

CITY COUNCIL AGENDA REGULAR MEETING

Monday, December 12, 2022 7:00 P.M.

The City of Montrose is committed to maintaining a safe, welcoming, family-friendly community, with affordable housing, where parents can raise their families; to ensuring our skilled, motivated employees provide high quality public services at a value; to sound stewardship and fiscal responsibility to ensure our city remains strong and prosperous, both now and into the future; to nurturing business-friendly partnerships to promote economic development and local jobs; to thoughtfully address community needs and plan for growth, innovation and sustainable development; and to ethical leadership that is responsive and accountable to our citizens.

Montrose Community Center 200 Center Avenue South Montrose, Minnesota 55363

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. INVOCATION
 - A. Pastor Ryan Clark St. John's Lutheran Church
- 4. PLEDGE OF ALLEGIANCE
- 5. APPROVAL OF AGENDA
- 6. APPROVAL OF CONSENT AGENDA
 - A. Minutes
 - 1. November 14, 2022 Regular City Council Meeting prepared by J. Bonniwell
 - 2. November 17, 2022 Canvassing Board Meeting prepared by J. Bonniwell
 - 3. November 28, 2022 Special City Council Workshop prepared by J. Bonniwell
 - B. Accounts Payable
 - 1. City, December 12, 2022 prepared by M. Sommerfeld
 - 2. Fire Department, December 12, 2022 prepared by M. Sommerfeld
 - C. Monthly Utility Adjustments, November 2022 prepared by C. Gerard

- D. Performance Review City Administrator Salary Increase
 - 1. Upon a satisfactory Performance Review for Ms. Jessica Bonniwell, approve a salary increase of five percent (5%) as outlined in the City Administrator Employment Contract effective January 1, 2023
- E. Performance Review City Clerk/Treasurer Salary Increase
 - 1. Upon a satisfactory Performance Review for Mr. Michael Sommerfeld, approve a salary increase of two percent (2%) plus the Cost-of-Living Adjustment (COLA) in accordance within the American Federation of State, County and Municipal Employees (AFSCME) Council 65, Union Contract effective January 1, 2023
- F. Performance Review Public Works Director Salary Increase
 - 1. Upon a satisfactory Performance Review for Mr. Daniel Remer, approve a salary increase of two percent (2%) plus the Cost-of-Living Adjustment (COLA) in accordance within the American Federation of State, County and Municipal Employees (AFSCME) Council 65, Union Contract effective January 1, 2023
- G. Performance Review Deputy Clerk Salary Increase
 - 1. Upon a satisfactory Performance Review for Ms. Cristy Gerard, approve a salary increase of two percent (2%) plus the Cost-of-Living Adjustment (COLA) in accordance with the International Union of Operating Engineers, Local No. 49, Union Contract effective January 1, 2023
- H. Public Works Department Wage Increase Memo
- I. Resolution 2022-34 Authorizing a Change to the Bank Signature Cards
- J. Authorization to close City Hall from 12:00 p.m. 2:00 p.m. December 14, 2022 for Staff Holiday Event

7. TRUTH-IN-TAXATION PUBLIC HEARING

A. Resolution 2022-35 – A Resolution Authorizing the Year 2023 Final Property Tax Levy and Budget

8. WRIGHT COUNTY SHERIFF'S OFFICE

A. November, 2022 Monthly Report and Hours Report

9. REPORTS AND RECOMMENDATIONS OF THE CITY DEPARTMENTS, CONSULTANTS, COMMISSIONS, AND COMMITTEES

- A. City Council
 - 1. Monthly Activity Report
- B. Montrose Fire Department
 - 1. November, 2022 Activity Report
 - 2. Acknowledgement to Pep Island Food Truck
 - 3. New Policy Creation of Lieutenant Position (Policy 102(e))
 - 4. Update the Following Policies:
 - 1. Captain Job Description (Policy 102(b))
 - 2. Wages & Salary (Policy 103)
- C. Planning and Zoning

1. No meeting in November – no updates or minutes

D. Park and Recreation

- 1. November 10, 2022 Park and Recreation Meeting Minutes
- 2. 2022 Halloween Decorating Contest Winners
- 3. New Commission Member Application Joshua Swanson

E. City Engineer

- 1. 2021 Downtown Improvement Project Phase I Pay Application No. 9
- 2. 2021 Downtown Improvement Project Phase II Pay Application No. 7
- 3. Regional Park Park Shelter and Soil Boring Results
- 4. Updates from City Engineer

F. Public Works

1. Updates

10. OLD BUSINESS

- A. The Preserve Housing Development Request for Proposal
- B. Cost Sharing for Creekside Hollow Creek Crossing
- C. Pheasant Hills Backyard Drainage

11. NEW BUSINESS

- A. Resolution 2022-36 A Resolution Increasing the Montrose Water Access Charges
- **B.** Resolution 2022-37 A Resolution Increasing the Montrose Sewer Access Charges
- C. Resolution 2022-38 A Resolution Increasing the Montrose Water System Monthly and Tier Rates
- **D.** Resolution 2022-39 A Resolution Increasing the Montrose Storm Water System Monthly Rate
- E. Proclamation Declaring the City of Montrose a "Second Amendment Dedicated City"

12. PUBLIC HEARING – PETITION FOR ANNEXATION

A. Information on Petition for Annexation from Woodland Township for PID 220-000-023300 & 220-000-113200

13. OPEN FORUM

14. <u>UPCOMING MEETINGS</u>

- A. Planning and Zoning Meeting CANCELLED for December
- **B.** Economic Development Authority Meeting Tuesday, December 20, 2022 at 12:00 p.m. in the Montrose City Hall Conference Room

- C. Park and Recreation Meeting Thursday, January 12, 2022 at 6:30 p.m. in the Montrose City Hall Conference Room
- **D.** Regular City Council Meeting Monday, January 9, 2022 at 7:00 p.m. at the Montrose Community Center

15. <u>ACKNOWLEDGEMENTS</u>

16. ADJOURNMENT

City of Montrose Regular City Council Meeting Montrose Community Center 200 Center Avenue South Monday, November 14, 2022 7:00 P.M.

1. CALL TO ORDER

Pursuant to call and notice the Montrose City Council met in Regular Session on Monday, November 14, 2022 at 7:00 p.m.

Mayor Moynagh called the meeting to order at 7:00 p.m.

2. ROLL CALL

Present: Mayor Robert W. Moynagh III

Council Member Tom Marszalek Council Member Sam Solarz Council Member David Paradeise Council Member Nicole Andreoff Student Liaison Avery Hausladen

Staff Present: Ms. Jessica Bonniwell, City Administrator

Mr. Dan Remer, Public Works Director

Mr. Michael Sommerfeld, City Clerk/Treasurer

Mr. Jared Voge, City Engineer Mr. Joseph Sathe, City Attorney

3. INVOCATION

A. Ms. Therese Marszalek, MA Div from Buffalo Covenant Church gave the Invocation.

4. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was taken.

5. APPROVAL OF THE AGENDA

A. Approval of the Agenda

Council Member Marszalek motioned to approve the November 14, 2022, 2022 City Council Agenda with the following changes: Add Item 9. B. 2: Approval to Burn Brush Pile, also Change Item 9. D. 3 to Item 9. D. 2. and Change Item 9. D. 2. To Item 9. D. 3 and Add Resolution 2022-32 Under Item 9. D. 3. - Creekside Hollow Preliminary Plat as the first sub-item. Council Member Solarz seconded the motion, Motion carried 5-0.

6. APPROVAL OF THE CONSENT AGENDA

A. Minutes

- 1. Accepted the minutes of the October 10, 2022 Regular City Council Meeting
- 2. Accepted the minutes of the October 24, 2022 Special City Council Meeting

- B. Accounts Payable
 - 1. Approved the November 14, 2022 Accounts Payable for the City of Montrose
 - 2. Approved the November 14, 2022 Accounts Payable for the Montrose Fire Department
- C. Approved the Monthly Utility Adjustments for October 2022
- D. Year 2023 Liquor Licenses
 - 1. Approved the Year 2023 Liquor Licenses
- E. Approved the Wright County Assessment Agreement
- F. Approved Scheduling a Special City Council Year 2023 Budget Workshop for Monday, November 28, 2022 at 4:00 p.m. at Montrose City Hall Conference Room to review the proposed year 2023 Final Budget and Levy
- G. Approved Scheduling a Canvassing Board Meeting Thursday, November 17, 2022 to be held at 4:00 p.m. in the Conference Room at City Hall

Mayor Moynagh motioned to approve the November 14, 2022 Consent Agenda as presented. Council Member Solarz seconded the motion. Motion carried 5-0.

7. WRIGHT COUNTY SHERIFF'S OFFICE

A. October, 2022 Monthly Report presented in packet.

8. REQUEST FOR COUNCIL ACTION

A. Mr. Scott and Ms. Jean Loebrick – 519 1st Street North

Ms. Jean Loebrick was requesting late fees to be waived from their water utility account until they get caught up with payments as the late fees are hindering their ability to become caught up. The residents had a toilet leak which caused an abnormally high water bill. Mayor Moynagh stated that he spoke with staff regarding this issue before the meeting and staff recommendation was to waive late fees going forward as long as the residents make a payment plan with the city and stick to the plan.

Mayor Moynagh motioned to waive late fees going forward contingent upon a signed payment agreement for residents at 519 1st St N. Council Member Solarz seconded the motion. Motion carried 5-0.

9. REPORTS AND RECOMMENDATIONS OF CITY DEPARTMENTS, CONSULTANTS, COMMISSIONS AND COMMITTEES

A. City Council

1. Monthly Activity Report

The City Council Members gave a brief overview of the meetings, activities and/or events they attended.

B. Montrose Fire Department

1. October, 2022 Activity Report

Fire Chief Triplett asked if City Council had any questions on his report that was included in the packet, otherwise he had no additional comments.

2. Approval to Burn Brush Pile at Compost Site

Mr. Triplett stated that he would like to burn the brush pile now that the compost site is closed for the season.

Council Member Marszalek motioned to approve burning the brush pile at the City of Montrose Compost Site. Council Member Solarz seconded the motion. Motion carried 5-0.

C. Economic Development Authority

1. October 18, 2022 Economic Development Authority Meeting Minutes

Council Member Marszalek stated that during the last EDA meeting, there was a presentation proposal made by a group that is interested in putting an autocross driving track surrounded by condos on about 40 acres towards the north side of town – it would be identified as the Rolling Meadows 2nd Addition area. More details are available in the EDA meeting minutes.

D. Planning and Zoning

1. October 12, 2022 Planning and Zoning Commission Meeting Minutes

Commission Chair Smallwood stated that during the October 12th meeting, the new tree preservation and replacement ordinance amendment was presented in a public hearing setting. The Planning Commission's recommendation to Council is to adopt the proposed ordinance amendment related to tree preservation and replacement.

- 2. Tree Preservation and Replacement Ordinance Amendments
 - 1. Ordinance 2022-08: An Ordinance Amendment to Chapters 1107.14 and 1110.04 of the Subdivision Ordinance; and 1020-4 of the Zoning Ordinance of the City of Montrose, Related to Tree Preservation and Replacement.

Council Member Marszalek motioned to approve Ordinance 2022-08: An Ordinance Amendment to Chapters 1107.14 and 1110.04 of the Subdivision Ordinance; and 1020-4 of the Zoning Ordinance of the City of Montrose, Related to Tree Preservation and Replacement. Council Member Andreoff seconded the motion. Motion carried 5-0.

2. Resolution 2022-31: A Resolution Authorizing Summary Publication of Ordinance 2022-08: An Ordinance Amendment to Chapters 1107.14 and 1110.04 of the Subdivision Ordinance; and 1020-4 of the Zoning Ordinance of the City of Montrose, Related to Tree Preservation and Replacement.

Mayor Moynagh motioned to approve Resolution 2022-31: A Resolution Authorizing Summary Publication of Ordinance 2022-08: An Ordinance Amendment to Chapters 1107.14 and 1110.04 of the Subdivision Ordinance; and 1020-4 of the Zoning Ordinance of the City of Montrose, Related to Tree Preservation and Replacement. Council Member Solarz seconded the motion.

Motion carried 5-0.

3. Creekside Hollow Preliminary Plat

The Preliminary Plat for Creekside Hollow was discussed with the updated material submitted by the developer. Ms. Bonniwell noted that the City Council had watched the Public Hearing that was held on August 10, 2022 and are aware of the concerns from residents that live near the project. Mr. Sobe, the developer, approached the podium to answer any questions from Council. Mr. Sobe stated that there was a workshop wherein they met with Council regarding some concerns and changes that needed to be made that have been incorporated into the updated plans that have been submitted. Mr. Sobe stated the only outstanding items that they would need answers to is the cost sharing request for the creek crossing that goes through the development wherein they are asking the city for 2/3 contribution for the crossing. Mr. Sobe stated that they have justified the cost sharing for the creek crossing by saying that it is a bigger benefit for the city than the development and that the development could be built without a crossing at all. Mayor Moynagh stated that the main concern is making sure the crossing gets built as part of an early phase in case the market crashes and the developer pulls out and leaves the development only partially built. Mr. Sobe stated that if they have good success with Phase I of the project, there would be no reason to not continue with the development of the project. Staff has relayed to the developer that the crossing will be required as part of the development, and it will likely be a stipulation in the developer agreement on when the crossing will be required to be built. Council Member Marszalek stated that it is his understanding that part of the beginning of Phase II of the project includes installing the creek crossing connection to 7th St N which is vital for the city and for traffic flow from the Forest Creek Development. Council Member Marszalek stated that he was not in favor of having the city pay for any part of this development as that is the burden of the developer with the plat approval. Council Member Marszalek stated that there may be an option of a low interest loan from the City's Economic Development Authority if it is a matter of cash flow to get the creek crossing built. Mr. Sobe stated that he thought it should fall on the city to cost share this part of the development and that he did not feel it would be setting precedence for development going forward. Mayor Moynagh asked if Council had any questions on how the plat is laid out and that the cost sharing for the creek crossing will be discussed at a later date.

1. Resolution 2022-32: A Resolution of the City Council of the City of Montrose Approving a Preliminary Plat for a 79-Lot Single-Family Residential Project

Mayor Moynagh motioned to approve the Creekside Hollow Preliminary Plat which includes all comments and requirements from City Staff to be incorporated for Final Plat. Council Member Andreoff seconded the motion. Motion carried 5-0.

E. Park and Recreation

- 1. October 13, 2022 Park and Recreation Minutes
- 2. October 27, 2022 Park and Recreation Minutes

Mr. Isle gave a brief overview of the Park and Recreation meetings from October 13th and October 27th. Mr. Isle stated that the Park and Trail Plan is still a work-in-progress and would hope to have an initial draft of the new plan by February, 2023. Mr. Isle stated the commission is reviewing the Community Garden Rules for possible changes based on the participation this year and people leaving items and vegetation in their plots at the end of the season. Mr. Isle stated they are also working on updating the Park Brochure and would hope to have this completed by spring of 2023 so they can get fresh pictures in the spring. Mr. Isle stated the Halloween Decorating Contest went well and thanked all the commission members for going out either with the group or solo if they were unable to attend the group meeting for judging. Mr. Isle stated that three winners have been recognized and would like to bring them all in for recognition at the December 12th

City Council Meeting. Mr. Isle stated they would also like to announce the winner to give out the award and certificates of appreciation for the 2nd and 3rd place winners. Mr. Isle stated that he is also working on recruiting more members for the commission, especially with the upcoming exit of Ms. Otto as she was elected to City Council.

F. City Engineer

1. 2021 Downtown Improvement Project Phase I – Pay Application No. 8 - \$480,166.50

Mr. Voge stated that Phase I is approximately 92% complete according to the contract.

Mayor Moynagh motioned to approve the 2021 Downtown Improvement Project Phase I – Pay Application No. 8 for \$480,166.50. Council Member Marszalek seconded the motion. Motion carried 5-0.

2. 2021 Downtown Improvement Project Phase II – Pay Application No. 6 - \$100,592.65

Mr. Voge stated that Phase II is approximately 85.5% complete according to the contract.

Council Member Marszalek motioned to approve the 2021 Downtown Improvement Project Phase II – Pay Application No. 6 for \$100,592.65. Council Member Paradeise seconded the motion. Motion carried 5-0.

3. Wellhead Protection Plan Update

Mr. Voge stated that for the Wellhead Protection Plan there are two phases and phase one has been completed. Mr. Voge stated the next step is to complete phase two which identifies potential contaminates within the drinking water supply management area, identifies how any potential contaminate sources may need to be addressed, identifies goals of the drinking water supply management area, and identifies objectives and a plan of action to meet those goals. The plan will then go out for approval from different state agencies.

4. Pheasant Hills Backyard Drainage Quotes

Mr. Voge stated that the engineers had been directed by Council to obtain quotes for the work to be done for the backyard drainage issue at Pheasant Hills. Mayor Moynagh confirmed that Public Works could not handle this project and Mr. Remer stated that was correct that Public Works could not do this project. The quotes were received from Stones Edge Landscaping Inc. in the amount of \$13,417.50 and from Northdale Construction in the amount of \$74,125.65. The attorney, Mr. Sathe, interjected that he just wanted to state that he was not familiar with this project and in order to allow the city to expend public funds it needs to be for a public purpose either a problem being caused by the city or having something to do with the drainage or storm water system. Mr. Sathe stated that council action should be based on council action and staff needs to see if the project was approved by council back when the first part of the project be completed and public funds were expended. Mr. Sathe stated that the claim is that the city was sued or threatened to be sued back when the other part of the project was done, but there is not currently any information to back this proposed expenditure of money. Mr. Sathe stated that staff needs to do some research and dig into what was done in the past in the area, why it was done, and if it was for a public purpose. Mayor Moynagh stated that this item should be tabled to the December 12th meeting so staff can investigate the project that was done in the past.

Mayor Moynagh motioned to table the Pheasant Hills Backyard Drainage Quotes to the December 12, 2022 City Council Meeting and direct staff to seek further information on the project that was done in the Pheasant Hills area in the past where public funds were

expended. Council Member Solarz seconded the motion. Motion carried 5-0.

5. Updates from City Engineer

No further updates from the City Engineer.

G. Public Works

1. Updates

Mr. Remer stated that the new employee in Public Works, Keegan Hayson, started on October 31st and said that he should fit in well with the team and has some previous knowledge on the water and waste water systems.

Mr. Remer stated that the biosolids have been removed and the total amount ended up being 1,250 dry tons for a total bill of \$125,403.00, which was less than the \$195,000.00 that was approved to be spent on the project.

Mr. Remer stated that plowing in the construction area this winter will not be curb-to-curb because the final lift is not laid yet and the height difference from the curb edge to the street will destroy the plow blade.

Mr. Remer stated that the Pheasant Hills drainage road project has been completed as well as the Forest Creek Trail repair.

10. OLD BUSINESS

A. Refuse and Recycling RFP Update

Ms. Bonniwell stated that she along with Council Members Marszalek and Paradeise, Mr. Herman from Republic Services and legal representation met at the end of October to discuss the RFP for Refuse and Recycling that went out in September. Ms. Bonniwell stated that Republic Services offered potential solutions for some of the issues that have come up with the garbage service in the past year and would like to try to work out these issues and cancel the RFP so they could continue to be the city's provider. Mr. Herman was present at the meeting and stated that he will not claim their service has been perfect over the past year with all the changes company-wide, including a service day change for the city. Mr. Herman stated that a couple things that were discussed was better communication from both the city and Republic Services. Mr. Herman stated that one way they are addressing this is that Ms. Bonniwell and himself will have monthly service check-in meetings to discuss any issues found throughout the month and make sure both parties are aware of everything that is going on so issues can be addressed in a timely manner. Mr. Herman stated that him and Ms. Bonniwell will also be discussing education outreach opportunities that Republic and the city will work on together to get information out to residents as needed as well as discuss any upcoming things such as road construction that may impact their service. Mr. Herman stated that in order to allow Montrose residents to communicate more effectively with Republic Services, an email address has been created that is specific to Montrose and residents can email Republic Services local team directly into a shared email box in hopes of getting better and faster response times in responding to any issues. The email address is Montrose@RepublicServices.com. Mr. Herman also stated that Montrose residents should keep calling the "local" 763-972-3335 old Randy's number as this has the best chance to get a local representative and not go into the national call center queue. Mr. Herman stated that Republic is committed to great service for the residents of Montrose and told the Council to please reach out directly to him or his team with any concerns. Mr. Herman also stated that due to the service issues and everything, they will forego the scheduled increase that should have taken effect earlier this year, and just take the next increase in prices in 2023. Mayor Moynagh asked if the billing issues have been resolved and Mr. Herman stated that he was confident these issues with

autopay and a duplicate invoice run have been resolved. Council Member Solarz asked about yard waste and if that could be offered in the city. Mr. Herman stated that they do not currently have a yard waste truck that comes west of Delano. If the demand was there, a truck or route could be added and then offered to Montrose residents.

Council Member Solarz motioned to terminate the RFP and reject the proposal from Waste Management and stay with Republic Services. Council Member Marszalek seconded the motion. Motion carried 4-1 with Mayor Moynagh voting against the motion.

11. NEW BUSINESS

A. Rate Study Quote from ABDO

Ms. Bonniwell stated that staff has received the rate study quote in the amount of \$13,500.00 that was included in the packet from ABDO in order to assist with an in-depth rate study which would include helping plan rate increases for a Water Treatment Facility and a Waste Water Treatment Facility upgrade. Mayor Moynagh asked if this was something that could be handled on a staff level so there would be no need to involve ABDO and pay for a rate study from them. Ms. Bonniwell stated staff could look into rate quotes from other companies and see if staff could do this without an outside entity.

B. Regional Safety Group – Interim Agreement

Ms. Bonniwell stated that the city has been looking for a safety training program since before the previous Public Works Director retired because the safety program we had been using no longer exists as those people also retired. Ms. Bonniwell stated that Mr. McCormick had been looking into programs that were around \$1,500 per meeting, which was far beyond the budget the city had for safety training courses. Ms. Bonniwell stated that the League of MN Cities has regional safety groups made up of a handful of towns each that cost-share the cost of the meetings, and the League pays for about half of each meeting as well. Ms. Bonniwell stated that the total cost of each meeting within this regional safety group that is trying to start up would be around \$150-200 per class, which is a significant decrease from anything the city could get trying to get classes scheduled on their own. Ms. Bonniwell stated the League has great resources and this one is no different. Council Member Solarz echoed Ms. Bonniwell's statement and agreed this would be the way to go for safety training. Mr. Sommerfeld stated that the \$150-200 per class would be the maximum amount as the cities in the group that have more employees have offered to pay more depending on how many employees each city has. Ms. Bonniwell stated that safety training is required for staff and public works employees and this would be the cheapest option the city will find. Mr. Remer stated that Montrose would be in a team with Waverly, Howard Lake, Dassel, and Cokato. Mr. Remer stated that the city is required to have at minimum six safety training sessions each year, so it will at minimum be that many and twelve meetings at most.

Council Member Andreoff motioned to approve the Regional Safety Group Interim Agreement. Council Member Solarz seconded the motion. Motion carried 5-0.

12. OPEN FORUM

A. Mr. Matt Lyrek – 115 Nelson Boulevard

Mr. Lyrek stated that he had a complaint against a city employee and wants to see something done as far as discipline against this employee. Mayor Moynagh stated that there is a procedure for complaints about city staff to fill out a formal complaint form and it will be handled at a private personnel meeting since the employees are union protected. Mayor Moynagh informed Mr. Lyrek this would not be discussed at the meeting and asked Mr. Lyrek to take his seat several times after he spoke on the matter for over twenty minutes. Mayor Moynagh asked Wright County Deputy to escort Mr. Lyrek out of the meeting for creating a disturbance at the meeting after he has been told what the proper procedure for complaints on

city staff.

B. Ms. Sue Saman - 206 Pheasant Run Drive

Ms. Saman wanted clarity for the decision that was made regarding the Pheasant Hills Backyard Drainage project. Mr. Sathe stated that any project being undertaken and funds expended by the city has to be for a public purpose, and the city is not sure this project meets these criteria. Mr. Sathe stated that staff will look into the history of this project and see what was done and if any council action was taken back when part of neighborhood drainage was fixed by city staff.

C. Mr. J.T. Casari – 202 Ringneck Drive

Mr. Casari thanked city staff and council for the work that was done to fix the road and catch basin out near Ringneck Drive.

13. UPCOMING MEETINGS

- A. Economic Development Authority Meeting Tuesday, November 15, 2022 CANCELLED
- B. City Council Budget Workshop Monday, November 28, 2022 at 4:00 p.m. in the Montrose City Hall Conference Room
- C. Park and Recreation Meeting Thursday, December 1, 2022 at 6:30 p.m. in the Montrose City Hall Conference Room
- **D.** Regular City Council Meeting Monday, December 12, 2022 at 7:00 p.m. at the Montrose Community Center
- E. Planning and Zoning Commission Wednesday, December 14, 2022 at 7:00 p.m. at the Montrose Community Center
- F. Economic Development Authority Meeting Tuesday, December 20, 2022 at 12:00 p.m. in the Montrose City Hall Conference Room

14. ACKNOWLEDGEMENTS

Mayor Moynagh acknowledged Veteran's Day and thanked all the Vets for their service. Mayor Moynagh acknowledged all the haunters that participated in the Halloween Decorating Contest – winners will be announced at the December meeting. Mayor Moynagh also acknowledged Avery Hausladen for continuing to serve as the student liaison for the City Council.

Council Member Marszalek acknowledged the election judges and city staff for their hard work on election day.

Council Member Solarz acknowledged the election judges and city staff for their hard work on the election. Council Member Solarz acknowledged the Montrose Residents for their great turnout for elections. Council Member Solarz acknowledged and congratulated Ms. Michelle Otto and Mr. David Paradeise for their win in the elections.

Council Member Paradeise acknowledged and congratulated Ms. Michelle Otto for her election win.

Council Member Andreoff acknowledged the city staff and election judges for their work on election day.

15. ADJOURNMENT

| Mayor Moynagh motioned to adjourn the Regular | City Council Meeting | at 9:01 p.m. | Council Member |
|---|-----------------------------|--------------|----------------|
| Solarz seconded the motion. Motion carried 5-0. | | - | |

Robert W. Moynagh, III Mayor City of Montrose

ATTEST:

Jessica Bonniwell City Administrator City of Montrose

City of Montrose Canvassing Board Meeting Montrose City Hall Conference Room 311 Buffalo Avenue South Thursday, November 17, 2022 4:00 P.M.

1. **CALL TO ORDER**

Pursuant to call and notice the Montrose Canvassing Board met on Thursday, November 17, 2022 at 4:00 p.m.

Mayor Moynagh called the meeting to order at 4:00 p.m.

2. ROLL CALL

Present:

Mayor Kirby Moynagh

Council Member Tom Marszalek Council Member Nicole Andreoff Council Member Sam Solarz Council Member David Paradeise

Staff Present: Ms. Jessica Bonniwell, City Administrator Mr. Michael Sommerfeld, City Clerk/Treasurer

3. **CERTIFY YEAR 2022 GENERAL ELECTION RESULTS**

Ms. Bonniwell presented Resolution No. 2022-33 A Resolution Canvassing the November 8, 2022 Municipal Election Returns and Declaring Results for the positions of two (2) City Council Members.

A. Resolution No. 2022-33 A Resolution Canvassing the November 8, 2022 Municipal Election Returns and Declaring Results

Council Member Marszalek motioned to adopt Resolution No. 2022-33 A Resolution Canvassing the November 8, 2022 Municipal Election Returns and Declaring Results. Council Member Solarz seconded the motion. Motion carried 5-0.

Mr. Sommerfeld had all Council Members in attendance sign the Oath for Canvassing attesting they certify the election results.

5. **ADJOURNMENT**

Mayor Moynagh motioned to adjourn the Canvassing Board Meeting at 4:02 p.m. Council Member Solarz seconded the motion. Motion carried 5-0.

| Council Member Marszalek | ATTEST: | |
|--------------------------|--------------------|---|
| City Council Member | | |
| City of Montrose | | |
| | Jessica Bonniwell | - |
| | City Administrator | |
| | City of Montrose | |

City of Montrose City Council Workshop Montrose City Hall 311 Buffalo Avenue South Monday, November 28, 2022 4:00 P.M.

1. CALL TO ORDER

Pursuant to call and notice the Montrose City Council met for a City Council Workshop on Monday, November 28, 2022 at 4:00 p.m.

Mayor Moynagh called the Workshop to order at 4:00 p.m.

2. PRESENT AT THE MEETING

Present: Mayor Robert Moynagh III

Council Member Sam Solarz Council Member Tom Marszalek Council Member David Paradeise

Absent: Council Member Nicole Andreoff

Staff Present: Michael Sommerfeld, City Clerk/Treasurer

3. 2023 Proposed Final Budget and Levy Discussion

Mr. Sommerfeld stated that the preliminary budget and the enterprise funds have been reviewed and has a final budget proposal for council consideration. Mr. Sommerfeld stated that there were some overall increases for items such as fuel, natural gas, and other building supply increases due to prices in the economy raising on many items. Mr. Sommerfeld stated all staff salaries have been included with new staff members this amount has also increased.

Mr. Sommerfeld stated that the enterprise funds have a shortfall in both water and storm water due to the bond payment that is due in 2023, and as a result, the rates for water and storm water will need to be increased. Mr. Sommerfeld stated that sanitary sewer and waste water funds are sitting in the positive due to some financing being paid off, so those funds will be able to sustain themselves, at least through 2023. Mr. Sommerfeld proposed a rate increase that would be either a larger base rate increase, or a combination of a base rate and tier rate increase. Mr. Sommerfeld asked council to consider and advise him for the final budget that will be going up for vote in the December 12th meeting. Mr. Sommerfeld stated that the base rate for storm sewer will need to increase in the amount of \$2.75, with a total base rate of \$7.75 per month per resident. Mayor Moynagh asked to see a few examples on how this would impact an average bill and Mr. Sommerfeld stated he would get some examples to council to help aid their decisions. Mayor Moynagh asked to see both scenarios in an example for the utility bills with just a base rate change and then with the mix of base rate change and tier rate change. Mr. Sommerfeld stated that these rate increases could be quelled by assessing property owners for the 2021 Downtown Improvement Project work that was done and would be considered a private property improvement. Mayor Moynagh asked if we could do increases for sanitary and waste water even though those funds are already sustaining themselves and with the larger increases for storm water and water rates, we could look at increasing those within the next year or two. Mr. Sommerfeld stated that the tax rate is going down, but the levy is going up and because of the increase in tax capacity, the actual rate is going down. Mr. Sommerfeld cautioned that if resident's home values have gone up in the past year, the amount of taxes assessed to a property will likely

Mr. Sommerfeld stated that the 2023 levy for the City of Montrose that is being considered is \$1,902,857.00. This is a 27.6% increase or \$411,612.00 over 2022 budget. The major contributing factor in this increase is the shift in financing of the entire Fire Department budget (\$345,150.00) from individual property assessments to the levy. Mr. Sommerfeld stated that the estimated tax capacity for 2023 is \$3,689,661.00 compared to \$2,885.872.00 for

2022, or approximately a 27.9% increase. Mr. Sommerfeld stated that with the estimated increase in tax capacity, the tax rate will decrease by approximately 0.12%, which is a 51.57% tax rate.

