September 2021

DEPARTMENT REPORT

City of North Mankato

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ADMINISTRATION, PORT AUTHORITY & CITY COUNCIL

- Mayor Dehen Proclaimed September 17-23 as Constitution Week.
- Council Held a Public Hearing and Adopted an Ordinance Authorizing the Issuance of Bonds by the Port Authority of North Mankato in the Maximum Amount of \$4,500,000 for the Purpose of Securing Funds as Needed by the City of North
 Mankato to Finance the Acquisition of Property within the Webster Avenue Industrial Development District.
- Council Adopted Resolution Ordering the Preparation of Report on Improvement for Project Lor Ray Drive Street and Utility Improvement Project and Project McKinley Avenue Street and Utility Improvement Project.
- Port Authority Held a Public Hearing and Approved the Proposed Establishment of Webster Avenue Industrial Development District and Approved an Industrial Development Plan.
- Port Authority Set and Held a Public Hearing for, and Adopted Resolution Authorizing the Executive Vice President to Execute a Purchase Agreement with the Woodworth Family, LLC, for the Sale of Property Located in the North Port Industrial Park.
- Port Authority Adopted Resolution Providing for the Competitive Negotiated Sale of \$4,500,000 Taxable General Obligation Bonds, Series 2021B.
- Council Received and Discussed 2022 Tax History & Distribution Background and Relevant Strategic Plans.
- Council Received and Discussed Proposed 2022 Tax Levy Funds; General Fund, Port Authority, and Debt Service Funds.
- Council Adopted Resolution Approving a Proposed Maximum
 Tax Levy.
- Council Adopted Resolution Providing for the Competitive Negotiated Sale of General Obligation Refunding Bonds, Series 2021C.
- Council Received and Discussed North Mankato Branding.
- Council Received and Discussed Hwy 14 Pedestrian Bridge Study Update from Bolton & Menk
- Council Received and Discussed 2022 Utility Fund Overview– Water, Sewer, Solid Waste, Recycling, and Stormwater.

Administration:

- Attended CCU Meeting
- Attended Opening Ceremony for Mankato Area Public Schools 2021-22 School Year
- Attended Frandsen Bank Grand Opening
- Met with monthly Caswell North Operating Committee Meeting
- Interviewed on KTOE Talk of the Town
- Met with VINE CEO Melinda Wedzina
- Attended Symphony on the Prairie Event
- Met with Cities, School and Chamber
- Attended GMG Board Meeting
- Hosted Consolidated Communications Fiber Build Update meeting
- Filmed Budget Video
- Hosted City Employee Appreciation Breakfast & Place Branding Kick-Off
- Met with RSP Architects
- Met with MN State Bonding Office regarding Caswell Bonding Request
- Attended YMCA Board Meeting
- Met with Rachel Bakke (Sen. Jeremy Miller's office) regarding Caswell Bonding Request
- Filmed October Community Update
- Met with John Sandry– Mankato Area Pickleball Association
- Met with Jolinda Grabianowski– Business on Belgrade Association

CITY CLERK- BUSINESS PERMITS & LICENSING

| PERMIT | S AND LICE | ENSES SUM | IMARY | | | |
|---|------------|-----------|-------|------|--------|----------|
| | YEARLY | THIS | LAST | LAST | YEARLY | % YEARLY |
| | GOAL | MONTH | MONTH | YEAR | TOTAL | GOAL |
| Permits and Licenses | | | | | | |
| Burn Permits | 3 | 0 | 0 | 0 | 1 | 33% |
| Band Shell Rentals | 20 | 1 | 3 | 3 | 17 | 85% |
| Peddler Permits | 5 | 0 | 0 | 0 | 4 | 80% |
| Parade Permit | 45 | 1 | 1 | 0 | 8 | 18% |
| Audio Permit | 45 | 3 | 3 | 3 | 36 | 80% |
| Block Party Permits | 8 | 0 | 3 | 1 | 8 | 100% |
| Temporary Intoxicating On-Sale Liquor | 4 | 0 | 0 | 0 | 0 | 0% |
| Temporary 3.2 Liquor | 2 | 0 | 0 | 0 | 0 | 0% |
| Seasonal Extension of Permitted Non Enclosed Area | 4 | 1 | 1 | 0 | 2 | 50% |
| Assessment Searches | 400 | 57 | 37 | 64 | 409 | 102% |
| On-Sale Intoxicating Liquor | 7 | 0 | 0 | 0 | 9 | 129% |
| Sunday On-Sale Intoxicating Liquor | 7 | 0 | 0 | 0 | 8 | 114% |
| Club On-Sale | 1 | 0 | 0 | 0 | 1 | 100% |
| Wine License | 0 | 0 | 0 | 0 | 1 | NA |
| On-Sale 3.2 Liquor | 1 | 0 | 0 | 0 | 1 | 100% |
| Off-Sale 3.2 Liquor | 2 | 0 | 0 | 0 | 2 | 100% |
| Brewer Off-Sale Growler/Sunday | 1 | 0 | 0 | 0 | 1 | 100% |
| Tap Room On-Sale | 1 | 0 | 0 | 0 | 1 | 100% |
| Consumption and Display | 1 | 0 | 0 | 0 | 0 | 0% |
| Tobacco License | 8 | 0 | 0 | 0 | 8 | 100% |
| Cabaret License | 5 | 0 | 0 | 0 | 5 | 100% |
| Soft Drink License | 22 | 0 | 0 | 0 | 24 | 109% |
| Off-Sale Intoxicating | 5 | 0 | 0 | 0 | 5 | 100% |

CITY CLERK- BUSINESS PERMITS & LICENSING

City Clerk Activities for September:

- City Council Meetings-September 7 and 20
- Port Authority Meeting-September 7 and 20
- Council Work Session-September 13 and 27
- Prepared Agenda's, Packets, and Minutes
- Farmers' Market September 6, 13, 20, 27
- Accepted Volunteer Coaching Applications and completed background checks
- Attended Redistricting Meeting with Nicollet County
- Attended HRA Board Meeting
- NEOGOV training for new applicant tracking and onboarding system -September 3, 10,17, 24, 30
- Prepared MnCare Exchange notifications for employees
- Reviewed library applicants
- Conducted Interviews for Library Position
- Attended HR Round Table
- Planned Flu Shot Clinic for Employees
- Planned Employee Benefits Meetings
- Prepared History Post on the Municipal Building
- Worked with the Bonding team to insure all notices were published and posted
- Prepared Special Assessment Notices for mailing
- Prepared Vacation notices for employees
- Worked on updating/creating a sports recreation manager job description
- Prepared rejection and hire letters for library position

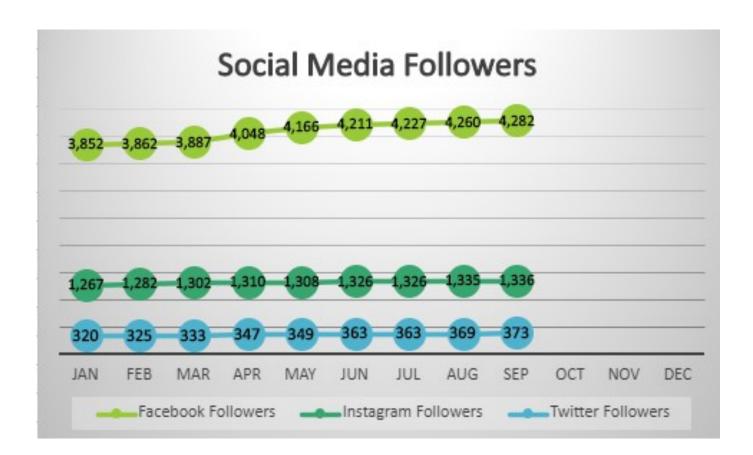
PUBLIC INFORMATION

| | PUBLIC | INFORM/ | TION | | | |
|-----------------------------------|----------------|---------------|---------------|--------------|-----------------|------------------|
| | YEARLY GOAL | THIS MONTH | LAST MONTH | LAST YEAR | YEARLY TOTAL | % YEARLY GOAL |
| SOCIAL MEDIA Facebook Posts | 505 | 40 | 41 | 42 | 337 | 64% |
| Facebook Posts Facebook Likes | 525 | 48 | 41 | 42 | | 96% |
| Facebook Elikes | 4,200 | 4,043 | 4,017 | 3,656 | 4,043 | |
| | 4,500 | 4,282 | 4,260 | 3,773 | | |
| Facebook Impressions/Reach | 575,000 | 41,671 | 61,688 | 35,111 | 631,582 | 110% |
| Instagram Posts | 525 | 42 | 45 | 38 | 301 | 57% |
| Instagram Followers | 1,500 | 1,336 | 1,335 | 1,227 | 1,336 | 89% |
| Instagram Impressions/Reach | 100,000 | 9,079 | 11,070 | 6,554 | 80,929 | 81% |
| Twitter Posts | 525 | 39 | 37 | 37 | 294 | 56% |
| Twitter Followers | 440 | 373 | 369 | 281 | 373 | 85% |
| Twitter Impressions/Reach | 112,000 | 6,848 | 9,087 | 7,695 | 122,200 | 109% |
| City E-Newsletters Sent | 52 | 3 | 4 | 4 | 38 | 73% |
| City E-Newsletters Subscribers | 1,350 | 1,477 | 1,441 | 1,213 | 1,477 | 109% |
| Videos | 36 | 2 | 1 | 4 | 35 | 97% |
| Events Attended | 48 | 6 | 7 | 3 | 73 | 152% |
| PSA/News Releases | 84 | 3 | 5 | 10 | 38 | 45% |
| CITY NOTIFICATIONS | | | | | | |
| Nixle Messages - Library | 12 | 0 | 0 | 0 | 0 | 0% |
| Nixle Messages - Pool | 12 | 0 | 0 | 0 | 1 | 8% |
| Nixle Messages - Caswell | 12 | 0 | 0 | 3 | 6 | 50% |
| Nixle Messages - Street | 12 | 0 | 0 | 0 | 2 | 17% |
| Nixle Messages - Community Events | 12 | 0 | 1 | 0 | 5 | 42% |
| Nixle Messages - Emergency Alerts | 12 | 0 | 0 | 0 | 0 | 0% |
| New Nixle Sign Ups | 1,400 | 29 | 8 | 213 | 505 | 36% |
| Total Nixle Users | 5,600 | 5,571 | 5,542 | 4,689 | 5,571 | 99% |

Activities for September:

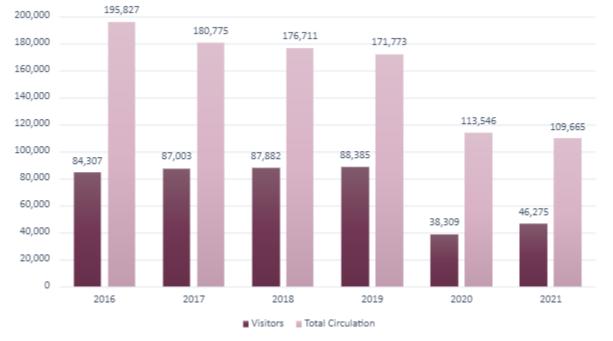
- Social Media Highlights: September North Mankato Community Update, Garbage & Recycling Collection Delay week of September 6th (Labor Day), Thank you Public Works Seasonal Crew, Symphony on the Prairie, Party on the Prairie, Hwy 14 Pedestrian Bridge Study Open House, Music in the Park, Veteran's Memorial Bridge Closed for MnDOT Resurfacing, Farmers' Market Vendor Highlights, History posts "1969 Municipal Building Modernization: Part 1 & 2", Symphony on the Prairie photos, Bier on Belgrade, Concerts on Commerce, New basketball courts at the Reserve Park, Water Main Flushing, 2021 Fall Drop-Off, Water Conservation Measures Enforcement Lifted, New EV Chargers at Caswell Park & Caswell North, North Mankato Farmers' Market Celebration of Harvest, Cost of Freedom Tribute, Hwy 169 Corridor Study Online Meeting
- Council Meeting: September 7, 20
- Council Work Sessions: September 13, 27
- Port Authority Meeting: September 7
- Weekly NM Business Association Zoom Meetings: September 13, 20, 27
- Attended North Mankato Farmers' Market Planning Meetings September 2, 23
- Farmers' Market: September 6, 13, 20, 27 (Education & Wellness Night)
- Attended & Photographed Frandsen Bank Grand Opening/Open House
- Prepped and helped with Symphony on the Prairie
- Attended Bike Task Force Zoom Meeting
- Filmed Budget Video
- Photographed resurfaced hockey rinks at Spring Lake Park
- Attended Employee Appreciation Breakfast
- Planned the Caswell North Turf Ribbon Cutting Ceremony
- Met with PresenceMaker regarding DNA Place Branding Campaign
- Filmed October Community Update
- Attended GMG YP September Event: Behind the Scenes at Shared Spaces
- Participated in phone call with ArchiveSocial
- Assisted with preparations for the Fall Drop-Off

PUBLIC INFORMATION

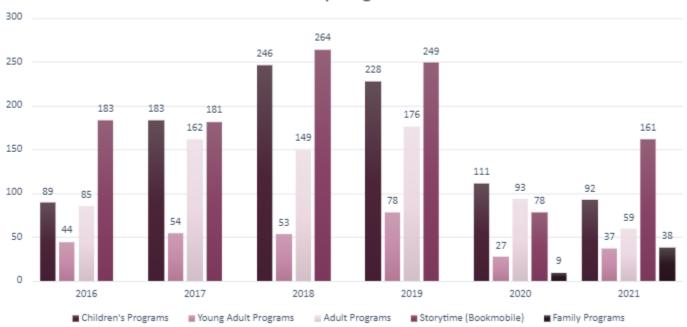




| TAYLOF | R LIBRAR | Y SUMN | MARY | | | |
|--|----------|-----------|--------|---|---------------|------------|
| | YEARLY | THIS | LAST | LAST | YEARLY | % YEARLY |
| | GOAL | MONTH | MONTH | YEAR | TOTAL | GOAL |
| Visitors | 88,000 | 7,115 | 7,541 | 3,461 | 46,275 | 53% |
| Interlibrary Loans | 1,504 | 144 | 105 | 54 | 1,040 | 69% |
| Interlibrary loan requests outside North Mankato | 729 | 113 | 71 | 39 | 735 | 101% |
| Interlibrary loan requests from BEC | 452 | 31 | 34 | 15 | 305 | 67% |
| Bookmobile Stops | 900 | 58 | 58 | 0 | 519 | 58% |
| Bookmobile Attendance | 10,500 | 759 | 708 | 0 | 6,009 | 57% |
| | 20,200 | | | , in the second s | 0,000 | 27.0 |
| Circulation | | | | | | |
| Library | 153,065 | 8,041 | 9,645 | 7,825 | 83,203 | 54% |
| Overdrive eBook | 14,006 | 1,167 | 1,317 | 1,445 | 12,388 | 88% |
| Bookmobile | 18,238 | 1,278 | 927 | 35 | 9,767 | 54% |
| Hoopla | 9,540 | 451 | 496 | 651 | 4,307 | 45% |
| Audio Books | 2,308 | 256 | 280 | 356 | 2,312 | 100% |
| Movies | 805 | 38 | 27 | 50 | 308 | 38% |
| TV Shows | 422 | 5 | 5 | 18 | 81 | 19% |
| Music | 571 | 16 | 11 | 55 | 109 | 19% |
| eBooks | 870 | 108 | 146 | 146 | 1,291 | 148% |
| Comics | 175 | 28 | 27 | 26 | 206 | 118% |
| Total Circulation | 200,000 | 10,937 | 12,385 | 9,956 | 109,665 | 55% |
| Collections. | | | | | | |
| Collections | 5 742 | 500 | 445 | Fac | 4 210 | 750/ |
| Library Overdrive eBook | 5,743 | 502 55 | 446 | 526 | 4,319 | 75% 91% |
| Bookmobile | 681 | | 47 | 77 | 617 | 91% 60% |
| Discarded | 856 | 65 | 93 | 72 | 514 | |
| Total Collection Development | -1,000 | 622 | 0 | 0 | -918 4,532 | 92% |
| | 6,279 | 622 | 586 | 675 | 4,552 | 72% |
| Programs | | | | | | |
| Children's Programs | 250 | 7 | 9 | 5 | 92 | 37% |
| Young Adult Programs | 95 | 2 | 4 | 3 | 37 | 39% |
| Adult Programs | 200 | 5 | 6 | 14 | 59 | 30% |
| Family Programs | 20 | 15 | 25 | 0 | 161 | 805% |
| Storytime (Bookmobile) | 265 | 5 | 0 | 0 | 38 | 14% |
| Total Programs | 830 | 29 | 44 | 22 | 387 | 47% |
| | | | | | | |
| Program Attendance | | | | | | |
| Children's Program Attendance | 5,000 | 131 | 322 | 247 | 2,695 | 54% |
| Young Adult Program Attendance | 1,000 | 24 | 160 | 45 | 837 | 84% |
| Adult Program Attendance | 2,000 | 87 | 181 | 1,705 | 1,443 | 72% |
| Family Program Attendance | 5,000 | 1,242 | 0 | 0 | 3,363 | 67% |
| Storytime Attendance | 3,200 | 153 | 430 | 0 | 2,746 | 86% |
| Total Program Attendance | 16,200 | 1,637 | 1,093 | 1,997 | 11,084 | 68% |



Visitors vs Total Circulation



Library Programs

North Mankato Taylor Library Highlights

September 2021

Circulation

- Library circulation 8,041
- 7,115 people came into the library this month.
- Overdrive eBook circulation 1,167 with 19 new users added.
- Bookmobile circulation was 1,278.
- Approximately 759 people got on the Bookmobile in September.
- Hoopla use was great again this month, with 451 checkouts. Circulation was as follows: 256 audiobooks, 38 movies, 5 TV shows, 16 music CDs, 108 ebooks, 28 comics.
- We interlibrary loaned 144 books in September.

Connections

- We hosted a puzzles & pie night and had 42 people come to this event.
- We were at Symphony on the Prairie and Beir on Belgrade, both events had great weather and a great turn out of people.
- We are planning all our Halloween events and looking forward to them.
- We added 138 new patrons to our library system this month.
- The Bookmobile made 58 stops in September and did 15 story times.

