BOARD OF MAYOR & ALDERMEN
AGENDA

REGULAR SESSION
Tuesday, July 14, 2026
7:00 PM CDT

1. **ROLL CALL**
2. **CONSENT AGENDA**
   a. Minutes from June 23, 2026 Regular Session Meeting
      Minutes 06 23 2026.pdf
   b. Ordinance No. 2026-12 Purchase 56 Water Services from WCUD

      An ordinance of the Board of Mayor & Aldermen of the City of McMinnville, Tennessee, to purchase 56 water services from Warren County Utility District; and to set the time for this ordinance to become effective. Second and final reading.

      Water Customer Purchase Packet.pdf
3. **RECOGNITION OF VISITORS**
4. **PETITIONS**
5. **DISCUSSION ITEMS**
   a. Industrial Development Board Quarterly Report

      FY 2026-2027 Quarter 4

      IDB Quarterly Report Q4 2025-2026 Packet.pdf
   b. Consider reappointment of Sally Brock to Public Utilities Board (MES)
6. **ACTION ITEMS**
   a. Request from Rotary to place temporary River Cleanup signage at various city owned parks and boat ramps
      Rotary Packet.pdf
   b. Request from Junior Auxiliary to hold Sip and Saveur Downtown on September 26, 2026
      JA-Sip and Sav Packet.pdf
7. **RECOGNITION OF EMPLOYEES & DEPARTMENTAL REPORTS**
8. **ANNOUNCEMENTS**
9. **ADJOURNMENT**

City of McMinnville Board of Mayor & Aldermen Regular Session

June 23, 2026, Board Room, City Hall, 101 E. Main Street, McMinnville, TN 37110
Presiding: Vice Mayor Steve Harvey
Called to Order: 7:00 p.m.
Action Recorded by: Samantha Moore, City Recorder

1. **ROLL CALL**
    a. Board Members Present: Vice Mayor Steve Harvey, Aldermen Sally Brock, Deitra Dunlap, Rachel Kirby, Keri Morton, and Kara Youngblood.
    b. Board Members Absent: Mayor Ryle Chastain
    c. Others Present:
        i. City Attorney Tim Pirtle
        ii. City Administrator Nolan Ming
        iii. City Recorder Samantha Moore
        iv. Department Heads: Sean Garrett, Scotty Lawson, Ricky Morton, Nichole Mosley, Jordan Pupols, Libby Rutledge, Justin Scott and Marty White
        v. Others: Members of the media & press

2. **CONSENT AGENDA**
    a. Minutes from June 9, Regular Session Meeting
    b. Ordinance No. 2026-10, an ordinance of the Board of Mayor & Aldermen of the City of McMinnville, Tennessee, relative to the re-establishment of a general curfew for minors. Second and final reading.
    c. Ordinance No. 2026-11, an ordinance of the Board of Mayor & Aldermen of the City of McMinnville, Tennessee, to amend and update Title 10 Animal Control of the Municipal Code; and to set the time for this ordinance to become effective. First reading. Second and final reading.
    d. Resolution No. 2026-31, a resolution of the City of McMinnville, Tennessee, Board of Mayor and Aldermen to declare four (4) police vehicles owned by the city to be surplus to the city's needs and directing disposal of same.
    e. Resolution No. 2026-34, a resolution of the Board of Mayor & Aldermen of the City of McMinnville, Tennessee, to accept the low bid from Spector Manufacturing, Inc. AKA Spec-Tek, in the total amount of $219,948 for two (2) sixty-five (65) cubic yard closed-top ejector transfer trailers for the McMinnville Sanitation Department; and to set an effective date for this resolution.
    f. Resolution No. 2026-35, a resolution of the Board of Mayor & Aldermen of the City of McMinnville, Tennessee, to purchase a 2026 Ford Police Interceptor Utility Vehicle for $44,873.00 from Ford of Murfreesboro, through Tennessee Statewide Contract SWC209, for the McMinnville Police Department; and to set the date this resolution becomes effective.
        i. Motion to approve consent agenda by Alderman Kara Youngblood, seconded by Alderman Sally Brock.
        ii. Voting Aye: All; motion carried

3. **RECOGNITION OF VISITORS**
    a. None

4. **PETITIONS**
    a. None

5. **DISCUSSION ITEMS**
    a. Discuss downtown events that require street closures through the end of 2026.
        i. Sip & Savor
            a. Tabled
        ii. Christmas in the Park & Farm to Table
            a. Motion to approve events by Alderman Keri Morton, seconded by Alderman Kara Youngblood

b. Voting Aye: All; motion carried

6. ACTION ITEMS

a. Ordinance No. 2026-12, an ordinance of the City of McMinnville, Tennessee, to purchase 56 water services from Warren County Utility District; and to set the time for this ordinance to become effective. First reading.

i. Motion to approve on second and final reading by Alderman Kara Youngblood, seconded by Alderman Deitra Dunlap.

ii. Roll Call Vote Results:

	Sally Brock	**Deitra Dunlap**	**Steve Harvey**	**Rachel Kirby**	**Keri Morton**	**Kara Youngblood**	**Mayor Chastain**
Yes	✓	✓	✓	✓	✓	✓	
No							
Abstain							

iii. Motion passed

7. RECOGNITION OF EMPLOYEES & DEPARTMENT REPORTS

a. None

8. ANNOUNCEMENTS

a. Executive Session to follow immediately after the board meeting.