7. ADJOURNMENT

City Administrator City of Montrose

Mayor Moynagh adjourned the City Council Workshop at 4:36 p.m.

| Robert Moynagh III | |
|--------------------|------|
| Mayor | |
| City of Montrose | |
| | |
| ATTEST: | |
| | |
| | |
| | |
| Jessica Bonniwell | |

ACCOUNTS PAYABLE LIST

December 12, 2022

| Payroll | 11/14/22 Payroll | 17038.32 |
|----------------------------|------------------------------|-----------|
| Payroll | 11/28/22 Payroll | 17763.26 |
| IRS-Federal Tax Payment | 11/14/22 FED/FICA Tax | 5567.93 |
| IRS-Federal Tax Payment | 11/28/22 FED/FICA Tax | 6058.85 |
| MN Dept. of Revenue | 11/14/22 State Withholding | 1088.88 |
| MN Dept. of Revenue | 11/28/22 State Withholding | 1194.07 |
| PERA | 11/14/22 Payroll | 3038.21 |
| PERA | 11/28/22 Payroll | 3828.50 |
| *Ameritas Life Ins. | Employee Optical Ins. | 49.40 |
| MN Dept. of Revenue | November Sales Tax | 65.00 |
| Payment Service Network | SepNov. PSN/ACH Fees | 3737.46 |
| *AFSCME #65 | November Union Dues | 117.30 |
| Aramark | Uniforms/Floor Mats | 214.82 |
| *Bolton & Menk | Engineering Services | 44335.58 |
| Boy Scout Troop #312 | LMC Training/Conference | 30.00 |
| Cardmember Services | Notary Recording | 21.80 |
| Cardmember Services | Bench Materials | 130.00 |
| Cardmember Services | Hydraulic Motors | 821.00 |
| Cardmember Services | Dumped Trash Removal | 114.79 |
| *Citizens State Bank | November H.S.A. Deposit | 750.00 |
| Crosstown Mechanical | C.C. Oven Connect/Install | 1364.26 |
| Emery's Truck Repair | Plow Trucks Maint. | 3631.72 |
| Farm-Rite Equipment | Bobcat Maint. | 414.34 |
| Grainger | Wat. Build. Thermostat | 193.70 |
| Hawkins | Water Treatment Chemicals | 50.00 |
| Health Partners | JulDec. Health Ins. | 35908.32 |
| *Kennedy & Graven | Legal Fees | 3607.50 |
| Kuechle Underground | Dwtn. Proj. Phase 1, App. 8 | 480166.50 |
| Lincoln Nat'l Life Ins. | December Life Ins. | 192.74 |
| *Madison Nat'l Life | Dec. Disability Ins. | 407.47 |
| Menards | PW/Parks/WW Tools & Supplies | 696.09 |
| Midwest Machinery Co. | John Deere Parts | 474.78 |
| Milhausen Auto Repair | PW Vehicle Maint. | 812.00 |
| Mini Biff | Parks, WWTP Sani. Rentals | 984.92 |
| MN Muni. Util. Association | Drug & Alc. Testing Consort. | 155.00 |
| MVTL Laboratories | WWTP Testing | 295.60 |
| Northdale Construction Co. | Dwtn. Proj. Phase 2, App. 6 | 100592.65 |
| Northern Lines Contracting | Biosolids Removal | 125403.28 |
| Paumen Computer Services | Monthly IT/Backup & Support | 480.00 |
| Rustic Garden | Winter Pots | 459.15 |

| Sommerfeld, Michael | Travel Expense - Elections | 123.56 |
|------------------------------|-----------------------------|-----------|
| Steiner Auto Parts | PW Vehicle Maint. Supp. | 341.76 |
| Total Printing | Office Supplies | 755.00 |
| USA BlueBook | WWTP Supplies | 1103.05 |
| Wakesun | Electrical Services | 20377.80 |
| Wex Bank | PW,Str,Sew,WW Vehicle Fuel | 1114.52 |
| *Wright County Sheriffs Ofc. | Liquor License Renewals | 300.00 |
| Wright-Hennepin Co-op | Electrical Services | 284.48 |
| Xcel Energy | Electric/Gas Charges | 3093.61 |
| | ACCOUNTS PAYABLE SUBTOTAL | 889748.97 |
| Acme Tools | PW Road Cones | 719.60 |
| Adam's Pest Control | CH Pest Control | 80.53 |
| Aramark | Uniforms/Floor Mats | 320.73 |
| Badger Meter | Nov. Hosting | 162.03 |
| Bauernschmitt, Joan | Election Judge Pay | 96.00 |
| *Bolton & Menk | Engineering Services | 43103.50 |
| Braun InterTec | D.I. Proj. Mats. Testing | 6789.50 |
| Braun InterTec | Reg. Park Geo. Eval. | 7385.00 |
| Centra Sota Coop. | Fuel Oil | 3971.20 |
| *Colonial Life Ins. | Nov. Employee Ins. | 19.56 |
| Comcast | Internet Service | 543.49 |
| Delano True Value | W/WW Supplies | 23.82 |
| Delta Dental | December Dental Insurance | 497.17 |
| Fraumann, Roger | Election Judge Pay | 192.00 |
| Gerard, Cristy | Clothing Allow Prot. Gear | 200.00 |
| Gerard, Cristy | Clothing Allow Boots | 200.00 |
| Gopher State One Call | Water/Sewer Locates | 54.00 |
| Goski, Philip | Election Judge Pay | 96.00 |
| Grainger | Water/WWTP Heater Parts | 44.93 |
| Hayson, Keagan | Clothing Allow Prot. Gear | 192.15 |
| Hayson, Keagan | Clothing Allow Boots | 192.15 |
| Hayson, Keagan | Clothing Allowance - Boots | 199.99 |
| Health Partners | January Health Ins. | 6311.75 |
| Helgeson, Helen | Election Judge Pay | 108.00 |
| Hillmyer Radiator | WWTP Generator Parts | 95.00 |
| IUOE Local #49 CPF | November HRA | 1200.00 |
| IUOE Local #49 FBF | NovDec. Health, Dental | 2690.00 |
| IUOE Local #49 FBF | January Health,Dental | 8070.00 |
| Jenson, Marie | October CH/CC Cleaning | 480.00 |
| Kuechle Underground | Dwtn. Proj. Phase 1, App. 9 | 214896.94 |

| Marszalek, Therese | Election Judge Pay | 108.00 |
|-----------------------------|------------------------------|------------------|
| Menards | Parks Christmas Lights | 100.90 |
| Menards | Wat/PW Tools & Equip. | 69.82 9996.59 |
| *Metro West Insp. Svcs. | Oct., Nov. Finaled Permits | |
| Mid-American Rsch. Chemical | | 1850.50 |
| MN Computer Systems | Copier Maint. Agreement | 368.09 |
| MN Dept. of Health | Water Connection Fees | 3024.00 |
| MVTL Labs | WWTP Testing | 468.59 |
| Nelson Sanitation & Rental | Lift Station Maint. | 2822.40 |
| Nelson, Todd | Election Judge Pay | 96.00 |
| Northdale Construction Co. | Dwtn. Proj. Phase 2, App. 7 | 71054.87 |
| Northern Lights Display | Streets Decoration | 2080.00 |
| Nuso (NEC Cloud Comm.) | Telephone Service | 185.65 |
| *NW Assoc. Consultants | Planners Services | 1728.20 |
| Pitney Bowes Purch. Power | Postage Meter Refill | 2172.15 |
| *Republic Services | Delinquent Acct. Assessments | 4960.78 |
| Resemius, Luke | Election Judge Pay | 108.00 |
| St. Louis MRO | DOT Drug/Alc. Screening | 65.00 |
| Steiner Auto Parts | PW Plow Veh. Parts | 59.98 |
| Trueman Welters | PW Plow Truck Parts | 40.50 |
| U.C. Laboratory | WW Testing | 36.00 |
| US Internet | Email Hosting/Annual Sec. | 449.26 |
| USA BlueBook | Water/WWTP Supplies | 177.35 |
| Verizon | Cellphones/Tablets | 474.26 |
| Wakesun | Electrical Services | 7612.22 |
| Walmart | WW/CH Office Clean. Supplies | 51.16 |
| Wex Bank | PW,Str,Sew,WW Vehicle Fuel | 791.72 |
| Windstream | Telephone Service | 130.44 |
| Wright Co. Finance Dept. | December Patrol Svcs. | 25610.83 |
| *Wright Co. Journal Press | Election/Ordinance Notices | 22.75 |
| Wright Co. Treasurer | October Fines | 349.99 |
| Xcel Energy | Electric/Gas Charges | 582.49 |
| Clark, Bridget | Utility Overpayment | 180.00 |
| Dalchow, Luella | Utility Overpayment | 42.35 |
| Danielson Real Estate | Utility Overpayment | 29.17 |
| Dubbin, Marcy | Utility Overpayment | 56.62 |
| Hammer, Kelsey & John | Utility Overpayment | 228.99 |
| Hawke, Kayla & Joseph | Utility Overpayment | 54.26 |
| Heinrichs, Sara | Utility Overpayment | 30.00 |
| Hertell, Nicole | Utility Overpayment | 5.93 |
| Hopkins, Natasha | Utility Overpayment | 147.92 |
| Kane, Joseph | Utility Overpayment | 27.85 |
| Lakes Area Realty | Utility Overpayment | 165.09 |
| nakes area kearry | octato, overbalmenc | 103.09 |

| ANDREOFF | SOLARZ | PARADEISE |
|------------------------|------------------------|------------|
| MOYNAGH | BONNIWELL | MARSZALEK |
| | | |
| | TOTAL ACCOUNTS PAYABLE | 1328396.58 |
| Sloan, Adam | Utility Overpayment | 319.50 |
| Rollag, Aaron | Utility Overpayment | 48.32 |
| Roetzler, David | Utility Overpayment | 31.84 |
| Potter, Marianne | Utility Overpayment | 82.38 |
| Posorske, Bryan & Lora | Utility Overpayment | 285.40 |
| Plaisted, Joseph | Utility Overpayment | 158.71 |
| Niemeyer, Tanner | Utility Overpayment | 30.57 |
| McCormick, Timothy | Utility Overpayment | 96.39 |
| Lindsley, Christopher | Utility Overpayment | 42.79 |

* Appendix

Payments received to offset checks written

| Payroll Deduction | November EE Ins. | 19.56 |
|------------------------|------------------------------|----------|
| Payroll Deduction | November H.S.A. Deposit | 650.00 |
| Payroll Deduction | Oct. Optical Ins. | 49.40 |
| Payroll Deduction | Nov. Union Dues | 117.30 |
| COBRA Deduction | JulDec. COBRA | 13207.81 |
| Developer Expense | Engineering Services | 3088.50 |
| Developer Expense | Planners Services | 534.80 |
| Business Expense | Liquor License Renewal | 300.00 |
| Property Owner Expense | Delinquent Acct. Assessments | 4960.78 |
| Utility Overpayment | Clark, Bridget | 180.00 |
| Utility Overpayment | Dalchow, Luella | 42.35 |
| Utility Overpayment | Danielson Real Estate | 29.17 |
| Utility Overpayment | Dubbin, Marcy | 56.62 |
| Utility Overpayment | Hammer, Kelsey & John | 228.99 |
| Utility Overpayment | Hawke, Kayla & Joseph | 54.26 |
| Utility Overpayment | Heinrichs, Sara | 30.00 |
| Utility Overpayment | Hertell, Nicole | 5.93 |
| Utility Overpayment | Hopkins, Natasha | 147.92 |
| Utility Overpayment | Kane, Joseph | 27.85 |
| Utility Overpayment | Lakes Area Realty | 165.09 |
| Utility Overpayment | Lindsley, Christopher | 42.79 |
| Utility Overpayment | McCormick, Timothy | 96.39 |
| Utility Overpayment | Niemeyer, Tanner | 30.57 |
| Utility Overpayment | Plaisted, Joseph | 158.71 |
| Utility Overpayment | Posorske, Bryan & Lora | 285.40 |
| Utility Overpayment | Potter, Marianne | 82.38 |
| Utility Overpayment | Roetzler, David | 31.84 |
| Utility Overpayment | Rollag, Aaron | 48.32 |
| Utility Overpayment | Sloan, Adam | 319.50 |
| | | |

FIRE DEPARTMENT ACCOUNTS PAYABLE LIST

December 12, 2022

| ANDREOFF | SOLARZ | PARADEISE |
|-----------------------------------|---|------------------|
| MOYNAGH | BONNIWELL | MARSZALEK |
| | TOTAL ACCOUNTS PAYABLE | 7006.99 |
| Wex Bank Xcel Energy | Vehicle Fuel Electric/Gas Utilities | 314.96 607.63 |
| Emer. Apparatus Maint. Verizon | E-11 Repairs FD iPad | 112.95 40.01 |
| Delano Carquest | Shop Supplies | 14.95 |
| BCA, MN Comcast | Firefighter Background Chks Internet Service | 15.00 97.85 |
| | ACCOUNTS PAYABLE SUBTOTAL | 5803.64 |
| Wex Bank | Vehicle Fuel | 636.70 |
| Xcel Energy | Electric/Gas Utilities | 188.53 |
| Sync. Amazon | T-12 Parts / FF Gear | 141.12 |
| Menards | Small Engine Fuel Filters | 119.96 |
| Delano Carquest M&M Express | T-12 Parts | 10.49 140.00 |
| Cardmember Services | | |
| | Conference Hotels | 4450.30 |

7ec 12 1022

CITY OF MONTROSE Monthly Adjustments

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| Account | Tran Type | Charge Name | Charge Type | Amount | Date | |
|-----------------|--------------|-------------------|----------------|--------------------|------------|--|
| 02-00001427-00- | Adjustment | WWTP-Comm | Service | (\$0.34) | 11/3/2022 | |
| 01-00005026-01- | Adjustment | Sewer Collection | Service | (\$0.96) | 11/1/2022 | |
| 01-00006030-00- | Adjustment | Hang Disconnect N | | \$25.00 | 11/8/2022 | |
| 01-00006007-00- | Adjustment | Hang Disconnect N | | \$25.00 | 11/8/2022 | |
| 00-00003126-09- | Adjustment | Hang Disconnect N | | \$25.00 \$25.00 | 11/8/2022 | |
| 01-00001564-00- | Adjustment | Hang Disconnect N | | (\$25.00) | 11/8/2022 | |
| 01-00002688-00- | Adjustment | Hang Disconnect N | | \$25.00 | 11/8/2022 | |
| 01-00001941-00- | Adjustment | Hang Disconnect N | | \$25.00 | 11/8/2022 | |
| 01-00001202-00- | Adjustment | Hang Disconnect N | | \$25.00 | 11/8/2022 | |
| 01-00001146-00- | Adjustment | Hang Disconnect N | | \$25.00 | 11/8/2022 | |
| 01-00001119-00- | Adjustment | Hang Disconnect N | | \$25.00 | 11/8/2022 | |
| 01-00001036-00- | Adjustment | Hang Disconnect N | | \$25.00 | 11/8/2022 | |
| 02-00001427-00- | Adjustment | Water-Comm | Service | \$0.29 | 11/3/2022 | |
| 02-00001427-00- | Adjustment | Storm Water | Service | \$1.50 | 11/3/2022 | |
| 00-00001741-01- | Adjustment | Sewer Collection | Service | (\$1.90) | 11/21/2022 | |
| 02-00001109-00- | Adjustment | Storm Water | Service | (\$0.75) | 11/1/2022 | |
| 01-00005026-01- | Adjustment | WWTP | Service | (\$1.00) | 11/1/2022 | |
| 01-00005026-01- | Adjustment | Storm Water | Service | (\$0.24) | 11/1/2022 | |
| 01-00005026-01- | Adjustment | Combo Water | Service | (\$1.23) | 11/1/2022 | |
| 01-00005026-01- | Adjustment | R Water | Service | (\$68.45) | 11/1/2022 | |
| 02-00001109-00- | Adjustment | Water-Comm | Service | (\$0.30) | 11/1/2022 | |
| 02-00001105-00- | - | WWTP-Comm | Service | \$0.34 | 11/3/2022 | |
| 02-00001109-00- | Adjustment | WWTP-Comm | Service | (\$0.32) | 11/1/2022 | |
| 02-00001427-00- | • | Water-Comm | Service | (\$0.29) | 11/3/2022 | |
| 02-00001400-00- | • | Water-Comm | Service | (\$1.74) | 11/1/2022 | |
| 02-00001400-00- | Adjustment | Sewer-Comm | Service | (\$1.53) | 11/1/2022 | |
| 02-00001400-00- | = | WWTP-Comm | Service | (\$1.55) | 11/1/2022 | |
| 02-00001400-00- | Adjustment | Storm Water | Service | (\$1.00) | 11/1/2022 | |
| 02-00001427-00- | - | Storm Water | Service | (\$1.50) | 11/3/2022 | |
| 00-00001741-01- | • | WWTP | Service | (\$2.16) | 11/21/2022 | |
| 02-00001109-00- | Adjustment | Sewer-Comm | Service | (\$0.24) | 11/1/2022 | |
| 00-00001973-01- | - | 201101 | UR | (\$180.00) | 11/30/2022 | |
| 01-00003050-00- | Adjustment | WWTP | Service | (\$0.94) | 11/30/2022 | |
| 01-00003050-00- | • | Sewer Collection | Service | (\$0.89) | 11/30/2022 | |
| 01-00003050-00- | • | Combo Water | Service | (\$0.98) | 11/30/2022 | |
| 00-00005051-00- | • | Combo Traca | UR | (\$158.71) | 11/30/2022 | |
| 00-00005062-02- | - | | UR | (\$30.57) | 11/30/2022 | |
| 00-00005160-01- | • | | UR | (\$54.26) | 11/30/2022 | |
| 01-00001606-00- | - | NSF | Service | \$30.00 | 11/30/2022 | |
| 00-00001073-00- | = | 1101 | UR | (\$56.62) | 11/30/2022 | |
| 00-00001173 00 | - | | UR | (\$42.35) | 11/30/2022 | |
| 00-00001121 00 | - | | UR | (\$31.84) | 11/30/2022 | |
| 00-00001021-00 | • | | UR | (\$5.93) | 11/30/2022 | |
| 00-00001500-01- | - | | UR | (\$147.92) | 11/30/2022 | |
| 00-00001714-01- | - | | UR | (\$228.99) | 11/30/2022 | |
| 00-00001741-01- | • | R Water | Service | (\$2.11) | 11/21/2022 | |
| 00-00005163-01- | • | | UR | (\$48.32) | 11/30/2022 | |
| 00-00001741-01- | - | Storm Water | Service | (\$1.00) | 11/21/2022 | |
| 01-00010211-00- | - | 2nd Water Meter | Service | (\$529.66) | 11/28/2022 | |
| 01-00010211-00- | = | Annual State Wa | Service | (\$0.50) | 11/28/2022 | |
| 01-00010211-00- | - | WWTP | Service | (\$0.51) | 11/28/2022 | |
| 01-00004096-00- | - | Sewer Collection | Service | (\$0.44) | 11/28/2022 | |
| 00-00001545-01- | - | Serrer Concedion | UR | (\$42.79) | 11/30/2022 | |
| 01-00001343-01- | - | R Water | Service | (\$0.49) | 11/28/2022 | |
| 01-00004030-00- | Aujustificit | V Marci | JUI VICE | (ψυ. 15) | 10010022 | |

12/01/22 11:57 AM Page 2

| Account | Tran Type | Charge Name | Charge Type | Amount | Date | |
|-----------------|--------------|----------------|----------------|--------------|------------|--|
| 00-00001874-01- | Adjustment | | UR | (\$319.50) | 11/30/2022 | |
| 00-00006032-01- | Adjustment | | UR | (\$82.38) | 11/30/2022 | |
| 00-00002529-02* | Adjustment | | UR | (\$30.00) | 11/30/2022 | |
| 00-00001946-01- | Adjustment | | UR | (\$27.85) | 11/30/2022 | |
| 00-00003110-07- | Adjustment | | UR | (\$29.17) | 11/30/2022 | |
| 00-00002660-03- | Adjustment | | UR | (\$165.09) | 11/30/2022 | |
| 01-00003050-00- | Adjustment | Storm Water | Service | (\$0.25) | 11/30/2022 | |
| 01-00004096-00- | Adjustment | Storm Water | Service | (\$0.25) | 11/28/2022 | |
| | | | | (\$2,073.68) | | |

(((Type="Adjustment"))) AND ((Date Between [enter start date] And [enter stop date]))

Public Works Department Salary's January 1, 2023

Ryan Eischens, (Operator 1) is not at his top wage, Ryan will get 5% wage increase and 2% because he had a successful annual performance review (per IUOE 49 contract). Ryan's current rate will go from \$28.00/hr to \$29.96/hr.

Roy Henry Jr, (Maintenance Worker 3) is not at his top wage, Roy will get 5% wage increase and 2% because he had a successful annual performance review (per IUOE 49 contract). Roy's current rate will go from \$30.00/hr to \$32.10/hr.

John Kurkosky, (Maintenance Worker 2) is not at his top wage, John will get 5% wage increase and 2% because he had a successful annual performance review (per IUOE 49 contract). John's current rate will go from \$26.00/hr to \$27.82/hr.

Ryan Ross, (Maintenance Worker 1) is at his top wage, Ryan will get 5% wage increase (per IUOE 49 contract). Ryan's current rate will go from \$25.00/hr to \$26.25/hr.

Keegan Hayson, (Maintenance Worker 1) is at his top wage, Keegan will get 5% wage increase (per IUOE 49 contract). Keegan's current rate will go from \$25.00/hr to \$26.25/hr.

CITY OF MONTROSE COUNTY OF WRIGHT STATE OF MINNESOTA

RESOLUTION NO. 2022-34

RESOLUTION AUTHORIZING A CHANGE TO THE BANK SIGNATURE CARDS

WHEREAS, Banking Standards require all changes to signature cards be submitted in writing, and

WHEREAS, the City of Montrose has had a change in administration;

NOW THEREFORE, BE IT RESOLVED; that the City Council authorizes the removal of Tom Marszalek from all city accounts and that Jessica Bonniwell, Daniel Remer, Robert W. Moynagh III and Sam Solarz be signers on the city accounts (General Checking Account, EDA Account and Money Market and Safe Deposit Box), that Jessica Bonniwell and Michael Sommerfeld be able to make deposits, electronic funds transfers and manage investments (ie CD's, etc.) effective January 1, 2023.

| Adopted by the | he Montrose City | / Council on | December 12 | . 2022. |
|----------------|------------------|--------------|-------------|---------|
|----------------|------------------|--------------|-------------|---------|

| | Robert W. Moynagh III, Mayor |
|--|------------------------------|
| | |
| | |
| Michael Sommerfeld, City Clerk/Treasurer | |

CITY OF MONTROSE COUNTY OF WRIGHT STATE OF MINNESOTA

RESOLUTION NO. 2022-35

A RESOLUTION AUTHORIZING THE YEAR 2023 FINAL PROPERTY TAX LEVY AND BUDGET

WHEREAS, the City of Montrose is required by State Law to approve a Resolution setting forth the annual Tax Levy to the Wright County Auditor-Treasurer; and

WHEREAS, Minnesota State Statutes currently in force require approval of a Property Tax Levy in December of each year; and

WHEREAS, the City Council of the City of Montrose, Wright County, Minnesota has received the proposed 2023 City Budget Document.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Montrose, Wright County, Minnesota that the following sum of money be levied in the year 2022, collectible in the year 2023 upon the taxable property in said City of Montrose for the following purposes, as shown in the attached Exhibit "A" to this Resolution; and

NOW, THEREFORE, BE IT FURTHER RESOLVED by the City Council of the City of Montrose, Wright County, Minnesota that the proposed year 2023 City Budget Document attached to this Resolution as Exhibit "B" is hereby approved; and

NOW, THEREFORE, BE IT FURTHER RESOLVED that the City Clerk-Treasurer or designee is hereby instructed to transmit a certified copy of this Resolution to the Wright County Auditor-Treasurer.

ADOPTED by the City Council of the City of Montrose this 12th day of December, 2022.

| | Robert W. Moynagh III, Mayor |
|---------|------------------------------|
| ATTEST: | |
| | |

Final Levy Certification

STATE of MINNESOTA COUNTY of WRIGHT CITY of MONTROSE

Exhibit A

Return by: December 28, 2022 City Taxes Voted

To the Finance Director of Wright County: I hereby certify that the Council for the City of Montrose, County of Wright, Minnesota, did at a meeting on leave the Finance Director of Wright, Minnesota, did at a meeting on

| | | | | | | | | | | | | | | | | | | For Office Use | Tax System | ١. | Excel | |
|---------------|----------|------------|------|-----------|-------------|-----------|-------------------|----------|-----------------|----------------|----------------|--------|--------|--|---|--|------|----------------|------------|----|-------|-----------|
| | Ω | (A-B-C-=D) | 2023 | Certified | Levy | 495,892 | 250,800 | 317,475 | 487,830 | 100,000 | 37,360 | 13,500 | 60,000 | | | | | | | | | 1,762,857 |
| -inal | <u>ပ</u> | | 2023 | Other | Resources | 272,600 | 94,350 | | | | 5,000 | | | | | | | L | | | | 371,950 |
| 2023 Final | Ω | | 2023 | | LGA | 434,559 | | 110,000 | | 110,000 | | | | | | | | | | | | 654,559 |
| | ∢ | | 2023 | Budget | Requirement | 1,203,051 | 345,150 | 427,475 | 487,830 | 210,000 | 42,360 | 13,500 | 90,000 | | | | | | | | | 2,789,366 |
| | | | | | # Fund | 5 Revenue | 7 Fire Department | 11 Parks | 19 Debt Service | 26 Capital Imp | 27 Comm Center | 32 EDA | 45 HWY | | | | | | | | | Total |
| | Δ | (A-B-C=D) | 2023 | Тах | Levy | 635,892 | 250,800 | 317,475 | 487,830 | 100,000 | 37,360 | 13,500 | 60,000 | | | | | | | | | 1,902,857 |
| 2023 Proposed | · | | 2023 | Other | Resources | 272,600 | 94,350 | | | | 5,000 | | 1 | | | | | | | | | 371,950 |
| 20 | <u>ш</u> | | 2023 | | LGA | 294,559 | | 110,000 | | 250,000 | | | | | - | | | | | | | 654,559 |
| | ⋖ | | 2023 | Budget | Requirement | 1,203,051 | 345,150 | 427,475 | 487,830 | 350,000 | 42,360 | 13,500 | 80,000 | | | | | | | | | 2,929,366 |

Michael Sommerfeld, Clerk/Treasurer day of Dated this

Exhibit B

2023 BUDGET COMPARISON

| General Fund | 2022 | 2023 |
|--|---|--|
| Council | \$24,950.00 | \$25,930.00 |
| Elections | \$6,500.00 | \$3,075.00 |
| Administration | \$261,200.00 | \$266,450.00 |
| Assessing | \$28,000.00 | \$30,000.00 |
| Legal | \$29,000.00 | \$29,000.00 |
| P&Z | \$114,800.00 | \$83,300.00 |
| Buildings | \$13,000.00 | \$15,000.00 |
| Police | \$307,330.00 | \$316,638.00 |
| Building Inspect/Permits | \$35,000.00 | \$35,000.00 |
| Emergency Mgmt. | \$12,440.00 | \$15,385.00 |
| Animals | \$300.00 | \$0.00 |
| Public Works/Streets | \$293,400.00 | \$384,200.00 |
| General Fund Total | \$1,125,920.00 | \$1,203,978.00 |
| | | |
| Fire Department | \$321,900.00 | \$345,150.00 |
| Fire Department Park & Rec (General) | \$321,900.00 \$152,475.00 | \$345,150.00 \$277,475.00 |
| • | | • • |
| Park & Rec (General) | \$152,475.00 | \$277,475.00 |
| Park & Rec (General) Park Development | \$152,475.00 \$150,000.00 | \$277,475.00 \$10,000.00 |
| Park & Rec (General) Park Development EDA | \$152,475.00 \$150,000.00 \$37,400.00 | \$277,475.00 \$10,000.00 \$13,500.00 |
| Park & Rec (General) Park Development EDA Community Center | \$152,475.00 \$150,000.00 \$37,400.00 \$33,150.00 | \$277,475.00 \$10,000.00 \$13,500.00 \$42,360.00 |
| Park & Rec (General) Park Development EDA Community Center Debt Service | \$152,475.00 \$150,000.00 \$37,400.00 \$33,150.00 \$640,440.00 | \$277,475.00 \$10,000.00 \$13,500.00 \$42,360.00 \$574,275.00 |
| Park & Rec (General) Park Development EDA Community Center Debt Service Capital Projects | \$152,475.00 \$150,000.00 \$37,400.00 \$33,150.00 \$640,440.00 \$125,000.00 | \$277,475.00 \$10,000.00 \$13,500.00 \$42,360.00 \$574,275.00 \$120,000.00 |
| Park & Rec (General) Park Development EDA Community Center Debt Service Capital Projects Utility Expansion Funds | \$152,475.00 \$150,000.00 \$37,400.00 \$33,150.00 \$640,440.00 \$125,000.00 \$80,000.00 | \$277,475.00 \$10,000.00 \$13,500.00 \$42,360.00 \$574,275.00 \$120,000.00 \$80,000.00 |
| Park & Rec (General) Park Development EDA Community Center Debt Service Capital Projects Utility Expansion Funds Water Fund | \$152,475.00 \$150,000.00 \$37,400.00 \$33,150.00 \$640,440.00 \$125,000.00 \$80,000.00 \$542,133.00 | \$277,475.00 \$10,000.00 \$13,500.00 \$42,360.00 \$574,275.00 \$120,000.00 \$80,000.00 \$663,409.00 |
| Park & Rec (General) Park Development EDA Community Center Debt Service Capital Projects Utility Expansion Funds Water Fund Sewer Fund | \$152,475.00 \$150,000.00 \$37,400.00 \$33,150.00 \$640,440.00 \$125,000.00 \$80,000.00 \$542,133.00 \$270,325.00 | \$277,475.00 \$10,000.00 \$13,500.00 \$42,360.00 \$574,275.00 \$120,000.00 \$80,000.00 \$663,409.00 \$288,510.00 |

December 12, 2022

The 2023 levy for the City of Montrose that is being considered is \$1,762,857. This is a 18.2% increase or \$271,612 over 2022. The major contributing factor in this increase is the shift in financing of the entire Fire Department budget (\$345,150) from property assessments to the levy.