Collection

- 502 items were added to the library collection this month.
- 65 items were added to the bookmobile.
- 55 items were added to our Overdrive collection.

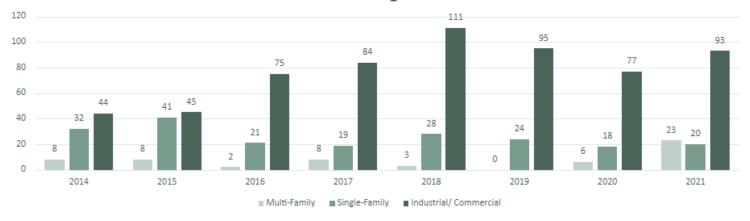
North Mankato Taylor Library Programs September 2021

| Children's | Participants |
|----------------------------|---------------------|
| Toddler Time Apples | 12 |
| Mother-Daughter Book Club | 15 |
| Preschool Pals-Fall | 6 |
| Toddler Time Fall | 14 |
| Preschool Pals-Scarecrows | 18 |
| Toddler Time Scarecrows | 18 |
| Lego Club | 48 |
| TOTAL | 131 |
| Young Adult | |
| Tween/Teen DIY | 9 |
| Free Food Friday | 15 |
| TOTAL | 24 |
| | |
| Adult | |
| Afternoon Book Club | 11 |
| Wine and Words Book Club | 12 |
| Adult Craft Night | 30 |
| Metra Farrari Author Visit | 8 |
| Blood Drive TOTAL | 26 87 |
| IUIAL | ð/ |
| | |
| Family | 10 |
| Puzzles & Pies | 42 |
| TOTAL | 42 |
| Bookmobile | |
| Daycare Story Times (15) | 153 |
| TOTAL | 153 |

COMMUNITY DEVELOPMENT

| сомми | NITY DEVE | LOPMENT | SUMMAR | 1 | | |
|---|----------------|--------------|--------------|--------------|-----------------|------------------|
| | YEARLY GOAL | | LAST MONTH | last Year | YEARLY TOTAL | % YEARLY GOAL |
| Issued Building Permits | | | | | | |
| Multi-Family | 6 | 0 | 13 | 0 | 23 | 383% |
| Duplex | 0 | 0 | 4 | 0 | 4 | |
| Town Homes | 0 | 0 | 9 | 0 | 19 | |
| Twin Homes | 0 | 0 | 0 | 0 | 0 | |
| Apt/ Assisted Living | 0 | 0 | 0 | 0 | 0 | |
| Single-Family | 25 | 2 | 3 | 3 | 20 | 80% |
| Mobile Homes | 15 | 4 | 9 | 0 | 47 | 313% |
| Residential (Garages, Roofing, Siding, Remodel, etc.) | 1,100 | 133 | 128 | 136 | 1,087 | 99% |
| Other (Signs, Demolition, etc.) | 30 | 4 | 1 | 0 | 15 | 50% |
| Industrial/ Commercial | 100 | 15 | 14 | 8 | 93 | 93% |
| | | | | | | |
| Number of Permits | 1,276 | 158 | 168 | 147 | 1,285 | 101% |
| Number of Units | 105 | 2 | 16 | 3 | 79 | 75% |
| Number of Online Permits | 425 | 39 | 40 | 4 | 350 | 82% |
| Dollar Value | \$ 30,000,000 | \$ 1,734,200 | \$ 7,004,510 | \$ 2,668,778 | \$ 29,399,484 | 98% |
| Revenue | \$ 385,000 | \$ 29,345 | \$ 78,986 | \$ 38,710 | \$ 390,425 | 101% |
| | | | | | | |
| Rental Licenses Issued | 700 | 4 | 4 | 1 | 640 | 91% |
| Rental Inspections - Fire Dept. | 0 | 0 | 0 | 0 | 0 | |
| Rental Inspections - Staff | 100 | 16 | 10 | 3 | 102 | 102% |
| Inspections Conducted | 2,500 | 73 | 118 | 223 | 866 | 35% |
| Inflow and Infiltration Inspections | 200 | 26 | 16 | 17 | 177 | 89% |
| Plan Reviews Completed | 250 | 22 | 25 | 22 | 223 | 89% |
| Code Letters Sent | 75 | 1 | 2 | 5 | 44 | 59% |
| Code Cases Closed | 75 | 3 | 3 | 6 | 43 | 57% |
| Planning Studies Underway | 5 | 5 | 7 | 7 | 7 | 140% |
| Zoning Clanges | 3 | 0 | 0 | 0 | 1 | 33% |
| Annexation Requests | 1 | 0 | 0 | 0 | 3 | 300% |
| CUP Requests | 0 | 0 | 0 | 0 | 0 | 0% |
| PUD Requests | 0 | 0 | 0 | 0 | 0 | 0% |

COMMUNITY DEVELOPMENT



Issued Building Permits

\$50,000,000 \$45,340,794 \$45,000,000 \$40,000,000 \$35,000,000 31,439,564 29,399,484 \$29,897,705 \$28,683,751 \$30,000,000 \$22,150,146 \$25,000,000 \$21,182,687 \$18,903,233 \$20,000,000 \$15,000,000 \$10,000,000 \$5,000,000 \$459,906 86,407 90,425 \$240,120 \$337,908 \$266,619 \$343,007 \$296,001 \$-2014 2015 2016 2018 2019 2021 2017 2020 Dollar Value Revenue

Dollar Value vs. Revenue

Building Permits

• To date, 1,223 building permits have been issued for remodeling and new construction projects. The following is a summary of the new residential units permitted to date:

Single Family Homes – 20 Manufactured Homes in Camelot - 47 Townhomes – 23 units Apartments – Assisted Living –

Issued Building Permits - Year to Date Report

| | Single <u>Family</u> | <u>Duplex</u> | Twin <u>Homes</u> | Townhome <u>Condos</u> | Apt./ <u>Asst. Living</u> | <u>Garages</u> | Industry <u>Commercial</u> | Mobile <u>Homes</u> | <u>Other</u> | Residential <u>Remodel</u> | <u>Totals</u> |
|-----------------------|-------------------------|-----------------|----------------------|---------------------------|------------------------------|----------------|-------------------------------|------------------------|---------------|-------------------------------|------------------|
| 2021 - Thru September | | | | | | | | | | | |
| Number of Permits | 20 | 4 | 0 | 19 | 0 | 0 | 93 | 47 | 15 | 1025 | 1223 |
| Number of Structures | 20 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| Number of Units | 20 | 4 | 0 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| Dollar Value | \$ 7,094,700.00 | \$ 2,000,000.00 | \$ - | \$ 4,615,000.00 | \$ - | \$ - | \$ 6,985,696.10 | \$ 818,200.00 | \$ 129,591.36 | \$ 7,756,297.37 | \$ 29,399,484.83 |
| Revenue | \$ 58,190.64 | \$ 16,028.52 | \$ - | \$ 47,408.79 | \$ - | \$ - | \$ 84,587.41 | \$ 15,185.36 | \$ 1,677.34 | \$ 167,346.91 | \$ 390,424.97 |

| Issued Building Permits - Year to Date Report | | | | | | | | | | | | | | | | | | | | |
|---|----|-----------|----|--------|-----|-----|----|-----------|----|---------------------|----|--------|----------|------------|---|--------|-----|----|------------|------------------|
| | | Single | | | Τw | /in | Т | ownhome | | Apt./ | | | | Industry | | | | R | esidential | |
| | | Family | | Duplex | Hon | nes | | Condos | 1 | <u>Asst. Living</u> | G | arages | <u>(</u> | Commercial | | Other | | l | Remodel | <u>Totals</u> |
| ESTIMATED | | | | | | | | | | - | | - | | | | | | | | |
| 2021 | | | | | | | | | | | | | | | | | | | | |
| Number of Permits | | 28 | | - | | - | | 8 | | 3 | | - | | 90 | | 17 | | | 1180 | 1326 |
| Number of Structures | | | | | | | | | | | | | | | | | | | | 0 |
| Number of Units | | 28 | | - | | - | | 35 | | 199 | | - | | 0 | | 0 | | | 0 | 262 |
| Dollar Value | \$ | 6,800,000 | \$ | - | \$ | - | \$ | 7,000,000 | \$ | 19,000,000 | \$ | - | \$ | 8,000,000 | | \$ 24, | 500 | \$ | 7,800,000 | \$ 48,624,500 |
| Revenue | \$ | 74,800 | \$ | - | \$ | - | \$ | 77,000 | \$ | 209,000 | \$ | - | \$ | 83,000 | : | \$ | 700 | \$ | 140,000 | \$ 584,500 |

COMMUNITY DEVELOPMENT

Activities Beginning September 1 Attended City Council meetings Attended Planning Commission meeting Participated in weekly department head meetings Participated in weekly business meetings Continued work on: Comp Plan Housing Study Library Strategic Plan South Central College Area Plan Attended City Art committee meeting Attended 169 Corridor PMT meeting Attended Hwy 14 pedestrian bridge PMT meeting Worked on large industrial prospect Continued work on area building permit history Attended Lookout Drive corridor PMT meeting Attended School District Facilities Committee meeting Attended MAPO Policy Board meeting Met with housing developer Attended Bicycle Task Force meeting Conducted interviews for Building Inspector position Attended Frandsen ribbon cutting Attended Hwy 14 ped bridge open house Attended REDA annual meeting Met with Consolidated Communications Attended Traffic & Safety Committee meeting Attended Hwy 16 freight meeting Attended City breakfast event Met with CCP about sculpture placement Attended City Council Work session Met with Twin Rivers Art Director Submitted DEED Child Care funding application

COMMUNITY DEVELOPMENT

Activities Beginning September 1

Worked on Taylor Library Survey Updated online rental density map Attended multiple CCP meetings Staffed Hwy 14 ped bridge outreach at symphony in the prairie Participated in ERSI webinar Attended GMG Leadership Institute Attended APA MN Chapter virtual annual conference Opened 1 code enforcement case and closed 3 (all open cases below) 834 South – building maintenance 229 Allan – public nuisance

SWIM FACILITY

| | Sw | im Faci | lit | y Dep | bart | tm | ent Sum | m | ary | | | | |
|-------------------------------|-------|----------|-----|--------|------|----|------------|----|-----------|----|------------|-------|-------|
| | | EARLY | | THIS | | | LAST | | LAST | | | % YEA | ARLY |
| | (| GOAL | | MONT | Н | | MONTH | | YEAR | YE | ARLY TOTAL | GO | |
| | | | | | | | | | | | | | |
| Passes | | | | | | | | | | | | | |
| Resident Family Passes | | 400 | | 1 | | | 0 | | 0 | | 388 | | 97% |
| Non Resident Family Passes | | 200 | | 0 | | | -0.5 | | 0 | | 287.5 | | 144% |
| Resident Single Passes | | 30 | | 0 | | | 0 | | 0 | | 29 | | 97% |
| Non Resident Single Passes | | 15 | | 0 | | | 0 | | 0 | | 9 | | 60% |
| Resident 55+ Pass | | 10 | | 0 | | | 0 | | 0 | | 15 | | 150% |
| Non Resident 55+ Pass | | 10 | | 0 | | | 0 | | 0 | | 6 | | 60% |
| Babysitter/Additional Members | | 200 | | 0 | | | -1.5 | | 0 | | 276.5 | | 138% |
| Punch Passes | | 400 | | 0 | | | 24 | | 0 | | 438 | | 110% |
| Total Visitors | | 35,000 | | 689 | | | 10092 | | 937 | | 46054 | | 132% |
| | | | | 0 | | | 0 | | 0 | | 0 | | |
| Donations | | | | | | | | | | | | | |
| Sponsorships | \$ | 30,000 | \$ | | - | \$ | 700 | \$ | - | \$ | 22,650 | | 76% |
| Adopt A Family Donations | \$ | 2,500 | \$ | | 10 | \$ | 5 | \$ | - | \$ | 1,243 | | 50% |
| Connecting Kids | | 50 | | 0 | | | 0 | | 0 | | 105 | | 210% |
| | | | | 0 | | | 0 | | 0 | | 0 | | |
| Events | | | | | | | | | | | | | |
| Special Events | | 10 | | 0 | | | 5 | | 0 | | 26 | | 260% |
| Birthday Party Packages | | 30 | | 0 | | | 6 | | 0 | | 37 | | 123% |
| Pool Rentals | | 3 | | 1 | | | 2 | | 0 | | 8 | | 267% |
| Swim Lessons Offered | | 200 | | 0 | | | 16 | | 0 | | 210 | | 105% |
| Swim Lesson Sign Ups | | 1,000 | | 0 | | | 18 | | 0 | | 940 | | 94% |
| Fitness Lessons Offered | | 20 | | 0 | | | 8 | | 2 | | 16 | | 80% |
| Fitness Lesson Sign Ups | | 100 | | 0 | | | 270 | | 1 | | 1703 | | 1703% |
| | | | | 0 | | | 0 | | 0 | | 0 | | |
| Pool Operations | | | | | | | | | | | | | |
| Days Open | | 101 | | 3 | | | 27 | | 6 | | 82 | | 81% |
| Lifeguards Hired | | 40 | | 0 | | | 4 | | 0 | | 51 | | 128% |
| | | | | 0 | | | 0 | | 0 | | 0 | | |
| Other | | | | | | | | | | | | | |
| Concessions | \$ | 109,375 | \$ | 2, | 706 | \$ | 23,683 | \$ | 1,881 | \$ | 97,053 | | 89% |
| Alcohol | \$ | 8,000 | \$ | | - | \$ | 2,997 | \$ | - | \$ | 7,055 | | 88% |
| Warming House Rentals | | 20 | | 0 | | | 0 | | 0 | | 1 | | 5% |
| Swim Banners Purchased | | 15 | | 1 | | | 5 | | 0 | | 17 | | 113% |
| Overall Revenues | \$ 35 | 6,268.00 | \$ | 6,855 | 5.03 | \$ | 70,819.97 | \$ | 5,106.57 | \$ | 466,551.92 | | 131% |
| Overall Expenses | \$ 33 | 1,797.00 | \$ | 31,240 | 0.68 | \$ | 126,065.14 | \$ | 28,270.58 | \$ | 484,796.38 | | 146% |

FIRE DEPARTMENT

| | Fire Depa | RTMENT | SUMMA | RY | | | | | | | | | |
|--|-----------|--------|-------|------|------|------|--|--|--|--|--|--|--|
| 5 YEAR THIS LAST LAST YEARLY %5 YEAR TOTAL AVG. MONTH MONTH YEAR TOTAL AVG. | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Total Calls | 123 | 7 | 12 | 12 | 107 | 87% | | | | | | | |
| Mutual Aid | 12 | 0 | 0 | 0 | 5 | 41% | | | | | | | |
| Average Response Time | 0:06 | 0:05 | 0:07 | 0:04 | 0:05 | 91% | | | | | | | |
| Average Call Duration | 0:57 | 0:30 | 1:30 | 0:47 | 0:51 | 89% | | | | | | | |
| Average # Responders | 16 | 14 | 10 | 14 | 15 | 92% | | | | | | | |
| Attendance at Business Meeting | 336 | 29 | 31 | 34 | 292 | 87% | | | | | | | |
| Attendance at Officer Meeting | 110 | 11 | 10 | 10 | 86 | 79% | | | | | | | |
| Total Trainings | 18 | 2 | 2 | 2 | 18 | 100% | | | | | | | |
| Total Attendace at Trainings | 368 | 39 | 44 | 44 | 342 | 93% | | | | | | | |



| 9/3/2021 | Carbon monoxide detector activation, no CO |
|-----------|--|
| 9/9/2021 | Commercial Compactor fire, confined to rubbish |
| 9/10/2021 | Gas leak (natural gas or LPG) |
| 9/13/2021 | Gas leak (natural gas or LPG) |
| 9/15/2021 | Cooking fire, confined to container |
| 9/22/2021 | Dispatched and cancelled en route |
| 9/23/2021 | Cooking fire, confined to container |

FIRE DEPARTMENT

North Mankato Firefighters Relief Association September 2, 2012

Call to order

Minutes of the Relief Association Regular Meeting held on September 2, 2021 at 1830 hours. President Greg Thate called the meeting to order.

Roll call

29 present, 5 absent.

Approval of Minutes

Minutes of the August Regular meeting were approved. Motioned by Mike Fasnacht/ 2nd Jordan Carver to approve minutes. Motioned carried unanimously.

Motions

Greg Schumacher motioned for up to \$200.00 for tire covers for the REO, 2nd by Time Senne. Motion carried unanimously.

Eric VanEps motioned for \$100.00for the Minnesota Fire Fundraiser, 2nd by Mike Fasnacht. Motion carried unanimously.

Bills

Check #

| Paid to the order of: | For: | Amount |
|------------------------|--|--|
| Hy-Vee | Food | \$275.92 |
| Morgan Streeter | Fire prevention materials | \$744.95 |
| North Mankato | | |
| Civic & Commerce | Beer Garden Expense | \$3031.30 |
| Gillette Pepsi | Beer Garden Expense | \$963.45 |
| Tim Senne | Nicollet County Fire Chiefs | |
| | Meeting | \$18.56 |
| Northern Tool | Cargo Carrier | \$190.19 |
| Volunteer Firefighters | | |
| Benefit Association | Dues Reimbursed | \$330.00 |
| | Hy-Vee Morgan Streeter North Mankato Civic & Commerce Gillette Pepsi Tim Senne Northern Tool Volunteer Firefighters | Hy-VeeFoodMorgan StreeterFire prevention materialsNorth Mankato Civic & CommerceBeer Garden ExpenseGillette PepsiBeer Garden ExpenseTim SenneNicollet County Fire Chiefs MeetingNorthern ToolCargo CarrierVolunteer FirefightersFood |

Motioned by Ed Hoffman/ 2nd by Dave Verschelde to pay bills. Motion carried unanimously.

Motion to adjourn regular meeting by Rich Inman/ 2nd by Ed Hoffman, motion carried unanimously. Meeting adjourned 1926.

Meeting minutes submitted by Relief Secretary Tom Eesley

North Mankato Fire Department Regular Meeting Minutes 8/5/2021

Call to order

Chief Giefer called to order the September regular meeting of the North Mankato Fire Department at 18:30 hours on Thursday, September 2nd, 2021 in North Mankato.

