

### MYRTLE CREEK CITY COUNCIL REGULAR COUNCIL MEETING AGENDA MYRTLE CREEK COUNCIL CHAMBER

### AGENDA PACKET 02/20/2024

All city public meetings are being digitally recorded for sound and video camera surveillance.

The City Council of the City of Myrtle Creek will meet on **Tuesday, February 20, 2024, at 5:30 PM** in the Myrtle Creek Council Chamber, 207 NW Pleasant Street, Myrtle Creek, Oregon.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to the City Recorder at 541-863-3171.

The City Council reserves the right to add or delete items as needed, change the order of the agenda, and discuss any other business deemed necessary at the time of the study session and or/meeting.

### **REGULAR COUNCIL MEETING - 5:30 PM**

Anyone wishing to speak on an agenda item should complete a Public Comment Form and give it to the City Recorder. Public Comment Forms are located at the entrance to the meeting place. Anyone commenting on a subject not on the agenda will be called upon during the "Citizens Heard on Non-Agenda Items" section of the agenda. Comments pertaining to <u>specific</u> agenda items will be taken at the time the matter is discussed by the City Council.

- 1. Call to Order/Roll Call
- 2. Pledge of Allegiance
- 3. Audit Presentation
- **4. Public Presentations** *Items that do not require immediate council action, such as presentations, discussions of potential future action items.*

### 5. Citizens Heard on Non-Agenda Items

6. Consent Agenda – Requires a motion

The consent agenda consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately upon request.

### **Consent Agenda Part 1** – *Requires a motion*

6.1 Approval of minutes of the Regular City Council Meeting for February 6, 2024

### Consent Agenda Part 2 – Requires a motion

6.2 Acknowledge receipt of Payroll & Claims Report for January 2024

### 7. Department Reports

Items for discussion by the City Administrator and Department Heads as needed.

- 7.1 Planning/Community Development Report
- 7.2 Finance Officer Report
- 7.3 Police Department Report
- 7.4 Fire Department Report
- 7.5 Public Works Report

### 8. Ordinances and Resolutions

Citizens will be provided the opportunity to offer comments on action items after staff has given their report and if there is an applicant, after they have had the opportunity to speak. Action items are expected to result in motions, resolutions, orders, or ordinances.

8.1 **Resolution 24-04** – A Resolution to Approve a Supplemental Budget to Adjust the Water Construction Budget Within the 2023-2024 Fiscal Budget.

### 9. Regular Agenda

Citizens will be provided the opportunity to offer comments on action items after staff has given their report and if there is an applicant, after they have had the opportunity to speak. Action items are expected to result in motions, resolutions, orders, or ordinances.

- 9.1 Awarding Contract for Coating of South Water Tank
- 9.2 Review and Approval of 2024 City Council Goals
- 10. City Administrator Report

### 11. Mayor and Councilor – Committee Reports and Councilor Comments

### 12. Executive Session

The Myrtle Creek City Council may go into Executive Session. If an Executive Session is called to order, the appropriate ORS citation will be announced identifying the applicable statute. All discussions are confidential and those present may disclose nothing from the Session. Representatives of the news media are allowed to attend Executive Sessions, as provided by ORS 192.660 but must not disclose any information discussed. No Executive Session may be held for the purpose of taking any final action or making any final decision. Executive Sessions are closed to the public.

### 13. Adjournment

| NYRILF<br>CREGON     | CITY OF MYRTLE CREEK<br>regular meeting of the city council                              |
|----------------------|--|
| DATE:                | February 6, 2024   |
| PLACE:               | Council Chambers, 207 NW Pleasant St., Myrtle Creek, Oregon                              |
| PRESIDING OFFICER:   | Mayor Matthew Hald   |
| COUNCILORS PRESENT:  | Councilors: Bill Burnett, Diana Larson, Luke Dillon, Robert<br>Chaney, Sr., Susan Harris |
| COUNCILORS ABSENT:   |  |
|                      | A quorum was present throughout the meeting.   |
| STAFF IN ATTENDANCE: | City Administrator Lonnie Rainville, City Recorder Joanna Bilbrey                        |
| CALL TO ORDER:       | Mayor Matthew Hald called the February 6, 2024 meeting to order at 5:30 PM               |

### PLEDGE OF ALLEGINACE

### **PUBLIC PRESENTATION**

No public presentations

### CITIZEN COMMENT ON NON-AGENDA ITEM

Jennifer Hecker – 4244 Clarks Branch Road, Myrtle Creek Spoke on South Oregon Blues Festival that was held in Winston, OR last year and a Department of Justice investigation on the funds raised.

CONSENT AGENDA Part 1 Motion was made by Councilor Burnett and seconded by Councilor Dillon to approve the Meeting Minutes for January 16, 2024 as presented. *Discussion: none followed Vote:* Motion passed unanimously.

**REGULAR AGENDA Planning Commission Application**  There are two open positions currently on the Planning Commission. A Planning Commission Application was received from Bill Umphlett.

Motion was made by Councilor Chaney to appoint Bill Umphlett to the Planning Commission. Motion was seconded by Councilor Larson. *Discussion: none Vote:* Motion passed unanimously.

### 2024-2025 Budget Calendar

City Council was presented the proposed Budget Calendar for the 2024-2025 Budget Meetings. A Budget Committee Training session has been added to the calendar this year.

Motion was made by Councilor Harris to accept the 2024-25 Budget Calendar as presented. Motion was seconded by Councilor Larson. *Discussion: none Vote:* Motion passed unanimously.

### Letter from South Douglas Rodeo

South Douglas Rodeo submitted a response letter to the information received during the October 3, 2023, City Council Meeting regarding the bunny scramble event. Representatives from the rodeo were present along with audience members opposed to the bunny scramble.

### **Recreational Immunity FAQ**

City Administrator Lonnie Rainville shared information regarding recent legal cases involving recreational immunity and possible changes to the law.

### 2023 Annual Report

City Administrator Lonnie Rainville shared with City Council the 2023 Annual Report. The Annual Report is included as part of the Council Packet.

### Preparation Materials for Upcoming City Council Goals Meeting

City Administrator Lonnie Rainville reviewed with City Council the Goals from 2023 and the progress made.

### CITY ADMINISTRATOR REPORT

City Administrator Lonnie Rainville shared about the lift station upgrades. The new lift station on Riverside has been completed and is working well. Both pumps on the South Main lift station have been replaced with the same pumps as on Riverside. The North Myrtle Lift station has also been upgraded to match the same pumps and control as Riverside and Main. At the end of January the bunker in Millsite Park was broken into and had some hand tools stolen. A police report was filed and an insurance claim was opened. A reminder was given that there will be an Urban Renewal Town Hall on February 22<sup>nd</sup> at the Community Center. The City Administrator has met with Dyer Engineering on the Holly and Leon paving project. Department heads are working on the new 2024-25 proposed budget.

### MAYOR AND COUNCILOR – COMMTTEE REPORTS AND COUNCILOR COMMENTS

Councilor Harris asked about the progress on the Rose Motel. Citizen of Year banquet will be at the Elks Lodge on March 23<sup>rd</sup> the theme is Get Your Kicks on Route 66. This is the 66<sup>th</sup> year the Chamber has held the event. Councilor Larson shared that she is still working on the Rail Road property. The Myrtle Creek Lions Club Crab Feed is this Saturday at the Grange. The Mayor thanked the audience for their presence and participation.

### ADJOURNMENT

Mayor Matthew Hald adjourned the regular meeting of the City Council for February 6, 2024 at 6:34 P.M.

Matthew Hald, Mayor

Attest:

Joanna Bilbrey City Recorder

#### CITY OF MYRTLE CREEK PAYROLL AND CLAIMS JANUARY ~~ 2024

| FUND<br># | FUND<br>DESCRIPTION   | BILLS      | P/R       | TOTAL      |
|-----------|-----------------------|------------|-----------|------------|
| 100       | GENERAL FUND          | 225,123.46 | 12,416.43 | 237,539.89 |
| 150       | PUBLIC SAFETY FEE     | 98.44      | -         | 98.44      |
| 200       | SEWER FUND            | 37,859.19  | 39,966.67 | 77,825.86  |
| 210       | SEWER CONSTRUCTION    | 9,292.87   | -         | 9,292.87   |
| 250       | WATER FUND            | 35,594.98  | 28,020.12 | 63,615.10  |
| 260       | WATER CONSTRUCTION    | 1,092.50   | -         | 1,092.50   |
| 280       | AIRPORT FUND          | 945.10     | -         | 945.10     |
| 300       | STREET FUND           | 10,639.73  | 8,838.28  | 19,478.01  |
| 420       | SEWER EFFLUENT LOAN   | -          | -         |            |
| 430       | WWTP REPAY FUND       | -          | -         |            |
| 450       | WTP E RES DEBT FUND   | -          | -         |            |
| 500       | PARK DEVELOPMENT      | -          | -         | -          |
| 550       | RV PARK               | 2,841.94   | -         | 2,841.94   |
| 580       | CAPITAL PROJECTS FUND | -          | -         | -          |
|           | TOTAL ALL FUNDS       | 323,488.21 | 89,241.50 | 412,729.71 |

# Accounts Payable

Checks by Date - Detail by Check Date

User: lhiscocks Printed: 2/6/2024 9:20 AM



| Check No  | Vendor No       | Vendor Name               | Check Date                        | <b>Check Amount</b> |
|-----------|-----------------|---------------------------|-----------------------------------|---------------------|
|           | Invoice No      | Description               | Reference                         |                     |
| 950123123 | 050S            | UMPQUA BANK-EFTPS (STATE) | 01/02/2024                        |                     |
|           | 950123123       | STATE TRANSIT TAXES       |                                   | 62.32               |
|           | 950123123       | Oregon Paid Leave         |                                   | 623.17              |
|           | 950123123       | STATE WH TAXES            |                                   | 4,091.68            |
|           |                 |                           | Total for Check Number 950123123: | 4,777.17            |
|           |                 |                           | Total for 1/2/2024:               | 4,777.17            |
| 9411324   | 050F            | UMPQUA BANK-EFTPS (FED)   | 01/04/2024                        |                     |
|           | 9411324         | Medicare Taxes            |                                   | 366.02              |
|           | 9411324         | FICA Taxes                |                                   | 1,565.08            |
| 9411      | 9411324         | Federal WH Taxes          |                                   | 2,256.46            |
|           |                 |                           | Total for Check Number 9411324:   | 4,187.56            |
|           |                 |                           | Total for 1/4/2024:               | 4,187.56            |
| 48269     | 4561            | ADVANTAGE SECURITY LLC    | 01/05/2024                        |                     |
| 40207     | 8032181         | WTP                       | 01/05/2021                        | 68.25               |
|           | 8032181         | WWTP                      |                                   | 59.85               |
|           |                 |                           | Total for Check Number 48269:     | 128.10              |
| 48270     | 8555            | BIG GAME INK              | 01/05/2024                        |                     |
| 10270     | 4189            | Fire                      |                                   | 1,560.00            |
|           |                 |                           | Total for Check Number 48270:     | 1,560.00            |
| 48271     | 1818            | C & S FIRE SAFE SERVICES  | 01/05/2024                        |                     |
|           | 12472271        | WTP                       |                                   | 466.47              |
|           | 12472377        | PB                        |                                   | 91.25               |
|           |                 |                           | Total for Check Number 48271:     | 557.72              |
| 48272     | 1431            | CHARTER COMMUNICATIONS    | 01/05/2024                        |                     |
|           | 176612301122123 | Fire                      |                                   | 99.98               |
|           | 176612301122123 | Fire                      |                                   | 243.53              |
|           |                 |                           | Total for Check Number 48272:     | 343.51              |
| 48273     | 099W            | CITY OF MC - WATER BILLS  | 01/05/2024                        |                     |
|           | Nov 2023        | WATER & SEWER - PUB WORKS | 871                               | 128.00              |
|           | Nov 2023        | WATER & SEWER - PARKS     | PARKS                             | 625.76              |
|           | Nov 2023        | WATER & SEWER - COMM CTR  | 77                                | 132.75              |
|           | Nov 2023        | WATER & SEWER - POOL      | 108                               | 82.28               |
|           | Nov 2023        | WATER & SEWER - FIRE      | 1135                              | 136.25              |
|           | Nov 2023        | WATER & SEWER - LIBRARY   | 502                               | 128.00              |

| Check No | Vendor No<br>Invoice No  | Vendor Name<br>Description   | Check Date<br>Reference                       | Check Amount   |
|----------|--|--|---|--|
|          | Nov 2023<br>Nov 2023   | WATER & SEWER - WWTP<br>WATER & SEWER - PUB BLDGS  | 875, 875-001<br>2, 1                          | 146.06<br>256.00   |
|          |  |  | Total for Check Number 48273:                 | 1,635.10   |
| 48274    | 2164<br>GCI0012721   | CODE PUBLISHING, INC<br>SS   | 01/05/2024                                    | 164.50   |
|          |  |  | Total for Check Number 48274:                 | 164.50   |
| 48275    | 1507   | COOPERS PEST CONTROL   | 01/05/2024                                    |  |
|          | 31029<br>31461   | PB<br>PB   |   | 52.00<br>52.00   |
|          |  |  | Total for Check Number 48275:                 | 104.00   |
| 48276    | 7980<br>IN3871724<br>IN3871724<br>IN3871724<br>IN3871724<br>IN3871724<br>IN3871724<br>IN3871724<br>IN3871724 | CTX - Copytronix - A Xerox Company<br>COPY EXPENSE - PB<br>COPY EXPENSE - SUPPORT SERVICE<br>COPY EXPENSE - WWTP<br>COPY EXPENSE - SEWER MAINT<br>COPY EXPENSE - WATER MAINT<br>COPY EXPENSE - COURT<br>COPY EXPENSE - POLICE<br>COPY EXPENSE - FIRE | 01/05/2024                                    | 14.75<br>30.57<br>4.27<br>0.64<br>3.11<br>0.50<br>3.04<br>0.02 |
|          |  |  | Total for Check Number 48276:                 | 56.90  |
| 48277    | 1504<br>20231603   | DON JONES AUTOMOTIVE<br>Fire   | 01/05/2024                                    | 61.30  |
|          |  |  | Total for Check Number 48277:                 | 61.30  |
| 48278    | 1940<br>DCSO-FY24-05 MC  | DOUGLAS CO SHERIFF'S OFFICE<br>PD  | 01/05/2024                                    | 311.49   |
|          |  |  | Total for Check Number 48278:                 | 311.49   |
| 48279    | 8688<br>1234340<br>1234340<br>287200<br>287200   | DOUGLAS FAST NET<br>WTP<br>WWTP<br>RV<br>Airport   | 01/05/2024                                    | 332.46<br>332.46<br>114.99<br>126.53                           |
|          |  |  | Total for Check Number 48279:                 | 906.44   |
| 48280    | UB*00337   | KEVIN URDANETA & LOREISHA DU<br>Refund Check 005886-000, 721-#2 NE NOR<br>Refund Check 005886-000, 721-#2 NE NOR<br>Refund Check 005886-000, 721-#2 NE NOR<br>Refund Check 005886-000, 721-#2 NE NOR   | ГН<br>ГН<br>ГН                                | 45.57<br>3.06<br>3.05<br>51.97                                 |
|          |  |  | Total for Check Number 48280:                 | 103.65   |
| 48281    | 1494<br>30642<br>30643   | THE DYER PARTNERSHIP ENGINEE<br>Sewer Const<br>Water Const   | RS 01/05/2024                                 | 6,739.87<br>1,092.50   |
|          |  |  | Total for Check Number 48281:                 | 7,832.37   |
| 48282    | 1103   | EBS TRUST<br>PR Batch 00002.12.2023 Medical/Vision Inst  | 01/05/2024<br>arar PR Batch 00002.12.2023 Mec | 34,673.14  |

| Check No | Vendor No              | Vendor Name  | Check Date   | Check Amount       |
|----------|------------------------|--|--|--------------------|
|          | Invoice No             | Description PR Batch 00002.12.2023 Dental Premium 5%                                     | Reference  | 130.93             |
|          |                        | PR Batch 00002.12.2023 Dental Premium 5%<br>PR Batch 00002.12.2023 Medical/Vision Premiu | PR Batch 00002.12.2023 Den<br>PR Batch 00002.12.2023 Mec | 1,825.02           |
|          |                        | PR Batch 00002.12.2023 Medical Vision Frenne<br>PR Batch 00002.12.2023 Dental Insurance  | PR Batch 00002.12.2023 Den                               | 2,487.4            |
|          |                        | PR Batch 00002.12.2023 CIS ACCIDENT COV  |  | 65.17              |
|          |                        |  | Total for Check Number 48282:                            | 39,181.67          |
| 48283    | 1583                   | FERGUSON WATERWORKS #3011  | 01/05/2024   |                    |
|          | 1235833                | ARPA   |  | 12,032.00          |
|          | 1235844                | ARPA   |  | 24,816.00          |
|          | 1240078<br>1240081     | WM<br>WM   |  | 2,397.66<br>417.22 |
|          |                        |  | Total for Check Number 48283:                            | 39,662.88          |
| 48284    | 4558                   | I.B.E.W. LOCAL UNION 659   | 01/05/2024   |                    |
|          |                        | PR Batch 00002.12.2023 Union Dues  | PR Batch 00002.12.2023 Unic                              | 36.21              |
|          |                        | PR Batch 00002.12.2023 Union Dues  | PR Batch 00002.12.2023 Unic                              | 241.76             |
|          |                        |  | Total for Check Number 48284:                            | 277.97             |
| 48285    | 2015                   | IDEXX LABORATORIES, INC  | 01/05/2024   |                    |
|          | 3142853168             | WWTP   |  | 357.77             |
|          |                        |  | Total for Check Number 48285:                            | 357.77             |
| 48286    | UB*00338               | MELISSA LAMPTON  | 01/05/2024   |                    |
|          |                        | Refund Check 005659-000, 218 NW THIRD AV   |  | 3.24               |
|          |                        | Refund Check 005659-000, 218 NW THIRD AV   |  | 55.06              |
|          |                        | Refund Check 005659-000, 218 NW THIRD AV<br>Refund Check 005659-000, 218 NW THIRD AV     |  | 3.24<br>42.11      |
|          |                        |  | Total for Check Number 48286:                            | 103.65             |
| 48287    | 8431                   | MARINE INDUSTRIAL TANK INC   | 01/05/2024   |                    |
|          | 383385200002581        | WM   |  | 2,750.00           |
|          |                        |  | Total for Check Number 48287:                            | 2,750.00           |
| 48288    | 1833                   | ONE CALL CONCEPTS, INC   | 01/05/2024   |                    |
|          | MONTHLY                | CONTRACTUAL SVCS - STREETS   |  | 3.70               |
|          | MONTHLY                | CONTRACTUAL SVCS - WATER MT  |  | 3.69               |
|          | MONTHLY                | CONTRACTUAL SVCS - SEWER MT  |  | 3.81               |
|          |                        |  | Total for Check Number 48288:                            | 11.20              |
| 48289    | 1342<br>2023-200324-12 | OR MAYORS ASSOCIATION<br>SS  | 01/05/2024   | 150.00             |
|          |                        |  | Total for Check Number 48289:                            | 150.00             |
| 48290    | 1228                   | OREGON DEPT OF JUSTICE   | 01/05/2024   | 150.00             |
| 10290    | 1220                   | PR Batch 00002.12.2023 Child Support   | PR Batch 00002.12.2023 Chil                              | 225.00             |
|          |                        |  | Total for Check Number 48290:                            | 225.00             |
| 48291    | 1147                   | PACIFIC POWER & LIGHT  | 01/05/2024   |                    |
|          | Dec 2023               | ELECTRIC - COMM CTR  |  | 144.92             |
|          | Dec 2023               | ELECTRIC - PARKS   |  | 557.37             |
|          | Dec 2023               | ELECTRIC - WWTP  |  | 11,195.89          |
|          | Dec 2023               | STREET LIGHTS  |  | 1,613.29           |
|          | Dec 2023               | ELECTRIC - SPRINGBROOK   |  | 164.89             |

| heck No | Vendor No            | Vendor Name                                | Check Date                    | Check Amount     |
|---------|----------------------|--|-------------------------------|------------------|
|         | Invoice No           | Description                                | Reference                     | 526.62           |
|         | Dec 2023<br>Dec 2023 | ELECTRIC - PUB BLDGS<br>ELECTRIC - LIBRARY |                               | 536.63<br>431.72 |
|         | Dec 2023             | ELECTRIC - SEWER MT                        |                               | 334.00           |
|         | Dec 2023             | ELECTRIC - WATER PLANT                     |                               | 5,131.06         |
|         | Dec 2023             | ELECTRIC - POOL                            |                               | 98.02            |
|         | Dec 2023             | ELECTRIC - FIRE                            |                               | 930.11           |
|         | Dec 2023             | ELECTRIC - PUB WORKS                       |                               | 97.83            |
|         | Dec 2023             | ELECTRIC - RV PARK                         |                               | 1,026.59         |
|         | Dec 2023             | ELECTRIC - AIRPORT                         |                               | 359.02           |
|         |                      |  | Total for Check Number 48291: | 22,621.34        |
| 48292   | 1159                 | QUILL CORPORATION                          | 01/05/2024                    |                  |
|         | QL1740205            | SS   |                               | 270.83           |
|         |                      |  | Total for Check Number 48292: | 270.83           |
| 48293   | 1283                 | CITY OF ROSEBURG                           | 01/05/2024                    |                  |
|         | Jan 2024             | CONTRACTUAL SVCS-COURT                     | Judge Services                | 1,287.50         |
|         |                      |  | Total for Check Number 48293: | 1,287.50         |
| 48294   | 4603                 | SILKE COMMUNICATIONS                       | 01/05/2024                    |                  |
|         | SO-13000671          | Fire                                       |                               | 2,137.76         |
|         |                      |  | Total for Check Number 48294: | 2,137.76         |
| 48295   | 1341                 | SOUTH UMPQUA DISPOSAL                      | 01/05/2024                    |                  |
|         | Dec 2023             | Airport                                    |                               | 41.10            |
|         | Dec 2023             | CC   |                               | 100.60           |
|         | Dec 2023             | PB   |                               | 131.10           |
|         | Dec 2023<br>Dec 2023 | PW<br>RV                                   |                               | 126.00<br>338.50 |
|         | Dec 2023             | KV<br>WWTP                                 |                               | 166.75           |
|         | Dec 2023             | WTP  |                               | 126.00           |
|         | Dec 2023             | Fire                                       |                               | 100.60           |
|         |                      |  | Total for Check Number 48295: | 1,130.65         |
| 48296   | 0409                 | STAPLES                                    | 01/05/2024                    |                  |
|         | 8072716422           | SS   |                               | 47.95            |
|         | 8072773625           | SS   |                               | 51.61            |
|         |                      |  | Total for Check Number 48296: | 99.56            |
| 48297   | 8832                 | SYSTECH                                    | 01/05/2024                    |                  |
|         | 11868                | WTP  |                               | 124.50           |
|         | 11868                | WWTP                                       |                               | 124.50           |
|         | 11868                | RV   |                               | 50.00            |
|         | 11868                | SS   |                               | 1,590.09         |
|         | 11894<br>11894       | Police<br>SS                               |                               | 204.99<br>524.98 |
|         |                      |  | Total for Check Number 48297: | 2,619.06         |
| 10200   | 4600                 | TAC The Automation Control In              |                               | 2,017.00         |
| 48298   | 4622<br>J001111      | TAG The Automation Group, Inc.<br>ARPA     | 01/05/2024                    | 5,814.60         |
|         |                      |  | Total for Check Number 48298: | 5,814.60         |
| 48299   | 1220                 | U S NATIONAL BANK                          | 01/05/2024                    |                  |
|         |                      | PR Batch 00002.12.2023 Police Union Dues   | PR Batch 00002.12.2023 Poli   | 250.00           |