The estimated tax capacity for 2023 is \$3,681,203 compared to \$2,885,872 for 2022 or approximately a 27.6% increase. With the estimated increase in the tax capacity the tax rate will decrease by approximately 3.8% which is a 47.89% tax rate.

Property tax is calculated as follows:

Tax Capacity (1% of your property value as shown on your tax statement) x Tax Rate

Tax Rate calculation is:

Proposed Levy divided by the total city Tax Capacity

Below is an estimate of property tax based on value:

| 2022 Property Value | \$ 150,000 | \$ 200,000 | \$ 250,000 |
|----------------------|---------------|----------------|-------------|
| Tax Amount at 51.69% | \$ 775.35 | \$ 1,033.80 | \$ 1,292.25 |
| 2023 Property Value | \$ 150,000 | \$ 200,000 | \$ 250,000 |
| Tax Amount at 47.89% | \$ 716.70 | \$ 955.60 | \$ 1194.50 |
| Difference | \$ -58.65 | \$ -78.20 | \$ -97.75 |

NET TAX CAPACITY

| Payable Year | Taxable Net Tax Capacity |
|--------------|--------------------------------|
| 2023 | \$3,681,203 (Updated Estimate) |
| 2022 | \$2,885,872 |
| 2021 | \$2,695,905 |
| 2020 | \$2,576,199 |
| 2019 | \$2,195,173 |
| 2018 | \$1,987,141 |
| 2017 | \$1,856,872 |
| 2016 | \$1,761,784 |
| 2015 | \$1,634,237 |
| 2014 | \$1,479,534 |
| 2013 | \$1,349,426 |
| 2012 | \$1,517,241 |
| 2011 | \$1,775,497 |
| 2010 | \$1,985,905 |
| 2009 | \$2,189,232 |
| 2008 | \$2,080,680 |
| 2007 | \$1,846,642 |
| 2006 | \$1,450,926 |



Wright County Sheriff's Office

Sheriff Sean Deringer

3800 Braddock Ave. NE, Buffalo, MN 55313 1-800-362-3667 Fax: 763-682-7610



Printed on December 5, 2022

Montrose Monthly Report 2022

| distribution of the second sec | - | | | | |
|--|------------------------|-----------------------|----------------------|-------------|--------------|
| Incident Start Date/Time | Initial Call | CFS# | Final Incident | Case Number | How Reported |
| 911 Abandone | d Total: 1 | | | | |
| 11/24/22 03:30 | 911 Abandoned | 2022097217 | | | 911 |
| 011 Honer T | otal. O | | | | |
| 911 Hang-up To | Otal: 2 911 Hang-up | 2022004407 | | | 0.14 |
| 11/04/22 23:46 | 911 Hang-up | 2022091487 2022091902 | | | 911 911 |
| | | | | | 911 |
| 911 Hang-up; D | | | al: 1 | | |
| 11/29/22 21:15 | 911 Hang-up; Domestic | 2022098780 | 911 Hang-up | WP22031469 | 911 |
| 911 Open Line | Total: 2 | | | | |
| 11/16/22 09:18 | 911 Open Line | 2022095039 | | | 911 |
| 11/26/22 09:24 | 911 Open Line | 2022097823 | | | 911 |
| Abuse Total: 1 | | | | | |
| 11/08/22 16:32 | Abuse | 2022092810 | Domestic Disturbance | WD22020500 | Dhana |
| 17700722 10.02 | Abuse | 2022092010 | Domestic Disturbance | WP22029588 | Phone |
| Agency Assist | Total: 1 | | | | |
| 11/01/22 12:08 | Agency Assist | 2022090791 | Agency Assist | WP22028932 | Phone |
| Animal Total: 2 | | | | | |
| 11/10/22 03:44 | - Animal | 2022093188 | Animal | WP22029716 | 911 |
| 11/24/22 13:50 | Animal | 2022097291 | Animal | WP22031041 | Phone |
| Animal Dali | D T (0 | | | | |
| Animal - Barkir | | 0000000000 | A | | |
| 11/23/22 20:55 | Animal - Barking Dog | 2022096856 | Animal - Barking Dog | WP22030913 | Phone |
| 11/23/22 21.44 | Animal - Barking Dog | 2022097169 | Animal - Barking Dog | WP22031005 | Phone |
| Check Welfare | Total: 7 | | | | |
| 11/02/22 11:23 | Check Welfare | 2022091059 | Check Welfare | WP22029027 | 911 |
| 11/03/22 17:31 | Check Welfare | 2022091509 | Check Welfare | WP22029177 | Phone |
| 11/10/22 09:59 | Check Welfare | 2022093264 | Check Welfare | WP22029740 | Phone |
| 11/13/22 16:00 | Check Welfare | 2022094211 | Check Welfare | WP22029994 | Phone |
| 11/13/22 17:59 | Check Welfare | 2022094236 | Check Welfare | WP22030009 | Phone |
| 11/16/22 07:58 | Check Welfare | 2022095018 | Check Welfare | WP22030299 | Phone |
| 11/29/22 17:10 | Check Welfare | 2022098733 | Check Welfare | WP22031453 | Phone |
| Citizen Aid Tot | al: 2 | | | | |
| 11/21/22 04:38 | Citizen Aid | 2022096355 | Citizen Aid | WP22030722 | Phone |
| 11/26/22 21:13 | Citizen Aid | 2022097993 | Citizen Aid | WP22031222 | Phone |
| Civil Compleis | t Totals 4 | | | | |
| Civil Complain | Civil Complaint | 2022091140 | Civil Complaint | W/D2202000 | Dhara |
| 11/02/22 10.0/ | Own Complaint | 2022031140 | Own Complaint | WP22029060 | Phone |
| | | | | | |

| Incident Start Date/Time | e Initial Call | CFS# | Final Incident | Case Number | How Reported |
|--------------------------|-------------------------|------------|-------------------------|-------------|--------------|
| 11/02/22 21:27 | Civil Complaint | 2022091247 | Civil Complaint | WP22029088 | Phone |
| 11/10/22 15:12 | Civil Complaint | 2022093346 | Juvenile - Complaint | WP22029775 | Phone |
| 11/16/22 17:54 | Civil Complaint | 2022095182 | Civil Complaint | WP22030373 | Phone |
| Civil Process | Γotal: 18 | | | | |
| 11/01/22 11:56 | Civil Process | 2022090786 | | | Officer |
| 11/02/22 11:35 | Civil Process | 2022091065 | | | Officer |
| 11/02/22 11:49 | Civil Process | 2022091070 | | | Officer |
| 11/02/22 18:21 | Civil Process | 2022091182 | | | Phone |
| 11/04/22 15:52 | Civil Process | 2022091754 | | | Officer |
| 11/07/22 11:23 | Civil Process | 2022092449 | | | Officer |
| 11/08/22 09:26 | Civil Process | 2022092701 | | | Officer |
| 11/09/22 12:48 | Civil Process | 2022093016 | | | Officer |
| 11/10/22 16:59 | Civil Process | 2022093381 | | | Officer |
| 11/10/22 17:06 | Civil Process | 2022093383 | | | Officer |
| 11/15/22 09:22 | Civil Process | 2022094714 | | | Officer |
| 11/17/22 16:12 | Civil Process | 2022095421 | | | Officer |
| 11/21/22 16:52 | Civil Process | 2022096528 | | | Officer |
| 11/22/22 09:07 | Civil Process | 2022096676 | | | Officer |
| 11/28/22 14:24 | Civil Process | 2022098411 | | | Officer |
| 11/29/22 10:21 | Civil Process | 2022098616 | | | Officer |
| 11/30/22 10:11 | Civil Process | 2022098932 | | | Officer |
| 11/30/22 15:06 | Civil Process | 2022099015 | | | Officer |
| Court Order V | iolation Total: 1 | | | | • |
| 11/14/22 09:03 | Court Order Violation | 2022094395 | Court Order Violation | WP22030058 | Phone |
| Disorderly Tot | :al: 1 | | | | |
| 11/24/22 21:08 | Disorderly | 2022097389 | Domestic Disturbance | WP22031072 | 911 |
| DNR Wildlife \ | /iolations Total: 1 | 1 | | | |
| 11/06/22 05:59 | DNR Wildlife Violations | 2022092171 | DNR Wildlife Violations | WP22029384 | Phone |
| | | | | | |
| Domestic Dist | urbance Total: 4 | | | | |
| 11/11/22 13:06 | Domestic Disturbance | 2022093617 | Medical - Psychiatric - | WP22029835 | 911 |
| 11/25/22 23:40 | Domestic Disturbance | 2022097767 | Domestic Disturbance | WP22031156 | 911 |
| 11/26/22 20:06 | Domestic Disturbance | 2022097977 | Domestic Disturbance | WP22031218 | 911 |
| 11/30/22 17:45 | Domestic Disturbance | 2022099061 | Domestic Disturbance | WP22031574 | 911 |
| Drug Court Ho | ome Visit Total: 2 | | | | |
| 11/11/22 19:50 | Drug Court Home Visit | 2022093721 | | | |
| 11/12/22 18:15 | Drug Court Home Visit | 2022093979 | | | |
| Eiro Smaka | Odor Total: 1 | | | | |
| Fire - Smoke - | Fire - Smoke - Odor | 2022093452 | Fire - Smoke - Odor | WEGGGGGG | 044 |
| 11110122 21.20 | i ii e - Omoke - Odol | 2022033402 | rite - Official - Odul | WP22029800 | 911 |
| | s - Cards Total: | | | | |
| 11/07/22 11:13 | Fraud - Checks - Cards | 2022092446 | Fraud - Checks - Cards | WP22029466 | Phone |
| Fraud - Intern | et Total: 1 | | | | |

| Incident Start Date/Time | Initial Call | CFS# | Final Incident | Case Number | How Reported |
|----------------------------------|--|--------------------------|----------------------------|-------------|--------------|
| 11/29/22 19:15 | Fraud - Internet | 2022098755 | Fraud - Internet | WP22031459 | Phone |
| Harassment To | otal: 1 | | | | |
| 11/14/22 12:16 | Harassment | 2022094451 | Suspicious - Circumstances | WP22030071 | 911 |
| Interded Des | | | | | |
| Intoxicated Per | SON Otal: 1 | 000000740 | | N/B00004450 | - |
| 11/20/22 17:40 | Moxicated Ferson | 2022098742 | Intoxicated Person | WP22031456 | Phone |
| Juvenile - Com | plaint Total: 2 | | | | |
| 11/02/22 19:06 | Juvenile - Complaint | 2022091198 | Juvenile - Complaint | WP22029075 | Phone |
| 11/17/22 18:44 | Juvenile - Complaint | 2022095470 | Juvenile - Complaint | WP22030466 | 911 |
| Juvenile - Runa | awav Total: 1 | | | | |
| 11/07/22 18:26 | Juvenile - Runaway | 2022092570 | Juvenile - Runaway | WP22029507 | Phone |
| Lock Out - Loc | k in Tatali O | | | | |
| 11/01/22 07:52 | Lock Out - Lock In | 2022000700 | | | 51 |
| 11/07/22 12:58 | | 2022090726 | Leads O. C. L. L. L. | MD00000475 | Phone |
| 11/01/22 12.56 | Lock Out - Lock In | 2022092477 | Lock Out - Lock In | WP22029475 | Phone |
| Lost - Found P | roperty Total: 1 | | | | |
| 11/05/22 16:44 | Lost - Found Property | 2022092049 | Lost - Found Property | WP22029348 | |
| Medical - Abdo | minal Pain Total | ı. ع | | | |
| 11/19/22 15:56 | Medical - Abdominal | 2022095975 | | | 911 |
| 11/20/22 16:03 | Medical - Abdominal | 2022096234 | | | 911 |
| 11/23/22 14:41 | Medical - Abdominal | 2022097058 | | | 911 |
| | | 2022007000 | | | 311 |
| Medical - Back | | | | | |
| 11/29/22 19:40 | Medical - Back Pain | 2022098759 | | | Phone |
| Medical - Bleed | ding - Laceration | s Total: 1 | | | |
| 11/29/22 09:51 | Medical - Bleeding - | 2022098609 | | | Phone |
| NA - III - I - I | | | | | |
| | thing Problems | | | | |
| 11/09/22 02:00 | Medical - Breathing | 2022092900 | | | 911 |
| 11/22/22 21:14 | Medical - Breathing | 2022096861 | | | 911 |
| 11/24/22 23:35 | Medical - Breathing | 2022097431 | | | 911 |
| Medical - Carbo | on Monoxide Inh | alation To | otal: 1 | | |
| 11/27/22 07:55 | Medical - Carbon | 2022098067 | | | Phone |
| Medical - Ches | t Dain Tatal: 2 | | | | |
| 11/02/22 00:25 | Medical - Chest Pain | 2022090971 | | | 044 |
| | | | | | 911 |
| 11/14/22 01:48 11/14/22 16:54 | Medical - Chest Pain Medical - Chest Pain | 2022094326 2022094516 | | | 911 |
| 11114122 10.04 | weuldar - Griest Pairi | 2022094516 | | | 911 |
| Medical - Head | ache Total: 1 | | | | |
| 11/13/22 22:46 | Medical - Headache | 2022094301 | | | Phone |
| Medical - Hear | t Problems Total | . 1 | | | |
| 11/20/22 00:47 | Medical - Heart | 2022096099 | | | 911 |
| | gaigai i igait | | | | 311 |

| Incident Start Date/Time | ∍ Initial Cali | CFS# | Final Incident | Case Number | How Reported |
|----------------------------------|----------------------------------|--------------------------|-------------------------------|--------------|--------------|
| | hiatric - Behavio | | | Case Number | now reported |
| 11/07/22 19:52 | Medical - Psychiatric - | 2022092595 | Medical - Psychiatric - | WP22029515 | 911 |
| 11/15/22 01:52 | Medical - Psychiatric - | 2022094610 | Medical - Psychiatric - | WP22030128 | 911 |
| Madiaal Cain | T-1-1-0 | | • | | |
| Medical - Seizu | Are Lotal: 3 Medical - Seizure | 0000004504 | | | |
| 11/26/22 07:59 | Medical - Seizure | 2022094524 | | | 911 |
| 11/29/22 18:40 | Medical - Seizure | 2022097805 2022098748 | | | 911 911 |
| | | 2022000140 | | | 311 |
| Medical - Sick | | | | | |
| 11/10/22 19:00 | Medical - Sick | 2022093411 | | | 911 |
| 11/19/22 09:42 11/21/22 03:19 | Medical - Sick Medical - Sick | 2022095894 | | | 911 |
| 1 1/2 1/22 00.10 | Medical * Sick | 2022096353 | | | 911 |
| Medical - Unco | onscious - Fainti | ng Total: 2 | 2 | | |
| 11/26/22 18:23 | Medical - Unconscious - | 2022097949 | Death Investigation - Natural | WP22031213 | 911 |
| 11/29/22 14:00 | Medical - Unconscious - | 2022098676 | Medical - Unconscious - | WP22031437 | 911 |
| MVA - Hit & Ru | ın Total: 2 | | | | |
| 11/12/22 20:58 | MVA - Hit & Run | 2022094019 | MVA - Hit & Run | WP22029938 | 911 |
| 11/21/22 14:04 | MVA - Hit & Run | 2022096475 | MVA - Hit & Run | WP22030770 | |
| MVA Injurios | Total: 1 | | | | |
| MVA - Injuries | MVA - Injuries | 2022091317 | Agency Assist | WP22029105 | |
| | • | 2022001011 | , igonoy , toolot | WI 22020 100 | |
| MVA - No Injui | | | | | |
| 11/07/22 15:43 | MVA - No Injuries | 2022092514 | MVA - No Injuries | WP22029491 | 911 |
| 11/09/22 16:47 | MVA - No Injuries | 2022093083 | MVA - No Injuries | WP22029691 | 911 |
| 11/09/22 17:17 | MVA - No Injuries | 2022093092 | MVA - No Injuries | WP22029692 | |
| Neighborhood | l Dispute Total: 1 | | | | |
| 11/03/22 09:57 | Neighborhood Dispute | 2022091356 | Neighborhood Dispute | WP22029122 | 911 |
| Noise Total: 1 | | | | | |
| 11/05/22 16:41 | Noise | 2022092046 | Noise | WP22029346 | |
| ,,,,, | | | | W 22020040 | |
| Parking Total: | | | | | |
| 11/03/22 15:08 | Parking | 2022091456 | Parking | WP22029158 | |
| 11/07/22 10:20 11/17/22 17:03 | Parking | 2022092427 | Parking | WP22029460 | |
| 11/1//22 17:03 | Parking | 2022095440 | Parking | WP22030452 | |
| POR Check To | otal: 1 | | | | |
| 11/30/22 09:55 | POR Check | 2022098928 | | | Officer |
| Probation Che | eck Total: 1 | | | | |
| 11/22/22 13:57 | Probation Check | 2022096744 | | | Officer |
| . | | | | | |
| | re Alarm Total: 1 | | | | |
| 11/14/22 11:14 | Residential Fire Alarm | 2022094434 | | | Phone |
| Residential M | edical Alarm Tota | al: 2 | | | |

| Incident Start Date/Time | Initial Call | CFS# | Final Incident | Case Number | How Reported |
|----------------------------------|--|---|------------------------------|-----------------|--------------|
| 11/10/22 00:29 | Residential Medical | 2022093169 | | | Phone |
| 11/10/22 03:31 | Residential Medical | 2022093183 | | | Phone |
| Coord Move | 4 T - 4 - 1 - 4 | | | | |
| Search Warran | Search Warrant | 0000000400 | 0 1 111 | 14/01/100004070 | |
| 11/20/22 19.50 | Seaton Warrant | 2022098490 | Search Warrant | WSIU22031379 | |
| SIA Area Watc | h Total: 1 | | | | |
| 11/02/22 13:45 | SIA Area Watch | 2022091102 | | | |
| SIA City Coun | cil - City Hall Tot | ol. 4 | | | |
| 11/14/22 17:59 | SIA City Council - City | 2022094536 | SIA City Council - City Hall | WP22030117 | Officer |
| | | | On Ony Council - Ony Hair | VVI 22000111 | Ciliodi |
| | king Warning To | otal: 48 | | | |
| 11/03/22 01:23 | SIA Winter Parking | 2022091286 | | | |
| 11/03/22 01:25 | SIA Winter Parking | 2022091287 | | | |
| 11/03/22 01:28 | SIA Winter Parking | 2022091288 | | | |
| 11/03/22 01:30 | SIA Winter Parking | 2022091289 | | | |
| 11/03/22 01:33 | SIA Winter Parking | 2022091290 | | | |
| 11/03/22 01:43 | SIA Winter Parking | 2022091291 | | | |
| 11/03/22 01:45 11/03/22 01:49 | SIA Winter Parking | 2022091293 | | | |
| 11/03/22 01:53 | SIA Winter Parking SIA Winter Parking | 2022091294 2022091295 | | | |
| 11/03/22 01:56 | SIA Winter Parking | 2022091295 | | | |
| 11/11/22 01:26 | SIA Winter Parking | 2022091290 | | | |
| 11/11/22 01:29 | SIA Winter Parking | 2022093483 | | | |
| 11/11/22 01:30 | SIA Winter Parking | 2022093484 | | | |
| 11/11/22 01:33 | SIA Winter Parking | 2022093485 | | | |
| 11/11/22 01:38 | SIA Winter Parking | 2022093486 | | | |
| 11/11/22 01:40 | SIA Winter Parking | 2022093487 | | | |
| 11/11/22 01:42 | SIA Winter Parking | 2022093488 | | | |
| 11/11/22 01:45 | SIA Winter Parking | 2022093489 | | | |
| 11/11/22 01:47 | SIA Winter Parking | 2022093490 | | | |
| 11/11/22 01:52 | SIA Winter Parking | 2022093493 | | | |
| 11/13/22 01:32 | SIA Winter Parking | 2022094070 | | | |
| 11/13/22 01:34 | SIA Winter Parking | 2022094071 | | | |
| 11/13/22 01:36 | SIA Winter Parking | 2022094072 | | | |
| 11/13/22 01:38 | SIA Winter Parking | 2022094073 | | | |
| 11/13/22 01:40 | SIA Winter Parking | 2022094074 | | | |
| 11/13/22 01:46 | SIA Winter Parking | 2022094075 | | | |
| 11/13/22 01:51 | SIA Winter Parking | 2022094076 | | | |
| 11/14/22 01:11 | SIA Winter Parking | 2022094312 | | | |
| 11/14/22 01:14 | SIA Winter Parking | 2022094313 | | | |
| 11/14/22 01:16 | SIA Winter Parking | 2022094314 | | | |
| 11/14/22 01:21 | SIA Winter Parking | 2022094316 | | | |
| 11/14/22 01:25 11/14/22 01:27 | SIA Winter Parking SIA Winter Parking | 20220943 17 20220943 1 8 | | | |
| 11/14/22 01:27 | SIA Winter Parking | 2022094319 | | | |
| 11/14/22 01:31 | SIA Winter Parking | 2022094319 | | | |
| . 11 1-1122 U 1,U 1 | OIA WIRE LAINING | 2022007020 | | | |

| Incident Start Date/Time | Initial Call | CFS# | Final Incident | Case Number | How Reported |
|--------------------------|--------------------|------------|----------------------------|-------------|--------------|
| 11/14/22 01:34 | SIA Winter Parking | 2022094321 | | | |
| 11/14/22 01:36 | SIA Winter Parking | 2022094322 | | | |
| 11/14/22 01:39 | SIA Winter Parking | 2022094323 | | | |
| 11/14/22 01:44 | SIA Winter Parking | 2022094324 | | | |
| 11/14/22 01:45 | SIA Winter Parking | 2022094325 | | | |
| 11/15/22 01:40 | SIA Winter Parking | 2022094606 | | | |
| 11/15/22 01:42 | SIA Winter Parking | 2022094607 | | | |
| 11/15/22 01:43 | SIA Winter Parking | 2022094608 | | | |
| 11/15/22 01:45 | SIA Winter Parking | 2022094609 | | | |
| 11/17/22 01:27 | SIA Winter Parking | 2022095256 | | | |
| 11/17/22 01:32 | SIA Winter Parking | 2022095257 | | | |
| 11/17/22 01:40 | SIA Winter Parking | 2022095258 | | | |
| 11/17/22 01:45 | SIA Winter Parking | 2022095259 | | | |
| Snowbird Tota | l: 22 | | | | |
| 11/15/22 01:08 | Snowbird | 2022094603 | Snowbird | WP22030125 | |
| 11/15/22 01:20 | Snowbird | 2022094605 | Snowbird | WP22030127 | |
| 11/16/22 01:23 | Snowbird | 2022094949 | Snowbird | WP22030259 | Officer |
| 11/16/22 01:29 | Snowbird | 2022094950 | Snowbird | WP22030260 | Officer |
| 11/16/22 01:37 | Snowbird | 2022094951 | Snowbird | WP22030261 | Officer |
| 11/16/22 01:45 | Snowbird | 2022094952 | Snowbird | WP22030262 | Officer |
| 11/16/22 01:52 | Snowbird | 2022094954 | Snowbird | WP22030263 | Officer |
| 11/16/22 02:01 | Snowbird | 2022094956 | Snowbird | WP22030266 | Officer |
| 11/20/22 01:48 | Snowbird | 2022096109 | Snowbird | WP22030645 | |
| 11/20/22 01:51 | Snowbird | 2022096110 | Snowbird | WP22030646 | |
| 11/20/22 01:53 | Snowbird | 2022096111 | Snowbird | WP22030647 | |
| 11/20/22 01:57 | Snowbird | 2022096112 | Snowbird | WP22030648 | |
| 11/20/22 01:59 | Snowbird | 2022096113 | Snowbird | WP22030649 | |
| 11/20/22 02:02 | Snowbird | 2022096114 | Snowbird | WP22030650 | |
| 11/21/22 01:33 | Snowbird | 2022096332 | Snowbird | WP22030713 | |
| 11/21/22 01:40 | Snowbird | 2022096333 | Snowbird | WP22030714 | |
| 11/21/22 01:44 | Snowbird | 2022096334 | Snowbird | WP22030715 | |
| 11/22/22 01:32 | Snowbird | 2022096596 | Snowbird | WP22030809 | |
| 11/22/22 01:54 | Snowbird | 2022096597 | Snowbird | WP22030810 | |
| 11/30/22 01:09 | Snowbird | 2022098807 | Snowbird | WP22031477 | |
| 11/30/22 01:14 | Snowbird | 2022098808 | Snowbird | WP22031478 | |
| 11/30/22 01:33 | Snowbird | 2022098810 | Snowbird | WP22031480 | |
| Stoparm Viola | tion Total: 1 | | | | |
| 11/15/22 09:17 | Stoparm Violation | 2022094711 | Stoparm Violation | WP22030176 | Other |
| Surveillance T | otal: 1 | | | | |
| 11/22/22 11:37 | Surveillance | 2022096716 | | | |
| Suspicious - C | Circumstances To | otal: 2 | | | |
| 11/01/22 07:20 | Suspicious - | 2022090717 | Suspicious - Circumstances | WP22028902 | Phone |
| 11/22/22 09:57 | Suspicious - | 2022096691 | Suspicious - Circumstances | WP22030865 | Phone |
| | | | | | |

| Incident Start Date/Time | Initial Call | CFS# | Final Incident | Case Number | How Reported |
|--------------------------|-----------------------|------------|-------------------------------|--------------|--------------|
| Suspicious - Pe | erson - Vehicle 1 | Γotal: 2 | | | |
| 11/15/22 16:37 | Suspicious - Person - | 2022094847 | Suspicious - Person - Vehicle | WP22030232 | Phone |
| 11/20/22 08:22 | Suspicious - Person - | 2022096134 | Suspicious - Person - Vehicle | WP22030654 | Phone |
| Traffic - Compla | aint Total: 2 | | | | |
| 11/08/22 11:07 | Traffic - Complaint | 2022092719 | Traffic - Complaint | WP22029562 | Phone |
| 11/24/22 22:49 | Traffic - Complaint | 2022097410 | Traffic - Complaint | WP22031077 | 911 |
| Traffic Stop To | tal: 48 | | | | |
| 11/02/22 21:57 | Traffic Stop | 2022091253 | | | Officer |
| 11/02/22 22:00 | Traffic Stop | 2022091253 | | | Officer |
| 11/04/22 21:22 | Traffic Stop | 2022091863 | Traffic Stop | WP22029290 | Officer |
| 11/04/22 21:49 | Traffic Stop | 2022091870 | rraine Stop | VVI ZZ0Z3Z30 | Officer |
| 11/04/22 22:11 | Traffic Stop | 2022091878 | | | Officer |
| 11/05/22 00:01 | Traffic Stop | 2022091070 | | | Officer |
| 11/05/22 00:22 | Traffic Stop | | | | |
| 11/05/22 01:07 | Traffic Stop | 2022091910 | | | Officer |
| 11/05/22 01:11 | · | 2022091914 | | | Officer |
| | Traffic Stop | 2022091915 | T (" 0) | 11/20000000 | Officer |
| 11/05/22 13:23 | Traffic Stop | 2022092006 | Traffic Stop | WP22029326 | Officer |
| 11/08/22 00:44 | Traffic Stop | 2022092635 | | | Officer |
| 11/08/22 13:25 | Traffic Stop | 2022092752 | | | Officer |
| 11/09/22 19:53 | Traffic Stop | 2022093127 | | | Officer |
| 11/10/22 02:34 | Traffic Stop | 2022093173 | | | Officer |
| 11/12/22 10:34 | Traffic Stop | 2022093859 | | | Officer |
| 11/12/22 10:37 | Traffic Stop | 2022093863 | | | Officer |
| 11/12/22 19:39 | Traffic Stop | 2022093998 | | | Officer |
| 11/13/22 05:29 | Traffic Stop | 2022094086 | Traffic Stop | WP22029963 | Officer |
| 11/13/22 14:56 | Traffic Stop | 2022094198 | | | Officer |
| 11/13/22 15:02 | Traffic Stop | 2022094200 | | | Officer |
| 11/14/22 00:09 | Traffic Stop | 2022094308 | | | Officer |
| 11/16/22 21:37 | Traffic Stop | 2022095240 | | | Officer |
| 11/17/22 16:38 | Traffic Stop | 2022095431 | | | Officer |
| 11/17/22 16:46 | Traffic Stop | 2022095432 | Traffic Stop | WP22030449 | Officer |
| 11/17/22 20:37 | Traffic Stop | 2022095499 | | | Officer |
| 11/18/22 20:00 | Traffic Stop | 2022095759 | | | Officer |
| 11/18/22 22:25 | Traffic Stop | 2022095793 | | | Officer |
| 11/18/22 22:37 | Traffic Stop | 2022095800 | | | Officer |
| 11/20/22 19:46 | Traffic Stop | 2022096286 | | | Officer |
| 11/20/22 22:58 | Traffic Stop | 2022096324 | | | Officer |
| 11/21/22 11:52 | Traffic Stop | 2022096437 | | | Officer |
| 11/22/22 00:42 | Traffic Stop | 2022096593 | Drugs | WP22030808 | Officer |
| 11/22/22 20:29 | Traffic Stop | 2022096852 | 3 | | Officer |
| 11/23/22 08:35 | Traffic Stop | 2022096948 | Traffic Stop | WP22030946 | Officer |
| 11/24/22 15:54 | Traffic Stop | 2022097317 | | | Officer |
| 11/24/22 16:03 | Traffic Stop | 2022097317 | | | Officer |
| 11/24/22 18:43 | Traffic Stop | 2022097320 | | | Officer |
| 11/25/22 08:41 | Traffic Stop | 2022097338 | | | |
| 1 1120/22 00.41 | παιτιο στορ | 2022001400 | | | Officer |
| | | | | | |

| Incident Start Date/Time | Initial Call | CFS# | Final Incident | Case Number | How Reported |
|--------------------------|-------------------|------------|------------------|-------------|--------------|
| 11/25/22 16:33 | Traffic Stop | 2022097625 | Traffic Stop | WP22031126 | Officer |
| 11/25/22 19:09 | Traffic Stop | 2022097681 | | | Officer |
| 11/25/22 21:52 | Traffic Stop | 2022097739 | | | Officer |
| 11/26/22 14:11 | Traffic Stop | 2022097892 | | | Officer |
| 11/27/22 22:33 | Traffic Stop | 2022098244 | | | Officer |
| 11/28/22 05:29 | Traffic Stop | 2022098294 | | | Officer |
| 11/29/22 18:07 | Traffic Stop | 2022098743 | | | Officer |
| 11/29/22 23:15 | Traffic Stop | 2022098796 | Traffic Stop | WP22031472 | Officer |
| 11/30/22 11:22 | Traffic Stop | 2022098952 | | | Officer |
| 11/30/22 21:16 | Traffic Stop | 2022099105 | | | Officer |
| Warrant - Atter | mpt Total: 3 | | | | |
| 11/03/22 19:11 | Warrant - Attempt | 2022091536 | Warrant - Arrest | WP22029188 | |
| 11/15/22 22:45 | Warrant - Attempt | 2022094929 | | | Officer |
| 11/16/22 20:51 | Warrant - Attempt | 2022095228 | | | |

