

**Town of Marlborough  
Lake Advisory Commission  
Regular Meeting  
Tuesday, April 9, 2024  
Marlborough Senior Center, 17 School Drive  
7:00 PM**

*Minutes are considered draft minutes until approved at the following meeting*

**1 Call to Order**

Dan Dupre called the meeting to order at 6:16 PM

Attendance: A. Bassilakis, J. Valentine and J. Asklar III.

Absent: L. Concodello, C. Morgan, J. Planeta, N. Visco, J. Boston and B. Evans.

**2 Approval of Minutes**

**J. Asklar made a motion to accept the November 14, 2023 minutes as presented. D. Dupre seconded the motion.**

**Motion passed 4-0-0**

**3 Additions to Agenda**

None

**4 Lake Letter**

No new information

**5 Final Fish Count Report**

No new information

**6 Lake Yard Maintenance Guidance**

No new information

**7 Lake Overlay District Update**

No new information

**8 Fish Stocking**

No new information

**9 Goals and Activities for 2024**

a. Awards for Exemplary Property Owners in the Lake District – With News Coverage  
Tabled

b. Ideas for Lake Newsletter  
Tabled

c. Education and Outreach Ideas from new Members  
Tabled

d. Lake Clean-up Effort  
Tabled

e. Monitor Boat Ramp Progress

No new information

There was discussion regarding a sewer-like odor observed by one member near a drain located near the intersection of North Main Street and Ofshay Drive.

D. Dupre reported commission members will begin submitting annual letters to the editor of the Rivereast News Bulletin to inform residents of subjects pertaining to the lake.

D. Dupre spoke about articles in the Rivereast News Bulletin recently pertaining to phosphorus run-off and hydrilla in Lake Pocotopaug in East Hampton. He also noted they are planning a lake cleanup of properties surrounding that lake and they have an award program to encourage good land practices around that lake.

A.Bassilakis mentioned abandoned ropes/anchors he has observed in the lake. The commission discussed whether they can be removed during a lake clean-up day.

**10 Other Business**

a. Land Tech Presentation 5-14

D. Dupre reported the Land Tech presentation will occur at the May meeting.

**11 Adjournment**

**A.Bassilakis made a motion to adjourn at 6:35 PM. J. Asklar seconded and all were in favor.**

Respectfully Submitted,

Deb Pearson, Board Clerk