| Check No | Vendor No<br>Invoice No                                    | Vendor Name<br>Description  | Check Date<br>Reference                     | Check Amount   |
|----------|--|---|---|--|
|          |  |   | Total for Check Number 48299:               | 250.00   |
| 48300    | 1200<br>M073029<br>M073073<br>M073159                      | UMPQUA RESEARCH COMPANY<br>WWTP<br>WTP<br>WWTP  | 01/05/2024                                  | 148.00<br>96.00<br>939.20                                    |
|          |  |   | Total for Check Number 48300:               | 1,183.20   |
| 48301    | 8650<br>7658   | UMPQUA VALLEY FINANCIAL, LLC<br>SS  | 01/05/2024                                  | 3,000.00   |
|          |  |   | Total for Check Number 48301:               | 3,000.00   |
| 48302    | 4598<br>UVT-319742   | UMPQUA VALLEY TRACTOR<br>Parks  | 01/05/2024                                  | 136.47   |
|          |  |   | Total for Check Number 48302:               | 136.47   |
| 48303    | 7979<br>518305586<br>518305586                             | US BANK EQUIPMENT FINANCE<br>COPIER EXPENSE - SUPP SVCS<br>COPIER EXPENSE - FIRE        | 01/05/2024                                  | 207.72<br>69.25  |
|          |  |   | Total for Check Number 48303:               | 276.97   |
| 48304    | 1648<br>INV00228448<br>INV00229185                         | USA BLUE BOOK<br>WWTP<br>WWTP   | 01/05/2024                                  | 442.84<br>72.20  |
|          |  |   | Total for Check Number 48304:               | 515.04   |
| 48305    | 4146<br>41326<br>41326<br>41326<br>41326<br>41336<br>41336 | WESTERN SYSTEMS<br>SM<br>WM<br>Street<br>SM<br>WM<br>Street                             | 01/05/2024<br>Total for Check Number 48305: | 74.94<br>74.94<br>74.94<br>66.32<br>66.32<br>66.33<br>423.79 |
| 48306    | 1687   | ZIPLY FIBER   | 01/05/2024                                  | 423.79   |
|          | Dec 2023   | SS  |   | 92.84  |
|          |  |   | Total for Check Number 48306:               | 92.84  |
| 8881524  | 4529<br>8881524  | HRA VEBA TRUST<br>HRA/VEBA  | 01/05/2024<br>VEBA                          | 225.00   |
|          |  |   | Total for Check Number 8881524:             | 225.00   |
| 9501324  | 050S<br>9501324<br>9501324<br>9501324                      | UMPQUA BANK-EFTPS (STATE)<br>Oregon Paid Leave<br>STATE TRANSIT TAXES<br>STATE WH TAXES | 01/05/2024                                  | 126.22<br>12.62<br>1,057.87                                  |
|          |  |   | Total for Check Number 9501324:             | 1,196.71   |
|          |  |   | Total for 1/5/2024:                         | 139,766.54   |

| Check No | Vendor No              | Vendor Name  | Check Date                      | <b>Check Amount</b> |
|----------|------------------------|--|---------------------------------|---------------------|
|          | Invoice No             | Description  | Reference                       |                     |
| 67440    | 8430                   | SNIDER ENERGY / PACIFIC PRIDE                              | 01/08/2024                      |                     |
|          | CL66069                | POLICE<br>POLICE   |                                 | 415.29              |
|          | CL67440<br>CL68659     | POLICE   |                                 | 394.73<br>294.33    |
|          | CL68839<br>CL70036     | POLICE   |                                 | 294.33<br>418.85    |
|          | CETOUSU                | TOLICE   |                                 |                     |
|          |                        |  | Total for Check Number 67440:   | 1,523.20            |
|          |                        |  | Total for 1/8/2024:             | 1,523.20            |
| 281942   | 1195                   | STANDARD INSURANCE   | 01/09/2024                      |                     |
|          | 888281942              | LIFE INSURANCE - POLICE                                    |                                 | 80.02               |
|          | 888281942              | LIFE INSURANCE - STREETS                                   |                                 | 9.20                |
|          | 888281942              | LIFE INSURANCE - WWTP                                      |                                 | 18.33               |
|          | 888281942              | LIFE INSURANCE - SUPP SVCS                                 |                                 | 27.57               |
|          | 888281942              | LIFE INSURANCE - WATER MT                                  |                                 | 16.85               |
|          | 888281942              | LIFE INSURANCE - FIRE                                      |                                 | 273.28              |
|          | 888281942              | LIFE INSURANCE - PARKS                                     |                                 | 22.97               |
|          | 888281942              | LIFE INSURANCE - COURT                                     |                                 | 7.69                |
|          | 888281942<br>888281942 | LIFE INSURANCE - SEWER MT                                  |                                 | 10.72               |
|          | 888281942<br>888281942 | LIFE INSURANCE - PUB BLDGS<br>LIFE INSURANCE - WATER PLANT |                                 | 4.60<br>18.42       |
|          |                        |  | Total for Check Number 281942:  | 489.65              |
|          |                        |  | Total for 1/9/2024:             | 489.65              |
|          |                        |  |                                 |                     |
| 99911024 | 050S<br>99911024       | UMPQUA BANK-EFTPS (STATE)<br>STATE WH TAXES                | 01/10/2024                      | 299.30              |
|          |                        | To   | otal for Check Number 99911024: | 299.30              |
|          |                        |  | Total for 1/10/2024:            | 299.30              |
| 48307    | 1067                   | ALL ROCK LLC   | 01/11/2024                      |                     |
| 40507    | Dec 2023               | Streets  | 01/11/2024                      | 173.54              |
|          |                        |  | Total for Check Number 48307:   | 173.54              |
| 48308    | 2137                   | AVISTA UTILITIES   | 01/11/2024                      |                     |
| 10500    | Dec 2023               | GAS HEAT - WWTP  | 74666                           | 2,635.41            |
|          | Dec 2023               | GAS HEAT - PUB WORKS                                       | 269323                          | 252.25              |
|          | Dec 2023               | GAS HEAT - PUB BLDGS                                       | 264966                          | 410.63              |
|          | Dec 2023               | GAS HEAT - POOL  | 265671                          | 17.70               |
|          | Dec 2023               | GAS HEAT - SEWER MT  | 270193                          | 17.70               |
|          | Dec 2023               | GAS HEAT - COMM CTR  | 268180                          | 371.35              |
|          | Dec 2023               | GAS HEAT - SEWER MT  | 269006                          | 17.70               |
|          | Dec 2023               | GAS HEAT - FIRE  | 269650                          | 648.86              |
|          |                        |  | Total for Check Number 48308:   | 4,371.60            |
| 48309    | 1432<br>42946          | BUNNELL'S OVERHEAD DOOR, INC.<br>WTP                       | 01/11/2024                      | 155.00              |
|          |                        |  | Total for Check Number 48309:   | 155.00              |
| 48310    | 1818                   | C & S FIRE SAFE SERVICES                                   | 01/11/2024                      |                     |

| Check Amoun   | Check Date                    | Vendor Name                   | Vendor No                     | heck No |
|---------------|-------------------------------|-------------------------------|-------------------------------|---------|
| 91.2          | Reference                     | Description<br>PB             | <b>Invoice No</b><br>12472364 |         |
| 262.2         |                               | PB                            | 12472365                      |         |
| 112.2         |                               | CC                            | 12472366                      |         |
| 234.0         |                               | WTP                           | 12472369                      |         |
| 157.4         |                               | SB                            | 12472373                      |         |
| 458.1         |                               | WWTP                          | 12472375                      |         |
| 91.2<br>185.3 |                               | PB<br>Pool                    | 12472376<br>12472378          |         |
|               |                               | 1001                          | 12472576                      |         |
| 1,591.9       | Total for Check Number 48310: |                               |                               |         |
|               | 01/11/2024                    | COOPERS PEST CONTROL          | 1507                          | 48311   |
| 52.0          |                               | PB                            | 32414                         |         |
| 52.0          |                               | Fire                          | 32552                         |         |
| 104.0         | Total for Check Number 48311: |                               |                               |         |
|               | 01/11/2024                    | DOLE COALWELL                 | 1125                          | 48312   |
| 2,294.0       |                               | Court                         | 83507                         |         |
| 2,294.0       | Total for Check Number 48312: |                               |                               |         |
| ,             | 01/11/2024                    | DON JONES AUTOMOTIVE          | 1504                          | 48313   |
| 204.5         | 01/11/2024                    | Police                        | Dec 2023                      | 40515   |
| 219.8         |                               | Police                        | Dec 2023                      |         |
| 424.3         | Total for Check Number 48313: |                               |                               |         |
|               |                               | DOLICI AS COUNTY MAIL         | 1422                          | 40214   |
| 120.0         | 01/11/2024                    | DOUGLAS COUNTY MAIL<br>SS     | 1422<br>775                   | 48314   |
| 120.0         | Total for Check Number 48314: |                               |                               |         |
|               | 01/11/2024                    | FERGUSON WATERWORKS #3011     | 1583                          | 48315   |
| 1,251.8       |                               | WM                            | 1233070                       |         |
| 1,492.1       |                               | WM                            | 1236319-2                     |         |
| 2,743.9       | Total for Check Number 48315: |                               |                               |         |
|               | 01/11/2024                    | FERRELLGAS                    | 1705                          | 48316   |
| 250.0         | 01/11/2021                    | SB                            | 5008232134                    | 10510   |
| 250.0         | Total for Check Number 48316: |                               |                               |         |
|               |                               | GEORGE'S HEATING & AIR CONDIT | 2032                          | 48317   |
| 115.0         | 10 01/11/2024                 | PB                            | 5754                          | +0517   |
| 115.0         | Total for Check Number 48317: |                               |                               |         |
|               | 01/11/2024                    | GOSSELIN CONSTRUCTION         | 2073                          | 48318   |
| 2,774.0       | 01,11,2021                    | Streets                       | Dec 2023                      | 10010   |
| 3,000.0       |                               | Streets                       | Dec 2023                      |         |
| 5,774.0       | Total for Check Number 48318: |                               |                               |         |
|               | 01/11/2024                    | HAYS OIL COMPANY              | 5701                          | 48319   |
| 64.1          | 01/11/2024                    | Parks                         | CL90699                       | 40517   |
| 240.4         |                               | Fire                          | CL90699                       |         |
| 340.3         |                               | PW                            | CL90699                       |         |
| 41.9          |                               | SS                            | CL90699                       |         |
| 686.9         | Total for Check Number 48319: |                               |                               |         |

| Check No | Vendor No         | Vendor Name                             | Check Date                    | <b>Check Amount</b> |
|----------|-------------------|---|-------------------------------|---------------------|
| 40220    | Invoice No        | Description                             | Reference                     |                     |
| 48320    | 6590<br>781872601 | HOME DEPOT PRO formerly Supply Wo<br>PB | nr. 01/11/2024                | 54.99               |
|          | 781872601         | PD<br>Parks                             |                               | 18.33               |
|          | 781872601         | PW                                      |                               | 18.33               |
|          | 781872601         | WWTP                                    |                               | 18.33               |
|          |                   |   | Total for Check Number 48320: | 109.98              |
| 48321    | 1039              | MSK BUILDING SUPPLY                     | 01/11/2024                    |                     |
|          | 600 Dec           | Fire                                    |                               | 139.89              |
|          | 85                | WTP                                     |                               | 312.33              |
|          | 85                | WM<br>PB                                |                               | 44.85               |
|          | 85<br>85          | Airport                                 |                               | 15.48<br>21.99      |
|          | 85                | PB                                      |                               | 21.99               |
|          | 85                | Parks                                   |                               | 37.97               |
|          | 85                | PW                                      |                               | 25.05               |
|          |                   |   | Total for Check Number 48321: | 620.03              |
| 48322    | 1116              | MYRTLE CREEK AUTO SUPPLY                | 01/11/2024                    |                     |
|          | 8760              | Police                                  |                               | 7.62                |
|          | 8942              | Airport                                 |                               | 3.65                |
|          |                   |   | Total for Check Number 48322: | 11.27               |
| 48323    | 1119              | MYRTLE CREEK SAW SHOP                   | 01/11/2024                    |                     |
|          | 348479            | PW                                      |                               | 12.00               |
|          | 348493            | Parks                                   |                               | 9.99                |
|          | 349438<br>349665  | PW<br>Parks                             |                               | 56.00<br>3.00       |
|          |                   |   | Total for Check Number 48323: | 80.99               |
| 48324    | 1089              | NAPA AUTO PARTS                         | 01/11/2024                    |                     |
| 40524    | 860-1313367       | PW                                      | 01/11/2024                    | 16.48               |
|          | 860-1324159       | Streets                                 |                               | 13.69               |
|          | 860-1324319       | Streets                                 |                               | 76.94               |
|          | 860-132515        | WWTP                                    |                               | 10.98               |
|          |                   |   | Total for Check Number 48324: | 118.09              |
| 48325    | 2716              | OCCU HEALTH                             | 01/11/2024                    |                     |
|          | 25115             | SM                                      |                               | 83.33               |
|          | 25115<br>25115    | WM<br>Streets                           |                               | 83.34<br>83.33      |
|          |                   |   | Total for Check Number 48325: | 250.00              |
| 48326    | 1251              | OREGON LINEN                            | 01/11/2024                    |                     |
|          | Dec 2023          | PB                                      |                               | 71.91               |
|          | Dec 2023          | Fire                                    |                               | 49.68               |
|          | Dec 2023          | WWTP                                    |                               | 19.18               |
|          | Dec 2023          | Police                                  |                               | 32.57               |
|          |                   |   | Total for Check Number 48326: | 173.34              |
| 48327    | 3405              | SAN DIEGO POLICE EQUIPMENT CO           | 01/11/2024                    | 700.00              |
|          | 659948            | Police                                  |                               | 700.20              |
|          |                   |   | Total for Check Number 48327: | 700.20              |
|          |                   |   |                               |                     |

| Check No           | Vendor No     | Vendor Name                  | Check Date                        | <b>Check Amount</b> |
|--------------------|---------------|------------------------------|-----------------------------------|---------------------|
| 40220              | Invoice No    | <b>Description</b>           | Reference                         |                     |
| 48328              | 3450<br>1416  | SHARP IMPRESSIONS<br>SS      | 01/11/2024                        | 50.00               |
|                    |               |                              | Total for Check Number 48328:     | 50.00               |
| 48329              | 1175          | SHIRTCLIFF OIL COMPANY       | 01/11/2024                        | 50.00               |
| 48329              | Dec 2023      | WWTP                         | 01/11/2024                        | 27.00               |
|                    | Dec 2023      | Airport                      |                                   | 36.00               |
|                    | Dec 2023      | Fire                         |                                   | 22.00               |
|                    | Dec 2023      | Parks                        |                                   | 130.00              |
|                    | Dec 2023      | PW                           |                                   | 156.90              |
|                    |               |                              | Total for Check Number 48329:     | 371.90              |
| 48330              | 0409          | STAPLES                      | 01/11/2024                        |                     |
|                    | 8072847789    | SS                           |                                   | 33.54               |
|                    |               |                              | Total for Check Number 48330:     | 33.54               |
| 48331              | 1276          | SUNRISE ENTERPRISES of ROSEI | BURG 01/11/2024                   |                     |
|                    | INV0042139    | PB                           |                                   | 3.37                |
|                    | INV0042222    | PB                           |                                   | 1,203.37            |
|                    |               |                              | Total for Check Number 48331:     | 1,206.74            |
| 48332              | 1200          | UMPQUA RESEARCH COMPANY      | 01/11/2024                        |                     |
|                    | MO73242       | WWTP                         |                                   | 2,376.40            |
|                    |               |                              | Total for Check Number 48332:     | 2,376.40            |
| 48333              | 3954          | UPS                          | 01/11/2024                        |                     |
|                    | 00007980VF014 | Police                       |                                   | 4.49                |
|                    | 00007980VF523 | Police                       |                                   | 20.04               |
|                    |               |                              | Total for Check Number 48333:     | 24.53               |
| 48334              | 1955          | US POSTAL SERVICE            | 01/11/2024                        |                     |
|                    | PO Box 753    | Fire                         |                                   | 98.00               |
|                    | PO Box 940    | SS                           |                                   | 152.00              |
|                    |               |                              | Total for Check Number 48334:     | 250.00              |
| 99911124           | 0508          | UMPQUA BANK-EFTPS (STATE)    | 01/11/2024                        |                     |
|                    | 99911124      | Oregon Lodging tax           |                                   | 169.79              |
|                    |               |                              | Total for Check Number 99911124:  | 169.79              |
| 999271674          | 4045          | VERIZON WIRELESS             | 01/11/2024                        |                     |
|                    | 42974         | FIRE                         |                                   | 161.50              |
|                    | 42974         | PUBLIC WORKS                 |                                   | 124.16              |
|                    |               |                              | Total for Check Number 999271674: | 285.66              |
|                    |               |                              | Total for 1/11/2024:              | 25,636.74           |
| 999123123          | 1224          | OREGON PERS                  | 01/12/2024                        |                     |
| ,,,1 <u>20</u> 120 | 999123123     | Pickup Amount                |                                   | 3,542.36            |
|                    | 999123123     | Employer Amount              |                                   | 11,844.49           |
|                    |               |                              | Total for Check Number 999123123: | 15,386.85           |
|                    |               |                              |                                   | 10,000.00           |

| Check No  | Vendor No<br>Invoice No  | Vendor Name<br>Description   | Check Date<br>Reference   | Check Amount   |
|-----------|--|--|---|--|
|           |  |  | Total for 1/12/2024:  | 15,386.85  |
| 94111524  | 050F<br>94111524<br>94111524<br>94111524   | UMPQUA BANK-EFTPS (FED)<br>Federal WH Taxes<br>Medicare Taxes<br>FICA Taxes  | 01/16/2024  | 5,784.95<br>1,803.84<br>7,713.02   |
|           |  |  | Total for Check Number 94111524:  | 15,301.81  |
| 95011524  | 050S<br>95011524<br>95011524<br>95011524   | UMPQUA BANK-EFTPS (STATE)<br>STATE TRANSIT TAXES<br>OREGON PAID LEAVE<br>STATE WH TAXES                                      | 01/16/2024  | 61.04<br>610.50<br>4,145.75  |
|           |  | ,  | Total for Check Number 95011524:  | 4,817.29   |
| 888011624 | 4529<br>01112024   | HRA VEBA TRUST<br>HRA/VEBA   | 01/16/2024<br>VEBA  | 3,975.00   |
|           |  | Т  | otal for Check Number 888011624:  | 3,975.00   |
| 888811624 | 1832<br>jan24  | NATIONWIDE RETIREMENT SOLUT<br>PR Employee 457B Plan   | TO 01/16/2024<br>25992001   | 1,200.00   |
|           |  | Ti   | otal for Check Number 888811624:  | 1,200.00   |
|           |  |  | Total for 1/16/2024:  | 25,294.10  |
| 1025565   | 8657<br>QUART 4 23<br>QUART 4 23 | SAIF CORPORATION<br>SEWER MAINT<br>WATER MAINT<br>POLICE<br>SUPPORT SERVICES<br>STREETS<br>FIRE<br>PARKS<br>PUBLIC BUILDINGS | 01/17/2024  | 1,086.83<br>628.72<br>1,536.50<br>131.20<br>588.97<br>1,257.34<br>577.57<br>206.48 |
|           |  |  | Total for Check Number 1025565:   | 6,013.61   |
| 88811624  | RV385<br>88811624  | FIREFLY RESERVATIONS<br>RV PARK  | 01/17/2024  | 143.50   |
|           |  |  | Total for Check Number 88811624:  | 143.50   |
|           |  |  | Total for 1/17/2024:  | 6,157.11   |
| 48335     | 1226   | AFLAC INSURANCE<br>PR Batch 00002.01.2024 AFLAC INS (Preta<br>PR Batch 00002.01.2024 AFLAC INS                               | 01/19/2024<br>x) PR Batch 00002.01.2024 AFL<br>PR Batch 00002.01.2024 AFL | 289.95<br>35.49  |
|           |  |  | Total for Check Number 48335:   | 325.44   |
| 48336     | 1818<br>12472618   | C & S FIRE SAFE SERVICES<br>CC   | 01/19/2024  | 153.40   |
|           |  |  | Total for Check Number 48336:   | 153.40   |

| Check No | Vendor No<br>Invoice No | Vendor Name<br>Description                                     | Check Date<br>Reference                   | Check Amount |
|----------|-------------------------|--|---|--------------|
| 48338    | 2157                    | CASA BELLA INTERIORS   | 01/19/2024                                |              |
|          | 400013                  | ARPA   |   | 11,330.50    |
|          |                         |  | Total for Check Number 48338:             | 11,330.50    |
| 48339    | 1507<br>2717            | COOPERS PEST CONTROL<br>PB                                     | 01/19/2024                                | 52.00        |
|          |                         |  | Total for Check Number 48339:             | 52.00        |
| 48340    | 1583                    | FERGUSON WATERWORKS #3011                                      | 01/19/2024                                | 52.00        |
| 40540    | 1243183                 | WM   | 01/19/2024                                | 1,502.96     |
|          |                         |  | Total for Check Number 48340:             | 1,502.96     |
| 48341    | 4558                    | I.B.E.W. LOCAL UNION 659<br>PR Batch 00002.01.2024 Union Dues  | 01/19/2024<br>PR Batch 00002.01.2024 Unic | 277.98       |
|          |                         |  | Total for Check Number 48341:             | 277.98       |
| 48342    | 2852                    | OR DEPT OF AVIATION  | 01/19/2024                                | 211.98       |
| 48342    | 2852<br>MA131615        | Airport  | 01/19/2024                                | 50.00        |
|          |                         |  | Total for Check Number 48342:             | 50.00        |
| 48343    | 1011                    | OR VOLUNTEER FIREFIGHTERS AS                                   | SSC 01/19/2024                            |              |
|          | 2024-3954               | Fire   |   | 295.00       |
|          |                         |  | Total for Check Number 48343:             | 295.00       |
| 48344    | 1228                    | OREGON DEPT OF JUSTICE<br>PR Batch 00002.01.2024 Child Support | 01/19/2024<br>PR Batch 00002.01.2024 Chil | 225.00       |
|          |                         |  | Total for Check Number 48344:             | 225.00       |
| 48345    | 1190                    | OREGON FIRE SERVICE MUSEUM                                     | 01/19/2024                                |              |
| 105 15   | 2024-486                | Fire   | 01/17/2021                                | 117.00       |
|          |                         |  | Total for Check Number 48345:             | 117.00       |
| 48346    | 4000                    | PITNEY BOWES - Purchase Power                                  | 01/19/2024                                |              |
|          | 1024476034              | SS   |   | 91.29        |
|          |                         |  | Total for Check Number 48346:             | 91.29        |
| 48347    | 3569<br>20240112        | RIDDLE FIRE DISTRICT<br>Fire                                   | 01/19/2024                                | 1,289.98     |
|          |                         |  | Total for Check Number 48347:             | 1,289.98     |
| 48348    | 1162                    | THE SERVICES CENTER  | 01/19/2024                                |              |
|          | 57613                   | Parks  |   | 15.00        |
|          |                         |  | Total for Check Number 48348:             | 15.00        |
| 48349    | 1197<br>Jan 2024        | TUNE UP CENTER<br>WWTP   | 01/19/2024                                | 149.72       |
|          | Jan 2024                | wwir   |   |              |
|          |                         |  | Total for Check Number 48349:             | 149.72       |
| 48350    | 1220                    | U S NATIONAL BANK<br>PR Batch 00002.01.2024 Police Union Dues  | 01/19/2024<br>PR Batch 00002.01.2024 Poli | 200.00       |

