

### CITY COUNCIL AGENDA REGULAR MEETING

## Monday, November 13, 2023 7:00 P.M.

The City of Montrose is committed to maintaining a safe, welcoming, family-friendly community, with affordable housing, where parents can raise their families; to ensuring our skilled, motivated employees provide high quality public services at a value; to sound stewardship and fiscal responsibility to ensure our city remains strong and prosperous, both now and into the future; to nurturing business-friendly partnerships to promote economic development and local jobs; to thoughtfully address community needs and plan for growth, innovation and sustainable development; and to ethical leadership that is responsive and accountable to our citizens.

Montrose Community Center 200 Center Avenue South Montrose, Minnesota 55363

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. INVOCATION
  - A. Pastor Cathy Jones House of Grace
- 4. PLEDGE OF ALLEGIANCE
- 5. APPROVAL OF AGENDA
- 6. <u>APPROVAL OF CONSENT AGENDA</u>
  - A. Minutes
    - 1. October 9, 2023 City Council Meeting Minutes prepared by J. Bonniwell
    - 2. October 30, 2023 Special City Council Meeting Minutes prepared by J. Bonniwell
  - B. Accounts Payable
    - 1. City, November 13, 2023 prepared by J. Bonniwell
    - 2. Fire Department, November 13, 2023 prepared by J. Bonniwell
  - C. Monthly Utility Adjustments for October, 2023
  - **D.** Resolution 2023-35 A Resolution Authorizing a Change to the Bank Signature Cards

- **E.** Resolution 2023-36 A Resolution Allowing the Assessment of Unpaid Utilities and Garbage Charges to the 2024 Taxes
- F. Year 2024 Liquor Licenses Approval
- G. Approve Hiring Jaclyn Heinz as new City Clerk/Treasurer at \$78,458.00
- **H.** Schedule Special City Council Meeting / Budget Workshop for Monday, December 4, 2023 at 5:30 p.m. in the Montrose City Hall Conference Room

#### 7. WRIGHT COUNTY SHERIFF'S OFFICE

A. October, 2023 Monthly Report and Hours Report

## 8. REPORTS AND RECOMMENDATIONS OF THE CITY DEPARTMENTS, CONSULTANTS, COMMISSIONS, AND COMMITTEES

- A. City Council
  - 1. Monthly Activity Report
- B. Montrose Fire Department
  - 1. October, 2023 Activity Report
  - 2. Compeer Financial Grant Awarded \$4,000.00 non-matching grant. Authorize Purchase of Nozzles in excess of \$4,000.00
  - 3. Authorize Purchase of New SCBA Units and Related Equipment (\$161,247.28) 14 SCBA Units, 28 Bottles, 2 RIT Units, 23 Masks) Authorize Financing for SCBA Units to Assist with Allowing for the Application of the FY 2023 Assistance to Firefighters Grant Program. Through Republic First National to Apply for 3-year Financing
  - 4. Accept Resignation for Mr. Michael Sommerfeld, effective 09/29/2023. Michael served on the Fire Department in a reserve capacity for 1 year, 3 weeks and 2 days.
- C. Economic Development Authority
  - 1. October 17, 2023 Economic Development Authority Meeting Minutes
- **D.** Planning and Zoning
  - 1. October 11, 2023 Planning and Zoning Commission Meeting Minutes
  - 2. November 8, 2023 Planning and Zoning Commission Meeting Minutes
  - 3. "Sacred Settlements" Planner Report
    - 1. Ordinance 2023-08 An Ordinance Amendment to Chapter 1031 of the Zoning Ordinance of the City of Montrose, Related to Provisions for Sacred Settlements and Micro-Units by Conditional Use Permit
    - 2. Resolution 2023-37 A Resolution Authorizing Summary Publication of Ordinance 2023-08: An Ordinance Amendment to Chapter 1031 of the Zoning Ordinance of the City of Montrose, Related to Provisions for Sacred Settlements and Micro-Units by Conditional Use Permit

#### E. City Engineer

- 1. Local Road Improvement Project (LRIP) Funding Clementa Avenue
  - 1. Resolution 2023-38 A Resolution Supporting Pursuit of 2023 Local Road Improvement Program Funding from MnDOT for the Clementa Avenue SW Reconstruction Project
- 2. 2023 Street Improvement Project Pay Application No. 2

#### 3. Updates

#### F. Parks and Recreation

1. Parks and Recreation Bylaws – Proposed Changes to Document will be available to Council and the public at the November 13, 2023 City Council Meeting

#### G. Public Works

1. Drought Update

#### 9. OLD BUSINESS

- A. Regional Park Fence
- B. Pheasant Ridge Drainage Project Set End Date for Residents to Opt-in to the Project

#### 10. NEW BUSINESS

A. Computer Equipment Policy

#### 11. OPEN FORUM

#### 12. <u>UPCOMING MEETINGS</u>

- A. Economic Development Authority Meeting Tuesday, November 21, 2023 at 12:00 p.m. in the Montrose City Hall Conference Room
- **B.** City Council Special Meeting Monday, December 4, 2023 at 5:30 p.m. in the Montrose City Hall Conference Room
- C. Park and Recreation Meeting Tuesday, December 5, at 6:00 p.m. in the Montrose City Hall Conference Room
- **D.** Regular City Council Meeting Monday, December 11, 2023 at 7:00 p.m. at the Montrose Community Center
- E. Planning and Zoning Meeting Wednesday, December 13, 2023 at 7:00 p.m. at the Montrose Community Center

#### 13. ACKNOWLEDGEMENTS / RECOGNITION / ANNOUNCEMENTS

#### 14. ADJOURNMENT

City of Montrose Regular City Council Meeting Montrose Community Center 200 Center Avenue South Monday, October 9, 2023 7:00 P.M.

#### 1. CALL TO ORDER

Pursuant to call and notice the Montrose City Council met in Regular Session on Monday, October 9, 2023 at 7:00 p.m.

Mayor Moynagh called the meeting to order at 7:00 p.m.

#### 2. ROLL CALL

Present: Mayor Robert W. Moynagh, III

Council Member David Paradeise Council Member Sam Solarz Council Member Michelle Otto Council Member Toby Nelson

Staff Present: Ms. Jessica Bonniwell, City Administrator

Mr. Dan Remer, Public Works Director

Ms. Cristy Gerard, Deputy Clerk Ms. Mary Tietjen, City Attorney Mr. Jared Voge, City Engineer

#### 3. INVOCATION

Pastor Cathy Jones from House of Grace gave the Invocation

#### 4. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was taken.

#### 5. CITY COUNCIL VACANCY

- A. Applicants and Selection Process
  - 1. Mr. Roy Henry
  - 2. Mr. Toby Nelson
  - 3. Mr. Roger Fraumann
  - 4. Mr. Aaron Niska

Mayor Moynagh discussed the application, interview and selection process for the City Council Vacancy. The City Council selected Mr. Toby Nelson as the new City Council Representative.

#### B. Oath of Office – Mr. Toby Nelson

Mayor Moynagh administered the Oath of Office for Mr. Nelson.

#### 6. APPROVAL OF THE AGENDA

#### A. Approval of the Agenda

Council Member Solarz motioned to approve the agenda for the October 9, 2023 City Council Meeting with removing items 10.B.6. – Accept Resignation of Mr. Michael Sommerfeld from the Fire Department, and item 11.A. – Approval for Hiring a City Clerk/Treasurer. Council Member Paradeise seconded the motion. Motion carried 5-0.

#### 7. APPROVAL OF THE CONSENT AGENDA

#### A. Minutes

- 1. Accepted the minutes of the September 11, 2023 Regular City Council Meeting
- 2. Accepted the minutes of the October 2, 2023 Special City Council Meeting

#### B. Accounts Payable

- 1. Approved the October 9, 2023 Accounts Payable for the City of Montrose
- 2. Approved the October 9, 2023 Accounts Payable for the Montrose Fire Department
- C. Approved Monthly Utility Adjustments for September, 2023
- **D.** Approved Resolution 2023-33 A Resolution Amending the Mayoral Appointments for the Year 2023

Council Member Solarz motioned to approve the October 9, 2023 Consent Agenda as presented. Mayor Moynagh seconded the motion. Motion carried 5-0.

#### 8. ISD 877 SPECIAL ELECTION

#### A. Superintendent Scott Thielman

Mr. Scott Thielman addressed the council meeting to inform people about the upcoming special election for ISD 877. Mr. Thielman stated that the referendum is asking for \$41.5 million, which will have no increase on taxes due to other debt maturing – the new debt would just take its place. Mr. Thielman stated that the requested money would be used to upgrade security, facilities and some entrances for buildings around the district.

#### 9. WRIGHT COUNTY SHERIFF'S OFFICE

A. September, 2023 Monthly Report presented in packet.

The Wright County Deputy informed Council that there is currently at least one homeless person that is generating multiple calls for loitering and other such crimes associated with unhoused people. The deputy also mentioned that when the power went out during the last storm, the stop light at Highway 12 went out completely, and officers had to direct traffic until the power came back on. The Deputy is wondering if the state could install a battery backup for the light so that their law enforcement resources are not directing traffic in the event of a power outage.

## 10. REPORTS AND RECOMMENDATIONS OF CITY DEPARTMENTS, CONSULTANTS, COMMISSIONS AND COMMITTEES

#### A. City Council

#### 1. Monthly Activity Report

The City Council Members gave a brief overview of the meetings, activities and/or events they attended.

#### **B.** Montrose Fire Department

1. September, 2023 Activity Report

Fire Chief Triplett stated it was a busy month for the department with 37 calls for service and that the September, 2023 Activity Report was in the packet. Fire Chief Triplett recognized Firefighter Michael Marketon for serving as the Fire Warden for the past 25 years and notified Council that he was recognized for the accomplishment by the DNR. Fire Chief Triplett also thanked all the companies and people that recognized and donated to the Fire Department for the anniversary of 9/11.

2. Authorize Purchase of five Motorola 6 Pagers and Additional Accessories

Council Member Otto motioned to approve the Purchase of five Motorola 6 Pages and Additional Accessories. Mayor Moynagh seconded the motion. Motion carried 5-0.

3. Authorize Purchase of New Roof Chainsaw

Council Member Solarz motioned to approve the purchase of a new roof chainsaw. Council Member Paradeise seconded the motion. Motion carried 5-0.

4. Replace 2.5" Fill Valves and Repair/Check/Clean Station Bay Heating Units

Mayor Moynagh motioned to approve the Replacement of 2.5" Fill Valves and to Repair/Check/Clean Station Bay Heating Units. Council Member Solarz seconded the motion. Motion carried 5-0.

5. Fire Prevention Week Information

Fire Chief Triplett stated that Fire Safety is focusing on Cooking Safety this year and reminded everyone to check smoke alarms and change the batteries.

#### C. Emergency Management

1. Update on Security Project and Additional Funding – Estimated Additional Cost Not to Exceed \$10,000.00 from ARPA Funds

Mr. Triplett stated that the security project is moving along, and there are a few things that are still needed that have come up along the way such as monitors for viewing the security camera footage. Mr. Triplett stated that in order to wrap up and finish the project, additional funding not to exceed \$10,000.00 is needed from the ARPA funds.

Mayor Moynagh motioned to approve an amount not to exceed \$10,000.00 for the Security Project to come out of ARPA Funds. Council Member Solarz seconded the motion. Motion carried 5-0.

#### D. Economic Development Authority

#### 1. September 19, 2023 Economic Development Authority Meeting Minutes

Council Member Paradeise summarized the meeting minutes from the September 19, 2023 Economic Development Authority Meeting and reminded everyone that the EDA and City Council will be hosting an informational meeting on Monday, October 30, 2023 at 5:30 p.m. at the Montrose Community Center to discuss childcare assistance and education opportunities that are available through First Children's Finance.

#### E. City Engineer

#### 1. Local Road Improvement Project (LRIP) Funding – Clementa Avenue

Mr. Voge stated that the city is considering applying for the LRIP for Clementa Avenue, but one of the stipulations of the award money is the road having regional significance, which this road would have with the cooperation of Marysville Township. Mr. Voge stated that him and Ms. Bonniwell attended a township meeting back in August and were told, in no uncertain terms, that the township would be interested in having the road paved and then maintained by the city, but they would not be willing to pay for that improvement and it would have to be 100% city paid. Mayor Moynagh stated that the city would not be opposed to paying for it as it would benefit the city as well as the township residents to have that road paved.

The City Council agreed that they would have Mr. Voge continue with the LRIP application for the entire length of Clementa from Highway 12 to County Road 107.

#### 2. 2023 Street Improvement Project - Pay Application No. 1

Mr. Voge stated that Pay Application No. 1 for the 2023 Street Improvement Project was included in the packet for the meeting. Mr. Voge stated that the total for this pay application is \$156,365.15. Mr. Voge stated the project is going well and keeping on time to hopefully be finished the week of October 16, 2023.

Mayor Moynagh motioned to approve the 2023 Street Improvement Project Pay Application No. 1 for GMH Asphalt Corporation in the amount of \$156,365.15. Council Member Paradeise seconded the motion. Motion carried 5-0.

#### 3. Updates

Mr. Voge stated there were no further updates.

#### F. Parks and Recreation

#### 1. September 5, 2023 Park and Recreation Meeting Minutes

Mr. Joshua Swanson stated that the Park and Trail plan was almost complete with just final updates to the plan itself to bring all recommendations into one document. Mr. Swanson stated that the community gardens would be closing by the end of October for the season and Parks and Recreation will be having a final walkthrough to inspect the plots once it is closed.

Mr. Swanson stated that with both Ms. Niska and Mr. Nelson leaving the commission, Parks and Recreation will be short by two required members. Mr. Swanson asked the Council for a sixmonth grace period in order to find new commission members.

Mayor Moynagh motioned to approve six months to recruit two new members for the Parks and Recreation Commission. Council Member Solarz seconded the motion. Motion carried 5-0.

2. Request for Joint Meeting with City Council

Mr. Swanson stated that the commission is asking City Council to have a joint meeting to review the bylaws and come to a consensus about events and if the commission will be involved with community events or not. Mayor Moynagh suggested that the council could attend the next Parks and Recreation meeting for half an hour to review the bylaws as a group for ultimate council approval.

3. Resignation of Ms. Kimberly Niska

Mayor Moynagh motioned to approve the resignation of Ms. Kimberly Niska from the Parks and Recreation Commission. Council Member Otto seconded the motion. Motion carried 5-0.

4. Resignation of Mr. Toby Nelson

Mayor Moynagh motioned to approve the resignation of Mr. Toby Nelson from the Parks and Recreation Commission. Council Member Otto seconded the motion. Motion carried 4-0-1 with Mr. Nelson abstaining from voting.

- 5. Appointment of New Chair and Vice-Chair
  - 1. Joshua Swanson Chair

Council Member Paradeise motioned to approve Mr. Joshua Swanson as the new Chair of the Parks and Recreation Commission. Council Member Solarz seconded the motion. Motion carried 5-0.

2. Edward Kolasa - Vice Chair

Council Member Paradeise motioned to approve Mr. Edward Kolasa as the new Vice-Chair of the Parks and Recreation Commission. Council Member Solarz seconded the motion. Motion carried 5-0.

#### G. Public Works

1. Speed Radar Sign Update

Mr. Remer handed out a graph showing the speeds collected from the new speed radar sign. Mr. Remer stated that he had it out on White Tail Lane for two weeks and has now moved it to Breckenridge Lane as these were two areas staff was getting speeding complaints from. Mr. Remer stated that there were only two incidents of speeding on White Tail Lane over the two-week period. Mr. Remer stated that there has been more speeding activity on Breckenridge since the sign as been out there and this may be an area that Wright County needs to target for speed enforcement due to the speeding staff is seeing. Mr. Remer stated that staff will continue to move the sign around as needed to different areas within the city.

#### 11. OLD BUSINESS

No Old Business.

#### 12. NEW BUSINESS

#### A. Fence Permit and Inspection Changes Discussion

Ms. Bonniwell stated that staff has been having issues with fence permits going through the approval process at the staff level and believes this function should be performed by the building inspector. Ms. Bonniwell stated staff is having issues with people arguing over property lines for fences that are allowed to be placed on the property line, and would like to have a more formal process for the permits, which would include Metro West doing inspections before and after the fence is installed to ensure the property owner has either had the property surveyed, or has found their property pins to mark the boundaries. Mr. Remer stated that he would like to see the fence permits handled through Metro West and would be an increase in the permit fee from the current \$25 fee to \$75 to have Metro West complete this function. Ms. Bonniwell stated that many cities use their building inspector for the installation of privacy fences. The City Council agreed and asked staff to add this change to the fee schedule when it is updated in January.

#### 13. OPEN FORUM

#### A. Sara Schumm - 846 Aspen Lane

Ms. Schumm addressed the council regarding her concerns about the LGI Development that is going in off of Aspen Lane and 7<sup>th</sup> Street North. Ms. Schumm stated that she has concerns about erosion control and tree removal and how the developer has been handling those items.

#### B. John Flicek – 705 Aspen Lane

Mr. Flicek has similar concerns regarding the LGI Development as far as erosion control and recent flooding due to tree removal and lack of a barrier between his house and the construction site. Mr. Flicek stated that his yard and the street flooded during the last rainstorm because of the lack of rock wall or silt fencing that should be in place to protect his property. Mr. Flicek also stated that he believes the contractor that was using a ground-moving machine with a lot of vibration which caused a crack in the wall and foundation of his home.

#### 14. UPCOMING MEETINGS

- A. Planning and Zoning Meeting Wednesday, October 11, 2023 at 7:00 p.m. at the Montrose Community Center
- **B.** Economic Development Authority Meeting Tuesday, October 17, 2023 at 12:00 p.m. in the Montrose City Hall Conference Room
- C. City Council Workshop/EDA Meeting Monday, October 30, 2023 at 5:00 p.m. at the Montrose Community Center
- **D.** Park and Recreation Meeting with City Council Tuesday, November 7, at 6:00 p.m. in the Montrose City Hall Conference Room
- E. Regular City Council Meeting Monday, November 13, 2023 at 7:00 p.m. at the Montrose Community Center

#### 15. ACKNOWLEDGEMENTS / RECOGNITION / ANNOUNCEMENTS

Council Member Otto acknowledged Cristy Gerard for her work to make the Fall Festival a success and thanked Parks and Recreation for their work on the Fall Festival.

Mayor Moynagh gave reminders that it is Fire Prevention week, that Parks and Recreation will be out for their Halloween Decorating Contest on October 26<sup>th</sup> and for residents to have their lights on that night for the contest, and a reminder that the school is hosting a number of meetings regarding the bond referendum that will be going to Special Election this November.

#### 16. CLOSED SESSIONS

A. Closed Session with City Council for the Sale of Property Pursuant to Minnesota State Statute 13D.05, Subd. 3(c) Related to the Sale of Real Property Contained in the Plat of The Preserve of Montrose

Mayor Moynagh motioned to close the City Council Meeting Pursuant to Minnesota State Statute 13D.05, Subd. 3(c) Related to the Sale of Real Property Contained in the Plat of The Preserve of Montrose. Council Member Paradeise seconded the motion. Motion carried 5-0.

#### **Council Members Present:**

- Mayor Moynagh
- Council Member Solarz
- Council Member Paradeise
- Council Member Otto
- Council Member Nelson

#### City Staff Present:

- Jessica Bonniwell, City Administrator
- Mary Tietjen, City Attorney
- Jared Voge, City Engineer
- Dan Remer, Public Works Director
- Cristy Gerard, Deputy City Clerk

Mayor Moynagh motioned to close the Closed Session and re-open the City Council Meeting Pursuant to Minnesota State Statute 13D.05, Subd. 3(c) Related to the Sale of Real Property Contained in the Plat of The Preserve of Montrose. Council Member Solarz seconded the motion. Motion carried 5-0.

B. Closed Session with City Council for an Attorney-Client Privileged Discussion Pursuant to Minnesota State Statute 13D.05(b) to Discuss the City's Options to Participate in a Class Action Settlement Entitled: In RE: Aqueous Film Forming Foams Products Liability Litigation; United States District Court, District of South Carolina – Charleston Division; MDL No. 2:18-mn-2873-RMB; Case No. 2:23-cv-03147-RMG

Mayor Moynagh motioned to close the City Council Meeting for an Attorney-Client Privileged Discussion Pursuant to Minnesota State Statute 13D.05(b) to Discuss the City's Options to Participate in a Class Action Settlement Entitled: In RE: Aqueous Film Forming Foams Products Liability Litigation; United States District Court, District of South Carolina – Charleston Division; MDL No. 2:18-mn-2873-RMB; Case No. 2:23-cv-03147-RMG. Council Member Paradeise seconded the motion. Motion carried 5-0.

Mayor Moynagh motioned to close the Closed Session and re-open the City Council Meeting for an Attorney-Client Privileged Discussion Pursuant to Minnesota State Statute 13D.05(b) to Discuss the City's Options to Participate in a Class Action Settlement Entitled: In RE: Aqueous Film Forming Foams Products Liability Litigation; United States District Court, District of South Carolina – Charleston Division; MDL No. 2:18-mn-2873-RMB; Case No. 2:23-cv-03147-RMG. Council Member Solarz seconded the motion. Motion carried 5-0.

#### 17. ADJOURNMENT

| Council Member Solarz motioned to adjourn the Regular City Council Meeting at 8:56 p.m. | Council |
|---|---------|
| Member Paradeise seconded the motion. Motion carried 5-0.                               |         |

Kirby Moynagh
Mayor
City of Montrose

ATTEST:

Jessica Bonniwell
City Administrator

City of Montrose

City of Montrose Special City Council Meeting Montrose Community Center 200 Center Avenue South Monday, October 30, 2023 5:30 P.M.

#### 1. CALL TO ORDER

Pursuant to call and notice the Montrose City Council met in Special Session on Monday, October 30, 2023 at 5:30 p.m.

Mayor Moynagh called the meeting to order at 5:30 p.m.

#### 2. ROLL CALL

Present: Mayor Robert W. Moynagh, III

Council Member Sam Solarz Council Member David Paradeise Council Member Michelle Otto Council Member Toby Nelson

Staff Present: Ms. Jessica Bonniwell, City Administrator

#### 3. BUSINESS

A. First Children's Childcare Opportunities Discussion with Public

Ms. Bonniwell presented a prepared slide show discussing the First Children's Finance Child Care Initiative that the EDA and City Council are trying to put into place. Ms. Bonniwell stated that the first step in the process is to get community support and put together a "core team" of 15-20 people to more the initiative forward so the community could then be eligible for educational and financial assistance from First Children's Finance. Three people attended the meeting to get some information about what the council is planning, but the community would need to have at least 15-20 people dedicated to this cause in order to start the process.

#### B. Purchase Agreement for Preserve

1. Resolution 2023-34 – A Resolution Approving a Purchase and Sale Agreement for the Sale of City-Owned Property to JPB Land, LLC

Ms. Bonniwell stated that the council had previously reviewed this document and it was before them this evening for consideration for approval. Ms. Bonniwell stated that the developer has agreed to the document and signed already.

Council Member Otto motioned to approve Resolution 2023-34 - A Resolution Approving a Purchase and Sale Agreement for the Sale of City-Owned Property to JPB Land, LLC. Council Member Solarz seconded the motion. Motion carried 5-0.