9. ADJOURNMENT

a. 7:05 p.m. by Vice Mayor Harvey

_____ _____

Recorder **Mayor**

City of McMinnville

101 E. Main Street | P.O. Box 7088
McMinnville, TN 37111
931-473-1200

MEMO

DATE: 7/14/26

TO: Board of Mayor & Aldermen

FROM: Ricky Morton, Director of Water & Wastewater

SUBJECT: Purchase of 56 services from Warren County Utility District

INTRODUCTION:

Warren County Utility District has an issue with a bridge crossing on Bluff Springs Rd and would like to sell the city 56 services, due to the cost of having to bore Charles Creek. The W.C.U.D board has agreed to sell those 56 services.

BACKGROUND/STAFF COMMENTS:

We would purchase 56 services, serving sections of Pike Hill, Upper Faulkner, Faulkner Springs, Bluff Springs, Frances Ferry Rd, and Academy Lane.

BUDGET/FINANCIAL IMPACT:

$56,000 plus the cost to change the meters. Meters ($13,440)

RECOMMENDATION:

To purchase 56 services at $1,000 per service.

ATTACHMENTS:

Service area map & Ordinance No. 2026-12

PROPOSED MOTION:

To approve the purchase of 56 services from W.C.U.D

BOARD ACTION: Motion by _____ Seconded by _____

VOTE TOTAL	CHASTAIN	DUNLAP	BROCK	YOUNGBLOOD	HARVEY	KIRBY	MORTON
YES							
NO							
ABSTAIN							



sclaimer:
is GIS map is provided for informational purposes only. While the ta is believed to be accurate at the time of creation, Warren County ility District makes no warranties regarding its completeness or liability. Users should independently verify all information before aking decisions based on this map. Warren County Utility District is t responsible for any damages or consequences resulting from the e of this map.

WCUD
WARREN COUNTY UTILITY DISTRIC

Created on 4/7/2026

ORDINANCE 2026-12

AN ORDINANCE OF THE BOARD OF MAYOR & ALDERMEN OF THE CITY OF MCMINNVILLE, TENNESSEE, TO PURCHASE 56 WATER SERVICES FROM WARREN COUNTY UTILITY DISTRICT; AND TO SET THE TIME FOR THIS ORDINANCE TO BECOME EFFECTIVE.

APPROVED AS TO FORM:

_____

(City Attorney)

PASSED 1ST READING: ____/_____/_____

PASSED 2ND READING: ____/_____/_____

PUBLISHED IN THE SOUTHERN STANDARD: ____/_____/_____

WHEREAS Warren County Utility District (WCUD) has an issue with a bridge crossing on Bluff Springs Road at Charles Creek and approached the City Water Department to sell the 56 services served by the line; and,

WHEREAS the City of McMinnville Water and Sewer Committee agreed to continue the discussion with WCUD during the meeting held on May 12, 2026; and,

WHEREAS the WCUD Board held a public hearing for customers and voted unanimously to sell the services to the City of McMinnville at $1,000 each on June 16, 2026.

NOW THEREFORE BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MCMINNVILLE, TENNESSEE THAT:

Section 1. The City of McMinnville Water and Sewer Department agrees to purchase 56 services on sections of Pike Hill Road, Upper Faulkner Springs Road, Faulker Spring Road, Bluff Springs Road, Francis Ferry Road and Academy Lane from WCUD for $1,000 each.

Section 2. The City of McMinnville Water and Sewer Department will upgrade meters at the total expense of $13,440 and will add these services to a current city water customer route.

Section 3. This ordinance shall become effective upon its final passage by the Board of Mayor and Aldermen and publication of this ordinance and/or its caption in the *Southern Standard*, the welfare of the city requiring it.

_____ _____

Mayor **City Recorder**

Industrial Development Board of McMinnville - Warren County

Quarterly Income Statement / Revenue vs. Expenses

4th Quarter of Fiscal Year 2025- 2026

REVENUE		
Lease/Notes Receivable	$	98,805.73
TIF Recievabe	$	1,564.55
Interest Income (CD's/Checking Accts/Notes Rec)	$	12,675.99
TOTAL REVENUE	**$**	**113,046.27**