| Check No | Vendor No<br>Invoice No | Vendor Name<br>Description                                      | Check Date<br>Reference          | Check Amount       |
|----------|-------------------------|---|----------------------------------|--------------------|
|          |                         |   | Total for Check Number 48350:    | 200.00             |
| 48351    | 1687                    | ZIPLY FIBER   | 01/19/2024                       |                    |
|          | Dec 2023<br>Dec 2023    | Springbrook<br>Fire   |                                  | 10.75<br>7.13      |
|          |                         |   | Total for Check Number 48351:    | 17.88              |
|          |                         |   | Total for 1/19/2024:             | 16,093.15          |
| 89246    | 2855                    | BMS TECHNOLOGIES  | 01/22/2024                       |                    |
|          | 89246                   | POSTAGE & ENVELOPES - SEWER MT                                  |                                  | 480.71             |
|          | 89246<br>89246          | POSTAGE & ENVELOPES - STREETS<br>POSTAGE & ENVELOPES - WATER MT | ,                                | 26.22<br>367.09    |
|          |                         |   | Total for Check Number 89246:    | 874.02             |
|          |                         |   | Total for 1/22/2024:             | 874.02             |
| 88812424 | 1449                    | CARD MEMBER SERVICES  | 01/24/2024                       |                    |
| 00012121 | Jan2024                 | POLICE  | 0172 172021                      | 47.63              |
|          | Jan2024                 | SUPPORT SERVICES  |                                  | 19.99              |
|          | Jan2024                 | PARKS   |                                  | 84.97              |
|          | Jan2024<br>Jan2024      | LIBRARY<br>SUPPORT SERVICES/ARPA                                |                                  | 106.80<br>2,845.57 |
|          | Jan2024<br>Jan2024      | PARKS   |                                  | 2,845.57<br>424.13 |
|          | Jan2024                 | SUPPORT SERVICES  |                                  | 296.20             |
|          | Jan2024                 | PUBLIC BUILDINGS  |                                  | 57.40              |
|          | Jan2024                 | WATER TREATMENT PLANT   |                                  | 57.78              |
|          | Jan2024<br>Jan2024      | SUPPORT SERVICES<br>POLICE                                      |                                  | 110.38             |
|          | Jan2024<br>Jan2024      | POLICE<br>PARKS   |                                  | 55.78<br>72.95     |
|          |                         |   | Total for Check Number 88812424: | 4,179.58           |
|          |                         |   | Total for 1/24/2024:             | 4,179.58           |
| 88811224 | 1097                    | AT&T MOBILITY   | 01/25/2024                       |                    |
|          | 01112024<br>01112024    | PUBLIC WORKS<br>POLICE  |                                  | 89.06<br>345.84    |
|          | 01112024                | FOLICE  |                                  |                    |
|          |                         |   | Total for Check Number 88811224: | 434.90             |
|          |                         |   | Total for 1/25/2024:             | 434.90             |
| 48352    | 4561                    | ADVANTAGE SECURITY LLC  | 01/26/2024                       |                    |
|          | 8071352<br>8071352      | WASTE WATER TREATMENT PLANT<br>WATER TREATMENT PLANT            |                                  | 59.85<br>68.25     |
|          |                         |   | Total for Check Number 48352:    | 128.10             |
| 48353    | 8555<br>4230            | BIG GAME INK<br>FIRE  | 01/26/2024                       | 138.00             |
|          | 1230                    |   |                                  | 156.00             |

| Check No | Vendor No<br>Invoice No               | Vendor Name<br>Description  | Check Date<br>Reference       | Check Amount                         |
|----------|---------------------------------------|---|-------------------------------|--------------------------------------|
|          |                                       |   | Total for Check Number 48353: | 138.00                               |
| 48354    | 3435<br>1262024<br>1262024<br>1262024 | Sheryl Carson<br>STREETS<br>SEWER MAINT<br>WATER MAINT  | 01/26/2024                    | 320.00<br>320.00<br>320.00           |
|          |                                       |   | Total for Check Number 48354: | 960.00                               |
| 48355    | 1968<br>207528<br>207528              | CENTRAL OR & PACIFIC RAILROA<br>SEWER MAINT<br>WATER MAINT  | D 01/26/2024                  | 654.86<br>654.87                     |
|          |                                       |   | Total for Check Number 48355: | 1,309.73                             |
| 48356    | UB*00340                              | CLEARWATER MANOR APARTMEN<br>Refund Check 005671-000, 730 NE JOHNS<br>Refund Check 005671-000, 730 NE JOHNS<br>Refund Check 005671-000, 730 NE JOHNS<br>Refund Check 005671-000, 730 NE JOHNS | ON<br>ON<br>ON                | 91.35<br>205.60<br>1,553.06<br>91.36 |
|          |                                       |   | Total for Check Number 48356: | 1,941.37                             |
| 48357    | 1017<br>2024                          | DCUCC<br>SEWER MAINT  | 01/26/2024                    | 150.00                               |
|          |                                       |   | Total for Check Number 48357: | 150.00                               |
| 48358    | 1671<br>3194                          | DOUGLAS CO ENVIRONMENTAL H<br>PARKS   | IEA 01/26/2024                | 280.00                               |
|          |                                       |   | Total for Check Number 48358: | 280.00                               |
| 48359    | 8898<br>178274 75                     | DOUGLAS CO SOLID WASTE<br>POLICE  | 01/26/2024                    | 20.00                                |
|          |                                       |   | Total for Check Number 48359: | 20.00                                |
| 48360    | 1494<br>30687<br>30688                | THE DYER PARTNERSHIP ENGINEI<br>WATER PLANT<br>SEWER CONSTRUCTION   | ERS 01/26/2024                | 1,885.00<br>2,553.00                 |
|          |                                       |   | Total for Check Number 48360: | 4,438.00                             |
| 48361    | 1583<br>1233070-1<br>1233070-2        | FERGUSON WATERWORKS #3011<br>WATER MAINT<br>WATER MAINT   | 01/26/2024                    | 1,636.88<br>705.16                   |
|          |                                       |   | Total for Check Number 48361: | 2,342.04                             |
| 48362    | 5701<br>CL91395<br>CL91395<br>CL91395 | HAYS OIL COMPANY<br>PUBLIC WORKS<br>FIRE<br>PARKS   | 01/26/2024                    | 541.24<br>104.03<br>88.63            |
|          |                                       |   | Total for Check Number 48362: | 733.90                               |
| 48363    | 2301<br>386555                        | INDUSTRIAL CHEM LABS & SERVI<br>WASTE WATER TREATMENT PLANT   | CE: 01/26/2024                | 259.66                               |
|          |                                       |   | Total for Check Number 48363: | 259.66                               |

| neck No | Vendor No<br>Invoice No | Vendor Name<br>Description                           | Check Date<br>Reference       | Check Amount |
|---------|-------------------------|--|-------------------------------|--------------|
| 48364   | 2351                    | LES SCHWAB   | 01/26/2024                    |              |
|         | 76500248254             | PUBLIC WORKS   |                               | 44.99        |
|         |                         |  | Total for Check Number 48364: | 44.99        |
| 48365   | 1147                    | PACIFIC POWER & LIGHT                                | 01/26/2024                    |              |
|         | Jan 2024                | RV PARK  |                               | 855.54       |
|         | Jan 2024                | LIBRARY  |                               | 474.77       |
|         | Jan 2024                | POOL   |                               | 120.17       |
|         | Jan 2024                | PUB WORKS  |                               | 110.36       |
|         | Jan 2024                | SEWER PLANT  |                               | 5,068.72     |
|         | Jan 2024                | SEWER PLANT  |                               | 11,653.08    |
|         | Jan 2024                | AIRPORT  |                               | 356.81       |
|         | Jan 2024                | FIRE   |                               | 1,002.57     |
|         | Jan 2024                | SEWER MAINT  |                               | 342.58       |
|         | Jan 2024                | STREETS  |                               | 1,644.29     |
|         | Jan 2024                | SPRINGBROOK  |                               | 169.53       |
|         | Jan 2024                | PARKS  |                               | 568.12       |
|         | Jan 2024                | PUB BUILDINGS  |                               | 553.83       |
|         | Jan 2024                | COMM CENTER  |                               | 131.53       |
|         |                         |  | Total for Check Number 48365: | 23,051.90    |
| 48366   | 1159                    | QUILL CORPORATION                                    | 01/26/2024                    |              |
|         | 36347580                | POLICE   |                               | 31.92        |
|         | 36347580                | COURT  |                               | 12.59        |
|         | 36479339                | POLICE   |                               | 82.78        |
|         |                         |  | Total for Check Number 48366: | 127.29       |
| 48367   | 2305                    | SPRINGBROOK HOLDING COMPAN                           | Y 1 01/26/2024                |              |
|         | 015679                  | Streets  |                               | 23.88        |
|         | 015679                  | Water Maint  |                               | 334.32       |
|         | 015679                  | Sewer Maint  |                               | 437.80       |
|         |                         |  | Total for Check Number 48367: | 796.00       |
| 48368   | 1200                    | UMPQUA RESEARCH COMPANY                              | 01/26/2024                    |              |
|         | M073387                 | WASTE WATER TREATMENT PLANT                          |                               | 156.00       |
|         |                         |  | Total for Check Number 48368: | 156.00       |
| 48369   | 0205                    | US CELLULAR  | 01/26/2024                    |              |
|         | 0628460570              | SUPPORT SERVICES                                     |                               | 91.02        |
|         |                         |  | Total for Check Number 48369: | 91.02        |
|         |                         |  |                               |              |
| 48370   | 4128<br>RE90BE          | WEF / WATER ENVIRONMENT FED<br>WATER TREATMENT PLANT | 01/26/2024                    | 213.00       |
|         |                         |  | Total for Check Number 48370: | 213.00       |
| 40271   | 1070                    |  | 01/26/2024                    |              |
| 48371   | 1878<br>103496          | WHITNEY EQUIPMENT CO, INC<br>WATER TREATMENT PLANT   | 01/26/2024                    | 5,781.08     |
|         |                         |  | Total for Check Number 48371: | 5,781.08     |
| 48372   | UB*00339                | JOSEPHINE WILLIAMS                                   | 01/26/2024                    |              |
|         |                         | Refund Check 000482-000, 331 NE DIVISIO              | N :                           | 10.16        |
|         |                         | Refund Check 000482-000, 331 NE DIVISIO              | N :                           | 13.28        |
|         |                         | Refund Check 000482-000, 331 NE DIVISIO              |                               | 0.78         |
|         |                         | Refund Check 000482-000, 331 NE DIVISIO              |                               | 0.78         |

| Check No | Vendor No<br>Invoice No | Vendor Name<br>Description                  | Check Date<br>Reference          | Check Amount          |
|----------|-------------------------|---|----------------------------------|-----------------------|
|          |                         |   | Total for Check Number 48372:    | 25.00                 |
| 48373    | 1687                    | ZIPLY FIBER                                 | 01/26/2024                       |                       |
|          | 12024                   | SUPPORT SERVICES                            |                                  | 95.17                 |
|          |                         |   | Total for Check Number 48373:    | 95.17                 |
| 99911524 | 1224                    | OREGON PERS                                 | 01/26/2024                       |                       |
|          | 99911524<br>99911524    | Employer Amount<br>Pickup Amount            |                                  | 14,981.32<br>4,367.02 |
|          |                         |   | Total for Check Number 99911524: | 19,348.34             |
|          |                         |   | Total for 1/26/2024:             | 62,430.59             |
| 88814138 | 2273<br>2643014138      | LOWE'S BUSINESS ACCOUNT<br>PUBLIC BUILDINGS | 01/29/2024                       | 191.42                |
|          |                         |   | Total for Check Number 88814138: | 191.42                |
|          |                         |   |                                  |                       |
|          |                         |   | Total for 1/29/2024:             | 191.42                |
| 71374    | 8430<br>CL71374         | SNIDER ENERGY / PACIFIC PRID<br>Police      | E 01/30/2024                     | 309.93                |
|          | CL/13/4                 | TOLICE                                      |                                  |                       |
|          |                         |   | Total for Check Number 71374:    | 309.93                |
| 88813024 | 1832                    | NATIONWIDE RETIREMENT SOL                   |                                  | 1 200 00              |
|          | Jan31 2024              | PR Employee 457B Plan                       | 25992001                         | 1,200.00              |
|          |                         |   | Total for Check Number 88813024: | 1,200.00              |
| 94113124 | 050F                    | UMPQUA BANK-EFTPS (FED)                     | 01/30/2024                       |                       |
|          | 94113124                | Medicare Taxes<br>FICA Taxes                |                                  | 1,817.32              |
|          | 94113124<br>94113124    | FICA Taxes<br>Federal WH Taxes              |                                  | 7,770.54<br>5,613.30  |
|          |                         |   |                                  |                       |
|          |                         |   | Total for Check Number 94113124: | 15,201.16             |
|          |                         |   | Total for 1/30/2024:             | 16,711.09             |
| 8882024  | 050V                    | UMPQUA BANK/VISA FEES                       | 01/31/2024                       |                       |
|          | Jan 2024                |   |                                  | 176.94                |
|          | Jan 2024                |   |                                  | 48.99                 |
|          | Jan 2024<br>Jan 2024    |   |                                  | 143.03<br>685.90      |
|          | Jan 2024                |   |                                  | 898.20                |
|          | Jan 2024                |   |                                  | 176.94                |
|          |                         |   | Total for Check Number 8882024:  | 2,130.00              |
| 95013124 | 050S                    | UMPQUA BANK-EFTPS (STATE)                   | 01/31/2024                       |                       |
|          | 95013124                | STATE TRANSIT TAXES                         |                                  | 615.18                |
|          | 95013124<br>95013124    | STATE WH TAXES<br>STATE TRANSIT TAXES       |                                  | 4,088.37<br>61.52     |
|          | 9501512 <del>4</del>    | STATE TRANSIT TALES                         |                                  | 01.52                 |

| Check No | Vendor No<br>Invoice No | Vendor Name<br>Description | Check Date<br>Reference          | Check Amount |
|----------|-------------------------|----------------------------|----------------------------------|--------------|
|          |                         |                            | Total for Check Number 95013124: | 4,765.07     |
|          |                         |                            | Total for 1/31/2024:             | 6,895.07     |
|          |                         |                            | Report Total (130 checks):       | 331,328.04   |



# **Community Development Department** Monthly Report

February 20, 2024

# **General Planning Statistics:**

7 Planning Clearances

**3** New Home Construction – Simpson Ln

1 Remodel

1 Zone Compatibility Review for New Business

**1** Accessory Building

1 Fence

# **Significant Planning Activities:**

# Klimback Subdivision

Sidewalks are fully installed in the subdivision. IE Engineering is set to begin setting pins for lot locations. With all the rain we have received, the developer has identified the need for additional storm line and French drains to catch the runoff that comes from the hillside behind the subdivision. These new lines were installed at the end of January. The developer is still pushing to have everything completed by the end of February.

# Tessia's Hill Estates Subdivision

Work is resuming at Tessia's Hill Estate Subdivision. Gosselin Construction has been contracted to install the electrical conduit. This work started the first week of February. The developer is hoping to have Knife River resume work on Streets in April but is dependent on weather.

# **Residential Zoning Code Amendments**

The Planning Commission received information regarding the mandated code amendments that need to be made to comply with new state housing rules. The timeline was presented, and a review of the existing codes conducted. In February there will be a public work session to take public input on the topic.

|                    | lhiscocks<br>d: 2/2/2024 - 11:<br>: 7, 2024 | 07 AM  |                                     |                                  |                                  |                                  |                      |                |
|--------------------|---|--|-------------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------|----------------|
| Accour             | nt Number                                   | Description  | Budget Amount                       | Period Amount                    | YTD Amount                       | YTD Var                          | Available            | % Avail        |
| Fund<br>Dept<br>R1 | 100<br>100-0000                             | GENERAL FUND   |                                     |                                  |                                  |                                  |                      |                |
|                    |   | Revenue Sub Totals:  | 4,220,556.00                        | 225,621.99                       | 3,601,777.20                     | 618,778.80                       | 618,778.80           | 14.66          |
| Dept               | 100-0100                                    | FIRE DEPT  |                                     |                                  |                                  |                                  |                      |                |
| 05                 |   | PERSONNEL SERVICES<br>05 Sub Totals:                           | 53.600.00                           | 5.059.38                         | 34.223.06                        | 19.376.94                        | 19.376.94            | 36.15          |
| 06                 |   | MATERIALS & SERVICES<br>06 Sub Totals:                         | 128.910.00                          | 9.704.91                         | 68.005.95                        | 60.904.05                        | 60.904.05            | 47.25          |
| 07                 |   | CAPITAL OUTLAY<br>07 Sub Totals:                               | 5.500.00                            | 0.00                             | 1.522.00                         | 3.978.00                         | 3,978.00             | 72.33          |
| 09                 |   | MISCELLANEOUS<br>09 Sub Totals:                                | 45.000.00                           | 0.00                             | 0.00                             | 45.000.00                        | 45.000.00            | 100.00         |
|                    |   | Expense Sub Totals:  | 233.010.00                          | 14.764.29                        | 103.751.01                       | 129.258.99                       | 129.258.99           | 55.47          |
| Dept               | 100-0200                                    | MUNICIPAL COURT  |                                     |                                  |                                  |                                  |                      |                |
| 05                 |   | PERSONNEL SERVICES<br>05 Sub Totals:                           | 63.558.00                           | 4.879.43                         | 31.136.81                        | 32.421.19                        | 32.421.19            | 51.01          |
| 06                 |   | MATERIALS & SERVICES<br>06 Sub Totals:                         | 87.400.00                           | 3.771.53                         | 34.865.03                        | 52.534.97                        | 52.534.97            | 60.11          |
|                    |   | Expense Sub Totals:  | 150.958.00                          | 8.650.96                         | 66.001.84                        | 84,956.16                        | 84.956.16            | 56.28          |
| Dept               | 100-0300                                    | LIBRARY DEPT   |                                     |                                  |                                  |                                  |                      |                |
| 06                 |   | MATERIALS & SERVICES<br>06 Sub Totals:                         | 11.100.00                           | 1.141.29                         | 7.648.51                         | 3.451.49                         | 3.451.49             | 31.09          |
|                    |   | Expense Sub Totals:  | 11,100.00                           | 1,141.29                         | 7.648.51                         | 3.451.49                         | 3,451.49             | 31.09          |
| Dept               | 100-0500                                    | PARKS DEPT   |                                     |                                  |                                  |                                  |                      |                |
| 05                 |   | PERSONNEL SERVICES<br>05 Sub Totals:                           | 164.356.00                          | 10.695.42                        | 82.200.59                        | 82.155.41                        | 82,155.41            | 49.99          |
| 06                 |   | MATERIALS & SERVICES<br>06 Sub Totals:                         | 61.050.00                           | 3.116.87                         | 27.829.49                        | 33.220.51                        | 33.220.51            | 54.42          |
| 09                 |   | MISCELLANEOUS<br>09 Sub Totals:                                | 5.000.00                            | 0.00                             | 0.00                             | 5.000.00                         | 5.000.00             | 100.00         |
|                    |   | Expense Sub Totals:  | 230.406.00                          | 13.812.29                        | 110.030.08                       | 120.375.92                       | 120.375.92           | 52.25          |
| Dept               | 100-0510                                    | COMMUNITY CENTER   |                                     |                                  |                                  |                                  |                      |                |
| 06                 |   | MATERIALS & SERVICES   |                                     |                                  |                                  |                                  |                      |                |
|                    |   | 06 Sub Totals:<br>Expense Sub Totals:<br>Dept 0510 Sub Totals: | 10.350.00<br>10.350.00<br>10.350.00 | 1.146.80<br>1.146.80<br>1.146.80 | 3.644.47<br>3.644.47<br>3.644.47 | 6.705.53<br>6.705.53<br>6.705.53 | 6.705.53<br>6.705.53 | 64.79<br>64.79 |
| Dept               | 100-0550                                    | GENERAL EQUIPMENT  |                                     |                                  |                                  | 311 00100                        | Page 24 of 75        |                |
| 07                 |   | CAPITAL OUTLAY   |                                     |                                  |                                  |                                  | -                    |                |