Pledge of allegiance and Roll call

29 present and 5 absent

Minutes

Schumacher motioned to approve the August 2021 regular meeting minutes as emailed, second by Verschelde. Motion passed unanimously.

Standard Operating Guidelines

None to cover

Chief Giefer

Hours form circulated via online link.

Goals for 2021

Knox Box maint.

Incident Pre-Plans - Knox Box maintenance. 85 total. Some keys need to be replaced at Taylor buildings. SCC students entering GPS locations

Convert 85 to carry water rescue

Covid 19

No changes to current policy

New firefighters needed for fall. Go talk to prospective candidates. 4 applicants so far.

Written test - September 14th

Agility test – September 28th

Interview – Not yet scheduled.

5 radios purchased – need to be programmed

Assistant Chief Zwaschka

Measured for new turnout gear complete

Grass rig - tray for fire extinguisher trainer or other gear installed. Remember tie downs Training Officer VanEps / Assistant Training Officer Stoltenberg

Regular Training – Fire scenarios + fit testing. Anytime 9:30 AM or after on Sept 16th.

Optional training – Auto extrication.

Ice water rescue training scheduled for Feb 2022

Public Education Officer Streeter

Oct – fire prevention month

Oct 3rd – open house

Visiting schools – email notices will be sent.

Safety Officer Hoffman

Lithium ION batteries fires require lots of water. Light water can result in off gasing.

FIRE DEPARTMENT

Station 1 Captain Schumacher

E45 – seals tie rod end , fan belt, radiator leak, muffler repaired

Truck check schedule read

Station Captain Sletten

Station 2 roof leak fixed in front

Fire calls

8 fire calls, 0 air truck, 4 CO calls and 0 not required call were read by Asst. Chief Zwaschka Discussion took place on multiple active 911 notification call.

Average of Average was circulated. 1 firefighter missed average of average minimum. PUB Ed events coming up to make up for missed calls.

Committee chair updates

Retirement party – Tentative Nov 6th. Peterson and Riese – Giefer to plan. Updates coming

Old business

None

New Business

New dress uniforms for new firefighters - See Thate

MinFire initiative - 200 mile walk in turnout gear

Lasting impressions walk – Ladder 64 present. Sept 25th @ 9 am. Spring lake park.

Adjournment

Motion to adjourn by Inman, second by Hoffman, motion carried unanimously. Meeting adjourned at 19:26 hours.

Minutes submitted by Fasnacht

North Mankato Fire Department Officer Meeting Minutes 9/9/2021

Call to order

Chief Giefer called to order the September officer meeting of the North Mankato Fire Department at 18:30 hours on Thursday, September 9th at fire station 2 in North Mankato.

Roll call

11 present,3 absent

Minutes

Meeting minutes were approved as emailed.

Scheduled officer training or business tour

None scheduled

Standard Operating Guidelines

Rope and water rescue needed.

Chief Giefer

Hoffman and Stoltenberg will look into recent rental unit inspection requests

Rental inspections – looking to start inspections back up again. Giefer will contact original NMFD in-

spectors to see if willing to inspect again. Additional volunteers may be needed.

Blue Earth County Chiefs meeting in Eagle Lake on September 20th @ 7:30 PM

September 14th – written test at 7 PM

September 28th @ 6 PM – need NMFD firefighters by 5:30

Succession planning – get names in for nominations if interested

Sletten interested in Asst Chief or Chief position

Training officer discussion

Asst. Chief Zwaschka

45 number 1 discharge twist knob broken – looking for replacement

45 Driver side mirror adjuster switch needs lock nut

108 calls for the year – potential 3 people to face yearly discipline.

MN West will have fire school in Marshall and possibly Worthington

Truck maintenance – Should we be looking to City shop to get maintenance completed on small engines and trucks

Comments made on how rusty we were at a fire call today.

Station Captain Schumacher

Truck Maint

Cory from the city shop took 45 to complete repairs.

Solenoid for ladder lowering on 45 is replaced. Might still have a voltage problem to the solenoid.

45 drain stuck.

46 still needs tires.

Other vehicles still need repairs – haven't gotten to them yet.

Red cabinet at station 1 has been moved.

FIRE DEPARTMENT

Station Captain Sletten

Clean station before open house

Fit testing – on September 16th – all day starting at around 10:00 AM – active 911 notice to be sent. Training Officer VanEps/Asst TO Stoltenberg

Regular training – Fire scene operations

Optional training – Auto Ex with Mankato.

October Officer training – mayo one helicopter landing training – one hour training.

Pump cert tests in July – Barrett, Slater and Streeter

Opportunity to acquire a RIT tube for SCBA training from SCC. Need a place to put it.

Possible training with MRI machine and understanding fire risk.

Safety Officer Hoffman

Nothing to cover

Public Education Officer Streeter (not present)

Lieutenant\Secretary Fasnacht

First Aid kits need to be restocked

Sent a reminder to recruits for test attendance

Lieutenant Bobholz

Nothing to report

Lieutenant Thate (not present)

Nothing to report

Trustee Bruning

Nothing to report

Trustee Rauchman (not present)

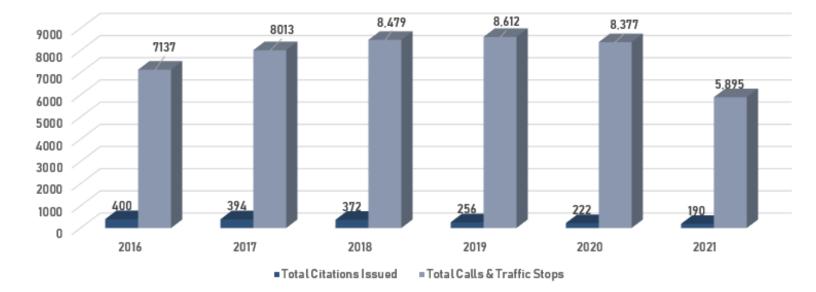
Trustee Tiesler

Nothing to report

Meeting adjourned at 20:06 - Minutes submitted by Fasnacht

POLICE DEPARTMENT

| POLICE DEPARTMENT SUMMARY | | | | | | | | | | | | |
|--|-------------------------------|---------------|----------------|------------|-------|-----------|--|--|--|--|--|--|
| | 2020 THIS LAST LAST 2021 % 20 | | | | | | | | | | | |
| | BENCHMARK | MONTH | MONTH | YEAR | TOTAL | BENCHMARK | | | | | | |
| | | | | | | | | | | | | |
| Total Citations Issued | 222 | 26 | 33 | 12 | 190 | 86% | | | | | | |
| Total Calls & Traffic Stops | 8,377 | 719 | 725 | 676 | 5,895 | 70% | | | | | | |
| Average Emergency Response Time | 3 | 4 | 5 | 3 | 4 | 159% | | | | | | |
| Part One Crimes | 147 | 11 | 12 | 20 | 132 | 90% | | | | | | |
| Part One Crimes Rate | 0.09% | 0.08% | 0.09% | 0.15% | 0.11% | 120% | | | | | | |
| Part Two Crimes | 471 | 28 | 28 | 27 | 205 | 44% | | | | | | |
| Part Two CrimesRate | 0.29% | 0.21% | 0.21% | 0.20% | 0.17% | 58% | | | | | | |
| Total Crimes | 618 | 39 | 40 | 47 | 337 | 55% | | | | | | |
| Total CrimesRate | 0.38% | 0.29% | 0.30% | 0.35% | 0.28% | 73% | | | | | | |
| Part One Crimes (Most severe) include: R | ape, Robbery, A | ssault, Burgl | ary, Theft, A | rson, etc. | | | | | | | | |
| Part Two Crimes include: Fraud, Vandalis | m, Embezzleme | nt, DUI, and | all other offe | enses. | | | | | | | | |



POLICE DEPARTMENT

| TYPE | TOTAL |
|---|-------|
| Traffic stops | 117 |
| Medical | 91 |
| Records | 57 |
| Suspicious Circumstance | 48 |
| Public Assist | 35 |
| Adult/Child Protection Reports | 27 |
| CivilIssue | 20 |
| Accident | 19 |
| Alarm | 19 |
| Animal Complaint | 19 |
| Traffic Complaints | 18 |
| Welfare Check | 18 |
| Assist other agency | 15 |
| Parking Complaint | 13 |
| Extra Patrol Request | 12 |
| 911 Verification | 11 |
| Permits | 11 |
| Sign or Light Repair/Roadway Obstruction | 11 |
| Assault (A) 13 | 10 |
| Domestic | 9 |
| Found Property | 9 |
| Information Only | 9 |
| Disturbance | 8 |
| Theft/Larceny (A) 23 | 8 |
| Noise Complaint | 7 |
| Motorist Assist | 6 |
| Property Destruction/Damage/Vandalism (A) 290 | 6 |
| Warrant service/attempts | 6 |
| Fire | 5 |
| Fraud (A) 26 | 5 |
| Hospice Notice | 5 |

| Predatory Offender Registration | 5 |
|---|-----|
| Runaway (B) 90I | 5 |
| Solicitor/SCAM Complaints | 5 |
| Drunkenness (B) 90E | 4 |
| TZD | 4 |
| Burglary/Breaking & Entering (A) 220 | 3 |
| Compliance Checks | 3 |
| Driving Under the Influence (B) 90D | 3 |
| Missing Person/Runaway JV | 3 |
| Residence Check Requests | 3 |
| Community Event | 2 |
| Court Order Violation OFP/HRO/DANCO (B) 90z | 2 |
| Door/Window Found Open | 2 |
| Fun era1/Money Escorts | 2 |
| Neighbor/Neighborhood Issues | 2 |
| Ordinance Violation | 2 |
| Vehicle Repossession | 2 |
| Arson (A) 200 | 1 |
| Bad Checks (B) 90A | 1 |
| General Order/Special Details | 1 |
| Illness/Death Notification | 1 |
| Kidnapping/Abduction (A) 100 | 1 |
| Lost Property | 1 |
| Narcotics (A) 35 | 1 |
| On Call Social Worker Referral | 1 |
| Search Warrants | 1 |
| TipLine/Tip info | 1 |
| Transport | 1 |
| Trespass of Real Property (B) 90J | 1 |
| Unlawful Disposal (B) 90Z | 1 |
| Grand Total | 719 |

| SEPTEMBER | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 |
|--------------------|------|------|------|------|------|------|
| CALLS FOR SERVICE | 546 | 613 | 739 | 709 | 676 | 719 |
| YEAR TO DATE TOTAL | 5378 | 6089 | 6241 | 6493 | 6467 | 5896 |

September 2021 Community Events/Public

Education

| DATE | TOPIC | LOCATION/ORGANIZATION | OFFICER |
|------|-------------------------|-----------------------|------------------------|
| 9/11 | Symphony on the Prairie | Benson Park | 701, Reserve Unit |
| 9/18 | Bier of Belgrade | 200 Block Belgrade | 707, 714, Reserve Unit |

September 2021 School Patrols

| South Central College | 4 | Hoover Elementary | 4 | | | |
|------------------------------|---|--------------------------|---|--|--|--|
| Dakota Meadows Middle School | 4 | Bridges Community School | 4 | | | |
| Futures School | 0 | Monroe Elementary | 5 | | | |
| TOTAL SCHOOL PATROLS: 21 | | | | | | |

September 2021 Use of Force Instances

| ICR | Incident Title | Incident Date | Resistance Type |
|----------|----------------|---------------|--------------------------|
| 21105296 | Assault (A) 13 | 9/3/2021 | COMP - COMPLIANT |
| 21105457 | Medical | 9/10/2021 | PASS - PASSIVE RESISTANT |
| 21105654 | Assault (A) 13 | 9/19/2021 | AR - ACTIVE RESISTANT |
| 21105654 | Assault (A) 13 | 9/19/2021 | AR - ACTIVE RESISTANT |
| 21105654 | Assault (A) 13 | 9/19/2021 | AR - ACTIVE RESISTANT |

September 2021 Complaints

• <u>0</u> complaints received.

Crime Reporting System

ORI: MN0520100

Minnesota Return A

Report Period: 09/01/2021 - 09/31/2021

Report Date: 10/11/2021 Population: 14,008

Agency: North Mankato Police Dept

Offenses and Clearances by Classification

| Offense Classification | | | Offenses Unfounded | Total Actual Offenses | Crime Rate per 100.000 | Cleared by Arrest or Exceptional Means | Cleared Involving only Under 18 Years Old |
|--|--------|--------|---|--------------------------|------------------------------|---|--|
| Murder & Nonnegligent Manslaughter | Totals | 0 | 0 | | | 0 | 0 |
| Manslaughter by Negligence | Totals | 0 | 0 | 0 |) 0 | 0 | 0 |
| Rape | | | | | | | |
| Completed | | 0 | 0 | 0 | 0 | 0 | 0 |
| Attempted | | 0 | 0 | 0 | 0 | 0 | 0 |
| | Totals | 0 | 0 | C |) 0 | 0 | C |
| Robbery | | | | | | | |
| Firearm | | 0 | 0 | 0 | 0 | 0 | 0 |
| Knife or Cutting Instrument | | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Weapon | | 0 | 0 | 0 | 0 | 0 | 0 |
| Strong Arm (hands, fist, feet, etc.) | | 0 | 0 | 0 | 0 | 0 | 0 |
| | Totals | 0 | 0 | 0 |) 0 | 0 | C |
| Assault | | | | | | | |
| Firearm | | 0 | 0 | 0 | 0 | 0 | 0 |
| Knife or Cutting Instrument | | 0 | 0 | | | 0 | 0 |
| Other Weapon | | 0 | 0 | 0 | 0 | 0 | 0 |
| Hands, Fist, Feet, etc. (aggravated injury) | | 1 | 0 | 1 | 7 | 0 | 0 |
| | Totals | 1 | 0 | 1 | 7 | 0 | C |
| Burglary | | | | | | | |
| Forcible Entry | | 2 | 0 | 2 | 14 | 0 | 0 |
| Unlawful Entry (no force) | | 1 | ő | | | ő | |
| Attempted Forcible Entry | | 0 | 0 | - | | 0 | |
| racinpical orable Endy | Totals | | - | - | | 0 | |
| Larceny-theft | Totals | | | | | 1 | - |
| Motor Vehicle Theft | Totalo | | , i i i i i i i i i i i i i i i i i i i | | | | |
| Autos | | 0 | 0 | c | 0 | 0 | 0 |
| Trucks & Buses | | ő | ŏ | - | _ | ő | - |
| Other Vehicles | | 0 | ŏ | | _ | ő | - |
| Ouler vehicles | Totals | | | | | 0 | |
| Arson | Totals | | 0 | | | 0 | |
| Human Trafficking - Commercial Sex Acts | Totals | | 0 | | - | 0 | |
| Human Trafficking - Involuntary Servitude | Totals | | | | | 0 | |
| Part I Totals | Totala | 11 | 0 | | | 1 | |
| Part II Offenses | | | U | | 13 | | |
| Other Assaults (simple, not aggravated) | | 6 | 0 | 6 | 43 | 1 | 1 |
| Forgery & Counterfeiting | | 0 | 0 | | | 0 | |
| Fraud | | 5 | 0 | | _ | 0 | _ |
| Fraud Embezzlement | | о 0 | - | - | | 0 | |
| Embezziement Stolen Property (buy, receive, possess) | | U 4 | 0 | - | - | 0 | - |
| | | | 0 | | - | 0 | 0 |
| Vandalism | | 0 | 0 | - | | 0 | |
| Weapons (carry, possess, etc.) Prostitution & Commercialized Vice | | 0 | 0 | | - | 0 | |
| | | · · | - | | - | - | - |
| Sex Offenses (except Rape & Prostitution) | | 0 | 0 | - | - | 0 | - |
| Drug Abuse Violations | | 1 | 0 | | - | 0 | - |
| Gambling | | 0 | 0 | - | - | 0 | - |
| Family & Children | | 0 | 0 | - | - | 0 | - |
| Driving Under the Influence | | 3 | 0 | - | | 3 | - |
| Liquor Laws | | 0 | 0 | | - | 0 | |
| Drunkenness - MN statute repealed 1971 | | 0 | 0 | - | - | 0 | C |
| Disorderly Conduct | | 1 | 0 | | · · · · | 1 | 1 |
| Vagrancy | | 0 | 0 | - | - | 0 | |
| All Other Offenses (except traffic) | | 4 | 0 | | | 3 | |
| Suspicion - not a crime in MN | | 0 | 0 | - | - | 0 | (C |
| Part II Totals | | 28 | 0 | 28 | 200 | 9 | 3 |
| 0 (0) 1 (10) | | 0 | 0 | 0 |) 0 | 0 | 0 |
| Curfew & Loitering (persons under 18) | | | · · · · · · · · · · · · · · · · · · · | | · · · | | |
| Curtew & Loitering (persons under 18) Runaways (persons under 18) | | ő | ŏ | - | - | 0 | - |