EXPENSES		
Administrative Expenses	$	209.71
Salaries	$	43,479.91
Payroll Taxes	$	3,986.85
Employee Insurance & Benfits	$	8,635.83
Postage	$	11.60
Telephone	$	820.77
Seminars/ Workshops	$	320.44
Professional Dues/Memberships	$	910.00
Office Supplies & Expenses	$	696.64
Prof Journals/Pubications	$	77.00
Computer Software Maintenance & Service	$	551.48
Printing & Photography		
Professional Fees- Accounting/Legal Fees	$	1,265.25
Travel/Lodging/Meals/Mileage	$	2,056.07
Office Lease Expense	$	4,050.00
Business Recruitment and Expansion		
Existing Industry Programming	$	466.16
Advertising and Promotions	$	300.00
Insurance - Property, DOL, etc.		
Total Interest & Admn Expense	$	8,190.30
Infrastructure and Improvements		
Total Principal Reduction	$	91,992.15
MVIP Maintenance/Utlities	$	287.39
TOTAL EXPENSES	**$**	**168,307.55**
REVENUE - EXPENSES	**$**	**(55,261.28)**

City of McMinnville
Quarterly Activity Report
April - June 2026

Highlights

- TN ECD Site Development Grant awarded for $975,000 for sewer extension to North Site at Mountain View Industrial Park
- Coffee Co Economic Developer Roundtable – Middle TN Aero/Defense Corridor
- Career Fair hosted by the Chamber of Commerce
- Warren County has shifted from At-Risk to Transitional. We will be looking more closely at data to determine change in county vs other counties in nation. Formula based on:
    - Three-year unemployment rate average
    - Per capita market income which is calculated by dividing total personal income, less personal current transfer receipts, by population. Transfer receipts consist of income payments to persons for which no current services are performed and net insurance settlements. It is the sum of government social benefits and net current transfer receipts from business. Transfer receipts include retirement and disability insurance benefit payments, medical payments, income maintenance benefit payments, unemployment insurance benefit payments, veterans benefit payments, and other such payments.
    - Poverty Rate which is computed by dividing the number of persons living below the poverty threshold by the number of persons for whom poverty status has been determined.

Meetings

- Chamber of Commerce (3)
- County Executive Update Mtg (2)
- City of McMinnville Bi-Monthly Update (2)
- Tourism Committees (4)
- Ag/Econ Committee Mtg (2)
- Main Street McMinnville BoD
- Engineering Mtgs (4)
- Catalyst Grant Discussion Mtg w/ Tourism and MSM
- City BOMA Mtg
- County Commissioners Mtg
- Main Street McMinnville Director Intro Mtg
- TCAT Update with Dr Edmonds
- Career Fair Mtg w/ Chamber (3)
- County Commissioner Non-Profit Committee Mtg
- Lawrence Co ED Mtg with Main Street McMinnville
- Town Talk w/ Raven and Rob
- NextSite Retail Discussion w/ Jordan Pupols (3)
- Appointment to Ascension St Thomas River Park Hospital Quality and Safety Patient Committee
- EAA Meeting w/ Jerry and Jared Sain

City of McMinnville
Quarterly Activity Report
April - June 2026

Events

- Leadership Warren - Economic Development Presentation
- TVA Economic Development Forum
- TN Economic Development Council Spring Conference
- Quarterly Industry Luncheon – Emergency Preparedness
- Cardwell Mountain State Archaeological Park Unveiling
- Coffee Co IBC/MTIDA I-24 Site Tour
- Main Street McMinnville – Director Meet & Greet
- Representative DesJarlais visit to Main Street Media
- McMinnville Active Living Workshop – Connectivity Discussion
- Chamber Ribbon Cuttings – Barren Fork and Beacon

Administration

- MTIDA Wage & Benefit Survey Completed
- Website/Rebranding project being sent for bids
- PEP Insurance Site Visit
- Blue Building TIF Admin
- Hampton TIF Admin
- TVA Tech Services Mtg III
- TVA Tech Services Master Plan Review
- Opportunity Zone 2.0 Planning
- TCED Capstone Planning
- PEP Insurance Review and Renewal Mtg

Grant Information

- BRAG – Approved –$367,500 - MOU drafted & meeting with property owners - IIIII
- SDG – Approved – $975,000 - North Site Sewer Extension – Contracting Underway I

Projects and Properties

- Projects –
    - RFI's – 8 rec'd/ 4 submitted
    - Prospects – 7
    - Expansions – 7
    - Projects – 5
- Site Visits – 5
- Industry Visits - 4

County Economic Status and Number of Distressed Areas in Appalachian Tennessee, Fiscal Year 2027