### General Ledger

Budget Status

|  |          | 07 Sub Totals:   | 5.000.00  | 0.00  | 827.35  | 4.172.65   | 4.172.65  | 83.45   |
|--|----------|--|---|---|---|--|---|---|
|  |          | Expense Sub Totals:  | 5.000.00  | 0.00  | 827.35  | 4.172.65   | 4.172.65  | 83.45   |
| Dept   | 100-0600 | SWIM POOL  |   |   |   |  |   |   |
| 05   | 100 0000 | PERSONNEL SERVICES<br>05 Sub Totals:   | 66.940.00   | 0.00  | 45.844.98   | 21.095.02  | 21.095.02   | 31.51   |
| 06   |          | MATERIALS & SERVICES<br>06 Sub Totals:   | 23.500.00   | 503.52  | 14.380.94   | 9.119.06   | 9.119.06  | 38.80   |
| 07   |          | CAPITAL OUTLAY<br>07 Sub Totals:   | 0.00  | 0.00  | 0.00  | 0.00   | 0.00  | 0.00  |
|  |          | Expense Sub Totals:  | 90.440.00   | 503.52  | 60.225.92   | 30.214.08  | 30.214.08   | 33.41   |
| Dept   | 100-0700 | POLICE DEPT  |   |   |   |  |   |   |
| 05   |          | PERSONNEL SERVICES<br>05 Sub Totals:   | 953.655.00  | 90.109.66   | 525,319.12  | 428.335.88   | 428.335.88  | 44.92   |
| 06   |          | MATERIALS & SERVICES<br>06 Sub Totals:   | 160.040.00  | 4,125.82  | 71.578.04   | 88.461.96  | 88.461.96   | 55.27   |
| 07   |          | CAPITAL OUTLAY<br>07 Sub Totals:   | 0.00  | 0.00  | 0.00  | 0.00   | 0.00  | 0.00  |
| 09   |          | MISCELLANEOUS<br>09 Sub Totals:  | 0.00  | 0.00  | 0.00  | 0.00   | 0.00  | 0.00  |
|  |          | Expense Sub Totals:  | 1.113.695.00  | 94.235.48   | 596.897.16  | 516.797.84   | 516.797.84  | 46.40   |
|  |          |  |   |   |   |  |   |   |
| Dept   | 100-0900 | PUBLIC BUILDINGS   |   |   |   |  |   |   |
| Dept<br>05                                       | 100-0900 | PUBLIC BUILDINGS<br>PERSONNEL SERVICES<br>05 Sub Totals:   | 56.093.00   | 4.401.69  | 32.441.79   | 23.651.21  | 23.651.21   | 42.16   |
|  | 100-0900 | PERSONNEL SERVICES   | 56.093.00<br>43.400.00  | 4.401.69<br>4.382.33  | 32.441.79<br>20.793.29  | 23.651.21<br>22.606.71   | 23.651.21<br>22.606.71  | 42.16<br>52.09  |
| 05<br>06<br>07                                   |          | PERSONNEL SERVICES<br>05 Sub Totals:<br>MATERIALS & SERVICES<br>06 Sub Totals:<br>CAPITAL OUTLAY<br>07 Sub Totals:<br>Expense Sub Totals:<br>Dept 0900 Sub Totals:   |   |   |   |  |   |   |
| 05<br>06   | 100-0900 | PERSONNEL SERVICES<br>05 Sub Totals:<br>MATERIALS & SERVICES<br>06 Sub Totals:<br>CAPITAL OUTLAY<br>07 Sub Totals:<br>Expense Sub Totals:  | 43.400.00<br>3.000.00<br>102.493.00   | 4.382.33<br>0.00<br>8.784.02  | 20.793.29<br>0.00<br>53.235.08  | 22.606.71<br>3.000.00<br>49.257.92   | 22.606.71<br>3.000.00   | 52.09<br>100.00   |
| 05<br>06<br>07<br>Dept                           |          | PERSONNEL SERVICES<br>05 Sub Totals:<br>MATERIALS & SERVICES<br>06 Sub Totals:<br>CAPITAL OUTLAY<br>07 Sub Totals:<br>Expense Sub Totals:<br>Dept 0900 Sub Totals:<br>PUBLIC WKS/SHOP<br>MATERIALS & SERVICES  | 43.400.00<br>3.000.00<br>102.493.00<br>102.493.00   | 4.382.33<br>0.00<br>8.784.02<br>8.784.02  | 20,793.29<br>0.00<br>53,235.08<br>53,235.08   | 22,606.71<br>3.000.00<br>49,257.92<br>49,257.92  | 22.606.71<br>3.000.00<br>49.257.92  | 52.09<br>100.00<br>48.06  |
| 05<br>06<br>07<br>Dept<br>06                     | 100-1000 | PERSONNEL SERVICES<br>05 Sub Totals:<br>MATERIALS & SERVICES<br>06 Sub Totals:<br>CAPITAL OUTLAY<br>07 Sub Totals:<br>Expense Sub Totals:<br>Dept 0900 Sub Totals:<br>PUBLIC WKS/SHOP<br>MATERIALS & SERVICES<br>06 Sub Totals:<br>Expense Sub Totals:   | 43.400.00<br>3.000.00<br>102.493.00<br>102.493.00<br>35.500.00  | 4.382.33<br>0.00<br>8.784.02<br>8.784.02<br>2.138.99                                      | 20.793.29<br>0.00<br>53.235.08<br>53.235.08<br>20.448.51  | 22.606.71<br>3.000.00<br>49.257.92<br>49.257.92<br>15.051.49   | 22.606.71<br>3.000.00<br>49.257.92<br>15.051.49   | 52.09<br>100.00<br>48.06<br>42.40                                     |
| 05<br>06<br>07<br>Dept                           |          | PERSONNEL SERVICES<br>05 Sub Totals:<br>MATERIALS & SERVICES<br>06 Sub Totals:<br>CAPITAL OUTLAY<br>07 Sub Totals:<br>Expense Sub Totals:<br>Dept 0900 Sub Totals:<br>PUBLIC WKS/SHOP<br>MATERIALS & SERVICES<br>06 Sub Totals:  | 43.400.00<br>3.000.00<br>102.493.00<br>102.493.00<br>35.500.00  | 4.382.33<br>0.00<br>8.784.02<br>8.784.02<br>2.138.99                                      | 20.793.29<br>0.00<br>53.235.08<br>53.235.08<br>20.448.51  | 22.606.71<br>3.000.00<br>49.257.92<br>49.257.92<br>15.051.49   | 22.606.71<br>3.000.00<br>49.257.92<br>15.051.49   | 52.09<br>100.00<br>48.06<br>42.40                                     |
| 05<br>06<br>07<br>Dept<br>06                     | 100-1000 | PERSONNEL SERVICES<br>05 Sub Totals:<br>MATERIALS & SERVICES<br>06 Sub Totals:<br>CAPITAL OUTLAY<br>07 Sub Totals:<br>Expense Sub Totals:<br>Dept 0900 Sub Totals:<br>PUBLIC WKS/SHOP<br>MATERIALS & SERVICES<br>06 Sub Totals:<br>Expense Sub Totals:<br>SUPPORT SERVICES<br>PERSONNEL SERVICES   | 43.400.00<br>3.000.00<br>102.493.00<br>102.493.00<br>35.500.00<br>35.500.00                             | 4.382.33<br>0.00<br>8.784.02<br>8.784.02<br>2.138.99<br>2.138.99                          | 20.793.29<br>0.00<br>53.235.08<br>53.235.08<br>20.448.51<br>20.448.51                             | 22.606.71<br>3.000.00<br>49.257.92<br>49.257.92<br>15.051.49<br>15.051.49                            | 22.606.71<br>3.000.00<br>49.257.92<br>15.051.49<br>15.051.49                            | 52.09<br>100.00<br>48.06<br>42.40<br>42.40                            |
| 05<br>06<br>07<br>Dept<br>06<br>Dept<br>05       | 100-1000 | PERSONNEL SERVICES<br>05 Sub Totals:<br>MATERIALS & SERVICES<br>06 Sub Totals:<br>CAPITAL OUTLAY<br>07 Sub Totals:<br>Expense Sub Totals:<br>Dept 0900 Sub Totals:<br>PUBLIC WKS/SHOP<br>MATERIALS & SERVICES<br>06 Sub Totals:<br>Expense Sub Totals:<br>SUPPORT SERVICES<br>PERSONNEL SERVICES<br>05 Sub Totals:<br>MATERIALS & SERVICES                                       | 43.400.00<br>3.000.00<br>102.493.00<br>102.493.00<br>35.500.00<br>35.500.00<br>400.139.00               | 4.382.33<br>0.00<br>8.784.02<br>8.784.02<br>2.138.99<br>2.138.99<br>32.161.86             | 20.793.29<br>0.00<br>53.235.08<br>53.235.08<br>20.448.51<br>20.448.51<br>223.799.96               | 22,606.71<br>3,000.00<br>49,257.92<br>49,257.92<br>15,051.49<br>15,051.49<br>176.339.04              | 22,606.71<br>3,000.00<br>49,257.92<br>15,051.49<br>15,051.49<br>176,339.04              | 52.09<br>100.00<br>48.06<br>42.40<br>42.40<br>44.07                   |
| 05<br>06<br>07<br>Dept<br>06<br>Dept<br>05<br>06 | 100-1000 | PERSONNEL SERVICES<br>05 Sub Totals:<br>MATERIALS & SERVICES<br>06 Sub Totals:<br>CAPITAL OUTLAY<br>07 Sub Totals:<br>Dept 0900 Sub Totals:<br>Dept 0900 Sub Totals:<br>PUBLIC WKS/SHOP<br>MATERIALS & SERVICES<br>06 Sub Totals:<br>Expense Sub Totals:<br>SUPPORT SERVICES<br>PERSONNEL SERVICES<br>05 Sub Totals:<br>MATERIALS & SERVICES<br>06 Sub Totals:<br>CAPITAL OUTLAY | 43.400.00<br>3.000.00<br>102.493.00<br>102.493.00<br>35.500.00<br>35.500.00<br>400.139.00<br>219.046.00 | 4.382.33<br>0.00<br>8.784.02<br>8.784.02<br>2.138.99<br>2.138.99<br>32.161.86<br>7.259.59 | 20.793.29<br>0.00<br>53.235.08<br>53.235.08<br>20.448.51<br>20.448.51<br>223.799.96<br>157.210.19 | 22.606.71<br>3.000.00<br>49.257.92<br>49.257.92<br>15.051.49<br>15.051.49<br>176.339.04<br>61.835.81 | 22.606.71<br>3.000.00<br>49.257.92<br>15.051.49<br>15.051.49<br>176.339.04<br>61.835.81 | 52.09<br>100.00<br>48.06<br>42.40<br>42.40<br>42.40<br>44.07<br>28.23 |

|              |                 | Fund Revenue Sub Totals:<br>Fund Expense Sub Totals:<br>Fund 100 Sub Totals: | 4.220.556.00<br>4.220.556.00<br>0.00 | 225.621.99<br>235.623.16<br>10.001.17 | 3.601.777.20<br>1.634.598.90<br>-1.967.178.30 | 618.778.80<br>2.585.957.10<br>1.967.178.30 | 618.778.80<br>2.585.957.10  | 14.66<br>61.27 |
|--------------|-----------------|--|--------------------------------------|---------------------------------------|---|--|-----------------------------|----------------|
| Fund<br>Dept | 150<br>150-0000 | PUBLIC SAFETY FEE  |                                      |                                       |   |  |                             |                |
| R1           |                 | Revenue Sub Totals:  | 77.544.00                            | 6.559.06                              | 38.380.69                                     | 39.163.31                                  | 39.163.31                   | 50.50          |
| Dept         | 150-1500        |  |                                      |                                       |   |  |                             |                |
| 06           |                 | MATERIALS & SERVICES<br>06 Sub Totals:                                       | 35.000.00                            | 0.00                                  | 0.00  | 35.000.00                                  | 35.000.00                   | 100.00         |
| 07           |                 | CAPITAL OUTLAY<br>07 Sub Totals:   | 7.544.00                             | 0.00                                  | 741.75  | 6.802.25                                   | 6.802.25                    | 90.17          |
| 09           |                 | MISCELLANEOUS<br>09 Sub Totals:  | 35.000.00                            | 0.00                                  | 0.00  | 35.000.00                                  | 35.000.00                   | 100.00         |
|              |                 | Expense Sub Totals:  | 77.544.00                            | 0.00                                  | 741.75  | 76.802.25                                  | 76.802.25                   | 99.04          |
|              |                 | Fund Revenue Sub Totals:<br>Fund Expense Sub Totals:<br>Fund 150 Sub Totals: | 77.544.00<br>77.544.00<br>0.00       | 6.559.06<br>0.00<br>-6.559.06         | 38.380.69<br>741.75<br>-37.638.94             | 39.163.31<br>76.802.25<br>37.638.94        | 39.163.31<br>76.802.25      | 50.50<br>99.04 |
| Fund<br>Dept | 200<br>200-0000 | SEWER FUND   | 0.00                                 | -0.559.00                             | -37.030.94                                    | 37.030.94                                  |                             |                |
| R1           |                 | Revenue Sub Totals:  | 2.348.850.00                         | 152.429.28                            | 1.630.395.86                                  | 718.454.14                                 | 718.454.14                  | 30.59          |
| Dept         | 200-2000        | SEWER MAINT  |                                      |                                       |   |  |                             |                |
| 05           |                 | PERSONNEL SERVICES<br>05 Sub Totals:   | 194.931.00                           | 20.969.31                             | 112.238.78                                    | 82.692.22                                  | 82.692.22                   | 42.42          |
| 06           |                 | MATERIALS & SERVICES<br>06 Sub Totals:                                       | 224.045.00                           | 3.882.59                              | 49.774.41                                     | 174,270.59                                 | 174.270.59                  | 77.78          |
| 07           |                 | CAPITAL OUTLAY<br>07 Sub Totals:   | 30.000.00                            | 0.00                                  | 12.130.99                                     | 17.869.01                                  | 17.869.01                   | 59.56          |
|              |                 | Expense Sub Totals:  | 448.976.00                           | 24,851.90                             | 174,144.18                                    | 274.831.82                                 | 274.831.82                  | 61.21          |
| Dept<br>05   | 200-2100        | SEWER PLANT<br>PERSONNEL SERVICES<br>05 Sub Totals:                          | 340.896.00                           | 21.582.22                             | 179.237.20                                    | 161,658.80                                 | 161.658.80                  | 47.42          |
| 06           |                 | MATERIALS & SERVICES<br>06 Sub Totals:                                       | 438.526.00                           | 31.337.07                             | 231.261.65                                    | 207.264.35                                 | 207.264.35                  | 47.26          |
| 07           |                 | CAPITAL OUTLAY<br>07 Sub Totals:   | 170.000.00                           | 5.814.60                              | 66.683.69                                     | 103.316.31                                 | 103.316.31                  | 60.77          |
|              |                 | Expense Sub Totals:  | 949.422.00                           | 58.733.89                             | 477.182.54                                    | 472.239.46                                 | 472.239.46                  | 49.74          |
| Dept         | 200-9000        | MISCELLANEOUS  |                                      |                                       |   |  |                             |                |
| 09           |                 | MISCELLANEOUS<br>09 Sub Totals:  | 950.452.00                           | 0.00                                  | 170.000.00                                    | 780.452.00                                 | 780.452.00                  | 82.11          |
|              |                 | Expense Sub Totals:  | 950.452.00                           | 0.00                                  | 170.000.00                                    | 780.452.00                                 | 780.452.00<br>Page 26 of 75 | 82.11          |

|              |                 | Fund Revenue Sub Totals:<br>Fund Expense Sub Totals:<br>Fund 200 Sub Totals: | 2.348.850.00<br>2.348.850.00<br>0.00 | 152.429.28<br>83.585.79<br>-68.843.49 | 1.630.395.86<br>821.326.72<br>-809.069.14 | 718.454.14<br>1.527.523.28<br>809.069.14 | 718.454.14<br>1.527.523.28  | 30.59<br>65.03 |
|--------------|-----------------|--|--------------------------------------|---------------------------------------|---|--|-----------------------------|----------------|
| Fund<br>Dept | 210<br>210-0000 | SEWER CONSTRUCTION   |                                      |                                       |   |  |                             |                |
| R1           |                 | Revenue Sub Totals:  | 1.940.554.00                         | 8.519.36                              | 1.325.037.74                              | 615.516.26                               | 615.516.26                  | 31.72          |
| Dept         | 210-2200        | SEWER CONSTRUCTION   |                                      |                                       |   |  |                             |                |
| 07           |                 | CAPITAL OUTLAY<br>07 Sub Totals:   | 1.300.000.00                         | 9.292.87                              | 615.198.90                                | 684,801.10                               | 684.801.10                  | 52.68          |
| 09           |                 | MISCELLANEOUS<br>09 Sub Totals:  | 640,554.00                           | 0.00                                  | 0.00                                      | 640.554.00                               | 640.554.00                  | 100.00         |
|              |                 | Expense Sub Totals:  | 1.940.554.00                         | 9.292.87                              | 615.198.90                                | 1.325.355.10                             | 1.325.355.10                | 68.30          |
|              |                 |  |                                      |                                       |   |  |                             |                |
|              |                 | Fund Revenue Sub Totals:<br>Fund Expense Sub Totals:<br>Fund 210 Sub Totals: | 1.940.554.00<br>1.940.554.00<br>0.00 | 8.519.36<br>9.292.87<br>773.51        | 1.325.037.74<br>615.198.90<br>-709.838.84 | 615.516.26<br>1.325.355.10<br>709.838.84 | 615.516.26<br>1.325.355.10  | 31.72<br>68.30 |
| Fund         | 250             | WATER FUND   |                                      |                                       |   |  |                             |                |
| Dept<br>R1   | 250-0000        | Revenue Sub Totals:  | 1.981.500.00                         | 91.105.84                             | 1.530.843.56                              | 450.656.44                               | 450.656.44                  | 22.74          |
| Dept         | 250-2300        | WATER MAINT  |                                      |                                       |   |  |                             |                |
| 05           |                 | PERSONNEL SERVICES<br>05 Sub Totals:   | 195.241.00                           | 15.183.43                             | 109.620.71                                | 85.620.29                                | 85.620.29                   | 43.85          |
| 06           |                 | MATERIALS & SERVICES<br>06 Sub Totals:                                       | 217.938.00                           | 14.792.27                             | 52.966.23                                 | 164.971.77                               | 164.971.77                  | 75.70          |
| 07           |                 | CAPITAL OUTLAY<br>07 Sub Totals:   | 35.000.00                            | 0.00                                  | 10.333.75                                 | 24,666.25                                | 24.666.25                   | 70.48          |
|              |                 | Expense Sub Totals:  | 448.179.00                           | 29.975.70                             | 172,920.69                                | 275.258.31                               | 275,258.31                  | 61.42          |
| Dept<br>05   | 250-2500        | WATER PLANT<br>PERSONNEL SERVICES<br>05 Sub Totals:                          | 185.584.00                           | 13.500.68                             | 94.638.86                                 | 90.945.14                                | 90.945.14                   | 49.00          |
| 06           |                 | MATERIALS & SERVICES<br>06 Sub Totals:                                       | 215.149.00                           | 20.596.34                             | 123.615.72                                | 91,533.28                                | 91,533.28                   | 42.54          |
| 07           |                 | CAPITAL OUTLAY<br>07 Sub Totals:   | 38.000.00                            | 0.00                                  | 23.244.74                                 | 14,755.26                                | 14,755.26                   | 38.83          |
|              |                 | Expense Sub Totals:  | 438.733.00                           | 34.097.02                             | 241.499.32                                | 197.233.68                               | 197.233.68                  | 44.96          |
| Dept         | 250-2550        | SPRINGBROOK PLANT  |                                      |                                       |   |  |                             |                |
| 06           |                 | MATERIALS & SERVICES<br>06 Sub Totals:                                       | 3.875.00                             | 752.65                                | 2.748.68                                  | 1.126.32                                 | 1.126.32                    | 29.07          |
| 07           |                 | CAPITAL OUTLAY<br>07 Sub Totals:   | 0.00                                 | 0.00                                  | 0.00                                      | 0.00                                     | 0.00                        | 0.00           |
|              |                 | Expense Sub Totals:  | 3.875.00                             | 752.65                                | 2.748.68                                  | 1.126.32                                 | 1.126.32                    | 29.07          |
| Dept         | 250-9000        | MISCELLANEOUS  |                                      |                                       |   |  |                             |                |
| 09           |                 | MISCELLANEOUS<br>09 Sub Totals:  | 1.090.713.00                         | 0.00                                  | 307.775.00                                | 782.938.00                               | Page 27 of 75<br>782,938.00 | 71.78          |

|              |                 | Expense Sub Totals:  | 1.090.713.00                         | 0.00                                 | 307.775.00                                 | 782.938.00                               | 782.938.00                                 | 71.78          |
|--------------|-----------------|--|--------------------------------------|--------------------------------------|--|--|--|----------------|
|              |                 | Fund Revenue Sub Totals:<br>Fund Expense Sub Totals:<br>Fund 250 Sub Totals: | 1.981.500.00<br>1.981.500.00<br>0.00 | 91.105.84<br>64.825.37<br>-26.280.47 | 1.530.843.56<br>724.943.69<br>-805.899.87  | 450.656.44<br>1.256.556.31<br>805.899.87 | 450.656.44<br>1.256.556.31                 | 22.74<br>63.41 |
| Fund<br>Dept | 255<br>255-0000 | WATER METER DEPOSITS   |                                      |                                      |  |  |  |                |
| R1           |                 | Revenue Sub Totals:  | 0.00                                 | 975.00                               | -200.00                                    | 200.00                                   | 200.00                                     | 0.00           |
| Dept<br>06   | 255-2400        | MATERIALS & SERVICES   |                                      |                                      |  |  |  |                |
| 00           |                 | 06 Sub Totals:   | 0.00                                 | 0.00                                 | 0.00                                       | 0.00                                     | 0.00                                       | 0.00           |
|              |                 | Expense Sub Totals:  | 0.00                                 | 0.00                                 | 0.00                                       | 0.00                                     | 0.00                                       | 0.00           |
|              |                 | Fund Revenue Sub Totals:<br>Fund Expense Sub Totals:<br>Fund 255 Sub Totals: | 0.00<br>0.00<br>0.00                 | 975.00<br>0.00<br>-975.00            | -200.00<br>0.00<br>200.00                  | 200.00<br>0.00<br>-200.00                | 200.00<br>0.00                             | 0.00<br>0.00   |
| Fund<br>Dept | 260<br>260-0000 | WATER CONSTRUCTION   |                                      |                                      |  |  |  |                |
| R1           |                 | Revenue Sub Totals:  | 2.368.860.00                         | 8.448.37                             | 2.360.954.10                               | 7.905.90                                 | 7.905.90                                   | 0.33           |
| Dept         | 260-2600        | WATER CONSTRUCTION   |                                      |                                      |  |  |  |                |
| 06           |                 | MATERIALS & SERVICES<br>06 Sub Totals:                                       | 0.00                                 | 0.00                                 | 0.00                                       | 0.00                                     | 0.00                                       | 0.00           |
| 07           |                 | CAPITAL OUTLAY<br>07 Sub Totals:   | 2.368.860.00                         | 1.092.50                             | 43.728.04                                  | 2.325.131.96                             | 2.325.131.96                               | 98.15          |
| 09           |                 | MISCELLANEOUS<br>09 Sub Totals:  | 0.00                                 | 0.00                                 | 0.00                                       | 0.00                                     | 0.00                                       | 0.00           |
|              |                 | Expense Sub Totals:  | 2,368,860.00                         | 1.092.50                             | 43,728.04                                  | 2.325.131.96                             | 2,325,131.96                               | 98.15          |
|              |                 | Fund Revenue Sub Totals:<br>Fund Expense Sub Totals:<br>Fund 260 Sub Totals: | 2.368.860.00<br>2.368.860.00<br>0.00 | 8.448.37<br>1.092.50<br>-7.355.87    | 2.360.954.10<br>43.728.04<br>-2.317.226.06 | 7.905.90<br>2.325.131.96<br>2.317.226.06 | 7.905.90<br>2.325.131.96                   | 0.33<br>98.15  |
| Fund<br>Dept | 280<br>280-0000 | AIRPORT FUND   |                                      |                                      |  |  |  |                |
| R1<br>Dept   | 280-2800        | Revenue Sub Totals:<br>AIRPORT DEPT  | 111,253.00                           | 4,199.97                             | 97,383.77                                  | 13,869.23                                | 13,869.23                                  | 12.47          |
| 06           | 200 2000        | MATERIALS & SERVICES<br>06 Sub Totals:                                       | 24.100.00                            | 995.10                               | 5.908.14                                   | 18.191.86                                | 18.191.86                                  | 75.48          |
| 07           |                 | CAPITAL OUTLAY<br>07 Sub Totals:   | 20.000.00                            | 0.00                                 | 6.236.00                                   | 13.764.00                                | 13.764.00                                  | 68.82          |
| 09           |                 | MISCELLANEOUS<br>09 Sub Totals:  | 67.153.00                            | 0.00                                 | 0.00                                       | 67.153.00                                | 67.153.00                                  | 100.00         |
|              |                 | Expense Sub Totals:  | 111.253.00                           | 995.10                               | 12.144.14                                  | 99.108.86                                | 99.108.86                                  | 89.08          |
|              |                 | Fund Revenue Sub Totals:<br>Fund Expense Sub Totals:                         | 111.253.00<br>111.253.00             | 4.199.97<br>995.10                   | 97.383.77<br>12.144.14                     | 13.869.23<br>99.108.86                   | <b>13:869.23</b> of 75<br><b>99.108.86</b> | 12.47<br>89.08 |