Total Records: 235

Montrose/Waverly Patrol Hour Summary

| Hours Purchased Per Contract: | 5,840.00 |
|--|----------|
| Starting Hours (beginning of month): | 939.25 |
| M-T-D (detailed below): | 485.50 |
| Balance going forward (to next month): | 453.75 |
| Y-T-D: | 5,386.25 |

** Estimated Hours not verified by final monthly payroll

| CI | -:4 | | C | | |
|----|-----|---|----|----|----|
| 21 | ın | τ | 21 | ra | rt |

| Date | Shift Start Time | Shift Stop Date | Shift Stop Time | Schedule | Position | Time Type | Regular Hours |
|-----------|-------------------------|------------------------|-----------------|-----------------|----------|--------------------|---------------|
| 1-Nov-22 | 10:00 | 1-Nov-22 | 20:00 | Montrose/Wave | 4620 | Sheriff Genera | 10.00 |
| 1-Nov-22 | 20:00 | 2-Nov-22 | 2:00 | Montrose/Wave | 4630 | Sheriff Genera | 6.00 |
| 2-Nov-22 | 10:00 | 2-Nov-22 | 20:00 | Montrose/Wave | 4620 | Sheriff Genera | 10.00 |
| 2-Nov-22 | 20:00 | 3-Nov-22 | 2:00 | Montrose/Wave | 4630 | Sheriff Genera | 6.00 |
| 3-Nov-22 | 10:00 | 3-Nov-22 | 20:00 | Montrose/Wave | 4620 | Sheriff Genera | 10.00 |
| 3-Nov-22 | 20:00 | 4-Nov-22 | 2:00 | Montrose/Wave | 4630 | Sheriff Genera | 6.00 |
| 4-Nov-22 | 10:00 | 4-Nov-22 | 16:00 | Montrose/Wave | 4620 | Sheriff Genera | 6.00 |
| 4-Nov-22 | 16:00 | 5-Nov-22 | 2:00 | Montrose/Wave | 4630 | Sheriff Genera | 10.00 |
| 5-Nov-22 | 10:00 | 5-Nov-22 | 20:00 | Montrose/Wave | 4620 | Sheriff Genera | 10.00 |
| 5-Nov-22 | 20:00 | 6-Nov-22 | 2:00 | Montrose/Wave | 4630 | Sheriff Genera | 7.00 |
| 5-Nov-22 | 20:00 | 6-Nov-22 | 0:30 | Extra Hours: Mo | 4620 | EOS Premium | 4.50 |
| 6-Nov-22 | 10:00 | 6-Nov-22 | 20:00 | Montrose/Wave | 4620 | Sheriff Genera | 10.00 |
| 6-Nov-22 | 20:00 | 7-Nov-22 | 2:00 | Montrose/Wave | 4630 | Sheriff Gener | 6.00 |
| 7-Nov-22 | 10:00 | 7-Nov-22 | 20:00 | Montrose/Wave | 4620 | Sheriff Gener | 10.00 |
| 7-Nov-22 | 20:00 | 8-Nov-22 | 2:00 | Montrose/Wave | 4630 | Sheriff Gener | 6.00 |
| 8-Nov-22 | 10:00 | 8-Nov-22 | 20:00 | Montrose/Wave | 4620 | Sheriff Gener | 10.00 |
| 8-Nov-22 | 20:00 | 9-Nov-22 | 2:00 | Montrose/Wave | 4630 | Sheriff Gener | 6.00 |
| 9-Nov-22 | 10:00 | 9-Nov-22 | 20:00 | Montrose/Wave | 4620 | Sheriff Gener | 10.00 |
| 9-Nov-22 | 20:00 | 10-Nov-22 | 2:00 | Montrose/Wave | 4630 | Sheriff Gener | 6.00 |
| 10-Nov-22 | 10:00 | 10-Nov-22 | 20:00 | Montrose/Wave | 4620 | Sheriff Gener | 10.00 |
| 10-Nov-22 | 20:00 | 11-Nov-22 | 2:00 | Montrose/Wave | 4630 | Sheriff Gener | 6.00 |
| 11-Nov-22 | 10:00 | 11-Nov-22 | 20:00 | Montrose/Wave | 4620 | Sheriff Gener | 10.00 |
| 11-Nov-22 | 20:00 | 12-Nov-22 | 2:00 | Montrose/Wave | 4630 | Sheriff Gener | 6.00 |
| 12-Nov-22 | 10:00 | 12-Nov-22 | 20:00 | Montrose/Wave | 4620 | Sheriff Gener | 10.00 |
| 12-Nov-22 | | 13-Nov-22 | 2:00 | Montrose/Wave | 4630 | Sheriff Gener | 6.00 |
| 13-Nov-22 | 10:00 | 13-Nov-22 | 20:00 | Montrose/Wave | 4620 | Sheriff Gener | 10.00 |
| 13-Nov-22 | 20:00 | 14-Nov-22 | 2:00 | Montrose/Wave | 4630 | Sheriff Gener | 6.00 |
| 14-Nov-22 | 10:00 | 14-Nov-22 | 20:00 | Montrose/Wave | 4620 | Sheriff Gener | 10.00 |
| 14-Nov-22 | 20:00 | 15-Nov-22 | 2:00 | Montrose/Wave | 4630 | Sheriff Gener | 6.00 |
| 15-Nov-22 | | 15-Nov-22 | 20:00 | Montrose/Wave | 4620 | Sheriff Gener | 10.00 |
| 15-Nov-22 | | 16-Nov-22 | 2:00 | Montrose/Wave | 4630 | Sheriff Gener | 6.00 |
| 16-Nov-22 | 10:00 | 16-Nov-22 | 20:00 | Montrose/Wave | 4620 | Sheriff Gener | 10.00 |

| 16-Nov-22 | 20:00 | 17-Nov-22 | 2:00 Montrose/Wave | 4630 Sheriff Genera | 6.00 |
|-----------|-------|-----------|----------------------|---------------------|-------|
| 17-Nov-22 | 10:00 | 17-Nov-22 | 20:00 Montrose/Wave | 4620 Sheriff Genera | 10.00 |
| 17-Nov-22 | 20:00 | 18-Nov-22 | 2:00 Montrose/Wave | 4630 Sheriff Genera | 6.00 |
| 18-Nov-22 | 10:00 | 18-Nov-22 | 20:00 Montrose/Wave | 4620 Sheriff Genera | 10.00 |
| 18-Nov-22 | 20:00 | 19-Nov-22 | 1:00 Montrose/Wave | 4630 Sheriff Genera | 5.00 |
| 19-Nov-22 | 10:00 | 19-Nov-22 | 20:00 Montrose/Wave | 4620 Sheriff Genera | 10.00 |
| 19-Nov-22 | 20:00 | 20-Nov-22 | 2:00 Montrose/Wave | 4630 Sheriff Genera | 6.00 |
| 20-Nov-22 | 10:00 | 20-Nov-22 | 20:00 Montrose/Wave | 4620 Sheriff Genera | 10.00 |
| 20-Nov-22 | 20:00 | 21-Nov-22 | 2:00 Montrose/Wave | 4630 Sheriff Genera | 6.00 |
| 21-Nov-22 | 10:00 | 21-Nov-22 | 20:00 Montrose/Wave | 4620 Sheriff Genera | 10.00 |
| 21-Nov-22 | 20:00 | 22-Nov-22 | 2:00 Montrose/Wave | 4630 Sheriff Genera | 6.00 |
| 22-Nov-22 | 10:00 | 22-Nov-22 | 20:00 Montrose/Wave | 4620 Sheriff Genera | 10.00 |
| 22-Nov-22 | 20:00 | 23-Nov-22 | 2:00 Montrose/Wave | 4630 Sheriff Genera | 6.00 |
| 23-Nov-22 | 10:00 | 23-Nov-22 | 20:00 Montrose/Wave | 4620 Sheriff Genera | 10.00 |
| 23-Nov-22 | 20:00 | 24-Nov-22 | 2:00 Montrose/Wave | 4630 Sheriff Genera | 6.00 |
| 24-Nov-22 | 10:00 | 24-Nov-22 | 20:00 Montrose/Wave | 4620 Sheriff Genera | 10.00 |
| 24-Nov-22 | 20:00 | 25-Nov-22 | 2:00 Montrose/Wave | 4630 Sheriff Genera | 6.00 |
| 25-Nov-22 | 10:00 | 25-Nov-22 | 20:00 Montrose/Wave | 4620 Sheriff Genera | 10.00 |
| 25-Nov-22 | 20:00 | 26-Nov-22 | 2:00 Montrose/Wave | 4630 Sheriff Genera | 6.00 |
| 26-Nov-22 | 10:00 | 26-Nov-22 | 20:00 Montrose/Wave | 4620 Sheriff Genera | 10.00 |
| 26-Nov-22 | 20:00 | 27-Nov-22 | 2:00 Montrose/Wave | 4630 Sheriff Genera | 6.00 |
| 27-Nov-22 | 10:00 | 27-Nov-22 | 20:00 Montrose/Wave | 4620 Sheriff Genera | 10.00 |
| 27-Nov-22 | 20:00 | 28-Nov-22 | 2:00 Montrose/Wave | 4630 Sheriff Genera | 6.00 |
| 28-Nov-22 | 10:00 | 28-Nov-22 | 20:00 Montrose/Wave | 4620 Sheriff Genera | 10.00 |
| 28-Nov-22 | 20:00 | 29-Nov-22 | 2:00 Montrose/Wave | 4630 Sheriff Genera | 6.00 |
| 29-Nov-22 | 2:00 | 29-Nov-22 | 3:00 Extra Hours: Mo | 4630 EOS Premium | 1.00 |
| 29-Nov-22 | 10:00 | 29-Nov-22 | 20:00 Montrose/Wave | 4620 Sheriff Genera | 10.00 |
| 29-Nov-22 | 20:00 | 30-Nov-22 | 2:00 Montrose/Wave | 4630 Sheriff Genera | 6.00 |
| 30-Nov-22 | 10:00 | 30-Nov-22 | 20:00 Montrose/Wave | 4620 Sheriff Genera | 10.00 |
| 30-Nov-22 | 20:00 | 1-Dec-22 | 2:00 Montrose/Wave | 4630 Sheriff Genera | 6.00 |
| | | | | | |

| | |
|--------|--------|
| TOTAL: | 485.50 |
| | |



Monthly Activity Report Montrose Fire Department



Prepared and Presented by Kevin Triplett – Fire Chief

Period: 11/01/2022 thru 11/30/2022 (NOVEMBER)

CALLS

Total Calls: 44

EMS Calls: 34

Other Calls:

of Calls NOVEMBER 2021 = 27 2021 vs 2022 (2022 = +17)

11/27 - #22314 - CO Alarm - Montrose

11/26 - #22312 - Structure Fire - Mutual Aid to Waverly FD - Wavery City

11/25 - #22308 - CO Alarm - Woodland Township

11/21 - #22303 - Assist to WCSO - Franklin Township

11/14 - #22292 - Fire Alarm - Montrose

11/13 - #22289 - Motor Vehicle Accident - Marysville Township

11/10 - #22287 - Odor Investigation - Montrose

11/03 - #22279 - Motor Vehicle Accident - Montrose

11/02 - #22278 - Grass Fire (Assist to Watertown FD) - Franklin Township

11/01 - #22276 - Smoke Investigation - Franklin Township

Total calls to Date 2022 - 319

Total calls this time in 2021 - 307

Call Districts

Montrose City: 28

Franklin Township: 2

Marysville Township: 10

2021 vs 2022 (2022 = +12)

Woodland Township: 3

Other: 1-Wavery City

TRAINING:

11/01/2022 - Staff Meeting & Truck Maintenance

11/15/2022 - Pride & Ownership - CFRT

Other Activities, Special Mention, Etc.

11/06/2022 - Two tenders to assist Watertown FD/MN DNR for peet fire in Franklin Township (Stoll, Paradeise, Theis & Holman)

11/14/2022 - City Council Meeting

SPECIAL INFO

Acknowledgments

Michael Marketon – Fixing Tender 12 water pump



MONTROSE FIRE DEPARTMENT

Policies & Standard Operating Guidelines (SOG's)

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Chief Approval

Job Description - Lieutenant

DATE: 01/01/2023

Position Statement:

Lieutenants are the front-line firefighters with no administrative supervisory duties and tasks. The role of Lieutenant within the Montrose Fire Department is a primarily a mentorship role When a Chief Officer or Captain is not present Lieutenant <u>may</u> assume the role of Commanding Officer. Lieutenants commonly direct a group of firefighters and supervise various tasks during emergency and non-emergency functions.

Position Overview:

Fire Lieutenants assist Fire Captains and Chief Officers in planning, organizing, coordinating, and directing emergency and non-emergency activities of the Fire Department. Lieutenants <u>may</u> take on command roles at scenes and during trainings, as well as assist with a variety of staff support functions. They perform related work as assigned or directed by Chief Officers and Captains. They assist with Emergency Management planning, events, training, and organization.

Fire Lieutenants assists in overall department planning, programming and administration; represent the department in meetings, conferences and public events; participate in planning, developing and implementing the department's public education and community outreach program; completes special projects as assigned; participates in the development and implementation of departmental policies, procedures and standards; communicates with other communities to develop mutual aid activities; coordinates and participates in special research projects involving all aspects of the department's operations.

Fire lieutenants assist in the preparation and review a variety of records and reports; prepare paperwork for training, emergency response, and other assistance necessary to support the mission of the Montrose Fire Department; may delegate special assignments to company personnel.

Reports to: Captains

Supervision Exercised: NONE

Minimum Qualifications:

- 2 consecutive years of service with the Montrose Fire Department
- Firefighter I, Firefighter II, Emergency Medical Responder (EMR)
- Satisfactory attendance for calls for service, trainings, special events
- Maintain all minimum qualifications outlined in the Firefighter job description (Policy 102(a))
- PLEASE NOTE Fire Officers are not eligible to request to be placed on special probation unless special circumstances exist (Special probation outlined in Policy 110 Probationary status)

PREFERRED - Fire Officer 1, Fire Instructor 1

Selection

The Chief Officers and Captains shall select Lieutenants on a yearly basis. Lieutenants shall assume the duties of Lieutenant on January 1 of each year.

The Chief Officers and Captains shall select the best process to select and appoint persons to the position of Lieutenant.

PLEASE NOTE: The position of Lieutenant is an at-will position within the Montrose Fire Department and anyone may be removed from this position with or without cause. Furthermore, lieutenant's may not be assigned on a given year due to interest or staffing needs (to be determined by the Chief Officers)



MONTROSE FIRE DEPARTMENT

Policies & Standard Operating Guidelines (SOG's)

102(b)

Page 1 of 2

Chief Approval

Job Description - Captain

DATE: 12/11/2017 01/01/2023

Position Statement:

Captains are the front line firefighters with supervisory duties and tasks. When a Chief Officer is not present Captains shall assume the role of Commanding Officer. Captains commonly direct a group of firefighters and supervise various tasks during emergency and non-emergency functions.

Position Overview:

Fire Captains plan, organize, coordinate and direct emergency and non-emergency activities of the Fire Department. Captains may take on command roles at scenes and during trainings, as well as direct and performs a variety of staff support functions. They perform related work as assigned or directed by Chief Officers. They assist with Emergency Management planning, events, training, and organization.

Fire Captains assists in overall department planning, programming and administration; represent the department in meetings, conferences and public events; participate in planning, developing and implementing the department's public education and community outreach program; communicates and ensures understanding of the department's policies and procedures; assumes command of the Fire Department in the absence of the Chief Officers; completes special projects as assigned; participates in the development and implementation of departmental policies, procedures and standards; communicates with other communities to develop mutual aid activities; coordinates and participates in special research projects involving all aspects of the department's operations.

Fire Captains prepare and review a variety of records and reports; prepare paper work for training, emergency response, performance evaluations, leave requests, purchase documents and budget requests; delegates special assignments to company personnel.

Mentor Lieutenants and up and coming Firefighters. Educate and encourage Lieutenants in administrative and training functions normally preformed by a Captain.

Reports to: Chief Officers

Supervision Exercised: Lieutenant's & Firefighters

Minimum Qualifications:

- 4 consecutive years of service with the Montrose Fire Department
- Firefighter I, Firefighter II, Emergency Medical Responder (EMR)
- Exemplary attendance for calls for service, trainings, special events
- Maintain all minimum qualifications outlined in the Firefighter job description (Policy 102(a))
- PLEASE NOTE Fire Officers are not eligible to request to be placed on special probation unless special circumstances exist (Special probation outlined in Policy 110 Probationary status)

PREFERRED - Fire Officer 1 & Fire Instructor 1

Selection

The Fire Chief shall select Captains on a yearly basis. Captains shall assume the duties of Captain on January 1 of each year.

The Fire Chief, along with assistance from the Assistant Fire Chief shall select the best process to select and appoint persons to the position of Captain.

PLEASE NOTE: The position of Captain is an at-will position within the Montrose Fire Department and anyone may be removed from this position with or without cause



Policies & Standard Operating Guidelines (SOG's)

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Chief Approval

Job Description - Captain
DATE: 42/11/2017 01/01/2023



Policies & Standard Operating Guidelines (SOG's)

Page 1 of 2

Chief Approval KT #29

Wages & Salary

DATE: 01/01/2023

PURPOSE

To outline wages paid to the employees of the Montrose Fire Department for services rendered (Including calls, trainings, and command officer salary)

DATES

- 1. Payment to firefighters will be made yearly and shall be calculated utilizing official attendance documents by the Chief Officers.
- 2. Payment shall be made after the 1st of each year for the year prior.
- 3. Any increases or decreases in payment shall be approved by the Montrose City Council on or before the 1st of December of each year.
- 4. Increases or decreases will be effective on the 1st day of January of each year; no change or adjustment shall be made without special circumstances being identified.

TRAINING PAY

- The Montrose Fire Department Current Training Pay Rate: \$10.00 \$15.00 per authorized training
- Authorized Training events shall be determined by Officers of the Montrose Fire Department (See Attendance Credit guideline 201) (Pay rate effective 01/01/2023)

CALL PAY

The Montrose Fire Department shall pay members \$10.00 \$12.50 per incident response (See Attendance Credit guideline 201) (Pay rate effective 01/01/2023)

OFFICER PAY & INCENTIVES

Officers of the Montrose Fire Department have added responsibility and jobs and shall be compensated for the additional work and responsibilities according to the schedule listed below. All figures are paid annually. In the event a person serves only a partial year they shall be compensated for months completed in a given position. FIRE CHIEF

- The appointed Fire Chief shall be paid \$6,000 \$8,000 annually (\$1,000 \$2500 from Emergency Management Budget for Emergency Management Director Duties)
- The Fire Chief shall also be issued an iPad for preforming duties while not at the station with an associated data plan selected by the Fire Chief

ASSISTANT CHIEF(S)

- Assistant Fire Chief(s) shall be paid \$4,000 \$6,000 annually (\$200 \$1,000 from Emergency Management Budget for Emergency Management Team duties)

CAPTAIN(S)

- Captains shall be paid \$2,000 \$3,000 each annually (\$200 \$500 for each captain from Emergency Management Budget for Emergency Management duties)

LIEUTENANT(S)

- Lieutenants shall be paid \$500 each annually



MONTROSE FIRE DEPARTMENT

Policies & Standard Operating Guidelines (SOG's)

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Chief Approval

Wages & Salary

EMPLOYEE RECOGNITION PROGRAM - FIRE DEPARTMENT

Purpose -

The City of Montrose recognizes that its Fire Department employees respond to a wide array of emergencies including but not limited to, fires, accidents, medical emergencies, illness, and disease. The magnitude and severity of these emergencies varies widely and can be complicated by various unforeseen circumstances. The city values its Fire Department employees and wishes to retain their valuable services. Therefore, to recognize Fire Department employees whose service in responding to emergencies goes above and beyond the normal call of duty the City has adopted an employee recognition program effective December 13, 2021.

Program -

Pursuant to Minnesota State Statutes Section 15.46, the City Council may authorize an annual recognition award not to exceed \$500 per Fire Department employee to recognize Fire Department employees whose service goes above and beyond the normal call of duty.

In determining the amount of the award, the council shall consider for the prior year:

- Performance of duties when responding to emergencies
- Circumstances that differ from the normal call of duty
- Unforeseen circumstances that complicate responding to emergencies
- The magnitude and severity of the emergencies to which Fire Department employees respond.
- The number of emergencies to which Fire Department employees respond

Process -

The Fire Chief or his designee must approach City Council to authorize this program and determine the amount of the award. The Fire Chief or his designee must cite specific facts that justify the employee recognition program to be utilized. The pay for this award will be made with the employees' normal annual paycheck generally given in January of each year for the previous year of service.

City of Montrose Park & Recreation Commission

Minutes November 10, 2022

Pursuant to call and notice the Park & Recreation Commission met on November 10th, 2022 at 6:30 p.m. at Montrose City Hall.

1. CALL TO ORDER

The meeting was called to order at 6:32 p.m. by Commission Chair Isle.

2. ROLL CALL

Present were Commission Members Duane Isle, Toby Nelson, Eddie Kolasa, Kayla McCluskey and Deputy Clerk Cristy Gerard. City Council member David Paradeise filled in as city council liaison for Nicole Andreoff, who was absent. Commission member Michelle Otto was absent from the meeting.

3. APPROVAL OF MEETING AGENDA

A motion was made by Commissioner Kolasa to add back the discussion about the community gardens (4c.) as a local resident was present and had some input for the commission. Commissioner Nelson seconded the motion and it was carries 4-0-1.

Commissioner McCluskey made a motion to add item 5b. to the agenda. Commissioner Kolasa seconded the motion. Motion carried 4-0-1.

4. OLD BUSINESS

a. Halloween Decoration Judging

The commission viewed a slide show of all of the photos of Halloween decorations that were taken by members and chose the first place winner and 2nd and 3rd runners up. Cristy will contact the winners. Duane plans to attend the next city council meeting and ask if the City Council is willing to invite the winners and present the trophy to the 1st place winner at the December meeting as well as certificates to the runners up. It was discussed that a monetary gift be given but decided against due to uncertainty in the future and fairness to prior winners.

b. Park & Trail Plan

The commissioners were reminded to visit the four remaining parks and be ready for discussion at the December meeting. Commissioner McCluskey agreed to present the proposed changes to the Park & Trail Plan for the parks visited so far at the December meeting. It was also discussed that a local company may be wanting to donate some park equipment.

c. City Parks Flyer Follow-Up

Commissioner McCluskey and Deputy Clerk Gerard advised the commission that new photos and maps are needed to update the flyer and it was agreed that this project would be tabled until spring when new park photos can be taken.

d. Parks & Rec Commission By-Laws

A review of the vote that was taken at the special meeting October 27th was given. Commissioner Nelson made a motion to vote again on accepting the P&R By-Laws as written, officially, and Commissioner Kolasa seconded the motion. The vote was taken and the motion carried 4-0-1.

e. Community Garden Rules

The commission discussed the existing rules regarding how the garden plots are cleared out each fall and what, if any, changes there would be to these rules since residents are now allowed to re-rent their same plots for subsequent years. It was decided that the official rules would be changed to clarify that all biological plant growth be removed from the plots in order to prevent the spread of pests and disease. It was also decided that a checklist will be put together for city works so that they know exactly what to check for when examining the gardens at the end of each season. Further discussion was had as to if renters would be allowed to leave fabric and plastic materials used for weed prevention in their garden plots over winter. It was decided that the commission would consult with other local cities to find out what their rules are. Further decision will be tabled until the December meeting.

5. NEW BUSINESS

a. Parks & Rec Commission Financial Report

The commission reviewed the balance in the Parks & Rec budget and discussed ways that the funds could be used by the end of the year. It was advised that members come to the December meeting with any additional ideas so that the funds can be allocated.

b. Search for New P&R Members

Because Michelle Otto was elected to City Council the commission will be losing her as of Jan 1, 2023. Due to this the commission will need to find at least one new member. Deputy Clerk Gerard suggested that the City Council candidates who did not get elected be contacted to ask if they are interested in serving on the Parks & Recreation Commission. Commissioner Isle agreed to get their contact information and contact them. It was also discussed that commissioners would reach out to anyone they know who has expressed interest in serving. Commissioner Isle also plans to attend the next City Council meeting and ask for special permission to be granted that the commission be allowed to continue meeting with only four members (if necessary) until a new member can we found and sworn in.

6. NEXT MEETING

A motion was made by Commissioner Kolasa to change the date of the next official meeting to December 1, 2022 at 6:30 pm. The motion was seconded by Commissioner McCluskey. Motion carried 4-0-1.

7. AJOURN

Commissioner Nelson motioned to adjourn the meeting at 8:01 pm, Commissioner Kolasa seconded the motion. Motion carried 4-0-1.



Commissions Application

This application is designed to obtain information about your interests and qualifications for serving on a Montrose Commission. Please submit your completed application to Montrose City Hall, located at 311 Buffalo Avenue South, PO Box 25, Montrose, MN 55363. The submission of this application does not obligate you to volunteer for any City service. We appreciate your time and interest in serving our community. If you have any questions, please contact City Hall at 763-575-7422.

Joshua Lars Swanson

Name:

| Address: | | | |
|---|---------------------------|------------------|--|
| Phone: | | . 01 | ther: |
| E-mail: | | | |
| Please indicate you | ur preferred form of comn | iunication: 💆 | email |
| How long have you | i lived in Montrose? 🔄 | lyear | |
| serve. Please indi | | ig on the follov | ns/Authorities upon which volunteers may wing Commissions. If you are interested in to 3. |
| Interested (Y/N) | Rar | k | Commission List |
| \mathcal{N} | × | | Planning & Zoning Commission |
| Y | 1 |) | Park & Recreation Commission |
| \mathcal{N} | <u> </u> | | Economic Development Authority |
| Do you have prio | r experience volunteering | or serving on a | Science, Tyear professional landscaping of the MS in IA; AQ GF MPCA any Boards or Commissions within the City of ity the Lions Club Cnon-Member) |
| Commission/Aut <u>Provide a l</u> <u>Reduction</u> of | horitie | ent for al | nplish if chosen to serve on a Montrose Latizens to participate in: Poll: natars + Bioliversity to landscape. s after 5:00 p.m.: Any Date: 1-16-2022 |
| | | | |



Real People. Real Solutions.

2040 Highway 12 East Willmar, MN 56201-5818

> Ph: (320) 231-3956 Fax: (320) 231-9710 Bolton-Menk.com

December 2, 2022

Jessica Bonniwell
City Administrator
City of Montrose
311 Buffalo Avenue South
Montrose, MN 55363

RE:

2021 Downtown Improvement Project Phase 1

City of Montrose, Minnesota Project No.: W13.120514

Dear Jessica:

Please find enclosed Payment Estimate No. 9 for the above referenced project. The estimate includes all work completed through November 30, 2022. We have reviewed the estimate and recommend approval. If you agree, please sign and date three copies and return one with payment to Kuechle Underground, Inc. and one to me for our files.

If you have any questions on the above, please call.

Sincerely,

Bolton & Menk, Inc.

Spencer Johnson, P.E.