Counties in **Bold** Contain Distressed Areas

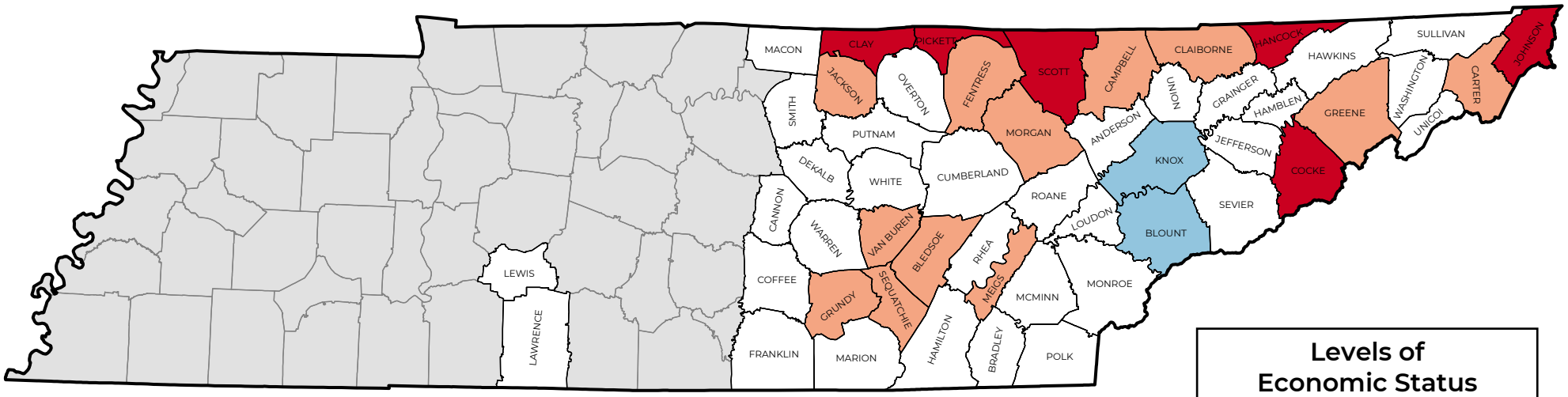
County	Economic Status	Number of Distressed Areas	County	Economic Status	Number of Distressed Areas
Anderson	**Transitional**	**4**	**Macon**	**Transitional**	**2**
Bledsoe	**At-Risk**	**2**	**Marion**	**Transitional**	**1**
Blount	Competitive	0	Meigs	At-Risk	0
Bradley	**Transitional**	**3**	**Monroe**	**Transitional**	**2**
Campbell	**At-Risk**	**6**	Morgan	At-Risk	0
Cannon	**Transitional**	**1**	**Overton**	**Transitional**	**2**
Carter	**At-Risk**	**4**	Pickett	Distressed	0
Claiborne	**At-Risk**	**3**	**Polk**	**Transitional**	**1**
Clay	Distressed	0	**Putnam**	**Transitional**	**3**
Cocke	Distressed	0	**Rhea**	**Transitional**	**2**
Coffee	**Transitional**	**4**	**Roane**	**Transitional**	**2**
Cumberland	**Transitional**	**2**	Scott	Distressed	0
DeKalb	**Transitional**	**3**	**Sequatchie**	**At-Risk**	**2**
Fentress	**At-Risk**	**2**	**Sevier**	**Transitional**	**4**
Franklin	Transitional	0	Smith	Transitional	0
Grainger	**Transitional**	**3**	**Sullivan**	**Transitional**	**8**
Greene	**At-Risk**	**4**	Unicoi	Transitional	0
Grundy	**At-Risk**	**2**	**Union**	**Transitional**	**1**
Hamblen	**Transitional**	**3**	Van Buren	At-Risk	0
Hamilton	**Transitional**	**14**	**Warren**	**Transitional**	**2**
Hancock	Distressed	0	**Washington**	**Transitional**	**6**
Hawkins	**Transitional**	**1**	White	Transitional	0
Jackson	**At-Risk**	**3**			
Jefferson	Transitional	0			
Johnson	Distressed	0			
Knox	Competitive	0			
Lawrence	**Transitional**	**1**			
Lewis	Transitional	0			
Loudon	Transitional	0			
McMinn	**Transitional**	**2**			

Distressed Areas in Appalachian Tennessee, Fiscal Year 2027

County	Census Tract ID Number	County	Census Tract ID Number
Anderson	201	Grainger	5004.01
Anderson	205	Greene	901
Anderson	207	Greene	912
Anderson	212.02	Greene	913
Bledsoe	9530	Greene	914
Bledsoe	9531.02	Grundy	9550
Bradley	104	Grundy	9551
Bradley	107	Hamblen	1001
Bradley	108	Hamblen	1002
Campbell	9503	Hamblen	1003
Campbell	9506.01	Hamilton	4
Campbell	9506.02	Hamilton	12
Campbell	9507.01	Hamilton	13
Campbell	9507.02	Hamilton	16
Campbell	9508	Hamilton	19
Cannon	9602.01	Hamilton	24
Carter	701	Hamilton	25
Carter	704	Hamilton	26
Carter	713.01	Hamilton	30
Carter	717	Hamilton	32
Claiborne	9703	Hamilton	34
Claiborne	9704	Hamilton	109.02
Claiborne	9707	Hamilton	122
Coffee	9701	Hamilton	123
Coffee	9702.01	Hawkins	509
Coffee	9704.02	Jackson	9601
Coffee	9709	Jackson	9602
Cumberland	9704.01	Jackson	9604
Cumberland	9705.02	Lawrence	9605.01
DeKalb	9202.01	McMinn	9702.01
DeKalb	9202.02	McMinn	9703
DeKalb	9203	Macon	9701
Fentress	9651	Macon	9703.01
Fentress	9652.02	Marion	502.01
Grainger	5001	Monroe	9254.02
Grainger	5003.02	Monroe	9255.01