STREET DEPARTMENT

| STREET DEPARTMENT SUMMARY | | | | | | | | | |
|--|----------------|---------------|---------------|--------------|-----------------|------------------|--|--|--|
| | yearly Goal | this Month | LAST MONTH | last Year | YEARLY TOTAL | % YEARLY GOAL | | | |
| Units | | | | | | | | | |
| Rain/Wind Storm Cleanup (Events) | 12 | 1 | 0 | 0 | 1 | 8% | | | |
| Storm Sewer Main Breaks/ Repairs (Events) | 10 | 2 | 0 | 3 | 2 | 20% | | | |
| Sanitary Sewer Main Breaks/Repairs (Events) | 10 | 0 | 0 | 0 | 1 | 10% | | | |
| Water Main Breaks/ Repairs (Events) | 5 | 0 | 0 | 0 | 1 | 20% | | | |
| Sewer Jetting (Linear Feet) | 50,000 | 1,000 | 0 | 300 | 27,991 | 56% | | | |
| Sewer Televising (Linear Feet) | 100,000 | 0 | 0 | 200 | 42,710 | 43% | | | |
| Structure Inspections (EA) | 500 | 0 | 0 | 0 | 0 | 0% | | | |
| Concrete curb repair (Linear Feet) | 750 | 152 | 285 | 180 | 651 | 87% | | | |
| Snow Removal (Events) | 16 | 0 | 0 | 0 | 8 | 50% | | | |
| Sanding and Pre-Treatment (Events) | 24 | 0 | 0 | 0 | 3 | 13% | | | |
| Crack Sealing (lbs) | 12,000 | 0 | 0 | 0 | 13,000 | 108% | | | |
| Seal Coating and Fog Sealing (Lane Miles) | 12 | 0 | 0 | 0 | 9 | 75% | | | |
| Patching/ Asphalt (Tons) | 750 | 59 | 98 | 87 | 310 | 41% | | | |
| Mill and Overlay (Lane Miles) | 12 | 0 | 0 | 0 | 9 | 75% | | | |
| Street Sweepings Hauled (Tons) | 450 | 73 | 0 | 36 | 102 | 23% | | | |
| Tree Trimming (EA) | 100 | 0 | 0 | 0 | 0 | 0% | | | |
| Grass/Leaves/Brush Hauled (Tons) | 4,000 | 0 | 0 | 0 | 0 | 0% | | | |
| Recycling (Tons) | 1,750 | 113 | 118 | 194 | 993 | 57% | | | |
| Organics Recycling (Tons) | 96 | 8 | 8 | 8 | 72 | 75% | | | |
| Solid Waste (Tons) | 3,400 | 293 | 293 | 314 | 2,481 | 73% | | | |
| Spring Clean Up and Fall Drop Off (Tons) | 450 | 0 | 0 | 0 | 298 | 66% | | | |
| Street Signs Fixed (Straightened, Painted, Replaced) | 500 | 22 | 25 | 0 | 180 | 36% | | | |

Street Projects for September:

- Prep for fall drop off event
- 59 tons of asphalt patching completed
- Prep for fall leaf loading
- 86 hours of street sweeping

STREET DEPARTMENT

| STREET DEPARTMENT SUMMARY | | | | | | | | |
|--|----------------|---------------|---------------|--------------|-----------------|------------------|--|--|
| | YEARLY GOAL | this Month | last Month | LAST YEAR | YEARLY TOTAL | % YEARLY GOAL | | |
| Hours of Regular Service and Maintenance | | | | | | | | |
| Rain/Wind Storm Clean Up | 200 | 30 | 0 | 0 | 30 | 15% | | |
| MS 4 & Ravaine Maintenance | 1000 | 19 | 0 | 24 | 43 | 4% | | |
| Storm Sewer Maintenance (Catch Basins, Inlets, Etc.) | 450 | 18 | 10 | 72 | 110 | 24% | | |
| Sanitary Sewer Breaks/Repairs | 450 | 0 | 0 | 0 | 27 | 6% | | |
| Sewer Jetting and Televising | 1000 | 16 | 2 | 19 | 569 | 57% | | |
| Storm Sewer Main Breaks/ Repairs | 450 | 12 | 0 | 8 | 33 | 7% | | |
| Water Main Breaks/Repairs | 600 | 0 | 8 | 8 | 90 | 15% | | |
| Crack Sealing | 280 | 0 | 0 | 0 | 665 | 238% | | |
| Seal Coating | 650 | 0 | 134 | 0 | 906 | 139% | | |
| Mill & Overlay Support (Underdrain, Elevation Adj., Etc) | 1000 | 4 | 42 | 0 | 805 | 81% | | |
| Patching/ Asphalt | 4000 | 628 | 756 | 518 | 2684 | 67% | | |
| Street Sweeping | 960 | 86 | 104 | 40 | 593 | 62% | | |
| Concrete curb repair | 500 | 147 | 183 | 191 | 690 | 138% | | |
| Snow Removal | 3500 | 0 | 0 | 0 | 726 | 21% | | |
| Sanding & Pre-Treatment of Roads | 350 | 0 | 0 | 0 | 30 | 9% | | |
| Manhole/Structure Inspections (Sanitary and Storm Sewer) | 150 | 0 | 0 | 8 | 11 | 7% | | |
| Manhole/Structure Maintenance (Sanitary and Storm Sewer) | 200 | 0 | 0 | 0 | 29 | 15% | | |
| Sign Repair & Installation | 500 | 12 | 46 | 8 | 193 | 39% | | |
| Crosswalks/ Curbs Painted | 500 | 0 | 114 | 131 | 350 | 70% | | |
| Flags & Banners | 250 | 41 | 22 | 14 | 185 | 74% | | |
| Festivals (Fun Days, Blues, Bier, Bells, Misc.) | 500 | 69 | 5 | 0 | 192 | 38% | | |
| Christmas Decoration | 250 | 0 | 0 | 0 | 34 | 14% | | |
| Employee Trainings | 400 | 2 | 0 | 0 | 142 | 36% | | |
| Clean and Maintain City Buildings | 500 | 31 | 14 | 14 | 264 | 53% | | |
| Shop (Street Crew Helping in Equipment Shop) | 1000 | 26 | 25 | 55 | 910 | 91% | | |
| Help Other Departments | 400 | 29 | 51 | 261 | 830 | 208% | | |
| Special Projects | 500 | 60 | 51 | 10 | 225 | 45% | | |
| Resident Call Outs | 150 | 0 | 0 | 0 | 4 | 3% | | |
| Tree Trimming | 300 | 7 | 0 | 0 | 0 | 0% | | |
| Leaf Collection | 640 | 0 | 0 | 0 | 0 | 0% | | |
| Grass/Brush Hauled | 40 | 0 | 38 | 0 | 40 | 100% | | |
| Spring Clean Up and Fall Drop Off | 960 | 0 | 0 | 0 | 185 | 19% | | |

PARKS DEPARTMENT

| PARLS DEPARTMENT SUMMARY | | | | | | | | | |
|---|----------------|---------------|---------------|--------------|-----------------|---------------------|--|--|--|
| | YEARLY GOAL | THIS MONTH | last Month | LAST YEAR | YEARLY TOTAL | % Yearly Goal | | | |
| Units | | | | | | | | | |
| Greenway Inspections (EA) | 75 | 0 | 0 | 25 | 21 | 28% | | | |
| Greenway Sprayed (EA) | 25 | 0 | 8 | 0 | 27 | 108% | | | |
| Greenway Mowing and Trimming (EA) | 25 | 0 | 20 | 7 | 20 | 80% | | | |
| Weed Inspections - ParLs (EA) | 63 | 0 | 0 | 0 | 21 | 33% | | | |
| Weed Spraying ParLs - EA (21 parLs, 1 Application each Fall Season) | 42 | 0 | 0 | 0 | 21 | 50% | | | |
| Mowing - Acres (230 Acres mowed 1 Time per WeeL for 20 WeeLs) | 4,600 | 793 | 604 | 780 | 3,624 | 79% | | | |
| Trimming - Acres (230 Acres trimmed every other weeL for 20 weeL | 2,300 | 105 | 264 | 110 | 1,229 | 53% | | | |
| Tree Inspections (EA) | 150 | 22 | 9 | 11 | 108 | 72% | | | |
| Resident Call Outs (EA) | 150 | 5 | 8 | 0 | 22 | 15% | | | |
| Playground Inspections | 40 | 0 | 0 | 0 | 27 | 68% | | | |
| Playground Upgrades Completed | 10 | 0 | 0 | 0 | 0 | 0% | | | |
| ParL Building and Structure Repairs/Painting | 7 | 0 | 2 | 0 | 7 | 100% | | | |
| Blvd and ParL Trees Planted (By Contractor or staff) | 30 | 8 | 1 | 0 | 51 | 170% | | | |
| Trees Trimmed | 750 | 16 | 18 | 9 | 174 | 23% | | | |
| Trees Removed (All Trees Excluding Ash) | 200 | 17 | 5 | 5 | 62 | 31% | | | |
| Ash Trees Removed | 35 | 6 | 6 | 0 | 29 | 83% | | | |

Park projects in September:

- Hosted symphony on the Prairie at Benson Park
- Prepared for Party on the Prairie
- Removed hockey boards and installed new boards at Spring Lake Park Rink
- Began winterizing the swim pond for the winter

PARKS DEPARTMENT

| PARKS DEPARTMENT SUMMARY | | | | | | | | |
|--|----------------|---------------|---------------|--------------|-----------------|---------------------|--|--|
| | YEARLY GOAL | THIS MONTH | LAST MONTH | LAST YEAR | YEARLY TOTAL | % YEARLY GOAL | | |
| Hours of Regular Service and Maintenance | 6 | [] | | | 1 | GOAL | | |
| Playground Inspections & Repairs (20 playgrounds, 2 hours per ins | 40 | 0 | 76 | 0 | 201 | 503% | | |
| Playground Upgrades Completed | 100 | 0 | 0 | 0 | 0 | 0% | | |
| Park Building and Structure Repairs/Painting | 400 | 0 | 55 | 0 | 351 | 88% | | |
| Park Rounds (Opening Bathrooms, Garbage, Cleaning) | 1,248 | 81 | 116 | 92 | 821 | 66% | | |
| Court Maintenance (Volleyball, Tennis, Basketball, Pickleball, Bas | 500 | 9 | 53 | 10 | 231 | 46% | | |
| Flowers & Planters (May to Oct) | 500 | 6 | 88 | 13 | 561 | 112% | | |
| Tree Inventory | 240 | 0 | 0 | 0 | 3 | 1% | | |
| Tree Removal (All Excluding Ash Trees) | 500 | 43 | 28 | 27 | 277 | 55% | | |
| Ash Tree Removal | 175 | 16 | 29 | 0 | 163 | 93% | | |
| Tree Trimming | 480 | 16 | 26 | 8 | 177 | 37% | | |
| Tree Inspections | 250 | 17 | 7 | 12 | 103 | 41% | | |
| Buckthorn Management | 640 | 0 | 5 | 0 | 26 | 4% | | |
| Rink Cleanup and Flooding | 720 | 0 | 0 | 0 | 520 | 72% | | |
| Rinks Zamboni | 60 | 0 | 0 | 0 | 121 | 202% | | |
| Snow Removal (trails, sidewalks, alleys, parking lots, etc.) | 700 | 0 | 0 | 0 | 378 | 54% | | |
| Winterize and Spring Start-Up (Bathrooms, Irrigation, Drinking Fo | 400 | 0 | 0 | 0 | 40 | 10% | | |
| Christmas Decorations | 160 | 0 | 0 | 0 | 29 | 18% | | |
| Festivals (Fun Days, Blues, Bier, Misc.) | 600 | 33 | 2 | 0 | 195 | 33% | | |
| Caswell Sporting Events | 2,500 | 168 | 169 | 0 | 1,188 | 48% | | |
| Helping Other Departments | 150 | 1 | 17 | 5 | 250 | 167% | | |
| Resident Call Outs | 150 | 5 | 9 | 0 | 22 | 14% | | |
| Training | 700 | 0 | 0 | 0 | 153 | 22% | | |
| Special Projects (Bluff Park Drain Tile, Pavers, Fountains, Pond Tre | 400 | 26 | 72 | 161 | 669 | 167% | | |
| Hours of Greenway Management | | | | | | | | |
| Greenway Inspections (Ponds and Outlots) | 32 | 0 | 0 | 4 | 4 | 13% | | |
| Greenway Sprayed (Ponds and Outlots) | 80 | 0 | 0 | 0 | 46 | 57% | | |
| Greenway Mowing and Trimming (Ponds and Outlots) | 80 | 0 | 90 | 3 | 90 | 113% | | |
| Hours of Parks Management (May to October) | 1 | | | | | | | |
| Weed Inspections (Parks, Boulevards, Roundabouts, Trails) | 50 | 0 | 0 | 0 | 6 | 12% | | |
| Weed Spraying (Parks, Boulevards, Roundabouts, Trails) | 120 | 0 | 21 | 0 | 72 | 60% | | |
| Mowing (Parks, Boulevards, Roundabouts, Trails) | 3,000 | 180 | 198 | 236 | 1,386 | 46% | | |
| Trimming (Parks, Boulevards, Roundabouts, Trails) | 1,000 | 17 | 43 | 37 | 317 | 32% | | |
| Prairie Management and Maintenance (Burning, Spraying, Mowin | 80 | 5 | 16 | 0 | 36 | 45% | | |

CASWELL PARK DEPARTMENT

| CASWELL PARK DEPARTMENT SUMMARY | | | | | | | | | | | |
|-------------------------------------|-------------|-----------|----|------------|----|---------------|----|--------------|----|-----------------|---------------------|
| | YEARLY GOAL | | | THIS MONTH | | last Month | | LAST YEAR | | YEARLY TOTAL | % YEARLY GOAL |
| Tournaments | | | | | | | | | | | |
| Quanity of Tournaments Played | | 22 | | 5 | | 3 | | 4 | | 19 | 86% |
| In State Teams | | 300 | | 115 | | 52 | | 234 | | 496 | 165% |
| Out of State Teams | | 300 | | 32 | | 1 | | 5 | | 93 | 31% |
| Total Teams | | 600 | | 147 | | 53 | | 239 | | 589 | 98% |
| Local Visitors | | 18000 | | 4322 | | 1364 | | 8592 | | 16201 | 90% |
| Out of Town Visitors | | 11000 | | 879 | | 399 | | 523 | | 7324 | 67% |
| Total Visitors | | 19000 | | 5201 | | 1763 | | 9115 | | 23525 | 124% |
| Concession Items Sold | | 55000 | | 7639 | | 3388 | | 3545 | | 43475 | 79% |
| Alcohol Sales | \$ | 8,000 | \$ | 4,273 | \$ | 1,300 | \$ | 944 | \$ | 9,082 | 114% |
| Sponsorship Revenue | \$ | 31,200 | \$ | - | \$ | - 3 | \$ | (50) | \$ | 29,850 | 96% |
| Estimated Number of Hotel Rooms | | 4000 | | 1132 | | 514 | | 96 | | 9449 | 236% |
| Economic Impact | \$ | 7,000,000 | \$ | 877,351 | \$ | 379,122 | \$ | 766,728 | \$ | 7,027,271 | 100% |
| Teams/Programs | | | | | | | | | | | |
| Summer Softball Teams | | 108 | | - | | - | | - | | 98 | 91% |
| Fall Softball Teams | | 30 | | 34 | | - | | 32 | | 34 | 113% |
| Volleyball Teams | | 92 | | - | | - | | - | | 88 | 96% |
| Tennis Programs | | 50 | | - | | - | | - | | 70 | 140% |
| Tennis Flex League | | 25 | | - | | - | | - | | 1 | 4% |
| Website Management | | | | | | | | | | | |
| Website Hits | | 27,000 | | 2,686 | | 4,456 | | 3,827 | | 36,818 | 136% |
| Page Views | | 75,000 | | 8,447 | | 16,528 | | 16,243 | | 142,098 | 189% |
| Other | | | | | | | | | | | |
| Banners Purchased | | 6 | | 2 | | 2 | | 1 | | 37 | 617% |
| Number of Caswell Advisory Meetings | | 2 | | 0 | | 0 | | 0 | | 0 | 0% |
| Total Caswell Park Revenue | \$ | 254,602 | \$ | 37,514 | \$ | 8,122 | \$ | 29,817 | \$ | 216,503 | 85% |
| Total Caswell Park Expendatures | \$ | 449,173 | \$ | 41,788 | \$ | 20,372 | \$ | 48,508 | \$ | 355,426 | 79% |

CASWELL SPORTS — SOCCER

| CASWELL NORTH DEPARTMENT SUMMARY | | | | | | | | | | | |
|----------------------------------|--------------|------------|---------------|--------------|-----------------|---------------------|--|--|--|--|--|
| | YEARLY GOAL | THIS MONTH | last Month | LAST YEAR | YEARLY TOTAL | % YEARLY GOAL | | | | | |
| Tournaments | | | | | | | | | | | |
| Quanity of Tournaments Played | 1 | 0 | 0 | 12 | 0 | 0% | | | | | |
| In State Teams | 180 | 0 | 0 | 99 | 47 | 26% | | | | | |
| Out of State Teams | 0 | 0 | 0 | 0 | 0 | 0% | | | | | |
| Total Teams | 180 | 0 | 0 | 99 | 47 | 26% | | | | | |
| Local Visitors | 9,000 | - | - | 1,043 | 1,081 | 12% | | | | | |
| Out of Town Visitors | - | - | - | 1,043 | - | 0% | | | | | |
| Total Visitors | 9,000 | - | - | 2,086 | 1,081 | 12% | | | | | |
| Economic Impact | \$ 1,500,000 | \$- | \$- | \$ 83,832 | \$ 18,976 | 1% | | | | | |
| Other | | | | | | | | | | | |
| Total Revenue | \$ 48,500 | \$- | \$ (11) | \$- | \$ (11) | 0% | | | | | |
| Total Expendatures | \$ 52,835 | \$ 2,629 | \$ 7,801 | \$ 2,974 | \$ 43,472 | 82% | | | | | |

Caswell Information for September:

- Total Economic Impact for 2021 was \$7,027,271
- Had 34 adult teams for fall softball down from 38 in 2020
- USA Men's Slow Pitch Nationals brought 34 teams from Minnesota, Iowa, North Dakota, South Dakota, Wisconsin, Illinois, Nebraska, and Michigan
- Fall Youth Tennis Camp had 19 participants in our inaugural year of offering the camp
- Pack the Stands, a rivalry game between Mankato East and Mankato West was the first official games at the new turf field at Caswell North on September 25th
- Mankato West is continuing to use Caswell North for their home varsity soccer games

YOUTH FOOTBALL

| FOOTBALL SUMMARY | | | | | | | | | | | |
|--------------------|------|----------|------------|---------------|--------------|-----------------|---------------------|--|--|--|--|
| | YEAR | ILY GOAL | THIS MONTH | last Month | LAST YEAR | YEARLY TOTAL | % YEARLY GOAL | | | | |
| Players | | | | | | | | | | | |
| Players Pre-K to K | | 100 | 0 | 22 | NA | 67 | 67% | | | | |
| Players 1st Grade | | 100 | 0 | 21 | NA | 100 | 100% | | | | |
| Players 2nd Grade | | 100 | 0 | 18 | NA | 88 | 0% | | | | |
| Players 3rd Grade | | 125 | 0 | 23 | NA | 114 | 91% | | | | |
| Players 4ths Grade | | 150 | 0 | 42 | NA | 171 | 114% | | | | |
| Players 5th Grade | | 175 | 3 | 36 | NA | 157 | 0% | | | | |
| Players 6th Grade | | 175 | 1 | 32 | NA | 146 | 83% | | | | |
| Total Players | | 925 | 4 | 194 | NA | 843 | 91% | | | | |
| Revenue | | | | | | | | | | | |
| Registrations | \$ | 91,500 | 1675 | 30375 | NA | 109850 | 120% | | | | |
| Sponsorships | \$ | 13,000 | 0 | 0 | NA | 31050 | 239% | | | | |
| Donations | \$ | 10,000 | 0 | 0 | NA | 6224 | 62% | | | | |
| Other | \$ | - | 0 | 0 | NA | 0 | 0% | | | | |
| Total Revenue | \$ | 114,500 | 1675 | 30375 | NA | 147124 | 128% | | | | |
| Expenses | | | | | | | | | | | |
| Total Expendatures | \$ | 113,533 | \$ 7,320 | \$ 12,480 | NA | \$ 166,257 | 146% | | | | |
| Other | | | | | | | | | | | |
| Banners Purchased | | 10 | 0 | 0 | NA | 34 | 340% | | | | |
| Number of Games | | 144 | 96 | 0 | NA | 96 | 67% | | | | |
| Total Teams | | 48 | 0 | 52 | NA | 52 | 108% | | | | |

Youth football had a great September, no cancelation of practices or games. Weather has been great, which it always is in North Mankato. As we wind down the year we are always thankful for the results we obtained with a record 840 kids. City staff handled the registrations, web site and the accounting part of it very well. We have great excitement going into next year.