June Johnson

Project Engineer

Enclosures

| Contractor's Application for Payment | | | |
|--|---|--|--|
| Owner: City of Montrose | Owne | r's Project No.: | |
| Engineer: Bolton & Menk, Inc. | Engine | eer's Project No.: | W13.120514 |
| Contractor: Kuechle Underground | | Project No.: | |
| | | | and the second s |
| Contract: 2021 Downtown Improvemen | t Project - Phase 1 | | |
| Application No.: 9 | Application Date: | 12/2/2022 | |
| Application Period: From11/1/ | 2022 to | 11/30/2022 | _ |
| 1. Original Contract Price | | \$ | 5,185,007.34 |
| 2. Net change by Change Orders | | \$ | |
| 3. Current Contract Price (Line 1 + Lin | e 2) | \$ | |
| 4. Total Work completed and materia | als stored to date | Revolutional Control | |
| (Sum of Column G Lump Sum Total | and Column J Unit Pri | ce Total) \$ | 5,095,219.44 |
| 5. Retainage | | Excussor | |
| | | \$ | 254,760.97 |
| | | \$ | |
| | | \$ | 254,760.97 |
| | | \$ | 4,840,458.47 |
| | m prior application) | \$ | 4,625,561.53 |
| | | | 214,896.94 |
| Balance to finish, including retaina | Detect 2021 Downtown Improvement Project - Phase 1 | | |
| account to discharge Contractor's legitimate obli Payment; (2) Title to all Work, materials and equipment in Payment, will pass to Owner at time of payment are covered by a bond acceptable to Owner inde | gations incurred in conne corporated in said Work, free and clear of all liens emnifying Owner against | ection with the Work or or otherwise listed in , security interests, an any such liens, security | overed by prior Applications for or covered by this Application for d encumbrances (except such as v interest, or encumbrances); and |
| Signature: hr | hr | THE PARTY OF THE P | |
| | | | Project Manager |
| Recommended by Engineer | Approved | by Owner | |
| Ву: | Ву: | | |
| Name: Jared Voge, P.E. | Name: | | |
| Title: City Engineer | Title: | ne di Austria est in 1978 est qui est successiva extrementaria de la messa participa de | |

Date:

Date:

12/2/2022

| Progress | Estimate - Unit Price Work | | | , | | | | | Contractor's Ap | plication | n for Payment |
|-----------------------|---|--|---|-----------------|--------------------------------------|------------------------------------|--|--|--|--|--------------------------------------|
| Owner: | City of Montrose | | | 7, 7, 7 | | | | /= | Owner's Project No. | | |
| Engineer: | Bolton & Menk, Inc. | | | | | | | | Engineer's Project N | | W13.120514 |
| Contractor | | | | | | | | | Contractor's Project | | WIDIELOSI |
| Project: Contract: | 2021 Downtown Improvement Project - Phase 1 2021 Downtown Improvement Project - Phase 1 | | | | | | | | , | | |
| Application | | : From | 11/01/22 | to | 44 (20 (22 | | | | | | 12/02/22 |
| A | B Application Period | c c | D D | to F | 11/30/22 | G | н | Para and Par | Арриса | tion Date: | 12/02/22 |
| 1 Control | | | AND DESCRIPTION OF THE PARTY. | nformation | F . | | Completed | | | K | |
| Bid Item | Description | Item Quantity | Units | Unit Price | Value of Bid Item (C X E) (\$) | Estimated Quantity Incorporated in | Value of Work Completed to Date (E X G) (\$) | Materials Currently Stored (not in G) (\$) | Work Completed and Materials Stored to Date (H + I) (\$) | % of Value of Item (J / F) (%) | Balance to Finish (F - J) (\$) |
| | | The state of the s | Since State | Original Contra | | THE WORK | | (V) | 4.00 | (70) | |
| | MOBILIZATION | 1.00 | LUMP SUM | 152,000.00 | 152,000.00 | 0.95 | 144,400.00 | | 144,400.00 | 95% | 7,600,00 |
| 2 | CLEARING | 71.00 | | 200.00 | 14,200.00 | 45.00 | 9,000,00 | | 9,000.00 | 63% | 5,200.00 |
| 3 | GRUBBING | 71.00 | | 50.00 | 3,550.00 | 43.00 | 2,150.00 | | 2,150.00 | 61% | 1,400.00 |
| 4 | CLEARING (BUSH) | | SQ YD | 10.00 | 200,00 | 20.00 | 200,00 | Maria Control | 200.00 | 100% | Section 1997 |
| 5 | 20' WIDE TEMPORARY GRAVEL ROAD WITH GEOTEXTILE | | LUMP SUM | 3,800.00 | 3,800.00 | 1.00 | 3,800.00 | | 3,800.00 | 100% | |
| 6 | REMOVE CURB AND GUTTER | 2,654.00 | | 4.00 | 10,616.00 | 2,860.00 | | | 11,440.00 | 108% | (824.00 |
| 7 | REMOVE BITUMINOUS PAVEMENT | 25,459.00 | | 2.00 | 50,918.00 | 25,871.68 | | | 51,743.32 | 102% | (825.32 |
| 8 | REMOVE BITUMINOUS DRIVEWAY PAVEMENT | 2,025.00 | | 4.00 | 8,100.00 | 1,699.44 | 6,797,76 | | 6,797.76 | 84% | 1,302.24 |
| 9 | REMOVE CONCRETE DRIVEWAY PAVEMENT | 1,585.00 | | 4.00 | 6,340.00 | 1,817.76 | | | 7,271.04 | 115% | (931.04) |
| 10 | REMOVE CONCRETE WALK | 3,331.00 | | 3.00 | 9,993.00 | 3,392.88 | | | 10,178.64 | 102% | (185.64 |
| 11 | REMOVE BOLLARD | 14.00 | | 150.00 | 2,100.00 | 14.00 | | | 2,100.00 | 100% | |
| 12 | REMOVE GUARD RAIL | | LIN FT | 10.00 | 730.00 | 73.00 | | | 730.00 | 100% | |
| 13 | SALVAGE SIGN | 39.00 | | 25.00 | 975,00 | 35.00 | | | 875,00 | 90% | 100.00 |
| 14 | SALVAGE MAILBOX | 7.00 | | 125.00 | 875.00 | 7.00 | | | 875.00 | 100% | |
| 15 | SALVAGE FENCE | 48.00 | LIN FT | 10.00 | 480.00 | | - | | | A. Janes | 480.00 |
| 16 17 | SALVAGE PAVERS | 65.00 | | 35.00 | 2,275.00 | | - | | | 59,4956 | 2,275.00 |
| | SALVAGE LANDSCAPING | 415.00 | | 6.00 | 2,490.00 | | - | | • | | 2,490.00 |
| 18 | COMMON LABORERS | 50.00 | | 75.00 | 3,750.00 | 18.50 | | | 1,387.50 | 37% | |
| 19 | 3.0 CU YD SHOVEL | 50.00 | | 180.00 | 9,000.00 | 5.50 | | Steel Control | 990.00 | 11% | |
| 20 | DOZER | 50.00 | HOUR | 125.00 | 6,250.00 | | - | | • | 200 | 6,250.00 |
| 21 | 12 CU YD TRUCK | 50.00 | | 125.00 | 6,250.00 | | 4 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | - | 60000 | 6,250.00 |
| 22 | 3.0 CU YD FRONT END LOADER | 50.00 | | 150.00 | 7,500.00 | | - | | • | | 7,500.00 |
| 24 | SKID LOADER | 50.00 | | 140.00 | 7,000.00 | 27.00 | | | 3,780.00 | 54% | |
| 25 | 1.5 CU YD BACKHOE | 50.00 | | 160.00 | | | - | | - | | 8,000.00 |
| 26 | COMMON EXCAVATION (P) SUBGRADE EXCAVATION (EV) | 24,675.00 1,970.00 | | 15.00 15.00 | 370,125.00 29,550.00 | | | | 370,125.00 | | |
| 27 | RUBBLE EXCAVATION (EV) | 885.00 | | 8.00 | 7,080.00 | 4,336.7 | | | 65,051.40 | | |
| 28 | HAUL & DISPOSE OF RUBBLE (LV) | 1,155.00 | | 7.00 | 8,085,00 | 123.50 | | | 988.00 864.50 | | |
| 29 | EXCAVATION SPECIAL (EV) | 885.00 | | 8.00 | 7.080.00 | 1.963.8 | | | 15,711.04 | 222% | |
| 30 | HAUL & DISPOSE OF CONTAMINATED MATERIAL (LV) | 1,155.00 | | 62.00 | 71,610.00 | | | | 155,630.54 | | |
| 31 | TRENCH COMPACTION SPECIAL | 6.00 | | 200.00 | | | 133,030,34 | | THE RESERVE AND ADDRESS OF THE PARTY AND ADDRE | 21/76 | 1,200.00 |
| 32 | SELECT GRANULAR BORROW (CV) | 13,470.00 | | 19.00 | 255,930.00 | | BUREAU STATE CONTRACTOR | | 334,402.09 | 131% | (78,472.09 |
| 33 | GEOTEXTILE FABRIC TYPE V | 29,125.00 | | 2.62 | 76,307.50 | | | | 77,518.04 | | (1,210.54 |
| 34 | AGGREGATE BASE (CV) CLASS 5 | 8,035.00 | | 25.00 | 200,875.00 | | | | 207.859.50 | | |
| 35 | AGGREGATE SURFACING (CV) CLASS 2 | 101.00 | | 30.00 | 3,030.00 | | | | 3,810.00 | | |
| 36 | TYPE SP 9.5 WEARING COURSE MIX (2,B) | 2,250.00 | | 68.00 | | | | | 3,400.00 | | |
| 37 | TYPE SP 12.5 NON WEAR COURSE MIX (2,B) | 3,810.00 | | 66.00 | | | | | 240,894.72 | 96% | |
| 38 | BITUMINOUS DRIVEWAY PAVEMENT | 1,095.00 | | 17.00 | | | | | 19,244.00 | | |
| 39 | BITUMINOUS STREET PATCH | 235.00 | | 24.00 | | | 13,244,00 | | 25,244.00 | 1007 | 5,640.00 |
| 40 | BITUMINOUS PATCH, COUNTY ROAD 12 | 530.00 | | 24.00 | | | 7,800.00 | | 7,800.00 | 61% | |
| 41 | 5" CONCRETE WALK | 37,950.00 | | 5.75 | | | | | 201,614.32 | | |
| 42 | 6" CONCRETE WALK (PEDESTRIAN RAMPS) | 3,070.00 | | 9.00 | | | | | 16,935.75 | | |
| 43 | CONCRETE CURB & GUTTER DESIGN B618 | 14,610.00 | | 14.00 | | | | | 207,774.00 | | |
| 44 | 7" CONCRETE DRIVEWAY PAVEMENT | 2,620.00 | | 59.00 | | | | | 161,144.34 | | |

| Owner: | City of Montrose | | | | | | | | Contractor's Ap | | 11011 ayınıcını |
|-------------|--|------------------|--|-------------|------------------------------|--|--|--|---|-------------------------------------|--|
| Engineer: | Bolton & Menk, Inc. | | | | | | | | Owner's Project No | | |
| Contractor | | | | | | | | | Engineer's Project N | | W13.120514 |
| Project: | 2021 Downtown Improvement Project - Phase 1 | | | | | | Complete Com | | Contractor's Project | t No.: | |
| Contract: | 2021 Downtown Improvement Project - Phase 1 | | | | | | | | | | |
| Application | No.: 9 Application Period: | From | 11/01/22 | to | 11/30/22 | | | | Applica | ition Date: | 12/02/22 |
| A | В | C | D | l E | F | G | l H | STREET, WORLD THE PROPERTY OF THE PARTY OF T | 122 | К | A CONTRACTOR OF THE PARTY OF TH |
| | | | THE PARTY NAMED IN COLUMN TWO IS NOT THE OWNER, THE PARTY NAMED IN COLUMN TWO IS NOT THE OWNER, THE PARTY NAMED IN COLUMN TWO IS NOT THE OWNER, THE PARTY NAMED IN COLUMN TWO IS NOT THE OWNER, THE OW | Information | | | Completed | | | | |
| Bid Item | Description | Item Quantity | Units | Unit Price | Value of Bid Item (C X E) | Estimated Quantity Incorporated in | Value of Work Completed to Date (E K G) | Materials Currently Stored (not in G) | Work Completed and Materials Stored to Date (H+I) | % of Value of Item (J / F) | Balance to Finish (F-J) |
| 45 | 8" CONCRETE DRIVEWAY PAVEMENT | 625.00 | | (\$) | (\$) | the Work | (\$) | (\$) | (\$) | (%) | (\$) |
| 46 | TRUNCATED DOMES | 400.00 | SQ FT | 50.00 | 41,250.00 20,000.00 | 403.23 451.00 | 26,613.18 22,550.00 | | 26,613.18 22,550.00 | 65% 113% | 14,636.82 (2,550.00) |
| 47 | 4" PVC EDGE DRAIN | 13,960.00 | | 8.00 | 111,680.00 | 14,187.00 | | | 113,496.00 | | (1,816.00) |
| 48 | 4" DRAIN CLEANOUT (ONE WAY) | 13.00 | | 117.00 | 1,521.00 | 17.00 | | | 1,989.00 | 131% | (468.00 |
| 49 | 4" DRAIN CLEANOUT (TWO WAY) | 13.00 | | 250.00 | 3,250.00 | 10.00 | | | 2,500.00 | | 750.00 |
| 50 | 4" PRECAST CONCRETE HEADWALL | | EACH | 290.00 | 580.00 | 2.00 | | | 580.00 | 100% | 750.00 |
| 51 | SUMP PUMP DRAINLINE SERVICE | 21.00 | EACH | 138.00 | 2.898.00 | 8.00 | | Maria de la companya | 1.104.00 | 38% | 1,794.00 |
| 52 | TRAFFIC CONTROL | | LUMP SUM | 12,000.00 | 12,000.00 | 0.95 | | Mary and the same of the same | 11,400.00 | | 600.00 |
| 53 | REMOVE EXISTING PAVEMENT MARKING | 126.00 | | 3.00 | 378.00 | 0.55 | 11,100,00 | | 11,400.00 | 5570 | 378.00 |
| 54 | PEDESTRIAN CROSS WALK MARKING | 1,746.00 | | 3.90 | 6,809.40 | | | V.S. | | as a second | 6,809.40 |
| 55 | 4" PAVEMENT MARKING STRIPING (MULTICOMPONENT) | 280.00 | LIN FT | 1.00 | 280.00 | | 100 C C C C C C C C C C C C C C C C C C | No. of the last | | 1000000 | 280.00 |
| 56 | CONCRETE BOLLARD | 22.00 | EACH | 130.00 | 2,860.00 | 12.00 | 1,560.00 | | 1,560.00 | 55% | 1,300.00 |
| 57 | FURNISH & INSTALL SIGN TYPE C | 19.00 | EACH | 380.00 | 7,220.00 | 19.00 | 7,220.00 | | 7,220.00 | | |
| 58 | FURNISH & INSTALL SIGN (STREET NAME) | 15.00 | EACH | 400.00 | 6,000.00 | 15.00 | 6,000.00 | | 6,000.00 | 100% | Stantania S |
| 59 | REINSTALL SIGN | 2.00 | EACH | 200.00 | 400.00 | 2.00 | 400,00 | | 400.00 | 100% | - |
| 60 | REINSTALL MAILBOX | 7.00 | EACH | 250.00 | 1,750.00 | 7.00 | 1,750,00 | Marie Control | 1,750.00 | 100% | |
| 61 | REINSTALL FENCE | 48.00 | LIN FT | 20.00 | 960.00 | | N. J. Maria | | | | 960.00 |
| 62 | REINSTALL PAVERS | | SQ FT | 50.00 | 3,250,00 | | | | | | 3,250.00 |
| 63 | REINSTALL LANDSCAPING | 415.00 | | 6.00 | 2,490.00 | | | | • | | 2,490.00 |
| 64 | SEDIMENT CONTROL LOG, TYPE WOOD CHIP | 100.00 | | 3.00 | 300.00 | 398.00 | | | 1,194.00 | 398% | (894.00 |
| 65 | SEDIMENT CONTROL LOG, TYPE ROCK | | LIN FT | 10.00 | 1,000.00 | | | | - | | 1,000.00 |
| 66 | SILT FENCE, TYPE MS | 4,655.00 | | 1.50 | 6,982.50 | 60.00 | | | 90.00 | | 6,892.50 |
| 68 | EROSION CONTROL BLANKET, CAT 3N STORM DRAIN INLET PROTECTION | 2,300.00 | | 1.35 | 3,105.00 | 166.00 | | VIII I | 224.10 | | 2,880.90 |
| 69 | STABILIZED CONSTRUCTION EXIT | | EACH | 250.00 | 20,500.00 | 82.00 | | | 20,500.00 | 100% | |
| 70 | SALVAGE, SCREEN, RESPREAD EXISTING TOPSOIL | | EACH | 750.00 | | | | | • | | 5,250.00 |
| 71 | COMMON TOPSOIL BORROW (LV) | 1.00 2,764.00 | LUMP SUM | 97,000.00 | | 1.00 | Contract of the Contract of th | | 97,000.00 | 100% | |
| 72 | TEMPORARY MULCH, HYDROMULCH | 11,065.00 | | 0.01 | 27.64 9,958.50 | 12,960.0 | 11,664.00 | | 1956 | | 27.6 |
| 73 | TURF ESTABLISHMENT (SOD) | 3,525.00 | | 9.00 | 31,725.00 | 12,960.0 | | | 11,664.00 | 117% | (1,705.50 |
| 74 | TURF ESTABLISHMENT (SEED) | 2.28 | | 7,000.00 | | | | | | | 31,725.0 |
| 75 | REMOVE STORM SEWER PIPE (12" & LARGER) | 3,088.00 | | 9.00 | 27,792.00 | 3,123.0 | | | F142 CV446 F070 CV246 SU30 SU30 SU30 SU30 SU30 SU30 SU30 SU30 | 1010/ | 15,960.0 |
| 76 | REMOVE STORM MANHOLE OR CATCH BASIN | 24.00 | | 230.00 | 5,520.00 | 26.00 | | | 28,107.00 5,980.00 | | (315.0) |
| 77 | CONNECT TO EXISTING STORM STRUCTURE | 5.00 | | 1,600.00 | | 8.00 | | | 12,800.00 | | |
| 78 | CONNECT TO EXISTING STORM PIPE | 4.00 | | 780.00 | 3,120,00 | 4.00 | | | 3,120.00 | | (4,000.00 |
| 79 | 8" PVC PIPE SEWER, SDR 26 | 20.00 | | 38.00 | 760.00 | 200.0 | | | 7,600.00 | | (6,840.00 |
| 80 | 8" DIP PIPE SEWER | 28.00 | | 62.00 | | 20.0 | | | 1,240.00 | | 496.00 |
| 81 | 12" RC PIPE SEWER CLASS V | 1,151.00 | | 48.00 | 55,248.00 | 1,128.0 | | | 54,144.00 | | 1.104.00 |
| 82 | 15" RC PIPE SEWER CLASS V | 1,459.00 | | 53.00 | 77,327.00 | 1,584.0 | | | 83,952.00 | | (6,625.00 |
| 83 | 18" RC PIPE SEWER CLASS III | | LIN FT | 57.00 | 7,182.00 | 126.0 | | | 7,182.00 | | - |
| 84 | 21" RC PIPE SEWER CLASS III | | LIN FT | 66.00 | | 563.0 | | | 37,158.00 | | 6,468.0 |
| 85 | 24" RC PIPE SEWER CLASS III | 349.00 | LIN FT | 73.00 | 25,477.00 | 622.0 | | | 45,406.00 | | (19,929.0 |
| 86 | 27" RC PIPE SEWER CLASS III | 679.00 | LIN FT | 89.00 | | 679.0 | | | 60,431.00 | | |
| 87 | 30" RC PIPE SEWER CLASS III | 69.00 | | 101.00 | | 69.0 | | | 6,969.00 | | |
| 88 | 12" RCP APRON | 3.00 | EACH | 880.00 | | 1.0 | | | 880.00 | | |
| 89 | 15" RCP APRON | 2.00 | EACH | 950.00 | 1,900.00 | 2.0 | | | 1,900.00 | | |

| Owner: | Estimate - Unit Price Work | | | | | | | | Contractor's Ap | | 1 for Payment |
|-------------|---|---------------------------|--------------|-------------------------|------------------------------|--|---|---|--|-------------------------------------|------------------------------|
| ingineer: | City of Montrose Bolton & Menk, Inc. | | | | | | | | Owner's Project No. | | |
| ontractor | | | | | | | | | Engineer's Project N | | W13.120514 |
| roject: | 2021 Downtown Improvement Project - Phase 1 | | | | | | | | Contractor's Project | t No.: | |
| Contract: | 2021 Downtown Improvement Project - Phase 1 | | | | | | | | | | |
| Application | | C | 44/04/02 | | 44 (00 (00 | | | | | | |
| А | B B | From 11/01/22 to 11/30/22 | | | | | tion Date: | 12/02/22 | | | |
| A | В | C | D | E | F | G | н | l l | J | K | L, |
| Bid Item | | | 100 | Information Unit Price | Value of Bid Item (C X E) | Estimated Quantity Incorporated in | Value of Work Completed to Date (E X G) | Materials Currently Stored (not in G) | Work Completed and Materials Stored to Date (H+I) | % of Value of Item (J / F) | Balance to Finish (F - J) |
| 90 | Description 24" RCP APRON | Item Quantity | Units | (\$) | (\$) | the Work | (\$) | (\$) | (\$) | (%) | (\$) |
| 91 | 27" RCP APRON | 1.00 | EACH | 1,200.00 | 1,200.00 | 3.00 | 3,600.00 | | 3,600,00 | 300% | (2,400.00) |
| 92 | 30" RCP APRON | | EACH EACH | 1,300.00 | 1,300.00 | 1.00 | 1,300,00 | | 1,300.00 | 100% | • |
| 93 | TRASH GUARD FOR 15" PIPE APRON | | EACH | 1,500.00 480.00 | 1,500.00 960.00 | 1.00 | 1,500.00 960.00 | | 1,500.00 | 100% | |
| 94 | TRASH GUARD FOR 24" PIPE APRON | 1.00 | EACH | 1.100.00 | 1,100.00 | 3.00 | 3,300,00 | | 960.00 | 100% 300% | (2,200.00) |
| 95 | TRASH GUARD FOR 27" PIPE APRON | 1.00 | EACH | 1,200.00 | 1,200.00 | 1.00 | 1,200.00 | | 1,200,00 | 100% | (2,200.00) |
| 96 | TRASH GUARD FOR 30" PIPE APRON | 1.00 | EACH | 1,300.00 | 1,300.00 | 1.00 | 1,300.00 | | 1,300.00 | 100% | |
| 97 | RIP RAP, CLASS III | | CUYD | 79.00 | 7,110.00 | 90.00 | 7,110.00 | | 7,110.00 | 100% | |
| 98 | CONSTRUCT DRAINAGE STRUCTURE, DES SPECIAL-1 | | EACH | 2.100.00 | 2,100.00 | 30.00 | 7,210,00 | | 7,110.00 | 10070 | 2,100.00 |
| 99 | CONSTRUCT DRAINAGE STRUCTURE, DES H | | LIN FT | 460.00 | 34,822.00 | 67.37 | 30,990,20 | 8 | 30,990.20 | 89% | 3,831.80 |
| 100 | CONSTRUCT DRAINAGE STRUCTURE, DES 48-4020 | 20.20 | LIN FT | 680.00 | 13,736.00 | 28.26 | 19,216.80 | | 19,216.80 | | (5,480.80) |
| 101 | CONSTRUCT DRAINAGE STRUCTURE, DES 48-4022 | 78.20 | LIN FT | 620.00 | 48,484.00 | 83.10 | | | 51,522.00 | | (3,038.00) |
| 102 | CONSTRUCT DRAINAGE STRUCTURE, DES 60-4020 | 27.40 | LIN FT | 700.00 | 19,180.00 | 20.46 | 14,322.00 | | 14,322.00 | 75% | 4,858.00 |
| 103 | CONSTRUCT DRAINAGE STRUCTURE, DES 60-4022 | 39.30 | LIN FT | 720.00 | 28,296.00 | 32.70 | | | 23,544.00 | | 4,752.00 |
| 104 | CONSTRUCT DRAINAGE STRUCTURE, DES 84-4022 | 9.50 | LIN FT | 1,600.00 | 15,200.00 | | | | | September 1 | 15,200.00 |
| 105 | INTERIOR LINING OF CATCH BASIN RINGS | 50.00 | EACH | 810.00 | 40,500.00 | 50.00 | 40,500.00 | | 40,500.00 | 100% | |
| 106 | CASTING ASSEMBLY (STORM) | 57.00 | | 500.00 | 28,500.00 | 54.00 | 27,000,00 | BARRIE BARREN | 27,000.00 | 95% | 1,500.00 |
| 107 | ADJUST FRAME AND RING CASTING (STORM) | | EACH | 330.00 | 1,650.00 | | - | | CATALON S | SURFIX | 1,650.00 |
| 108 | TELEVISE EXISTING SANITARY SEWER | 4,395.00 | | 2.55 | 11,207.25 | 4,953.60 | 12,631.68 | | 12,631.68 | | (1,424.43) |
| 109 | TELEVISE EXISTING SANITARY SEWER SERVICE FOR LOCATION & DEPTH | 67.00 | | 290.00 | 19,430.00 | 65.00 | | | 18,850.00 | | 580.00 |
| 110 | ABANDON & SAND FILL SANITARY SEWER PIPE | 2,155.00 | LIN FT | 7.81 | 16,830.55 | 2,310.00 | 18,041.10 | Marin Marin Mayor | 18,041.10 | | (1,210.55) |
| 111 | ABANDON & SAND FILL SANITARY SEWER MANHOLE | 3.00 | | 950.00 | 2,850.00 | 3.00 | | | 2,850.00 | | |
| 113 | REMOVE SANITARY SEWER PIPE REMOVE SANITARY MANHOLE | 2,195.00 | | 2.50 | 5,487.50 | 2,195.00 | | AV | 5,487.50 | | |
| 114 | CONNECT TO EXISTING SANITARY SEWER MAIN | 18.00 | | 200.00 | 3,600.00 | 18.00 | | | 3,600.00 | | |
| 115 | CONNECT TO EXISTING SANITARY SEWER MAIN CONNECT TO EXISTING SANITARY SEWER MANHOLE | 5.00 | | 1,400.00 | 7,000.00 | 6.00 | | | 8,400.00 | | (1,400.00 |
| 116 | 8"X6" PVC WYE, SDR 26 | 3.00 74.00 | EACH | 3,600.00 | 10,800,00 | 4.00 | | | 14,400.00 | | (3,600.00 |
| 117 | 6" PVC SANITARY SERVICE PIPE, SDR 26 | 2,309.00 | EACH | 1,200.00 | 88,800.00 53,107.00 | 78.00 | 93,600.00 | | 93,600.00 | | (4,800.00 |
| 118 | 6" SANITARY CLEAN OUT | 1.00 | | 880.00 | 880.00 | 2,609.00 | 60,007.00 | | 60,007.00 | 113% | |
| 119 | 8" PVC PIPE SEWER, SDR 35 | 5,824.00 | | 81.00 | 471,744.00 | 5,531.00 | | | 448,011.00 | 95% | 880.00 |
| 120 | CONSTRUCT SANITARY SEWER MANHOLE, DES 4007C | 339.70 | | 310.00 | 105,307,00 | 359.70 | | | 111.507.00 | | |
| 121 | CONSTRUCT OUTSIDE DROP | 10.10 | | 1,200.00 | 12,120.00 | 9.20 | | | 11,040.00 | | (6,200.00 1.080.00 |
| 122 | CASTING ASSEMBLY (SANITARY) | 24.00 | EACH | 820.00 | 19,680.00 | 24.00 | | | 19,680.00 | | 1,080.00 |
| 123 | CASTING ASSEMBLY SPECIAL - CLEANOUT | 1.00 | EACH | 250.00 | 250.00 | 2.00 | | | 500.00 | | (250.00 |
| 124 | ADJUST FRAME AND RING CASTING (SANITARY) | 29.00 | | 330.00 | 9,570.00 | | 200,00 | | 500.00 | 20070 | 9,570.00 |
| 125 | REMOVE WATERMAIN | 2,450.00 | | 2.00 | 4,900.00 | 2,450.00 | 4,900.00 | | 4,900.00 | 100% | 3,370.00 |
| 126 | REMOVE HYDRANT | 13.00 | | 50.00 | 650.00 | 14.00 | | | 700.00 | | (50.00 |
| 127 | TEMPORARY WATER SERVICE | 1.00 | LUMP SUM | 45,000.00 | 45,000.00 | 1.00 | | | 45,000.00 | | (30.00 |
| 128 | CONNECT TO EXISTING WATERMAIN | 14.00 | EACH | 1,800.00 | 25,200.00 | 15.00 | | | 27,000.00 | | (1,800.00 |
| 129 | HYDRANT (8.5' BURY) | 16.00 | EACH | 5,400.00 | 86,400.00 | 17.00 | | | 91,800,00 | | (5,400.00 |
| 130 | 6" GATE VALVE AND BOX | 21.00 | EACH | 2,100.00 | 44,100.00 | 23.00 | | | 48,300.00 | | (4,200.00 |
| 131 | 8" GATE VALVE AND BOX | 23.00 | EACH | 2,600.00 | 59,800.00 | 23.00 | 59,800,00 | | 59,800.00 | | ASSESSED OF THE |
| 132 | 10" GATE VALVE AND BOX | 8.00 | EACH | 3,600.00 | 28,800.00 | 7.00 | | | 25,200.00 | | 3,600.00 |
| 133 | CASTING ASSEMBLY SPECIAL - CURB STOP | 4.00 | EACH | 220.00 | 880.00 | 2.00 | 440.00 | | 440.00 | | |
| 134 | 1" CORPORATION STOP & SADDLE | 67.00 | EACH | 630.00 | 42,210.00 | 69.00 | 43,470.00 | | 43,470.00 | 103% | |