#### 4. ADJOURNMENT

Council Member Otto motioned to adjourn the Special City Council Meeting at 5:50 p.m. Council Member Solarz seconded the motion. Motion carried 5-0.

| Kirby Moynagh    |  |
|------------------|--|
| Mayor            |  |
| City of Montrose |  |

ATTEST:

Jessica Bonniwell
City Administrator
City of Montrose

## **ACCOUNTS PAYABLE LIST**

## **November 13, 2023**

| Payroll                     | 10/10/23 Supp. Payroll       | 689.24      |
|-----------------------------|------------------------------|-------------|
| Payroll                     | 10/17/23 Payroll             | 16516.31    |
| Payroll                     | 11/01/23 Payroll             | 15383.47    |
| IRS-Federal Tax Payment     | 10/10/23 FED/FICA Tax Supp.  | 114.68      |
| IRS-Federal Tax Payment     | 10/17/23 FED/FICA Tax        | 5530.73     |
| IRS-Federal Tax Payment     | 11/01/23 CPAY FED/FICA Tax   | 5054.61     |
| MN Dept. of Revenue         | 10/10/23 State W/H Supp.     | 2.96        |
| MN Dept. of Revenue         | 10/17/23 State Withholding   | 1578.61     |
| MN Dept. of Revenue         | 11/01/23 State Withholding   | 1482.78     |
| PERA                        | 10/17/23 Payroll             | 3224.27     |
| PERA                        | 11/01/23 Payroll             | 3033.74     |
| *Ameritas Life Ins.         | Nov. Emp. Optical Ins.       | 62.16       |
| MN Dept. of Revenue         | October Sales Tax            | 95.00       |
| Payment Service Network     | Sept/Oct PSN/ACH Fees        | 3243.50     |
| rayment betvice Network     | bept/oct fbN/Neii fees       | J2 13 • 3 0 |
| Acme Tools Plymouth         | Equip Repair Maint.          | 1089.00     |
| *AFSCME #65                 | Oct. Union Dues              | 60.20       |
| All State Traffic Control   | Sign Posts                   | 2400.00     |
| *Bolton & Menk              | Engineering Services         | 24052.50    |
| Cintas                      | Uniforms/Floor Mats          | 337.89      |
| *Citizens State Bank        | October H.S.A. Deposit       | 550.00      |
| *Colonial Life Ins.         | Oct. Employee Ins.           | 19.56       |
| Core & Main, LP             | Street Repair Materials      | 739.00      |
| Delta Dental                | November Dental Insurance    | 350.67      |
| Elan Financial Svcs.        | Dues and Subscriptions       | 80.77       |
| Elan Financial Svcs.        | Park Supplies                | 41.85       |
| Elan Financial Svcs.        | Office Supplies              | 190.04      |
| Elan Financial Svcs.        | Sanitation Services          | 83.92       |
| Grainger                    | Streets / Water / WWTP Supp. | 1429.76     |
| Grittman Consulting         | Planning Services            | 442.10      |
| Hawkins                     | W/WW Treatment Chemicals     | 70.00       |
| Health Partners             | October Health Ins.          | 1743.97     |
| HH Fabrication & Repair     | Equipment Repair             | 550.00      |
| In Control                  | WWTP Control Panel Maint.    | 5263.70     |
| *IUOE Local #49             | Oct. Union Dues              | 175.00      |
| Lincoln Nat'l Life Ins.     | November Life Ins.           | 173.21      |
| M&M Express Sales & Service | Equipment Maintenance        | 28.96       |
| *Madison Nat'l Life         | Nov. Disability Ins.         | 459.43      |
| Marco Tech.                 | Printer Contract             | 67.49       |
| Menards                     | PW, W, WW Tools & Supp.      | 268.75      |
| 1101101100                  | ,, x -xpp.                   |             |

## **November 13, 2023**

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| *Metro West Inspection      | Building Inspections/Permits | 8157.31   |
|-----------------------------|------------------------------|-----------|
| Milhausen Auto Repair       | Vehicle Maintenance          | 1200.63   |
| Mini Biff                   | Parks/PW Bathrooms           | 787.44    |
| Minnesota Municipal Util.   | Employee Drug Testing        | 123.75    |
| Minnesota Pollution Control | Employee Training            | 780.00    |
| MVTL Laboratories           | Water & WWTP Testing         | 550.11    |
| North Star Awards           | Council Name Plate           | 10.00     |
| Paumen Computer Services    | IT/Computer Services         | 5671.06   |
| Purcahse Power              | Postage Expenses             | 2030.00   |
| RDO Equipment Co.           | Equipment Maintenance        | 3031.11   |
| Revize                      | Website Annual Fee           | 2100.00   |
| Sentry Systems / Alert 360  | City Hall Security System    | 147.38    |
| Sign Man                    | Logos for New Vehicles       | 625.00    |
| St. Louis MRO, Inc.         | Employee Drug Testing        | 50.00     |
| Steiner Auto Parts          | Shop Supplies                | 38.98     |
| Towmaster                   | Plow Truck                   | 151188.00 |
| USA BlueBook                | Water/WWTP Supplies          | 1711.46   |
| Varner Mobile Services      | Vehicle Service and DOT      | 2670.90   |
| Vessco, Inc                 | System Repair/Maintenance    | 315.34    |
| Wakesun, LLC                | Electrical Services          | 11478.93  |
| Walmart                     | Office Supplies              | 80.77     |
| Wex Bank                    | Vehicle Fuel                 | 1653.46   |
| Windstream                  | Telephone Service            | 142.31    |
| Wright Co. Finance Dept.    | Sept. Patrol Fines           | 644.91    |
| Wright Co. Sheriff          | Fall Event Police Services   | 450.00    |
| Wright-Hennepin Co-op       | Electrical Services          | 280.56    |
| Xcel Energy                 | Electric/Gas Charges         | 2642.61   |
| Ziegler, Inc.               | Sewer Repair / Maintenance   | 1293.99   |
| *Hoppe, Carol               | Utility Overpayment          | 76.28     |
| *Lynch, Bonita              | Utility Overpayment          | 57.94     |
| *McIntosh Valarie           | Utility Overpayment          | 141.55    |
| *Stellick, Michael          | Utility Overpayment          | 124.52    |
| *Capelle, Jordan            | Utility Overpayment          | 10.88     |
| *Kolar, Rachel              | Utility Overpayment          | 183.70    |
| *Ward, Greg                 | Utility Overpayment          | 257.85    |
| *Bakeberg, Jacob            | Utility Overpayment          | 11.14     |
| *Carlson, Dean              | Utility Overpayment          | 40.86     |
| *McDonald, Samantha         | Utility Overpayment          | 31.35     |
| *Gaustad, Susan             | Utility Overpayment          | 479.39    |
| *Olson, Tim                 | Utility Overpayment          | 148.31    |
| *Miller, Thomas             | Utility Overpayment          | 19.23     |
| *Lyke, Donald               | Utility Overpayment          | 10.00     |
| *Hanson, Tina               | Utility Overpayment          | 43.62     |
| *Jensen, Dyllan             | Utility Overpayment          | 112.10    |
| · -                         | <del>-</del> -               |           |

#### November 13, 2023 Page 3

\*Wagnen, Jolene Utility Overpayment 65.13

|                             | ACCOUNTS PAYABLE SUBTOTAL     | 298349.69 |
|-----------------------------|-------------------------------|-----------|
| Abdo                        | CIP & Accounting Services     | 102.50    |
| Adam's Pest Control         | CH Pest Control               | 88.58     |
| Badger Meter                | October Hosting / Annual Fees | 1702.44   |
| *Bolton & Menk              | Engineering Services          | 40248.50  |
| Braun Intertec              | 2023 Street Project Testing   | 1208.00   |
| Centra Sota Coop.           | Bulk Diesel & Clarifier Oil   | 3030.40   |
| Cintas                      | Uniforms/Floor Mats           | 112.63    |
| Comcast                     | Internet Service              | 543.40    |
| Davis Construction Co.      | Gravel for Lift Station       | 98.95     |
| *Eischens, Ryan             | Clothing Allowance - Winter   | 67.99     |
| GMH Ashalt Corp             | 2023 Street Project           | 255746.23 |
| Gopher State One Call       | Water/Sewer Locates           | 44.55     |
| Grainger                    | Water / Sewer Supplies        | 412.60    |
| *Grittman Consulting        | Planners Services             | 1637.60   |
| Hawkins                     | W/WW Treatment Chemicals      | 3811.28   |
| IUOE Local #49 CPF          | August HRA                    | 1200.00   |
| IUOE Local #49 FBF          | December Health, Dental       | 8520.00   |
| *IUOE Local #49             | Nov. Union Dues               | 210.00    |
| Jenson, Marie               | October CH/CC Cleaning        | 515.00    |
| Jordan Concrete             | Park Bench Pads               | 7400.00   |
| Kuechle Underground         | Catch Basin Repairs           | 62835.00  |
| The Mill Pond               | Street Maintenance            | 72.00     |
| Mini Biff                   | Parks/PW Bathrooms            | 330.26    |
| MN Computer Systems         | Copier Maint. Agreement       | 239.99    |
| MN Dept. of Public Safety   | Water Testing                 | 200.00    |
| MVTL Laboratories           | Water & WWTP Testing          | 1315.38   |
| Nuso (NEC Cloud Comm.)      | Telephone Service             | 187.37    |
| Quill                       | Office Supplies               | 206.85    |
| Republic Services           | Garbage Service/Dumpster      | 171.64    |
| Steiner Auto Parts          | PW Vehicle Parts              | 11.49     |
| Sweeper Services            | Streetsweeper Repair          | 531.80    |
| Utility Consultants         | Water Testing                 | 181.85    |
| Verizon                     | Cellphone & Tablet Svc.       | 492.33    |
| Wakesun                     | Electrical Services           | 7969.39   |
| Windstream                  | Telephone Service             | 142.31    |
| Wright County Finance Dept. | November Patrol Services      | 26386.46  |
| Wright County Finance Dept. | October Patrol Fines          | 555.77    |
| Wright County Journal Press | Newspaper Notices             | 32.63     |
| Xcel Energy                 | Electrical and Gas Service    | 201.72    |
| Zarnoth Brush Works         | Sweeper Brushes               | 41.88     |

#### November 13, 2023 Page 4

TOTAL ACCOUNTS PAYABLE

727156.46

| MOYNAGH BOY | NNIWELL | ОТТО      |
|-------------|---------|-----------|
|             |         | PARADEISE |

## \* Appendix

Payments received to offset checks written

| Payroll Deduction | AFSCME 65 Union Dues | 60.20   |
|-------------------|----------------------|---------|
| Payroll Deduction | IUOE 49 Union Dues   | 210.00  |
| Payroll Deduction | Oct. EE Ins.         | 19.56   |
| Payroll Deduction | Oct. H.S.A. Deposit  | 550.00  |
| Payroll Deduction | Nov. Disability Ins. | 459.43  |
| Employee Expense  | Eischens, Ryan       | 67.99   |
| Developer Expense | Engineering Services | 1105.50 |
| Developer Expense | Engineering Services | 1112.50 |
| Resident Expense  | Permit Fees          | 8157.31 |
| Utility Expense   | Hoppe, Carol         | 76.28   |
| Utility Expense   | Lynch, Bonita        | 57.94   |
| Utility Expense   | McIntosh Valarie     | 141.55  |
| Utility Expense   | Stellick, Michael    | 124.52  |
| Utility Expense   | Capelle, Jordan      | 10.88   |
| Utility Expense   | Kolar, Rachel        | 183.70  |
| Utility Expense   | Ward, Greg           | 257.85  |
| Utility Expense   | Bakeberg, Jacob      | 11.14   |
| Utility Expense   | Carlson, Dean        | 40.86   |
| Utility Expense   | McDonald, Samantha   | 31.35   |
| Utility Expense   | Gaustad, Susan       | 479.39  |
| Utility Expense   | Olson, Tim           | 148.31  |
|                   |                      |         |

#### November 13, 2023 Page 5

| Utility Expense | Miller, Thomas | 19.23  |
|-----------------|----------------|--------|
| Utility Expense | Lyke, Donald   | 10.00  |
| Utility Expense | Hanson, Tina   | 43.62  |
| Utility Expense | Jensen, Dyllar | 112.10 |
| Utility Expense | Wagnen, Jolene | 65.13  |

# FIRE DEPARTMENT ACCOUNTS PAYABLE LIST

## **November 13, 2023**

| Amazon Capital Services             | Medical Supplies                      | 136.01    |
|-------------------------------------|---------------------------------------|-----------|
| Amazon Capital Services             | Communications                        | 76.44     |
| Customized Fire Training            | Fire Training                         | 2000.00   |
| Emergency Apparatus Maint.          | Truck Maintenance                     | 2081.80   |
| Menards                             | Shop Supplies                         | 105.20    |
| Minnesota State Fire Assoc.         | Dues and Subscriptions                | 175.00    |
| Minnesota Computer Systems          | Printer Contract                      | 119.97    |
| Schwickerts Tecta America           | Building Maintenance                  | 750.00    |
| Wex Bank                            | Vehicle Fuel                          | 485.80    |
| Wright Co. Human Services           | Flu Shots / Physicals                 | 780.00    |
| Xcel Energy                         | Electric/Gas Charges                  | 143.22    |
|                                     | ACCOUNTS PAYABLE SUBTOTAL             | 6853.44   |
| DeD Dlambing Westing 6 70           | Duilding Maintanana                   | 3995.00   |
| B&D Plumbing Heating & AC           | Building Maintenance Internet Service | 97.85     |
| Comcast Maggiero Equipment          | Gas Meter Calibration                 | 120.00    |
| Macqueen Equipment Marketon, Thomas | Mileage Reimbursement                 | 242.35    |
| •                                   | Mileage Reimbursement                 | 242.35    |
| Stoll, Kelly<br>Triplett, Kevin     | Mileage Reimbursement                 | 242.35    |
| Verizon                             | FD iPad                               | 40.02     |
| Verizon                             | ro IPad                               | 40.02     |
|                                     | TOTAL ACCOUNTS PAYABLE                | 11833.36  |
|                                     |                                       |           |
| MOYNAGH                             | BONNIWELL                             | ОТТО      |
| NELSON                              | SOLARZ                                | PARADEISE |

Nov 2rd, CG

# CITY OF MONTROSE Monthly Adjustments

11/02/23 6:41 AM Page 1

| Account         | Tran<br>Type | Charge<br>Name   | Charge<br>Type | Amount   | Date       |
|-----------------|--------------|------------------|----------------|----------|------------|
| 01-00001975-00- | Adjustment   | R Water          | Service        | (\$2.71) | 10/31/2023 |
| 01-00005121-00- | Adjustment   | WWTP             | Service        | (\$0.81) | 10/2/2023  |
| 01-00001174-00- | Adjustment   | Sewer Collection | Service        | (\$1.18) | 10/31/2023 |
| 01-00001174-00- | Adjustment   | R Water          | Service        | (\$1.38) | 10/31/2023 |
| 01-00001932-00- | Adjustment   | Storm Water      | Service        | (\$0.39) | 10/31/2023 |
| 01-00001932-00- | Adjustment   | WWTP             | Service        | (\$0.89) | 10/31/2023 |
| 01-00001932-00- | Adjustment   | Sewer Collection | Service        | (\$0.84) | 10/31/2023 |
| 01-00001932-00- | -            | R Water          | Service        | (\$1.00) | 10/31/2023 |
| 01-00002662-01- | Adjustment   | Storm Water      | Service        | (\$0.39) | 10/31/2023 |
| 01-00002662-01- | -            | WWTP             | Service        | (\$1.59) | 10/31/2023 |
| 01-00002662-01- |              | Sewer Collection | Service        | (\$1.57) | 10/31/2023 |
| 01-00002662-01- |              | Combo Water      | Service        | (\$1.91) | 10/31/2023 |
| 01-00001975-00- | •            | Storm Water      | Service        | (\$0.39) | 10/31/2023 |
| 01-00001174-00- | -            | Storm Water      | Service        | (\$0.39) | 10/31/2023 |
| 01-00001975-00- | -            | Sewer Collection | Service        | (\$2.30) | 10/31/2023 |
| 01-00001130-00- | -            | R Water          | Service        | (\$1.22) | 10/31/2023 |
| 01-00002579-00- | -            | Storm Water      | Service        | (\$0.35) | 10/31/2023 |
| 01-00002579-00- | •            | Annual State Wa  | Service        | (\$0.10) | 10/31/2023 |
| 01-00002579-00- | -            | WWTP             | Service        | (\$2.77) | 10/31/2023 |
| 01-00002579-00- | •            | R Water          | Service        | (\$3.39) | 10/31/2023 |
| 01-00002579-00- | -            | Sewer Collection | Service        | (\$2.82) | 10/31/2023 |
| 01-00001814-00- | -            | Storm Water      | Service        | (\$0.79) | 10/31/2023 |
| 01-00001814-00- | •            | WWTP             | Service        | (\$2.60) | 10/31/2023 |
| 01-00001814-00- | -            | Sewer Collection | Service        | (\$2.54) | 10/31/2023 |
| 01-00001814-00- | -            | R Water          | Service        | (\$2.96) | 10/31/2023 |
| 01-00001990-00- | -            | Combo Water      | Service        | (\$0.12) | 10/24/2023 |
| 01-00001990-00- | -            | Storm Water      | Service        | (\$0.39) | 10/24/2023 |
| 01-00001990-00- | -            | WWTP             | Service        | (\$0.93) | 10/24/2023 |
| 01-00001990-00- | =            | Sewer Collection | Service        | (\$0.89) | 10/24/2023 |
| 01-00001975-00- | -            | WWTP             | Service        | (\$2.28) | 10/31/2023 |
| 01-00002563-01- |              | WWTP             | Service        | (\$0.76) | 10/31/2023 |
| 01-00006024-00- | Adjustment   | R Water          | Service        | (\$0.78) | 10/31/2023 |
| 01-00001516-00- | Adjustment   | Storm Water      | Service        | (\$0.39) | 10/31/2023 |
| 01-00001516-00- | Adjustment   | WWTP             | Service        | (\$1.18) | 10/31/2023 |
| 01-00001516-00- | -            | Sewer Collection | Service        | (\$1.15) | 10/31/2023 |
| 01-00001516-00- | Adjustment   | Combo Water      | Service        | (\$1.36) | 10/31/2023 |
| 01-00001965-00- | Adjustment   | Storm Water      | Service        | (\$0.39) | 10/31/2023 |
| 01-00001965-00- | Adjustment   | WWTP             | Service        | (\$1.21) | 10/31/2023 |
| 01-00001965-00- | Adjustment   | Sewer Collection | Service        | (\$1.17) | 10/31/2023 |
| 01-00001965-00- | Adjustment   | R Water          | Service        | (\$1.37) | 10/31/2023 |
| 01-00007003-00- | Adjustment   | Storm Water      | Service        | (\$0.39) | 10/31/2023 |
| 01-00007003-00- | Adjustment   | WWTP             | Service        | (\$1.60) | 10/31/2023 |
| 01-00007003-00- | Adjustment   | Sewer Collection | Service        | (\$1.58) | 10/31/2023 |
| 01-00001174-00- | Adjustment   | WWTP             | Service        | (\$1.21) | 10/31/2023 |
| 01-00015846-01- | Adjustment   | Storm Water      | Service        | (\$0.39) | 10/31/2023 |
| 00-00005868-02- | Adjustment   | R Water          | Service        | (\$4.05) | 10/11/2023 |
| 01-00002563-01- | Adjustment   | Sewer Collection | Service        | (\$0.70) | 10/31/2023 |
| 01-00002563-01- |              | R Water          | Service        | (\$0.84) | 10/31/2023 |
| 01-00003130-03- |              | Storm Water      | Service        | (\$0.32) | 10/31/2023 |
| 01-00003130-03- |              | WWTP             | Service        | (\$0.28) | 10/31/2023 |
| 01-00003130-03- |              | Sewer Collection | Service        | (\$0.22) | 10/31/2023 |
| 01-00003130-03- |              | R Water          | Service        | (\$0.28) | 10/31/2023 |
| 01-00001652-00- | -            | Storm Water      | Service        | (\$0.39) | 10/31/2023 |
| 01-00001652-00- |              | WWTP             | Service        | (\$1.20) | 10/31/2023 |
|                 | •            |                  |                |          |            |

| Fay |                                       |                   |                                     |                              |              |                 |
|-----|---------------------------------------|-------------------|-------------------------------------|------------------------------|--------------|-----------------|
|     | Date                                  | Amount            | Charge<br>Type                      | Charge<br>Name               | Tran         | Account         |
|     | MANAGEMENT AND A STREET OF THE STREET |                   | and the second second second second |                              | Type         | Account         |
|     | 10/31/2023                            | (\$1.17)          | Service                             | Sewer Collection             | -            | 01-00001652-00- |
|     | 10/31/2023                            | (\$1.37)          | Service                             | R Water                      | -            | 01-00001652-00- |
|     | 10/31/2023                            | (\$0.39)          | Service                             | Storm Water                  | •            | 01-00001130-00- |
|     | 10/31/2023                            | (\$1.07)          | Service                             | WWTP                         | Adjustment   | 01-00001130-00- |
|     | 10/31/2023                            | (\$1.03)          | Service                             | Sewer Collection             | Adjustment   | 01-00001130-00- |
|     | 10/31/2023                            | (\$1.84)          | Service                             | R Water                      | Adjustment   | 01-00007003-00- |
|     | 10/31/2023                            | (\$1.01)          | Service                             | R Water                      | Adjustment   | 01-00001946-01- |
|     | 10/31/2023                            | (\$1.01)          | Service                             | Sewer Collection             | -            | 01-00001229-00- |
|     | 10/31/2023                            | (\$1.19)          | Service                             | R Water                      |              | 01-00001229-00- |
|     | 10/31/2023                            | (\$0.39)          | Service                             | Storm Water                  | Adjustment   | 01-00002011-00- |
|     | 10/31/2023                            | (\$0.77)          | Service                             | WWTP                         | •            | 01-00002011-00- |
|     | 10/31/2023                            | (\$0.71)          | Service                             | Sewer Collection             | Adjustment   | 01-00002011-00- |
|     | 10/31/2023                            | (\$0.85)          | Service                             | R Water                      | Adjustment   | 01-00002011-00- |
|     | 10/31/2023                            | (\$0.39)          | Service                             | Storm Water                  | Adjustment   | 01-00002557-00- |
|     | 10/31/2023                            | (\$1.79)          | Service                             | WWTP                         | Adjustment   | 01-00002557-00- |
|     | 10/31/2023                            | (\$1.78)          | Service                             | Sewer Collection             | Adjustment   | 01-00002557-00- |
|     | 10/31/2023                            | (\$2.07)          | Service                             | Combo Water                  | Adjustment   | 01-00002557-00- |
|     | 10/31/2023                            | (\$1.22)          | Service                             | R Water                      | Adjustment   | 01-00005863-01- |
|     | 10/31/2023                            | (\$0.39)          | Service                             | Storm Water                  | Adjustment   | 01-00001946-01- |
|     | 10/24/2023                            | (\$5.10)          | Service                             | Combo Water                  | Adjustment   | 01-00001990-00- |
|     | 10/31/2023                            | (\$0.86)          | Service                             | Sewer Collection             | Adjustment   | 01-00001946-01- |
|     | 10/31/2023                            | (\$1.27)          | Service                             | R Water                      | -            | 01-00015846-01- |
|     | 10/31/2023                            | (\$0.39)          | Service                             | Storm Water                  | =            | 01-00002563-01- |
|     | 10/2/2023                             | (\$0.75)          | Service                             | Sewer Collection             | -            | 01-00005121-00- |
|     | 10/2/2023                             | (\$0.90)          | Service                             | R Water                      | •            | 01-00005121-00- |
|     | 10/2/2023                             | (\$4.91)          | Service                             | Storm Water                  | -            | 01-00005863-01- |
|     | 10/2/2023                             | (\$105.97)        | Service                             | WWTP                         | -            | 01-00005863-01- |
|     | 10/2/2023                             | (\$110.05)        | Service                             | Sewer Collection             | -            | 01-00005863-01- |
|     | 10/2/2023                             | (\$114.82)        | Service                             | R Water                      | -            | 01-00005863-01- |
|     | 10/2/2023                             | (\$104.00)        | Service                             | R Water                      | •            | 01-00001952-02- |
|     | 10/2/2023                             | (\$0.39)          | Service                             | Storm Water                  | •            | 01-00006008-00- |
|     | 10/2/2023                             | (\$1.68)          | Service                             | WWTP                         | -            | 01-00006008-00- |
|     | 10/2/2023                             | (\$1.67)          | Service                             | Sewer Collection             | -            | 01-00006008-00- |
|     | 10/2/2023                             | (\$2.15)          | Service                             | Combo Water                  | -            | 01-00006008-00- |
|     | 10/2/2023                             | (\$0.39)          | Service                             | Storm Water                  | -            | 01-00005121-00- |
|     | 10/31/2023                            | (\$0.90)          | Service                             | WWTP                         | •            |                 |
|     | 10/9/2023                             | \$18.35           |                                     |                              |              | 01-00001946-01- |
|     | 10/31/2023                            | \$16.33<br>\$0.39 | Service                             | Sewer Collection Storm Water | •            | 01-00001879-02- |
|     |                                       |                   | Service<br>Service                  |                              | -            | 01-00006024-00- |
|     | 10/9/2023                             | (\$148.00)        | Service                             | R Water                      | -            | 01-00001879-02- |
|     | 10/9/2023                             | (\$179.35)        | Service                             | R Water                      | =            | 00-00001879-02- |
|     | 10/9/2023                             | \$0.12            | Service                             | Storm Water                  | =            | 01-00001879-02- |
|     | 10/9/2023                             | \$7.75            | Service                             | Storm Water                  | =            | 01-00001879-02- |
|     | 10/9/2023                             | \$0.49            | Service                             | Annual State Wa              | •            | 01-00001879-02- |
|     | 10/9/2023                             | \$8.39            | Service                             | WWTP                         | •            | 01-00001879-02- |
|     | 10/9/2023                             | \$0.90            | Service                             | WWTP                         | =            | 01-00001879-02- |
|     | 10/9/2023                             | \$6.96            | Service                             | Sewer Collection             | =            | 01-00001879-02- |
|     | 10/9/2023                             | \$0.92            | Service                             | Sewer Collection             | =            | 01-00001879-02- |
|     | 10/9/2023                             | \$1.05            | Service                             | R Water                      | =            | 01-00001879-02- |
|     | 10/9/2023                             | \$8.78            | Service                             | R Water                      | Adjustment   | 01-00001879-02- |
|     | 10/9/2023                             | \$2.33            | Service                             | Storm Water                  | Adjustment   | 01-00001879-02- |
|     | 10/31/2023                            | (\$1.06)          | Service                             | WWTP                         | Adjustment   | 01-00001229-00- |
|     | 10/9/2023                             | \$1.37            | Service                             | WWTP                         | Adjustment   | 01-00001879-02- |
|     |                                       | (\$76.28)         | UR                                  |                              | Adjustment   | 00-00001933-00- |
|     | 10/23/2023                            | (\$70.20)         | •                                   |                              | riajasariana | 00 00001333 00  |
|     | 10/23/2023<br>10/31/2023              | (\$1.08)          | Service                             | Sewer Collection             | -            | 01-00015846-01- |