County	Census Tract ID Number	County	Census Tract ID Number
Overton	9503.01		
Overton	9504		
Polk	9501		
Putnam	1		
Putnam	3.04		
Putnam	7		
Rhea	9750		
Rhea	9754.01		
Roane	305		
Roane	308.02		
Sequatchie	601.03		
Sequatchie	601.04		
Sevier	806.01		
Sevier	807.02		
Sevier	808.01		
Sevier	810.02		
Sullivan	402		
Sullivan	403		
Sullivan	405		
Sullivan	406		
Sullivan	408		
Sullivan	417		
Sullivan	420		
Sullivan	421		
Union	402.01		
Warren	9304		
Warren	9306		
Washington	601		
Washington	605.01		
Washington	608		
Washington	609.01		
Washington	610		
Washington	620		

County Economic Status in Appalachian Tennessee, Fiscal Year 2027



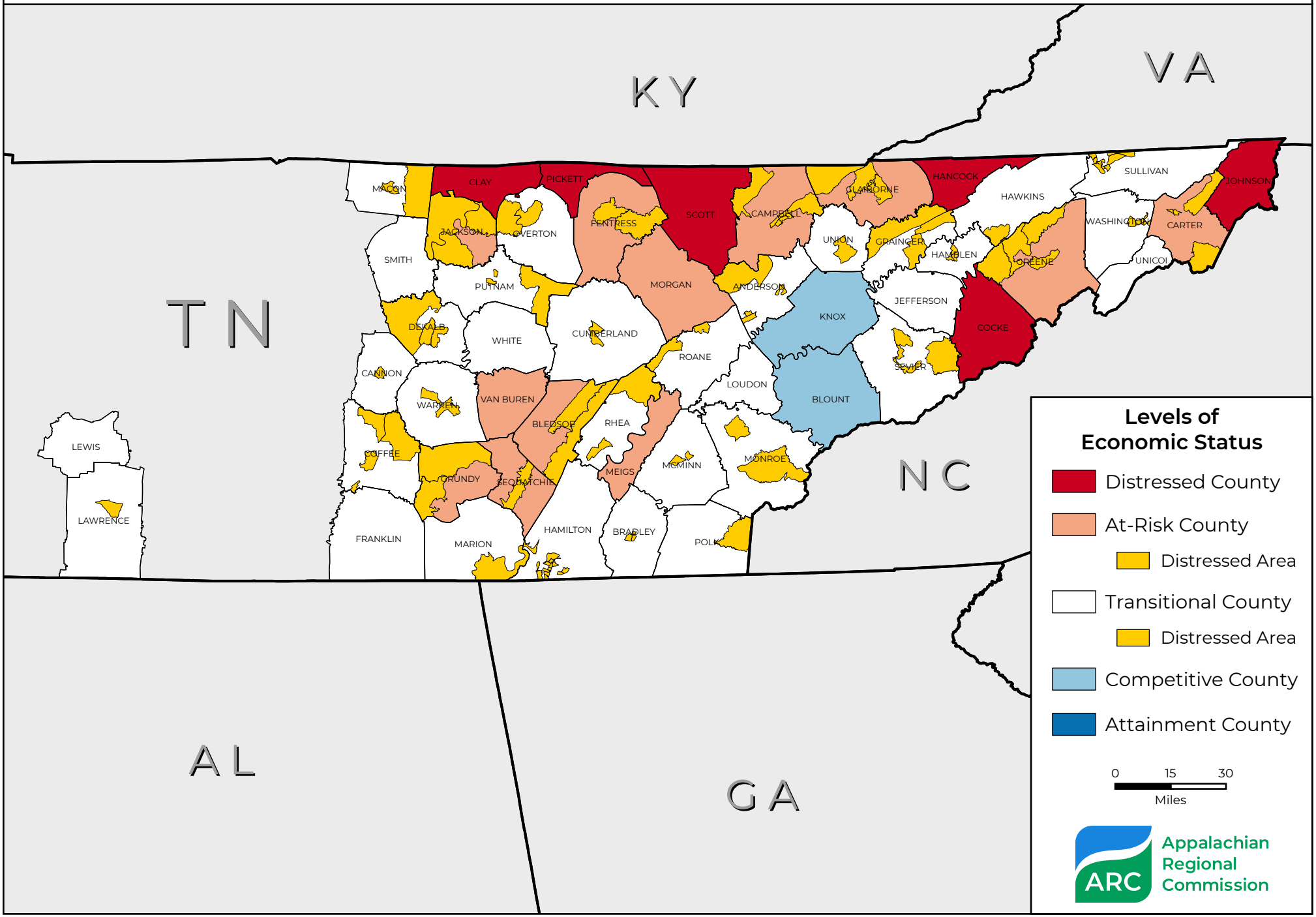
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Miles