| gineer: entractor: oject: entract: | City of Montrose Bolton & Menk, Inc. Kuechle Underground 2021 Downtown Improvement Project - Phase 1 2021 Downtown Improvement Project - Phase 2 | | | | | | | | Owner's Project No. Engineer's Project N Contractor's Project | No.: | W13.120514 |
|--|--|--|---|---|---|--|--|--|---|--|--|
| pplication N | | From | 11/01/22 | to | 11/30/22 | | | | Applica | ation Date: | 12/02/22 |
| A | В | С | D | E | F | G | н | | la construction | K | |
| | | 10 may 1 may 1 mily 1 m | Contract | Information | St. Special and Section | | Completed | and the second of the | Address Section 1 | | |
| id Item No. | Description | Item Quantity | Units | Unit Price (\$) | Value of Bid Item (C X E) (\$) | Estimated Quantity Incorporated in the Work | Value of Work Completed to Date (E X G) (\$) | Materials Currently Stored (not in G) (\$) | Work Completed and Materials Stored to Date (H + I) (\$) | % of Value of Item (J / F) (%) | Balance to Finis (F - J) (\$) |
| | CURB STOP & BOX | 67.00 | EACH | 760.00 | 50,920.00 | 69.00 | 52,440,00 | | 52,440.00 | 103% | (1,520.0 |
| | CORPORATION STOP & SADDLE | 3.00 | EACH | 960.00 | 2,880.00 | 1.00 | 960,00 | | 960.00 | 33% | 1,920.0 |
| | CURB STOP & BOX | 3.00 | EACH | 1,100.00 | 3,300.00 | 1.00 | 1,100,00 | Berlin A. J. Charle | 1,100.00 | 33% | 2,200.0 |
| | PE WATER SERVICE PIPE | 2,090.00 | | 16.00 | 33,440.00 | 2,692.00 | | | 43,072.00 | | (9,632.0 |
| | PE WATER SERVICE PIPE | 100.00 | | 21.00 | 2,100.00 | 28.00 | 588,00 | | 588,00 | | 1,512.0 |
| | POLYSTYRENE INSULATION | 100.00 | | 34.00 | 3,400.00 | 17.55 | | | 596.70 | | 2,803.3 |
| | C900 PVC WATERMAIN | 494.00 | | 49.00 | 24,206.00 | 583.00 | | | 28,567.00 | | (4,361.0 |
| | C900 PVC WATERMAIN OF C900 PVC WATERMAIN | 4,838.00 | | 60.00 | 290,280.00 | 4,791.00 | | | 287,460.00 | | 2,820.0 |
| | ATERMAIN FITTINGS | 1,805.00 | | 73.00 | 131,765.00 | 1,371.00 | | | 100,083.00 | | 31,682.0 |
| | DJUST VALVE BOX | 4,100.00 | | 13.00 | 53,300.00 | 3,946.00 | | Comment of the commen | 51,298.00 | 96% | 2,002.0 |
| | INDSCAPING ALLOWANCE | 33.00 | EACH | 300.00 | 9,900.00 | | - 1 | | | | 9,900.0 |
| 140 04 | INDSCAPING ALLOWANCE | 1.00 | ALLOWANCE | 15,000.00 al Contract Totals | 15,000.00 \$ 5,185,007.34 | | \$ 5,001,933.76 | \$ - | \$ 5,001,933.76 | 96% | 15,000.0 \$ 183,073.5 |
| CO-1 CH | HANGE ORDER 1 | 1.00 | LUMP SUM | Change Order | s 55,399,00 | 1.00 | 55,399.00 | | 55,399,00 | 100% | |
| CO - 2 CF | HANGE ORDER 2 | 1.00 | LUMP SUM | 25,810.00 | 25,810.00 | 1,00 | | | 25,810.00 | | |
| | DMMON EXCAVATION (P) | | | | | | 1,650,00 | RS POST OF THE ST | | | |
| | | 102.00 | CU YD | 15.00 | 1,530.00 | 110.00 | | | 1.650.00 | | (120. |
| O-3.2 G | EOTEXTILE FABRIC TYPE V | 102.00 246.00 | | 15.00 2.62 | | 110.00 264.00 | | | 1,650.00 691.68 | 108% | |
| O - 3.2 GE | EOTEXTILE FABRIC TYPE V GGREGATE BASE (CV) CLASS 5 | 246.00 | | | 1,530.00 | | 691,68 | | 1,650.00 691.68 2,200.00 | 108% 107% | (47. |
| O - 3.2 GE O - 3.3 AC O - 3.4 TY | EOTEXTILE FABRIC TYPE V GGREGATE BASE (CV) CLASS 5 (PE SP 9.5 WEARING COURSE MIX (2,B) | 246.00 | SQ YD | 2.62 | 1,530.00 644.52 | 264.00 | 691,68 2,200.00 | | 691.68 | 108% 107% 107% | (47. (150. |
| 0 - 3.2 GE 0 - 3.3 AC 0 - 3.4 TY 0 - 3.5 5" | EOTEXTILE FABRIC TYPE V GGREGATE BASE (CV) CLASS 5 (PPS EP 9.5 WEARING COURSE MIX (2,8) CONCRETE WALK | 246.00 82.00 40.00 (757.00) | SQ YD CU YD TON SQ FT | 2.62 25.00 68.00 5.75 | 1,530.00 644.52 2,050.00 2,720.00 (4,352.75) | 264.00 88.00 | 691,68 2,200.00 | | 691.68 2,200.00 | 108% 107% 107% | (47. (150. (272 |
| 0 - 3.2 GE 0 - 3.3 AC 0 - 3.4 TY 0 - 3.5 5" 0 - 3.6 7" | EOTEXTILE FABRIC TYPE V GGREGATE BASE (CV) CLASS 5 PGE SP 9.5 WEARING COURSE MIX (2,B) CONCRETE WALK CONCRETE WALK | 246.00 82.00 40.00 (757.00) 77.00 | SQ YD CU YD TON SQ FT SQ YD | 2.62 25.00 68.00 5.75 59.00 | 1,530.00 644.52 2,050.00 2,720.00 (4,352.75) 4,543.00 | 264.00 88.00 | 691,68 2,200,00 2,992,00 | | 691.68 2,200.00 2,992.00 | 108% 107% 107% 110% | (47. (150. (272. (4,352. |
| 0 - 3.2 GE 0 - 3.3 AC 0 - 3.4 TY 0 - 3.5 5" 0 - 3.6 7" | EOTEXTILE FABRIC TYPE V GGREGATE BASE (CV) CLASS 5 (PPS EP 9.5 WEARING COURSE MIX (2,8) CONCRETE WALK | 246.00 82.00 40.00 (757.00) | SQ YD CU YD TON SQ FT SQ YD | 2.62 25.00 68.00 5.75 | 1,530.00 644.52 2,050.00 2,720.00 (4,352.75) | 264.00 88.00 44.00 | 691,68 2,200,00 2,992,00 | | 691,68 2,200,00 2,992,00 | 108% 107% 107% 110% | (47. (150. (272 (4,352. |
| O - 3.2 GE O - 3.3 AC O - 3.4 TY O - 3.5 5" O - 3.6 7" | EOTEXTILE FABRIC TYPE V GGREGATE BASE (CV) CLASS 5 PGE SP 9.5 WEARING COURSE MIX (2,B) CONCRETE WALK CONCRETE WALK | 246.00 82.00 40.00 (757.00) 77.00 | SQ YD CU YD TON SQ FT SQ YD | 2.62 25.00 68.00 5.75 59.00 | 1,530.00 644.52 2,050.00 2,720.00 (4,352.75) 4,543.00 343.00 | 264.00 88.00 44.00 | 691,68 2,200,00 2,992,00 - 4,543,00 | | 691,68 2,200.00 2,992,00 - 4,543.00 | 108% 107% 107% 110% | (47. (150. (272. (4,352. |
| O - 3.2 GE O - 3.3 AC O - 3.4 TY O - 3.5 5" O - 3.6 7" | EOTEXTILE FABRIC TYPE V GGREGATE BASE (CV) CLASS 5 PGE SP 9.5 WEARING COURSE MIX (2,B) CONCRETE WALK CONCRETE WALK | 246.00 82.00 40.00 (757.00) 77.00 | SQ YD CU YD TON SQ FT SQ YD | 2.62 25.00 68.00 5.75 59.00 | 1,530.00 644.52 2,050.00 2,720.00 (4,352.75) 4,543.00 343.00 | 264.00 88.00 44.00 | 691.68 2,200.00 2,992.00 - 4,543.00 | | 691.68 2,200.00 2,992.00 - 4,543.00 | 108% 107% 107% 110% | (47. (150. (272. (4,352. |
| 0 - 3.2 GE 0 - 3.3 AC 0 - 3.4 TY 0 - 3.5 5" 0 - 3.6 7" | EOTEXTILE FABRIC TYPE V GGREGATE BASE (CV) CLASS 5 PGE SP 9.5 WEARING COURSE MIX (2,B) CONCRETE WALK CONCRETE WALK | 246.00 82.00 40.00 (757.00) 77.00 | SQ YD CU YD TON SQ FT SQ YD | 2.62 25.00 68.00 5.75 59.00 | 1,530.00 644.52 2,050.00 2,720.00 (4,352.7s) 4,543.00 343.00 | 264.00 88.00 44.00 | 691.68 2,200.00 2,992.00 - 4,543.00 - - | | 691.68 2,200.00 2,992.00 - 4,543.00 | 108% 107% 107% 110% | (47. (150. (272. (4,352. |
| O - 3.2 GE O - 3.3 AC O - 3.4 TY O - 3.5 5" O - 3.6 7" | EOTEXTILE FABRIC TYPE V GGREGATE BASE (CV) CLASS 5 PGE SP 9.5 WEARING COURSE MIX (2,B) CONCRETE WALK CONCRETE WALK | 246.00 82.00 40.00 (757.00) 77.00 | SQ YD CU YD TON SQ FT SQ YD | 2.62 25.00 68.00 5.75 59.00 | 1,530.00 644.52 2,050.00 2,720.00 (4,352.75) 4,543.00 343.00 | 264.00 88.00 44.00 | 691.68 2,200.00 2,992.00 - 4,543.00 - - - | | 691.68 2,200.00 2,992.00 - 4,543.00 - - - | 108% 107% 107% 110% 110% | (47. (150. (272. (4,352. |
| O - 3.2 GE O - 3.3 AC O - 3.4 TY O - 3.5 5" O - 3.6 7" | EOTEXTILE FABRIC TYPE V GGREGATE BASE (CV) CLASS 5 PGE SP 9.5 WEARING COURSE MIX (2,B) CONCRETE WALK CONCRETE WALK | 246.00 82.00 40.00 (757.00) 77.00 | SQ YD CU YD TON SQ FT SQ YD | 2.62 25.00 68.00 5.75 59.00 | 1,530.00 644.52 2,050.00 2,720.00 (4,352.75) 4,543.00 343.00 | 264.00 88.00 44.00 | 691.68 2,200.00 2,992.00 - - 4,543.00 - - - - | | 691.68 2,200.00 2,992.00 - 4,543.00 - - - - | 108% 107% 107% 110% 110% | (47. (150. (272. (4,352. 343. |
| O - 3.2 GE O - 3.3 AC O - 3.4 TY O - 3.5 5" O - 3.6 7" | EOTEXTILE FABRIC TYPE V GGREGATE BASE (CV) CLASS 5 PGE SP 9.5 WEARING COURSE MIX (2,B) CONCRETE WALK CONCRETE WALK | 246.00 82.00 40.00 (757.00) 77.00 | SQ YD CU YD TON SQ FT SQ YD | 2.62 25.00 68.00 5.75 59.00 | 1,530.00 644.52 2,050.00 2,720.00 (4,352.75) 4,543.00 343.00 | 264.00 88.00 44.00 | 69168 2,200,00 2,992,00 - 4,543,00 - - - - - | | 691.68 2,200.00 2,992.00 - 4,543.00 - - - - - - | 108% 107% 107% 110% 110% | (47. (150. (272. (4,352. 343. |
| O - 3.2 GE O - 3.3 AC O - 3.4 TY O - 3.5 5" O - 3.6 7" | EOTEXTILE FABRIC TYPE V GGREGATE BASE (CV) CLASS 5 PGE SP 9.5 WEARING COURSE MIX (2,B) CONCRETE WALK CONCRETE WALK | 246.00 82.00 40.00 (757.00) 77.00 | SQ YD CU YD TON SQ FT SQ YD | 2.62 25.00 68.00 5.75 59.00 | 1,530.00 644,52 2,050.00 2,720.00 (4,352,75) 4,543.00 | 264.00 88.00 44.00 | 691.68 2,200.00 2,991.00 - 4,543.00 - - - - - - | | 691.68 2,200.00 2,992.00 4,543.00 - - - - - - - | 108% 107% 107% 110% 110% | (47. (150. (272. (4,352. 343. |
| O - 3.2 GE O - 3.3 AC O - 3.4 TY O - 3.5 5" O - 3.6 7" | EOTEXTILE FABRIC TYPE V GGREGATE BASE (CV) CLASS 5 PGE SP 9.5 WEARING COURSE MIX (2,B) CONCRETE WALK CONCRETE WALK | 246.00 82.00 40.00 (757.00) 77.00 | SQ YD CU YD TON SQ FT SQ YD | 2.62 25.00 68.00 5.75 59.00 | 1,530.00 644.52 2,050.00 2,7720.00 (4,352.75) 4,543.00 343.00 | 264.00 88.00 44.00 | 691.68 2,200.00 2,992.00 - 4,543.00 - - - - - - - | | 691.68 2,200.00 2,992.00 - 4,543.00 - - - - - | 108% 107% 107% 110% 110% | (47. (150. (272. (4,352. 343. |
| 0 - 3.2 GE 0 - 3.3 AC 0 - 3.4 TY 0 - 3.5 5" 0 - 3.6 7" | EOTEXTILE FABRIC TYPE V GGREGATE BASE (CV) CLASS 5 PGE SP 9.5 WEARING COURSE MIX (2,B) CONCRETE WALK CONCRETE WALK | 246.00 82.00 40.00 (757.00) 77.00 | SQ YD CU YD TON SQ FT SQ YD | 2.62 25.00 68.00 5.75 59.00 | 1,530.00 644.52 2,050.00 2,7720.00 (4,352.75) 4,543.00 343.00 | 264.00 88.00 44.00 | 691.68 2,200.00 2,992.00 4,543.00 | | 691.68 2,200.00 2,992.0 4,543.00 | 108% 107% 107% 110% 110% | (120. (47. (150. (272. (4,352. 343. |
| 0 - 3.2 GE 0 - 3.3 AC 0 - 3.4 TY 0 - 3.5 5" 0 - 3.6 7" | EOTEXTILE FABRIC TYPE V GGREGATE BASE (CV) CLASS 5 PGE SP 9.5 WEARING COURSE MIX (2,B) CONCRETE WALK CONCRETE WALK | 246.00 82.00 40.00 (757.00) 77.00 | SQ YD CU YD TON SQ FT SQ YD | 2.62 25.00 68.00 5.75 59.00 | 1,530.00 644.52 2,050.00 2,7720.00 (4,352.75) 4,543.00 343.00 | 264.00 88.00 44.00 | 691.68 2,200.00 2,992.00 4,543.00 | | 691.68 2,200.00 2,992.00 - 4,543.00 | 108% 107% 107% 110% 110% | (47. (150. (272. (4,352.) 343. |
| 0 - 3.2 GE 0 - 3.3 AC 0 - 3.4 TY 0 - 3.5 5" 0 - 3.6 7" | EOTEXTILE FABRIC TYPE V GGREGATE BASE (CV) CLASS 5 PGE SP 9.5 WEARING COURSE MIX (2,B) CONCRETE WALK CONCRETE WALK | 246.00 82.00 40.00 (757.00) 77.00 | SQ YD CU YD TON SQ FT SQ YD | 2.62 25.00 68.00 5.75 59.00 | 1,530.00 644.52 2,050.00 2,770.00 (4,352.75) 4,543.00 343.00 | 264.00 88.00 44.00 | 691.68 2,200.00 2,992.00 - 4,543.00 - - - - - - - - - - - | | 691.68 2,200.00 2,992.00 4,543.00 | 108% 107% 107% 110% 110% | (47. (150. (272. (4,352. |
| 0 - 3.2 GE 0 - 3.3 AC 0 - 3.4 TY 0 - 3.5 5" 0 - 3.6 7" | EOTEXTILE FABRIC TYPE V GGREGATE BASE (CV) CLASS 5 PGE SP 9.5 WEARING COURSE MIX (2,B) CONCRETE WALK CONCRETE WALK | 246.00 82.00 40.00 (757.00) 77.00 | SQ YD CU YD TON SQ FT SQ YD LIN FT | 2.62 25.00 68.00 5.75 59.00 | 1,530.00 644.52 2,050.00 2,720.00 (4,352.75) 4,543.00 343.00 | 264.00 88.00 44.00 | 691.68 2,200.00 2,992.00 4,543.00 | 5 - | 691.68 2,200.00 2,992.00 - 4,543.00 | 108% 107% 107% 110% 110% | (47, 475) (150) (2772) (4,352) 343. |



Real People. Real Solutions.

2040 Highway 12 East Willmar, MN 56201-5818

> Ph: (320) 231-3956 Fax: (320) 231-9710 Bolton-Menk.com

December 2, 2022

Jessica Bonniwell, City Administrator City of Montrose 311 Buffalo Avenue South P.O. Box 25 Montrose, MN 55363

RE:

2021 Downtown Improvement Project

Montrose, Minnesota Project No.: W13.120514

Dear Jessica:

Please find enclosed Pay Application No. 7 for the above referenced project. The Pay Application is for work that was completed through November 25, 2022.

I have reviewed the Pay Application and recommend payment be made in the amount shown. If you agree, please sign all copies of the Pay Estimate and return one copy to the Contractor with payment and one to me for our files.

If you have any questions on the above, please call.

Sincerely,

Bolton & Menk, Inc.

Spencer Johnson, P.E. Project Engineer

Enclosure

| Contractor's Application for Paymen | t | | | | | | | | |
|--|--|----------------------|--|---|--|--|--|--|--|
| Owner: City of Montrose | | (| Owner's Project | · No • | | | | | |
| Engineer: Bolton & Menk, Inc. | | | | No.: W13.120514 | | | | | |
| Contractor: Northdale Construction | on Company, Inc. | Agency's Project No. | | | | | | | |
| Project: 2021 Downtown Impi | rovement Project Pha | ase 2 | gency of roject | | | | | | |
| Contract: 2021 Downtown Impr | rovement Project Pha | ase 2 | | | | | | | |
| Application No.: 7 | Application | | 11/30/2022 | | | | | | |
| Application Period: From | 11/1/2022 | to | 11/25/2022 | | | | | | |
| Original Contract Price | | - | 22,20,2022 | | | | | | |
| 2. Net change by Change Ord | fore | | | \$ 2,588,459.79 | | | | | |
| 3. Current Contract Price (Lin | | \$ 4,440.60 | | | | | | | |
| 4. Total Work completed and | materials stored to | مامده | | \$ 2,592,900.39 | | | | | |
| (Sum of Column G Lump Si | um Total and Column | date | ~ | | | | | | |
| 5. Retainage | um Total and Column | 1 J Unit Pric | ce Total) | \$ 2,292,462.42 | | | | | |
| a. 5% X \$ 2,29 | 2,462.42 Work Com | npleted | | \$ 114,623.12 | | | | | |
| bX \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Stored Ma | aterials | | \$ Francisco Control Co | | | | | |
| c. Total Retainage (Line | 5.a + Line 5.b) | | | \$ 114,623.12 | | | | | |
| 6. Amount eligible to date (Li | ne 4 - Line 5.c) | | | \$ 2,177,839.30 | | | | | |
| Less previous payments | | | | \$ 2,106,784.43 | | | | | |
| 8. Amount due this application | | | | \$ 71,054.87 | | | | | |
| 9. Balance to finish, including | retainage (Line 3 - Li | ine 4) | | \$ 300,437.97 | | | | | |
| The undersigned Contractor certifies, to the best of its knowledge, the following: (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment; (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective. | | | | | | | | | |
| Contractor: Northdale Constructio | n Company, Inc. | | Value Autoritation (Inches | | | | | | |
| Signature: Mela X | Lock | | Date | 2 1 11 | | | | | |
| Name. Strella 6 | からり | | Title | Controller_ | | | | | |
| Recommended by Engineer | A | pproved b | y Owner | | | | | | |
| By: All All All All All All All All All Al | The state of the s | | | | | | | | |
| | | lame: | | | | | | | |
| Title: City Engineer | Ti | itle: | and the control of th | | | | | | |
| Date: 12/2/2022 | | | | | | | | | |

| Progress | Estimate - Unit Price Work | | | | | | | Contractor's Ap | plication for P | ayment | |
|-----------------|--|---------------|------------------|--------------------|--------------------------------------|--|--|--|---|--|--------------------------------------|
| Owner: | City of Montrose | | | | | | | Owner's Project No.: | | | |
| Engineer: | Bolton & Menk, Inc. | | | | | | | Engineer's Project No.: | | 14 | |
| Contractor | | | | | | | | Agency's Project No.: | | 7.4 | |
| Project: | 2021 Downtown Improvement Project Phase 2 | | | | | | | Agency 31 Toject No. | | | |
| Contract: | 2021 Downtown Improvement Project Phase 2 | | | | | | | | | | |
| Application | No.: 7 Application Period: | | | Application Date: | 11/30/2 | .2 | | | | | |
| Α | В | С | D | E | F | G | н | 100 April 100 Ap | J. | K | L |
| Service. | | 1000 | Contract | Information | | Print Assessment Control of the | ompleted | | Work | | |
| Bid Item No. | Description | Item Quantity | Units | Unit Price (\$) | Value of Bid Item (C X E) (\$) | Estimated Quantity Incorporated in the Work | Value of Work Completed to Date (E X G) (\$) | Materials Currently Stored (not in G) (\$) | Completed and Materials Stored to Date (H + I) (\$) | % of Value of Item (J / F) (%) | Balance to Finish (F - J) (\$) |
| 1 | MOBILIZATION | 400 | | | inal Contract | | | | | | 2 245 25 |
| 2 | CLEARING | 1.00 | LUMP SUM TREE | 32,152.50 | | 0.90 | | | 28,937.25 | | 3,215.25 |
| 3 | GRUBBING | | TREE | 735.00 | 6,615.00 | 30.00 | | | 22,050.00 | | (15,435.00) |
| 4 | REMOVE CURB AND GUTTER | 1,060.00 | | 131.25 5.00 | | 30.00 1,112.00 | 3,937.50 5,560.00 | | 3,937.50 5,560.00 | 105% | (2,756.25) |
| 5 | 1.5" MILL BITUMINOUS PAVEMENT | 12,870.00 | | 1.05 | | 1,112.00 | 5,360.00 | | 5,560.00 | 105% | 13,513.50 |
| 6 | REMOVE BITUMINOUS PAVEMENT | 13,625.00 | | 2.47 | | 13,625.00 | 33,653.75 | | 33,653.75 | 100% | 15,515,50 |
| 7 | REMOVE BITUMINOUS DRIVEWAY PAVEMENT | 105.00 | | 7.50 | | 151.67 | 1,137.53 | | 1,137.53 | | (350.03) |
| 8 | REMOVE CONCRETE DRIVEWAY PAVEMENT | | SQ YD | 10.00 | | | | | 5,450.00 | | (1,500.00) |
| 9 | REMOVE CONCRETE WALK | 1,503.00 | | 10.00 | | 1,577.00 | | | 15,770.00 | | (740.00) |
| 10 | REMOVE BOLLARD | | EACH | 136.95 | | 1,00 | | | 136.95 | | 410.85 |
| 11 | REMOVE GUARD RAIL | 28.00 | LIN FT | 25.00 | | | | | 200.55 | 2570 | 700.00 |
| 12 | REMOVE FENCE | | LIN FT | 5.38 | | 90.00 | 484.20 | Name of the last | 484.20 | 100% | |
| 13 | SALVAGE SIGN | | EACH | 42.00 | | 18.00 | | | 756.00 | | _ |
| 14 | SALVAGE MAILBOX | 29.00 | EACH | 78.75 | | 29.00 | 2.283.75 | | 2,283,75 | | BUREST STORY |
| 15 | SALVAGE FENCE | 279.00 | LIN FT | 8.69 | 2,424.51 | 8.00 | 69.52 | | 69.52 | 3% | 2,354.99 |
| 16 | COMMON LABORERS | 20.00 | HOUR | 105.00 | 2,100.00 | 20.00 | 2,100.00 | | 2,100.00 | 100% | |
| 17 | 3.0 CU YD SHOVEL | 10.00 | HOUR | 483.87 | 4,838.70 | 10.00 | 4,838.70 | | 4,838.70 | 100% | Harris Control State |
| 18 | DOZER | 10.00 | HOUR | 310.47 | | | 3,104.70 | | 3,104.70 | | - |
| 19 | 12 CU YD TRUCK | | HOUR | 136.95 | | | | | 1,369.50 | 100% | |
| 20 | 3.0 CU YD FRONT END LOADER | | HOUR | 311.67 | | | 3,116,70 | | 3,116.70 | | |
| 21 | SKID LOADER | | HOUR | 188.07 | | | | | 1,880.70 | | |
| 22 | 1.5 CU YD BACKHOE | | HOUR | 365.22 | | | | | 3,652.20 | | |
| 23 | STREET SWEEPING | | HOUR | 136.50 | | | | | 7,644.00 | | (4,231.50) |
| 24 | COMMON EXCAVATION (P) | 13,670.00 | | 14.00 | | | | | 191,380.00 | | |
| 25 | SUBGRADE EXCAVATION (EV) | 1,065.00 | | 14.00 | | | | | 15,834.00 | | |
| 26 27 | SELECT GRANULAR BORROW (CV) GEOTEXTILE FABRIC TYPE V | 6,355.00 | | 21.98 | | | | | 128,890.72 | | |
| 28 | AGGREGATE BASE (CV) CLASS 5 | 15,850.00 | | 1.46 | | | | | 23,159.50 | | |
| 29 | AGGREGATE BASE (CV) CLASS S AGGREGATE SURFACING (CV) CLASS 2 | 4,370.00 | CU YD | 43.04 | | | | | 150,346.17 | | |
| 30 | TYPE SP 9.5 WEARING COURSE MIX (2,B) | 2,500.00 | | 83.48 | | | 1,248.16 | | 1,248.16 | 100% | 208,700.00 |
| 31 | TYPE SP 12.5 NON WEAR COURSE MIX (2,B) | 2,390.00 | | 75.08 | | | Day of the Party o | | 172,417.47 | 96% | |
| 32 | BITUMINOUS PATCH, MILL & OVERLAY AREA | | SQYD | 42.00 | | | 1/2/11/.4/ | | 1/2,417.47 | 90% | 2,100.00 |
| 33 | 5" CONCRETE WALK | 17,702.00 | | 6.45 | | | 107,534.53 | | 107,534.53 | 94% | |
| 34 | 6" CONCRETE WALK (PEDESTRIAN RAMPS) | | SQFT | 15.78 | | | | | 14,233.56 | | |
| 35 | TRUNCATED DOMES | | SQFT | 63.00 | | | | | 8,379.00 | | |
| 36 | CONCRETE CURB & GUTTER DESIGN B618 | 7,105.00 | | 14.70 | | | | | 105,590.10 | | |
| 37 | CONCRETE CURB & GUTTER DESIGN B418 | | LIN FT | 17.85 | | | | | 16,529.10 | | |
| 38 | 7" CONCRETE DRIVEWAY PAVEMENT | | SQYD | 98.15 | | | | | 63,680.70 | | |
| 39 | BITUMINOUS DRIVEWAY PAVEMENT | | SQYD | 53.00 | | | | | 8,111.65 | | |
| 40 | 4" PVC EDGE DRAIN | 7,190.00 | LIN FT | 14.07 | 7 101,163.30 | 7,224.00 | 101,641.68 | | 101,641.68 | | |
| 41 | 4" DRAIN CLEANOUT (ONE WAY) | 4.00 | EACH | 249.8 | 3 999.32 | 5.0 | 1,249.15 | | 1,249.15 | | |

| Progress | Estimate - Unit Price Work | | | | | | | Contractor's Ag | polication for P | avment | |
|-----------------|---|---------------|--|--------------------|--------------------------------------|--|--|---|---|--|--|
| Owner: | City of Montrose | | | | | | 12/1/2011 | Owner's Project No.: | | | |
| Engineer: | Bolton & Menk, Inc. | | | | | | | Engineer's Project No.: | | 14 | |
| Contractor: | Northdale Construction Company, Inc. | | | | | | | Agency's Project No.: | | | |
| Project: | 2021 Downtown Improvement Project Phase 2 | | | | | | | | | | |
| Contract: | 2021 Downtown Improvement Project Phase 2 | | | | | | | | | | |
| Application | No.: 7 Application Period: | From | 11/01/22 | to | 11/25/22 | | | Application Date: | 11/30/2 | 2 | |
| Α | В | C | D | E | E | G | н | entering the second | 1 | К | Acceptage Constitution |
| | | | Contrac | Information | | | ompleted | | Work | | |
| Bid Item No. | Description | Item Quantity | Units | Unit Price (\$) | Value of Bid Item (C X E) (\$) | Estimated Quantity Incorporated in the Work | Value of Work Completed to Date (E X G) (\$) | Materials Currently Stored (not in G) (\$) | Completed and Materials Stored to Date (H + I) (\$) | % of Value of Item (J / F) (%) | Balance to Finish (F - J) (\$) |
| 42 | 4" DRAIN CLEANOUT (TWO WAY) | 9.00 | STREET, STREET | 387.91 | 3,491.19 | 9.00 | | (7) | 3,491.19 | 100% | (9) |
| 43 | 4" CONCRETE HEADWALL | | EACH | 572.26 | 572.26 | - | 3,0212 | | 5,451.15 | 20070 | 572.26 |
| 44 | CASTING ASSEMBLY SPECIAL - EDGE DRAIN CLEAN OUT | 3.00 | EACH | 360.16 | 1,080.48 | 3.00 | 1,080.48 | | 1,080.48 | 100% | |
| | SUMP PUMP DRAINLINE SERVICE | 10.00 | EACH | 379.77 | 3,797.70 | 12.00 | 4,557.24 | | 4,557.24 | 120% | (759.54) |
| 46 | TRAFFIC CONTROL | 1.00 | LUMP SUM | 4,725.00 | 4,725.00 | 0.90 | 4,252.50 | | 4,252.50 | 90% | |
| 47 | 4" DOUBLE YELLOW PAVEMENT MARKING STRIPING | 5,870.00 | LIN FT | 0.65 | 3,815.50 | | | | | | 3,815.50 |
| 48 | PEDESTRIAN CROSS WALK MARKING | 540.00 | SQ FT | 5.04 | 2,721.60 | - | | | | 0.000 | 2,721.60 |
| 49 | CONCRETE BOLLARD | 3.00 | EACH | 365.22 | 1,095.66 | | | | Residence of the same of | | 1,095.66 |
| 50 | FURNISH & INSTALL SIGN TYPE C | 9.00 | EACH | 525.00 | 4,725.00 | 12.00 | 6,300.00 | | 6,300.00 | 133% | (1,575.00) |
| 51 | FURNISH & INSTALL SIGN (STREET NAME) | | EACH | 525.00 | 4,200.00 | 8.00 | 4,200.00 | | 4,200.00 | 100% | forms (Section |
| 52 | REINSTALL SIGN | 5.00 | | 367.50 | 1,837.50 | 4.00 | 1,470.00 | | 1,470.00 | 80% | 367.50 |
| 53 | REINSTALL MAILBOX | | EACH | 131.25 | 3,806.25 | 29.00 | 3,806.25 | | 3,806.25 | 100% | |
| 54 | REINSTALL FENCE | | LIN FT | 21.92 | 5,260.80 | - | | | - | | 5,260.80 |
| | REINSTALL PAVERS | | SQ FT | 42.00 | 840.00 | | - | | | | 840.00 |
| | 4' CHAIN LINK FENCE | | LIN FT | 40.50 | 3,645.00 | 90.00 | 3,645.00 | | 3,645.00 | 100% | - 100 |
| | SEDIMENT CONTROL LOG, TYPE WOOD CHIP | | LIN FT | 3.15 | 315.00 | - | - | | - | | 315.00 |
| | SEDIMENT CONTROL LOG, ROCK | | LIN FT | 9.45 | 945.00 | | | | 37,80 | 4% | |
| | SILT FENCE, TYPE MS EROSION CONTROL BLANKET, CAT 20 | 4,003.00 | | 1.76 | 7,045.28 | 4,208.00 | | | 7,406.08 | | (360,80) |
| 61 | STORM DRAIN INLET PROTECTION | 2,070.00 | | 1.47 | 3,042.90 | | | | 147.00 | 5% | 2,895.90 |
| 62 | STABILIZED CONSTRUCTION EXIT | | EACH | 319.54 | 8,308.04 | | | | 8,308.04 | 100% | - |
| 63 | SALVAGE, SCREEN, RESPREAD EXISTING TOPSOIL | 1.00 | EACH LUMP SUM | 2,741.51 | 2,741.51 | 1.00 | | | 2,741.51 | 100% | facilities of the second |
| 64 | COMMON TOPSOIL BORROW (LV) | 1,260.00 | | 18,103.45 41.38 | 18,103.45 52,138.80 | 1.00 | | | 18,103.45 | | - |
| 65 | TEMPORARY MULCH, HYDROMULCH | 5,010.00 | | 0.89 | 4,458.90 | | 33,104.00 | | 33,104.00 | 63% | 19,034.80 |
| | TURF ESTABLISHMENT (SOD) | 1,843.00 | | 8.93 | 16,457.99 | | | | • | | 4,458.90 16,457.99 |
| | TURF ESTABLISHMENT (SEED) | | ACRE | 5,512.50 | 5,677.88 | 1.90 | 10,473.75 | | 10,473.75 | 184% | (4,795.87) |
| | REMOVE STORM SEWER PIPE (12" & LARGER) | | LIN FT | 18.26 | 7,431.82 | | | | 7,596.16 | | |
| | REMOVE STORM MANHOLE OR CATCH BASIN | | EACH | 913.04 | 1,826.08 | 2.00 | | | 1,826.08 | | |
| 70 | CONNECT TO EXISTING STORM PIPE | | EACH | 1,186.44 | 3,559.32 | 3.00 | | | 3,559.32 | 100% | |
| 71 | CONNECT TO EXISTING STORM STRUCTURE | 2.00 | EACH | 1,553.25 | 3,106.50 | | | | 6,213.00 | | (3,106.50) |
| 72 | 8" PVC PIPE SEWER, SDR 26 | 29.00 | LIN FT | 60.88 | 1,765.52 | | | | 7,427.36 | | (5,661.84) |
| 73 | 12" RC PIPE SEWER CLASS V | 318.00 | LIN FT | 74.20 | 23,595.60 | 318.00 | | | 23,595.60 | | 2 and 1 and 1 and 2 |
| 74 | 15" RC PIPE SEWER CLASS V | 360.00 | LIN FT | 72.73 | 26,182.80 | 360.00 | | | 26,182.80 | | |
| 75 | 18" RC PIPE SEWER CLASS III | 543.00 | LIN FT | 76.82 | | 543.00 | | | 41,713.26 | | |
| 76 | 21" RC PIPE SEWER CLASS III | | LIN FT | 91.18 | | 258.00 | | | 23,524.44 | | |
| 77 | 15" RCP APRON | | EACH | 1,164.04 | 2,328.08 | | | Esca La | 2,328.08 | | |
| 78 | TRASH GUARD FOR 15" RCP APRON | | EACH | 798.08 | | | | | 1,596.16 | 100% | |
| 79 | RIP RAP, CLASS III | | CU YD | 228.26 | | | | | 5,090.20 | | |
| 80 | CONSTRUCT DRAINAGE STRUCTURE, DES SPECIAL-1 | | EACH | 2,178.42 | 2,178.42 | | -/ | | 2,178.42 | | |
| 81 | CONSTRUCT DRAINAGE STRUCTURE, DES R-1 | | LIN FT | 613.33 | | | | | 30,641.97 | | |
| 82 | CONSTRUCT DRAINAGE STRUCTURE, DES 48-4020 | | LIN FT | 535.36 | | | | | 3,105.09 | | |
| 83 | CONSTRUCT DRAINAGE STRUCTURE, DES 48-4022 | 43.40 | LIN FT | 524.13 | 22,747.24 | 43.40 | 22,747.24 | | 22,747,24 | 100% | SECTION STREET, STREET |