|              |                 | Fund 280 Sub Totals:   | 0.00                                 | -3.204.87                            | -85.239.63                                | 85.239.63                                |                            |                |
|--------------|-----------------|--|--------------------------------------|--------------------------------------|---|--|----------------------------|----------------|
| Fund<br>Dept | 300<br>300-0000 | STREET FUND  |                                      |                                      |   |  |                            |                |
| R1           |                 | Revenue Sub Totals:  | 1.474.924.00                         | 36.593.85                            | 1.100.537.01                              | 374.386.99                               | 374.386.99                 | 25.38          |
| Dept<br>05   | 300-3000        | STREET DEPT<br>PERSONNEL SERVICES<br>05 Sub Totals:                          | 125.808.00                           | 9.436.45                             | 72.248.96                                 | 53.559.04                                | 53.559.04                  | 42.57          |
| 06           |                 | MATERIALS & SERVICES<br>06 Sub Totals:                                       | 172.612.00                           | 6.943.14                             | 51,571.30                                 | 121.040.70                               | 121,040.70                 | 70.12          |
| 07           |                 | CAPITAL OUTLAY<br>07 Sub Totals:   | 365.000.00                           | 3.000.00                             | 46.536.00                                 | 318.464.00                               | 318.464.00                 | 87.25          |
| 09           |                 | MISCELLANEOUS<br>09 Sub Totals:  | 811.504.00                           | 0.00                                 | 0.00                                      | 811.504.00                               | 811,504.00                 | 100.00         |
|              |                 | Expense Sub Totals:  | 1,474,924.00                         | 19.379.59                            | 170.356.26                                | 1.304.567.74                             | 1,304,567.74               | 88.45          |
|              |                 | Fund Revenue Sub Totals:<br>Fund Excense Sub Totals:<br>Fund 300 Sub Totals: | 1.474.924.00<br>1.474.924.00<br>0.00 | 36.593.85<br>19.379.59<br>-17.214.26 | 1.100.537.01<br>170.356.26<br>-930.180.75 | 374.386.99<br>1.304.567.74<br>930.180.75 | 374.386.99<br>1.304.567.74 | 25.38<br>88.45 |
| Fund<br>Dept | 330<br>330-0000 | STORM WATER FUND   |                                      |                                      |   |  |                            |                |
| R1<br>Dept   | 330-3300        | Revenue Sub Totals:<br>STORM WATER DEPARTMEN                                 | 52.432.00                            | 106.49                               | 813.81                                    | 51.618.19                                | 51.618.19                  | 98.45          |
| 06           | 330-3300        | MATERIALS & SERVICES<br>06 Sub Totals:                                       | 13.750.00                            | 0.00                                 | 810.85                                    | 12.939.15                                | 12.939.15                  | 94.10          |
| 07           |                 | CAPITAL OUTLAY<br>07 Sub Totals:   | 10.000.00                            | 0.00                                 | 0.00                                      | 10.000.00                                | 10.000.00                  | 100.00         |
| 09           |                 | MISCELLANEOUS<br>09 Sub Totals:  | 28.682.00                            | 0.00                                 | 0.00                                      | 28,682.00                                | 28.682.00                  | 100.00         |
| _            |                 | Expense Sub Totals:  | 52.432.00                            | 0.00                                 | 810.85                                    | 51.621.15                                | 51.621.15                  | 98.45          |
| _            | 100             | Fund Revenue Sub Totals:<br>Fund Expense Sub Totals:<br>Fund 330 Sub Totals: | 52.432.00<br>52.432.00<br>0.00       | 106.49<br>0.00<br>-106.49            | 813.81<br>810.85<br>-2.96                 | 51.618.19<br>51.621.15<br>2.96           | 51.618.19<br>51.621.15     | 98.45<br>98.45 |
| Fund<br>Dept | 430<br>430-0000 | WWTP CONSTRUCTION DEB  | I REPAY                              |                                      |   |  |                            |                |
| R1           |                 | Revenue Sub Totals:  | 0.00                                 | 0.00                                 | 0.00                                      | 0.00                                     | 0.00                       | 0.00           |
| Dept<br>08   | 430-4400        | WWTP CONST REPAY<br>DEBT SERVICE   |                                      |                                      |   |  |                            |                |
| 00           |                 | 08 Sub Totals:   | 0.00                                 | 0.00                                 | 0.00                                      | 0.00                                     | 0.00                       | 0.00           |
|              |                 | Expense Sub Totals:  | 0.00                                 | 0.00                                 | 0.00                                      | 0.00                                     | 0.00                       | 0.00           |
| Dept         | 430-9000        | MISCELLANEOUS  |                                      |                                      |   |  |                            |                |
| 09           |                 | MISCELLANEOUS<br>09 Sub Totals:  | 0.00                                 | 0.00                                 | 0.00                                      | 0.00                                     | 0.00                       | 0.00           |
|              |                 | Expense Sub Totals:  | 0.00                                 | 0.00                                 | 0.00                                      | 0.00                                     | Pag <b>&amp; 29</b> of 75  | 0.00           |

|                    |                 | Fund Revenue Sub Totals:<br>Fund Expense Sub Totals:<br>Fund 430 Sub Totals: | 0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00                   | 0.00<br>0.00             | 0.00<br>0.00  |
|--------------------|-----------------|--|----------------------------------|-------------------------------|---------------------------------------|--|--------------------------|---------------|
| Fund<br>Dept<br>R1 | 450<br>450-0000 | WTP CONSTRUCTION DEBT R  | EPAY                             |                               |                                       |  |                          |               |
|                    |                 | Revenue Sub Totals:  | 557.409.00                       | 993.93                        | 568.917.71                            | -11.508.71                             | -11.508.71               | 0.00          |
| Dept               | 450-4550        | WTP CONSTRUCT REPAY  |                                  |                               |                                       |  |                          |               |
| 08                 |                 | DEBT SERVICE<br>08 Sub Totals:   | 307.774.00                       | 0.00                          | 307.775.32                            | -1.32                                  | -1.32                    | 0.00          |
|                    |                 | Expense Sub Totals:  | 307.774.00                       | 0.00                          | 307.775.32                            | -1.32                                  | -1.32                    | 0.00          |
| Dept               | 450-9000        | MISCELLANEOUS  |                                  |                               |                                       |  |                          |               |
| 09                 |                 | MISCELLANEOUS<br>09 Sub Totals:  | 249.635.00                       | 0.00                          | 0.00                                  | 249.635.00                             | 249.635.00               | 100.00        |
|                    |                 | Expense Sub Totals:  | 249.635.00                       | 0.00                          | 0.00                                  | 249.635.00                             | 249.635.00               | 100.00        |
|                    |                 | Fund Revenue Sub Totals:   | 557.409.00                       | 993.93                        | 568.917.71                            | -11.508.71                             | -11.508.71               | 0.00          |
|                    |                 | Fund Expense Sub Totals:<br>Fund 450 Sub Totals:                             | 557.409.00<br>0.00               | 0.00<br>-993.93               | 307.775.32<br>-261.142.39             | 249.633.68<br>261.142.39               | 249.633.68               | 44.78         |
| Fund<br>Dept       | 500<br>500-0000 | PARK DEVELOPMENT FUND  |                                  |                               |                                       |  |                          |               |
| R1<br>Dept         | 500-4500        | Revenue Sub Totals:<br>PARK DEVELOPMENT                                      | 250.508.00                       | 1.236.91                      | 317.616.74                            | -67.108.74                             | -67.108.74               | 0.00          |
| 06                 |                 | MATERIALS & SERVICES<br>06 Sub Totals:                                       | 6.000.00                         | 0.00                          | 447.34                                | 5.552.66                               | 5.552.66                 | 92.54         |
| 07                 |                 | CAPITAL OUTLAY<br>07 Sub Totals:   | 10.000.00                        | 0.00                          | 3.364.57                              | 6.635.43                               | 6.635.43                 | 66.35         |
| 09                 |                 | MISCELLANEOUS<br>09 Sub Totals:  | 234,508.00                       | 0.00                          | 0.00                                  | 234.508.00                             | 234.508.00               | 100.00        |
|                    |                 | Expense Sub Totals:  | 250,508.00                       | 0.00                          | 3.811.91                              | 246.696.09                             | 246.696.09               | 98.48         |
|                    |                 | Fund Devenue Outh Totale   | 050 500 00                       | 4 000 04                      | 047 040 74                            | 67 400 74                              | 07 400 74                | 0.00          |
|                    |                 | Fund Revenue Sub Totals:<br>Fund Expense Sub Totals:<br>Fund 500 Sub Totals: | 250.508.00<br>250.508.00<br>0.00 | 1.236.91<br>0.00<br>-1.236.91 | 317.616.74<br>3.811.91<br>-313.804.83 | -67.108.74<br>246.696.09<br>313.804.83 | -67.108.74<br>246.696.09 | 0.00<br>98.48 |
| Fund<br>Dept       | 550<br>550-0000 | RV PARK FUND   |                                  |                               |                                       |  |                          |               |
| R1                 |                 | Revenue Sub Totals:  | 108.500.00                       | 4.402.00                      | 101.687.14                            | 6.812.86                               | 6.812.86                 | 6.28          |
| Dept               | 550-5500        |  |                                  |                               |                                       |  |                          |               |
| 06                 |                 | MATERIALS & SERVICES<br>06 Sub Totals:                                       | 30.000.00                        | 2.841.94                      | 14.471.13                             | 15.528.87                              | 15.528.87                | 51.76         |
| 09                 |                 | MISCELLANEOUS<br>09 Sub Totals:  | 78.500.00                        | 0.00                          | 0.00                                  | 78.500.00                              | 78.500.00                | 100.00        |
|                    |                 | Expense Sub Totals:  | 108.500.00                       | 2.841.94                      | 14.471.13                             | 94.028.87                              | 94.028.87                | 86.66         |
|                    |                 | Fund Revenue Sub Totals:   | 108.500.00                       | 4.402.00                      | 101.687.14                            | 6.812.86                               | 618112.86 of 75          | 6.28          |
|                    |                 | Fund Expense Sub Totals:   | 108.500.00                       | 2.841.94                      | 14.471.13                             | 94.028.87                              | 94.028.87                | 86.66         |

|              |                  | Fund 550 Sub Totals:   | 0.00                                   | -1.560.06                               | -87.216.01                                     | 87.216.01                                     |                               |                |
|--------------|------------------|--|--|---|--|---|-------------------------------|----------------|
| Fund<br>Dept | 580<br>580-0000  | CAPITAL PROJECTS FUND  |  |   |  |   |                               |                |
| R1           | 500 5000         | Revenue Sub Totals:  | 1.048.908.00                           | 2.839.78                                | 984.649.79                                     | 64.258.21                                     | 64.258.21                     | 6.13           |
| Dept<br>07   | 580-5800         | CAPITAL PROJECTS<br>CAPITAL OUTLAY<br>07 Sub Totals:                         | 60.000.00                              | 0.00                                    | 62.578.75                                      | -2.578.75                                     | -2.578.75                     | 0.00           |
| 09           |                  | MISCELLANEOUS<br>09 Sub Totals:  | 988.908.00                             | 0.00                                    | 0.00   | 988.908.00                                    | 988.908.00                    | 100.00         |
|              |                  | Expense Sub Totals:  | 1,048,908.00                           | 0.00                                    | 62.578.75                                      | 986.329.25                                    | 986.329.25                    | 94.03          |
|              |                  | Fund Revenue Sub Totals:<br>Fund Expense Sub Totals:<br>Fund 580 Sub Totals: | 1.048.908.00<br>1.048.908.00<br>0.00   | 2.839.78<br>0.00<br>-2.839.78           | 984.649.79<br>62.578.75<br>-922.071.04         | 64.258.21<br>986.329.25<br>922.071.04         | 64.258.21<br>986.329.25       | 6.13<br>94.03  |
|              |                  | Revenue Totals:<br>Expense Totals:<br>Report Totals:                         | 16.541.798.00<br>16.541.798.00<br>0.00 | 544.031.83<br>417.636.32<br>-126.395.51 | 13.658.795.12<br>4.412.486.36<br>-9.246.308.76 | 2.883.002.88<br>12.129.311.64<br>9.246.308.76 | 2.883.002.88<br>12.129.311.64 | 17.43<br>73.33 |
| GL-Bu        | dget Status (2/2 | 2/2024 - 11:07 AM)   | 0.00                                   |   |  |   |                               | Page 1         |



# CITY OF MYRTLE CREEK POLICE DEPARTMENT

P.O. BOX 940 / 215 NW PLEASANT ST MYRTLE CREEK, OR 97457 BUSINESS: 541-863-5222 FAX: 541-863-6690

# **Department Report January 2024**

# FIREARMS TRAINING

Officers from the police department did their annual lowlight/night firearms course. The training course consisted of several shooting stations and drills.

# **OFFICER ACADEMY UPDATE**

Officer Isaiah Smith started the academy at the end of January and is scheduled to graduate May 24<sup>th</sup>.

# **OFFICER RESIGNATION**

Nick Murtha resigned from his position as police officer for the City of Myrtle Creek after he accepted a police officer position for the City of Winston. Nick's last day was January 4<sup>th</sup>. The City of Winston was sent a letter with an invoice attached requesting reimbursement of \$11,192.61 under ORS 181A.620. This ORS allows departments to request a percentage of the wages and benefits paid for an officer while attending the academy and during their field training.

# **OPEN POLICE OFFICER POSITION.**

The police department conducted interviews on January 10<sup>th</sup> for the open police officer position. An individual was selected from that process and is currently in the background investigation portion. The individual selected is a certified police officer from Harney County Oregon and grew up in the Douglas County area and wanted to move back with his family.

# **READING TO CHILDREN.**

Officer Isaiah Smith was requested to read to the kids at the Nazarene Church private school. After reading to the kids, Officer Smith said he had a great time and was given several thank-you cards from the students.

# **GRANT**

The police department applied for a grant through the Department of Justice in 2022 for partial reimbursement for purchasing ballistic vests. The city finally received the \$2,800 grant funds.

## **Rose Motel**

The county code enforcement officer cited the owner along with a couple of other individuals who were still living at the Rose Motel. Myrtle Creek officers have issued several citations for those tenants running a generator late at night. I issued the owner three ordinance violation citations and have seen him take several truck loads of junk off the property since then. The department will continue to address the location as long as ordinance violations continue.

## **154 Broadway Street**

The department noticed that the residence at 154 Broadway Street, which sets on the corner of Lural Avenue, recently began acquiring camp trailers, Rv's and a lot of junk on the property. The owner was issued an ordinance citation at the beginning of the month and was issued a second citation a few weeks later as he failed to correct the problems. The department will continue to address this property as long as ordinance violations continue.

## **CALLS FOR SERVICE**

During the month of January, the police department responded to 164 calls for service, issued 35 traffic citations, gave 55 traffic warnings, and arrested 22 individuals.

Respectfully Submitted,

Chief Jonathan Brewster

# 2024 MCFD Call Responses

| Call Type                  | /  | ar 4 | eb 11 | arch p | Stil 1 | ial y | me y | JH P | 49 4 | st / c | 5 <sup>C</sup> ~ 7 | 504 C | et rotat | / |
|----------------------------|----|------|-------|--------|--------|-------|------|------|------|--------|--------------------|-------|----------|---|
| MVA-Non Injury             | 3  |      |       |        |        |       |      |      |      |        |                    |       | 3        |   |
| MVA - UTL                  | 1  |      |       |        |        |       |      |      |      |        |                    |       | 1        |   |
| MVA - Injury               | 2  |      |       |        |        |       |      |      |      |        |                    |       | 2        |   |
| MVA - Fatal                |    |      |       |        |        |       |      |      |      |        |                    |       | 0        |   |
| MVA - Cancelled            | 1  |      |       |        |        |       |      |      |      |        |                    |       | 1        |   |
| Medical Aid                | 16 |      |       |        |        |       |      |      |      |        |                    |       | 16       |   |
| Medical Aid - Cancelled    | 2  |      |       |        |        |       |      |      |      |        |                    |       | 2        |   |
| Public Assist              |    |      |       |        |        |       |      |      |      |        |                    |       | 0        |   |
| Public Assist-Lift Assist  | 14 |      |       |        |        |       |      |      |      |        |                    |       | 14       |   |
| Public Safety              |    |      |       |        |        |       |      |      |      |        |                    |       | 0        |   |
| Unattended Death           |    |      |       |        |        |       |      |      |      |        |                    |       | 0        |   |
| Fire/Carb Alarm            | 1  |      |       |        |        |       |      |      |      |        |                    |       | 1        |   |
| False Alarm Activation     |    |      |       |        |        |       |      |      |      |        |                    |       | 0        |   |
| Alarm Testing              |    |      |       |        |        |       |      |      |      |        |                    |       | 0        |   |
| Flue Fire                  |    |      |       |        |        |       |      |      |      |        |                    |       | 0        |   |
| Fire - Vehicle             | 1  |      |       |        |        |       |      |      |      |        |                    |       | 1        |   |
| Fire                       |    |      |       |        |        |       |      |      |      |        |                    |       | 0        |   |
| Fire - Illegal Burn        | 2  |      |       |        |        |       |      |      |      |        |                    |       | 2        |   |
| Fire - Controlled Burn     |    |      |       |        |        |       |      |      |      |        |                    |       | 0        |   |
| Fire - UTL                 | 1  |      |       |        |        |       |      |      |      |        |                    |       | 1        |   |
| Fire-Nat Cover             |    |      |       |        |        |       |      |      |      |        |                    |       | 0        |   |
| Fire - Cancelled           |    |      |       |        |        |       |      |      |      |        |                    |       | 0        |   |
| Structure Fire             | 2  |      |       |        |        |       |      |      |      |        |                    |       | 2        |   |
| Structure Fire - Cancelled | 5  |      |       |        |        |       |      |      |      |        |                    |       | 5        |   |
| Structure Fire -Commercial | 1  |      |       |        |        |       |      |      |      |        |                    |       | 1        |   |
| Over Bank Rescue           |    |      |       |        |        |       |      |      |      |        |                    |       | 0        |   |
| Water Rescue               |    |      |       |        |        |       |      |      |      |        |                    |       | 0        |   |
| Water/Over Bank-Cancelled  |    |      |       |        |        |       |      |      |      |        |                    |       | 0        |   |
| TOTAL                      | 52 | 0    | 0     | 0      | 0      | 0     | 0    | 0    | 0    | 0      | 0                  | 0     | 52       |   |

# **Public Works and Parks**

# February 20, 2024, Activities Report

### • Streets

- 19 Utility Locates in the month of January
- Weekly downtown garbage collection
- Regular street sweeping
- o Inspected and cleaned storm drains
- o Cleared plugged storm drain on Orchard
- Rock armored storm drain on Springbrook
- Pothole repair on Madrona and Division
- Sewer
  - Weekly lift station maintenance
  - o Disconnected services from old Riverside lift station
  - Addressed sewer line issues in Abby's parking lot
  - o Scada install on South Main and N. Myrtle lift stations
- Water
  - 19 delinquent water turnoffs
  - Monthly meter reads
  - o Continued lead copper survey to complete pipe inventory required by DEQ
  - Service line repair
    - Johnson Street
  - Installed new Radio meters
- Public Works Misc.
  - Took down Christmas decorations and City Christmas tree
  - Public Works Staff attending Flagging Class

### • Parks and Public Building Department

- Monthly park maintenance
- Finished City Hall Council Chambers remodel
- Fixed HVAC issue at City Hall
- Repaired countertop at Evergreen Park restroom
- Attended flagging class

### • Water Treatment

- Routine labs and testing
- South Umpqua River Plant produced 16.847 (MG) 29 days of operation
- Plant running at 900 GPM

### • Wastewater Treatment

- Routine labs and testing
- $\circ$  Total effluent flow to the South Umpqua River = 63.902 M.G.
- Total Effluent flow to the M.C. Golf Course = 0 M.G.
- Myrtle Creek influent flow = 32.755 M.G.
- Tri-City Influent Flow = 35.913 M.G.
- Total Effluent = 63.902 M.G.

## Myrtle Creek - City Council Agenda Report

Agenda item: Water Construction Budget AdjustmentMeeting Date:February 20, 2024Primary Staff Contact:Lonnie RainvilleDepartment:Water DepartmentE-Mail:Irainville@myrtlecreek.orgSecondary Dept.:Secondary Contact:Secondary Contact:

### **Issue before the Council:**

Resolution for an adjustment to the Water Construction Budget to allow for painting of the south water tank.

### **Staff Recommendation:**

Staff recommends the approval of Resolution 24-04, a resolution to adjust the Water Construction Budget within the 2023-2024 fiscal budget to allocate funding for the painting of the south water tank.

### **Background:**

In 2019 and 2022 the Oregon Health Authority Sanitary Survey identified the exterior condition of the south water tank as not being in good condition. In 2023 we began work with Dyer Partnership to assist the City with painting the water tank. Due to the flaking of the paint and the year the tank was installed the paint was tested for lead. Test results confirmed the exterior paint contained lead.

The City budgeted \$100,000 in ARPA funds to paint the water tank but with the existing paint that has to be removed containing lead the cost of the project has doubled to nearly \$200,000. In order to complete the removal of the lead paint and then recoat the tank we need to add \$100,000 to the Capital Outlay-Other line item in the Water Construction Budget to allow for the project to take place before the next summer season. To allow for contingency with the project, an additional \$40,000 will also be added to the Capital Outlay-Other budget. The Capital Outlay-Other Budget adjustment will be an increase from \$30,000 to \$170,000.

The revenue for the Water Construction Budget also needs to be amended. When preparing the Water Misc. budget we allocated \$55,000 reserved for the Membrane replacement and \$35,000 for Active Carbon replacement. We did not allocate where these transfers would go. We need to add these amounts to the Transfer-Water Fund Revenue line item under the Water Construction Budget. The Transfer-Water Fund would need to be increased from \$85,000 to \$175,000.

In addition, we need to adjust the Investment Interest line to more accurately reflect the interest amount to be received. The Investment Interest will be increased from \$20,000 to \$104,562.

Finally, We need to adjust the Water Construction Budget Ending Fund Balance from \$2,338,860 to \$2,373,422 to reflect the increased anticipated balance at the end of the budget year.

### **Related City Policies:**

Finance and Budget

### **Fiscal Impact:**

See Attachment A

### **Council Options:**

Council can approve the budget adjustment to allow the water tank painting project to be completed this spring and allow for revenues to be accurately reflected.

Council can deny the budget adjustments.

### **Potential Motion:**

I make the motion to approve Resolution 24-04 as presented and to amend the 2023/2024 fiscal budget as presented in Attachment A of the Resolution.



CITY OF MYRTLE CREEK P.O. BOX 940, 207 NW PLEASANT ST., MYRTLE CREEK OR 97457 (541) 863-3171 FAX (541) 863-6851

2/6/2024

Lonnie, Here are the relevant page from both the 2019 and 2022 survey, I also included some pictures from the MIT diver report showing some of the issues.

Thanks

Steven Techter

Steve Ledbetter

Page 4 of 4 City of Myrtle Creek (PWS# 00550) December 12, 2019

- DWS recommends inspecting the inside of the storage tanks annually with a high-powered flashlight.
- During the survey it was noted the South storage tank has multiple areas with rust spots. DWS recommends repairing the rust spots soon.
- DWS has updated the Surface Water Treatment Rule (SWTR) and the requirements for coliform sampling has changed. The system must update the written coliform sampling plan to reflect the new requirements. The template for the Revised Coliform Sampling Plan for small water systems is attached to use.

If you have any questions or concerns, or would like the survey report in an alternate format, please contact me at (541) 726-2587 x29 or by email at rebecca.a.templin@state.or.us. Thank you for your assistance and cooperation.

Sincerely, The.