PARKS AND REC

| PARKS AND REC SUMMARY | | | | | | | | | | |
|-----------------------|-------------|-------|------------|----|---------------|--------------|-----------------|---------------------|--|--|
| | YEARLY GOAL | | THIS MONTH | | last Month | LAST YEAR | YEARLY TOTAL | % Yearly Goal | | |
| Wrestling | | | | _ | | | | | | |
| Revenue | \$ 10,000.0 |) \$ | - | \$ | - | NA | 0 | 0% | | |
| Expense | \$ 7,500.00 |) \$ | - | \$ | - | NA | 0 | 0% | | |
| Tennis | | | | | | | | | | |
| Revenue | \$ 4,000.00 | \$ | 700.00 | \$ | 570.00 | NA | 5820 | 146% | | |
| Expense | \$ 3,000.00 |) \$ | 39.13 | \$ | 3,661.89 | NA | 4195 | 140% | | |
| Volleyball | | | | - | | | | | | |
| Revenue | \$ 26,400.0 | D \$ | - | \$ | 840.00 | NA | 28002 | 106% | | |
| Expense | \$ 11,500.0 | \$ 0 | 2,583.00 | \$ | 4,310.02 | NA | 16472 | 143% | | |
| Soccer | | | | | | | | | | |
| Revenue | \$ 4,300.00 |) \$ | (360.00) | \$ | 360.00 | NA | 4345 | 101% | | |
| Expense | \$ 2,150.00 | \$ \$ | (20.13) | \$ | 13.83 | NA | 3466 | 161% | | |
| T-Ball | | | | | | | | | | |
| Revenue | \$ 3,600.00 |) \$ | - | \$ | - | NA | 3633 | 101% | | |
| Expense | \$ 1,800.00 | \$ \$ | - | \$ | - | NA | 1326 | 74% | | |
| Softball | | | | | | | | | | |
| Revenue | \$ 69,185.0 | D \$ | 7,021.32 | \$ | 8,628.20 | NA | 74768 | 108% | | |
| Expense | \$ 30,615.0 | \$ 0 | 10,362.36 | \$ | 8,413.16 | NA | 43751 | 143% | | |
| Golf | | | | | | | | | | |
| Revenue | \$ 6,500.00 |) \$ | - | \$ | - | NA | 6545 | 101% | | |
| Expense | \$ 3,250.00 | \$ | - | \$ | - | NA | 7642 | 235% | | |

| CASWELL FUND | | | | | | | | | | | |
|---------------------------------|----|------------------------|------|-------|----|-------------------------|----|--------|-----------------|---------|---------------------|
| | YE | YEARLY GOAL THIS MONTH | | | | LAST LAST MONTH YEAR | | | YEARLY TOTAL | | % Yearly Goal |
| ALL DEPTS UNDER CASWELL | | | | | | | | | | | |
| Total Caswell Fund Revenue | \$ | 560,887 | \$ 5 | 9,674 | \$ | 33,353 | \$ | 42,068 | \$ | 442,218 | 79% |
| Total Caswell Fund Expendatures | \$ | 547,123 | \$ 5 | 7,381 | \$ | 44,574 | \$ | 52,420 | \$ | 475,759 | 87% |

WATER & SEWER DEPARTMENT

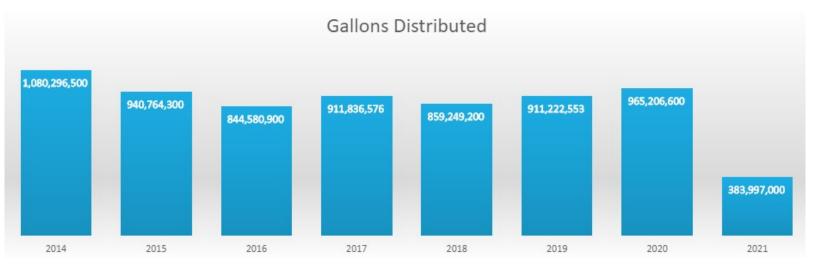
WATER DEPARTMENT SUMMARY

| % YI | | | | | | | | | | | |
|---|-------------|---|--|--------------------------------|---|----------|--|--|--|--|--|
| | 2021 YEARLY | | | LAST | 2021 YEARLY | TOTAL of | | | | | |
| | GOAL | THIS MONTH | LAST MONTH | YEAR | TOTAL | YEARLY | | | | | |
| | | | | | | GOAL | | | | | |
| Water Units (Gallons) | | | 45.14 × | | 224 | | | | | | |
| Gallons Pumped from Well #5 | 400,000 | 40,300 | 48,100 | 0 | 815,000 | 204% | | | | | |
| Gallons Pumped from Well #6 | 125,000,000 | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | A. A. A | 10,048,000 | | 82% | | | | | |
| Gallons Pumped from Well #7 | 170,000,000 | | | 11,028,000 | | 61% | | | | | |
| Gallons Pumped from Well #8 | 100,000,000 | 242 242 | 32 32 | 12,678,000 | | 74% | | | | | |
| Gallons Pumped from Well #9 | 100,000,000 | 100 B 00 C | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | 112% | | | | | |
| Total | 495,400,000 | | | 41,340,000 | | 80% | | | | | |
| Gallons Distributed from Plant #1 | 130,000,000 | | | | | 69% | | | | | |
| Gallons Distributed from Plant #2 | 320,000,000 | 22 22 | 31 31 | 30,157,000 | | 92% | | | | | |
| Total | 450,000,000 | | | 39,776,000 | | 85% | | | | | |
| Water Usage Tracking | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | , | | | | | | |
| Residential (5/8'-11/4") | 220,656,696 | 18,563,771 | 18,353,566 | 19,252,259 | 162,703,916 | 74% | | | | | |
| Residential & Commercial 11/2"-3" | 39,294,960 | 26 26 | 31 31 | 2.0 | | 81% | | | | | |
| Commercial 5/8"-11/4" | 19,907,400 | 100 Perfection 200 | 0.00 (Co.0.00 (C | | | 84% | | | | | |
| Commercial 4"-6" | 7,087,233 | 100 C 100 C 100 C 100 C | 0.0507.0757.0 | | | 30% | | | | | |
| Residential and Commercial Outside Meters | 54,597,418 | | | | | 113% | | | | | |
| Rural Water (5/8'-11/4") | 963,960 | 26 26 | 33. 33. | 88,870 | | 115% | | | | | |
| Rural 1 1/2"-3" | 92,945 | 100 C 100 | 1000 | | | 715% | | | | | |
| Multiple Dwelling Unit Rate per Unit | 33,568,429 | | | 1. Company (1. 1997) (1. 1997) | | 715% | | | | | |
| Total Gallons Billed | 376,169,041 | | | | | 80% | | | | | |
| | 570,109,041 | 42,117,253 | | 36,992,699 | | 8076 | | | | | |
| City Used Water - Non-Billable | | 3,830,990 | | | 5. A 29 C 10 C 20 | | | | | | |
| Unaccountable Water | | 770,500 | | 770,500 | | | | | | | |
| Non-Revenue Percentage of Water | - | 0 | 0 | 0 | 0 | | | | | | |
| Lift Station Pumping Hours | 4.65 | | | 10 | 100 | CEN. | | | | | |
| Lift Station #1 - Oak Terrace | 165 | | | 13 | 2.73.65 | 65% | | | | | |
| Lift Station #2 - Marvin Boulevard | 450 | | 1 S S | 44 | | 94% | | | | | |
| Lift Station #3 - Carol Court | 520 | | | 48 | 329 | 63% | | | | | |
| Lift Station #4 - Marie Lane | 1,200 | | | 114 | | 62% | | | | | |
| Lift Station #5 - NorthRidge Drive | 800 | - | | 68 | | 70% | | | | | |
| Lift Station #6 - Aspen Lane | 375 | 1.12 | | 33 | | 78% | | | | | |
| Lift Station #7 - Howard Drive | 700 | | | 51 | | 66% | | | | | |
| Lift Station #8 - Parks Edge | 175 | | | 13 | | 77% | | | | | |
| Lift Station #9 - Reserve | 100 | 1 100 | | 8 | 83 | 83% | | | | | |
| Lift Station #10 - Golf Course | 50 | | | 10 | | 104% | | | | | |
| Total | 4,535 | 306 | 324 | <mark>4</mark> 01 | 3,188 | 70% | | | | | |
| Lift Station Flow (Gallons) | | | - | | 19 | | | | | | |
| Main Lift #1 | 425,000,000 | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 34,522,000 | 41,990,000 | | 28% | | | | | |
| Main Lift #2 | 100,000,000 | 10,605,000 | the second s | 0 | | 208% | | | | | |
| | 525,000,000 | 32,936,000 | 34,522,000 | 41,990,000 | 326,926,000 | 62% | | | | | |
| Storm Water Pumping Hours | | | | | | | | | | | |
| Storm Water Station #001 - Sherman Corp Station | 600 | 0 | 0 | 0 | 49 | 8% | | | | | |
| Storm Water Station #002 - Wheeler Corp Station | 150 | 0 | 0 | 0 | 30 | 20% | | | | | |
| Total | 750 | 0 | 0 | 0 | 78 | 10% | | | | | |

WATER & SEWER DEPARTMENT

| WAT | ER DEPART | MENT SUM | IMARY | | | |
|--|---------------------|--|------------|--------------|----------------------|--|
| | 2021 YEARLY GOAL | THIS MONTH | LAST MONTH | LAST YEAR | 2021 YEARLY TOTAL | % YEARLY TOTAL of YEARLY GOAL |
| Mankato Sewer Total Meter Flow (MGD) | e | 11 | | | | |
| Minimum | 1.1 | 1000000 | 0.934 | 1.133 | 0.915 | 83% |
| Maximum | 2.3 | 100000000 | 1.289 | 1.648 | 4.236 | 184% |
| Average | 1.6 | 1 | 1.115 | 1.390 | 1.173 | 73% |
| Total | 485.16 | 32.890 | 34.567 | 41.702 | 340.108 | 70% |
| River Levels | 2 | | | | | |
| High River Level | | 3 | 3 | 5 | 6 | |
| Low River Level | 12 | 2 | 1 | 3 | 3 | |
| Hours | 2 | | | | | |
| Rounds | 1,836 | 84 | 69 | 77 | 648 | 35% |
| Locates and Locate Meets | 234 | 65 | 56 | 91 | 589 | 252% |
| Training | 60 | 17 | 48 | 7 | 129 | 215% |
| Equipment Maintenance | 612 | 21 | 37 | 42 | 363 | 59% |
| Building Maintenance | 0 | 5 | 7 | 5 | 156 | 0% |
| Equipment Repairs | 0 | 0 | 0 | 0 | 0 | 0% |
| Cleaning and Maintaining Wet Wells and Lift Stations | 402 | 13 | 20 | 18 | 343 | 85% |
| Flushing | 0 | 1 | 0 | 0 | 208 | 0% |
| Shut-offs | 324 | 14 | 14 | 18 | 117 | 36% |
| Administrative | 732 | 10.00 | 10 | 14 | 99 | 14% |
| Helping Other Departments | 24 | 1 | 25 | 14 | 348 | 1448% |
| Festivals | 0 | | 0 | 0 | 4 | 0% |
| Call-outs | 282 | 1.000 | 15 | 32 | 153 | 54% |
| Stormwater Corp Station | 684 | | 5 | 8 | 44 | 6% |
| Backwash | 204 | 1 | 8 | 11 | 75 | 37% |
| Fire Hydrant Repairs | 258 | 1013 | 36 | 0 | 116 | 45% |
| Christmas Lights | 0 | 1. | 0 | 0 | 7 | |
| Tree Trimming | 0 | | 0 | 0 | 0 | 0% |
| Snow Removal | 726 | 10.00 | 0 | 0 | | 4% |
| Mainbreak, Valve Repairs, Curb Box Repairs | 138 | | | | 177 | 128% |
| | 0.00000000 | 1 | 62 | 46 | | |
| Sampling | 252 | 540 | 4 | 8 | 36 | 14% |
| Chemical Treatments | 78 | | / | 2 | 20 | 26% |
| Inventory Supplies | 144 | | 0 | 0 | 12 | 8% |
| Water Tower Maintenance | 0 | | 0 | 0 | 13 | 0% |
| Mowing and Trimming | 0 | 12 | 6 | 15 | 102 | 0% |
| Winterize | 0 | 0 | 0 | 0 | 0 | 0% |
| Miscellaneous Projects | 0 | 5 | 17 | 5 | 160 | 0% |
| Total | 6,990 | 443 | 441 | 408 | 3,947 | .56% |
| Units | | | | | | |
| Locates (EA) | 2500 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 213 | 266 | 1736 | 69% |
| Water Mains Flushed (Lineal Feet) | 285,000 | | 0 | 0 | 189,333 | 66% |
| Hydrants Flushed (EA) | 1,500 | | 0 | 0 | 950 | 63% |
| Valves Exercised (EA) | 250 | 1 | 192 | 7 | 206 | 82% |
| Corp Station Gate Open/Close (EA) | 24 | 0 | 0 | 0 | 12 | 50% |
| Main Breaks Repaired (EA) | 12 | 0 | 0 | 0 | 1 | 8% |
| Curb Boxes Located (Shut off) | 375 | 36 | 38 | 42 | 266 | 71% |

WATER & SEWER DEPARTMENT



Pumping Hours 7,687 6,327 6,163 5,715 5,223 5,155 5,026 3,188 747 548 568 105 396 390 266 78 2014 2015 2016 2017 2018 2019 2020 2021 Lift Station Pumping Hours Storm Water Pumping Hours

Mankato Meter Total Flow (MGD)



Water Projects for September 2021

- Began flushing of hydrants
- Prepped for start of well #6 project
- Reduced water conservation measures from enforcement stage to encouragement stage
- Backwashed plant #1 and both filters at plant #2

GARBAGE UTILITY BILL BREAKDOWN

| \$ Billeo | 1 | | | | | An | nual | | |
|---------------|----------------|----|-------------------|----|-------------------|----|---------------------|----|-----------------------|
| Garbage Sizes | Cost per Month | | \$ Billed 2018 | | \$ Billed 2019 | | \$ Billed 2020 | | \$ Billed 2021 YTD |
| 35 Gallons | \$9.00 | \$ | 91,278.00 | \$ | 95,994.00 | \$ | 98,505.00 | \$ | 74,007.00 |
| 65 Gallon | \$14.00 | \$ | 538,972.00 | \$ | 541,184.00 | \$ | 542,094.00 | \$ | 408,226.00 |
| 95 Gallon | \$19.00 | \$ | 126,046.00 | \$ | 130,226.00 | \$ | 136,952.00 | \$ | 106,438.00 |
| | Total: | \$ | 756,296.00 | \$ | 767,404.00 | \$ | 777,551.00 | \$ | 588,671.00 |
| Number of Ca | rts Billed | | | | Annual | | | | |
| Garbage Sizes | Cost per Month | # | Carts Billed 2018 | # | Carts Billed 2019 | | # Carts Billed 2020 | ŧ | Carts Billed 2021 YTD |
| 35 Gallons | \$9.00 | | 10,142 | | 10,666 | | 10,945 | | 8,223 |
| 65 Gallon | \$14.00 | | 38,498 | | 38,656 | | 38,721 | | 29,159 |
| 95 Gallon | \$19.00 | | 6,634 | | 6,854 | | 7,208 | | 5,602 |
| | Total: | | | | 56,176 | | 56,874 | | 42,984 |

| | | | | | 2021 | | | | | | |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------|---------|------------|
| January | February | March | April | May | June | July | August | September | October | Novembe | r December |
| \$ 8,154.00 | \$ 8,154.00 | \$ 8,190.00 | \$ 8,217.00 | \$ 8,235.00 | \$ 8,253.00 | \$ 8,280.00 | \$ 8,253.00 | \$ 8,271.00 | | | |
| \$ 45,262.00 | \$ 45,304.00 | \$ 45,290.00 | \$ 45,332.00 | \$ 45,346.00 | \$ 45,402.00 | \$ 45,402.00 | \$ 45,430.00 | \$ 45,458.00 | | | |
| \$ 11,761.00 | \$ 11,799.00 | \$ 11,723.00 | \$ 11,704.00 | \$ 11,837.00 | \$ 11,856.00 | \$ 11,894.00 | \$ 11,932.00 | \$ 11,932.00 | | | |
| \$ 65,177.00 | \$ 65,257.00 | \$ 65,203.00 | \$ 65,253.00 | \$ 65,418.00 | \$ 65,511.00 | \$ 65,576.00 | \$ 65,615.00 | \$ 65,661.00 | \$ - | \$ - | \$ - |
| | | | | | 2021 | | | | | | |
| January | February | March | April | May | June | July | August | September | October | Novembe | r December |
| 906 | 906 | 910 | 913 | 915 | 917 | 920 | 917 | 919 | | | |
| 3,233 | 3,236 | 3,235 | 3,238 | 3,239 | 3,243 | 3,243 | 3,245 | 3,247 | | | |
| 619 | 621 | 617 | 616 | 623 | 624 | 626 | 628 | 628 | | | |
| 4,758 | 4,763 | 4,762 | 4,767 | 4,777 | 4,784 | 4,789 | 4,790 | 4,794 | - | - | - |