|                 |            |                  |                    |  |                          |  | . ago o |
|-----------------|------------|------------------|--------------------|--|--------------------------|--|---------|
| Account         | Tran       | Charge           | Charge             | Amount   | Date                     |  |         |
| Account         | Type       | Name             | Type               | The state of the s |                          | process (Marie Company of the Compan |         |
| 01-00001879-02- |            | R Water          | Service            | \$1.54   | 10/9/2023                |  |         |
| 01-00001879-02- | -          | R Water          | Service            | \$22.51  | 10/9/2023                |  |         |
| 01-00001879-02- | -          | Annual State Wa  | Service            | \$9.72   | 10/9/2023                |  |         |
| 01-00001879-02- | -          | Sewer Collection | Service            | \$19.08  | 10/9/2023                |  |         |
| 01-00001879-02- | -          | WWTP             | Service            | \$18.02  | 10/9/2023                |  |         |
| 01-00001879-02- | -          | WWTP             | Service            | \$19.94  | 10/9/2023                |  |         |
| 01-00001879-02- | =          | Annual State Wa  | Service            | \$0.51   | 10/9/2023                |  |         |
| 01-00001879-02- | -          | Storm Water      | Service            | \$0.51   | 10/9/2023                |  |         |
| 01-00001879-02- | •          | Storm Water      | Service            | \$7.75   | 10/9/2023                |  |         |
| 01-00001879-02- | =          | R Water          | Service            | \$21.05  | 10/9/2023                |  |         |
| 01-00001229-00- | _          | Storm Water      | Service            | (\$0.39)   | 10/31/2023               |  |         |
| 01-00001879-02- |            | Sewer Collection | Service            | \$1.31   | 10/9/2023                |  |         |
| 01-00005068-02- |            | Sewer Collection | Service            | (\$0.68)   | 10/31/2023               |  |         |
| 01-00001856-00- |            | Storm Water      | Service            | (\$0.39)   | 10/31/2023               |  |         |
| 01-00001856-00- | -          | WWTP             | Service            | (\$1.67)   | 10/31/2023               |  |         |
| 01-00001856-00- |            | Sewer Collection | Service            | (\$1.66)   | 10/31/2023               |  |         |
| 01-00001856-00- |            | R Water          | Service            | (\$1.92)   | 10/31/2023               |  |         |
| 01-00015826-01- |            | Storm Water      | Service            | (\$0.40)   | 10/31/2023               |  |         |
| 01-00015826-01- | -          | WWTP             | Service            | (\$0.79)   | 10/31/2023               |  |         |
| 01-00015826-01- | -          | Sewer Collection | Service            | (\$0.73)   | 10/31/2023               |  |         |
| 01-00015826-01- | -          | R Water          | Service            | (\$0.87)   | 10/31/2023               |  |         |
| 01-00005065-00- | *          | Storm Water      | Service            | (\$0.39)   | 10/31/2023               |  |         |
| 01-00005065-00- |            | WWTP             | Service            | (\$79.00)  | 10/31/2023               |  |         |
| 01-00005065-00- | -          | Sewer Collection | Service            | (\$0.74)   | 10/31/2023               |  |         |
| 01-00005065-00- | -          | R Water          | Service            | (\$0.88)   | 10/31/2023               |  |         |
| 01-00002675-00- | -          | Storm Water      | Service            | (\$0.39)   | 10/31/2023               |  |         |
| 01-00005068-02- | -          | WWTP             | Service            | (\$0.72)   | 10/31/2023               |  |         |
| 01-00004172-00- | -          | WWTP             | Service            | (\$0.38)   | 10/31/2023               |  |         |
| 01-00005068-02- | _          | R Water          | Service            | (\$0.81)   | 10/31/2023               |  |         |
| 01-00002604-00- | _          | Storm Water      | Service            | (\$0.39)   | 10/31/2023               |  |         |
| 01-00002604-00- | =          | WWTP             | Service            | (\$2.00)   | 10/31/2023               |  |         |
| 01-00002604-00- | -          | Sewer Collection | Service            | (\$2.00)   | 10/31/2023               |  |         |
| 01-00002604-00- | -          | R Water          | Service            | (\$2.33)   | 10/31/2023<br>10/31/2023 |  |         |
| 01-00002577-00- |            | Storm Water      | Service<br>Service | (\$0.31)   | 10/31/2023               |  |         |
| 01-00002577-00- | -          | WWTP             |                    | (\$1.66)<br>(\$1.66)   | 10/31/2023               |  |         |
| 01-00002577-00- |            | Sewer Collection | Service            | (\$1.94)   | 10/31/2023               |  |         |
| 01-00002577-00- | -          | R Water          | Service            | (\$0.38)   | 10/31/2023               |  |         |
| 01-00001232-00- | -          | Storm Water      | Service            | (\$0.38)<br>(\$1.45)   | 10/31/2023               |  |         |
| 01-00001232-00- | -          | WWTP             | Service            | (\$1.43)   | 10/31/2023               |  |         |
| 01-00001232-00- | -          | Sewer Collection | Service            | (\$0.65)   | 10/31/2023               |  |         |
| 01-00006024-00- | =          | Sewer Collection | Service<br>Service | (\$0.33)   | 10/31/2023               |  |         |
| 01-00005068-02- | =          | Storm Water      | Service            | (\$0.39)   | 10/31/2023               |  |         |
| 01-00001560-01- | =          | Storm Water      | Service            | (\$0.39)   | 10/31/2023               |  |         |
| 01-00001250-01- | =          | WWTP             |                    | •  | 10/31/2023               |  |         |
| 01-00001250-01- | =          | Sewer Collection | Service            | (\$1.19)   | 10/31/2023               |  |         |
| 01-00001250-01- | =          | R Water          | Service            | (\$1.39)   | 10/31/2023               |  |         |
| 01-00005081-00- | =          | Storm Water      | Service<br>Service | (\$0.39)<br>(\$1.73)   | 10/31/2023               |  |         |
| 01-00005081-00- | =          | WWTP             |                    |  | 10/31/2023               |  |         |
| 01-00005081-00- | =          | Sewer Collection | Service            | (\$1.72)<br>(\$2.00)   | 10/31/2023               |  |         |
| 01-00005081-00- | •          | R Water          | Service            | (\$2.00)<br>(\$0.39)   | 10/31/2023               |  |         |
| 01-00001845-00- | -          | Storm Water      | Service            | = "  | 10/31/2023               |  |         |
| 01-00001845-00- | -          | WWTP             | Service            | (\$1.02)<br>(\$0.98)   | 10/31/2023               |  |         |
| 01-00001845-00- | -          | Sewer Collection | Service            | <u>=</u>   | 10/31/2023               |  |         |
| 01-00001845-00- | -          | R Water          | Service            | (\$1.15)<br>(\$0.39)   | 10/31/2023               |  |         |
| 01-00001563-00- | Adjustment | Storm Water      | Service            | (\$0.39)   | 10/31/2023               |  |         |
|                 |            |                  |                    |  |                          |  |         |

|                 |            |                  |         |          |  |  | , age . |
|-----------------|------------|------------------|---------|----------|--|--|---------|
|                 | Tran       | Charge           | Charge  | Amount   | Date   |  |         |
| Account         | Туре       | Name             | Type    | Amount   | and the same of th | and the second s |         |
| 01-00001563-00- | Adjustment | WWTP             | Service | (\$1.35) | 10/31/2023   |  |         |
| 01-00004172-00- | =          | Combo Water      | Service | (\$0.41) | 10/31/2023   |  |         |
| 01-00004102-00- | -          | Sewer Collection | Service | (\$1.09) | 10/31/2023   |  |         |
| 01-00002675-00- | •          | WWTP             | Service | (\$1.69) | 10/31/2023   |  |         |
| 01-00004172-00- | •          | Storm Water      | Service | (\$0.22) | 10/31/2023   |  |         |
| 01-00001841-00- | •          | R Water          | Service | (\$1.21) | 10/31/2023   |  |         |
| 01-00001841-00- | •          | Sewer Collection | Service | (\$1.03) | 10/31/2023   |  |         |
| 01-00001841-00- | •          | WWTP             | Service | (\$1.06) | 10/31/2023   |  |         |
| 01-00001563-00- | =          | Sewer Collection | Service | (\$1.32) | 10/31/2023   |  |         |
| 01-00004102-00- | =          | R Water          | Service | (\$1.27) | 10/31/2023   |  |         |
| 01-00001563-00- | -          | R Water          | Service | (\$1.54) | 10/31/2023   |  |         |
| 01-00004102-00- |            | WWTP             | Service | (\$1.12) | 10/31/2023   |  |         |
| 01-00004102-00- |            | Storm Water      | Service | (\$0.39) | 10/31/2023   |  |         |
| 01-00001560-01- |            | R Water          | Service | (\$0.96) | 10/31/2023   |  |         |
| 01-00001560-01- | -          | Sewer Collection | Service | (\$0.81) | 10/31/2023   |  |         |
| 01-00001560-01- | •          | WWTP             | Service | (\$0.86) | 10/31/2023   |  |         |
| 01-00004172-00- | •          | Sewer Collection | Service | (\$0.34) | 10/31/2023   |  |         |
| 01-00001841-00- | Adjustment | Storm Water      | Service | (\$0.39) | 10/31/2023   |  |         |
| 01-00001888-00- | -          | R Water          | Service | (\$1.20) | 10/31/2023   |  |         |
| 01-00005056-00- | •          | WWTP             | Service | (\$1.11) | 10/31/2023   |  |         |
| 01-00005056-00- | -          | Sewer Collection | Service | (\$1.08) | 10/31/2023   |  |         |
| 01-00005056-00- | Adjustment | Combo Water      | Service | (\$2.39) | 10/31/2023   |  |         |
| 01-00006018-01- | -          | Storm Water      | Service | (\$0.39) | 10/31/2023   |  |         |
| 01-00006018-01- | Adjustment | WWTP             | Service | (\$1.58) | 10/31/2023   |  |         |
| 01-00006018-01- | -          | Sewer Collection | Service | (\$1.57) | 10/31/2023   |  |         |
| 01-00006018-01- | Adjustment | R Water          | Service | (\$1.82) | 10/31/2023   |  |         |
| 01-00002569-00- |            | Storm Water      | Service | (\$0.39) | 10/31/2023   |  |         |
| 01-00002569-00- | Adjustment | WWTP             | Service | (\$0.70) | 10/31/2023   |  |         |
| 01-00002569-00- | Adjustment | Sewer Collection | Service | (\$0.64) | 10/31/2023   |  |         |
| 01-00002569-00- | -          | Combo Water      | Service | (\$0.77) | 10/31/2023   |  |         |
| 01-00001888-00- | -          | Storm Water      | Service | (\$0.39) | 10/31/2023   |  |         |
| 01-00001232-00- | Adjustment | R Water          | Service | (\$1.66) | 10/31/2023   |  |         |
| 01-00001888-00- | Adjustment | Sewer Collection | Service | (\$1.02) | 10/31/2023   |  |         |
| 01-00001657-00- | -          | Sewer Collection | Service | (\$0.77) | 10/31/2023   |  |         |
| 01-00004012-00- | Adjustment | Storm Water      | Service | (\$0.39) | 10/31/2023   |  |         |
| 01-00004012-00- | -          | WWTP             | Service | (\$0.84) | 10/31/2023   |  |         |
| 01-00004012-00- | Adjustment | Sewer Collection | Service | (\$0.79) | 10/31/2023   |  |         |
| 01-00004012-00- | Adjustment | R Water          | Service | (\$0.94) | 10/31/2023   |  |         |
| 01-00001838-00- | Adjustment | Storm Water      | Service | (\$0.39) | 10/31/2023   |  |         |
| 01-00001838-00- | Adjustment | WWTP             | Service | (\$1.36) | 10/31/2023   |  |         |
| 01-00001838-00- | Adjustment | Sewer Collection | Service | (\$1.34) | 10/31/2023   |  |         |
| 01-00001838-00- | Adjustment | R Water          | Service | (\$1.56) | 10/31/2023   |  |         |
| 01-00006031-01- | Adjustment | Storm Water      | Service | (\$0.39) | 10/31/2023   |  |         |
| 01-00006031-01- | Adjustment | WWTP             | Service | (\$3.61) | 10/31/2023   |  |         |
| 01-00006031-01- | Adjustment | Sewer Collection | Service | (\$3.70) | 10/31/2023   |  |         |
| 01-00006031-01- | Adjustment | R Water          | Service | (\$4.48) | 10/31/2023   |  |         |
| 01-00001250-01- | Adjustment | Storm Water      | Service | (\$0.39) | 10/31/2023   |  |         |
| 01-00001888-00- | •          | WWTP             | Service | (\$1.06) | 10/31/2023   |  |         |
| 01-00001868-00- |            | WWTP             | Service | (\$1.26) | 10/31/2023   |  |         |
| 01-00002675-00- | Adjustment | Sewer Collection | Service | (\$1.68) | 10/31/2023   |  |         |
| 01-00002675-00- | Adjustment | R Water          | Service | (\$1.95) | 10/31/2023   |  |         |
| 01-00002688-00- | Adjustment | Storm Water      | Service | (\$0.39) | 10/31/2023   |  |         |
| 01-00002688-00- | Adjustment | Sewer Collection | Service | (\$1.94) | 10/31/2023   |  |         |
| 01-00002688-00- | Adjustment | WWTP             | Service | (\$1.94) | 10/31/2023   |  |         |
| 01-00002688-00- | Adjustment | R Water          | Service | (\$2.26) | 10/31/2023   |  |         |
|                 |            |                  |         |          |  |  |         |

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| Account         | Tran<br>Type | Charge<br>Name   | Charge<br>Type | Amount     | Date       |  |
|-----------------|--------------|------------------|----------------|------------|------------|--|
| 01-00001927-00- | Adjustment   | Storm Water      | Service        | (\$0.39)   | 10/31/2023 |  |
| 01-00001927-00- | Adjustment   | WWTP             | Service        | (\$2.35)   | 10/31/2023 |  |
| 01-00001927-00- | Adjustment   | Sewer Collection | Service        | (\$2.37)   | 10/31/2023 |  |
| 01-00001927-00- | Adjustment   | R Water          | Service        | (\$2.79)   | 10/31/2023 |  |
| 01-00004126-01- | Adjustment   | Storm Water      | Service        | (\$0.39)   | 10/31/2023 |  |
| 01-00004126-01- | Adjustment   | WWTP             | Service        | (\$0.98)   | 10/31/2023 |  |
| 01-00004126-01- | Adjustment   | Sewer Collection | Service        | (\$0.94)   | 10/31/2023 |  |
| 01-00005056-00- | Adjustment   | Storm Water      | Service        | (\$0.39)   | 10/31/2023 |  |
| 01-00005804-00- | Adjustment   | R Water          | Service        | (\$1.11)   | 10/31/2023 |  |
| 01-00006024-00- | Adjustment   | WWTP             | Service        | (\$0.71)   | 10/31/2023 |  |
| 01-00001657-00- | Adjustment   | WWTP             | Service        | (\$0.83)   | 10/31/2023 |  |
| 01-00001657-00- | Adjustment   | Storm Water      | Service        | (\$0.39)   | 10/31/2023 |  |
| 01-00015117-01- | Adjustment   | R Water          | Service        | (\$2.17)   | 10/31/2023 |  |
| 01-00015117-01- | Adjustment   | Sewer Collection | Service        | (\$1.87)   | 10/31/2023 |  |
| 01-00004126-01- | Adjustment   | Combo Water      | Service        | (\$1.29)   | 10/31/2023 |  |
| 01-00015117-01- | Adjustment   | Storm Water      | Service        | (\$0.39)   | 10/31/2023 |  |
| 01-00001868-00- | Adjustment   | Storm Water      | Service        | (\$0.39)   | 10/31/2023 |  |
| 01-00005804-00- | Adjustment   | WWTP             | Service        | (\$0.99)   | 10/31/2023 |  |
| 01-00005804-00- | Adjustment   | WWTP             | Service        | (\$0.99)   | 10/31/2023 |  |
| 01-00005804-00- | Adjustment   | Storm Water      | Service        | (\$0.39)   | 10/31/2023 |  |
| 01-00001868-00- | Adjustment   | R Water          | Service        | (\$1.44)   | 10/31/2023 |  |
| 01-00001868-00- | Adjustment   | Sewer Collection | Service        | (\$1.23)   | 10/31/2023 |  |
| 01-00001657-00- | Adjustment   | R Water          | Service        | (\$0.92)   | 10/31/2023 |  |
| 01-00015117-01- | Adjustment   | WWTP             | Service        | (\$1.87)   | 10/31/2023 |  |
|                 |              |                  | •              | (\$986.97) |            |  |

(((Type="Adjustment"))) AND ((Date Between [enter start date] And [enter stop date]))

# CITY OF MONTROSE COUNTY OF WRIGHT STATE OF MINNESOTA

#### **RESOLUTION NO. 2023-35**

#### **RESOLUTION AUTHORIZING A CHANGE TO THE BANK SIGNATURE CARDS**

WHEREAS, Banking Standards require all changes to signature cards be submitted in writing, and

WHEREAS, the City of Montrose has had a change in administration;

**NOW THEREFORE, BE IT RESOLVED;** that the City Council authorizes the removal of Michael Sommerfeld from all city accounts and that Jessica Bonniwell, Daniel Remer, Robert W. Moynagh III and Sam Solarz be signers on the city accounts (General Checking Account, EDA Account and Money Market and Safe Deposit Box), that Jessica Bonniwell and Jaclyn Heinz be able to make deposits, electronic funds transfers and manage investments (ie CD's, etc.) effective November 14, 2023.

Adopted by the Montrose City Council on November 13, 2023.

#### CITY OF MONTROSE COUNTY OF WRIGHT STATE OF MINNESOTA

## RESOLUTION ALLOWING THE ASSESSMENT OF UNPAID UTILITIES AND GARBAGE CHARGES TO THE 2024 TAXES

#### **RESOLUTION 2023-36**

**WHEREAS,** the Montrose City Council has reviewed the unpaid utility bills pursuant to Montrose City Code 30.07; and

WHEREAS, the property owners have been properly notified of said pending assessment;

**NOW THEREFORE, BE IT RESOLVED;** that the City Clerk will certify to the County Auditor for inclusion on the 2024 tax statements, those bills which remain unpaid as of November 21, 2023.

| seconded the motion.                           |
|--|
|  |
| In favor:                                      |
| Opposed:                                       |
| Date: Monday, November 13, 2023                |
| Signed:  |
| Kirby Moynagh, Mayor                           |
|  |
| Attest:  Jessica Bonniwell, City Administrator |

## **UTILITY ASSESSMENTS**

## **NOVEMBER 2023**

| Name/Address            | PID            | Amount    |
|-------------------------|----------------|-----------|
| Jarett Harmon           | 112-031-003080 | \$1429.05 |
| 504 Emerson Court       |                |           |
| Montrose, MN 55363-9415 |                |           |
|                         |                |           |
| Rene Steiner            | 112-032-001070 | \$646.51  |
| PO Box 398              |                |           |
| Mound, MN 55364         |                |           |
|                         |                |           |
| Paul Merz               | 112-012-003060 | \$469.62  |
| 10814 Fenner Ave SE     |                |           |
| Delano, MN 55328        |                |           |