Rebecca Templin, P.E. Regional Engineer Drinking Water Services

Enclosures: City of Myrtle Creek Water System Survey Report Form Outstanding Performer Criteria Liquid chemical Feed Pump Calibration handout Filter Turbidity Profile handout Revised Coliform Sampling Plan template

cc: Julie Wray, DWS Portland



Survey Date: 10/13/2022

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### Water System Survey OHA Drinking Water Services

### **Storage and Pressure Tanks**

| Number | Name   | (G)rou      | nk Ty<br>nd, (E)le<br>P)ressur | evated,     | (Co         | ncrete,<br>wood, F<br>Other | Steel,<br>Plastic, | 22 20 22 20 20 | ear<br>uilt | Volu<br>(ga |     |
|--------|--|-------------|--------------------------------|-------------|-------------|-----------------------------|--------------------|----------------|-------------|-------------|-----|
| 1      | Clearwell at WTP - A                           | Grour       | nd                             |             | Stee        |                             |                    | 2              | 2012        | 160,        |     |
| 2      | Clearwell at WTP - B                           | Grour       | nd                             |             | Cond        | rete                        |                    | 1              | 997         | 40,0        | 000 |
| 3      | South  | Grour       | nd                             |             | Stee        | l                           |                    | 1              | 965         | 500,        | 000 |
| 4      | North  | Grour       | nd                             |             | Stee        |                             |                    | 1              | 954         | 1.0         | MG  |
| 5      | East   | Groun       | nd                             |             | Cond        | rete                        |                    | 2              | 2010        | 1.0         | MG  |
|        |  |             |                                |             | То          | tal Vo                      | olume:             |                | 2,700       | 0,000       | 1   |
|        | Reservoir Number:                              | 1           |                                |             | 2           |                             | 3                  | 4              | 1           |             | 5   |
| Re     | eservoir Features                              | Yes         | No                             | Yes         | No          | Yes                         | No                 | Yes            | No          | Yes         | No  |
|        | Fence/gate?                                    | $\square$   |                                |             |             | $\boxtimes$                 |                    |                |             |             | Г   |
| •      | Hatch secured (e.g. locked, bolted, etc.)?     | $\square$   |                                |             |             |                             |                    | $\boxtimes$    |             |             |     |
|        | All tank access points watertight?             | $\boxtimes$ |                                |             |             | $\boxtimes$                 |                    | $\boxtimes$    |             | $\boxtimes$ |     |
|        | Screened vent?                                 |             |                                |             | /A          | $\boxtimes$                 |                    | $\boxtimes$    |             |             |     |
|        | Overflow?                                      |             |                                |             |             | $\boxtimes$                 |                    |                |             | $\boxtimes$ |     |
| •      | Overflow protected (screen/flap/valve)?        |             |                                |             |             | $\boxtimes$                 |                    |                |             |             |     |
|        | Drain to daylight?                             |             |                                |             |             | $\boxtimes$                 |                    |                |             |             |     |
|        | Water level gauge?                             | $\boxtimes$ |                                |             | $\boxtimes$ | $\boxtimes$                 |                    |                |             |             |     |
|        | Bypass piping? ( • if used for contact time)   |             | $\boxtimes$                    |             | $\boxtimes$ | $\boxtimes$                 |                    |                |             |             |     |
|        | Alarm for high or low levels?                  | $\boxtimes$ |                                | $\boxtimes$ |             | $\boxtimes$                 |                    |                |             |             |     |
|        | Separate inlet/outlet?                         | $\boxtimes$ |                                |             |             |                             |                    |                |             |             |     |
|        | Approved interior coating?                     | $\boxtimes$ |                                | $\boxtimes$ |             |                             |                    |                |             |             |     |
|        | Exterior in good condition?                    | $\boxtimes$ |                                | $\boxtimes$ |             |                             |                    |                |             |             |     |
|        | Annual interior/exterior inspection?           | $\boxtimes$ |                                |             |             |                             |                    |                |             |             |     |
|        | Cleaning schedule?                             |             |                                |             | $\boxtimes$ |                             | $\boxtimes$        |                |             |             |     |
|        | Continuously disinfected? (  post '81 redwood) | $\square$   |                                |             |             |                             |                    |                |             |             |     |
|        | ressure Tanks                                  |             |                                |             |             |                             |                    |                |             |             |     |
|        | Accessible for maintenance?                    |             |                                |             |             |                             |                    |                |             |             |     |
|        | Bypass piping?                                 |             |                                |             |             |                             |                    |                |             |             |     |
|        | Drain?   |             |                                |             |             |                             |                    |                |             |             |     |
|        | Pressure relief device?                        |             |                                |             |             |                             |                    |                |             |             |     |
|        | Air bladder/diaphragm?                         |             |                                |             |             |                             |                    |                |             |             |     |
|        | Valve for adding air?                          |             |                                |             |             |                             |                    |                |             |             |     |
| Comme  |  |             |                                |             |             |                             |                    |                |             |             |     |

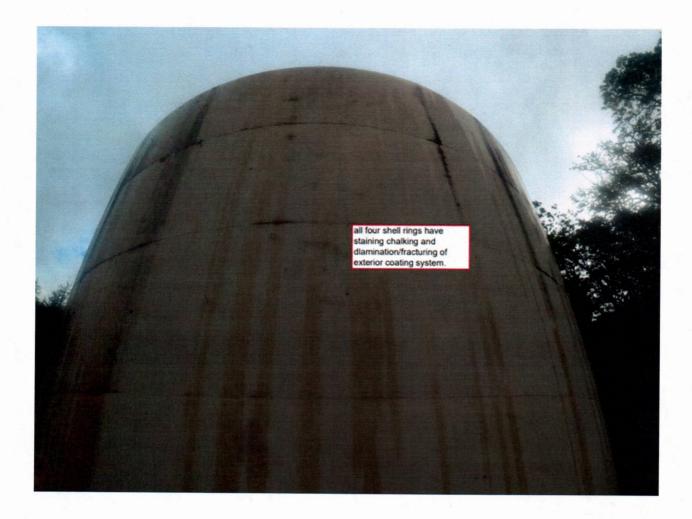
### Comments

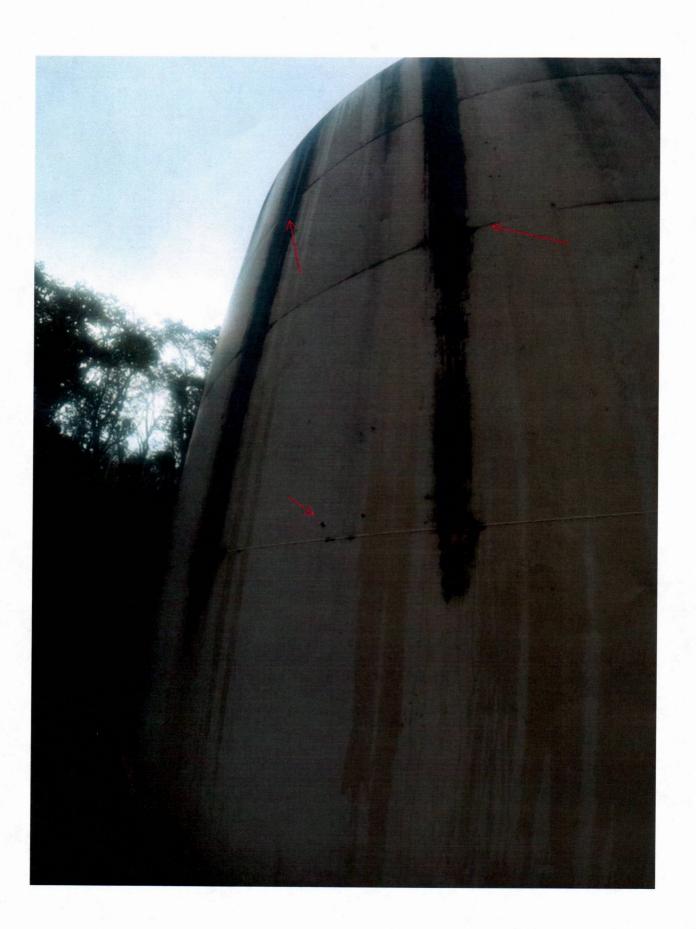
\* Cleaning schedules for North, South and East tanks, but not for clearwells. The South tank was dived in April 2021. The South tank will have rehab done in Spring 2023 and after that the North tank is planned to be dived.

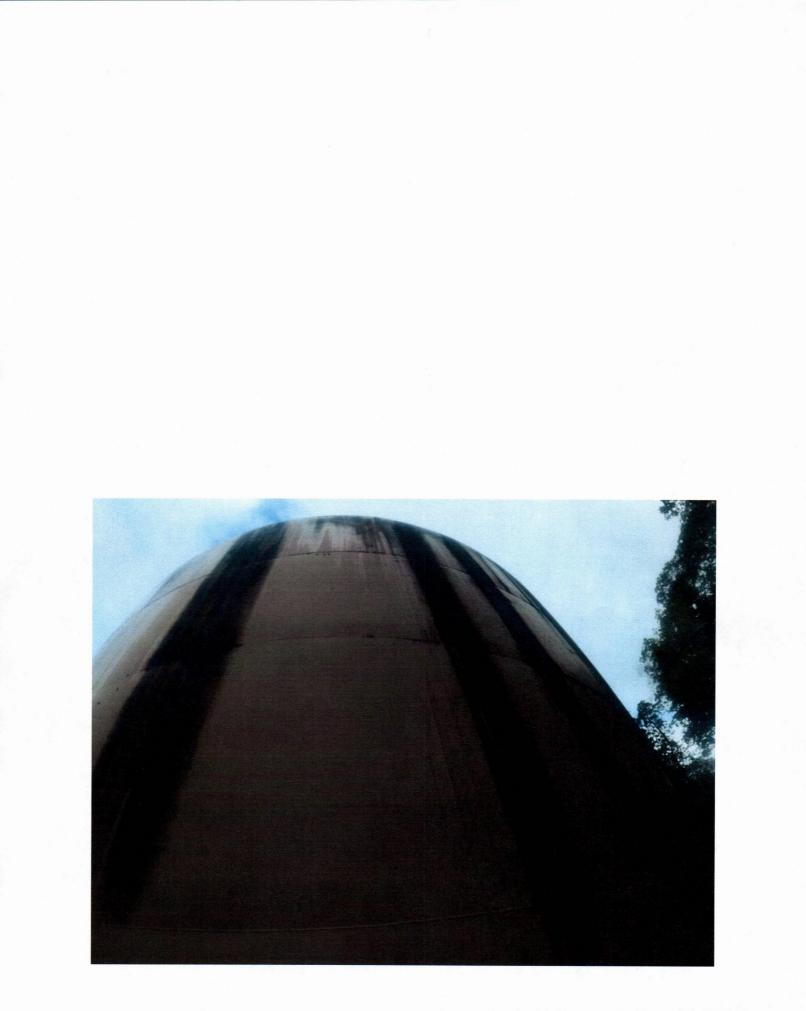
\* DWS recommends routinely checking flaps at drains of storage tanks. The flap at the North tank wasn't completely closed.











### CITY OF MYRTLE CREEK, OREGON RESOLUTION 24-04

### A Resolution to Approve a Supplemental Budget to Adjust the Water Construction Budget Within the 2023-2024 Fiscal Budget

**WHEREAS**, on June 6, 2023, Resolution 23-08 was approved, adopting the 2023-2024 Fiscal Budget for the City of Myrtle Creek, and making appropriations; and

WHEREAS, this is the first supplemental budget for the 2023-2024 fiscal year; and

**WHEREAS**, the amounts and purposes of the transfers of appropriations are set forth in Attachment A and incorporated herein by reference; and

**NOW, THEREFORE, BE IT RESOLVED THAT** the City Council of Myrtle Creek hereby adopts the first supplemental budget for the 2023-2024 fiscal year. Council hereby makes the new appropriations for 2023-2024 fiscal year in the amounts and for the purposes shown on Attachment A, which is attached hereto and incorporated by reference.

## ADOPTED BY THE CITY COUNCIL OF THE CITY OF MYRTLE CREEK THIS 20<sup>TH</sup> DAY OF FEBRUARY 2024.

### APPROVED BY THE MAYOR THIS 20<sup>TH</sup> DAY OF FEBRUARY 2024.

Matthew Hald, Mayor

ATTEST:

Joanna Bilbrey, City Recorder

### ATTACHMENT A

### WATER CONSTRUCTION REVENUE (260-0000)

### **HISTORICAL DATA**

| 2021      | 2022      | 2023      | 2023      | Account | Description               | 2024      | 2024      |
|-----------|-----------|-----------|-----------|---------|---------------------------|-----------|-----------|
| Actual    | Actual    | Adopted   | Estimated | Number  |                           | Adopted   | Revised   |
| 1,845,348 | 1,848,598 | 1,969,876 | 2,099,581 | 400.00  | NET WORKING CAPITAL       | 2,251,346 | 2,251,346 |
| 25,028    | 25,028    | 12,514    | 56,313    | 406.00  | SYSTEM DEVELOPMENT CHARGE | 12,514    | 12,514    |
| 14,159    | 10,909    | 15,000    | 20,000    | 420.00  | INVESTMENT INTEREST       | 20,000    | 104,562   |
| 200,000   | 200,000   | 175,000   | 100,000   | 490.07  | TRANSFER-WATER FUND       | 85,000    | 175,000   |
| 2,084,535 | 2,084,535 | 2,172,390 | 2,275,894 |         | TOTAL WATER CONSTRUCTION  | 2,368,860 | 2,543,422 |

WATER CONSTRUCTION Expenditures (260-2600)

|         |       |            |                               |        | Capital Outlay   |                               |           |
|---------|-------|------------|-------------------------------|--------|--|-------------------------------|-----------|
| 214,840 | 5,000 | 900,000    | 0                             | 701.09 | CAPITAL OUTLAY-PLANT   | 0                             |           |
| 800     | 0     | 1,187,672  | 24,548                        | 701.10 | CAPITAL OUTAY-OTHER  | 30,000                        | 170,000   |
| 215,640 | 5,000 | 12,087,672 | 24,548                        |        | TOTAL CAPITAL OUTLAY   | 30,000                        | 170,000   |
|         |       |            | 2,251,346<br><b>2,275,894</b> | 985.00 | MISCELLANEOUS<br>UNAPPROPRIATED END BALANCE<br>TOTAL MISCELLANEOUS | 2,338,860<br><b>2,338,860</b> |           |
|         |       |            |                               |        | TOTAL WATER CONSTRUCTION   | 2,368,860                     | 2,543,422 |

## **Myrtle Creek - City Council Agenda Report**

| Agenda it        | tem: Approval to Award C | Contract for Coating of Sou | th Water Tank              |
|------------------|--------------------------|-----------------------------|----------------------------|
| Meeting Date:    | September20, 2022        | Primary Staff Contact:      | Lonnie Rainville           |
| Department:      | Public Works             | E-Mail:                     | lrainville@myrtlecreek.org |
| Secondary Dept.: |                          | Secondary Contact:          |                            |

### **Issue before the Council:**

Approval to award a contract to Marine Industrial Tank Diving and Coating to abate existing lead paint and recoat the south water tank.

### **Staff Recommendation:**

Staff recommends the approval to award a contract to Marine Industrial Tank Diving and Coating to abate existing lead paint and recoat the south water tank.

### **Background:**

In 2019 and 2022 the Oregon Health Authority Sanitary Survey identified the exterior condition of the south water tank as not being in good condition and required recoating. In 2023 we began work with Dyer Partnership to assist the City with painting the water tank. Due to the flaking of the paint and the year the tank was installed the paint was tested for lead. Test results confirmed the exterior paint contained lead.

The City requested quotes for the abatement of the existing coating on the south tank and to apply a new coating. The city received two quotes, one from MJE Industrial in the amount of \$465,400 and one from Marine Industrial Diving and Coating in the amount of \$197,646.25.

If Council approves awarding of a contract, City staff will move forward with having the work done this spring.

### **Related City Policies:**

Procurement policy

### **Fiscal Impact:**

\$100,000 will be used from ARPA budget and \$97,646.25 will come from the Water Construction Budget.

### **Council Options:**

Council can approve to award the contract to Marine Industrial Diving and Coating in the amount of \$197,646.25.

Council can reject both bids and request staff to obtain additional bids.

Council can take no action, resulting in no work being done to the south tank.

### **Potential Motion:**

I make the motion to approve awarding a contract to Marine Industrial Tank Diving and Coating in the amount of \$197, 646.25 to abate the existing coating and to apply a new coating to the south water tank.



CITY OF MYRTLE CREEK P.O. BOX 940, 207 NW PLEASANT ST., MYRTLE CREEK OR 97457 (541) 863-3171 FAX (541) 863-6851

2/6/2024

Lonnie, Here are the relevant page from both the 2019 and 2022 survey, I also included some pictures from the MIT diver report showing some of the issues.

Thanks

Steven Techter

Steve Ledbetter

Page 4 of 4 City of Myrtle Creek (PWS# 00550) December 12, 2019

- DWS recommends inspecting the inside of the storage tanks annually with a high-powered flashlight.
- During the survey it was noted the South storage tank has multiple areas with rust spots. DWS recommends repairing the rust spots soon.
- DWS has updated the Surface Water Treatment Rule (SWTR) and the requirements for coliform sampling has changed. The system must update the written coliform sampling plan to reflect the new requirements. The template for the Revised Coliform Sampling Plan for small water systems is attached to use.

If you have any questions or concerns, or would like the survey report in an alternate format, please contact me at (541) 726-2587 x29 or by email at rebecca.a.templin@state.or.us. Thank you for your assistance and cooperation.

Sincerely, The.

Rebecca Templin, P.E. Regional Engineer Drinking Water Services

Enclosures: City of Myrtle Creek Water System Survey Report Form Outstanding Performer Criteria Liquid chemical Feed Pump Calibration handout Filter Turbidity Profile handout Revised Coliform Sampling Plan template

cc: Julie Wray, DWS Portland



Water System Survey OHA Drinking Water Services

### Page 17 of 20

### **Storage and Pressure Tanks**

| Number | Name   | (G)rou      | nk Ty<br>nd, (E)le | evated,     | (Co         | nk Mat<br>ncrete,<br>wood, P<br>Other) | Steel,<br>lastic, | 12 20 20 30 30 | ear<br>uilt | Volu<br>(ga |     |
|--------|--|-------------|--------------------|-------------|-------------|--|-------------------|----------------|-------------|-------------|-----|
| 1      | Clearwell at WTP - A                               | Grour       |                    |             | Stee        |  |                   |                | 2012        | 160,        |     |
| 2      | Clearwell at WTP - B                               | Grour       | nd                 |             | Cond        | crete                                  |                   | 1              | 997         | 40,0        |     |
| 3      | South  | Grour       | nd                 | -           | Stee        | l                                      |                   | 1              | 965         | 500,        | 000 |
| 4      | North  | Grour       | nd                 |             | Stee        |  |                   | 1              | 954         | 1.0         | MG  |
| 5      | 5 East   |             | nd                 |             | Conc        | rete                                   |                   | 2              | 2010        | 1.0         | MG  |
|        |  |             |                    |             | То          | tal Vo                                 | olume:            |                | 2,70        | 0,000       | 1   |
|        | Reservoir Number:                                  | 1           |                    |             | 2           |  | 3                 | 4              | 4           |             | 5   |
| Re     | eservoir Features                                  | Yes         | No                 | Yes         | No          | Yes                                    | No                | Yes            | No          | Yes         | No  |
|        | Fence/gate?  | $\square$   |                    |             |             | $\boxtimes$                            |                   | $\boxtimes$    |             |             |     |
|        | Hatch secured (e.g. locked, bolted, etc.)?         | $\square$   |                    |             |             |  |                   |                |             | $\boxtimes$ |     |
|        | All tank access points watertight?                 | $\boxtimes$ |                    |             |             | $\boxtimes$                            |                   |                |             |             |     |
| •      | Screened vent?                                     |             |                    |             | /A          | $\boxtimes$                            |                   |                |             |             |     |
|        | Overflow?  |             |                    |             |             | $\boxtimes$                            |                   |                |             | $\boxtimes$ |     |
| •      | Overflow protected (screen/flap/valve)?            |             |                    |             |             | $\boxtimes$                            |                   |                |             |             |     |
|        | Drain to daylight?                                 |             |                    |             |             | $\boxtimes$                            |                   |                | Ы           |             |     |
|        | Water level gauge?                                 |             |                    |             | $\boxtimes$ | $\boxtimes$                            |                   |                |             |             |     |
|        | Bypass piping? ( • if used for contact time)       |             | $\boxtimes$        |             | $\boxtimes$ | $\boxtimes$                            |                   |                |             |             |     |
|        | Alarm for high or low levels?                      |             |                    | $\boxtimes$ |             | $\boxtimes$                            |                   |                |             |             |     |
|        | Separate inlet/outlet?                             |             |                    | $\boxtimes$ |             |  | $\boxtimes$       |                |             |             |     |
|        | Approved interior coating?                         | $\boxtimes$ |                    | $\boxtimes$ |             |  |                   |                |             |             |     |
|        | Exterior in good condition?                        | $\boxtimes$ |                    |             |             |  |                   |                |             |             |     |
|        | Annual interior/exterior inspection?               | $\boxtimes$ |                    |             |             |  |                   |                |             |             |     |
|        | Cleaning schedule?                                 |             |                    |             | $\boxtimes$ |  | $\boxtimes$       |                |             |             |     |
|        | Continuously disinfected? (      post '81 redwood) | $\square$   |                    |             |             |  |                   |                |             |             |     |
| P      | ressure Tanks                                      |             |                    |             |             |  |                   |                |             |             |     |
|        | Accessible for maintenance?                        |             |                    |             |             |  |                   |                |             |             |     |
|        | Bypass piping?                                     |             |                    |             |             |  |                   |                |             |             |     |
|        | Drain?   |             |                    |             |             |  |                   |                |             |             | П   |
|        | Pressure relief device?                            |             |                    |             |             |  |                   |                |             |             |     |
|        | Air bladder/diaphragm?                             |             |                    |             |             |  |                   |                |             |             |     |
|        | Valve for adding air?                              |             |                    |             |             |  |                   |                |             |             |     |
| Comme  |  |             |                    |             |             |  |                   |                |             |             |     |

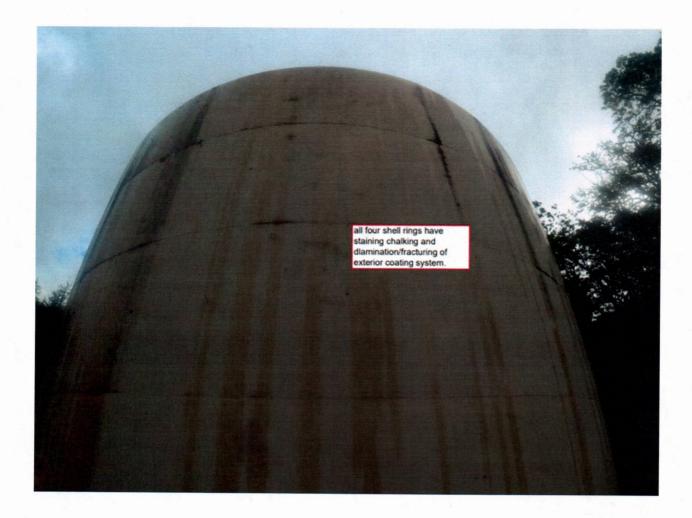
### Comments

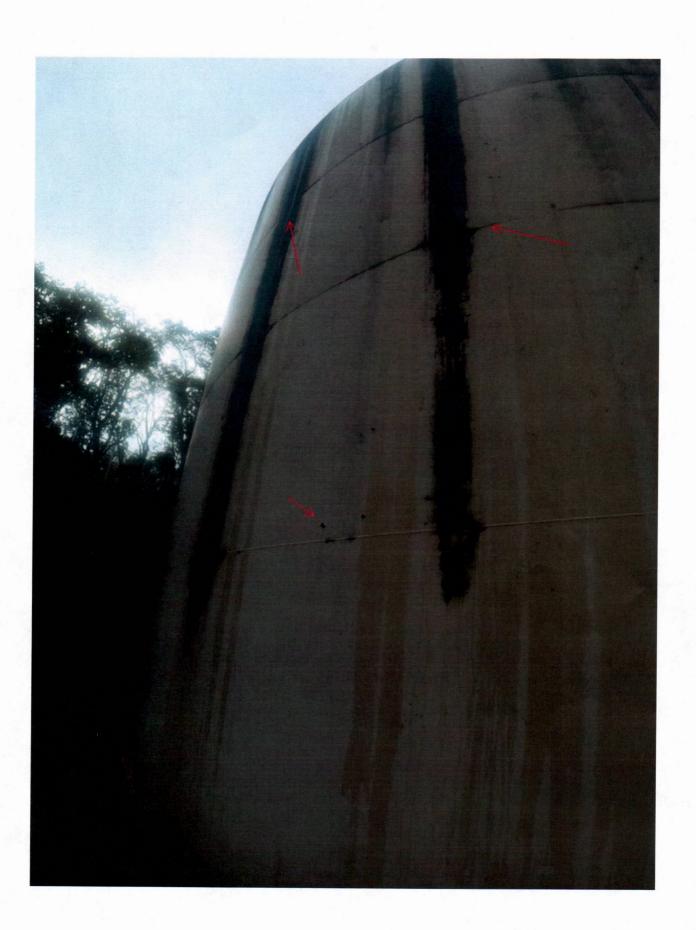
\* Cleaning schedules for North, South and East tanks, but not for clearwells. The South tank was dived in April 2021. The South tank will have rehab done in Spring 2023 and after that the North tank is planned to be dived.