| Owner: | City of Montrose | | | | | | | Owner's Project No.: | | | |
|-------------|---|---------------|-----------|--------------------|--------------------------------------|--|--|--|---|--|---|
| Engineer: | Bolton & Menk, Inc. | | | | | | | Engineer's Project No.: | | 514 | |
| Contractor | Northdale Construction Company, Inc. | | | | | | | Agency's Project No.: | | | |
| Project: | 2021 Downtown Improvement Project Phase 2 | | | | | | | | | | |
| Contract: | 2021 Downtown Improvement Project Phase 2 | | | | | | | | | | |
| A !! +! | | | | | | | | | | | |
| Application | | From | 11/01/22 | to | 11/25/22 | | | Application Date: | | | |
| Α | B B | C | D | E | F | G | H | January I | J | K | L |
| | | | Contract | Information | 00000770700000000 | Work C | ompleted | | Work | | |
| Bid Item | Description | Item Quantity | Units | Unit Price (\$) | Value of Bid Item (C X E) (\$) | Estimated Quantity Incorporated in the Work | Value of Work Completed to Date (E X G) (\$) | Materials Currently Stored (not in G) (\$) | Completed and Materials Stored to Date (H + I) (\$) | % of Value of Item (J / F) (%) | Balance to Finish (F - J) (\$) |
| 84 | CONSTRUCT DRAINAGE STRUCTURE, DES 60-4020 | | LIN FT | 788.11 | 14,658.85 | 18.60 | 14,658.85 | (4) | 14,658.85 | | |
| 85 | CONSTRUCT DRAINAGE STRUCTURE, DES 72-4020 | | LIN FT | 967.29 | 10,640,19 | 11.00 | 10,640,19 | | 10,640.19 | | |
| 86 | INTERIOR LINING OF CATCH BASIN RINGS | 35.00 | | 787.50 | 27,562.50 | 18.00 | 14,175.00 | | 14,175.00 | | |
| 87 | CASTING ASSEMBLY (STORM) | 25.00 | EACH | 1,209.02 | 30,225.50 | 25.00 | 30,225,50 | | 30,225.50 | | |
| 88 | ADJUST FRAME AND RING CASTING (STORM) | 5.00 | EACH | 443.26 | 2,216.30 | 2.00 | 886,52 | | 886.52 | | |
| 89 | SALVAGE & REINSTALL CASTING | 9.00 | EACH | 684.93 | 6,164.37 | | | | ligation and a | | 6,164.3 |
| 90 | REMOVE SANITARY MANHOLE | 5.00 | EACH | 913.04 | 4,565.20 | 5.00 | 4,565,20 | | 4,565.20 | 100% | |
| 91 | CONNECT TO EXISTING SANITARY SEWER MAIN | 2.00 | EACH | 1,302,38 | 2,604.76 | 2.00 | 2,604,76 | Market State of the State of th | 2,604.76 | 100% | |
| 92 | 8"X6" PVC WYE, SDR 26 | 9.00 | EACH | 710.02 | 6,390.18 | 8.00 | 5,680.16 | | 5,680.16 | 89% | 710.02 |
| 93 | 6" PVC SANITARY SERVICE PIPE, SDR 26 | 270.00 | LIN FT | 51.98 | 14,034.60 | 189.00 | 9,824.22 | fines to be seen to | 9,824.22 | 70% | 4,210.3 |
| 94 | 8" PVC PIPE SEWER, SDR 35 | 1,301.00 | LIN FT | 56.03 | 72,895.03 | 1,301.00 | 72,895.03 | | 72,895.03 | 100% | |
| 95 | CONSTRUCT DRAINAGE STRUCTURE, DESIGN 4007C | 69.00 | LIN FT | 461.19 | 31,822.11 | 69.00 | 31,822.11 | | 31,822.11 | 100% | |
| 96 | CASTING ASSEMBLY (SANITARY) | 7.00 | EACH | 773.50 | 5,414.50 | 7.00 | 5,414.50 | | 5,414.50 | 100% | |
| 97 | ADJUST FRAME AND RING CASTING (SANITARY) | 9.00 | EACH | 671.52 | 6,043.68 | | | | | | 6,043.6 |
| 98 | ABANDON AND SAND FILL WATERMAIN | | LIN FT | 6.39 | | - | -1 | | Service - | | 990.4 |
| 99 | REMOVE HYDRANT | | EACH | 273.94 | 1,095.76 | 4.00 | 1,095.76 | | 1,095.76 | 100% | |
| 100 | 4" POLYSTYRENE INSULATION | 20.00 | | 58.78 | | 67.56 | 3,971.18 | | 3,971.18 | | |
| 101 | TEMPORARY WATER SERVICE | 1.00 | | 18,260.87 | 18,260.87 | 1.00 | 18,260.87 | | 18,260.87 | | |
| 102 | CONNECT TO EXISTING WATERMAIN | 7.00 | | 1,438.81 | 10,071.67 | 7.00 | 10,071.67 | Maria | 10,071.67 | STATE OF THE PARTY | |
| 103 | HYDRANT (8.5' BURY) | | EACH | 5,894.31 | 41,260.17 | 7.00 | 41,260,17 | | 41,260.17 | - | 5 BIS SEC 9 S SELECTION SHOULD STREET STATE |
| 104 | 6" GATE VALVE AND BOX | | EACH | 2,068.72 | 14,481.04 | 7.00 | 14,481.04 | | 14,481.04 | | |
| 105 | 8" GATE VALVE AND BOX | | EACH | 2,819.25 | 33,831.00 | 12.00 | 33,831.00 | | 33,831.00 | | |
| 106 | CASTING ASSEMBLY SPECIAL | 2.00 | | 360.16 | | 3.00 | 1,080.48 | | 1,080.48 | | |
| 107 | 1" CORPORATION STOP | 9.00 | | 349.33 | | 8.00 | 2,794.64 | | 2,794.64 | | |
| 108 | 1" CURB STOP & BOX | 9.00 | | 699.61 | | 8.00 | 5,596.88 | | 5,596.88 | | |
| 110 | 1" PE WATER SERVICE PIPE | | LIN FT | 42.91 | | | 6,994.33 | | 6,994.33 | | |
| 111 | 6" C900 PVC WATERMAIN | | LIN FT | 56.04 | 9,526.80 | 170.00 | 9,526,80 | | 9,526,80 | | |
| 111 | 8" C900 PVC WATERMAIN | 2,060.00 | | 54.91 | | 2,060.00 | | | 113,114.60 | | |
| 113 | 12" C900 PVC RAW WATERMAIN WATERMAIN FITTINGS | 2,605.00 | POUND | 83.04 | | 2,597.00 | | | 215,654.88 | | The second second second second |
| 113 | REPLACE VALVE BOX | | | 13.59 | | 1,775.00 | | | 24,122.25 | | |
| 114 | ADJUST VALVE BOX | | EACH | 817.72 228.26 | | | 817.72 | | 817.72 | 2 25% | |
| 116 | LANDSCAPING ALLOWANCE | | ALLOWANCE | 7.500.00 | | | • | | | | 3,195.6 |
| 110 | LANDSCAFING ALLOWANCE | 1.00 | | | 7,500.00 \$ \$ 2,588,459.79 | | \$ 2,286,674,22 | • | \$ 2,286,674.22 | 10075 | 7,500.0 6 \$ 301,785.5 |

| Owner: | City of Montrose | | | | | | | | Owner's Project No.: | | | | |
|--|---|---|----------------|--------------------|--------------------|--------------------------------------|--|--|--|---|--|--------------------------------------|--|
| Engineer: | Bolton & Menk, Inc. | | | | | | | | Engineer's Project No.: | W13.1205 | 514 | | |
| Contractor: Northdale Construction Company, Inc. | | | | | | | | | Agency's Project No.: | | | | |
| Project: | 2021 Downtown Improvement Proj | | | | | | | | | | | | |
| Contract: | 2021 Downtown Improvement Proj | ect Phase 2 | | | | | | | | | | | |
| Application | No.:7 | 7 Application Period: From 11/01/22 to 11/25/22 | | | | | | | | Application Date: 11/30/22 | | | |
| Α | В | | C | D | E | F | G | Н | 1 | J | K | L | |
| | | | | Contract | Information | | Work Completed | | | Work | | | |
| Bid Item | Description | | Item Quantity | Units | Unit Price (\$) | Value of Bid Item (C X E) (\$) | Estimated Quantity Incorporated in the Work | Value of Work Completed to Date (E X G) (\$) | Materials Currently Stored (not in G) (\$) | Completed and Materials Stored to Date (H + I) (\$) | % of Value of Item (J / F) (%) | Balance to Finish (F - J) (\$) | |
| | NEWS CONTRACTOR | | And the second | e se contra | | inge Orders | the work | (4) | | (9) | (70) | (5) | |
| | 4' CHAIN LINK FENCE | | (90.00) | LIN FT | 40.50 | (3,645.00) | (90.00) | (3,645.00) | | (3,645.00) | 100% | | |
| CO - 1.2 | 6' CEDAR PRIVACY FENCE | | 90.00 | LIN FT | 89.84 | 8,085.60 | 105.00 | 9,433.20 | | 9,433.20 | | (1,347.6 | |
| | | | | | | | | Control of Mary 1 | | | | | |
| | | | | | | | | | | | | | |
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| | | | | Carlo State Change | | | Vision | Committee . | | | | STATE OF THE | |
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| | | | | Ch | ange Order Totals | \$ 4,440.60 | | \$ 5,788.20 | \$ - | \$ 5,788.20 | 130% | \$ (1,347.6 | |
| | | | | Cil | ange order rotals | 7 4,440.00 | | 2,100.20 | 7 | 3,708.20 | 150% | 2 (1,547.6 | |
| | Liver to the control of the control | | | | Original Contr | act and Change Orde | ers | | | | | | |
| | | | | | | \$ 2,592,900.39 | | \$ 2,292,462.42 | ¢ | \$ 2,292,462.42 | 88% | \$ 300,437.9 | |



Real People. Real Solutions.

2040 Highway 12 East Willmar, MN 56201-5818

> Ph: (320) 231-3956 Fax: (320) 231-9710 Bolton-Menk.com

MEMORANDUM

Date:

December 8, 2022

To:

Honorable Mayor Moynagh
City Council Members

City of Montrose, Minnesota

From:

Justin Kannas, P.E.

Assistant City Engineer

Subject:

Regional Park – Park Shelter

City of Montrose, Minnesota Project No.: W13.120546

Additional soil borings and soil analysis have been completed at the Regional Park per previous discussion.

The Park Board's preferred alternative location identified at the August 15th Park Board meeting was directly east of the original Park Shelter location shown on the Park Master Plan (on the west side of Arapahoe Lane). Attached is a map showing the approximate location of the proposed Park Shelter.

Based on the soil borings, this site would be a suitable location for the Park Shelter. As noted in the geotechnical report, there is approximately 9' of in place fill in this area. It is recommended that the existing fill be excavated and compacted in place to assure that no building settlement occurs. Any fill found during excavation containing organics should be replaced with suitable structural fill. Based on the borings, it appears an adequate volume of non-organic material adjacent to the proposed park shelter is available for use. Based upon discussions with a local excavation contractor, the approximate cost to excavate and compact the fill material would be less than \$20,000. As noted previously, the estimated cost of soil corrections at the original Park Shelter location was \$65,000. Therefore, there would be substantial cost savings to move the proposed Park Shelter location to the area identified.

We would recommend the City Council approve proceeding with final design of the Park Shelter at the alternative location identified.

JLK/jk



RECREATION SITE PLAN CITY OF MONTROSE | PARK SHELTER

BOLTON & MENK

NTROSE It's good to be home.

Request for Proposals for The Preserve Housing Development

Responses submitted must provide complete information as indicated in this request. Please submit seven (7) copies, or an electronic copy by March 31, 2023 at 11 a.m.

City of Montrose Attention: City Administrator 311 Buffalo Avenue South P.O. Box 25 Montrose, MN 55363

Questions and inquiries regarding this request should be directed to:

Jessica Bonniwell
City Administrator
311 Buffalo Avenue South
P O Box 25
Montrose, MN 55363
763-575-7425
Email to: jbonniwell@montrose-mn.com

The City reserves the right to reject any and all responses and to request additional information from any and all companies.

In order to be considered a valid response, each response must meet the following requirements:

- 1. Written responses received after March 31, 2023 will not be considered.
- 2. Each response must be signed by an officer of your company who can be held accountable for all representations.

Responders are prohibited from contacting any representatives of the City Council regarding this response.

1. Intent of Offering

The City of Montrose EDA is seeking proposals from residential/commercial developers for the redevelopment of the "Preserve of Montrose" located along the south side of Highway 212 in Montrose.

The EDA is seeking experienced residential developers to replat the 54.22 acre townhouse plat to address housing needs within the community.

2. Community Background

Population

The City of Montrose has grown nearly 150% over the past ten years with an increase in population from the year 2000 (1,143 residents per the 2000 Census) to a 2020 population of 3,775, more than tripling in size. With 1,319 households and an average 2.86 people per household, the City is poised for continued growth. The area within a 5 mile radius has a population of over 11,000, and Wright County's population has grown by nearly 60% over the past 20 years.

Location

Montrose is ideally located along U.S. Highway 12, MN Highway 25 and Co. Rd 12. The community lies within 17 miles of Interstate 94. Located 25 miles west of I-494. Montrose residents have the convenience of Twin Cities amenities and a charming rural, small town setting.

Traffic counts along U.S. Highway 12 on the east side of Montrose have increased 36% from 8,800 ADT to 12,000 ADT between 2000 and 2018 (Source: MNDOT), providing businesses with exposure to local and regional traffic.

Education

The City of Montrose is a part of the Buffalo-Hanover-Montrose School District (ISD #877). The District's Web Site is: www.buffalo.k12.mn.us The Montrose Elementary School is located at 100 2nd Street SW, Montrose. It includes kindergarten through 5th grade. It is also the Wright Co. site for head start and community education ECFE.

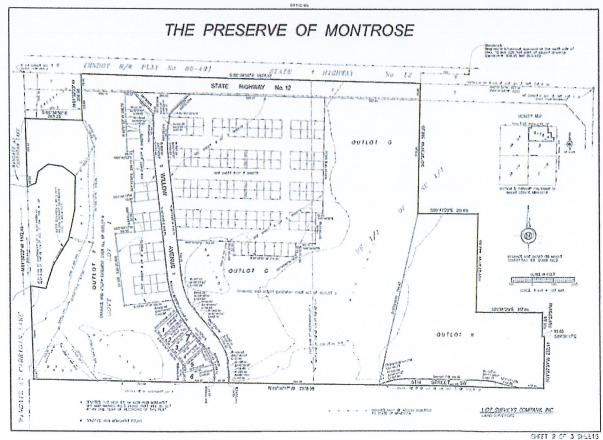
In 2010, the Montrose Early Education Center opened adjacent to the Elementary School. This features classrooms, a lunchroom, and large motor skills room for preschool and head start age children. Adult education classes are also offered in the facility. The space also offers a daycare facility on-site.

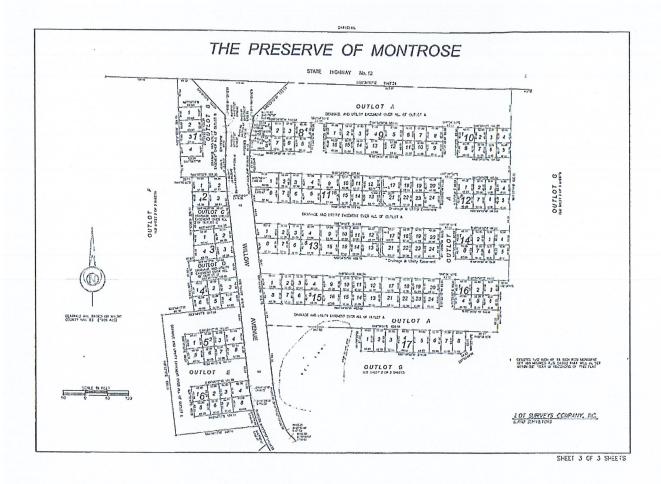
3. Site Description

The Preserve of Montrose site is located on the west side of the community on the south side of Highway 12. The 54.22 acre site was originally platted in 2007 with 182 townhouse lots. Public improvements are substantially in place; however due to the length of time the subdivision has been vacant and due to likely re-platting of the subdivision, substantial investment is required to existing infrastructure within the site (streets, water, storm sewer, sanitary sewer and wetland mitigation). While sanitary sewer connections to the municipal system have been made, the water service connection to the site under Highway 12 has not been made.

The Preserve of Montrose site location is depicted below. Copies of the Plat of the Preserve of Montrose also follow.







4. Housing Need.

In November, 2014, the City of Montrose engaged the services of Maxfield Research to complete a Housing Market Study. The study identified a need for 360 new housing units in the city by 2020. This includes 33 market rate rental, 15 affordable rental, 7 subsidized rental, 142 for-sale homes and 47 multifamily for sale units.

In addition, there is a need for 41 active adult ownership units, 14 active adult market rate rental units, 29 active adult affordable, 7 active adult subsidized, 16 congregate units, 11 assisted living units and 12 memory care units. A complete copy of the Market Study is available upon request.

The Montrose EDA has also identified a need for additional commercial development in the community. The development of commercial property along the Highway 12 corridor to serve the proposed new residential neighborhood as well as the community is desired.

Since the time of the original study, more than 150 housing units have been added to the community, the large majority of which are single family detached homes. Only a few two-family attached homes have been constructed. While an update to the Housing Study in Montrose has not been done, the market for similar housing has been a significant component of development in nearby communities.

The interest in continued residential development has been strong, and several development plans are in the works around the City. Again, the large majority of these are for single family detached housing. The City is willing to work with the selected developer as to housing style and density, and seeks a creative approach to development of the site, whether that includes reworking the original plat design, modifying it, or starting over. The City will share any information it has with regard to known conditions within the property and the existing infrastructure.

5. Proposal Contents

Proposals should provide a clear description of the Responder's capacity to redevelop the site and replat it as a residential or mixed-use development. The following evaluation point system shall be utilized for evaluating competing proposals:

- A. Proposed project description including proposed layout and type of housing units, as it relates to housing needs identified in the Housing Market Study, or the proposer's own market study, as well as any commercial sites. (10 points)
- B. Proposed ownership structure including entities, individual members and ownership percentages and the demonstrated successful experience of the team members. (10 points)
- C. Demonstrated successful residential and/or mixed use (residential commercial) development experience, including addresses of current/past locations and number of years of experience. (20 points)
- D. Proposed budget for the redevelopment project (15 points)
- E. Evidence of financial capacity to complete the project (10 points)
- F. A narrative demonstrating the capacity to redevelop the Preserve of Montrose site. (15 points)
- G. Development Schedule including financing, design, construction and anticipated occupancy dates (10 points).
- H. Clear and verifiable commitment to working in cooperation with the community and city to provide residential and/or residential/commercial sites. (10 points)

6. Submission Requirements

- A. This RFP is issued by the City of Montrose.
- B. The Proposer must provide a timeline for conducting its due diligence in determining its projected deadline for closing, land use approvals, and development construction. This aspect may be considered by the City in its review of proposals and project award.
- B. Please submit one original to: City of Montrose, Attn: City Administrator, PO Box 25. Montrose MN 55363. Electronic proposals are preferred, and may be emailed to: jbonniwell@montrose-mn.com
- C. Respondents may be required to make a presentation to the City Council of the City of Montrose.
- D. The City of Montrose reserves the right to reject any and all proposals.

7. Notice of Award

By submitting a proposal, the Respondent agrees if it issued a written Notice of Award to be bound by the conditions of this RFP. Acceptance of a proposal will be made by written Notice of Award from the City to the successful development partner.

8. Rights Reserved

- A. The City reserves the right to revise any part of this RFP to provide additional information necessary to adequately interpret the requirements of the project.
- B. The City reserves the right to extend the Due Date by a reasonable time.
- C. The City reserves the right to refuse to approve any and all proposals.
- D. The City reserves the right to request additional information from any or all Respondents to clarify information in the proposal.

9. Other

- A. The City shall not be responsible for costs incurred by any Respondent in preparing and submitting a proposal.
- B. By submitting a proposal, the Respondent acknowledges they are in compliance with all federal, state and city regulations related to this RFP.
- C. If a mistake in a proposal is suspected or alleged, the proposal may be corrected, at the sole discretion of the City.
- D. Limited Confidentiality. The City is subject to disclose public data. Information provided may be shared, subject to data privacy laws.

Request for Proposals and Selection Schedule

The Preserve Housing Development Request for Proposal

Advertise and Distribute RFP:

RFP Submittal Deadline:

Staff/Council review of proposals

Interviews with City Council:

Notice of Award Issued:

December 15, 2022

March 31, 2023

April, 2023

May 8, 2023

May 8, 2023 or June 12, 2023

Applicant Assurances

| The applicant hereby assures and cert | tifies: | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|
| That the individual signing the in the proposal possesses the | That the individual signing the assurance form on behalf of the individual, partnership, company or corporation named in the proposal possesses the legal authority to execute a contract for the proposed work. | | | | | | | | | |
| 2. That the firm(s) agree(s) to co | That the firm(s) agree(s) to comply with all applicable federal, state and local compliance requirements. | | | | | | | | | |
| 3. That the firm(s) is/are adequa | ately insured to do business and perform the services proposed (Attach Documentation). | | | | | | | | | |
| | | | | | | | | | | |
| | OFFICIAL ADDRESS | | | | | | | | | |
| (Name of Firm) | | | | | | | | | | |
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| (Authorized Signature) | (Printed Name) | | | | | | | | | |
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| (Date) | | | | | | | | | | |

Public Notice

The City of Montrose, Minnesota is requesting proposals for a residential housing development, knows as The Preserve. Copies of the Request for Proposal are available at City Hall, 311 Buffalo Avenue South or online at: www.montrose-mn.com. The city is accepting proposals until March 31, 2023. Questions can be directed to Jessica Bonniwell at 763-575-7425 or jbonniwell@montrose-mn.com.

CITY OF MONTROSE

Jessica Bonniwell

City Administrator

Publish: Delano Herald Journal December 16 and 23, 2022.

Publish: Wright County Journal Press December 15 and 22, 2022

To: City of N

City of Montrose

From: Robert Machacek/Phil Soby, Sheffer Group

Date: July 11, 2022

Re: Creekside Hollow

Thank you for taking the time to review our preliminary plat for Creekside Hollow.

Property

The property is located in the north central area of Montrose. There is a wooded public waterway running up through the east side of the property. The site is rolling with woodland areas and wetlands. Seventh Street is stubbed on the east property line, Cole Avenue to the north, and Humphrey Street to the south. There are existing and recently approved single family developments to the north, east, and south. It is rural or undeveloped directly west.

Zoning

The property is zoned R-1 single family residential with a shoreland overlay district 300' from the waterway. Our plat conforms to current zoning requirements and we are not requesting any variances.

Comprehensive Plan

The property is designated on the 2040 comprehensive plan as low density residential allowing for 2-4 units/acre.

Project Phasing

We anticipate the project to be constructed in phases. A preliminary phasing plan has been included and can be found in Exhibit A attached.

Infrastructure

Access

The proposed neighborhood has existing access points on the north, south, and east that will be utilized. Seventh Street will be stubbed to the west boundary for potential future extension.

Discussion of Waterway Crossing

It is our belief that a waterway crossing is not absolutely necessary for the development of our parcel. On its own merits, access to and from this parcel from the Northwest corner at Cole Avenue and the Southeast corner at 7th Street would be more than sufficient.

Under normal circumstances, after full review of the project with a waterway crossing, we would omit the crossing from the plan and move forward with a different design due to the overwhelming costs associated with such a crossing.

However, during our review of the project and discussions with City Staff, it was made clear to us that a waterway crossing would in fact be required. This requirement was due in large part to the City's need or desire to connect the adjoining neighborhoods and have it become a part of the City's Collector Street System. This benefits the City and the flow of traffic surrounding our project by way of a complete and unobstructed passage between County Road 12 to the East and Clementa Avenue to the West, which currently does not exist in this area.

We are mindful of the factors in consideration and the beneficial circumstances to the City in adding the waterway crossing, however, providing the crossing is fulfilling needs of the City more so than the needs of our development.

When combined, the fact that the City is requiring the crossing and the City is the largest beneficiary, it supports not only the idea that the cost of the crossing not be ours alone to be arbut that the portion of cost share be relative to the beneficiary.

Due to these factors, we ask and request that the City participate in a cost sharing agreement in the following manner:

City Paid Portion = 2/3 of total crossing construction costs

Developer Paid Portion = 1/3 of total crossing construction costs

Accompanying this material is a diagram showing a visual of this and a methodology of allocating costs. This is represented on Exhibit B. We also have included a rough estimate of the materials cost of this crossing which was provided by the hydrology engineers who performed the drainage study of the existing waterway. Enclosed please find their design summary report.

We feel justified in making this request due to the nature of this component as part of the City's overall Collector Street system.

Water and Sewer

The new neighborhood will be serviced with water and sanitary sewer from existing infrastructure located to the south, east, and north.

Stormwater

The stormwater design will meet or exceed all relevant state and local regulations. There are two basins on the north end adjacent to the waterway and wetland. There is one basin on the south end.

Trees and Landscaping

There were over 2,000 trees tagged on site for a total of over 20,000 inches of significant trees. We are removing 71% of these trees leaving us with 4,298" removed over the allowable threshold. The City requires this removal beyond the threshold be replaced at a rate of 1.5" per 1" removed. This would require us with planting over 6,000" of new trees or 2,400 2.5" B&B trees (typical) on 80 lots. Essentially we would not only be required to plant more trees than we are removing, we would be required to plant more trees than are currently on site. The existing mitigation requirements appear to be disproportional. We are making every effort to save as many trees as possible. Most of the trees being saved are along the waterway. Ultimately, we are developing at the low end of the required comp plan

density of 2-4 units/acre and we are now required to plant more than the number of trees than are currently on site. We are proposing planting high quality tree species, removing the undesirable trees (such as the green ash trees which are showing signs of Emerald Ash Borer) and providing more tree diversity. The submitted landscape plan is a reasonable plan with as many trees as can be planted on site while maintaining best horticulture/landscape practices. We ask that the City recognize the burdensome 1.5":1" mitigation requirements on any property with even partially wooded areas and work with us to provide the City an attractive, reasonable landscape plan.

We are very excited about this new neighborhood and we look forward to working with the City as we move forward with our applications.





Real People. Real Solutions.

2040 Highway 12 East Willmar, MN 56201-5818

> Ph: (320) 231-3956 Fax: (320) 231-9710 Bolton-Menk.com

MEMORANDUM

Date:

November 2, 2022

To:

Honorable Mayor Moynagh and Members of the City Council

City of Montrose, Minnesota

From:

Jared Voge, P.E.
City Engineer

Subject:

Pheasant Hills Backyard Drainage

City of Montrose

Project No.: W13.120188

The City Council requested that quotes be obtained for backyard drainage improvements within the Pheasant Hills Development. Staff requested quotes from three contractors. Two quotes were received for the improvements. The low quote total for grading and draintile is in the amount of \$13,417.50 and was submitted by Stones Edge Landscaping Inc., of Montrose. The two quotes have been enclosed for council consideration.

If you have any questions, please call.

QUOTE SCHEDULE

PHEASANT HILLS BACK YARD DRAINAGE CITY OF MONTROSE, MN BMI PROJECT NO. W13.120188

ONLY ONE QUOTE SCHEDULE from each QUOTER shall be considered for the project. When more than one QUOTE SCHEDULE from an individual QUOTER is received only the last submittal meeting the quoting requirements shall be considered and all other copies shall be left unopened.

QUOTER agrees to perform all of the work described in the CONTRACT DOCUMENTS for the following unit prices: NOTE: QUOTES shall include sales tax and all applicable taxes and fees.

QUOTER must fill in unit prices in numerals, make extension for each item, and total.

