

**MILLSTONE BOROUGH  
PLANNING BOARD  
REGULAR MEETING AGENDA  
October 3, 2023  
7:00 p.m. (EDT)**

**\*\*\* HYBRID MEETING\*\*\***

**Interested parties may attend the meeting in person at Borough Hall, 1353 Main Street, Millstone  
or virtually via Zoom:**

**Join the meeting from your computer, tablet or smartphone.**

<https://us02web.zoom.us/j/9734499136>

Meeting ID: 973 449 9136

**or dial in via your phone.** +1-929-205-6099

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**CALL TO ORDER**

**SALUTE TO THE FLAG**

**NOTICE OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT**

This meeting is called pursuant to the provisions of the Open Public Meetings Law. This meeting was included in a list of meetings transmitted to the Courier News on June 5, 2023. Notice remains continuously posted as to required notices under the State Statute. A copy of this notice is available to the public and is on file in the Office of the Borough Clerk. If any member of this body believes this meeting is being held in violation of the Open Public Meetings Act, please state your views at this time, stating the reason for which you feel the notice is improper. Hearing none, we proceed to the next item on the agenda."

**ROLL CALL**

**OPEN TO THE PUBLIC**

- Public comment on items not scheduled on the agenda.

**APPROVAL OF THE MINUTES**

- Regular Meeting Minutes 6/15/2023
- Regular Meeting Minutes 7/11/2023
- Regular Meeting Minutes 8/1/2023

**APPROVAL OF INVOICES**

- Invoice # 15350 Gerry Muller dated 9/27/23- General Planning - \$840.00
- Invoice # 19427 Carter VanDyke Associates dated 7/7/2023-General Planning- \$339.00

**NEW BUSINESS**

**DISCUSSION ITEMS**

- Plan Implementation Agreement
- MS4 Permitting

**OPEN TO THE PUBLIC**

*(Members of the public wishing to address the Chairperson and the Board are requested to state their name and address for the record.)*

- Public questions and comments on previous discussion

**REPORTS/OPEN TO BOARD MEMBERS AND PROFESSIONALS**

- Board Chair
- Dan Devoti, Zoning Officer
- Council Liaison
- Board Members

**OPEN TO THE PUBLIC**

*(Members of the public wishing to address the Chairperson and the Board are requested to state their name and address for the record.)*

- Public questions and comments on previous discussion

**MEETING ADJOURNED**