# REFUSE SERVVICE ASSESSMENTS NOVEMBER 2023

| Name / Address                  | PID            | Amount   |
|---------------------------------|----------------|----------|
|                                 |                |          |
| Mark & Janell Kunze             | 112-024-002080 | \$511.94 |
| 5934 Main Street W              |                |          |
| Maple Plain, MN 55359-9359      |                |          |
|                                 |                |          |
| Rene Steiner                    | 112-032-001070 | \$480.77 |
| PO Box 398                      |                |          |
| Mound, MN 55364-0398            |                |          |
|                                 |                |          |
| SFR Borrower 2021-2 LLC         | 112-031-004130 | \$371.44 |
| 120 Riverside Plz, Suite 2000   |                |          |
| Chicago, IL 60606               |                |          |
|                                 |                |          |
| Danielson Real Estate LLC       | 112-036-001130 | \$288.50 |
| 3616 20 <sup>th</sup> Street NE |                |          |
| Buffalo, MN 55313               |                |          |
|                                 |                |          |
| Garl McGraw & Matthew Hamilton  | 112-017-01070  | \$259.16 |
| 212 Crystal Lane                |                |          |
| Montrose, MN 55363              |                |          |

| Joel Grave                   | 112-017-004040 | \$244.63 |
|------------------------------|----------------|----------|
| 513 1 <sup>st</sup> Street N |                |          |
| Montrose, MN 55363           |                |          |
|                              |                |          |
| Andrew & Carissa Stier       | 112-034-002060 | \$244.63 |
| 928 Steamboat Lane           |                |          |
| Montrose, MN 55363           |                |          |
|                              |                |          |
| Jeremiah & Lyndse Wedll      | 112-035-002010 | \$244.63 |
| 524 2 <sup>nd</sup> Street S |                |          |
| Montrose, MN 55363           |                |          |
|                              |                |          |
| Bradley Widmer               | 112-017-006100 | \$244.63 |
| 201 Crystal Lane             |                |          |
| Montrose, MN 55363           |                |          |
|                              |                |          |
| Kaikeo Sysomboune            | 112-038-001140 | \$244.63 |
| 1020 Alexander Court         |                |          |
| Montrose, MN 55363           |                |          |
|                              |                |          |
| Tho Thi Anh-Phan             | 112-045-001130 | \$235.93 |
| 606 6 <sup>th</sup> Street N |                |          |
| Montrose, MN 55363           |                |          |
|                              |                |          |
| John Andres                  | 112-012-006270 | \$235.93 |
| PO Box 514                   |                |          |
| Montrose, MN 55363           |                |          |

| Mark & Janell Kunze       | 112-026-001230 | \$235.93 |
|---------------------------|----------------|----------|
| 5934 Main Street W        |                |          |
| Maple Plain, MN 55359     |                |          |
|                           |                |          |
| Duane Haapoja             | 112-047-004110 | \$235.93 |
| 1108 Sunset Ave           |                |          |
| Montrose, MN 55363        |                |          |
|                           |                |          |
| Angel & Vianney Vasquez   | 112-047-010040 | \$214.52 |
| 1106 Foede Circle         |                |          |
| Montrose, MN 55363        |                |          |
|                           |                |          |
| Jason & Kelly Vold        | 112-038-001450 | \$206.73 |
| 25520 24th Street W       | •              |          |
| Zimmerman, MN             |                |          |
|                           |                |          |
| Eddie & Nicole Andreoff   | 112-022-001120 | \$196.05 |
| 303 Mindy Lane            |                |          |
| Montrose, MN 55363        |                |          |
|                           |                |          |
| Anthony & Sarah Sjostrand | 112-033-003090 | \$196.05 |
| 720 Brook Circle W        |                |          |
| Montrose, MN 55363        |                |          |

| Jeffrey & Michelle Drews | 112-017-004010 | \$196.05 |
|--------------------------|----------------|----------|
| 5245 79th Ave            |                |          |
| Loretto, MN 55357        |                |          |
|                          |                |          |
| Andrew Schultz           | 112-025-001050 | \$196.05 |
| 219 Quail Drive          |                |          |
| Montrose, MN 55363       |                |          |
|                          |                |          |
| Jaymee Lawrenz           | 112-024-003050 | \$196.05 |
| 134 Pheasant Ridge Dr.   |                |          |
| Montrose, MN 55363       |                |          |
|                          |                |          |
| Todd & Kelli McNevin     | 112-500-012209 | \$196.05 |
| 110 Nelson Blvd          |                |          |
| Montrose, MN 55363       |                |          |
|                          |                |          |
| William Rogers           | 112-047-005030 | \$196.05 |
| 1116 Sunset Ave          |                |          |
| Montrose, MN 55363       |                |          |
|                          |                |          |
| Nathan Montreuil         | 112-047-010220 | \$180.39 |
| 1107 Sunset Ave          |                |          |
| Montrose, MN 55363       |                |          |
|                          |                |          |
| Nathan Montreuil         | 112-047-010220 | \$180.39 |
| 1107 Sunset Ave          |                |          |
| Montrose, MN 55363       |                |          |

| Christopher Rosendahl            | 112-031-009020 | \$177.47 |
|----------------------------------|----------------|----------|
| 713 7 <sup>th</sup> Street North |                |          |
| Montrose, MN 55363               |                |          |
|                                  |                |          |
| Jeffrey & Michelle Drews         | 112-015-001130 | \$177.47 |
| 5245 79 <sup>th</sup> Ave        |                |          |
| Loretto, MN 55357                |                |          |
|                                  |                |          |
| Kathryn Pepping                  | 112-031-005060 | \$177.47 |
| 609 Fairmont Ave N               |                |          |
| Montrose, MN 55363               |                |          |
|                                  |                |          |
| Kimberly Frye                    | 112-036-001100 | \$177.47 |
| 14926 62 <sup>nd</sup> Street NW |                |          |
| Annandale, MN 55302              |                |          |
|                                  |                |          |
| Douglas & Sally Roepke           | 112-500-363402 | \$177.47 |
| 4941 Three Points Blvd           |                |          |
| Mound, MN 55364                  |                |          |
|                                  |                |          |
| William & Luann Kempf            | 112-031-001070 | \$160.56 |
| 500 5 <sup>th</sup> Street N     |                |          |
| Montrose, MN 55363               |                |          |
|                                  |                |          |
| Barry & Lavone Roche             | 112-027-002070 | \$153.09 |
| 115 Hill Street                  |                |          |
| Montrose, MN 55363               |                |          |

| Matthew & Angela Kolles      | 112-027-005040 | \$147.47 |
|------------------------------|----------------|----------|
| 310 Hogan Dr.                |                |          |
| Montrose, MN 55363           |                |          |
|                              |                |          |
| Bwazu & Aisha Bela           | 112-045-001120 | \$147.47 |
| 600 Dillon Ave N             |                |          |
| Montrose, MN 55363           |                |          |
|                              |                |          |
| Joshua & Holly Wood          | 112-031-007100 | \$147.47 |
| 626 Emerson Ave N            |                |          |
| Montrose, MN 55363           |                |          |
|                              |                |          |
| Woody's on Main Property LLC | 112-038-008410 | \$147.47 |
| 6000 Main Street             |                |          |
| Rockford, MN 55373           |                |          |
|                              |                |          |
| Pablo De La Cruz Mendoza     | 112-045-001180 | \$147.47 |
| 616 6th Street N             |                |          |
| Montrose, MN 55363           |                |          |
|                              |                |          |
| Roberta Hauhan               | 112-027-003030 | \$147.47 |
| 606 1st Street N             |                |          |
| Montrose, MN 55363           |                |          |
|                              | •              |          |
| Jade Olson & Elise Linder    | 112-038-001150 | \$143.61 |
| 1018 Alexander Court         |                |          |
| Montrose, MN 55363           |                |          |

| Keystone One LLC             | 112-500-363318 | \$142.91 |
|------------------------------|----------------|----------|
| PO Box 98                    |                |          |
| Buffalo, MN 55313            |                |          |
|                              |                |          |
| Branden Stover               | 112-031-001060 | \$135.69 |
| 502 5 <sup>th</sup> Street N |                |          |
| Montrose, MN 55363           |                |          |
|                              |                |          |
| Keystone One LLC             | 112-500-363318 | \$133.74 |
| PO Box 98                    | ·              |          |
| Buffalo, MN 55313            |                |          |
|                              |                |          |
| Sidnie Chantland             | 112-012-004050 | \$120.69 |
| 150 3 <sup>rd</sup> Street S |                |          |
| PO Box 460                   |                |          |
| Montrose, MN 55363           |                |          |
|                              |                |          |
| Kristina Hanke               | 112-027-002020 | \$119.01 |
| 130 Hill Street              |                |          |
| Montrose, MN 55363           |                |          |
|                              |                |          |
| Sarah Kachmarek &            | 112-042-003090 | \$119.01 |
| Richard Jacobson-Moreno      |                |          |
| 833 Aspen Lane               |                |          |
| Montrose, MN 55363           |                |          |

| Jeffrey & Michelle Drews        | 112-013-003030 | \$119.01 |
|---------------------------------|----------------|----------|
| 5245 79 <sup>th</sup> Ave       |                |          |
| Loretto, MN 55357               |                |          |
|                                 |                |          |
| Jeffrey & Michelle Drews        | 112-021-001050 | \$119.01 |
| 5245 79 <sup>th</sup> Ave       |                |          |
| Loretto, MN 55357               |                |          |
| •                               |                |          |
| Amanda Merritt                  | 112-012-005081 | \$118.46 |
| 331 Buffalo Ave S               |                |          |
| Montrose, MN 55363              |                |          |
|                                 |                |          |
| HPA Borrower 2017-1 LLC         | 112-017-001100 | \$118.35 |
| 120 S Riverside Plz Suite 2000  |                |          |
| Chicago, IL 60606               |                |          |
|                                 |                |          |
| Jacob Wagman                    | 112-047-010020 | \$116.92 |
| 1116 Foede Circle               |                |          |
| Montrose, MN 55363              |                |          |
|                                 |                |          |
| Daniel Stokes                   | 112-012-004030 | \$106.64 |
| 1085 2 <sup>nd</sup> Street SW  |                |          |
| Delano, MN 55328                |                |          |
|                                 |                |          |
| Danielson Real Estate LLC       | 112-040-001010 | \$98.89  |
| 3616 20 <sup>th</sup> Street NE |                |          |
| Buffalo, MN 55313               |                |          |

| Irene Buffie TR              | 112-012-004020 | \$98.89 |
|------------------------------|----------------|---------|
| 6850 NYLE Court              |                |         |
| Rockford, MN 55373           |                |         |
|                              |                |         |
| Sonny Helgesen               | 112-012-007121 | \$68.82 |
| 421 Buffalo Ave S            |                |         |
| Montrose, MN 55363           |                |         |
|                              |                |         |
| Johnny & Megan Fitzpatrick   | 112-044-002060 | \$60.55 |
| 738 7 <sup>th</sup> Street N |                |         |
| Montrose, MN 55363           |                |         |
|                              |                |         |
| Craig & Tami Harding         | 112-022-001130 | \$60.55 |
| 301 Mindy Lane               |                |         |
| Montrose, MN 55363           |                |         |
|                              |                |         |
| Kenneth & Laura Lanigan      | 112-013-003021 | \$60.55 |
| 149 Mindy Lane               |                |         |
| Montrose, MN 55363           |                |         |
|                              |                |         |
| Michael Stockbauer &         |                |         |
| Angelena St, Denis           | 112-033-002160 | \$60.55 |
| 728 Brook Circle W           |                |         |
| Montrose, MN 55363           |                |         |

| Danielson Real Estate LLC       | 112-040-001050 | \$60.55  |
|---------------------------------|----------------|----------|
| 3616 20 <sup>th</sup> Street NE |                |          |
| Buffalo, MN 55313               |                |          |
|                                 |                |          |
| Kathy Jo Peterson               | 112-031-004050 | \$112.25 |
| 511 Emerson Ave N               |                |          |
| Montrose, MN 55363              |                |          |
|                                 |                |          |
| Caci Caswell                    | 112-031-002020 | \$50.31  |
| 426 Dillon Ave N                |                |          |
| Montrose, MN 55363              |                |          |
|                                 |                |          |
| Reynard & Rosemarie Johnson     | 112-013-003170 | \$50.31  |
| 115 Sheri Lane                  |                |          |
| Montrose, MN 55363              |                |          |
|                                 |                |          |
| Evan Kako                       | 112-013-001060 | \$50.31  |
| 111 Charity Lane N              |                |          |
| Montrose, MN 55363              |                |          |

# **2024 LIQUOR LICENSES**

The Ugly Bar OffSale

260 Nelson Boulevard OnSale

Montrose, MN 55363 Sunday

Gregg & Susan Anderson

763-675-3219

Jacqe B's Kitchen & Cocktails OffSale

211 Buffalo Avenue N. OnSale

Montrose, MN 55363 Sunday

Brian Baumann

763-675-3695

O Brothers Wine & Spirits, LLC OffSale

125 Nelson Boulevard OnSale

Montrose, MN 55363 Sunday

763-675-3050

## Wright County Sheriff's Office



## **Sheriff Sean Deringer**

3800 Braddock Ave. NE, Buffalo, MN 55313 1-800-362-3667 Fax: 763-682-7610



Montrose Monthly Report 2023

Printed on November 1, 2023

| Incident Start Date/Time | Initial Call             | CFS#       | Final Incident           | Case Number | How Reported |
|--------------------------|--------------------------|------------|--------------------------|-------------|--------------|
| 911 Abandone             | d Total: 1               |            |                          |             |              |
| 10/20/23 00:55           | 911 Abandoned            | 2023095441 |                          |             | 911          |
| 911 Hang-up To           | otal: 2                  |            |                          |             |              |
| 10/18/23 14:09           | 911 Hang-up              | 2023094947 |                          |             | 911          |
| 10/19/23 21:10           | 911 Hang-up              | 2023095386 |                          |             | 911          |
| 911 Hang-up; [           | Domestic Distur          | bance Tota | al: 1                    |             |              |
| 10/26/23 20:25           | 911 Hang-up; Domestic    | 2023097608 | Domestic Disturbance     | WP23028073  | 911          |
| 911 Open Line            | Total: 7                 |            |                          |             |              |
| 10/05/23 07:48           | 911 Open Line            | 2023090715 |                          |             | 911          |
| 10/08/23 15:52           | 911 Open Line            | 2023091804 |                          |             | 911          |
| 10/18/23 09:24           | 911 Open Line            | 2023094856 |                          |             | 911          |
| 10/20/23 22:43           | 911 Open Line            | 2023095757 |                          |             | 911          |
| 10/21/23 09:48           | 911 Open Line            | 2023095838 |                          |             | 911          |
| 10/25/23 09:00           | 911 Open Line            | 2023097088 |                          |             | 911          |
| 10/31/23 12:45           | 911 Open Line            | 2023098887 |                          |             | 911          |
| Agency Assist            | Total: 2                 |            |                          |             |              |
| 10/11/23 11:34           | Agency Assist            | 2023092633 | Agency Assist            | WP23026506  | Phone        |
| 10/27/23 17:20           | Agency Assist            | 2023097853 | Agency Assist            | WP23028166  | Phone        |
| Animal Total: 4          |                          |            |                          |             |              |
| 10/03/23 17:00           | Animal                   | 2023090231 | Animal                   | WP23025776  | Phone        |
| 10/10/23 12:04           | Animal                   | 2023092335 | Animal                   | WP23026387  | Phone        |
| 10/16/23 10:46           | Animal                   | 2023094170 | Animal                   | WP23026987  | Phone        |
| 10/27/23 12:12           | Animal                   | 2023097760 | Animal                   | WP23028122  | Phone        |
| Animal - Bites           | - Attacks Total:         | 2          |                          |             |              |
| 10/03/23 10:19           | Animal - Bites - Attacks | 2023090099 | Animal - Bites - Attacks | WP23025729  | Phone        |
| 10/03/23 14:09           | Animal - Bites - Attacks | 2023090165 | Animal - Bites - Attacks | WP23025751  | Phone        |
| Burglary Total:          | 1                        |            |                          |             |              |
| 10/19/23 13:52           | Burglary                 | 2023095257 | Burglary                 | WP23027330  | Phone        |
| Check Welfare            | Total: 7                 |            |                          |             |              |
| 10/08/23 11:10           | Check Welfare            | 2023091742 | Animal                   | WP23026204  | 911          |
| 10/13/23 20:40           | Check Welfare            | 2023093450 | Check Welfare            | WP23026765  | Phone        |
| 10/18/23 17:49           | Check Welfare            | 2023095010 | Civil Child Custody      | WP23027256  | Phone        |
| 10/26/23 09:38           | Check Welfare            | 2023097416 | Check Welfare            | WP23028006  | Phone        |
| 10/27/23 09:47           | Check Welfare            | 2023097718 | Check Welfare            | WP23028102  | Phone        |
| 10/29/23 16:13           | Check Welfare            | 2023098408 | Court Order Violation    | WP23028324  | 911          |

| Incident Start Date/Time | Initial Call          | CFS#       | Final Incident               | Case Number | How Reported |
|--------------------------|-----------------------|------------|------------------------------|-------------|--------------|
| 10/30/23 07:31           | Check Welfare         | 2023098515 | Medical - Breathing Problems | WP23028352  | Phone        |
| Citizen Aid Tota         | al: 1                 |            |                              |             |              |
| 10/20/23 12:20           | Citizen Aid           | 2023095545 | Medical - Psychiatric -      | WP23027411  | 911          |
| Civil Complaint          | t Total: 13           |            |                              |             |              |
| 10/01/23 13:53           | Civil Complaint       | 2023089526 | Civil Complaint              | WP23025541  | Phone        |
| 10/03/23 12:27           | Civil Complaint       | 2023090132 | Civil Complaint              | WP23025742  | Phone        |
| 10/08/23 14:56           | Civil Complaint       | 2023091794 | Civil Complaint              | WP23026222  | Phone        |
| 10/10/23 08:20           | Civil Complaint       | 2023092283 | Info                         | WP23026374  | Phone        |
| 10/10/23 14:33           | Civil Complaint       | 2023092366 | Civil Complaint              | WP23026401  | Phone        |
| 10/14/23 20:00           | Civil Complaint       | 2023093738 | Civil Complaint              | WP23026860  | Phone        |
| 10/23/23 21:14           | Civil Complaint       | 2023096717 | Civil Complaint              | WP23027805  | 911          |
| 10/24/23 07:43           | Civil Complaint       | 2023096788 | Civil Complaint              | WP23027825  | Phone        |
| 10/25/23 16:33           | Civil Complaint       | 2023097199 | Civil Complaint              | WP23027949  | 911          |
| 10/27/23 19:01           | Civil Complaint       | 2023097890 | Civil Complaint              | WP23028169  | 911          |
| 10/29/23 13:35           | Civil Complaint       | 2023098378 | Civil Complaint              | WP23028311  | 911          |
| 10/31/23 10:55           | Civil Complaint       | 2023098860 | Civil Complaint              | WP23028460  | Phone        |
| 10/31/23 13:26           | Civil Complaint       | 2023098901 |                              |             | Phone        |
| Civil Process T          | otal: 15              |            |                              |             |              |
| 10/02/23 09:19           | Civil Process         | 2023089762 |                              |             | Officer      |
| 10/02/23 10:25           | Civil Process         | 2023089785 |                              |             | Officer      |
| 10/02/23 13:52           | Civil Process         | 2023089849 |                              |             | Officer      |
| 10/02/23 13:58           | Civil Process         | 2023089853 |                              |             | Officer      |
| 10/03/23 09:16           | Civil Process         | 2023090073 |                              |             | Officer      |
| 10/03/23 09:23           | Civil Process         | 2023090077 |                              |             | Officer      |
| 10/05/23 11:49           | Civil Process         | 2023090777 |                              |             | Officer      |
| 10/05/23 13:41           | Civil Process         | 2023090811 |                              |             | Officer      |
| 10/06/23 13:38           | Civil Process         | 2023091139 |                              |             | Officer      |
| 10/11/23 14:50           | Civil Process         | 2023092704 |                              |             | Officer      |
| 10/13/23 09:35           | Civil Process         | 2023093226 |                              |             | Officer      |
| 10/18/23 08:35           | Civil Process         | 2023094844 |                              |             | Officer      |
| 10/18/23 14:14           | Civil Process         | 2023094950 |                              |             | Officer      |
| 10/23/23 09:08           | Civil Process         | 2023096484 |                              |             | Officer      |
| 10/24/23 18:03           | Civil Process         | 2023096978 |                              |             | Officer      |
| Commercial Ge            | eneral Alarm Tota     | al: 1      |                              |             |              |
| 10/21/23 11:47           | Commercial General    | 2023095870 |                              |             | Phone        |
| Court Order Vic          | olation Total: 2      |            |                              |             |              |
| 10/15/23 14:09           | Court Order Violation | 2023093941 | Court Order Violation        | WP23026926  | Phone        |
| 10/29/23 16:03           | Court Order Violation | 2023098406 | Court Order Violation        | WP23028321  |              |
| Criminal Dama            | ge to Property To     | otal: 1    |                              |             |              |
| 10/12/23 17:32           | Criminal Damage to    | 2023093109 | Criminal Damage to Property  | WP23026648  | Phone        |
| Disorderly Tota          | al: 1                 |            |                              |             |              |
| 10/06/23 16:04           | Disorderly            | 2023091190 | Disorderly                   | WP23026044  | Phone        |
|                          |                       |            |                              |             |              |

| Incident Start Date/Time  | e Initial Call   | CFS#  | Final Incident   | Case Number                            | How Reported             |
|---|--|---|--|--|--------------------------|
| <b>Domestic Dist</b> e 10/20/23 11:52   | urbance Total: 1  Domestic Disturbance   | 2023095535  | Domestic Disturbance   | WP23027406                             | 911                      |
| <b>Drug Court Ho</b> 10/08/23 19:45   | me Visit Total: 1 Drug Court Home Visit  | 2023091872  |  |  |                          |
| Drugs Total: 1  | Drugs  | 2023095626  | Theft - From Vehicle   | WP23027447                             | Phone                    |
| <b>Extortion - Bril</b> 10/06/23 19:30  | pery Total: 1 Extortion - Bribery  | 2023091255  | Extortion - Bribery  | WP23026067                             | Phone                    |
| Fire - Other To<br>10/09/23 12:05   | tal: 1<br>Fire - Other   | 2023092037  | Fire - Other   | WP23026292                             | Phone                    |
| Fire - Smoke -<br>10/04/23 17:56  | Odor Total: 1 Fire - Smoke - Odor  | 2023090540  | Fire - Smoke - Odor  | WP23025878                             | 911                      |
| Fraud - Interne   | t Total: 1 Fraud - Internet  | 2023090101  | Fraud - Internet   | WP23025730                             | Phone                    |
| Harassment To<br>10/27/23 17:24<br>10/27/23 17:38   | otal: 2  Harassment  Harassment  | 2023097854<br>2023097856                            | Harassment<br>Harassment   | WP23028157<br>WP23028161               | Phone<br>Phone           |
| Intoxicated Per   | rson Total: 1<br>Intoxicated Person  | 2023091619  | Intoxicated Person   | WP23026169                             | Phone                    |
| Intoxicated Per<br>10/23/23 01:14   | rson; Noise Total<br>Intoxicated Person;   | 2023096430  | Intoxicated Person   | WP23027700                             | 911                      |
| <b>Juvenile - Com</b><br>10/02/23 18:43<br>10/08/23 14:06<br>10/15/23 19:08   | Juvenile - Complaint Juvenile - Complaint Juvenile - Complaint   | 2023089942<br>2023091783<br>2023094036              | Juvenile - Complaint<br>Juvenile - Complaint<br>Juvenile - Complaint | WP23025685<br>WP23026217<br>WP23026956 | Phone<br>911<br>Phone    |
| Juvenile - Runa<br>10/30/23 16:28   | away Total: 1<br>Juvenile - Runaway  | 2023098672  | Juvenile - Runaway   | WP23028409                             | Phone                    |
| <b>Lock Out - Loc</b> 10/03/23 18:09  | k In Total: 1<br>Lock Out - Lock In  | 2023090251  |  |  | Phone                    |
| Medical - Breat<br>10/05/23 20:03<br>10/16/23 11:22<br>10/21/23 07:34<br>10/27/23 14:52<br>Medical - Ches<br>10/13/23 08:56 | hing Problems T Medical - Breathing  **Total: 1** Medical - Chest Pain | otal: 4 2023090936 2023094186 2023095824 2023097804 |  |  | 911<br>911<br>911<br>911 |

| Incident Start Date/Time         | e Initial Call                                   | CFS#                     | Final Incident          | Case Number | How Reported |
|----------------------------------|--|--------------------------|-------------------------|-------------|--------------|
| Medical - Chol                   | king Total: 1  Medical - Choking                 | 2023092905               |                         |             | 911          |
| 78.00 f* 6 f** A B               | v  | 1 A                      |                         |             |              |
|                                  | Under 6 Feet Tota                                |                          |                         |             | 911          |
| 10/13/23 19:52                   | Medical - Fall Under 6<br>Medical - Fall Under 6 | 2023093437               |                         |             | Phone        |
| 10/15/23 09:42                   | Medical - Fall Under 6                           | 2023093884               |                         |             | 911          |
| 10/17/23 22:08<br>10/28/23 10:53 | Medical - Fall Under 6                           | 2023094775<br>2023098041 |                         |             | Phone        |
| Medical - Hear                   | t Problems Total                                 | : 2                      |                         |             |              |
| 10/04/23 02:24                   | Medical - Heart                                  | 2023090342               |                         |             | 911          |
| 10/25/23 22:39                   | Medical - Heart                                  | 2023097325               |                         |             | 911          |
| Medical - Psvc                   | hiatric - Behavio                                | ral Total:               | 1                       |             |              |
| 10/24/23 15:09                   | Medical - Psychiatric -                          | 2023096927               | Medical - Psychiatric - | WP23027852  | 911          |
| Medical - Seizu                  | iro Totali 2                                     |                          |                         |             |              |
| 10/01/23 19:52                   | Medical - Seizure                                | 2023089627               |                         |             | 911          |
| 10/18/23 17:28                   | Medical - Seizure                                | 2023095002               |                         |             | 911          |
| 10/10/20 17.20                   | , , , , , , , , , , , , , , , , , , ,            | 2020000002               |                         |             | 011          |
| Medical - Sick                   | Total: 8   |                          |                         |             |              |
| 10/03/23 22:22                   | Medical - Sick                                   | 2023090315               |                         |             | 911          |
| 10/05/23 16:59                   | Medical - Sick                                   | 2023090879               |                         |             | 911          |
| 10/05/23 17:47                   | Medical - Sick                                   | 2023090891               |                         |             | 911          |
| 10/11/23 07:14                   | Medical - Sick                                   | 2023092567               |                         |             | 911          |
| 10/16/23 21:12                   | Medical - Sick                                   | 2023094379               |                         |             | 911          |
| 10/24/23 14:52                   | Medical - Sick                                   | 2023096917               |                         |             | 911          |
| 10/25/23 16:28                   | Medical - Sick                                   | 2023097197               |                         |             | 911          |
| 10/27/23 14:35                   | Medical - Sick                                   | 2023097795               |                         |             | 911          |
| Medical - Strok                  | e Total: 1                                       |                          |                         |             |              |
| 10/14/23 13:08                   | Medical - Stroke                                 | 2023093603               |                         |             | 911          |
| Medical - Traur                  | ma Total: 1                                      |                          |                         |             |              |
| 10/27/23 16:32                   | Medical - Trauma                                 | 2023097842               |                         |             | 911          |
|                                  |  |                          |                         |             |              |
| Missing Persor                   | n Total: 1                                       |                          |                         |             |              |
| 10/19/23 06:05                   | Missing Person                                   | 2023095155               | Missing Person          | WP23027294  | Phone        |
| MVA - Injuries                   | Total: 1   |                          |                         |             |              |
| 10/31/23 17:57                   | MVA - Injuries                                   | 2023098973               | Agency Assist           | WP23028494  | 911          |
| MVA - No Injuri                  | ies Total: 2                                     |                          |                         |             |              |
| 10/09/23 15:52                   | MVA - No Injuries                                | 2023092104               | MVA - No Injuries       | WP23026318  | 911          |
| 10/26/23 11:03                   | MVA - No Injuries                                | 2023097436               | MVA - No Injuries       | WP23028012  |              |
|                                  | <b>,</b>   |                          |                         | ·           |              |
| Noise Total: 2                   |  |                          |                         |             |              |
| 10/13/23 23:38                   | Noise  | 2023093495               | Noise                   | WP23026776  |              |
| 10/15/23 00:19                   | Noise  | 2023093824               | Noise                   | WP23026887  | 911          |
|                                  |  |                          |                         |             |              |