Levels of Economic Status

- Distressed County
- At-Risk County
- Transitional County
- Competitive County
- Attainment County

Appalachian Regional Commission

County Economic Status and Distressed Areas in Appalachian Tennessee, Fiscal Year 2027



City of McMinnville

101 E. Main Street | P.O. Box 7088
McMinnville, TN 37111
931-473-1200

MEMO

DATE: 7/14/26
TO: Board of Mayor & Aldermen
FROM: Sean Garrett, Director of Community Development
SUBJECT: Placement of Signs

INTRODUCTION:

The Rotary Club is requesting to place signs at the parks regarding the River Cleanup. One at each boat ramp/access area- Riverfront, Pepper Branch, Rocket, Sally's Alley.

BACKGROUND/STAFF COMMENTS:

They have had similar signs placed in these areas before. The signs would be temporary in nature.

BUDGET/FINANCIAL IMPACT:

No impact

RECOMMENDATION:

To approve the request pending exact placement approval in conjunction with Parks and Rec.

ATTACHMENTS:

Email Request

PROPOSED MOTION:

Motion to approve

BOARD ACTION: Motion by _____ Seconded by _____

VOTE TOTAL	CHASTAIN	DUNLAP	BROCK	YOUNGBLOOD	HARVEY	KIRBY	MORTON
YES							
NO							
ABSTAIN							

Outlook

Adopt A Mile River Signs

From Neal Cox <neallcox@benlomand.net>
Date Wed 6/10/2026 5:08 PM
To Sean Garrett <sgarrett@mcminnvilletn.gov>
Cc nealcox3 <nealcox3@gmail.com>; njpcox <njpcox@gmail.com>; rkillebrew <rkillebrew@benlomand.net>; chad <chad@gravesfamilypharmacy.com>; Don Alexander <dalexander537@comcast.net>; Nolan Ming <nming@mcminnvilletn.gov>

1 attachment (831 KB)
19ADOPT A RIVER 18X24 with code (WARREN CO SOIL AND WATER) (3).tif;

THIS EMAIL IS FROM AN EXTERNAL SENDER

Sean,

Thanks for talking with me today.

After we got off the phone, I remembered that you helped Rotary with the other River Cleanup sign at the end of Frank G. Clement bridge. Thanks for helping then and now.

As I told you on the phone, Rotary has been organizing a river clean up for the last 18 years and on July 18, 2026 we will organize the 19th cleanup.

We started the Adopt-A-Mile program about 10 years ago. Which encourages people, families, churches, organizations and businesses to adopt a mile or more of the river and clean it up at least once a year. We currently have 26 miles of the rivers in the City of McMinnville and Warren County adopted.

This year to encourage more participation we want to put up signs along the river, similar to the old Adopt-A-Mile road signs along the highways.

I have attached one of the Adopt-A-Mile river signs which is 18" x 24" , that we would like to have installed. All of them will be the same except for the name of the adoptee and location number.

We would like to have them mounted on a post (similar to a road sign post) very close to the boat launching ramps at the following locations:

River Front Park
Pepper Branch Park
Rocket Park
Sally's Alley put in.

We would also like to install a sign that would be 4' x 8' or smaller, along the access road as you approach each of the river access points, for example close to the pavilion at River Front Park. This sign would list all the individuals or organizations that have adopted a mile and also the annual sponsors of which the City of McMinnville is one of the sponsors.

Thanks for your help with this project, if you need additional information or for me or Rotary members to attend a meeting don't hesitate to ask.

Neal L. Cox
Chairman of McMinnville Rotary River Cleanup

Mobile Phone (931) 235-5660
neallcox@benlomand.net

18X24 POLYMETAL QTY: 2



City of McMinnville
101 E. Main Street | P.O. Box 7088
McMinnville, TN 37111
931-473-1200

MEMO

DATE: 7/14/26
TO: Board of Mayor & Aldermen
FROM: Sean Garrett, Director of Community Development
SUBJECT: Junior Auxiliary Event -Sip and Saveur

INTRODUCTION:

Request for Sip and Saveur event on September 26th. Some concerns have been stated regarding Sip and Saveur. As the restaurants participate and donate, the addition of outside food vendors affect them.

BACKGROUND/STAFF COMMENTS:

A Levitt Amp series concert is scheduled on this date. They will end early for this request. The Levitt request includes a partial road closure, and the remaining will be closed at time requested of this event.