RECYCLE UTILITY BILL BREAKDOWN

| \$ Bille | d | | | | Annual | |
|----------------|----------------|--------------|---------------------|---------------------|---------------------|-------------------------|
| Recycle Sizes | Cost per Month | As of 1/1/21 | \$ Billed 2018 | \$ Billed 2019 | \$ Billed 2020 | \$ Billed 2021 YTD |
| 35 Gallons | \$7.00 | \$8.00 | \$ 47,565.00 | \$ 47,579.00 | \$ 47,488.00 | \$ 37,000.00 |
| 65 Gallon | \$7.00 | \$8.00 | \$ 98,070.00 | \$ 99,365.00 | \$ 101,493.00 | \$ 78,544.00 |
| 95 Gallon | \$7.00 | \$8.00 | \$ 240,947.00 | \$ 242,837.00 | \$ 245,056.00 | \$ 187,600.00 |
| Number of Cart | s Billed ** | | | | Annual | |
| Recycle Sizes | Cost per Month | As of 1/1/21 | # Carts Billed 2018 | # Carts Billed 2019 | # Carts Billed 2020 | # Carts Billed 2021 YTD |
| 35 Gallons | \$7.00 | \$8.00 | 6795 | 6797 | 6784 | 4625 |
| 65 Gallon | \$7.00 | \$8.00 | 14010 | 14195 | 14499 | 9818 |
| 95 Gallon | \$7.00 | \$8.00 | 34421 | 34691 | 35008 | 23450 |

**The numbers gathered for Number of Carts Billed comes from West Central Sanitation's monthly bills to us.

| | | | | | 2021 | | | | | | |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------------|-----------|-----------|----------|----------|
| January | February | March | April | May | June | July | August | September | October | November | December |
| \$ 4,608.00 | \$ 4,608.00 | \$ 4,624.00 | \$ 4,632.00 | \$ 4,640.00 | \$ 4,624.00 | \$ 4,632.00 | \$ 4,632.00 | | | | |
| \$ 9,760.00 | \$ 9,776.00 | \$ 9,792.00 | \$ 9,808.00 | \$ 9,832.00 | \$ 9,864.00 | \$ 9,848.00 | \$ 9,864.00 | | | | |
| \$ 23,416.00 | \$ 23,424.00 | \$ 23,408.00 | \$ 23,432.00 | \$ 23,448.00 | \$ 23,464.00 | \$ 23,504.00 | \$ 23,504.00 | | | | |
| | | | | | | | | | | | |
| | | | | | 2021 | | | | | | |
| | | | | | | 12.1411 | Restauro - Maco | | 121411000 | | |
| January | February | March | April | May | June | July | August | September | October | November | December |
| 576 | 576 | 578 | 579 | 580 | 578 | 579 | 579 | | | | |
| 1220 | 1222 | 1224 | 1226 | 1229 | 1233 | 1231 | 1233 | | | | |
| 2927 | 2928 | 2926 | 2929 | 2931 | 2933 | 2938 | 2938 | | | | |
| 4723 | 4726 | 4728 | 4734 | 4740 | 4744 | 4748 | 4750 | | 8 | ÷ | |

WATER UTILITY BILL BREAKDOWN

| | # of Gallons Billed | | | Anı | nual | |
|--|--------------------------|------------------------|---------------------|---------------------|---------------------|-------------------------|
| Water Rates | Minimum Bill | Cost Per 1,000 Gallons | 2018 Gallons Billed | 2019 Gallons Billed | 2020 Gallons Billed | 2021 Gallons Billed YTD |
| Residential (5/8'-11/4") | \$8.00-effective 1/1/17 | \$3.43 | 205,685,129 | 194,650,356 | 220,202,702 | 162,703,916 |
| Residential & Commercial 11/2"-3" | \$41.26-effective 1/1/17 | \$3.43 | 41,159,650 | 46,160,040 | 40,079,310 | 31,095,260 |
| Commercial 5/8"-11/4" | \$8.00-effective 1/1/17 | \$3.43 | 20,528,180 | 20,446,080 | 19,946,470 | 16,777,770 |
| Commercial 4"-6" | \$41.26-effective 1/1/17 | \$3.43 | 3,412,950 | 3,411,450 | 6,700,490 | 2,156,110 |
| Residential and Commercial Outside Meters | \$0.00 | \$4.35 | 34,082,312 | 30,755,320 | 50,450,293 | 61,844,414 |
| Rural Water (5/8'-11/4") | \$13.00-effective 1/1/17 | \$4.43 | 913,880 | 901,620 | 938,100 | 183,290 |
| Rural 1 1/2"-3" | \$46.26-effective 1/1/17 | \$6.12 | 156,480 | 134,500 | 87,700 | 664,960 |
| Multiple Dwelling Unit Rate per Unit | \$5.00 | n/a | 31,617,170 | 32,358,830 | 33,634,550 | 25,877,450 |

| | # of Properties Billed | | Annual | | | | | | |
|---|--------------------------|------------------------|---------------|---------------|---------------|----------|--|--|--|
| Water Rates | Minimum Bill | Cost Per 1,000 Gallons | 2018 # Billed | 2019 # Billed | 2020 # Billed | 2021 YTD | | | |
| Residential (5/8'-11/4") | \$8.00-effective 1/1/17 | \$3.43 | 58,745 | 59,248 | 59,769 | 45,348 | | | |
| Residential & Commercial 11/2"-3" | \$41.26-effective 1/1/17 | \$3.43 | 823 | 865 | 865 | 667 | | | |
| Commercial 5/8"-11/4" | \$8.00-effective 1/1/17 | \$3.43 | 1,990 | 1,969 | 1,934 | 1,440 | | | |
| Commercial 4"-6" | \$41.26-effective 1/1/17 | \$3.43 | 60 | 50 | 47 | 27 | | | |
| Residential and Commercial | \$0.00 | ¢4.25 | 22.274 | 22 EZO | 22.982 | 17.482 | | | |
| Outside Meters | \$0.00 | \$4.35 | 22,271 | 22,570 | 22,982 | 17,462 | | | |
| Rural Water (5/8'-11/4") | \$13.00-effective 1/1/17 | \$4.43 | 12 | 12 | 12 | 9 | | | |
| Rural 1 1/2"-3" | \$46.26-effective 1/1/17 | \$6.12 | 205 | 212 | 214 | 163 | | | |
| Multiple Dwelling Unit Rate per Unit | \$5.00 | n/a | 906 | 912 | 912 | 684 | | | |

| | Average usage by class | | Average Usage by Customer by Class | | | | | | |
|--|--------------------------|------------------------|------------------------------------|--------|---------|----------|--|--|--|
| Water Rates | Minimum Bill | Cost Per 1,000 Gallons | 2018 | 2019 | 2020 | 2021 YTD | | | |
| Residential (5/8'-11/4") | \$8.00-effective 1/1/17 | \$3.43 | 3,501 | 3,285 | 3,684 | 3,588 | | | |
| Residential & Commercial 11/2"-3" | \$41.26-effective 1/1/17 | \$3.43 | 50,012 | 53,364 | 46,334 | 46,620 | | | |
| Commercial 5/8"-11/4" | \$8.00-effective 1/1/17 | \$3.43 | 10,316 | 10,384 | 10,314 | 11,651 | | | |
| Commercial 4"-6" | \$41.26-effective 1/1/17 | \$3.43 | 56,883 | 68,229 | 142,564 | 79,856 | | | |
| Residential and Commercial Outside Meters | \$0.00 | \$4.35 | 1,530 | 1,363 | 2,195 | 3,538 | | | |
| Rural Water (5/8'-11/4") | \$13.00-effective 1/1/17 | \$4.43 | 76,157 | 75,135 | 78,175 | 20,366 | | | |
| Rural 1 1/2"-3" | \$46.26-effective 1/1/17 | \$6.12 | 763 | 634 | 410 | 4,080 | | | |
| Multiple Dwelling Unit Rate per Unit | \$5.00 | n/a | 34,898 | 35,481 | 36,880 | 37,833 | | | |

WATER UTILITY BILL BREAKDOWN

| 2021 | | | | | | | | | | | |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|---------|----------|----------|
| January | February | March | April | May | June | July | August | September | October | November | December |
| 17,798,564 | 18,318,177 | 17,018,948 | 17,281,511 | 17,696,443 | 17,944,046 | 19,728,890 | 18,353,566 | 18,563,771 | | | |
| 3,171,790 | 3,356,190 | 3,409,690 | 3,360,710 | 3,578,810 | 3,558,370 | 3,612,890 | 3,441,180 | 3,605,630 | | | |
| 1,685,350 190,250 | 1,660,270 191,800 | 1,635,090 178,880 | 1,681,350 220,330 | 1,974,020 223,640 | 1,766,790 246,980 | 2,077,190 301,260 | 2,070,190 317,700 | 2,227,520 285,270 | | | |
| 296,600 | 82,710 | 79,960 | 94,910 | 1,587,890 | 7,764,640 | 18,763,230 | 18,725,822 | 14,448,652 | | | |
| 62,890 1,800 | 1,700 49,700 | 700 45,810 | 4,700 45,480 | 4,900 89,160 | 13,000 95,270 | 45,900 125,790 | 36,500 98,960 | 13,000 112,990 | | | |
| 2,957,900 | 2,840,970 | 2,696,720 | 3,090,390 | 2,982,460 | 2,854,170 | 2,686,440 | 2,907,980 | 2,860,420 | | | |
| | | | | | 2 | 2021 | | | | | |
| January | February | March | April | May | June | July | August | September | October | November | December |
| 5,020 | 5,009 | 5,018 | 5,037 | 5,031 | 5,042 | 5,065 | 5,054 | 5,072 | | | |
| 73 | 73 | 73 | 73 | 74 | 74 | 75 | 76 | 76 | | | |
| 160 3 | 160 3 | 160 3 | 160 3 | 161 3 | 159 3 | 160 3 | 160 3 | 160 3 | | | |
| 1,920 | 1,913 | 1,922 | 1,938 | 1,948 | 1,950 | 1,959 | 1,962 | 1,970 | | | |
| 1 17 | 1 17 | 1 17 | 1 19 | 1 18 | 1 18 | 1 19 | 1 19 | 1 19 | | | |
| 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | | | |

| | | | | | 20 | 21 | | | | | |
|---------|----------|--------|--------|--------|--------|---------|---------|-----------|---------|----------|----------|
| January | February | March | April | May | June | July | August | September | October | November | December |
| 3,546 | 3,657 | 3,392 | 3,431 | 3,517 | 3,559 | 3,895 | 3,631 | 3,660 | | | |
| 43,449 | 45,975 | 46,708 | 46,037 | 48,362 | 48,086 | 48,172 | 45,279 | 47,443 | | | |
| 10,533 | 10,377 | 10,219 | 10,508 | 12,261 | 11,112 | 12,982 | 12,939 | 13,922 | | | |
| 63,417 | 63,933 | 59,627 | 73,443 | 74,547 | 82,327 | 100,420 | 105,900 | 95,090 | | | |
| 154 | 43 | 42 | 49 | 815 | 3,982 | 9,578 | 9,544 | 7,334 | | | |
| 62,890 | 1,700 | 700 | 4,700 | 4,900 | 13,000 | 45,900 | 36,500 | 13,000 | | | |
| 106 | 2,924 | 2,695 | 2,394 | 4,953 | 5,293 | 6,621 | 5,208 | 5,947 | | | |
| 38,920 | 37,381 | 35,483 | 40,663 | 39,243 | 37,555 | 35,348 | 38,263 | 37,637 | | | |

SEWER UTILITY BILL BREAKDOWN

| | Number of A | | Annual (# of Accounts) | | | | |
|--|---|------------------------------|---|-------|-------|-------|----------|
| Sewer Rates | Minimum Bill | Cost Per 1,000 Gallons | Description | 2018 | 2019 | 2020 | 2021 YTD |
| 10 Gal to 2 250 Gal | \$15.00 2018 & 2019 \$17.00-effective 1/1/20 | | # of Res/Comm Accounts paying base ONLY | 19787 | 20818 | 16689 | 15664 |
| 2,251 Gal. and over cost per 1,000 | | \$6.35 | # of Res/Comm accounts paying over base charge | 41681 | 41283 | 35492 | 31890 |
| Rural-0 Gal. to 2,250 Gal | \$17.00-effective 1/1/20 | | # of Rural accounts paying base only | 89 | 83 | 66 | 54 |
| Rural-2,251 Gal. and over cost per 1,000 | | \$7.45 | # of Rural accounts paying over base charge | 127 | 134 | 113 | 113 |

| | Amou | nt Billed | | | | Anr | nual (| (\$) | | |
|--|---|------------------------------|---|-------------------|---------|-----------|--------|--------------|-------|---------------|
| Sewer Rates | Minimum Bill | Cost Per 1,000 Gallons | Description | \$ Billed 2018 | \$ Bill | led 2019 | \$ | Billed 2020 | \$ Bi | lled 2021 YTD |
| - | \$15.00 2018 & 2019 \$17.00-effective 1/1/20 | | Amount billed toRes/Comm Accounts paying base ONLY | \$ 296,805.00 | \$ 3 | 12,270.00 | \$ | 283,713.00 | \$ | 266,288.00 |
| 2,251 Gal. and over cost per 1,000 | | \$6.35 | Amount billed to Res/Comm accounts paying over base charge | 1,798,763.33 | \$ 1,8 | 18,391.14 | \$ | 1,643,099.46 | \$ | 1,493,750.67 |
| Rural-0 Gal. to 2,250 Gal | \$17.00-effective 1/1/20 | | Amount billed to Rural accounts paying base ONLY | \$ 1,335.00 | \$ | 1,245.00 | \$ | 1,105.00 | \$ | 918.00 |
| Rural-2,251 Gal. and over cost per 1,000 | | \$7.45 | Amount billed to Rural accounts paying over base charge | \$ 5,836.99 | \$ | 5,866.02 | \$ | 5,350.30 | \$ | 4,729.68 |
| | | | Total | | | | | | | |

| | Gallo | ns Billed | | | Annua | ıl (gallons) | |
|--|---|------------------------------|--|------|-------|--------------|-------------|
| Sewer Rates | Minimum Bill | Cost Per 1,000 Gallons | Description | 2018 | 2019 | 2020 | 2021 YTD |
| | \$15.00 2018 & 2019 \$17.00-effective 1/1/20 | | Residential/Commercial Billed under min. | | | | 16,688,054 |
| 2,251 Gal. and over cost per 1,000 | | \$6.35 | Residential/Commercial Billed over min. | | | | 221,078,905 |
| Rural-0 Gal. to 2,250 Gal | \$17.00-effective 1/1/20 | | Rural Billed under min | 1 | | | 42,230 |
| Rural-2,251 Gal. and over cost per 1,000 | | \$7.45 | Rural Billed over min. | | | | 848,471 |
| | | | Total | | | | 238,657,660 |

SEWER UTILITY BILL BREAKDOWN

| | | | | | | | | | | 20 |)21 | | | | | | | | | | |
|-------|------------|------|------------|-------|------------|-------|------------|-----|------------|------|------------|------|------------|----|------------|------|------------|---------|-----|--------|----------|
| Janua | ary | Febr | uary | March | ı | April | | May | , | June | | July | | Au | gust | Sept | ember | October | No | vember | December |
| | 1758 | | 1708 | | 1869 | | 1786 | | 1726 | | 1725 | | 1607 | | 1730 | | 1755 | | | | |
| | 3518 6 | | 3572 7 | | 3398 5 | | 3478 8 | | 3559 6 | | 3533 6 | | 3685 6 | | 3574 6 | | 3573 4 | | | | |
| | 12 | | 11 | | 14 | | 10 | | 13 | | 15 | | 12 | | 12 | | 14 | | | | |
| | 5294 | | 5298 | | 5286 | | 5282 | | 5304 | | 5279 | | 5310 | | 5322 | | 5346 | 0 | | 0 | 0 |
| | | | | | | | | | | 20 | 021 | | | | | | | | | | |
| Janua | ary | Febr | uary | March | ı | April | | May | , | June | | July | | Au | gust | Sept | ember | October | Nov | vember | December |
| \$ | 29,886.00 | \$ | 29,036.00 | \$ | 31,773.00 | \$ | 30,362.00 | \$ | 29,342.00 | \$ | 29,325.00 | \$ | 27,319.00 | \$ | 29,410.00 | \$ | 29,835.00 | | | | |
| \$ | 162,627.71 | \$ | 165,558.13 | \$ | 155,787.97 | \$ | 159,161.81 | \$ | 166,347.45 | \$ | 164,462.52 | \$ | 179,560.11 | \$ | 167,244.57 | \$ | 173,000.40 | | | | |
| \$ | 102.00 | \$ | 119.00 | \$ | 85.00 | \$ | 136.00 | \$ | 102.00 | \$ | 102.00 | \$ | 102.00 | \$ | 102.00 | \$ | 68.00 | | | | |
| \$ | 434.22 | \$ | 359.09 | \$ | 33.64 | \$ | 288.31 | \$ | 657.04 | \$ | 767.88 | \$ | 685.12 | \$ | 685.87 | \$ | 818.51 | | | | |
| \$ | 193,049.93 | \$ | 195,072.22 | \$ | 187,679.61 | \$ | 189,948.12 | \$ | 196,448.49 | \$ | 194,657.40 | \$ | 207,666.23 | \$ | 197,442.44 | \$ | 203,721.91 | \$ - | \$ | - | \$- |

| | | | | | 2021 | | | | | | |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|---------|------------|------------|
| 1 | Fahrman | Manak | 4 m mil | N.4 | lun - | t | August | Cautanthan | Ostahan | Navaabaa | Deservices |
| January | February | March | April | May | June | July | August | September | October | November I | December |
| 1,672,213 | 1,835,415 | 1,869,840 | 2,031,942 | 1,962,626 | 1,996,851 | 1,627,246 | 1,955,867 | 1,736,054 | | | |
| 24,047,961 | 24,491,012 | 23,022,028 | 23,519,219 | 24,616,170 | 24,330,495 | 26,643,034 | 24,751,047 | 25,657,939 | | | |
| 4,990 | | 1,710 | | | | 6,830 | | | | | |
| 57,900 | 195,681 | 44,100 | 38,380 | 88,170 | 104,180 | 118,960 | 91,680 | 109,420 | | | |
| 25,783,064 | 26,523,958 | 24,937,678 | 25,596,641 | 26,672,856 | 26,436,496 | 28,396,070 | 26,805,004 | 27,505,893 | 0.00 | 0.00 | 0.00 |