| Incident Start Date/Time               | e Initial Call                                  | CFS#                          | Final Incident                | Case Number | How Reported |
|--|---|-------------------------------|-------------------------------|-------------|--------------|
| Parking Total:                         | 2   |                               |                               |             |              |
| 10/21/23 19:19                         | Parking   | 2023096026                    | Parking                       | WP23027573  |              |
| 10/26/23 16:06                         | Parking   | 2023097530                    | Civil Complaint               | WP23028046  |              |
| Probation Che                          | ck Total: 1 Probation Check                     | 2023094678                    |                               |             | Officer      |
| Residential Fir                        | re Alarm Total: 1 Residential Fire Alarm        | 2023093906                    |                               |             | Phone        |
| Residential Fir                        | re Alarm; 911 Te)<br>Residential Fire Alarm;    | <b>ct Total: 1</b> 2023092527 |                               |             | Phone        |
| Residential Ge                         | neral Alarm Tota                                | al: 2                         |                               |             |              |
| 10/08/23 18:53                         | Residential General                             | 2023091857                    |                               |             | Phone        |
| 10/11/23 15:19                         | Residential General                             | 2023092719                    |                               |             | Phone        |
| Pesidential Me                         | edical Alarm Tota                               | 1. 2                          |                               |             |              |
| 10/23/23 23:36                         | Residential Medical                             | 2023096750                    |                               |             | Phone        |
| 10/24/23 12:57                         | Residential Medical                             | 2023096888                    |                               |             | Phone        |
| SIA Area Watc                          | h Total: 1                                      |                               |                               |             |              |
| 10/15/23 01:09                         | SIA Area Watch                                  | 2023093835                    |                               |             |              |
|  | one di egen de ege                              |                               |                               |             |              |
|  | Walk Through To                                 |                               |                               |             |              |
| 10/13/23 10:02                         | SIA Business Walk                               | 2023093234<br>2023094873      |                               |             |              |
| 10/18/23 10:17<br>10/18/23 10:32       | SIA Business Walk SIA Business Walk             | 2023094878                    |                               |             |              |
|  |   |                               |                               |             |              |
| <b>SIA City Coun</b><br>10/09/23 18:00 | cil - City Hall Tota<br>SIA City Council - City | <b>al: 1</b><br>2023092145    |                               |             | Officer      |
| SIA Communit                           | y Engagement T                                  | otal: 2                       |                               |             |              |
| 10/28/23 16:09                         | SIA Community                                   | 2023098119                    |                               |             |              |
| 10/29/23 10:49                         | SIA Community                                   | 2023098344                    |                               |             |              |
| Sign - Signal F                        | Repair Total: 2                                 |                               |                               |             |              |
| 10/03/23 18:05                         | Sign - Signal Repair                            | 2023090247                    |                               |             | Phone        |
| 10/24/23 10:33                         | Sign - Signal Repair                            | 2023096835                    |                               |             | Phone        |
| Suspicious - C                         | ircumstances To                                 | otal: 2                       |                               |             |              |
| 10/05/23 23:18                         | Suspicious -                                    | 2023091001                    | Suspicious - Circumstances    | WP23025981  | Phone        |
| 10/26/23 19:47                         | Suspicious -                                    | 2023097597                    | Suspicious - Circumstances    | WP23028070  | Phone        |
| Suspicious - It                        | em Total: 1                                     |                               |                               |             |              |
| 10/16/23 09:12                         | Suspicious - Item                               | 2023094150                    | Counterfeit Currency          | WP23026980  | Phone        |
| Suspicious - D                         | erson - Vehicle 1                               | Total: 2                      |                               |             |              |
| 10/08/23 17:23                         | Suspicious - Person -                           | 2023091828                    | Suspicious - Person - Vehicle | WP23026240  | Officer      |
| 10/31/23 17:41                         | Suspicious - Person -                           | 2023098969                    | Suspicious - Person - Vehicle |             | Phone        |
|  | •   |                               |                               |             |              |

| Incident Start Date/Tim          | e Initial Call                             | CFS#                     | Final Incident       | Case Number              | How Reported |
|----------------------------------|--|--------------------------|----------------------|--------------------------|--------------|
| Theft - From V                   | ehicle Total: 1                            |                          |                      |                          |              |
| 10/28/23 13:54                   | Theft - From Vehicle                       | 2023098089               | Theft - From Vehicle | WP23028232               | Phone        |
| T                                | I - * - 4. *** - 4 . I . *                 |                          |                      |                          |              |
| Traffic - Comp                   |  | 2022004796               | Troffic Commissist   | WD22026246               | 011          |
| 10/08/23 14:27<br>10/09/23 16:20 | Traffic - Complaint<br>Traffic - Complaint | 2023091786               | Traffic - Complaint  | WP23026218               | 911<br>Phone |
| 10/20/23 17:24                   | •  | 2023092116<br>2023095638 | Traffic - Complaint  | WP23026323<br>WP23027449 | Phone        |
| 10/20/23 17:24                   | Traffic - Complaint                        | 2023093030               | Traffic - Complaint  | VVP23027449              | Phone        |
| Traffic - Hazar                  | d Total: 1                                 |                          |                      |                          |              |
| 10/09/23 19:13                   | Traffic - Hazard                           | 2023092160               | Traffic - Hazard     | WP23026340               | Phone        |
| Traffic Stop To                  | otal: 54                                   |                          |                      |                          |              |
| 10/01/23 02:47                   | Traffic Stop                               | 2023089436               | DUI                  | WP23025519               | Officer      |
| 10/01/23 23:24                   | Traffic Stop                               | 2023089685               |                      |                          | Officer      |
| 10/02/23 10:33                   | Traffic Stop                               | 2023089786               |                      |                          | Officer      |
| 10/02/23 22:40                   | Traffic Stop                               | 2023090013               |                      |                          | Officer      |
| 10/05/23 10:33                   | Traffic Stop                               | 2023090754               |                      |                          | Officer      |
| 10/06/23 20:15                   | Traffic Stop                               | 2023091265               |                      |                          | Officer      |
| 10/07/23 00:59                   | Traffic Stop                               | 2023091342               |                      |                          | Officer      |
| 10/07/23 01:29                   | Traffic Stop                               | 2023091347               |                      |                          | Officer      |
| 10/07/23 19:38                   | Traffic Stop                               | 2023091548               |                      |                          | Officer      |
| 10/07/23 20:36                   | Traffic Stop                               | 2023091586               |                      |                          | Officer      |
| 10/08/23 01:57                   | Traffic Stop                               | 2023091675               |                      |                          | Officer      |
| 10/08/23 09:44                   | Traffic Stop                               | 2023091721               |                      |                          | Officer      |
| 10/08/23 19:13                   | Traffic Stop                               | 2023091863               |                      |                          | Officer      |
| 10/10/23 11:46                   | Traffic Stop                               | 2023092327               |                      |                          | Officer      |
| 10/12/23 00:46                   | Traffic Stop                               | 2023092884               |                      |                          | Officer      |
| 10/12/23 07:51                   | Traffic Stop                               | 2023092923               |                      |                          | Officer      |
| 10/12/23 16:17                   | Traffic Stop                               | 2023093081               |                      |                          | Officer      |
| 10/14/23 00:10                   | Traffic Stop                               | 2023093504               |                      |                          | Officer      |
| 10/14/23 22:31                   | Traffic Stop                               | 2023093793               |                      |                          | Officer      |
| 10/15/23 01:18                   | Traffic Stop                               | 2023093840               |                      |                          | Officer      |
| 10/15/23 01:22                   | Traffic Stop                               | 2023093841               |                      |                          | Officer      |
| 10/15/23 22:03                   | Traffic Stop                               | 2023094072               | Traffic Stop         | WP23026966               | Officer      |
| 10/15/23 23:50                   | Traffic Stop                               | 2023094093               |                      |                          | Officer      |
| 10/15/23 23:57                   | Traffic Stop                               | 2023094095               |                      | •                        | Officer      |
| 10/16/23 23:00                   | Traffic Stop                               | 2023094395               |                      |                          | Officer      |
| 10/16/23 23:54                   | Traffic Stop                               | 2023094407               | Traffic Stop         | WP23027068               | Officer      |
| 10/17/23 00:36                   | Traffic Stop                               | 2023094417               |                      |                          | Officer      |
| 10/17/23 14:14                   | Traffic Stop                               | 2023094583               | Warrant - Arrest     | WSIU23027125             | Officer      |
| 10/17/23 18:31                   | Traffic Stop                               | 2023094680               |                      |                          | Officer      |
| 10/17/23 18:41                   | Traffic Stop                               | 2023094688               | Traffic Stop         | WP23027162               | Officer      |
| 10/17/23 23:55                   | Traffic Stop                               | 2023094798               |                      |                          | Officer      |
| 10/18/23 20:34                   | Traffic Stop                               | 2023095066               |                      |                          | Officer      |
| 10/19/23 20:21                   | Traffic Stop                               | 2023095374               |                      |                          | Officer      |
| 10/19/23 21:18                   | Traffic Stop                               | 2023095388               |                      |                          | Officer      |
| 10/20/23 23:18                   | Traffic Stop                               | 2023095771               |                      |                          | Officer      |
| 10/20/23 23:23                   | Traffic Stop                               | 2023095772               | Traffic Stop         | WP23027491               | Officer      |
|                                  |  |                          |                      |                          |              |

| Incident Start Date/Time | e Initial Call    | CFS#       | Final Incident    | Case Number | How Reported |
|--------------------------|-------------------|------------|-------------------|-------------|--------------|
| 10/21/23 16:01           | Traffic Stop      | 2023095939 |                   |             | Officer      |
| 10/21/23 17:33           | Traffic Stop      | 2023095979 |                   |             | Officer      |
| 10/21/23 22:44           | Traffic Stop      | 2023096106 |                   |             | Officer      |
| 10/22/23 08:26           | Traffic Stop      | 2023096184 |                   |             | Officer      |
| 10/22/23 10:49           | Traffic Stop      | 2023096215 |                   |             | Officer      |
| 10/22/23 14:27           | Traffic Stop      | 2023096270 |                   |             | Officer      |
| 10/22/23 15:20           | Traffic Stop      | 2023096283 |                   |             | Officer      |
| 10/22/23 19:38           | Traffic Stop      | 2023096365 |                   |             | Officer      |
| 10/24/23 01:57           | Traffic Stop      | 2023096765 |                   |             | Officer      |
| 10/24/23 12:01           | Traffic Stop      | 2023096869 |                   |             | Officer      |
| 10/25/23 19:32           | Traffic Stop      | 2023097265 |                   |             | Officer      |
| 10/25/23 21:46           | Traffic Stop      | 2023097311 |                   |             | Officer      |
| 10/26/23 00:17           | Traffic Stop      | 2023097343 |                   |             | Officer      |
| 10/28/23 10:15           | Traffic Stop      | 2023098031 |                   |             | Officer      |
| 10/28/23 18:13           | Traffic Stop      | 2023098157 |                   |             | Officer      |
| 10/28/23 19:59           | Traffic Stop      | 2023098191 |                   |             | Officer      |
| 10/28/23 22:48           | Traffic Stop      | 2023098242 | Traffic Stop      | WP23028275  | Officer      |
| 10/30/23 11:25           | Traffic Stop      | 2023098573 | DUI               | WP23028374  | Officer      |
| <b>Unwanted Pers</b>     | on Total: 3       |            |                   |             |              |
| 10/15/23 17:59           | Unwanted Person   | 2023094014 | Warrant - Attempt | WP23026946  | Phone        |
| 10/18/23 21:03           | Unwanted Person   | 2023095074 | Warrant - Arrest  | WP23027272  | 911          |
| 10/24/23 15:33           | Unwanted Person   | 2023096935 | Unwanted Person   | WP23027856  | Phone        |
| Warrant - Atten          | npt Total: 2      |            |                   |             |              |
| 10/10/23 21:01           | Warrant - Attempt | 2023092513 |                   |             |              |
| 10/21/23 10:32           | Warrant - Attempt | 2023095849 |                   |             |              |

Total Records: 195

# Montrose/Waverly Patrol Hour Summary

| Hours Purchased Per Contract:          | 5,840.00 |    |
|--|----------|----|
| Hours Purchased Per Contract:          | 3,840.00 |    |
| Starting Hours (beginning of month):   | 1,466.50 |    |
| M-T-D (detailed below):                | 487.50   | *: |
| Balance going forward (to next month): | 979.00   |    |
| Y-T-D:                                 | 4,861.00 |    |

\*\* Estimated Hours not verified by final monthly payroll

#### **Shift Start**

| Date           | Shift Start Time | Shift Stop Date | Shift Stop Time | Schedule      | Position | Time Type     | Regular Hours |
|----------------|------------------|-----------------|-----------------|---------------|----------|---------------|---------------|
| Shift Start Da | Shift Start Time | Shift Stop Date | Shift Stop Time | Schedule      |          | Time Type     | Regular Hours |
| 1-Oct-23       | 10:00            | 1-Oct-23        | 18:00           | Montrose/Wave |          | Sheriff Gener | 8             |
| 1-Oct-23       | 18:00            | 2-Oct-23        | 2:00            | Montrose/Wave |          | Sheriff Gener | 8             |
| 2-Oct-23       | 18:00            | 3-Oct-23        | 2:00            | Montrose/Wave |          | Sheriff Gener | 8             |
| 2-Oct-23       | 10:00            | 2-Oct-23        | 18:00           | Montrose/Wave |          | Sheriff Gener | 8             |
| 3-Oct-23       | 18:00            | 4-Oct-23        | 2:00            | Montrose/Wave | 4630     | Sheriff Gener | 8             |
| 3-Oct-23       | 10:00            | 3-Oct-23        | 18:00           | Montrose/Wave | 4620     | Sheriff Gener | 8             |
| 4-Oct-23       | 10:00            | 4-Oct-23        | 18:00           | Montrose/Wave |          | Sheriff Gener | 8             |
| 4-Oct-23       | 18:00            | 5-Oct-23        | 2:00            | Montrose/Wave | 4630     | Sheriff Gener | 8             |
| 5-Oct-23       | 18:00            | 6-Oct-23        | 2:00            | Montrose/Wave | 4630     | Sheriff Gener | 8             |
| 5-Oct-23       | 10:00            | 5-Oct-23        | 18:00           | Montrose/Wave | 4620     | Sheriff Gener | 8             |
| 6-Oct-23       | 18:00            | 7-Oct-23        | 2:00            | Montrose/Wave |          | Sheriff Gener | 8             |
| 6-Oct-23       | 10:00            | 6-Oct-23        | 18:00           | Montrose/Wave | 4620     | Sheriff Gener | 8             |
| 7-Oct-23       | 18:00            | 8-Oct-23        | 2:00            | Montrose/Wave | 4630     | Sheriff Gener | 8             |
| 7-Oct-23       | 11:00            | 7-Oct-23        | 18:00           | Montrose/Wave | 4620     | Sheriff Gener | 7             |
| 8-Oct-23       | 6:00             | 8-Oct-23        | 18:00           | Montrose/Wave |          | Sheriff Gener | 12            |
| 8-Oct-23       | 18:00            | 8-Oct-23        | 22:00           | Montrose/Wave |          | Sheriff Gener | 4             |
| 9-Oct-23       | 16:00            | 10-Oct-23       | 2:00            | Montrose/Wave | 4630     | Sheriff Gener | 10            |
| 9-Oct-23       | 10:00            | 9-Oct-23        | 16:00           | Montrose/Wave | 4620     | Sheriff Gener | 6             |
| 10-Oct-23      | 16:00            | 11-Oct-23       | 2:00            | Montrose/Wave |          | Sheriff Gener | 10            |
| 10-Oct-23      | 10:00            | 10-Oct-23       | 16:00           | Montrose/Wave | 4620     | Sheriff Gener | 6             |
| 11-Oct-23      | 16:00            | 12-Oct-23       | 2:00            | Montrose/Wave |          | Sheriff Gener | 10            |
| 11-Oct-23      | 10:00            | 11-Oct-23       | 16:00           | Montrose/Wave | 4620     | Sheriff Gener | 6             |
| 12-Oct-23      | 16:00            | 13-Oct-23       | 2:00            | Montrose/Wave |          | Sheriff Gener | 10            |
| 12-Oct-23      | 10:00            | 12-Oct-23       | 16:00           | Montrose/Wave | 4620     | Sheriff Gener | 6             |
| 13-Oct-23      | 18:00            | 14-Oct-23       | 2:00            | Montrose/Wave | 4630     | Sheriff Gener | 8             |
| 13-Oct-23      | 10:00            | 13-Oct-23       | 18:00           | Montrose/Wave |          | Sheriff Gener | 8             |
| 14-Oct-23      | 18:00            | 15-Oct-23       | 2:00            | Montrose/Wave | 4630     | Sheriff Gener | 8             |
| 14-Oct-23      | 10:00            | 14-Oct-23       | 18:00           | Montrose/Wave | 4620     | Sheriff Gener | 8             |
| 15-Oct-23      | 18:00            | 16-Oct-23       | 2:00            | Montrose/Wave |          | Sheriff Gener |               |
| 16-Oct-23      | 18:00            | 17-Oct-23       | 2:00            | Montrose/Wave | 4630     | Sheriff Gener | 8             |
| 16-Oct-23      | 10:00            | 16-Oct-23       | 18:00           | Montrose/Wave | 4620     | Sheriff Gener | 8             |

| 17-Oct-23 | 18:00 | 18-Oct-23 | 2:00 Montrose/Wave    | 4630 Sheriff Genera | 8    |
|-----------|-------|-----------|-----------------------|---------------------|------|
| 17-Oct-23 | 10:00 | 17-Oct-23 | 18:00 Montrose/Wave   | 4620 Sheriff Genera | 8    |
| 18-Oct-23 | 18:00 | 19-Oct-23 | 2:00 Montrose/Wave    | 4630 Sheriff Genera | 8    |
| 18-Oct-23 | 10:00 | 18-Oct-23 | 18:00 Montrose/Wave   | 4620 Sheriff Genera | 8    |
| 19-Oct-23 | 18:00 | 20-Oct-23 | 0:00 Montrose/Wave    | 4630 Sheriff Genera | 6    |
| 19-Oct-23 | 10:00 | 19-Oct-23 | 18:00 Montrose/Wave   | 4620 Sheriff Genera | 8    |
| 20-Oct-23 | 18:00 | 21-Oct-23 | 2:00 Montrose/Wave    | 4630 Sheriff Genera | 8    |
| 20-Oct-23 | 10:00 | 20-Oct-23 | 18:00 Montrose/Wave   | 4620 Sheriff Genera | 8    |
| 20-Oct-23 | 0:00  | 20-Oct-23 | 2:00 Montrose/Wave    | 4630 Sheriff Genera | 2    |
| 21-Oct-23 | 18:00 | 22-Oct-23 | 2:00 Montrose/Wave    | 4630 Sheriff Genera | 8    |
| 21-Oct-23 | 10:00 | 21-Oct-23 | 18:00 Montrose/Wave   | 4620 Sheriff Genera | 8    |
| 22-Oct-23 | 18:00 | 23-Oct-23 | 2:00 Montrose/Wave    | 4630 Sheriff Genera | 8    |
| 22-Oct-23 | 10:00 | 22-Oct-23 | 18:00 Montrose/Wave   | 4620 Sheriff Genera | 8    |
| 23-Oct-23 | 16:00 | 24-Oct-23 | 2:00 Montrose/Wave    | 4630 Sheriff Genera | 10   |
| 23-Oct-23 | 10:00 | 23-Oct-23 | 16:00 Montrose/Wave   | 4620 Sheriff Genera | 6    |
| 24-Oct-23 | 16:00 | 25-Oct-23 | 2:00 Montrose/Wave    | 4630 Sheriff Genera | 10   |
| 24-Oct-23 | 10:00 | 24-Oct-23 | 16:00 Montrose/Wave   | 4620 Sheriff Genera | 6    |
| 25-Oct-23 | 16:00 | 26-Oct-23 | 2:00 Montrose/Wave    | 4630 Sheriff Genera | . 10 |
| 25-Oct-23 | 10:00 | 25-Oct-23 | 16:00 Montrose/Wave   | 4620 Sheriff Genera | 6    |
| 26-Oct-23 | 16:00 | 27-Oct-23 | 2:00 Montrose/Wave    | 4630 Sheriff Genera | 10   |
| 26-Oct-23 | 10:00 | 26-Oct-23 | 16:00 Montrose/Wave   | 4620 Sheriff Genera | 6    |
| 27-Oct-23 | 18:00 | 28-Oct-23 | 2:00 Montrose/Wave    | 4630 Sheriff Genera | 8    |
| 27-Oct-23 | 10:00 | 27-Oct-23 | 18:00 Montrose/Wave   | 4620 Sheriff Genera | 8    |
| 27-Oct-23 | 18:00 | 27-Oct-23 | 18:30 Extra Hours: Mo | 4610 EOS Premium    | 0.5  |
| 28-Oct-23 | 16:00 | 29-Oct-23 | 0:00 Montrose/Wave    | 4630 Sheriff Genera | 8    |
| 28-Oct-23 | 10:00 | 28-Oct-23 | 18:00 Montrose/Wave   | 4620 Sheriff Genera | 8    |
| 29-Oct-23 | 22:00 | 30-Oct-23 | 2:00 Montrose/Wave    | 4630 Sheriff Genera | 4    |
| 29-Oct-23 | 10:00 | 29-Oct-23 | 18:00 Montrose/Wave   | 4620 Sheriff Genera | 8    |
| 29-Oct-23 | 18:00 | 29-Oct-23 | 22:00 Montrose/Wave   | 4630 Sheriff Genera | 4    |
| 30-Oct-23 | 18:00 | 31-Oct-23 | 2:00 Montrose/Wave    | 4630 Sheriff Genera | 8    |
| 30-Oct-23 | 10:00 | 30-Oct-23 | 18:00 Montrose/Wave   | 4620 Sheriff Genera | 8    |
| 31-Oct-23 | 18:00 | 1-Nov-23  | 2:00 Montrose/Wave    | 4630 Sheriff Genera | 8    |
| 31-Oct-23 | 10:00 | 31-Oct-23 | 18:00 Montrose/Wave   | 4620 Sheriff Genera | 8    |

| TOTAL: | 487.50 |
|--------|--------|
|        |        |



## Monthly Activity Report Montrose Fire Department



Prepared and Presented by Kevin Triplett – Fire Chief

Period: 10/01/2023 thru 10/31/2023 (OCTOBER)

## **CALLS**

Total Calls: 43

EMS Calls: 34

Other Calls:

10/31 - #23311 - Motor Vehicle Accident - Montrose

10/23 - #23299 - Gas Leak - Franklin Twsp

10/15 - #23290 - Fire Alarm - Montrose

10/14 - #23288 - Motor Vehicle Accident - Woodland Twsp

10/14 - #23287 - Powerline Down - Woodland Twsp

10/10 - #23281 - Fire Alarm - Montrose

10/06 - #23278 - Motor Vehicle Accident - Franklin Twsp

10/04 - #23274 - Smoke/Odor Investigation - Montrose

10/02 - #23271 - Powerline down on tree (fire) - Franklin Twsp

Total calls to Date 2023 - 311

2022 vs 2023 ( 2022 = +36)

# of Calls OCTOBERT 2022 = 35 2022 vs 2023 (2023 = +8)

Total calls this time in 2022 - 275

## **Call Districts**

Montrose City: 29 Franklin Township: 4

Marysville Township: 3

Woodland Township: 6

Other: 1 (Assist on EMS call – Waverly)

## TRAINING:

10/03/2023 - Staff Meeting

Connie & Sophina Lindquist presentation – suicide prevention/community support

10/10/2023 - Truck Maintenance / Flu Shots

10/17/2023 - Search & Rescue / Fire Tactics @ house north of Howard Lake

## Other Activities, Special Mention, Etc.

10/09/2023 - City Council Meeting

10/13/2023 - Fire Prevention @ Station with 1st Grade & 4th Grade students

10/19/2023 thru 10/22/2023 - MN Fire Chiefs annual Conference in Duluth

(Triplett, T. Marketon, Stoll)

## SPECIAL INFO

- Received a \$4000 non-matching grant through Compeer Financial. Will be utilizing this grant money to upgrade some nozzles.
- Water valves in station (X2) for filling trucks replaced by B&D Plumbing
- Heating units maintenance/check/fix piping completed by B&D Plumbing
- Warranty Repairs completed on Tender 11 (Boyer Trucks St Michael)

## Acknowledgments

- Connie & Sophina Lindquist for presentation to our members and the challenge coins they provided
- Wright County Public Health Administering Flu Shots for staff & Family
- Benard Marketon/Howard Lake Fire Department For allowing us to train at a house on 10/17 that they were going to be burning for training in the near future
- Montrose Elementary School Staff & Students for visiting us on Fire Prevention
- Firefighters who assisted with Fire Prevention presentation on 10/13/2023



2525 West State Road 114 Rochester, IN 46975 (800) 700-7878

Fax: (800) 865-8517

www.republicfirstnational.com

October 26, 2023

To:

Matt Thompson

Vendor:

MacQueen Equipment

From:

Stephanie Perez

Customer:

City of Montrose (Fire Department)

Thanks for the opportunity to give you a quote on your latest project!

