

Town of Marlborough



Planning Commission Meeting Minutes Town Hall 26 No Main Street September 26, 2023 7:00 P.M.

1. Roll Call

Mark Stankiewicz called the meeting to order at 7:011 pm.

Present were Mark Stankiewicz, Jason Cooper, Beth Lander Morris, Subby Magro, Mark Paul-Alt, Zina Planeta-Alt, and Peter Hughes-Director of Planning & Development.

Town Manager David Porter attended the meeting.

2. Zoning Referral

Peter Hughes advised the commission there is nothing further for them to do APPLICANT #Z-05-23 and #Z-06-23 5 Hebron Road, SunEV Inc. charging station. It is over 30 days since the last Planning Commission meeting, This application is with the Zoning Commission.

3. Additions to the Agenda - none

Mr. Stankiewicz asked about an email he received regarding the Land Use Academy at UCONN. Mr. Hughes instructed the members it has to do with the required Commission Training, they need to complete 4 hours of training every two years.

4. Public Hearing - none

5. Old Business

a. Amendment to the 2020 Plan of Conservation & Development

Mr. Hughes reviewed that the public hearing was held about the Plan in June 2022. This will be an amendment to the 2020 Plan.

Beth Lander Morris motioned to Amend 2020 Plan of Conservation & Development with the June 2022. Mark Paul seconded. All in favor and motion carried.

Minutes are considered "DRAFT MINUTES" until approved at the next meeting.

6. Approval of Minutes & Action Taken – June 27, 2023
Mr. Magro noted a correction to item 5: correct “Mike” to “Mark”.

Subby Magro motioned to accept minutes with noted correction. Mark Paul seconded. All in favor and motion carried.

7. Other Business

- a. Public Forum – November 14, 2023, 7:00 pm at MES cafeteria

Mr. Hughes reviewed the items for the forum. Mr. Hughes and the Health Director will do the presentation.

Mr. Hughes then explained the ALICE report and its content. Mr. Hughes reviewed the pertinent information contained in the report. He explained the report he sent members from Data Haven noting pertinent items.

Ms. Lander Morris asked about the rental cost of the apartments being developed. Mr. Hughes replied they are being redesigned. He believes the affordable 1-bedroom units will be in the \$1,300-\$1,500 range and the affordable 2-bedroom units will be in the \$1,800-\$2,000 range.

- b. Commissionable Training

Addressed in item 3 above.

8. Sustainable Connecticut Program

Mr. Hughes reported we are expecting to receive bronze level award and will be at the awards program on October 17, 2023. The next opportunity to apply is April 2024.

Mr. Stankiewicz suggested putting an article in the Rivereast.

9. Public Comments

Lynn Wohlfert 117 No Main – She suggested more detail be included on the agenda items for the public to know what is being discussed at the meeting.

Jane Boston – Is Marlborough Health Center included in the statistics reported in the reports. She requested the name of the developer for the charging station application. Mr. Hughes replied SunEV. Ms. Boston asked about town charging stations and Mr. Hughes reported they are still looking into this.

Mr. Hughes presented the 2024 meeting schedule.

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|------------------|-------------------|--------------------|
| January 23, 2024 | February 27, 2024 | March 26, 2024 |
| April 23, 2024 | May 28, 2024 | June 25, 2024 |
| July 23, 2024 | August 27, 2024 | September 24, 2024 |
| October 22, 2024 | November 26, 2024 | December 10, 2024 |

The second October 2024 meeting will be the 10th .

Beth Lander Morris motioned to accept meeting schedule as presented. Jason Cooper seconded. All in favor and motion carried.

10. Adjournment

Subby Magro motioned to adjourn. Mark Paul seconded. All in favor and meeting adjourned at 7:47 pm.

Respectfully submitted,

Tracy Monterville
Board Clerk