FINANCE DEPARTMENT

| | Finance | De | partme | nt | Summar | y | | | | |
|----------------------------------|-----------------|----|------------|----|------------|----|------------|----|------------|----------|
| | YEARLY | | THIS | | LAST | - | LAST | VE | ARLY TOTAL | % YEARLY |
| | GOAL | | MONTH | | MONTH | | YEAR | | ARLT IUIAL | GOAL |
| | | | | | | | | | | |
| Cash and Investments | \$ 9,100,000 | \$ | 20,179,624 | \$ | 20,986,835 | \$ | 11,662,878 | \$ | 13,739,018 | ★ 151% |
| Existing Loans (dollar amount) | \$ 1,000,000 | \$ | 721,802 | \$ | 732,932 | \$ | 1,026,232 | \$ | 674,784 | 67% |
| Hotel/Motel Tax | \$ 35,000 | \$ | 2,584 | \$ | 2,776 | \$ | 1,906 | \$ | 11,973 | 34% |
| Food & Beverage Tax | \$ 45,000 | \$ | 5,799 | \$ | 5,601 | \$ | 3,928 | \$ | 30,941 | 69% |
| Local Option Sales Tax | \$ 600,000 | \$ | 70,718 | \$ | 69,069 | \$ | 62,033 | \$ | 510,164 | 85% |
| Employment Information/ Payroll | | | | | | | | | | |
| Health Benefit Enrollment | 48 | | 50 | | 50 | | 50 | | 49 | 102% |
| Total Number of Pay Periods | 26 | | 2 | | 2 | | 2 | | 19 | 73% |
| Timecards Processed | 2450 | | 266 | | 354 | | 225 | | 2296 | 94% |
| Accounts Payable & Receivable | | | | | | | | | | |
| Accounts Payable (# Invoices) | 10000 | | 687 | | 1,106 | | 803 | | 6,855 | 69% |
| Accounts Receivable (# Invoices) | 450 | | 57 | | 36 | | 40 | | 455 | 101% |
| Cash Reciepts Processed | 51,000 | | 4,121 | | 4,505 | | 4,010 | | 38,583 | 76% |
| Utility Billing & Meters | | | | | | | | | | |
| # Utility Bills Mailed Out | 65,000 | | 5,349 | | 5,400 | | 5,441 | | 48,856 | 75% |
| # Utility Bills Emailed Out | 400 | | 182 | | 153 | | - | | 608 | 152% |
| Late Payment Notices Sent | na | | | | 149 | | | | | N/A |
| Late Reading Notices Sent | na | | | | 113 | | | | | N/A |
| Auto Pay Enrollment | 120 | | 22 | | 19 | | 0 | | 194 | 162% |
| Water Meters Issued (New) | 100 | | 23 | | 3 | | 0 | | 92 | 92% |
| Water Meters Replaced | 100 | | 3 | | 9 | | 7 | | 82 | 82% |
| Waiting List for Meters | 0 | | 11 | | 8 | | 30 | | 11 | N/A |
| Meters Yet to Be Replaced | 0 | | 6,693 | | 6,421 | | 5 | | 6421 | N/A |
| Mail Items Processed | 15,000 | | 915 | | 984 | | 19 | | 8,329 | 56% |
| Rate Class Water Revenue | \$ 1,850,000 | \$ | 213,618 | \$ | 226,490 | \$ | 7,359 | \$ | 1,561,573 | 84% |
| Rate Class Sewer Revenue | \$ 2,544,000 | \$ | 227,561 | \$ | 219,769 | \$ | 1,073 | \$ | 1,956,382 | 77% |
| Rate Class Recycling Revenue | \$ 429,000 | \$ | 8,131 | \$ | 38,091 | \$ | 186,807 | \$ | 310,598 | 72% |
| Rate Class Storm Revenue | \$ 452,000 | \$ | 38,974 | \$ | 46,654 | \$ | 228,908 | \$ | 352,081 | 78% |
| Rate Class Solid Waste Revenue | \$ 750,000 | \$ | 64,531 | \$ | 64,476 | \$ | 33,018 | \$ | 576,748 | 77% |

★ = Average Balance

FINANCE DEPARTMENT

| | Finance | Departme | nt Summai | y | | |
|---|--------------|----------|-------------|------------|--------------|----------|
| | YEARLY | THIS | LAST | LAST | | % YEARLY |
| | GOAL | MONTH | MONTH | YEAR | YEARLY TOTAL | GOAL |
| Garbage | | | | | | |
| Garbage Carts (Swapped & New) | 180 | 17 | 11 | 63,795 | 148 | 82% |
| Billed By City - Garbage 35G | 11000 | 919 | 917 | 913 | 8,223 | 75% |
| Billed By City - Garbage 65G | 39000 | 3,247 | 3,245 | 3,227 | 29,159 | 75% |
| Billed By City - Garbage 95G | 7200 | 628 | 628 | 603 | 5,607 | 78% |
| Billed By City - Valet Service | 50 | 3 | 3 | 3 | 36 | 72% |
| Billed By West Central - Garbage 35G | 11100 | 926 | 921 | 921 | 8,286 | 75% |
| Billed By West Central - Garbage 65G | 38200 | 3,190 | 3,195 | 3,172 | 28,682 | 75% |
| Billed By West Central - Garbage 95G | 7500 | 659 | 656 | 640 | 5,869 | 78% |
| Billed By West Central - Valet Service | 60 | 3 | 3 | 3 | 36 | 60% |
| Bag Tags Issued | 350 | 13 | 32 | 43 | 195 | 56% |
| Bag Tags Billed By West Central | 350 | - | 32 | 43 | 183 | 52% |
| Recycling | | | | | | |
| Billed By City - Recycle | 55000 | 4,635 | 4,632 | 4,583 | 41,564 | 76% |
| Billed By City - Valet Service | 50 | 3 | 3 | 3 | 34 | 68% |
| Billed By West Central - Recycle 35G | 7000 | 582 | 579 | 577 | 5,207 | 74% |
| Billed By West Central - Recycle 65G | 14500 | 1,242 | 1,233 | 1,215 | 11,060 | 76% |
| Billed By West Central - Recycle 95G | 35000 | 2,929 | 2,938 | 2,922 | 26,379 | 75% |
| Billed By West Central - Valet Service | 60 | 3 | 3 | 3 | 34 | 57% |
| Licenses, Permits & Rentals | | | | | | |
| Dog Licenses (# Issued) | 220 | 8 | 8 | 3 | 117 | 53% |
| Audio Permits (# Issued) | 30 | 6 | 3 | 0 | 39 | 130% |
| Community Room Rentals | 50 | 2 | 7 | 5 | 28 | 56% |
| Park Reservations | 80 | 3 | 12 | 7 | 141 | 176% |
| Transportation | | | | | | |
| Fixed Route | 13000 | - | 830 | 1,147 | 4,721 | 36% |
| Mobility | 1500 | - | 236 | 124 | 1,557 | 104% |
| Flex Route Rides | 1000 | - | 388 | - | 2,460 | 246% |
| Ruby Rides | 4800 | - | - | - | 1,735 | 36% |
| Times "Fast"Electic Charger Used | 100 | - | - | 7 | 30 | 30% |
| Times "Slow" Electic Charger Used | 100 | 1 | - | 17 | 31 | 31% |
| Times Caswell Electric Charger Used | 50 | 6 | - | - | 12 | 24% |
| Times Caswell North Electric Charger Us | 50 | 7 | 2 | - | 28 | 56% |
| Revenue from Electric Charger | \$ 1,000.00 | \$ 22.94 | \$ 81.48 | 49 | \$ 625.82 | 63% |
| Solar Power | | | | | | |
| Total Savings | \$ 15,000.00 | \$- | \$ 1,301.86 | \$1,090.74 | \$ 9,784.87 | 65% |



Memorandum

To:John Harrenstein, City AdministratorFrom:Kevin McCann, Finance DirectorSubject:September Monthly Financial ReportDate:October 19, 2021Cc:Cc:

The following financial report offers a year-to-date overview of the financial activities of North Mankato through the end of September. The monthly financial summary includes all city funds within the City of North Mankato. The monthly financial summary includes budget to actual comparisons of expenditures and revenues with projected changes in cash balances for each fund. This analysis highlights certain funds to identify overall trends and how the city is adhering to the budget as the year progresses.

Expenditures

With September ending, we are 75% through the year. Total spending for the entire City is 85% of budget. For the **General Fund**, overall spending is 80% for the year. Certain departments above 75% include **City Attorney** due to expenses related to the Borchardt litigation, **Streets** due to the large bills related to 2021 mill and overlay project coming in, and **Transfers Out** due to the \$750,000 transfer to the Caswell Softball Complex Project. The General Fund has been reimbursed with bond proceeds.

Certain departments under 75% include **Fire** due to the firefighter pay issued later in the year. **Maintenance and Equipment** due to the timing of the when the major maintenance occurs. **Public Access** due to the timing of the quarterly payments for the service. **Non-Departmental** due to budgeted expenses that are not planned until the summer.

Caswell Fund activity includes the various tournaments and other events held as Caswell Park and Caswell North. The fund is also used to account for various youth sports, with the exception of football which is under its own fund. Caswell sports activity is in full swing through October. Additional revenue will be coming in from Mankato United Soccer for the annual maintenance of Caswell North and remaining General Fund transfers.

New funds were created for youth **Football** and the **Swim Facility**. **Football** includes the purchase of the jerseys, down payment on new helmets, and payroll. **Swim Facility** is near the end of season for the end of August.

Library Endowment is used to track the various programming at the Library.



Local Option Sales Tax Fund consists of transfers to the sales tax debt service fund that are made monthly.

Port Authority General Fund includes member pay, legal expenses for loan documents, audit fees, REDA dues, and budgeted debt service transfers.

Capital Facilities and Equipment Replacement Fund includes a new parks mower for \$98,367, a road sander for \$61,662, new police radios for \$26,457, turf seeder for \$14,968, a snow blower for \$6,296, a charging station for \$29,120, and squad car equipment for \$39,457.

Joint Economic Development Funds includes the first half of property tax payments for Port Authority land in the North Port Industrial Park. If there are no land sales in 2021, transfers may be needed from other funds to maintain a positive cash balance.

TIF District Funds includes decertifying TIF districts, TIF payments, and budgeted transfers.

Debt Service Funds most debt service payments are made in February and August.

Construction Funds include the Harrison Ave. and Cliff Court street projects and Caswell Park Improvements for 2021 projects and wrapping up old projects including Monroe Ave., Dakota Meadows Safe Routes to School/Howard Dr., and Countryside Dr. from 2020 and Commerce Dr. from 2019. There has been minimal activity in the construction funds until late May. Bond proceeds came in on August 17th.

Charitable Gambling includes all 2021 donations made at the beginning of the year.

Revenues

Overall revenue for the entire City is at 118% of the budget. Revenues for the **General Fund** are 74% for the year. The American Rescue Plan Act (ARPA) funds have been received in July totaling \$737,967.91. An equal amount will be received in 2022. As you are aware, the City's two main sources of funding: property taxes and local government aid (LGA) come twice per year. We receive the first half of taxes in June and the first half of LGA in July. We receive the second half payments for each of these in December. The franchise taxes typically lag behind by a month or two. Consolidated did not send the first quarter payment until recently.

Port Authority General Fund and TIF District revenue comes in two payments in June and December.



Utility Funds

Overall, expenditures for the utility funds are on pace to be within budget.

In general, utility fund revenues are tracking to be at or slightly above budget. Storm Water includes a \$255,000 FEMA reimbursement for the 2019 spring flooding repairs. The Hotel Fund has been created to track the activities of the Norwood Inn. The purchase of the property was made with available cash across all funds, a bond sale is set for later this fall to reimburse the cash used across all funds.

<u>Projects</u> The active projects are shown on the second page of the financial report.

| | | | | | | | | 2021 BUDGE | RTH MANKATO | | | | | | | | |
|------------|---|--|--|---|---|--|---|---|--|---|--|---|--|-----------------------------------|--|----------------|---|
| | | | | | | % of Year | | 30- 75 | Sep-21 | | | | | | | | |
| | | | | EXPENDI | TURES | 76 OF Teal | | 7. | REVEN | UES | | | NET | | CASH | 1 | |
| Fund # | Budgeted Funds | 2021 AMENDED Budget | Ac | 021 tual ditures | Difference | % Exp. Budget Expended | , | 2021 AMENDED Budget | 2021 Actual Revenues | | Difference | % Rev. Budget Collected | Revenues Over/(Under) Expenditures | 2021 Beginning Cash Balance | 2021 Projected Year End Cash Balance | % of Actual | Beginning vs. Ending Cash Balance |
| 101 | GF Program Type Revenues Franchise Taxes - Benco Franchise Taxes - CenterPoint Franchise Taxes - Consolidated Franchise Taxes - Consolidated Franchise Taxes - Consolidated Franchise Taxes - Xcel Property & Other Taxes Special Assessments License & Permits Intergovernmental Charges for Services Fines & Forfeits Miscellaneous Proprietary Revenue Other Financing Sources General Fund by Department Legislative General Government Attorney Police Fire Streets Maintenance & Equipment Street Lighting Parks Library Bookmobile Community Development Public Access Non-Departmental Area Agency Disbursements | \$ 699,191 \$ 115,816 \$ 2,181,989 \$ 361,457 \$ 1,998,112 \$ 299,940 \$ 375,488 \$ 889,255 \$ 612,682 \$ 103,229 \$ 629,563 \$ 54,800 \$ 74,500 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 105,884 ,634,069 113,398 ,554,255 198,456 249,421 677,016 407,848 66,600 444,248 23,250 42,606 | \$ 167,484 \$ 9,932 \$ 547,920 \$ 248,059 \$ 443,857 \$ 101,484 \$ 126,067 \$ 212,239 \$ 204,834 \$ 36,629 \$ 185,315 | 68% 76% 91% 75% 31% 66% 66% 66% 66% 65% 71% 42% 57% 62% | $\diamond \diamond $ | 5,313,162 12,200 476,295 2,340,411 159,037 26,000 102,170 | \$ 53,800 \$ 106,581 \$ 12,125 \$ 73,629 \$ 2,908,952 \$ 308,450 \$ 398,450 \$ 1,236,950 \$ 884,321 \$ 12,206 \$ 131,603 \$ 5,431 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | (36,301) (50,200) (18,419) (24,875) (51,371) (2,404,210) (9,144) (77,845) (1,103,461) 725,284 (13,794) 29,433 431 679,563 | 67% 52% 85% 33% 55% 25% 84% 53% 556% 47% 129% 109% 355% | | | | | |
| | Transfers Out General Fund Totals | \$ 423,750 | \$ 1 | .,060,313 | \$ (636,563) | 250% 80% | \$ | 9,202,025 | \$ 6,847,115 | \$ | (2,354,910) | 74% | \$ (441,499) | \$ 3,762,341 | \$ 3,860,643 | 42.4% | \$ 98,302 |
| 201 | Caswell Sports | \$ 547,123 | | | \$ 71,364 | 87% | \$ | 560,887 | \$ 442,218 | | (118,669) | 79% | | | \$ 84,043 | | \$ 13,764 |
| 202 203 | Football Swim Eacility | \$ 113,533 \$ 265,707 | | 166,586 | | 147% 133% | \$ \$ | , | \$ 147,124 | | 32,624 | 128% | , , | | \$ 100,967 \$ 471 | | \$ 967 \$ 471 |
| 203 213 | Swim Facility Library Endowment | \$ 365,797 \$ 53,250 | | 485,630 29,955 | \$ (119,833) \$ 23,295 | 133% 56% | \$ \$ | 366,268 53,250 | \$ 466,552 \$ 35,262 | | 100,284 (17,988) | 127% 66% | \$ (19,078) \$ 5,307 | \$ - \$ 59,563 | \$ 471 \$ 59,563 | 0.1% 111.9% | \$ 4/1 \$ - |
| 213 | - | \$ 299,850 | | 29,933 | | 30% 81% | ې \$ | 600,000 | | | (17,988) (89,836) | 85% | | | \$ 637,376 | | \$ 300,150 |
| 228 | Port Authority General Fund | \$ 94,590 | | 60,302 | | 64% | \$ | 92,088 | \$ 44,464 | | (47,624) | 48% | | | \$ 130,004 | 137.4% | \$ (2,502) |
| 229 | Port Authority Federal Revolving F | | \$ | | \$ (315) | | \$ | - | \$ 18,154 | | (9,445) | 66% | | \$ 1,070,262 | \$ 1,097,861 | | \$ 27,599 |
| 230 | Capital Facilities and Equipment R | \$ 458,594 | \$ | 276,327 | \$ 182,267 | 60% | \$ | 413,500 | \$ 333,625 | \$ | (79,875) | 81% | \$ 57,298 | \$ 399,433 | | 77.3% | \$ (45,094) |
| 234 | Port Authority Local Revolving Loa | \$ 29,100 | \$ | - | \$ 29,100 | 0% | \$ | 2,619 | \$ 1,254 | \$ | (1,365) | 48% | \$ 1,254 | \$ 57,189 | \$ 30,708 | 105.5% | \$ (26,481) |
| 240 | Joint Economic Development Func | \$ 62,000 | \$ | 16,638 | \$ 45,362 | 27% | \$ | 11,594 | \$ 38,210 | \$ | 26,616 | 330% | \$ 21,572 | \$ 3,997 | \$ 591 | 1.0% | \$ (3,406) |
| | TIF Funds | \$ 468,180 | | 360,190 | | 77% | | 456,429 | | | (60,517) | 87% | | | | 66.9% | |
| | Debt Service Funds | \$ 2,787,269 | | ,955,758 | | 70% | | 3,217,911 | | | (1,960,281) | 39% | | | | | \$ 430,642 |
| | | \$ 2,351,000 | | ,209,936 | | | \$ | 2,351,000 | | | (10,267,463) | 501% | | \$ 739,330 | | | \$ - |
| | | \$ 1,924,082 | | ,129,267 | | 59% | \$ | | \$ 1,754,179 | | (334,921) | 84% | | \$ 955,621 | | | \$ 165,018 |
| | Sewer Utility | \$ 2,548,065 \$ 526,401 | | ,407,644 | | 55% | | | \$ 1,984,204 | | (581,896) | 77% | | | | 54.2% | |
| 603 | Recycling Storm Water | \$ 526,401 | | 344,609 | | 65% | \$ ¢ | | \$ 451,414 | | (91,486) | 83% | | | | 26.3% | |
| 604 651 | Storm Water Solid Waste | \$ 447,504 \$ 826,441 | | 194,966 547,202 | | 44% 66% | \$ \$ | 517,000 824,138 | | | 154,805 (190,379) | 130% 77% | | | \$ 476,838 \$ 8,286 | 106.6% 1.0% | \$ 476,838 \$ (2,303) |
| 651 | Hotel Fund | ຸ 620,441 ເ | | 547,202 3,525,597 | | 00% | ې \$ | 024,138 | \$ 633,759 \$ 455,310 | | (190,379) 455,310 | //% | \$ (3,070,287) | | \$ 8,286 \$ - | 1.0% | → (2,303) ¢ |
| | Drug Task Force | | د ب | ,323,337 | \$ (3,525,597) \$ - | | ډ | - | γ 455,510 \$ - | ş Ş | 400,010 | | | \$ 229 | | | - - |
| 863 864 | Charitable Gambling | \$ 20,700 | \$ | 26,400 | 1 | 128% | \$ | 32,067 | \$ 37,590 | | - 5,523 | 117% | | \$ 64,815 | | 368.0% | \$ |
| 865 | - | \$ <u>20,700</u> \$ - | Ś | 42,180 | | 120/0 | Ŷ | 52,007 | \$ 24,000 | | 24,000 | 11770 | \$ (18,180) | | | 300.070 | \$ _ |
| | Total Non 101 Fund | \$ 13,923,479 | \$ 14 | ,498,559 | | 104% | \$ | 14,838,950 | | | (13,052,582) | 145% | | | | 69.1% | \$ 1,368,375 |
| | Grand Totals | \$ 23,027,202 | | ,787,173 | | 95% | | | | · | (15,407,493) | 118% | | \$ 12,019,060 | | | \$ 1,468,115 |

