



***CITY OF NORTH POLE***  
**Regular Meeting October 15, 2018**  
**North Pole Council Chambers**  
**125 Snowman Lane, North Pole, Alaska**  
[www.northpolealaska.com](http://www.northpolealaska.com)

---

***Monday, October 15, 2018***  
**Committee of the Whole: 6:30 p.m.**  
**Regular City Council Meeting – 7:00 p.m.**

**MAYOR**

Bryce Ward  
888-4444

**CITY CLERK**

Judy Binkley  
488-8583

**COUNCIL MEMBERS**

Avery Thompson – Mayor Pro Tem	388-5351
David Skipps – Deputy Mayor Pro Tem	750-5106
Aino Welch – Alt Dep Mayor Pro Tem	488-5834
Santa Claus	388-3836
Doug Isaacson	322-3133
Perry Walley	347-0135

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance to the US Flag**
3. **Invocation**
4. **Approval of the Agenda**
5. **Approval of the Minutes**
6. **Communications from the Mayor**
  - a. September 2018 NPHS Student of the Month: Sarah Bixby
  - b. Certification of the October 2, 2018 Election
  - c. Oath of Office for Newly Elected Officials
7. **Council Member Questions of the Mayor**
8. **Communications from Department Heads, Borough Representative and the City Clerk**

**9. Ongoing Projects Report**

**10. Citizens Comments (Limited to Five (5) minutes per Citizen)**

**11. Old Business**

**12. New Business**

- a. Request from Jesse Douglass for Forgiveness of Utility Bills Left by Tenants.
- b. Request to Accept the 2018 SHSP Grant for \$67,323.00 20SHSP-GY18.
- c. Ordinance 18-23, An Ordinance of the North Pole City Council Updating Chapter 01 Garbage and Refuse to Title 8 Health and Safety.
- d. Ordinance 18-24, An Ordinance of the North Pole City Council Updating Chapter 02 Public Hazards to Title 8 Health and Safety.
- e. Ordinance 18-25, An Ordinance of the North Pole City Council Updating Chapter 03, Animal Nuisances to Title 8 Health and Safety.
- f. Ordinance 18-26, An Ordinance of the North Pole City Council Amending Chapter 04 Nuisances, Title 8 Health and Safety.
- g. Ordinance 18-27, An Ordinance of the North Pole City Council Amending Title 12 Maintenance of Streets, Road Rights of Way, Sidewalks or City Property.
- h. Request to Approve a Revision to the Alasconnect Agreement.
- i. Request to Approve an Extended Warranty for Suspect Fusion Welds Installed as Part of the Water System Expansion Project.

**13. Executive Session**

- a. Discussion of the Legal Strategy of the City of North Pole in Reference to PFOS/PFOA.

**14. Council Comments**

**15. Adjournment**

*Detailed information and copies of agenda documents may be obtained at the Office of the City Clerk, 125 Snowman Lane or on the City website [www.northpolealaska.com](http://www.northpolealaska.com). Notice of Council Action is available at City Hall and on the City website following the meeting. Council Meetings are aired live via audio streaming from the City's website. Inquiries concerning ADA compliance or accommodations should be directed to the City Clerk.*