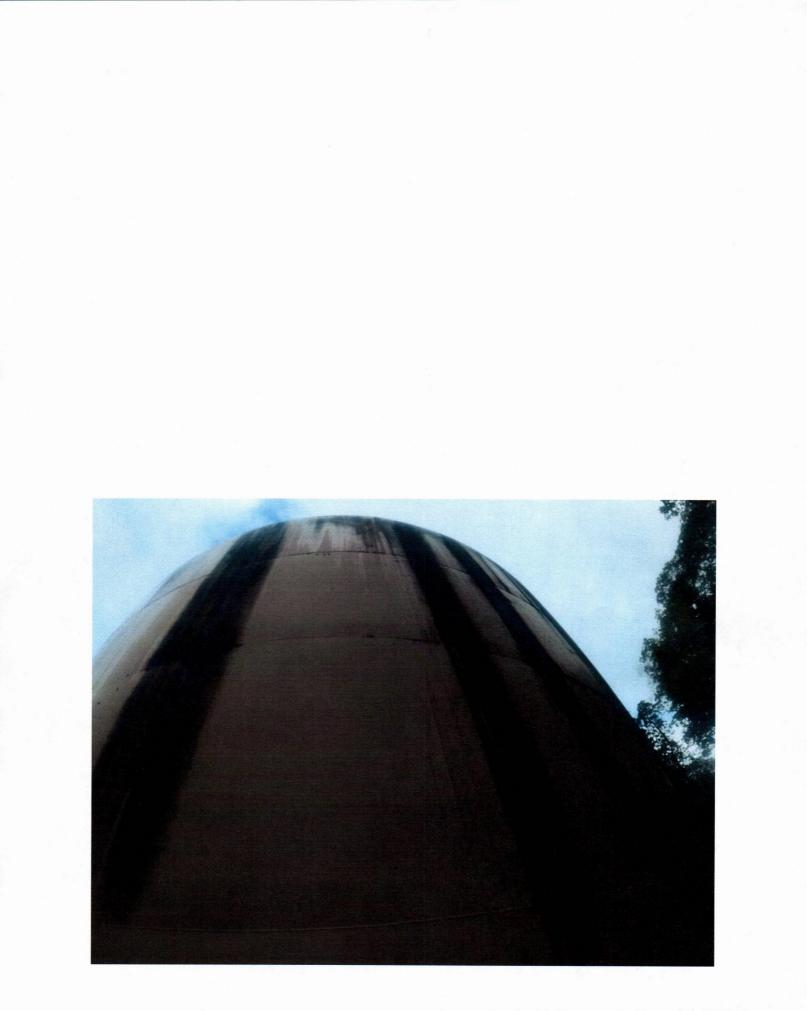
\* DWS recommends routinely checking flaps at drains of storage tanks. The flap at the North tank wasn't completely closed.













## CITY OF MYRTLE CREEK 500 KG STEEL WELDED FIRE SUPPRESSION TANK RECOATIN

# PROPOSAL

Applicators of High-Performance Coatings | Potable Water Storage Facilities 2508 Oakdale rd #10. Modesto, CA 95355. Ph: (209) 303-3460 Fax: (408) 707-1490

Any Questions

Chris Christophersen

(209) 02-12

chris@mitdivingcoating.com



January 3rd, 2024 Steve Ledbetter Public Works Director City Of Myrtle Creek Phone: 541-863-5300 Cell (541)-643-6709 Fax: 541-863-0431 sledbetter@ci.myrtle-creek.or.us





43.01797, -123.28824

### **Business Address**:

1500 Standiford Avenue Modesto CA, 95355 Office: (209) 382-9155 Mobile: (209) 303-3460 chris@mitdivingcoating.com Fax:(408) 707-1490 Exterior Recoating 500KG On-Grade Steel-Bolted 52'D x 32'H

Dear Steve,

We are pleased to quote the following for the above referenced tank exterior needs.

We will provide equipment, materials, labor, and insurance. This will be for the complete exterior preparations and application of the 500KG Steel welded water tank.

Scope of Work | 500KG Steel-Welded Tank exterior Recoating.

Lead abatement Sub contracted to HCI

POLYSILOXANE XLE-80 HAPS FREE is a high performance,

two-component, high solids epoxy siloxane that combines the properties of both a high performance epoxy and a polyurethane in one coat. Plus, it is free from isocyanates.

- Replaces a two coat epoxy/polyurethane system
- High gloss, self-priming coating
- High solids, <150 g/L VOC
- Long term color and gloss performance
- Corrosion and chemical resistant
- No reportable HAPS

For use on prepared steel surfaces in industrial environments, including:

- Structural steel
- Tank exteriors
- Piping
- Industrial power plants
- Transportation
- Marine
- Conforms to AWWA D102 OCS #5
- Can be applied directly over inorganic zincs

Exterior Quote will be \$195,300.00

### Payment Terms

50% upfront 50% upon completion

### Insurance

Marine Industrial Tank Inc has a minimum of \$2,000,000 liability and \$2,000,000 aggregate insurance.

### Conditions of Re-coating Rates

Marine Industrial Tank Inc will clean up area and remove all equipment and trash upon completion, maintaining an orderly and clean work area daily and throughout the project. Any Fabrication needed that is not listed above will be added as a second line item if needed Total does not include any temporary water system, abrasive, hazardous or lead paint abatement and or disposal.

Initial Here

Chris Christophersen, Lead Estimator

Date: January 3rd, 2024

To accept, please sign and date proposal. Please fax both pages to (408) 707-1490.

Printed Name and Title

Signature

Date

|                                 | Steve Ledbetter  |                                 |           |  |                    |             | Estimate #    |        |
|---------------------------------|--|---------------------------------|-----------|--|--------------------|-------------|---------------|--------|
|                                 | Disblo Morke Director  |                                 |           |  |                    |             |               |        |
|                                 | City Of Murtle Creek   |                                 |           |  |                    |             |               |        |
|                                 | Phone: 541-863-5300  | Myrtle Creek 500KG Steel-Welded | 500KG Ste | el-Welded  |                    |             |               |        |
|                                 | cen (341)-243-5703<br>Fax: 541-863-0431  | I BILK-                         |           | Dimensions d x h Total                               | h Total            |             |               |        |
| Subcontract #:                  | sledbetter@ci.myrtle-creek.or.us   | Shell                           | 5141      | SSPO   | SSPC-SP10 Subtotal |             | Pay Request   |        |
| Owner:<br>Project:<br>Location: | Project: MITJob #<br>Myrthe Creek  | Roof<br>Total                   | 2123      | Interior Walls<br>Interior Ceiling<br>Interior Floor |                    | 000         | Date:         |        |
|                                 | Area   | Filter Chamber 800' sq feet     | 0         | SSP  | SSPC-SP10 Subtotal |             |               |        |
|                                 | Additional Work not included at original time of estimating  | Exterior Walls.                 |           | Exterior Roof  |                    | 0 0         |               |        |
|                                 |  |                                 |           | EXICTION WAIIS                                       |                    | -           |               |        |
|                                 | Estimate/Project Proposal- Prime 646sw 1 op Coat Polysiloxane XLE-80 HAPS Free sw<br>Dependence Torral | osw 1 op Coat Polysiloxane      | DDEVIC    | DEEVIOUS TOTAL                                       |                    | THIS DEDIOD | TOTAL TO DATE | ODATE  |
| ITEM                            |  | CONTRACT                        | %         | TOTAL  | CIIII              | TOTAL       | %             | TOTAL  |
| NO.                             | DESCRIPTION  | AMOUNT                          | COMP      | AMOUNT   | COMP               | AMOUNT      | COMP          | AMOUNT |
|                                 | 7265   |                                 |           |  |                    |             |               |        |
|                                 | Bid Schedule   |                                 |           |  |                    |             |               |        |
| #1                              | Mobilization   |                                 |           |  |                    |             |               |        |
| 1                               | Equipment Freight- Box Truck, Scaffolding, Ecapsulation Compressor                                     | \$ 35,000.00                    | 0%0       | - \$   | 0%0                | -<br>\$     | 0%0           | •      |
| 2                               | Equipment Load and Set-up  |                                 | 0%0       | •  | 0%0                |             | 0%0           | •      |
| 0                               | Other  | - \$                            | #DIV/0!   | ·  | #DIV/0!            | s           | #DIV/0!       | - S    |
|                                 |  |                                 | #DIV/0!   | -<br>S   | #DIV/0!            | •           | #DIV/0!       | -<br>S |
| Subtotal Item #1                | 40.175.00  | S                               | #DIV/0!   |  | #DIV/0!            |             | #DIV/0!       |        |
|                                 | Tank Exterior  |                                 |           |  |                    |             |               |        |
| #2                              | 7265sq'  |                                 |           |  |                    |             |               |        |
| 2                               | Prep Labor- Scaffold plastic dog house   | \$ 5,175.00                     |           |  |                    |             |               |        |
| 20                              | Fork Lift  | -                               |           |  |                    |             |               |        |
| 2                               | Roof Zone 1 540'sq' sp10 blast cleaning  |                                 |           |  |                    |             |               |        |
| 2                               | NOUL LOUG + 340 Sq Sp10 Diast cleaning<br>Roof Zone 2' 540 se en 10 blast cleaning                     | 00.2/1,2 00                     |           |  |                    |             |               |        |
| 2                               | Roof Zone 3' 540'sq sp to viast occuring<br>Roof Zone 3' 540'sq sp 10 blast cleaning                   |                                 |           |  |                    |             |               |        |
| 2                               | Prime Zone 1 540'sq' sp10 3-5mils  |                                 |           |  |                    |             |               |        |
| 2                               | Prime Zone 4 540'sq sp10 3-5mils   |                                 |           |  |                    |             |               |        |
| 2                               | Prime Zone 2' 540'sq sp10 3-5mils  |                                 |           |  |                    |             |               |        |
|                                 | Prime Zone 3' 540'sq sp10 3-5mils  |                                 |           |  |                    | 12          |               |        |
| 5                               | Shell Zone 1 1300'sq' sp10 blast cleaning  |                                 | 0%0       | '  | 0%0                | '           | 0%0           | s      |
| C.7                             | Shell Zone 4 1500'sq' sp10 blast cleaning<br>Shell Zone 2' 1300'sa' sn10 blast cleaning                | \$ 13,500.00<br>¢ 13,500.00     |           |  |                    |             |               |        |
|                                 | Shell Zone 3' 1300'sd' sp10 blast cleaning   |                                 |           |  |                    |             |               |        |
| 1                               | Final Coat Polysiloxane XLE-80 HAPS Free Roof  |                                 | 0%0       | -<br>S   | 0%0                | •           | 0%0           | •      |
| 1                               | Final Coat Shell Polysiloxane XLE-80 HAPS Free   |                                 |           |  |                    |             |               |        |
|                                 | Generator Rental / plural component parts  |                                 | 0%0       | s  | 0%0                | - S         | 0%0           | '      |
|                                 | Polysiloxane XLE-80 HAPS Free Roof   |                                 |           |  |                    |             |               |        |
| 70                              | 040 pw prime<br>Colvente - 70/ of Daint Materiale  | 2,000.00                        | 122.07    |  | 122 477            |             | TAPEL         |        |
| 10                              | JOINTOLIDS- 7/0 ULT AULT MALETIANS<br>DDe disposal two roll off hazmat dumosters                       | 00000 \$ \$                     | #KEF!     |  | #KEF!              |             | #KEF!         |        |
|                                 | Dether   |                                 | #DIV/01   |  | #DIV/01            |             |               |        |

| Subtotal Item #2<br>#3                    |   |             |            |         | and the second se |           |        |         |    |
|---|---|-------------|------------|---------|---|-----------|--------|---------|----|
| #3  |   | S           |            | #DIV/0! | \$  | - #DIV/0  | - s    | #DIV/0! | \$ |
| #3  |   |             |            |         |   |           |        |         |    |
|   | Disinfection  |             |            |         |   |           |        |         |    |
| And a |   |             |            | #DIV/0! | s   | - #DIV/0! | •      | #DIV/0! | 59 |
|   |   |             |            | #DIV/0! | s   | - #DIV/0! | •      | #DIV/0! | \$ |
|   |   |             |            |         |   |           |        |         |    |
|   |   |             |            |         |   |           |        |         |    |
| #5  | Demobilization  |             |            |         |   | -         |        |         |    |
| 2 Equipment F                             | Equipment Freight- Box Truck, Scaffolding, Compressor | s           | 2,500.00   | 0%0     | s   | - 0%      | •      | 0%0     | s  |
| 1 Equipment L                             | Equipment Load and Set-up                             | s           | 2,070.00   | 0%0     | \$  | - 0%      | •      | 0%0     | S  |
| Other fuel, diposal barels                | iposal barels   |             |            | #DIV/0! | S   | - #DIV/0  | - s    | #DIV/0! | s  |
|   |   |             |            |         |   |           |        |         |    |
| Subtotal Item #5 \$                       | 4,57  | 4,570.00 \$ | •          | #DIV/0! | s   | - #DIV/0! | '<br>S | #DIV/0! | S  |
|   |   |             |            |         |   |           |        |         |    |
| Totals                                    | Bid Items 1-5   | S           | 197,646.25 |         | s   | Γ.        | -      |         | s  |
| Retained                                  |   |             |            |         |   |           | •      |         | s  |
| Difference                                |   |             |            |         | s   | -         | •      |         | s  |
| Amount of Previous Payment Request        | t Request   |             |            |         |   | 1         |        | 1       | s  |
| Net Amount This Request                   |   |             |            |         |   |           |        |         | s  |

Please Initial Below: Field Clerk / Office Manager:\_\_\_\_\_\_ Superintendent / Project Manager:\_\_\_\_\_\_

Per Contract Retainage Conditions

| Protective<br>&<br>Marine<br>Coatings<br>Revised: February 10, 2021   | PART A PART A PART B   | OLYSILO<br>80 HAPS<br>EPOXY SIL<br>880-600<br>880-650<br>880V600 | <b>FREE</b><br>OXANE<br>GLOSS<br>SEMI-GLOSS<br>HARDENER                                    |
|---|--|--|--|
| PRODUCT DESCRIPTION   |  | ecommended Use   | 4.69   |
| <ul> <li>POLYSILOXANE XLE-80 HAPS FREE is a high performance, two-component, high solids epoxy siloxane that combines the properties of both a high performance epoxy and a polyurethane in one coat. Plus, it is free from isocyanates.</li> <li>Replaces a two coat epoxy/polyurethane system</li> <li>High gloss, self-priming coating</li> <li>High solids, &lt;150 g/L VOC</li> <li>Long term color and gloss performance</li> <li>Corrosion and chemical resistant</li> <li>No reportable HAPS</li> </ul>   | For use on prepar<br>including:<br>• Structural steel<br>• Tank exteriors<br>• Piping<br>• Industrial power<br>• Transportation<br>• Marine<br>• Conforms to AW<br>• Can be applied o<br>• Qualified to MIL- | ed steel surfaces in indust<br>plants                            | rial environments,   |
| PRODUCT CHARACTERISTICS   | and B  |  |  |
| Finish: Gloss, Semi-Gloss   | PERFOR   | MANCE CHARACTE   | RISTICS  |
| Color:Variety of colors availableVolume Solids:80% ± 2%, mixedWeight Solids:86% ± 2%, mixedVOC (EPA Method 24):<150 g/L; 1.3 lb/gal, mixedMix Ratio:4:1 by volume   | System Tested*:  | on*: SSPC-SP6/NACE 3<br>ne XLE-80 HAPS Free @ 3.<br>1 below      | 0 - 7.0 mils dft/ct  |
|   | Test Name  | Test Method  | Results  |
| Minimum         Maximum           Wet mils         4.0         9.0  | Abrasion<br>Resistance   | ASTM D4060, CS17<br>wheel, 1000 cycles, 1<br>kg load             | 80 mg loss   |
| Dry mils3.07.0~Coverage sq ft/gal180420   | Adhesion   | ASTM D4541 / ASTM<br>D3359                                       | 1018 psi / 5A  |
| Theoretical coverage sq ft/gal @       1280         1 mil dft       NOTE: Brush or roll application may require multiple coats to achieve maximum film thickness and uniformity of appearance.         Drying Schedule @ 5.0 mils wet @ 50% RH:         @ 40°F       @ 50°F       @ 77°F       @ 100°F  | Corrosion<br>Weathering  | ASTM D5894, 10<br>cycles, 3360 hours                             | Rating 10 per<br>ASTM D714<br>for Blistering;<br>Rating 10 per<br>ASTM D610 for<br>Rusting |
| To touch:5 hours2 hours1 hour20 minutesTo handle:20 hours16 hours4 hours2 hours   | Dry Heat<br>Resistance   | ASTM D2485   | 250°F  |
| To recoat:<br>minimum: 20 hours 16 hours 4 hours 2 hours  | Flexibility  | ASTM D522, 180°<br>bend, 1/2" mandrel                            | Passes   |
| maximum:14 days14 days14 days7 daysTo cure:10 days7 days7 days7 days  | Pencil Hardness  | ASTM D3363   | 3H   |
| If maximum recoat time is exceeded, abrade surface before recoating.         Drying time is temperature, humidity, and film thickness dependent.         Pot Life:       4 hours @ 77°F         Sweat-in-time:       None required         Shelf Life:       Part A: 9 months, unopened<br>Part B: 12 months, unopened<br>Store indoors at 40°F to 100°F.         Flash Point:       120°F, PMCC, mixed         Reduction:       Not Recommended         Clean Up:       R6K221 (Exempt solvent) or<br>MEK, R6K10 |  |  |  |

| Prote  | z  |  | P<br>XLE-  |   | LOXANE<br>PS FREE<br>SILOXANE   |
|--|--|--|--|---|---|
| SHERWIN<br>WILLIAMS. Coat  | tings  |  | PART A   | 380-600<br>380-650<br>380V600   | Gloss<br>Semi-Gloss<br>Hardener   |
| Revised: February 10, 2021   | Pro  | DUCT I   | NFORMATIC  | N   | 4.69  |
| Recommen   | IDED SYSTEMS   |  | Su   | IRFACE PREPA  | RATION  |
| 01-01-   |  | iickness / ct.<br><u>Iils</u>                          | Surface must be cle<br>dust, grease, dirt, lo<br>adequate adhesion   | oose rust, and other  | nd condition. Remove all oil,<br>r foreign material to ensure   |
| Steel:<br>1-2 cts.*Polysiloxane XLE-80 I   | HAPS Free 3  | .0-7.0   | Refer to product Ap preparation information  | plication Bulletin fo   | r detailed surface  |
| Steel:<br>1 ct. Zinc Clad II Plus<br>1-2 cts. Polysiloxane XLE-80 H  | APS Free 3   | .0-4.0**<br>.0-7.0                                     | Minimum recomme<br>Iron & Steel<br>Atmospheric:<br>Galvanized  | SSPC-SP1  | 2, WJ-3 (with existing  |
| *One coat acceptable in "light"<br>5.0-7.0 mils dft  | industrial environme   | nts at   | Aluminum<br>*Masonry   | SSPC-SP1<br>SSPC-SP1<br>SSPC-SP1<br>No 310.2  | or blast lightly<br>or blast lightly<br>3/NACE 6, or ICRI<br>CSP1-3   |
| **Other acceptable primers:<br>Corothane I GalvaPac<br>Macropoxy 646<br>Recoatable Epoxy Prin<br>Zinc Clad III HS<br>Zinc Clad Primers<br>Dura-Plate 235<br>Fast Clad Zinc HS<br>SeaGuard 5000 HS                              |  |  | Cor  | Gurface Preparation St<br>Idition of ISO 8501-1<br>Face BS7079:A1<br>Sa 3<br>Sa 2.5<br>Sa 2.5<br>Sa 2   | andards<br>Swedish Std.   |
| Galvanized:<br>1 ct. Macropoxy 646<br>1-2 cts. Polysiloxane XLE-80 H   |  | .0-7.0<br>.0-7.0                                       | complete mixing of   | nixing on a mechai  | t 100% tint strength. Five<br>nical shaker is required for  |
| Aluminum:<br>1 ct. Macropoxy 646<br>1-2 cts. Polysiloxane XLE-80 F   |  | .0-7.0<br>.0-7.0                                       | Temperature (air, su<br>Relative humidity:   | urface and material)<br>40°F minim<br>At least 5°F  |   |
| Aluminum:<br>1-2 cts. Polysiloxane XLE-80 F  | APS Free 3   | .0-7.0   |  |   | tailed application information.   |
| Masonry:<br>1 ct. Kem Cati-Coat<br>1-2 cts. Polysiloxane XLE-80 F  | 1  | 0.0-20.0<br>.0-7.0                                     | OR<br>Packaging:<br>Part A:<br>Part B:<br>Weight per gallon:   | 5 gallons m<br>5 gallons m<br>1 gallon in a<br>4 gallons in<br>1 quart and<br>10.17 ± 0.2   | ixed<br>a 1 gallon container<br>a 5 gallon container<br>1 gallon  |
|  |  |  |  | AFETY PRECA   | UTIONS  |
| The systems listed above are re<br>other systems may be appropr  |  | roduct's use,  |  | a and instructions are s  | subject to change without notice.<br>for additional technical data and  |
| Disc   | LAIMER   |  |  | WARRANT   | Ŷ   |
| The information and recommendation<br>based upon tests conducted by or on<br>Such information and recommendation<br>pertain to the product offered at the ti<br>Williams representative to obtain the<br>Application Bulletin. | s set forth in this Product<br>behalf of The Sherwin-Wil<br>s set forth herein are subje<br>me of publication. Consu | liams Company.<br>ct to change and<br>lt your Sherwin- | ing defects in accord with<br>Liability for products prov<br>tive product or the refun-<br>determined by Sherwin-<br>OF ANY KIND IS MADE | n applicable Sherwin-Wi<br>ren defective, if any, is lir<br>d of the purchase price<br>Williams. NO OTHER<br>BY SHERWIN-WILLIA<br>ATION OF LAW OR O | roducts to be free of manufactur-<br>lliams quality control procedures.<br>nited to replacement of the defec-<br>paid for the defective product as<br>WARRANTY OR GUARANTEE<br>MS, EXPRESSED OR IMPLIED,<br>THERWISE, INCLUDING MER-<br>ULAR PURPOSE. |

www.sherwin-williams.com/protective



# POLYSILOXANE XLE-80 HAPS FREE **EPOXY SILOXANE**

PART A **B80-600** PART A PART B

B80-650 B80V600

GLOSS SEMI-GLOSS HARDENER

4.69

### **APPLICATION BULLETIN**

### SURFACE PREPARATIONS

Surface must be clean, dry, and in sound condition. Remove all oil, dust, grease, dirt, loose rust, and other foreign material to ensure adequate adhesion.