Equipment:

New SCBAs

Unit Cost:

\$ 161,247.28

Down Payment:

\$ 0.00

Net Financed:

\$ 161,247.28

Frequency of Payments:

Annual

No. of Payments:

3

<u>5</u>

Payments:

\$ 60,626.75

\$ 38.326.72

Factor:

0.37599

0.23769

APR:

6.27%

6.05%

Delivery Date:

To be determined

First Lease Payment Due:

October, 2024

- \* A document fee of \$299 is due upon signing.
- \* To qualify for the quoted rates, audited financial statements required.
- \* This is a proposal only and not a commitment to finance. This proposal is subject to credit review and approval and proper execution of mutually acceptable documentation.
- \* This transaction must be designated as tax-exempt under Section 103 of the Internal Revenue Code of 1986 as amended.
- \* Lessee's total amount of tax exempt debt to be issued in this calendar year will not exceed the \$10,000,000 limit.
- \* Payments and rates reflect pre-application of escrow earnings and manufacturer discounts, if any.

Sincerely,

Republic First National Corporation

Stephanie Perez stephanie@rfnonline.com

City of Montrose Economic Development Authority Meeting 311 Buffalo Avenue South Montrose, MN 55363 Tuesday, October 17, 2023 12:00 P.M.

#### CALL TO ORDER

Pursuant to call and notice the Montrose Economic Development Authority (EDA) met in Regular Session on Tuesday, October 17, 2023 at 12:00 p.m.

EDA Member Moynagh called the meeting to order at 12:00 p.m.

#### 2. ROLL CALL

Present:

Mayor/EDA Member Kirby Moynagh

EDA Member Matt Smith EDA Member Sonya Tourville

Staff Present:

Ms. Jessica Bonniwell, City Administrator

Absent:

**EDA President David Paradeise** 

#### APPROVAL OF AGENDA

EDA Member Tourville motioned to approve the agenda as presented. EDA Member Smith seconded the motion, Motion carried 3-0.

#### 4. APPROVAL OF MINUTES

- A. July 18, 2023 Economic Development Authority Meeting Minutes
- B. September 19, 2023 Economic Development Authority Meeting Minutes

EDA Member Smith motioned to approve the July 18, 2023 and the September 19, 2023 Economic Development Authority Meeting Minutes. EDA Member Tourville seconded the motion. Motion carried 3-0.

#### 5. TREASURER'S REPORT

A. Economic Development Authority Fund = \$263,970.36

Ms. Bonniwell gave an update on the EDA Funds.

B. EDA Revolving Loan Fund - \$257,754.78

Economic Development Authority Accounts Payable - September 19, 2023

EDA Member Moynagh motioned to approve the September 19, 2023 Economic Development Authority Accounts Payable. EDA Member Tourville seconded the motion. Motion carried 3-0.

#### 6. OLD BUSINESS

A. Discussion about Childcare/First Children's Finance Initiative Meeting - Set Agenda for Meeting

Ms. Bonniwell stated that the informational meeting with City Council is coming up on October 30, 2023 at 5:30 p.m. at the Montrose Community Center. Ms. Bonniwell stated she would like to set a tentative agenda and discuss how the meeting will go. Discussion was held regarding coming up with a summary of benefits

from First Children's Finance and the resources that could be available to already existing providers as well as help create new childcare businesses. Discussion was held regarding having a sign up sheet for people to commit to the effort for the next year or whatever it takes to get through the process. Ms. Bonniwell stated that if they were to get people to commit, the first thing that happens is a need study to determine what the community needs as far as childcare. Mayor Moynagh stated that he would be interested in seeing census data regarding current ages of children in the area to see if there are kids in the right age-range that would need more childcare resources. Ms. Bonniwell stated she would put some information together to send out to EDA for comments before the meeting.

#### 7. NEW BUSINESS

A. Preserve TIF Discussion with Mr. Shannon Sweeney

Mr. Sweeney was present at the EDA meeting to discuss the probable TIF district being requested by the developer that was selected to build at the Preserve. Mr. Sweeney stated that TIF is a way to delay the benefits of property taxes as homes are built and defer them to the end of the project so that the developer is only paying the taxes that exist already on undeveloped property. So, the city, school and county will not be "losing" out on taxes and will continue to receive the same amount as they have been receiving for the undeveloped property, but will not see the increase from the new homes until the TIF district is decertified after the project is complete. Mr. Sweeney stated that the developer for the Preserve has requested TIF that has income restrictions for the first owner of each home they identify as "income restricted." Mr. Sweeney stated that for this the developer would only have to have one verification of income from the first family to purchase the home, then it would be available to anyone and not be an income restricted lot if it were to be sold after that initial purchase. However, Mr. Sweeney stated, that once the property no longer qualifies, or did not initially qualify as income restricted, full property taxes based on the home value will be due and will no longer be deferred/reduced. Mr. Sweeney stated it is not uncommon for a developer to have both income qualified homes as well as higher amount lots with no income restriction. Mr. Sweeney stated that the city will need to decide how long they are willing to forego the tax benefits for the new properties, which will determine the length of time the TIF district is allowed to function and be active. Mr. Sweeney stated that once an application is received from the developer, the EDA will discuss the application and details in order to make a recommendation for City Council to ultimately approve the creation of a TIF district. Mr. Sweeney stated that terms will have to be negotiated with the developer based on what the City Council and EDA require for the creation of the TIF district.

#### 8. NEXT MEETING

A. Tuesday, November 21, 2023, at 12:00 p.m. in the Montrose City Hall Conference Room

#### ADJOURNMENT

EDA Member Tourville motioned to adjourn the Economic Development Authority Meeting at 12:32 p.m. EDA Member Smith seconded the motion. Motion carried 3-0.

|   | ATTEST:            |  |
|---|--------------------|--|
| Council Member David Paradeise<br>President     | Jessica Bonniwell  |  |
| President                                       | Jessica Donniwen   |  |
| City of Montrose Economic Development Authority | City Administrator |  |
|   | City of Montrose   |  |

City of Montrose Planning and Zoning Commission Meeting Montrose Community Center 200 Center Avenue South Wednesday, October 11, 2023 7:00 P.M.

#### 1. CALL TO ORDER

Pursuant to call and notice the Montrose Planning and Zoning Commission met in Regular Session on Wednesday, October 11, 2023 at 7:00pm.

Planning and Zoning Commission Chair, Mr. Charles Smallwood, called the meeting to order at 7:00 p.m.

#### 2. ROLL CALL

Present: Commissioner Charles Smallwood

Commissioner Catherine Neiberger Commissioner Roger Fraumann Commissioner Shawn Cuff Commissioner Sylvia Henry City Council Liaison Sam Solarz

Staff Present: Ms. Jessica Bonniwell, City Administrator

Mr. Steve Grittman, City Planner

#### 3. PLEDGE OF ALLEGIENCE

The Pledge of Allegiance was taken.

#### 4. APPROVAL OF THE AGENDA

Commissioner Henry motioned to approve the October 11, 2023 Planning and Zoning Meeting Agenda as presented. Commissioner Cuff seconded the motion. Motion carried 5-0.

#### 5. APPROVAL OF THE MINUTES

A. July 12, 2023 Planning and Zoning Commission Meeting Minutes

Commissioner Henry motioned to approve the July 12, 2023 Planning and Zoning Commission Meeting Minutes as presented. Commissioner Cuff seconded the motion. Motion carried 5-0.

#### 6. OLD BUSINESS

#### A. Update on Preserve Developer and Progress

Ms. Bonniwell stated that since Planning and Zoning has not had a meeting since July, she wanted to update them that the City Council ended up selecting JP Brooks as the developer for the Preserve, which was the recommendation of the commission. Ms. Bonniwell stated staff is currently working with the developer on a sale agreement and will likely be starting the TIF process soon if the developer applies for

that.

#### 7. NEW BUSINESS

A. "Sacred Settlements" Zoning Amendment Discussion

Mr. Grittman reviewed his meeting report regarding Sacred Settlements legislation that was passed this year.

#### Background and Analysis:

During the 2023 legislative session, the Legislature passed a bill authorizing religious institutions beginning Jan.1, 2024, to site micro-unit dwellings on religious institution property. It also requires cities to permit sacred settlements of micro units either via a permitted use or conditional use. This legislation was a part of the State's efforts to address homelessness and affordability for the target populations.

As written, cities are required to accommodate these "sacred settlements", although as noted, the City can do so by Conditional Use.

Currently in Montrose, religious institutions are allowed in specific zoning districts, including the following:

- R-B: Residential Business (by Conditional Use Permit)
- B-2: Highway Business (in the form of the permitted use "Theater")
- INS: Institutional District (as a permitted use)

The city has churches located in a variety of zoning districts. The operation of the statute relates to "faith communities", not zoning specifically. Therefore, it is presumed that the allowance of these settlements would be allowed as an accessory use to any existing religious institution, and would not constitute an expansion of a non-conforming use if the church were located in a district where the church is otherwise not allowed.

The state's legislation specifies the following aspects of these uses:

#### Individuals Qualifying for Micro Unit Eligibility

Micro-unit dwellings within sacred settlements are intended to provide an additional means for faith communities to serve chronically homeless individuals, designated volunteers, and extremely low-income individuals in accordance with their religious vocations.

- An individual who meets the definition of being chronically homeless is someone who is unhoused and lives or resides in a place not meant for human habitation, a safe haven, or in an emergency shelter for at least one year, or on at least four separate occasions in the last three years.
- An individual who meets the definition of being extremely low income has an income that is equal to or less than 30% of the area median income.
- A designated volunteer is an individual who has not experienced homelessness and is approved by the religious institution to live in the sacred settlement as their sole form of housing.
- The language defines a religious institution to include a church, synagogue, mosque, or religious organization organized under Minnesota Statutes Chapter 315.

#### Micro-Unit Structure Requirements

There are myriad of requirements and minimum standards in the statutory language that address both the standards for the micro units themselves as well as requirements and restrictions for faith communities that chose to establish a sacred settlement of micro units on their religious property.

- Under the new law, micro-units must meet certain building requirements and standards to be allowed for placement in a sacred settlement on religious property.
- All micro units must be built to the requirements of the American National Standards Institute (ANSI) Code
   119.5, which includes standards for heating, electrical, fire, and life safety.
- Additionally, micro units are subject to inspection for compliance with statutory standards and must meet the following minimum requirements:
  - o Be no more than 400 gross square feet.
  - o Be built on a permanent chassis and anchored to pin foundations with engineered fasteners.
  - o Have exterior material compatible in composition, appearance, and durability to materials used in standard residential construction.
  - o Meet minimum framing standards and insulation ratings for doors and windows and include a dry, compostable, or plumbed toilet meeting Minnesota Pollution Control Agency rules.
  - o Include smoke and carbon monoxide detectors and comply with municipal setback requirements if established by ordinance or be set back on all sides by at least 10 feet if no ordinance exists.
  - Have access to water and electric utilities either by connecting the units to the principal building or by providing access to permanent common kitchen facilities and common facilities for toilet, bathing, and laundry consistent with boarding house requirements under Minnesota Rules, part 1305.2902.

#### Minimum Standards for Settlements

In addition to the requirements for individual units, the law establishes minimum standards for the religious institution's operation of the settlement itself, which will be important to reference if a city choses to permit settlements and units via a conditional use permit to ensure compliance.

#### Minimum standards for settlements include:

- Appropriate level of insurance and have between one-third and 40% of the micro units occupied by designated volunteers.
- Adherence to all laws governing landlord and tenants under Minnesota Statutes Chapter 504B.
- A written plan provided to the city in which the settlement is approved by the religious institution's governing board that includes:
  - Plans for disposal of water and sewage if not plumbed and septic tank drainage if plumbed units are not connected to the primary worship location's system.
  - o Adequate parking, lighting, and access to units by emergency vehicles.
  - Protocols for security and addressing conduct within the settlement as well as safety protocols for severe weather.
  - o Authorization by a municipality as either a permitted use or conditional use without the application of additional standards not included in the bill.

The legislation is codified in MN State Section 327.30. It is presumed to be permitted, unless the City establishes the use as a Conditional Use. Thus, if the City passed no regulations, the use could be added to any existing faith community location as an accessory use, presuming that it complies with the regulations in the State law.

Because certain such religious uses can be located in places where the introduction of residential uses could create new land use conflicts that are not anticipated by the zoning district in which the religious use exists, staff recommends the accompanying ordinance amendment to require that such uses are allowed only by Conditional Use

Permit. While Conditional Uses are presumed to be allowed in the district, there is a degree of discretion over that of a permitted use that gives the City some opportunity to ensure that the residential uses are reasonably compatible with the site and the neighborhood.

The following additional standards are recommended for the Conditional Use Permit Review:

- 1. The proposed settlement meets all conditions and requirements of MN Stat. Section 320.30.
- 2. Settlements established under this provision shall only be allowed on the property of the principal sponsoring faith community, and shall be an accessory use, not the principal use of the property.
- 3. Setbacks for the micro-units are equal to the required setback of that of the zoning district on the adjoining parcel.
- 4. Where such uses are located adjacent to any single family residential use, a landscape buffer providing reasonable screening between such uses is provided.
- 5. Where such uses are located adjacent to any Business or Industrial property, a landscape buffer and a solid maintenance-free fence shall be provided to both screen the uses and provide a physical separation.
- 6. Access to the micro-units in a community created under this provision shall be only through the internal private access of the sponsoring faith community, and not through other properties nor directly to the public street.
- 7. Parking supplies for the property shall be adequate to serve both the residential use established under this provision, and for all other principal uses of the property, including the primary religious institutional use. As the residential use is a round-the-clock use of the property, each unit shall be afforded one parking space in addition to the other parking requirements of the site use.
- 8. Other requirements of the City as deemed necessary to ensure health and safety of the proposed community, and compatibility with the neighborhood in which the use is located.

With these conditions, staff believes that the City can comply with the requirements of the legislation, and where the facilities are proposed, the residential uses introduced will be compatible with the areas in which they may be constructed.

#### Staff Recommendation:

Planning staff recommends adoption of a zoning ordinance amendment incorporating the requirements of State law, and provide the City the opportunity to ensure that the use is introduced and operated in areas that can reasonably accommodate the impacts of the use on the neighborhood, and the those impacts of the surrounding area that may impact the residential use as proposed.

Discussion was held amongst the Planning and Zoning Commission regarding the proposed ordinance to implement additional zoning restrictions and conditional use permit conditions to the Sacred Settlement legislation. Commissioner Fraumann asked if the commission could see the original language in the legislation that was passed – Mr. Grittman stated that staff will be able to provide that. Mr. Grittman stated that he recommends passing the new zoning ordinance in order to protect the city and give the city some authority over something like this and ensuring that each request for a sacred settlement would have to go through the CUP approval process. The commission agreed that they would like to place additional restrictions and ensure the requests have to go through the CUP approval process. Ms. Bonniwell stated that since this would be a zoning change, a public hearing will have to be held at the November Planning and Zoning meeting, and then will move to Council for final approval. Ms. Bonniwell stated she would schedule a public hearing for November 8<sup>th</sup>.

\*\*Ms. Bonniwell stated that two more items needed to be added to the agenda if the commission agreed\*\*

Commissioner Henry motioned to approve the addition under New Business Item B. 231 Center Ave S House Relocation, and Item C. Mayor Moynagh Regarding Meeting Etiquette. Commissioner Cuff seconded the motion. Motion carried 5-0.

#### B. 231 Center Ave S – House Relocation

Mr. Travis Helkamp requested to speak with Planning and Zoning regarding the relocation of an existing house to the empty lot at 231 Center Ave S. Mr. Helkamp stated that he has had discussions with the County and building officials regarding moving a building and that his building is structurally sound enough to move. Mr. Helkamp stated that one thing that may be an issue depends on how they plan to place the house on the lot, and if they place it one way versus the other, it might require a variance to be closer than ten feet (10') to the property line. Mr. Grittman stated that in order to be granted a variance several factors will be looked at, including how close other homes in the area are to the property line. Mr. Grittman stated that it looked like the neighboring property also had a smaller five-foot (5') setback, and things like that would be taken into consideration. Mr. Helkamp stated that they would not require a setback variance just for the house itself, but they wanted to be able to expand the driveway area a bit, which would push the house closer to the property line. Mr. Helkamp stated that he was just looking for a general consensus for approval to move the house to the property and will determine later if a variance will need to be applied for. Mr. Helkamp stated that his family would like to put an offer on the vacant property, and wanted to have initial approval from Planning and Zoning so they would feel comfortable moving forward with the property purchase. The commission stated they are okay with him moving forward with the property purchase since it sounded like besides maybe needing a variance, there are not any other issues that appear to exist.

#### C. Meeting Etiquette

Mayor Moynagh addressed the commission regarding cell phone use and meeting etiquette.

#### 8. NEXT MEETING

A. Wednesday, November 8, 2023 to be held at the Montrose Community Center -7:00 p.m.

#### 9. ADJOURNMENT

Commissioner Henry motioned to adjourn the meeting at 7:38 p.m. Commissioner Neiberger seconded the motion. Motion carried 5-0.

ATTECT.

|  | ATTEST.   |  |
|--|---|--|
| Charles Smallwood Planning and Zoning Chair City of Montrose | Jessica Bonniwell City Administrator City of Montrose |  |

City of Montrose Planning and Zoning Commission Meeting Montrose Community Center 200 Center Avenue South Wednesday, November 8, 2023 7:00 P.M.

#### 1. CALL TO ORDER

Pursuant to call and notice the Montrose Planning and Zoning Commission met in Regular Session on Wednesday, November 8, 2023 at 7:00pm.

Planning and Zoning Commission Chair, Mr. Charles Smallwood, called the meeting to order at 7:00 p.m.

#### 2. ROLL CALL

Present: Commissioner Charles Smallwood

Commissioner Catherine Neiberger Commissioner Roger Fraumann Commissioner Shawn Cuff City Council Liaison Sam Solarz

Staff Present: Ms. Jessica Bonniwell, City Administrator

Mr. Steve Grittman, City Planner

Absent: Commissioner Sylvia Henry

#### 3. PLEDGE OF ALLEGIENCE

The Pledge of Allegiance was taken.

## 4. APPROVAL OF THE AGENDA

Commissioner Fraumann motioned to approve the November 8, 2023 Planning and Zoning Meeting Agenda as presented. Commissioner Cuff seconded the motion. Motion carried 4-0.

## 5. APPROVAL OF THE MINUTES

A. October 11, 2023 Planning and Zoning Commission Meeting Minutes

Commissioner Neiberger motioned to approve the October 11, 2023 Planning and Zoning Commission Meeting Minutes as presented. Commissioner Cuff seconded the motion. Motion carried 4-0.

#### 6. PUBLIC HEARING

A. To Consider an Ordinance Amendment to Chapter 1031 of the Montrose Zoning Ordinance, Related to Provisions for Sacred Settlements and Micro-Units by Conditional Use Permit

Commissioner Fraumann motioned to close the Planning and Zoning Meeting and open the Public Hearing at 7:02 p.m. Commissioner Cuff seconded the motion. Motion carried 4-0.

Mr. Grittman summarized his report for the commission:

#### **Background and Analysis:**

During the 2023 legislative session, the Legislature passed a bill authorizing religious institutions beginning Jan.1, 2024, to site micro-unit dwellings on religious institution property. It also requires cities to permit sacred settlements of micro units either via a permitted use or conditional use. This legislation was a part of the State's efforts to address homelessness and affordability for the target populations.

As written, cities are required to accommodate these "sacred settlements", although as noted, the City can do so by Conditional Use.

Currently in Montrose, religious institutions are allowed in specific zoning districts, including the following:

- R-B: Residential Business (by Conditional Use Permit)
- B-2: Highway Business (in the form of the permitted use "Theater")
- INS: Institutional District (as a permitted use)

The city has churches located in a variety of zoning districts. The operation of the statute relates to "faith communities", not zoning specifically. Therefore, it is presumed that the allowance of these settlements would be allowed as an accessory use to any existing religious institution and would not constitute an expansion of a non-conforming use if the church were located in a district where the church is otherwise not allowed.

The state's legislation specifies the following aspects of these uses:

#### Individuals Qualifying for Micro Unit Eligibility

Micro-unit dwellings within sacred settlements are intended to provide an additional means for faith communities to serve chronically homeless individuals, designated volunteers, and extremely low-income individuals in accordance with their religious vocations.

- An individual who meets the definition of being chronically homeless is someone who is unhoused and lives or resides in a place not meant for human habitation, a safe haven, or in an emergency shelter for at least one year, or on at least four separate occasions in the last three years.
- An individual who meets the definition of being extremely low income has an income that is equal to or less than 30% of the area median income.
- A designated volunteer is an individual who has not experienced homelessness and is approved by the religious institution to live in the sacred settlement as their sole form of housing.
- The language defines a religious institution to include a church, synagogue, mosque, or religious organization organized under Minnesota Statutes Chapter 315.

#### Micro-Unit Structure Requirements

There are myriad of requirements and minimum standards in the statutory language that address both the standards for the micro units themselves as well as requirements and restrictions for faith communities that chose to establish a sacred settlement of micro units on their religious property.

• Under the new law, micro-units must meet certain building requirements and standards to be allowed for placement in a sacred settlement on religious property.

- All micro units must be built to the requirements of the American National Standards Institute (ANSI) Code 119.5, which includes standards for heating, electrical, fire, and life safety.
- Additionally, micro units are subject to inspection for compliance with statutory standards and must meet the following minimum requirements:
  - o Be no more than 400 gross square feet.
  - o Be built on a permanent chassis and anchored to pin foundations with engineered fasteners.
  - o Have exterior material compatible in composition, appearance, and durability to materials used in standard residential construction.
  - Meet minimum framing standards and insulation ratings for doors and windows and include a dry, compostable, or plumbed toilet meeting Minnesota Pollution Control Agency rules.
  - o Include smoke and carbon monoxide detectors and comply with municipal setback requirements if established by ordinance or be set back on all sides by at least 10 feet if no ordinance exists.
  - Have access to water and electric utilities either by connecting the units to the principal building or by providing access to permanent common kitchen facilities and common facilities for toilet, bathing, and laundry consistent with boarding house requirements under Minnesota Rules, part 1305.2902.