BUDGET/FINANCIAL IMPACT:

No impact

RECOMMENDATION:

Sip and Saveur: Approve with no outside food vendors

ATTACHMENTS:

Applications and staff report

PROPOSED MOTION:

To approve the event request

BOARD ACTION: Motion by _____ Seconded by _____

VOTE TOTAL	CHASTAIN	DUNLAP	BROCK	YOUNGBLOOD	HARVEY	KIRBY	MORTON
YES							
NO							
ABSTAIN							

CITY OF MCMINNVILLE, TENNESSEE

Community Development Department
101 E. Main Street – Second Floor · McMinnville, TN 37110 · 931-473-1204

DOWNTOWN EVENT APPLICATIONS

Combined Event Report — 2026
Amended to include JA Events

Event Overview

Event	Date	Start	End	Duration	Estimated Attendance
4th of July Celebration	Jul 4	7:30 AM	12:00 PM	4.5 hrs.	1,000
Sip and Saveur	Sept 26	6:30	9:30	3 hours	500
Autumn Street Fair	Oct 2–3	8:00 AM	4:00 PM	8 hrs.	12,000
Homecoming Parade & Pep Rally	Oct 16	2:00 PM	3:30 PM	1.5 hrs.	7,000
Downtown Trick or Treat	Oct 30	10:00 AM / 3:00 PM	11:30 AM / 5:00 PM	2-session	3,000
Flip the Switch	Nov 28	5:00 PM	8:00 PM	3 hrs.	1,500
Christmas in the Park	Dec 1	6:00 PM	8:00 PM	2 hrs.	250
Christmas Parade	Dec TBD	1:30 PM	3:00 PM	1.5 hrs.	2,000–5,000
2nd Saturday In December	Dec 12	5 PM	8 PM	3 hrs.	2000

Total estimated attendance: 29,2500 – 32,250 · **Events:** 9 · **Organizers:** 3 · **Date span:** July – December 2026

4th of July Annual Downtown Celebration

Date	Type	Organizer
July 4, 2026	Other	Rene Alvarez
Start time	**End time**	**Duration**
7:30 AM	12:00 PM	4.5 hours
Est. attendance	**City lot**	**Contact phone**
1,000	No	931-473-1212

ROAD CLOSURES — PARTIAL

Area	Close time	Open time
Areas B, C, D, E, G (Court Sq, Main St segments)	5:30 AM	12:30 PM
Area A — Main St from Chancery to W. Court Sq	5:30 AM	12:30 PM
Area G — Main St from Spring to Market St	5:30 AM	12:30 PM

EVENT ASPECTS

Live performances · Generators · Alcohol sales · Display booths · Food vendors/trucks · Water activities

CITY REQUESTS

Refuse containers	Electric	Stage
6 × 96-gallon	No	No

SECONDARY CONTACT

Name: Michael Benusches **Phone:** 931-473-1212 **Email:** mbenusches@mcminnvilletn.gov

Sip and Saveur

Date	Type	Organizer
September 26	Festival	Randal Gilliam
Start time	**End time**	**Duration**
6:30 PM	9:30 PM	8 hours
Est. attendance	**City lot**	**Contact phone**
500	NO	931-743-7962

ROAD CLOSURES — FULL CLOSURE

Area	Close time	Open time
All areas — full downtown closure	5:00 PM	10:00 PM

EVENT ASPECTS

Live performances · Generators · Tents/canopies ·

CITY REQUESTS

Refuse containers	Electric	Stage
None	NA	NA
Farmers Market	**Garbage truck**	**City lot fee**
No	NA	NA

SECONDARY CONTACT

Name: Lacey Taylor **Phone:** 931-450-2642 **Email:** laceybjones2015@gamil.com

Autumn Street Fair

Date October 2–3, 2026 (setup Oct 2)	**Type** Festival	**Organizer** Randal Gilliam
Start time 8:00 AM (Oct 3)	**End time** 4:00 PM (Oct 3)	**Duration** 8 hours
Est. attendance 12,000	**City lot** Yes — lots 1, 2, 3, 4, 5	**Contact phone** 931-273-8118

ROAD CLOSURES — FULL CLOSURE

Area	Close time	Open time
All areas — full downtown closure	7:30 AM (Oct 2)	6:00 PM (Oct 3)
Area B — Court Square	5:00 AM (Oct 2)	6:00 PM (Oct 3)
Area F — Spring St (north of Main)	—	Open per notes

EVENT ASPECTS

Live performances · Games · Inflatable amusements · Animals · Stages · Generators · Tents/canopies · Sales of goods/products · Display booths · Food vendors/trucks · Moving vehicles

CITY REQUESTS

Refuse containers 2 × 8-yard dumpsters	**Electric** Yes — $100 (with closures)	**Stage** Yes — $100
Farmers Market No	**Garbage truck** Noted on form	**City lot fee** $100 rate + $100 deposit

SECONDARY CONTACT

Name: Jackie Borowiak **Phone:** 618-302-0587 **Email:** jborowiak@warrenth.com

Homecoming Parade & Pep Rally

Date October 16, 2026	**Type** Parade	**Organizer** Hannah Jones
Start time 2:00 PM	**End time** 3:30 PM	**Duration** 1.5 hours
Est. attendance 7,000	**City lot** Yes — lots 1, 2, 4, 5	**Contact phone** 931-506-5335