Revised: February 10, 2021

Iron & Steel (atmospheric service) Remove all oil and grease from surface by Solvent Cleaning per SSPC-SP1. Minimum surface preparation is Ultra High Pressure Water Jetting for Steel per SSPC-SP12/NACE 5, WJ-3 (with existing profile) or SSPC-SP3 Power Tool Clean or SSPC-SP2 Hand Tool Clean. For better performance, use Commercial Blast Cleaning per SSPC-SP6/NACE 3. Blast clean all surfaces using a sharp, angular abrasive for optimum surface profile (2 mils / 50 microns). Coat any bare steel the same day as it is cleaned or before flash rusting occurs.

### Aluminum

Remove all oil, grease, dirt, oxide and other foreign material by Solvent Cleaning per SSPC-SP1or blast lightly.

### **Galvanized Steel**

Allow to weather a minimum of six months prior to coating. Solvent Clean per SSPC-SP1 (recommended solvent is VM&P Naphtha) or blast lightly. When weathering is not possible, or the surface has been treated with chromates or silicates, first Solvent Clean per SSPC-SP1 and apply a test patch. Allow paint to dry at least one week before testing adhesion. If adhesion is poor, brush blasting per SSPC-SP7 is necessary to remove these treatments. Rusty galvanizing requires a minimum of Hand Tool Cleaning per SSPC-SP2, prime the area the same day as cleaned.

Concrete and Masonry For surface preparation, refer to SSPC-SP13/NACE 6, or ICRI No. 310.2, CSP 1-3. Surfaces should be thoroughly clean and dry. Concrete and mortar must be cured at least 28 days @ 75°F (24°C). Remove all loose mortar and foreign material. Surface must be free of laitance, concrete dust, dirt, form release agents, moisture curing membranes, loose cement and hardeners. Fill bug holes, air pockets and other voids with Steel-Seam FT910. Primer required.

### Follow the standard methods listed below when applicable:

ASTM D4258 Standard Practice for Cleaning Concrete. ASTM D4259 Standard Practice for Abrading Concrete. ASTM D4260 Standard Practice for Etching Concrete. ASTM F1869 Standard Test Method for Measuring Moisture Vapor Emission Rate of Concrete.

SSPC-SP 13/Nace 6 Surface Preparation of Concrete. ICRI No. 310.2 Concrete Surface Preparation.

### **Previously Painted Surfaces**

If in sound condition, clean the surface of all foreign material. Smooth, hard or glossy coatings and surfaces should be dulled by abrading the surface. Apply a test area, allowing paint to dry one week before testing adhesion. If adhesion is poor, or if this product attacks the previous finish, removal of the previous coating may be necessary. If paint is peeling or badly weathered, clean surface to sound substrate and the previous coating and the previous coating may be sound substrate and treat as a new surface as above.

|                                     | Condition of<br>Surface | ISO 8501-1<br>BS7079:A1 | Swedish Std.<br>SIS055900 | SSPC         | NACE |
|-------------------------------------|-------------------------|-------------------------|---------------------------|--------------|------|
| White Metal                         |                         | Sa 3                    | Sa 3                      | SP 5         | 1    |
| Near White Metal                    |                         | Sa 2.5                  | Sa 2.5                    | SP 10        | 2    |
| Commercial Blast<br>Brush-Off Blast |                         | Sa 2                    | Sa 2                      | SP 6<br>SP 7 | 3    |
|                                     | Rusted                  | Sa 1<br>C St 2          | Sa 1                      |              | 4    |
| Hand Tool Cleaning                  | Pitted & Rusted         | D St 2                  | C St 2                    | SP 2<br>SP 2 | -    |
|                                     |                         | C St 3                  | DOLZ                      |              | -    |
| Power Tool Cleaning                 | Pitted & Rusted         | DCta                    | C St 3                    | SP 3         | -    |

### **APPLICATION CONDITIONS**

Temperature (air, surface and material): 40°F minimum, 120°F maximum

At least 5°F above dew point

Relative humidity:

40% minimum, 85% maximum

### **APPLICATION EQUIPMENT**

The following is a guide. Changes in pressures and tip sizes may be needed for proper spray characteristics. Always purge spray equipment before use with listed reducer. Any reduction must be compliant with existing VOC regulations and compatible with the existing environmental and application conditions.

Reduction .....Not Recommended

Clean Up ......R6K221 (Exempt solvent) or MEK, **R6K10** 

### **Airless Spray**

| Unit      | 30:1 pump       |
|-----------|-----------------|
| Pressure  | 2000-2500 psi   |
| Hose      |                 |
| Тір       | 015"019"        |
| Filter    | 60 mesh         |
| Reduction | Not Recommended |

### **Conventional Spray**

| Gun                  | Binks 95   |
|----------------------|------------|
| Tip and needle       | .66/65     |
| Air cap              | .65 PR     |
| Atomization Pressure |            |
| Fluid Pressure       | .12-20 psi |
| Reduction            |            |
|                      |            |

### Brush

| Brush     | Natural bristle |
|-----------|-----------------|
| Reduction | Not Recommended |

### Roller

| Cover     | .3/8" | woven | with | solvent resistant core |
|-----------|-------|-------|------|------------------------|
| Reduction | Not   | Recom | men  | ded                    |

If specific application equipment is not listed above, equivalent equipment may be substituted.

| SHERWIN<br>WILLIAMS   |  | e<br>gs  |   | Part A<br>Part A<br>Part B  | EPOXY<br>B80-600<br>B80-650<br>B80V600  | LOXANE<br>PS FREE<br>SILOXANE<br>GLOSS<br>SEMI-GLOSS<br>HARDENER   |  |  |
|---|--|--|---|---|---|--|--|--|
| Revised: Febru  |  |  | -   | N BULL  | ETIN  | 4.69   |  |  |
| ΑΡΙ   | PLICATION P  | ROCEDURES  | 3   | PERFORMANCE TIPS  |   |  |  |  |
| Surface preparat  | ion must be com  | pleted as indica   | ated.   | Stripe coat all crevices, welds, and sharp angles to prevent early failure in these areas.  |   |  |  |  |
| <b>Mixing Instructions:</b> Mix contents of each component thoroughly with power agitation. Make certain no pigment remains on the bottom of the can. Then combine four parts by volume of Part A with one part by volume of Part B. Thoroughly agitate the mixture with power agitation. |  |  |   | When using spray application, use a 50% overlap with each pass<br>of the gun to avoid holidays, bare areas, and pinholes. If necessary<br>cross spray at a right angle  |   |  |  |  |
| To ensure that no unmixed material remains on the sides or bottom<br>of the cans after mixing, visually observe the container by pouring<br>the material into a separate container.<br>Apply paint at the recommended film thickness and spreading<br>rate as indicated below:            |  |  |   | Spreading rates are calculated on volume solids and do not include<br>an application loss factor due to surface profile, roughness or po-<br>rosity of the surface, skill and technique of the applicator, method<br>of application, various surface irregularities, material lost during<br>mixing, spillage, overthinning, climatic conditions, and excessive |   |  |  |  |
| [   | nended Spread  |  |   | film build.   |   |  |  |  |
| Keconin   | lended Spread  | Minimum  | Maximum   | Do not apply the material beyond recommended pot life.  |   |  |  |  |
| Wet mils  |  | 4.0  | 9.0   | Do not mix pro  | eviously catalyzed mate   | rial with new.   |  |  |
| Dry mils<br>~Coverage sq f  | ft/gal   | 3.0<br>180   | 7.0   |   |   |  |  |  |
| Theoretical covera  | age sq ft/gal @  | 1280   | 420   | Shelf life is on  | e month after tinting.  |  |  |  |
| 1 mil dft<br>NOTE: Brush or roll application may require multiple coats to<br>achieve maximum film thickness and uniformity of appearance.  |  |  |   | In order to avoid blockage of spray equipment, clean equipment<br>before use or before periods of extended downtime with R6K221   |   |  |  |  |
| Drying Sc   | hedule @ 5.0 m   | nils wet @ 50°   | % RH:   | (Exempt solve   | ent) or MEK, R6K10.   |  |  |  |
|   | @ 40°F @ 50  | •  | @ 100°F   |   |   |  |  |  |
| To touch:<br>To handle:   | 5 hours 2 hou  |  | 20 minutes  |   |   |  |  |  |
| To recoat:  | 20 hours 16 ho   | ours 4 hours   | 2 hours   |   |   |  |  |  |
| minimum:  |  |  | 2 hours   |   |   |  |  |  |
| maximum:  |  |  | 7 days  |   |   |  |  |  |
| To cure:<br>If maximum recoat   | 10 days 7 da   |  | 7 days  |   |   |  |  |  |
| Drying time is tem  | perature, humidity,  | and film thicknes  | s dependent.  |   |   |  |  |  |
| Pot Life:   | 4 h  | ours @ 77°F  |   |   |   |  |  |  |
| Sweat-in-time:  | No   | one required   |   | Refer to Prod   | uct Information sheet for   | or additional performance  |  |  |
| Application of co   | pating above ma  | ximum or belo  | w minimum   | characteristic  | s and properties.   |  |  |  |
| Application of coating above maximum or below minimum recommended spreading rate may adversely affect coating performance.  |  |  |   | SAFETY PRECA  | UTIONS  |  |  |  |
|   |  |  | Refer to the SDS  | sheet before use.   |   |  |  |  |
| CI  | EAN UP INST  | RUCTIONS   |   |   |   |  |  |  |
| Clean spills and  | spatters immedia   | ately with R6K   | 221 (Exempt<br>after use with   | the second se   |   | subject to change without notice,<br>for additional technical data and   |  |  |
| solvent) or MEK, R6K10. Clean tools immediately after use with R6K221 (Exempt solvent) or MEK, R6K10. Follow manufacturer's safety recommendations when using any solvent.  |  |  |   | WARRANT   | ΓY  |  |  |  |
|   |  |  |   | The Sherwin-Willi   | ams Company warrants our pr   | oducts to be free of manufacturing   |  |  |
|   | DISCLAI  | and the second |   | defects in accord<br>Liability for produ  | with applicable Sherwin-Wil<br>cts proven defective, if any, is                     | liams quality control procedures.<br>limited to replacement of the de-   |  |  |
| The information and re<br>based upon tests cond<br>Such information and re<br>pertain to the product<br>Williams representative<br>Application Bulletin.  | lucted by or on behalf<br>ecommendations set for<br>offered at the time of | of The Sherwin-Wil<br>orth herein are subje<br>publication. Consu  | liams Company.<br>In the change and<br>the change of the change | fective product or<br>as determined by<br>OF ANY KIND IS<br>STATUTORY, BY   | the refund of the purchase p<br>Sherwin-Williams. NO OTHE<br>MADE BY SHERWIN-WILLIA | rice paid for the defective product<br>R WARRANTY OR GUARANTEE<br>MS, EXPRESSED OR IMPLIED,<br>DTHERWISE, INCLUDING MER- |  |  |



January 3<sup>rd</sup>, 2024 Steve Ledbetter Public Works Director City Of Myrtle Creek Phone: 541-863-5300 Cell (541)-643-6709 Fax: 541-863-0431 sledbetter@ci.myrtle-creek.or.us

### "500KG ON-Grade Steel Welded 52' D x 32'H"

### Re: SP10 SURFACE PREP OF 52'Dx32'H CARBON STEEL WELDED FIRE SUPPRESSION WATER TANK LEAD PAINT ABATMENT.

We propose to perform all labor and supply all materials and equipment necessary to Access, Encapsulate, sp10 Abrasive Blast, Safely Collect and Deposit Contaminate into Costumer Supplied HazMat Roll off dumpsters to provide LEAD-FREE Fire Suppression tank as follows:

### SAFETY FIRST- LEAD ABATEMENT PPE- P100 RESPITORY PROTECTION-TYVEX SUITS-PROTECTIVE GLOVES-FALL PROTECTION-HEPA AIR SCRUBBER-LEAD DANGER BARRIER TAPE-SAR= SUPPLIED AIR RESPIRATOR-SHRINK WRAP ENCAPSULATION

• WE WILL, ABRASIVE BLAST IN FULL ENCAPSULATION OF 500KG STEEL WELDED TANK 52'DX32'H". AND DISPOSE OF PROPERLY; IN LABELED HAZ MAT ROLL OFF DUMPSTERS PROVIDED BY MYRTLE CREEK.

### DESCRIPTION.

This work shall consist of the containment, collection, transportation, and disposal of waste from lead paint removal operations. Waste requiring containment and control includes, but is not limited to, old paint, spent abrasives, corrosion products, mill scale, dirt, dust, grease, oil, salts, and water used for cleaning the surface of existing lead coatings approximately 7300 SQ.FT. carbon steel <u>500KG ON-Grade Steel Welded 52' D x 32'H</u> "to provide LEAD FREE FIRE SUPPRESSION TANK located at: 43.01797, -123.28824



#### SET UP AREA TO BE ABATED

- Erect scaffolding as framework to support Class 1A containment at Abandon/Recyclable "Double Barrel Chiller"as needed to Lead Abate- Abrasive Blast.
- Install HEPA Dust Collector, size and capacity of collector is determined by size of containment.
- Provide constant air-atmospheric- gas monitoring and "confined Space permit" and procedures.
- Upon verification of proper Air-Flow in Containment, set up safety perimeter, while Brissle- blasting PPE will be Disposable coveralls, protective gloves, SAR Blast Helmet and Battery Powered AIR QUALITY cartridge on all workers in Containment.
- Daily Recordables:" Confined Space Permit", JHA, Contractor Sign-In and HazMat Documents.
- Collect and Transport of Spoils and Containment Clean up-All spent materials in containment to be safely placed in HazMat Labeled Drums. Including, Coveralls, Gloves, HEPA Filter/elements and upon completion of Task, Containment Plastic. Hazmat Drums will be secure in Our Locked Sea-Container, Until ACT within five days after project completion -Will come and remove HazMat Labeled Drums will be removed and properly Disposed of- Manifest, Chain of custody paperwork complete.
- Inspect Cleanliness. Dispose of ALL DISPOSEABLE PPE EQUIP-MENT IN HAZ MAT LABELED BARRELS.Myrtle Creek, WILL NEED TO SUPPLY- 2 open top Haz Mat Dumpsters & Haz Mat Labels.

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 individual workmen Lead Blood Level(Blood Draw), sent to Lab- They will provide reading/results for each employee's records. Available to them at any time, It's their Lead record.

### GENERAL REQUIREMENTS.

The existing coatings contain lead and may also contain other toxic metals. This specification provides the requirements for containment and for the protection of the public and the environment from exposure to harmful levels of toxic metals that may be present in the paint being removed or repaired. The Contractor shall take reasonable and appropriate precautions to protect the public from the inhalation or ingestion of dust or debris from the operations, and is responsible for the clean-up of all spills of waste at no additional cost to the Owner. The Contractor shall comply with the requirements of this specification and all applicable Federal, State, and Local laws, codes, and regulations.

SURFACE PREPARATION REQUIREMENTS.

The Contractor shall prepare the surface to a level of cleanliness defined by SSPC-SP 6 – Commercial blast.

### CONTAINMENT REQUIREMENTS

The Contractor shall install and maintain containment systems surrounding the work for the purpose of controlling emissions of dust and debris according to the requirements of this specification. The containment shall be dropped in the event of sustained winds of 64 kph (40 mph) or greater and all materials and equipment secured.

Containment for the cleaning operation of this Contract is defined as follows: The containment system shall maintain the work area free of visible emissions of dust and debris according to all provisions of this specification, with no debris permitted outside of the regulated area at any time. All debris within the regulated area and within the containment shall be collected at the end of the last shift each day or every 24 hours for continuous operation, and properly stored in sealed containers. The containment systems shall comply with the specified SSPC Guide 6 classifications. The Contractor shall take appropriate action to avoid personnel injury or damage to the structure from the installation and use of the containment system. The containment materials shall be cleaned of loose material prior to relocation or dismantling. If paint chips or dust are observed escaping from the containment materials during moving, all associated operations shall be halted and the materials and components shall be re-cleaned by HEPA

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vacuuming. The containment systems shall also meet the following requirements: (a) Dry Abrasive Blast Cleaning - Full Containment with Negative Pressure (SSPC Class 1A). The enclosure shall be designed, installed, and maintained to sustain maximum anticipated wind forces, including negative pressure. Flapping edges of containment materials are prohibited and the integrity of all containment materials, seams, and seals shall be maintained for the duration of the project. Airflow inside containment shall be designed to provide visibility and reduce worker exposures to toxic metals according to Federal. State and Local regulations and as specified. The minimum airflow shall be 1.70 m3 /min. (60 cfm) for down draft systems and 2.8 m3 /min. (100 cfm) for cross draft systems. The blast enclosure shall have an entrance chamber to allow entrance and exit from the enclosure without allowing the escape of blasting residue. All spent abrasive shall be removed from the containment at the conclusion of each work shift. Steps shall also be taken to minimize dust generation during the transfer of all abrasive/paint debris (expendable or recyclable abrasives) for recycling or disposal. Acceptable methods include, but are not limited to vacuuming, screw or belt conveyance systems, or manual conveyance. Manual conveyance is only permitted if the work is performed inside a containment that is equipped with an operating ventilation system capable of controlling the dust that is generated. Appropriate filtration shall be used on the exhaust air of dust collection and abrasive recycling equipment as required to comply with State and Federal regulations. The equipment shall be enclosed if visible dust and debris are being emitted and/or the regulated area or area air monitor lead levels are not in compliance.

### Visible Emissions

The Contractor shall conduct observations of visible emissions and releases on an ongoing daily basis when dust-producing activities are underway, such as paint removal, clean up, waste handling, and containment dismantling or relocation. If visible emissions or releases are observed, the Contractor shall immediately shut down the emission producing operations, clean up the debris, and change work practices, modify the containment, or take other appropriate corrective action as needed to prevent similar releases from occurring in the future. REGULATED AREAS

Physically demarcated regulated area(s) shall be established around exposure producing operations at the OSHA Action Level for the toxic metal(s) present in the coating. The Contractor shall provide all required protective clothing and equipment for personnel entering into a regulated area. Unprotected street clothing is not permitted within the regulated areas. <u>HYGIENE FACILITIES/PROTECTIVE CLOTHING/BLOOD TESTS</u>

The Contractor shall provide clean lavatory and hand washing facilities and confirm that employees wash hands, forearms, and face before breaks. The facilities shall be located at the

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perimeter of the regulated area in close proximity to the paint removal operation. Shower facilities shall be provided when workers' exposure exceed the Permissible Exposure Limit. The shower and wash facilities shall be cleaned at least daily during use. All wash and shower water shall be filtered and containerized. The Contractor is responsible for filtration, testing, and disposal of the water.

#### SITE EMERGENCIES

(a) Stop Work. The Contractor shall stop work at any time the conditions are not within specifications and take the appropriate corrective action. The stoppage will continue until conditions have been corrected. Standby time and cost required for corrective action is at the Contractor's expense. The occurrence of any of the following events shall be reported in writing to the Owner and shall require the Contractor to automatically stop lead paint removal and initiate clean up activities:

1) Break in containment barriers.

(2) Visible emissions in excess of the specification tolerances.

(3) Loss of negative air pressure when negative air pressure is specified (e.g., for dry abrasive blast cleaning).

(4) Serious injury within the containment area.

(5) Fire or safety emergency.

(6) Respiratory system failure.

### COLLECTION, TEMPORARY STORAGE, TRANSPORTATION, AND DISPOSAL OF WASTE-

All paint removal wastes shall be considered hazardous regardless of the TCLP test results. The Contractor and the Owner are considered to be co-generators of the waste. The Contractor is responsible for all aspects of waste collection, testing and identification, handling, storage, transportation, and disposal according to these specifications and all applicable Federal, State, and Local regulations.

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The storage area shall be located outside of any flood plain and secure to prevent unauthorized entry or tampering with the containers. Acceptable measures include storage within a fully enclosed (e.g., fenced-in) and locked area, within a temporary building, or implementing other reasonable means to reduce the possibility of vandalism or exposure of the waste to the public or the environment (e.g., securing the lids or covers of waste containers and roll-off boxes). Waste shall not be stored outside of the containers. Waste shall be collected and transferred to bulk containers, taking extra precautions as necessary to prevent the suspension of residues in air or contamination of surrounding surfaces.

-SAFETY FIRST- CONFINED SPACE ENTRY PERMIT & CONSTANT ATMOSPHERIC AIR/GAS MONITORING AND CONSTANT HOLE WATCH ATTANDENT- TRAINED CONFINED SPACE CREW- HARD HAT-SAFETY GLASSES-RESPITORY PROTECTION-PROTECTIVE GLOVES- LOGOED, LONG SLEEVED SHIRTS- HIVIS VEST- WORK PANTS- LEATHER WORK BOOTS- EAR PROTECTION-

Clean up area and remove all materials, equipment and trash upon completion, maintaining an orderly and clean work area throughout the project.

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MJE Industrial, LLC PO Box 3434 Gresham, OR 97030

### Kelloga Creek Clarifier Launderer Budget 12/4/2023

Project Name: Job site address: Myrtle Creek Reservoir Budget Myrtle Creek, OR

### Scope of work:

- Exterior Reservoir Steel \$465,400
  - Field sandblast (SSPC SP-6)
  - Epoxy Primer (4 to 6 mils,
  - Epoxy stripe coat (4 to 6 mils)
  - Urethane finish (3 to 4 mils)

#### Inclutions:

- Containment and heating.
- Hazardous material abatement.

### Exclusions:

- Bypass pumping.
- Painting of any buried or below grade piping.
- Cost of third party inspections.
- Overtime.
- Performance bonds.
- Payment bonds.
- Pricing is only to used on a budgetary basis.

### Respectfully submitted,

Scott Woodward Estimator/Project Manager Scott@MJEIndustrial.com 503-936-8934 Mobile 971-506-4460 Office

> MJE Industrial, LLC CCB#227416 WA#MJEINIL815NZ Page 1