#### Minimum Standards for Settlements

In addition to the requirements for individual units, the law establishes minimum standards for the religious institution's operation of the settlement itself, which will be important to reference if a city choses to permit settlements and units via a conditional use permit to ensure compliance.

Minimum standards for settlements include:

- Appropriate level of insurance and have between one-third and 40% of the micro units occupied by designated volunteers.
- Adherence to all laws governing landlord and tenants under Minnesota Statutes Chapter 504B.
- A written plan provided to the city in which the settlement is approved by the religious institution's governing board that includes:
  - o Plans for disposal of water and sewage if not plumbed and septic tank drainage if plumbed units are not connected to the primary worship location's system.
  - o Adequate parking, lighting, and access to units by emergency vehicles.
  - o Protocols for security and addressing conduct within the settlement as well as safety protocols for severe weather.
  - Authorization by a municipality as either a permitted use or conditional use without the application of additional standards not included in the bill.

The legislation is codified in MN State Section 327.30. It is presumed to be permitted, unless the City establishes the use as a Conditional Use. Thus, if the City passed no regulations, the use could be added to any existing faith community location as an accessory use, presuming that it complies with the regulations in the State law.

Because certain such religious uses can be located in places where the introduction of residential uses could create new land use conflicts that are not anticipated by the zoning district in which the religious use exists, staff recommends the accompanying ordinance amendment to require that such uses are allowed only by Conditional Use Permit. While Conditional Uses are presumed to be allowed in the district, there is a degree of discretion over that of a permitted use that gives the City some opportunity to ensure that the residential uses are reasonably compatible with the site and the neighborhood.

The following additional standards are recommended for the Conditional Use Permit Review:

- 1. The proposed settlement meets all conditions and requirements of MN Stat. Section 320.30.
- 2. Settlements established under this provision shall only be allowed on the property of the principal sponsoring faith community, and shall be an accessory use, not the principal use of the property.

- 3. Setbacks for the micro-units are equal to the required setback of that of the zoning district on the adjoining parcel.
- 4. Where such uses are located adjacent to any single-family residential use, a landscape buffer providing reasonable screening between such uses is provided.
- **5.** Where such uses are located adjacent to any Business or Industrial property, a landscape buffer and a solid maintenance-free fence shall be provided to both screen the uses and provide a physical separation.
- 6. Access to the micro-units in a community created under this provision shall be only through the internal private access of the sponsoring faith community, and not through other properties nor directly to the public street.
- 7. Parking supplies for the property shall be adequate to serve both the residential use established under this provision, and for all other principal uses of the property, including the primary religious institutional use. As the residential use is a round-the-clock use of the property, each unit shall be afforded one parking space in addition to the other parking requirements of the site use.
- 8. Other requirements of the City as deemed necessary to ensure health and safety of the proposed community, and compatibility with the neighborhood in which the use is located.

With these conditions, staff believes that the City can comply with the requirements of the legislation, and where the facilities are proposed, the residential uses introduced will be compatible with the areas in which they may be constructed.

#### Staff Recommendation:

Planning staff recommends adoption of a zoning ordinance amendment incorporating the requirements of State law, and provide the City the opportunity to ensure that the use is introduced and operated in areas that can reasonably accommodate the impacts of the use on the neighborhood, and the those impacts of the surrounding area that may impact the residential use as proposed.

Commissioner Smallwood stated that nobody was in attendance for the public and asked if anyone had any questions.

Commissioner Fraumann motioned to close the Public Hearing and re-open the Planning and Zoning meeting at 7:09 p.m. Commissioner Neiberger seconded the motion. Motion carried 4-0.

Commissioner Smallwood again asked if there was any discussion or questions since this was discussed at the October meeting by commission members.

Commissioner Neiberger motioned to approve the recommendation of the proposed ordinance amendment to City Council. Commissioner Cuff seconded the motion. Motion carried 4-0.

#### 7. OLD BUSINESS

A. No Old Business

#### 8. NEW BUSINESS

A. Updates – Mr. Grittman stated that there is interest in a new commercial business for concrete masonry that will hopefully work out as the owner seems motivated and has submitted some plans for staff to look at and staff is waiting for a development application for a Conditional Use Permit. Mr. Grittman stated that there has been some other commercial interest lately and that residential development has all but disappeared due to interest rates.

Commissioner Cuff asked about the Preserve and Ms. Bonniwell stated that the Purchase Agreement for the property was approved by council at the Monday, October 30<sup>th</sup> Special Meeting and has been signed by both parties and are going through the process for that. Ms. Bonniwell stated that staff is waiting for a TIF application in order to begin that process, but that things are moving along.

#### 9. NEXT MEETING

A. Wednesday, December 13, 2023 to be held at the Montrose Community Center – 7:00 p.m.

#### 10. ADJOURNMENT

Commissioner Cuff motioned to adjourn the meeting at 7:11 p.m. Commissioner Fraumann seconded the motion. Motion carried 4-0.

Charles Smallwood
Planning and Zoning Chair
City of Montrose

ATTEST:

Jessica Bonniwell

City Administrator City of Montrose



Planning - Zoning - Land Use

#### MEMORANDUM

TO:

Montrose Mayor and City Council

Montrose Planning Commission

FROM:

Stephen Grittman

RE:

Montrose - "Sacred Settlements" Zoning Amendment

GC FILE NO:

130.02 - 23.02

DATE:

November 1, 2023

MEETING DATE:

November 8, 2023 (PC) - Public Hearing

PID:

NA

#### BACKGROUND AND ANALYSIS

During the 2023 legislative session, the Legislature passed a bill authorizing religious institutions beginning Jan. 1, 2024, to site micro-unit dwellings on religious institution property. It also requires cities to permit sacred settlements of micro units either via a permitted use or conditional use. This legislation was a part of the State's efforts to address homelessness and affordability for the target populations.

As written, cities are required to accommodate these "sacred settlements", although as noted, the City can do so by Conditional Use.

Currently in Montrose, religious institutions are allowed in specific zoning districts, including the following:

- R-B, Residential Business (by Conditional Use Permit)
- B-2, Highway Business (in the form of the permitted use "Theater")\*
- INS, Institutional District (as a permitted use)
  - \* The notation relating to the B-2 District (Theater) is based on a series of both Federal law and Court interpretations that require an allowance for religious land use in areas where similar commercial land uses are allowed. Theaters are the most commonly applied example of this type. Thus, it is presumed that the allowance of Theaters in the B-2 District would compel the City to also allow a religious institution.

The city has churches located in a variety of zoning districts. The operation of the statute relates to "faith communities", not zoning specifically. Therefore, it is presumed that the allowance of these settlements would be allowed as an accessory use to any existing religious institution, and would not constitute an expansion of a non-conforming use if the church were located in a district where the church is otherwise not allowed.

The state's legislation specifies the following aspects of these uses:

#### Individuals Qualifying for Micro Unit Eligibility

Micro-unit dwellings within sacred settlements are intended to provide an additional means for faith communities to serve chronically homeless individuals, designated volunteers, and extremely low-income individuals in accordance with their religious vocations.

- An individual who meets the definition of being chronically homeless is someone who is unhoused and lives or resides in a place not meant for human habitation, a safe haven, or in an emergency shelter for at least one year, or on at least four separate occasions in the last three years.
- An individual who meets the definition of being extremely low income has an income that is equal to or less than 30% of the area median income.
- A designated volunteer is an individual who has not experienced homelessness and is approved by the religious institution to live in the sacred settlement as their sole form of housing.
- The language defines a religious institution to include a church, synagogue, mosque, or religious organization organized under Minnesota Statutes Chapter 315.

#### Micro-unit Structure Rrequirements

There are myriad of requirements and minimum standards in the statutory language that address both the standards for the micro units themselves as well as requirements and restrictions for faith communities that chose to establish a sacred settlement of micro units on their religious property.

- Under the new law, micro units must meet certain building requirements and standards to be allowed for placement in a sacred settlement on religious property.
- All micro units must be built to the requirements of the American National Standards Institute (ANSI) Code 119.5, which includes standards for heating, electrical, fire, and life safety.
- Additionally, micro units are subject to inspection for compliance with statutory standards and must meet the following minimum requirements:
  - Be no more than 400 gross square feet.
  - Be built on a permanent chassis and anchored to pin foundations with engineered fasteners.
  - Have exterior material compatible in composition, appearance, and durability to materials used in standard residential construction.
  - Meet minimum framing standards and insulation ratings for doors and windows and include a dry, compostable, or plumbed toilet meeting Minnesota Pollution Control Agency rules.
  - Include smoke and carbon monoxide detectors and comply with municipal setback requirements if established by ordinance or be set back on all sides by at least 10 feet if no ordinance exists.
  - Have access to water and electric utilities either by connecting the units to the principal building or by providing access to permanent common kitchen facilities and

common facilities for toilet, bathing, and laundry consistent with boarding house requirements under Minnesota Rules, part 1305.2902.

#### Minimum Standards for Settlements

In addition to the requirements for individual units, the law establishes minimum standards for the religious institution's operation of the settlement itself, which will be important to reference if a city choses to permit settlements and units via a conditional use permit to ensure compliance.

#### Minimum standards for settlements include:

- Appropriate level of insurance and have between one-third and 40% of the micro units occupied by designated volunteers.
- Adherence to all laws governing landlord and tenants under Minnesota Statutes Chapter 504B.
- A written plan provided to the city in which the settlement is approved by the religious institution's governing board that includes:
- Plans for disposal of water and sewage if not plumped and septic tank drainage if plumped units are not connected to the primary worship location's system.
- Adequate parking, lighting, and access to units by emergency vehicles.
- Protocols for security and addressing conduct within the settlement as well as safety protocols for severe weather.
- Authorization by a municipality as either a permitted use or conditional use without the application of additional standards not included in the bill.

The legislation is codified in MN State Section 327.30. It is presumed to be permitted, unless the City establishes the use as a Conditional Use. Thus, if the City passed no regulations, the use could be added to any existing faith community location as an accessory use, presuming that it complies with the regulations in the State law.

Because certain such religious uses can be located in places where the introduction of residential uses could create new land use conflicts that are not anticipated by the zoning district in which the religious use exists, staff recommends the accompanying ordinance amendment to require that such uses are allowed only by Conditional Use Permit. While Conditional Uses are presumed to be allowed in the district, there is a degree of discretion over that of a permitted use that gives the City some opportunity to ensure that the residential uses are reasonably compatible with the site and the neighborhood.

The following additional standards are recommended for the Conditional Use Permit review.

- 1. The proposed settlement meets all conditions and requirements of MN Stat. Section 320.30.
- 2. Settlements established under this provision shall only be allowed on the property of the principal sponsoring faith community, and shall be an accessory use, not the principal use of the property.
- 3. Setbacks for the micro-units are equal to the required setback of that of the zoning district on the adjoining parcel.
- 4. Where such uses are located adjacent to any single family residential use, a landscape buffer providing reasonable screening between such uses is provided.
- 5. Where such uses are located adjacent to any Business or Industrial property, a landscape buffer and a solid maintenance-free fence shall be provided to both screen the uses and provide a physical separation.

- 6. Access to the micro-units in a community created under this provision shall be only through the internal private access of the sponsoring faith community, and not through other properties nor directly to the public street.
- 7. Parking supplies for the property shall be adequate to serve both the residential use established under this provision, and for all other principal uses of the property, including the primary religious institutional use. As the residential use is a round-the-clock use of the property, each unit shall be afforded one parking space in addition to the other parking requirements of the site use.
- 8. Other requirements of the City as deemed necessary to ensure health and safety of the proposed community, and compatibility with the neighborhood in which the use is located.

With these conditions, staff believes that the City can comply with the requirements of the legislation, and where the facilities are proposed, the residential uses introduced will be compatible with the areas in which they may be constructed.

### STAFF RECOMMENDATION

Planning staff recommends adoption of a zoning ordinance amendment incorporating the requirements of State law, and provide the City the opportunity to ensure that the use is introduced and operated in areas that can reasonably accommodate the impacts of the use on the neighborhood, and the those impacts of the surrounding area that may impact the residential use as proposed.

## ORDINANCE NO. 2023-08 CITY OF MONTROSE COUNTY OF WRIGHT STATE OF MINNESOTA

AN ORDINANCE AMENDMENT TO CHAPTER 1031 OF THE ZONING ORDINANCE OF THE CITY OF MONTROSE, RELATED TO PROVISIONS FOR SACRED SETTLEMENTS AND MICRO-UNITS BY CONDITIONAL USE PERMIT

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MONTROSE THAT THE FOLLOWING CHAPTER AND SECTIONS OF THE ZONING ORDINANCE ARE AMENDED AS FOLLOWS:

## Section 1. Chapter 1031 is amended to read as follows:

Section 1031. Sacred Settlements and Micro-Units. Pursuant to MN Stat. Section 327.30, the City hereby establishes such land uses as Accessory Uses by Conditional Use Permit in any district in which the principal use of Religious Institution is located. The use shall comply with the following conditions:

- 1. The proposed settlement meets all conditions and requirements of MN Stat. Section 327.30.
- 2. Settlements established under this provision shall only be allowed on the property of the principal sponsoring faith community, and shall be an accessory use, not the principal use of the property.
- 3. Setbacks for the micro-units are equal to the required setback of that of the zoning district on the adjoining parcel.
- 4. Where such uses are located adjacent to any single-family residential use, a landscape buffer providing reasonable screening between such uses is provided.
- 5. Where such uses are located adjacent to any Business or Industrial property, a landscape buffer and a solid maintenance-free fence shall be provided to both screen the uses and provide a physical separation.
- 6. Access to the micro-units in a community created under this provision shall be only through the internal private access of the sponsoring faith community, and not through other properties nor directly to the public street.
- 7. Parking supplies for the property shall be adequate to serve both the residential use established under this provision, and for all other principal uses of the property, including the primary religious institutional use. As the residential use is a round-the-clock use of the property, each unit shall be afforded one parking space in addition to the other parking requirements of the site use.
- 8. Other requirements of the City as deemed necessary to ensure health and safety of the proposed community, and compatibility with the neighborhood in which the use is located.

**Section 2.** This ordinance shall be published by summary publication, and the original kept on file with the City Clerk for public view.

Section 3. This ordinance shall be effective immediately upon its passage and publication.

**ADOPTED** this 13<sup>th</sup> day of November 2023, by the City Council of the City of Montrose.

|         | Kirby Moynagh, Mayor      |  |
|---------|---------------------------|--|
|         | Moved by:<br>Seconded by: |  |
| ATTEST: |                           |  |
|         |                           |  |

Clerk/Administrator

### CITY OF MONTROSE COUNTY OF WRIGHT STATE OF MINNESOTA

#### **RESOLUTION NO. 2023-37**

A RESOLUTION AUTHORIZING SUMMARY PUBLICATION OF ORDINANCE 2023-08: AN ORDINANCE AMENDMENT TO CHAPTER 1031 OF THE ZONING ORDINANCE OF THE CITY OF MONTROSE, RELATED TO PROVISIONS FOR SACRED SETTLEMENTS AND MICRO-UNITS BY CONDITIONAL USE PERMIT

WHEREAS, The City Council of the City of Montrose has determined the publication of the title and a summary of "Ordinance 2023-08: AN ORDINANCE AMENDMENT TO CHAPTER 1031 OF THE ZONING ORDINANCE OF THE CITY OF MONTROSE, RELATED TO PROVISIONS FOR SACRED SETTLEMENTS AND MICRO-UNITS BY CONDITIONAL USE PERMIT", finding a summary publication would clearly inform the public of the intent and effect of the Ordinance; and

WHEREAS, Pursuant to Minnesota Statues 412.191, Subdivision 4 and M.S. 331A.01, Subd. 10, the City Council may, by a four-fifths vote of its members, direct that only the title of the Ordinance and a summary be published with notice that a printed copy of the Ordinance is available for inspection by any person during regular office hours at the City Offices; and,

WHEREAS, Prior to the publication of the title and summary, the City Council has read and approved the text of the summary and determined that it clearly informs the public of the intent and effect of the Ordinance.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Montrose, Minnesota that the title and summary of "Ordinance 2023-08: AN ORDINANCE AMENDMENT TO CHAPTER 1031 OF THE ZONING ORDINANCE OF THE CITY OF MONTROSE, RELATED TO PROVISIONS FOR SACRED SETTLEMENTS AND MICRO-UNITS BY CONDITIONAL USE PERMIT" be published with notice that a printed copy of Ordinance 2023-08 is available in its entirety for inspection by any person during regular office hours at the City Offices.

BE IT FURTHER RESOLVED: the publication shall read as follows:

"On November 13, 2023 the Montrose City Council approved the reading of Ordinance 2023-08 "AN ORDINANCE AMENDMENT TO CHAPTER 1031 OF THE ZONING ORDINANCE OF THE CITY OF MONTROSE, RELATED TO PROVISIONS FOR SACRED SETTLEMENTS AND MICRO-UNITS BY CONDITIONAL USE PERMIT".

The Ordinance, in its entirety is available for review and/or photocopying during regular office hours at the City of Montrose Offices, 311 Buffalo Avenue South, Montrose Minnesota.

Ordinance 2023-08 shall be in full force and effect from and after the date of its passage (November 13, 2023) and this summary publication according to law."

| The motion for the adoption of the forego | ing Resolution was duly made by   | and                             |
|---|-----------------------------------|---------------------------------|
| seconded by                               | and upon vote being taken thereon | , the following voted in favor: |

| A1 .1   | C-11      |       |         | 41  |       |
|---------|-----------|-------|---------|-----|-------|
| And the | following | voted | against | the | same: |

Whereupon said Resolution was declared duly passed and adopted this 13th day of November, 2023.

Robert W. Moynagh, III Mayor City of Montrose

ATTEST:

Jessica Bonniwell City Administrator City of Montrose



Real People. Real Solutions.

2040 Highway 12 East Willmar, MN 56201-5818

> Ph: (320) 231-3956 Fax: (320) 231-9710 Bolton-Menk.com

#### **MEMORANDUM**

Date:

October 2, 2023

To:

Honorable Mayor Moynagh Members of the City Council City of Montrose, Minnesota

From:

Jared Voge, P.E.
City Engineer

Subject:

Clementa Avenue

Local Road Improvement Project (LRIP) Funding

City of Montrose, Minnesota BMI Project No.: 0W1.130655

The Minnesota Department of Transportation is currently soliciting applications for the LRIP. Applications must be submitted on or before December 8, 2023. The LRIP maximum award is \$1.5 million and there is not a specific local match required. The LRIP funds must be used for construction only between 2024 and 2026.

In anticipation of the LRIP solicitation. Staff identified Clementa Avenue between TH 12 and CR 109 as a potential project which provides regional significance due to it being a connection between a Trunk Highway and a County Road. Since approximately 4,000 feet of Clementa Avenue exists outside of the city limits, City Administrator Bonniwell and I attended the Marysville Township meeting to discuss the potential for improving Clementa Avenue within the township. Please see the attached figure which was provided to the township board at the meeting. The township informed us that they would support the project if they would not be responsible for any costs associated with it.

Following the township meeting, staff reviewed the project further and determined that although the portion of Clementa Avenue within the city limits could be submitted for funding, eliminating the connection to CR 109 would significantly reduce the regional impact of the project and likely reduce the project's points such that the application would not be competitive.

This information is being provided to council for review and discussion. Staff has identified the following options:

- Submit the portion of Clementa Avenue within the city limits for funding.
- Submit the entire project between TH 12 and CR 109 for funding and obtain a letter of support from the township recognizing that the township has indicated that they will not participate in the costs associated with the improvements.
- Do not submit a funding application.

Should council decide to proceed with an application, we will prepare the application, provide a resolution of application for adoption by council at the November 13th meeting, and obtain additional

Honorable Mayor Moyhagh and Members of the City Council October 2, 2023 Page 2

letters of support for the project so that the application can be submitted prior to the December 8, 2023 deadline.

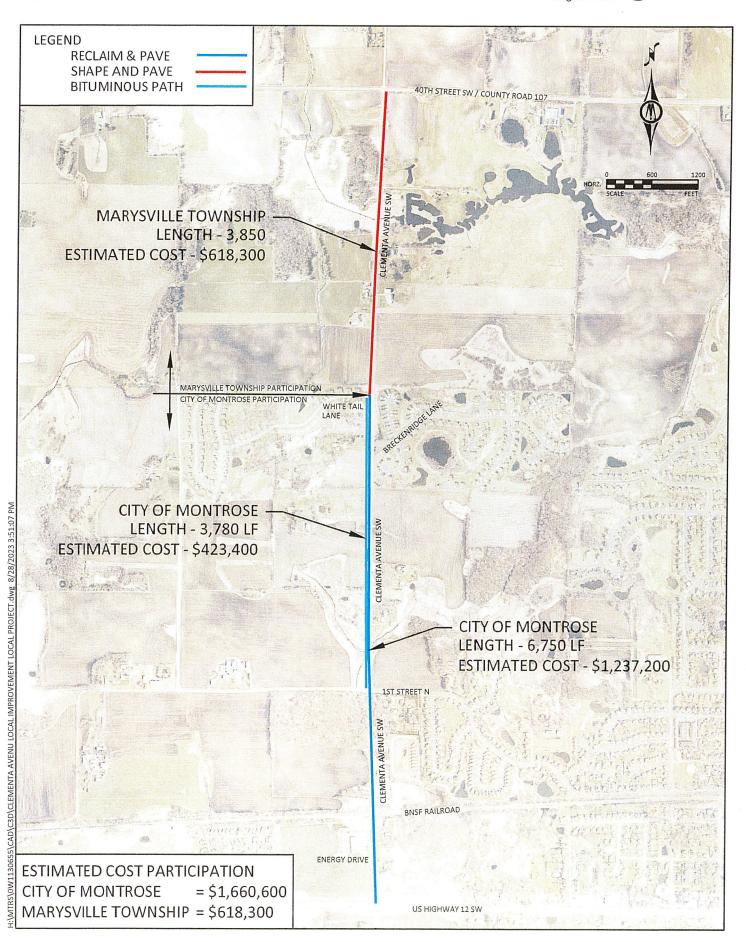
Please feel free to contact me if you have any questions.

JAV/kp

**Location Figure** 

City of Montrose

August 2023



### City of Montrose Wright County, Minnesota

Resolution No. 2023-38

## RESOLUTION SUPPORTING PURSUIT OF 2023 LOCAL ROAD IMPROVEMENT PROGRAM FUNDING FROM MnDOT FOR THE CLEMENTA AVENUE SW RECONSTRUCTION PROJECT

WHEREAS, the Clementa Avenue SW reconstruction project includes Clementa Avenue SW between US Highway 12 and 40<sup>th</sup> Street SW, and

WHEREAS, the Clementa Avenue SW reconstruction project provides opportunity to replace the aging pavement, convert the gravel road to pavement, and install a shared use trail along Clementa Avenue SW, and

WHEREAS, the Local Road Improvement Program (LRIP) administered by the Minnesota Department of Transportation makes available up to \$1,500,000 to apply towards projects on local roads that are regionally significant, result in safety improvements, address transportation deficiencies, and contribute to economic development, and

WHEREAS, the Local Road Improvement Program (LRIP) requires a city, such as Montrose, that is not a State Aid city, to have a county sponsor and the support of the County Board, and

WHEREAS, the proposed year for project construction is 2024.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MONTROSE AS FOLLOWS; that

- 1. The City Council hereby supports the reconstruction of Clementa Avenue SW between US Highway 12 and 40<sup>th</sup> Street SW, and
- 2. The City Council hereby supports the City of Montrose's pursuit of Local Road Improvement Program (LRIP) funding and authorizes staff to prepare and submit such application, and
- 3. The City Council hereby seeks the support by resolution of Wright County to act as Sponsor for the City of Montrose's Local Road Improvement Program funding application and the associated project for the reconstruction of Clementa Avenue SW between US Highway 12 and 40<sup>th</sup> Street SW, and furthermore the City Council hereby provides assurance that the City of Montrose will pay all costs associated with the project and that city staff will ensure that all aspects of LRIP funding requirements are met and the project's schedule is adhered to.