CY (LV) = Cubic Yards, Loose Volume

CY (CV) = Cubic Yards, Compacted Volume (Measured in Place)

| NO. | ITEM | NOTES | APPROX. QUANT. | UNIT | UNIT | |
|-----------------------|--|--------|--------------------------|---------------------------------|---|--|
| DING | IMPROVEMENTS | | QUAIT. | OMI | PRICE | AMOUNT |
| 1 | MOBILIZATION | | 1 | LUMP SUM | \$ 300, w | #300,0 |
| 2 | CLEARING | | 1 | TREE | \$ 100.00 | \$240.00 |
| 3 | GRUBBING | • | 1 | TREE | \$ 100.00 | \$ 200,00 |
| 4 | GRUSBING | | 4 | BUSH | \$50.00 | #200.00 |
| 5 | REMOVE EDGING & VEGETATION | | 170 | SQ YD | س, 1000 م | \$ 1000 h |
| 6. | GRADE DRAINAGE SWALE | | 1 | LUMP SUM | \$ 900.00 | \$ 900, us |
| 7 (2) | TURF RESTORATION SERVE W/ STRUM blaket | 380 | ~200~ | SQYD | 405 | \$ 1515.0 |
| 8 | Topsoil Allowance | • - | 15 | cu ye | \$615,00 | \$67510 |
| | | GRADI | NG MADDON | rearism in a line | | <u>م</u> |
| · Ostr | | 4,vv | ing:HVFV | EMENTS QUOTE: | | s <u>5090.06</u> |
| | DRAINTILE INSTALLATION (IN ADDITION TO GRADING IMPROVEMENTS) | diam | JG:IMFRGV | ENEMI2 DOUE | | \$ <u>5090.8</u> |
| 1 | MÖBILIZATION | QISTO! | 1 | LUMP SUM | \$200 D | |
| 1 2 | | Q,OO | | | <u>5200 &</u> | \$ 5090.56 \$ 300.66 \$4407.50 |
| 1 2 3 | MOBILIZATION 5-INCH DRAINTILE YARD INLET | Q,O,O, | 1 | LÚMÞ SUM | | \$ 30000 |
| 1 2 3 4 | MOBILIZATION 5-INCH DRAINTILE YARD INLET CONNECT TO EXISTING STORM SEWER STRUCTURE | Q,O,O, | 1 430 | LUMP SUM LIN FT | \$10.25 845.44 | \$ 300.00 \$4407.50 \$255.20 |
| 1 2 3 4 5 | MOBILIZATION 5-INCH DRAINTILE YARD INLET | Q,O,O, | 1 430 3 | LUMP SUM LIN FT EACH | \$10.25 845.4 | \$ 200,00 \$14407.50 \$255.00 \$ 380.00 |
| 1 2 3 4 | MOBILIZATION 5-INCH DRAINTILE YARD INLET CONNECT TO EXISTING STORM SEWER STRUCTURE | Çivizi | 1 430 3 1 | LUMP SUM LIN FT EACH EACH | \$10.75 \$45.41 | \$ 300.00 \$4407.50 \$255.20 |
| 1 2 3 4 5 | MOBILIZATION 5-INCH DRAINTILE YARD INLET CONNECT TO EXISTING STORM SEWER STRUCTURE RÉMOVE & REPLACE CONCRETE SIDEWALK | Q,OLO, | 1 430 3 1 75 | LUMP SUM LIN FT EACH EACH SQ FT | \$10.75 \$45.41 \$300.00 \$25.41 | \$ 300,00 \$4407.50 \$255.00 \$380.00 |
| 1 2 3 4 5 | MOBILIZATION 5-INCH DRAINTILE YARD INLET CONNECT TO EXISTING STORM SEWER STRUCTURE RÉMOVE & REPLACE CONCRETE SIDEWALK | | 1 430 3 1 75 | LUMP SUM LIN FT EACH EACH SQ FT | \$10.25 \$45.4 \$300.00 \$25.4 \$4.25 | \$ 300,00 \$4407.90 \$255,00 \$380.00 |

Northdale Construction Co., Inc. - QUOTE 10/6/2022

PHEASANT HILLS BACK YARD DRAINAGE CITY OF MONTROSE, MN BMI PROJECT NO. W13.120188

ONLY ONE QUOTE SCHEDULE from each QUOTER shall be considered for the project. When more than one QUOTE SCHEDULE from an individual QUOTER is received only the last submittal meeting the quoting requirements shall be considered and all other copies shall be left unopened.

QUOTER agrees to perform all of the work described in the CONTRACT DOCUMENTS for the following unit prices: NOTE: QUOTES shall include sales tax and all applicable taxes and fees.

QUOTER must fill in unit prices in numerals, make extension for each item, and total.

CY (LV) = Cubic Yards, Loose Volume

CY (CV) = Cubic Yards, Compacted Volume (Measured in Place)

(P)=Planned Quantity Basis of Measurement

| ITEM NO. | ITEM | NOTES | APPROX. QUANT. | UNIT | UNIT PRICE | AMOUNT |
|-------------|--|--------|-------------------|--------------|--------------------|-------------|
| | IMPROVEMENTS | NOTES | QUANT. | ONI | FRICE | AMOUNT |
| 1 | MOBILIZATION | | 1 | LUMP SUM | \$16,473.49 | \$16,473.49 |
| 2 | CLEARING | | 1 | TREE | \$1,575.00 | \$1,575.00 |
| 3 | GRUBBING | | 1 | TREE | \$157.50 | \$157.50 |
| 4 | GRUBBING | | 4 | BUSH | \$157.50 | \$630.00 |
| ,5 | REMOVE EDGING & VEGETATION | | 170 | SQ YD | \$20.00 | \$3,400.00 |
| 6 | GRADE DRAINAGE SWALE | | 1 | LUMP SUM | \$12,000.00 | \$12,000.00 |
| 7 | TURF RESTORATION | | 200 | SQ YD | \$15.25 | \$3,050.00 |
| | . L DRAINTILE INSTALLATION (IN ADDITION TO GRADING IMPROVEN MOBILIZATION | ients) | 1 | 1118AD 5118A | \$0.01 | \$0.01 |
| 1 | MOBILIZATION : | | 1 | LUMP SUM | | |
| 2 | 5-INCH DRAINTILE | | 430 | LIN FT | \$41.13 | \$17,685.90 |
| 3 | YARD INLET | | 3 | EACH | \$311.25 | \$933.75 |
| 4 | CONNECT TO EXISTING STORM SEWER STRUCTURE | | 1 | EACH | <u>\$10,950.00</u> | \$10,950.00 |
| 5 | REMOVE & REPLACE CONCRETE SIDEWALK | | 75 | SQ FT | \$40.00 | \$3,000.00 |
| 6 | TURF RESTORATION | | 280 | SQ YD | \$15.25 | \$4,270.00 |
| | | | | | | |

TOTAL AMOUNT QUOTED (GRADING + DRAINTILE):

\$ 74,125.65

**Price includes tax



PH 763.675.3717 FAX 763.675.3032 TTD 800.627.3529

To: Montrose City Council

From: City of Montrose Public Works Director Re: Pheasant Hills Storm Water Drainage Report

Upon the direction of the city council the City of Montrose Public Works Department/Bolton & Menk city engineers were directed to look into a possible remedy of the poor drainage of storm water on several properties in the Pheasant Hills subdivision. The properties involved are as follows:

- 1. 205,206,207 Pheasant Run Drive,
- 2. 139,145,153,157,181,165 Pheasant Ridge Drive

On September 12, 2007 the Public Works Department/Engineering held a meeting at City Hall with the residents at the before mentioned addresses get there buy-in on the project. At that meeting it was discussed if approved by city council the public works department would excavate, install, and backfill the drain tile line, and with the understanding that the property owners involved in this project would do the minor final grading and restoring their own yards with either sod or seeding once the project was completed. All attended the meeting agreed to the plan, if once again it were approved by the city council.

It is the recommendation of the Public Works Dept. to approve and proceed with the proposed improvements that are spelled out in the drainage report provided by Bolton & Menk. The Public Works Dept. in conjunction with Bolton & Menk will be installing the approx. 450' of drain tile as an extension of the existing storm sewer line that lays to the east at an estimated cost of \$1600.00 for time and materials. This includes rental of a small excavator, rock, and drain tile materials, and labor of two city employees for 2 days. This work would be classified as a storm sewer extension and would come out of that account which has a cash balance of approx.\$23,000.00.

Sincerely,

Sean Diercks

City of Montrose Public Works Director

9-34-07

Where quality of life is our mission.

Comercial & 150 Approved to 150

Preliminary Engineering Report

Pheasant Hills Drainage Improvements

In



BMI Project No. W13.39539

June, 2007

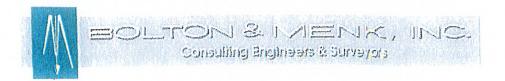


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Preliminary Engineering Report

Pheasant Hills Drainage Improvements in Montrose, Minnesota

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision, and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

| By: | |
|-------|-------------------------|
| | Bradley C. DeWolf, P.E. |
| | License No. 24000 |
| Date: | 06/1/2007 |

I. GENERAL

This Preliminary Engineering Report has been prepared at the request of the City of Montrose to address drainage complaints, which the City has received within the Pheasant Hills subdivision. The subject area is located in the back yards of 206, 207, and 205 Pheasant Run Drive and 139, 143, 153, 157, and 161 Pheasant Ridge Drive. A project location map is included as Figure No.1

II. EXISTING CONDITIONS

Currently, a drainage swale is located along the rear lot lines in the area. The drainage swale is relatively flat with a 0% to 1% grade in spots. A catch basin is located in the rear yard near the intersecting lot lines of 202 and 204 Ringneck Drive and 203 and 205 Pheasant Run Drive. During wet times of the summer water remains standing in this drainage swale. For long periods during wet months, residents are unable to mow along the drainage swale in certain locations. Many of these homes also have sump pumps that drain into this swale. Figure No. 2 shows the existing conditions and some of the worst locations where water currently stands.

III. PROPOSED IMPROVEMENTS

To alleviate drainage issues within this area, the installation of a drain tile along the rear yard drainage swale is recommended. The drain tile would begin near the northeasterly property corner of 139 Pheasant Ridge Drive and run to the east along the swale and connect to the existing storm sewer catch basin located near the intersecting lot lines of 202 and 204 Ringneck Drive and 203 and 205 Pheasant Run Drive. Figure No. 3 shows the proposed improvements. A 5-inch diameter perforated corrugated polyethylene drain tile is recommended to be installed approximately 2-feet deep. The trench should be backfilled with 1/8" to 3/8" diameter coarse filter aggregate to within 4-inches of the surface. Black dirt and seed should then be placed on top of the trench.

It is also recommended that inlets be placed at two or three locations along the tile line to receive overland flows from sump pump discharges within the area.

The proposed improvements will drain intermediate depressions and flat areas within the swale by providing inlets and a drain tile system.

IV. PRELIMINARY COST ESTIMATE

A detailed preliminary cost estimate for the necessary improvements has been prepared and included in this report as Exhibit No. 1. The total project cost for the drainage improvements is estimated at \$8,000.

V. FUNDING AND ASSESSMENTS

The City Council would need to decide on a funding source for this project.

VI. CONCLUSION

Based on the findings presented in this report, the proposed improvements are necessary and feasible from an engineering standpoint. If and when the City approves the project, the project will be sent out to receive quotes from contractors to complete the work.

Preliminary Engineering Report
Pheasant Hills Drainage Improvements
City of Montrose

APPENDIX

PRELIMINARY COST ESTIMATE

DRAINAGE IMPROVEMENTS
PHEASANT HILLS DRAINAGE IMPROVEMENTS
MONTROSE, MINNESOTA
BMI PROJECT NO. W13.39539

5/31/2007

| NO. | ITEM | APPROX. QUANT. | UNIT | UNIT | AMOUNT |
|-----|---|-------------------|----------|------------|------------|
| 1 | MOBILIZATION | Million . | LUMP SUM | \$500.00 | \$500.00 |
| 2 | INLET STRUCTURES | 3 | EACH | \$100,00 | \$300.00 |
| . 3 | 6" CORRUGATED POLYETHYLENE DRAIN TILE W/ ROCK | 440 | LINFT | \$11.00 | \$4,840.00 |
| 4 | SEEDING, SEED, & FERTILIZER | 0.25 | ACRE | \$2,000.00 | \$500,00 |

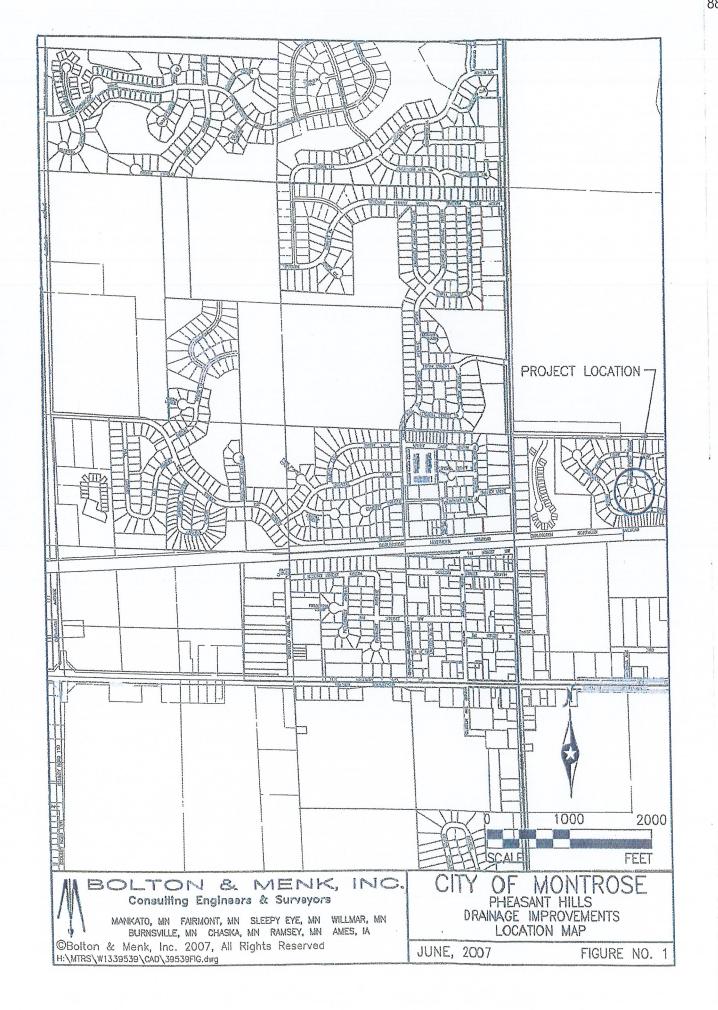
 SUBTOTAL:
 \$6,140.00

 CONTINGENCY (10%):
 \$600.00

 ESTIMATED CONSTRUCTION COST:
 \$6,700.00

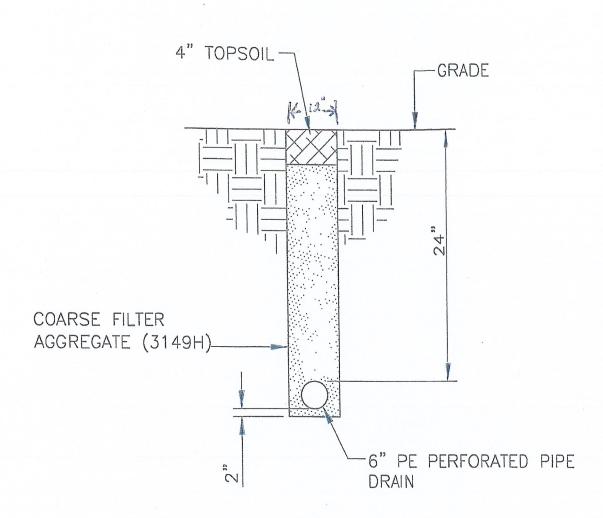
 ENGINEERING & ADMINISTRATION:
 \$1,300.00

 TOTAL ESTIMATED CONSTRUCTION COST:
 \$8,000.00









SUBSURFACE PIPE DRAIN

NOT TO SCALE

BOLTON & MENK, INC.
Consulting Engineers & Surveyors

MANKATO, MN FARMONT, MN SLEEPY EYE, MN WILLMAR, MN BURNSVILLE, MN CHASKA, MN RAMSEY, MN AMES, IA

DRAINTILE DETAIL



DATE: 06/2007

STD. DETAIL 4-300

Y:\Mont\detail\MON_7008

Public Works Temporary Employee

Diercks requested consideration to hire a temporary employee for a 12 week period beginning in October. The Public Works Department is in need of a temporary employee to cover the short term medical leave of a public works employee.

Motion by Knodel, seconded by Kauffman, to hire a temporary employee

at \$12.00 to \$15.00 per hour for 12 weeks. Carried 5-0.

Pheasant Hills Drainage Improvement

Diercks presented a plan to correct a drainage problem in the rear yards of a Pheasant Hills neighborhood. The city will supply the labor and a drain tile, the property owners will finish grading and landscaping their property. Prior to the start of the project all of the neighbors must sign a release, to be provided by the city attorney.

Motion by Kauffman, seconded by Knodel, to approve the storm water

drainage project as presented by Diercks. Carried 5-0.

Open Forum

Lloyd Johnson had a question regarding Eden Electronics. Mayor Nelson explained that Eden Electronics was the topic of the Closed Meeting held at 5:30p.m. on September 24, 2007, consequently was unable to answer his questions. The reason for the Closed Meeting was stated on the Posted Meeting Notice.

Catherine Neiberger complained about the council minutes and their lack of description relating to the Open Forum. Carr, city attorney, explained that by state statute the city minutes only need provide council action and the minutes prepared by the City of Montrose provide more information than is required.

Bob Chantland continued to ask if the Administrator's wages are net or gross, the question has been asked and answered numerous times. The Mayor

asked Chantland to be seated.

Acknowledgements

Council Members Kauffman and Knodel acknowledge the Chamber of Commerce for organizing the Montrose/Waverly Business Expo and those that attended.

Adjournment

Motion by Beaton, seconded by Petersen, to adjourn at 7:35p.m. Carried 5-0.

Barbara C. Thwing Swanson Administrator/Clerk/Treasurer

Charlie Nelson, Mayor

Current Rates

Proposed Utility Rate Increases

| Base Rate \$ 5.10 \$ 4.50 \$ 6.05 \$ 5.00 Tier 2 Usage Base Rate \$ 5.10 | Usage Unit Rate 5,000 \$ 5. 5. 5,000 \$ 5.00 at 9,000 Gallons | e 5.75 | Amount | | 1 | - | | : | | |
|---|---|---------------|--------|------------------|--------------|-----------------------------------|------------------|-------------|--------|--------|
| | 5,000 \$ 5,000 \$ 5,000 \$ | 75 | | | Base Rate | | Usage L | Unit Kate | Amo | Amount |
| | 5,000 \$ 5,000 \$ Total | | 33.85 | R Water (Tier 1) | | 00.9 | 5,000 | | | 36.00 |
| Sewer | 5,000 \$ Total | 5.30 \$ | 31.00 | Sewer Collection | \$ | 4.50 | | | | 31.00 |
| | Total | 5.05 \$ | 31.30 | WWTP | | 6.05 | 2,000 | \$ 5.05 | | 31.30 |
| 1) | Total | \$ | 2.00 | Storm Sewer | \$ 7 | 7.75 | | | \$ | 7.75 |
| | t 9.000 Gallon | \$ | 101.15 | | | | -1 | Total | \$ | 106.05 |
| | t 9,000 Gallon | | | | | | = | Increase of | \$ | 4.90 |
| | : 9.000 Gallon | | | | | Section leaders of the section of | | | | |
| | | S | | | Tier 2 Usage | age at | at 9,000 Gallons | llons | | |
| \$ 5.10 | Usage Unit Rate | е | Amount | | Base Rate | | Usage L | Unit Rate | Amount | unt |
|)- | 5.999 | 5.75 \$ | 39.59 | R Water (Tier 1) | 9 \$ | 00.9 | 5 666'5 | \$ 6.00 | -ζ> | 41.99 |
| K Water Dr / | 3,001 \$ | | 19.00 | R Water (Tier 2) | | | 3,001 | \$ 6.60 | ₹. | 19.81 |
| Sower Collection \$ 4.50 | | | 52.20 | Sewer Collection | \$ 4 | 4.50 | 0006 | \$ 5.30 | \$ | 52.20 |
| } -√ | | 5.05 | 51.50 | WWTP | | 6.05 | | \$ 5.05 | \$ | 51.50 |
| S S | | · · · · · · · | 2.00 | Storm Sewer | | 7.75 | | | \$ | 7.75 |
| | Total | \$ | 167.29 | | | | I | Total | \$ | 173.25 |
| | | | | | | | ıı = | Increase of | Ş | 5.96 |
| | | | | | | | | | | |
| Tier 3 Usage at 13,000 Gallons | 13,000 Gallor | 1S | | | Tier 3 Usage | | at 13,000 G | Gallons | | |
| Base Rate Usa | Usage Unit Rate | | Amount | | Base Rate | | Usage | Unit Rate | Amount | unt |
| R Water (Tier 1) \$ 5.10 | \$ 666,5 | 5.75 \$ | 39.59 | R Water (Tier 1) | \$ | 00.9 | 5,999 | \$ 6.00 | | 41.99 |
| | \$ 0000'9 | 6.33 \$ | 37.98 | R Water (Tier 2) | | | 6,000 | | | 39.60 |
| R Water (Tier 3) | 1,001 \$ | \$ 96.9 | 6.97 | R Water (Tier 3) | | | 1,001 | \$ 7.26 | | 7.27 |
| | | 5.30 \$ | 73.40 | Sewer Collection | | 4.50 | 13,000 | \$ 5.30 | ٠ | 73.40 |
| · - | | 5.05 \$ | 71.70 | WWTP | \$ | 6.05 | 13,000 | \$ 5.05 | | 71.70 |
| Sewer | | \$ | 2.00 | Storm Sewer | | 7.75 | | | \$ | 7.75 |
| J | Total | \$ | 234.64 | | | | FI | Total | \$ | 241.71 |
| | | | | | | | 1= | Increase of | Ş | 7.07 |

RESOLUTION NO. 2022-36

A RESOLUTION INCREASING THE MONTROSE WATER ACCESS CHARGE

| WHERAS, the City of Montrose annually reviews the water rates to ensure ad | equate fu | ınds to |
|--|-----------|---------|
| operate the Montrose Water System, and; | | |

WHEREAS, the cost of system operation including debt service has increased, and;

Adopted by the Montrose City Council on December 12, 2022.

Jessica Bonniwell, City Administrator

WHEREAS, the State of Minnesota requires that all Enterprise Funds are self-supporting,

NOW THEREFORE BE IT RESOLVED by the City Council of Montrose, Minnesota to increase the water access charge from \$2,800.00 to \$2,900.00 effective January 1, 2023.

RESOLUTION NO. 2022-37

A RESOLUTION INCREASING THE MONTROSE SEWER ACCESS CHARGE

WHERAS, the City of Montrose annually reviews the sanitary sewer rates to ensure adequate funds to operate the Montrose Sewer System inclusive of the wastewater treatment plant and sanitary sewer system, and;

WHEREAS, the cost of system operation including debt service has increased, and;

WHEREAS, the State of Minnesota requires that all Enterprise Funds are self-supporting,

NOW THEREFORE BE IT RESOLVED by the City Council of Montrose, Minnesota to increase the sewer access charge from \$5,600.00 to \$5,700.00 effective January 1, 2023, and:

BE IT FURTHER RESOLVED to distribute the sewer access charge as follows: \$1,600.00 to the Wastewater Treatment Plant \$4,100.00 to the Sanitary Sewer System

Adopted by the Montrose City Council on December 12, 2022.

| Robert W. Moynagh III, Mayor |
|------------------------------|
| |
| |

RESOLUTION NO. 2022-38

A RESOLUTION INCREASING THE MONTROSE WATER SYSTEM MONTHLY AND TIER RATES

WHEREAS, the City of Montrose annually reviews the water system rates to ensure adequate funds to operate the Montrose Water System, and

WHEREAS, the cost of system operations including debt service has increased, and

WHEREAS, the State of Minnesota requires that all Enterprise Funds are self-supporting,

NOW THEREFORE BE IT RESOLVED by the City Council of Montrose, Minnesota to increase the water system rates on January 1, 2023 as follows:

Base Rate from \$5.10 to \$6.00 monthly

Tier 1 from \$5.75/1,000 gallons to \$6.00/1,000 gallons Tier 2 from \$6.33/1,000 gallons to \$6.60/1,000 gallons Tier 3 from \$6.96/1,000 gallons to \$7.26/1,000 gallons

Adopted by the Montrose City Council on December 12, 2022.

| | Robert W. Moynagh III, Mayor |
|---------------------------------------|------------------------------|
| | |
| Jessica Bonniwell, City Administrator | <u> </u> |

RESOLUTION NO. 2022-39

A RESOLUTION INCREASING THE MONTROSE STORM WATER SYSTEM RATES

| WHEREAS, | the City of | Montrose | annually | reviews t | the sewei | rsystem | rates to |
|-------------|-------------|------------|----------|------------|-----------|----------|----------|
| ensure adec | uate funds | to operate | the Mon | itrose Sto | orm Wate | r System | , and |

WHEREAS, the cost of system operations including debt service has increased, and

WHEREAS, the State of Minnesota requires that all Enterprise Funds are self-supporting,

NOW THEREFORE BE IT RESOLVED by the City Council of Montrose, Minnesota to increase the storm water system monthly rate from \$5.00 to \$7.75 on January 1, 2023.

Adopted by the Montrose City Council on December 12, 2022.

| | Robert W. Moynagh III, Mayor |
|---------------------------------------|------------------------------|
| Jessica Bonniwell, City Administrator | |



PROCLAMATION

WHEREAS: the Second Amendment of the United States Constitution reads, "A well regulated Militia, being necessary to the security of a free state, the right of the people to keep and bear Arms, shall not be infringed." and

WHEREAS: the United States Supreme County is District of Columbia v. Heller, 554 U.S. 570 (2008), affirmed an individual's right to possess firearms, unconnected with service in a militia, for traditionally lawful purposes, such as self-defense within the home; and,

WHEREAS: the United States Supreme Court in McDonald v. Chicago, 561 U.S. 742 (2010), affirmed that the right of an individual to "keep and bear arms," as protected under the Second Amendment, is incorporated by the Due Process Clause of the Fourteenth Amendment against the states; and,

WHEREAS: certain legislation, beyond existing laws to date, that has or may be introduced in the Minnesota legislature in the future, and certain legislation which has or may be introduced in the United States Congress in the future, could have the effect of infringing on the rights of lawabiding citizens to keep and bear arms, as guaranteed by the Second Amendment to the United States Constitution; and,

WHEREAS: the City Council of Montrose, MN is concerned about the passage of any new legislation containing language which could be interpreted as infringing the rights of the citizens of Montrose, MN, to keep and bear arms; and,

WHEREAS: the criminal misuse of firearms is not a reason to infringe the rights of law-abiding citizens of Montrose, MN; and,

WHEREAS: the City Council of Montrose, MN wishes to express its deep commitment to the rights of all citizens of Montrose to keep and bear arms, except those prohibited by current law; and,

WHEREAS: the City Council of Montrose, MN wishes to express opposition to any law in the future, beyond existing laws to date, that would unconstitutionally restrict the rights of the citizens of Montrose to keep and bear arms.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MONTROSE, MINNESOTA:

That the City Council of Montrose, Minnesota hereby declares Montrose, Minnesota as a "Second Amendment Dedicated City," and;

1. That the City Council wishes to express its intent to stand as a City Dedicated to Second Amendment rights and to oppose, within the limits of the Constitution of the United

States and the State of Minnesota, any efforts in the future to unconstitutionally restrict such rights, and to use such legal means at its disposal to protect the rights of the citizens of Montrose to keep and bear arms; and,

- 2. That the City Council will refuse to directly appropriate any City of Montrose resources to enforce any mandate, law, policy, or any directive which unconstitutionally infringes on the right of the law-abiding citizens to keep and bear arms; and,
- 3. That the City Council hereby expresses its intent to uphold the Second Amendment rights of the citizens of Montrose, Minnesota; and,
- 4. That the City Council hereby declares its intent to oppose any unconstitutional infringement on the right of law-abiding citizens to keep and bear arms.

| Proclaimed by the council this 12 th day of December, 2022 |
|---|
| Kirby Moynagh |
| Mayor |
| |
| Wright County Sheriff's Office |
| ATTEST: |
| |
| Jessica Bonniwell |
| City Administrator |



| ANNEXATION REQUEST |
|--|
| Date: August 3, 2022 |
| |
| Jessica Bonniwell |
| City Administrator |
| City of Montrose |
| 311 Buffalo Avenue South |
| P.O. Box 25 |
| Montrose, MN 55363 |
| |
| RE: Annexation |
| Dear Ms. Bonniwell, |
| This letter serves to request the City of Montrose annex the property located at: 6824 Clementa Ave SW and 1847 75th St. SW |
| PID #_220000023300 and 220000113200 |
| Shown on the attached exhibit A and described on the attached Exhibit B. |
| We understand that the City of Montrose has adopted a Comprehensive Plan, which discusses future growth, including our land. We would like to be annexed into the City of Montrose and have City sewer and water extended to the land. |
| Please contact me/us with any questions you have about the request. |
| Sincerely, |
| Name: |
| Signature 8/12/2022 |
| 37D8CC65EBF6470 |



August 18, 2022

Jessica Bonniwell City of Montrose 311 Buffalo Avenue South Montrose, MN 55363

Dear Ms. Bonniwell:

On behalf of current property owner Kent Roessler, please accept this application for annexation into Montrose from Woodland Township for the following two parcels:

R220-000-113200 R220-000-023300

A map of these parcels is included in this application. A copy of this letter is also being sent to Woodland Township.

Sincerely,

Steve Troskey, AICP

Residential Practice Leader

Enclosures:

Montrose Annexation Application

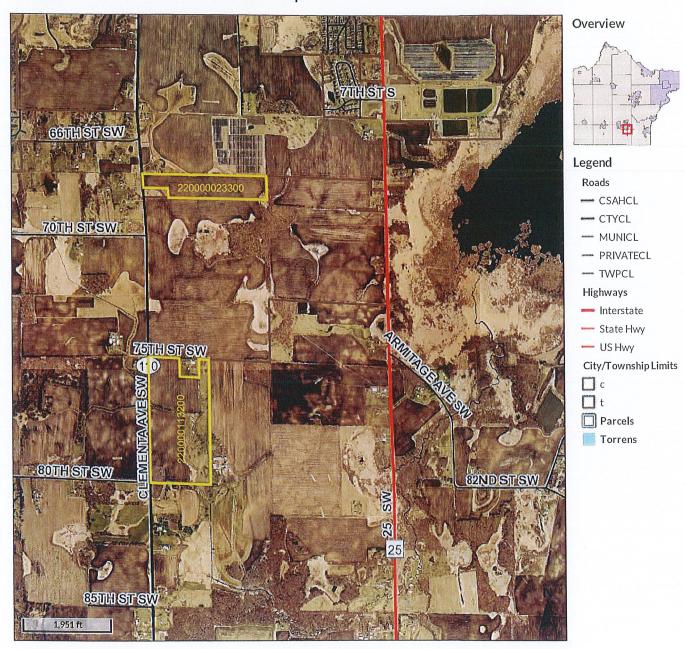
Map of Parcels

Tax Description of Parcels

Beacon™ Wright County, MN

Exhibit A - Parcel Annexation Map

Created by: Sambatek, Inc.



Date created: 8/3/2022 Last Data Uploaded: 8/3/2022 7:54:37 AM

Developed by Schneider

EXHIBIT B - PROPERTY DESCRIPTIONS

Parcel R220-000-113200:

Sect-11 Twp-118 Range-026

UNPLATTED LAND WOODLAND TWP 76.56 AC W1/2 OF SW1/4 EX TR DES ON DOC753383(113201)

Parcel R220-000-023300:

Sect-02 Twp-118 Range-026

UNPLATTED LAND WOODLAND TWP 27.51 AC N495FT OF S1/20F SW1/4 EX S200FT OF W543FT OF N495FT OF S1/2 OF SW1/4 (023302)

Petition for Annexation:



= Proposed development area