ROAD CLOSURES — FULL CLOSURE

Area	Close time	Open time
All areas — full downtown closure	1:00 PM	3:30 PM

EVENT ASPECTS

Live performances · Animals · Stages · Tents/canopies · Moving vehicles

CITY REQUESTS

Refuse containers 8 × 96-gallon	**Electric** Yes — $100 (with closures)	**Stage** Yes — $100
Farmers Market No	**City lot fee** $100 rate + $100 deposit	**City lot setting** Lots 1, 2, 4, 5

SECONDARY CONTACT

Name: Chris Hobbs **Email:** hobbsc@warrenschools.com

Downtown Trick or Treat

Date October 30, 2026	**Type** Parade	**Organizer** Hannah Jones
Session 1 10:00 AM – 11:30 AM	**Session 2** 3:00 PM – 5:00 PM	**Total duration** Two 1.5-hr sessions
Est. attendance 3,000	**City lot** Yes — lots 1, 2, 4, 5	**Contact phone** 931-506-5335

ROAD CLOSURES — FULL CLOSURE

Area	Close time	Open time
All areas — full downtown closure	2:00 PM	6:00 PM

EVENT ASPECTS

Inflatable amusements · Tents/canopies

CITY REQUESTS

Refuse containers 10 × 96-gallon	**Electric** Yes — $100 (with closures)	**Stage** No
Farmers Market No	**City lot fee** $100 rate + $100 deposit	**City lot setting** Lots 1, 2, 4, 5

SECONDARY CONTACT

Name: Raven Young

Flip the Switch

Date November 28, 2026	**Type** Other	**Organizer** Hannah Jones
Start time 5:00 PM	**End time** 8:00 PM	**Duration** 3 hours
Est. attendance 1,500	**City lot** Yes — lots 1, 2, 4, 5	**Contact phone** 931-506-5335

ROAD CLOSURES — PARTIAL

Area	Close time	Open time
Area A — Main St, N. Chancery to Spring	4:00 PM	8:30 PM
Area B — Court Square	4:00 PM	8:30 PM
Area C — S. Court Square	4:00 PM	8:30 PM

EVENT ASPECTS

Live performances · Animals · Stages · Display booths

CITY REQUESTS

Refuse containers 8 × 96-gallon	**Electric** Yes — $100 (with closures)	**Stage** Yes — $100
Farmers Market No	**City lot fee** $100 rate + $100 deposit	**City lot setting** Lots 1, 2, 4, 5

SECONDARY CONTACT

Name: Raven Young

Christmas in the Park

Date December 1, 2026	**Type** Other	**Organizer** JA – Becky Collins
Start time 6:00 PM	**End time** 8:00 PM	**Duration** 2hours
Est. attendance 250	**City lot** Yes	**Contact phone** 931-808-8338

ROAD CLOSURES — Full

Area	Close time	Open time
All Areas	5:15 PM	8:30 PM

EVENT ASPECTS

Live performances · Animals · Stages · Display booths

CITY REQUESTS

Refuse containers None	**Electric** Yes — $100 (with closures)	**Stage** Yes — $100
Farmers Market No	**City lot fee** $100 rate + $100 deposit	**City lot setting** Lots 1, 2, 4, 5

SECONDARY CONTACT

Name: Kacie Davis 931-409-8824, kdavis419@outlook.com

Annual City of McMinnville Christmas Parade

Date December 2026 — date TBD	**Type** Parade	**Organizer** Rene Alvarez
Start time 1:30 PM	**End time** 3:00 PM	**Duration** 1.5 hours
Est. attendance 2,000–5,000	**City lot** No	**Contact phone** 931-473-1212

ROAD CLOSURES — FULL CLOSURE (TIMES NOT YET SPECIFIED)

Area	Close time	Open time
Full closure — all areas	1:30 pm	3:00 pm

EVENT ASPECTS

Animals · Moving vehicles

CITY REQUESTS

Refuse containers None requested	**Electric** No	**Stage** No
Farmers Market No	**City lot** Not requested	

SECONDARY CONTACT

Name: Michael Benusches **Phone:** 931-473-1212 **Email:** mbenusches@mcminnvilletn.gov

2nd Saturday Christmas

Date December 12 2026	**Type** Parade	**Organizer** Hannah Jones
Start time 5:00 PM	**End time** 8:30 PM	**Duration** 1.5 hours
Est. attendance 2,000–5,000	**City lot** No	**Contact phone** 931-506-5335

ROAD CLOSURES

Area	Close time	Open time
S. Court Square	4 pm	8:30 pm

EVENT ASPECTS

Animals · Moving vehicles

CITY REQUESTS

Refuse containers None requested	**Electric** No	**Stage** No
Farmers Market No	**City lot** Not requested	

SECONDARY CONTACT

Name: Raven Young