ADOPTED BY THE CITY COUNCIL OF MONTROSE, MINNESOTA, THIS 13<sup>TH</sup> DAY OF NOVEMBER, 2023.

|                        | ATTEST:                                 |
|------------------------|---|
|                        |   |
|                        |   |
| Kirby Moynagh<br>Mayor | Jessica Bonniwell<br>City Administrator |

STATE OF MINNESOTA COUNTY OF WRIGHT



Real People. Real Solutions.

2040 Highway 12 East Willmar, MN 56201-5818

> Ph: (320) 231-3956 Fax: (320) 231-9710 Bolton-Menk.com

November 6, 2023

Jessica Bonniwell, City Administrator City of Montrose 311 Buffalo Avenue South P.O. Box 25 Montrose, MN 55363

RE:

2023 Street Improvement Project

Montrose, Minnesota Project No.: 0W1.130655

Dear Jessica:

Please find enclosed Pay Application No. 2 for the above referenced project. The Pay Application is for work that was completed through November 6, 2023.

I have reviewed the Pay Application and recommend payment be made in the amount shown. If you agree, please sign all copies of the Pay Estimate and return one copy to the Contractor with payment and one to me for our files.

If you have any questions on the above, please call.

Sincerely,

Bolton & Menk, Inc.

**Spencer Johnson, P.E.**Project Manager

June Mison

Enclosure

| Contractor's Application for Payment   |  |  |  |  |
|--|--|--|--|--|
| Owner: City of Monrose   | Owner's Project No.:   |  |  |  |
| Engineer: Bolton & Menk, Inc.  | Engineer's Project No.: 0W1.130655   |  |  |  |
| Contractor: GMH Asphalt Corporation  | Agency's Project No.:  |  |  |  |
| Project: 2023 Street Improvement Project   |  |  |  |  |
| Contract: 2023 Street Improvement Project  |  |  |  |  |
| Application No.: 2 Application   | ation Date: 11/6/2023  |  |  |  |
| Application Period: From 9/30/2023   | to 11/6/2023   |  |  |  |
| 1. Original Contract Price   |  |  |  |  |
| Net change by Change Orders  | \$ 462,505.25<br>\$ -  |  |  |  |
| 3. Current Contract Price (Line 1 + Line 2)  |  |  |  |  |
| 4. Total Work completed and materials stored  4. Total Work completed and materials stored   |  |  |  |  |
| (Sum of Column G Lump Sum Total and Colu   | THE RESERVE OF THE PROPERTY OF |  |  |  |
| 5. Retainage   | mn J Unit Price Total) \$ 433,801.45   |  |  |  |
| a5% X _\$ 433,801.45 Work Completed \$ 21,690.07   |  |  |  |  |
| b. X \$ - Stored Materials \$ -  |  |  |  |  |
| c. Total Retainage (Line 5.a + Line 5.b)   |  |  |  |  |
| 6. Amount eligible to date (Line 4 - Line 5.c)   | \$ 21,690.07   |  |  |  |
|  | \$ 412,111.38  |  |  |  |
| 7. Less previous payments  | \$ 156,365.15  |  |  |  |
| 8. Amount due this application   | \$ 255,746.23  |  |  |  |
| Balance to finish, including retainage (Line 3     Contractor's Certification  | - Line 4) \$ 28,703.80   |  |  |  |
| <ol> <li>(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;</li> <li>(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and</li> <li>(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.</li> </ol> |  |  |  |  |
| Contractor: GMH Asphalt Corporation  |  |  |  |  |
| Signature:   | Date: 11-6-23  |  |  |  |
| Name: Brandon Butorac  | Date: 11-6-25 Title: VP  |  |  |  |
| Recommended by Engineer  | Approved by Owner  |  |  |  |
| By: Spences Junson   | Ву:  |  |  |  |
| Name: Spencer Johnson, P.E.  | Name:  |  |  |  |
| Title: Project Manager   | Title:   |  |  |  |
| Date: <u>11/6/2023</u>   | Date:  |  |  |  |

1 of 1

| icuc c-620 contractor's Application for Payment | ty of Professional Engineers for EJCDC. All rights reserved. |
|---|--|
|   | (c) 2018 National Society of Professio                       |

| Owner: City of Monrose                                    |  |                 |               |                      |                   |                   |                |                          |               | Owner's Project No.:    |               |       |                              |
|---|--|-----------------|---------------|----------------------|-------------------|-------------------|----------------|--------------------------|---------------|-------------------------|---------------|-------|------------------------------|
| Contractor: Gody Acobalt Congression                      |  |                 |               |                      |                   |                   |                |                          |               | Engineer's Project No.: | 0W1.130655    | 10    |                              |
|   | Project  |                 |               |                      |                   |                   |                |                          |               | Agency's Project No.:   |               |       |                              |
| Contract: 2023 Street Improvement Project                 | Project  |                 |               |                      |                   |                   |                |                          |               |                         |               |       |                              |
| ition No.: 2  | Application Period:  | From            | 09/30/23      | to                   | 11/06/23          |                   |                |                          |               | Application Date:       | 11/06/23      |       |                              |
| А   | The second secon | C               | 0             | E                    | 4                 | F                 | ы              | 9                        | н             |                         |               |       |                              |
|   |  |                 | Contracti     | Contract Information |                   | Previous Estimate | stimate        | Work Completed           | pleted        |                         | Work          | ¥     | -                            |
| 4   |  |                 |               |                      |                   |                   |                |                          |               |                         | Completed and | % of  |                              |
|   |  |                 |               |                      | Value of Bld Item |                   |                | Estimated<br>Quantity Co | Value of Work | Matariale Correntle     | Materials     | _     |                              |
| Bid item No. Description                                  | ption  | Item Quantity   | Units         | Unit Price           | (CXE)             | Quantity Previous | Value Previous | Ę                        | (EXG)         | Stored (not in G)       | (H+I)         |       | balance to Finish<br>(F - J) |
|   |  |                 |               |                      | Original Contract | Ontract           | Parillare      | the Work                 | (5)           | (5)                     | (5)           | (%)   | (2)                          |
| 1 MOBILIZATION  |  | 1.00 LU         | UMP SUM       | 35,000,00            | 35.000.00         | 25.0              | 12 250 00      | 1 00                     | 2000 20       |                         |               |       |                              |
| 2 REMOVE CURB AND GUTTER                                  |  | 1,105.00 LIN    | INF           | 8.50                 | 9,392.50          | 968.00            | 8 278 00       | 00.50                    | 00,000,00     |                         | 35,000.00     | 100%  | San Property and Section 19  |
| 3 REMOVE CONCRETE WALK                                    |  | 165.00          | SQYD          | 10.30                | 1,699.50          | 165.00            | 1 699 50       | 165.00                   | 1,500.50      |                         | 8,228.00      | 2886  | 1,164.50                     |
| 4 REMOVE CONCRETE DRIVEWAY PAVEMENT                       | VEMENT   | 175.00 SQ YD    | SQYD          | 20.60                | 3,605.00          | 120.00            | 2.472.00       | 120.00                   | 1,099,50      |                         | 1,699.50      | 100%  | Ches Chinasa                 |
| 5 MILL BITUMINOUS SURFACE (1.5")                          |  | 16,370.00 SQ YD | SQYD          | 1.50                 | 24,555.00         | 16.117.00         | 24 175 50      | 16 117 00                | 74.75.50      |                         | 2,472.00      | %69   | 1,133.00                     |
| 6 BITUMINOUS STREET PATCH                                 |  | 865.00          | SQ YD         | 40.50                | 35,032.50         | 214.00            | 8.667.00       | 747 00                   | 24,11,5,50    |                         | 24,175.50     | 3686  | 379.50                       |
|   | ((2,8)   | 2,035.00        | LON           | 50'68                | 181,216.75        |                   |                | 1.991.11                 | 177 308 35    |                         | 05,848,20     | 8278  | 5,184.00                     |
|   |  | 1,480.00        | SQFT          | 12,10                | 17,908.00         | 1,143.00          | 13,830,30      | 1.143.00                 | 13.830.30     |                         | 27,308.35     | 92%   | 3,908.40                     |
| T   | RAMPS)   | 325.00          | SQ FT         | 23.10                | 7,507.50          | 00.609            | 14,067.90      | 00.609                   | 14.067.90     |                         | 14,067,00     | 4070  | 4,077.70                     |
| 10 b. CONCRETE ORIVEWAY PAVEMENT                          | VI<br>N DE 10  | 175.00 SQ YD    | SQ YD         | 144,10               | 25,217.50         | 104,00            | 14,986.40      | 104.00                   | 14,986.40     |                         | 14.986.40     | 207.0 | 01 150 01                    |
| Τ   | 0 D418   | 570.00          | INF           | 46.00                | 26,220.00         | 358.00            | 16,468.00      | 358,00                   | 16,468.00     |                         | 16,468.00     | 63%   | 9.752.00                     |
| T   |  | 200,000         | TOO           | 46.00                | 24,610,00         | 610.00            | 28,060.00      | 610.00                   | 28,060.00     |                         | 28,060.00     | 114%  | (3,450.00                    |
| Γ   | (MANHOLE)  | 23.00           | ACH.          | 1 182 00             | 17 195 00         | /4.00             | 8,584.00       | 74.00                    | 8,584.00      |                         | 8,584.00      | 137%  | (2,320.00                    |
| Γ   | (CATCH BASIN)  | 12.00           | ACH           | 552 00               | 6 624 00          | 1200              |                | 23.00                    | 27,186.00     |                         | 27,186.00     | 3,001 |                              |
| 16 INTERIOR LINING OF CATCH BASIN RINGS                   | RINGS  | 14.00 EACH      | ACH           | 791.00               | 11 074 00         | 77.00             | 00'479'0       | 12.00                    | 6,624.00      |                         | 6,624.00      | 100%  |                              |
| 17 FURNISH & INSTALL FRAME AND RING CASTING (CATCH BASIN) | ING CASTING (CATCH BASIN)  | 2.00            | ACH           | 1.081.00             | 2 162 00          | 2 00              | 2 152 00       | 00.67                    | 11,074,00     |                         | 11,074.00     | 100%  | ATPRICE MANAGEMENT           |
| 18 ADJUST VALVE BOX                                       |  | 8.00            | ACH           | 800.00               | 640000            | 20.7              | 2,164.00       | 7.00                     | 2,162.00      |                         | 2,162.00      | 100%  | enterent state des           |
| 19 REPAIR VALVE BOX                                       |  | 1.00 EACH       | ACH           | 2.000.00             | 2,000,00          |                   | •              | 3.00                     | 2,400.00      |                         | 2,400.00      | 38%   | 4,000.00                     |
|   |  | 1.00            | 1.00 LUMP SUM | 2,638.00             | 2,638.00          | 0.35              | 05 EC0         | 7.00                     | 2,000.00      |                         | 2,000.00      | 100%  |                              |
|   |  | 14.00 EACH      | ACH           | 127.00               | 1,778.00          | 11.00             | 1 397 00       | 11 00                    | 1,207.00      |                         | 2,638.00      | 100%  | Philipped Space              |
| 22 COMMON TOPSOIL BORROW (LV)                             |  | 50.00 CU YD     | cu yp         | 48.55                | 2,427.50          |                   |                | 42.00                    | 01.050.5      |                         | 1,397.00      | 79%   | 381.00                       |
| 23 TURF ESTABLISHMENT, HYDRAULIC MATRIX                   | MATRIX   | 375.00          |               | 5.30                 | 1,987.50          |                   |                | 293.00                   | 1.552.90      |                         | 2,039,10      | 84%   | 388.40                       |
|   |  |                 |               |                      |                   |                   |                |                          |               |                         |               |       |                              |

Greetings Public Water Suppliers,

Drought conditions have improved with the late season precipitation we received. This improvement has resulted in your watershed moving to the *Drought Watch Phase*. This means that you are relieved of required water demand reductions. Although seasonal water use is declining, abnormally dry and drought conditions persist throughout Minnesota and the watershed where you reside remains in the *Drought Watch Phase*. The DNR encourages all Minnesotans to conserve water, not only during drought but on an ongoing basis.

The DNR has ceased its weekly drought update process for the year. Much of the state is abnormally dry or in some level of drought resulting from precipitation deficits accumulated over the 2023 growing season. Whether drought continues in 2024 depends on factors including snow pack this winter, spring melt, and spring and summer precipitation. We will continue monitoring conditions over the winter with regular communication returning as necessary after spring thaw.

While seasonal water use changes may temporarily reduce urgency and the need for more restrictive actions, we encourage all Minnesotans to help conserve water. Adopting regular <u>water conservation</u> <u>measures</u> helps plan for drought and future water-use strategies. For some public water suppliers, this year marked the third continuous year with significant drought. The lessons learned can be incorporated into Water Supply Plans for public water suppliers serving over 1,000 people. You can look to Parts 2 (emergency response) and 3 (water conservation) to make updates.

The 2023 drought affected all of Minnesota. Many watersheds went into advanced phases of drought that required municipalities to implement demand reduction measures through water conservation. The DNR looks forward to evaluating the success of those measures through water use data reported in the Minnesota Permitting and Reporting System (MPARS) as well as water conservation and efficiency information provided in the water conservation reporting system.

Thank you for your awareness and action during the 2023 drought,

Randall Doneen

Conservation Assistance and Regulations (CAR) Section Manager | Ecological & Water Resources

Phone: 651-259-5156

Email: randall.doneen@state.mn.us

mndnr.gov



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2040 Highway 12 East Willmar, MN 56201-5818

> Ph: (320) 231-3956 Fax: (320) 231-9710 Bolton-Menk.com

#### **MEMORANDUM**

Date:

November 6, 2023

To:

Honorable Mayor Moynagh Members of the City Council City of Montrose, Minnesota

From:

Jared Voge, P.E.
City Engineer

Subject:

Regional Park Fence

City of Montrose, Minnesota BMI Project No.: 0W1.120188

At the September 11, 2023 Council meeting, council directed staff to review the fence at the Regional Park and meet with the adjacent property owners at 4671 County Road 12 South, to review the grading along the fence. On October 5, 2023, Administrator Bonniwell and I met on-site with the property owners to review the fence and grading. After the on-site meeting, Bolton & Menk survey staff obtained the location of the fence to assist with any future improvements to the fence or grading. Please find enclosed a figure illustrating the fence location.

After reviewing the fence and as previously indicated by city staff, the fence requires maintenance or replacement. During the on-site review, it was noted that some fence panels have come loose from the fence posts. Based on the survey data collected, the western fence location varies with respect to the western property line and is generally within 0.5 feet east and west of the property line. The northern fence is located approximately 7.5 feet north of the property line.

While on-site at 4671 County Road 12 South, erosion was noted near the southwest corner of the property. The property owners have installed concrete to help prevent the erosion from continuing. The concentration of water appears to contribute to erosion and minimal turf establishment on the west side of the fence. No other significant erosion was noted on the property. In various locations immediately adjacent to the fence, it appears that settling has occurred, and the property owners indicated that as a result, mowing is a challenge. A few areas on both the west and north side of the fence were noted where turf has not been completely established.

If maintenance is performed on the fence or if it is replaced, the grading concerns adjacent to the existing fence can be corrected by grading/leveling a few feet on either side of the fence and re-seeding. The existing erosion near the southwest corner of the private property is unrelated to the fence, however, with minimal grading, a synthetic erosion control blanket with seed and bio-roll would aid in turf restoration efforts west of the fence. We recommend that grading and turf establishment be completed concurrently with any fence improvements.

Please feel free to contact me if you have any questions.

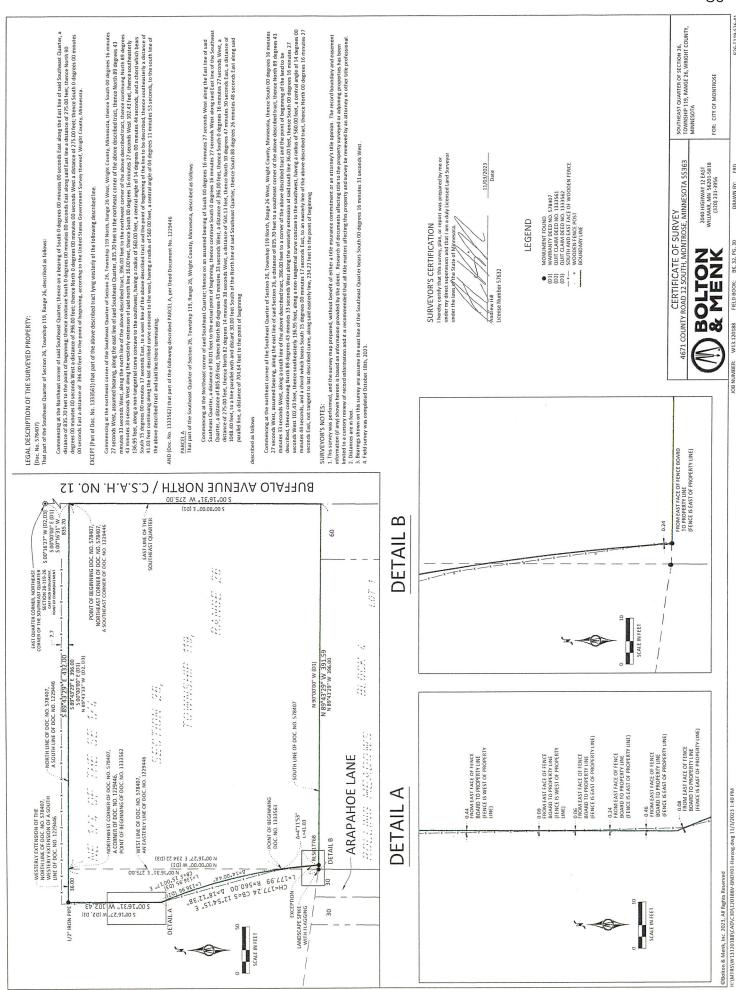
JAV/kp

R26-1119-526-41

DRAWN BY:

FIELD BOOK: BK. 32, PG. 30

IOB NUMBER:



# Guidelines for Electronic Communications for Councilmembers of the City of Montrose

These guidelines apply to all members of the city council and all members of city committees, commissions, sub-committees, etc. in the City of Montrose.

For purposes of these guidelines, reference to councilmembers includes members of all other city committees and groups subject to the Open Meeting Law. Reference to the council shall include all such groups and meetings.

For purposes of these guidelines, "electronic means" means email, instant messaging, chatrooms, and related electronic conversation.

For purposes of these guidelines, "city administrator" means the city administrator, manager, administrator or his/her designee.

These guidelines apply regardless of whether the councilmember is using a city-provided email address and account, his/her personal email address or account, or one provided by his/her employer.

#### City owned equipment

All computers, computer equipment, software etc. issued to members of the city council, commissions, sub-committees, etc. are the property of the City of Montrose and shall remain the property of the City of Montrose at the end of the individuals term. Each member will return the equipment to the City Administrator at the end of their term.

All equipment shall be reasonably maintained and cared for and is the responsibility of the member while in their possession.

#### Use of the Internet

Internet connectivity is granted to councilmembers for valid business purposes. Personal use of the internet will be limited such that it:

- Does not interfere with official usage;
- Is not for personal political campaigning, religious, personal financial profit, or other promotional activities, and does not result in the consumption of City resources;
- Does not result in incremental expense for the City and;
- Does not contain or imply threatening, obscene or abusive language.

#### Meeting materials

Electronic communication of meeting materials should generally be conducted in a one- way communication from the city administrator to the council.

- Councilmembers may receive agenda materials, background information, Council packets and other meeting materials via email attachment or other electronic means (such as file sharing) from the city administrator.
- If a councilmember has questions or comments about materials received, s/he should inquire via electronic means directly back to the city administrator. A councilmember should not copy other committee members on his/her inquiry.
- If the clarification is one of value to other councilmembers, the city administrator may send follow-up materials or information to the council.

Materials relating to agenda items of a meeting must also be made available to the public at the meeting.

#### Communication during council meetings

- Councilmembers should not communicate with one another via electronic means during a public meeting.
- Councilmembers should not communicate with any member of city staff via electronic means during a public meeting.
- Councilmembers are encouraged not to communicate with the public via electronic means during a public meeting.

#### Communication outside of council meetings

- Councilmembers should generally act with caution when using electronic means to communicate with one another, being mindful of the Minnesota Open Meeting Law.
- If a councilmember wishes to share information with other members, s/he should do so through the city administrator. The councilmember may request the city administrator distribute materials to others. The communication should not invite response to or discussion between any councilmembers, including replies to the person making the distribution request. This should be considered a method for providing one-way information to other members of the council. Again remember that materials relating to agenda items for city business must be provided to the public at the meeting.
- If a councilmember wishes to address only one other member through electronic means on any topic related to city business, s/he can do so directly, but should be mindful of the following:
  - 1. One-to-one communication is ideal.
  - 2. The recipient of an electronic message or inquiry should reply only to the sender, should not copy others on the reply and should not forward the original email to other councilmembers.
  - 3. The sender of an electronic message should not forward or copy the recipient's reply to any other councilmember.
- If a councilmember receives an electronic communication from any source related to city business and distributed to multiple councilmembers (i.e., an email sent to the entire council from a member of the public; or an email sent to three councilmembers from a local business), s/he should reply only to the sender. The

- reply should not be copied to all on the original distribution or forwarded to any other councilmember.
- If a councilmember receives listserv distributions, electronic newsletters, or participates in electronic discussion forums where other councilmembers are also likely to participate (such as chat rooms), the councilmember should not reply to any distribution or comment so that the reply is copied to the entire distribution group, or any part of the group that might include other councilmembers. The councilmember should instead respond only to the sender of any message.

#### Classification and retention of electronic communications

- Regardless of whether electronic communication by a councilmember is taking place on a city-provided computer, home computer or other computer city, classification of information as public, private or other is governed by the Minnesota Government Data Practices Act (Minn. Stat. Chapt. 13) and should be treated accordingly.
- Councilmembers should retain electronic communications in keeping with city policies and procedures, whether such communication takes place on a cityprovided computer, home computer or other computer city.

#### Unauthorized Use

#### 1. Users must not:

a. use any account or password assigned by the city to anyone else;
b. share any account or password, assigned to the user by the city, with any other individual, including family members;
c. allow others to use City information technology under the user's control;

- 2. Users must not use city-owned communication devices to access their personal social media accounts.
- 3. Users must not circumvent, attempt to circumvent, or assist another in circumventing security controls in place to protect the privacy and integrity of data stored on City information technology.
- 4. Users must not change, conceal, or forge the identification of the person using City information technology, including, but not limited to, use of e-mail.
- 5. Users must not knowingly download or install software onto City information technology unless it has been preapproved through established campus or city office procedures, or by the designated officials, or prior authorization is received from the designated officials. Users who knowingly or negligently do not comply may be held responsible for damages, cost of city debugging, and payment of software fees, licenses and infringement penalties.
- 6. Users must not engage in activities that interfere with or disrupt network users, equipment or service; intentionally distribute viruses, worms, trojans, or other

malicious code; or install software or hardware that permits unauthorized access to City information technology.

- 7. Users must not engage in inappropriate uses, including:
  - a. activities that violate State or federal law or regulation;
  - b. wagering or betting;
  - c. harassment, threats to or defamation of others, stalking, and/or illegal discrimination;
  - d. fund-raising, private business, or commercial activity, unless it is related to the mission of the City;
  - e. storage, display, transmission, or intentional or solicited receipt of material that is or may be reasonably regarded as obscene, sexually explicit, or pornographic, including any depiction, photograph, audio recording, or written word, except as such access relates to the academic pursuits of a City student or professional activities of a City employee; and
  - f. "spamming" through widespread dissemination of unsolicited and unauthorized e-mail messages.

<sup>\*\*</sup>Any violations of the above Unauthorized Uses will cause one's city-owned computer equipment use privileges to be revoked\*\*

## **ACKNOWLEDGMENT**

By signing below I acknowledge that I have read and understood the policies outlined in this Guideline for Electronic Communications of the City of Montrose. I understand that this policy is intended only as a general reference and not as a full statement of company procedure or a legal contract.

| Printed Name |  |
|--------------|--|
|              |  |
|              |  |
|              |  |
| Signature    |  |
|              |  |
|              |  |
|              |  |
| Date         |  |