| | | | | | N | orth Mankato | Bank Balances | | | | | | | |
|---|---|---|---|---|---|---|--|---|---|---|--|---|--|---|
| | January 2021 | February 2021 | March 2021 | April 2021 | May 2021 | June 2021 | July 2021 | August 2021 | September 2021 | October 2021 | November 2021 | December 2021 | YTD Interest | Est. Total Interest |
| Frandsen Bank Checking Frandsen Bank Investment Frandsen Bank MII Select Frandsen ICS Sweep Account Oppenheimer Investment Pioneer Bank - ICS Pioneer Bank - Revolving Loan Pioneer Bank Checking RBC Wealth Management 4M Fund | \$322,659 \$69,212 \$17,474 \$4,026,085 \$724,985 \$1,054,690 \$250,054 \$6,004,055 \$330,774 \$12,799,988 | \$357,419 \$69,215 \$14,397 \$1,776,132 \$724,650 \$1,060,737 \$250,049 \$6,005,206 \$330,069 \$10,587,874 | \$328,860 \$69,217 \$11,890 \$1,476,176 \$725,420 \$1,066,803 \$250,054 \$6,006,481 \$332,146 \$10,267,047 | \$330,118 \$69,219 \$11,266 \$2,226,228 \$726,676 \$1,072,867 \$250,052 \$6,007,716 \$331,469 \$11,025,612 | \$323,412 \$69,221 \$12,267 \$1,576,279 \$726,676 \$1,078,990 \$250,054 \$6,008,991 \$332,451 \$10,378,341 | \$318,699 \$69,224 \$12,734 \$4,526,316 \$727,182 \$1,085,006 \$250,052 \$6,010,226 \$333,832 \$13,333,272 | \$390,888 \$296,520 \$16,535 \$4,976,353 \$728,796 \$1,091,080 \$250,054 \$6,011,502 \$330,839 \$14,092,567 | \$317,512 \$69,204 \$18,503 \$3,276,388 \$730,768 \$1,097,157 \$250,054 \$2,762,736 \$331,572 \$12,132,941 \$20,986,835 | \$359,423 \$69,207 \$16,347 \$2,426,412 \$730,768 \$1,103,228 \$250,052 \$2,763,304 \$332,283 \$12,128,600 \$20,179,624 | \$0 | \$0 | \$0 | \$48 \$26 \$1 \$431 \$1,250 \$1,994 \$467 \$10,544 \$804 -\$4,291 \$11,275 | \$64 \$35 \$2 \$575 \$1,667 \$2,659 \$623 \$14,058 \$1,200 \$0 \$20,883 |
| | January 2020 | February 2020 | March 2020 | April 2020 | May 2020 | June 2020 | July 2020 | August 2020 | September 2020 | October 2020 | November 2020 | December 2020 | YTD Interest | Est. Total Interest |
| Frandsen Bank Checking Frandsen Bank Investment Frandsen Bank MII Select Frandsen ICS Sweep Account Oppenheimer Investment 4M Money Market Fund Pioneer Bank - ICS Pioneer Bank - Revolving Loan Pioneer Bank Checking RBC Wealth Management | \$365,330 \$69,167 \$20,897 \$6,870,850 \$713,667 \$3,681 \$747,689 \$250,373 \$319,699 \$9,361,354 | \$323,669 \$69,173 \$15,132 \$4,776,572 \$714,980 \$3,684 \$754,862 \$250,349 \$320,893 \$7,229,314 | \$384,299 \$69,170 \$12,848 \$4,554,091 \$718,139 \$0 \$763,785 \$250,373 \$324,102 \$7,076,806 | \$313,500 \$69,176 \$12,933 \$4,517,469 \$722,110 \$773,273 \$250,052 \$327,630 \$6,986,145 | \$343,443 \$69,182 \$13,678 \$4,367,864 \$722,830 \$779,281 \$250,054 \$331,210 \$6,877,541 | \$330,450 \$69,189 \$14,420 \$6,668,060 \$723,580 \$786,870 \$250,052 \$330,657 \$9,173,279 | \$345,029 \$69,195 \$16,347 \$7,968,381 \$723,748 \$794,465 \$250,054 \$330,172 \$330,172 \$10,497,391 | \$358,863 \$137,195 \$19,197 \$6,868,700 \$723,926 \$802,063 \$250,054 \$331,094 \$9,491,092 | \$338,985 \$69,203 \$19,871 \$7,119,024 \$724,034 \$809,657 \$250,052 \$2,000,177 \$331,874 \$11,662,878 | \$330,731 \$69,205 \$21,201 \$6,269,197 \$724,046 \$250,054 \$250,054 \$2,000,602 \$331,241 \$10,813,533 | \$366,424 \$69,208 \$19,263 \$375,896 \$724,086 \$826,436 \$250,052 \$6,001,506 \$332,101 \$8,964,972 | \$345,601 \$69,210 \$22,706 \$4,275,981 \$724,923 \$832,455 \$250,054 \$6,002,780 \$331,480 \$12,855,191 | \$79 \$2 \$19,818 \$12,510 \$9 \$4,228 \$1,562 \$2,781 | \$65 \$79 \$2 \$19,818 \$12,510 \$9 \$4,228 \$1,562 \$2,781 \$11,747 \$52,800 |

| | | | | Γ | Ν | lorth Mankato | Bank Interest | | Ι | | | | | |
|---|--|---|--|---------------------------------------|--|---|---|--|---|---|--------------------------------|--------------------------------|--|---|
| | January 2021 | February 2021 | March 2021 | April 2021 | May 2021 | June 2021 | July 2021 | August 2021 | September 2021 | October 2021 | November 2021 | December 2021 | YTD Interest | Est. Total Interest |
| Frandsen Bank Checking Frandsen Bank Investment Frandsen Bank MII Select Frandsen ICS Sweep Account Oppenheimer Investment Pioneer Bank - ICS Pioneer Bank - Revolving Loan Pioneer Bank Checking RBC Wealth Management 4M Fund | \$ 5.13 \$ 2.20 \$ 0.17 \$ 104.01 \$ 61.95 \$ 202.79 \$ 53.08 \$ 1,274.56 \$ (705.84 | 2.12 \$ \$ 0.12 \$ \$ 46.13 \$ \$ (334.98) \$ \$ 203.15 \$ \$ 47.95 \$ \$ 1,151) \$ (704.84) \$ | 5.97 \$ 2.50 0.12 \$ 43.97 \$ (5,630.57) \$ 226.17 \$ 53.08 \$ \$1,275 2,077.44 \$ | 52.66 | \$ 2.12 \$ \$ 0.09 \$ \$ 51.23 \$ \$ - \$ \$ 228.73 \$ \$ 53.08 \$ \$1,276 | 2.50 \$ 0.11 \$ 36.82 \$ 505.83 \$ 222.68 \$ 51.37 \$ \$1,235 | 5.40 \$ 5.91 \$ 0.12 \$ 36.38 \$ 1,614.50 \$ 231.33 \$ 53.08 \$ \$1,276 (762.49) \$ \$ \$2,460.37 | 5.71 4.41 0.15 35.38 1,971.75 232.63 53.08 \$1,254 733.22 50.72 \$4,341.20 | \$ 2.28 \$ 0.16 \$ 24.42 \$ 1,804.75 \$ 226.70 \$ 51.37 \$ 567.68 \$ 711.08 \$ (4,341.65) | \$0.00 | \$0.00 | \$0.00 | \$ 48.34 \$ 26.32 \$ 1.13 \$ 431.00 \$ 1,249.88 \$ 1,994.30 \$ 467.46 \$ 10,543.61 \$ 803.82 \$ (4,290.93) \$11,274.93 | \$64 \$35 \$2 \$575 \$1,667 \$2,659 \$623 \$14,058 \$1,200 \$0 \$20,882.72 |
| | January 2020 | February 2020 | March 2020 | April 2020 | May 2020 | June 2020 | July 2020 | August 2020 | September 2020 | October 2020 | November 2020 | December 2020 | YTD Interest | Est. Total Interest |
| Frandsen Bank Checking Frandsen Bank Investment Frandsen Bank MII Select Frandsen ICS Sweep Account Oppenheimer Investment 4M Money Market Fund Pioneer Bank - ICS Pioneer Bank - Revolving Loan Pioneer Bank Checking RBC Wealth Management | \$ 5.23 \$ 1,104.75 \$ 371.58 | 5.84 \$ \$ 0.13 \$ \$ 5,721.94 \$ \$ 1,312.69 \$ \$ 1,312.69 \$ \$ 1,046.48 \$ \$ 347.60 \$ \$ 1,193.76 \$ | 5.75 \$ 6.67 0.12 \$ 2,408.65 \$ 3,156.55 569.33 \$ 371.58 \$ 3,208.95 \$9,727.90 | 377.83 3,973.60 158.11 51.37 | \$ 6.05 \$ \$ 0.11 \$ \$ 394.87 \$ | 6.67 \$ 0.12 \$ 196.45 \$ 750.11 \$ 161.29 \$ 51.37 \$ | 5.35 \$ 6.46 \$ 0.13 \$ 321.19 \$ 168.01 \$ 168.38 \$ 53.08 \$ (485.00) \$ \$237.60 | 0.15 318.66 | \$ 17.96 \$ 0.16 \$ 324.28 \$ 108.44 \$ 108.44 \$ 51.37 \$ 178.08 \$ 779.66 | \$ 2.28 \$ 0.17 \$ 172.81 \$ 12.18 \$ 173.19 \$ 53.08 \$ 424.69 | \$ 2.35 \$ 0.17 \$ 95.03 | \$ 2.35 \$ 0.18 \$ 85.54 | \$ 79.20 \$ 1.73 \$ 19,818.07 \$ 12,509.85 \$ 9.02 \$ 4,227.62 \$ 1,561.64 \$2,781 | \$65 \$79 \$2 \$19,818 \$12,510 \$9 \$4,228 \$1,562 \$2,781 \$11,747 \$52,800 |

NORTH MANKATO STATS 2017 - 2021

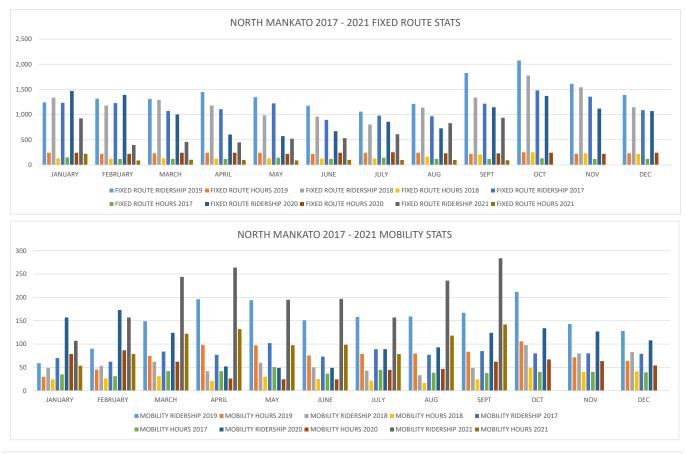
| | <u>JANUARY</u> | FEBRUARY | MARCH | <u>APRIL</u> | MAY | <u>JUNE</u> | <u>JULY</u> | <u>AUG</u> | <u>SEPT</u> | <u>ост</u> | <u>NOV</u> | DEC | <u>TOTALS</u> |
|-----------------------|----------------|-----------------|--------|--------------|--------|-------------|-------------|------------|-------------|------------|------------|-----|---------------|
| FIXED ROUTE RIDERSHIP | 925 | 398 | 458 | 449 | 521 | 532 | 608 | 830 | 936 | | | | 5,657 |
| FIXED ROUTE HOURS | 220.00 | 90.00 | 103.50 | 99.00 | 90.00 | 99.00 | 99.00 | 99.00 | 94.50 | | | | 994.00 |
| MOBILITY RIDERSHIP | 107 | 157 | 244 | 264 | 195 | 197 | 157 | 236 | 284 | | | | 1,841 |
| MOBILITY HOURS | 53.5 | 78.5 | 122 | 132 | 97.5 | 98.5 | 78.5 | 118 | 142 | | | | 920.50 |
| FLEX RIDERSHIP | 0 | 179 | 251 | 220 | 223 | 353 | 846 | 388 | 419 | | | | 2,879.00 |
| FLEX HOURS | 0 | 120 | 138 | 132 | 121.25 | 136.25 | 153.5 | 135 | 132.5 | | | | 1,068.50 |

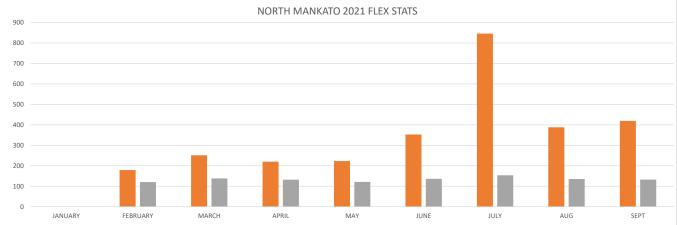
| | <u>JANUARY</u> | FEBRUARY | MARCH | <u>APRIL</u> | <u>MAY</u> | <u>JUNE</u> | JULY | <u>AUG</u> | <u>SEPT</u> | <u>ост</u> | <u>NOV</u> | <u>DEC</u> | <u>TOTALS</u> |
|-----------------------|----------------|-----------------|-------|--------------|------------|-------------|------|------------|-------------|------------|------------|------------|---------------|
| FIXED ROUTE RIDERSHIP | 1,471 | 1,393 | 1,004 | 605 | 572 | 669 | 859 | 728 | 1,147 | 1,371 | 1,119 | 1,071 | 12,009 |
| FIXED ROUTE HOURS | 242 | 220 | 242 | 242 | 220 | 242 | 253 | 231 | 231 | 242 | 220 | 242 | 2,827.00 |
| MOBILITY RIDERSHIP | 157 | 173 | 124 | 52 | 49 | 49 | 89 | 93 | 124 | 134 | 127 | 108 | 1,279 |
| MOBILITY HOURS | 78.5 | 86.5 | 62 | 26 | 24.5 | 24.5 | 44.5 | 46.5 | 62 | 67 | 63.5 | 54 | 639.50 |

| RY FEBRUARY | MARCH | <u>APRIL</u> | MAY | JUNE | JULY | <u>AUG</u> | <u>SEPT</u> | <u>ост</u> | NOV | DEC | <u>TOTALS</u> |
|-------------|----------------------|------------------------------------|--|--|--|--|--|--|--|--|--|
| 1,316 | 1,308 | 1,450 | 1,346 | 1,177 | 1,058 | 1,214 | 1,827 | 2,075 | 1,611 | 1,391 | 17,015 |
| 220 | 231 | 242 | 242 | 220 | 242 | 242 | 220 | 253 | 220 | 231 | 2,805.00 |
| 90 | 149 | 196 | 194 | 151 | 158 | 159 | 167 | 212 | 143 | 128 | 1,806 |
| 45 | 74.5 | 98 | 97 | 75.5 | 79 | 79.5 | 83.5 | 106 | 71.5 | 64 | 903.00 |
| | 2 1,316 220 90 | 2 1,316 1,308 220 231 90 149 | 2 1,316 1,308 1,450 220 231 242 90 149 196 | 2 1,316 1,308 1,450 1,346 220 231 242 242 90 149 196 194 | 2 1,316 1,308 1,450 1,346 1,177 220 231 242 242 220 90 149 196 194 151 | 2 1,316 1,308 1,450 1,346 1,177 1,058 220 231 242 242 220 242 90 149 196 194 151 158 | 2 1,316 1,308 1,450 1,346 1,177 1,058 1,214 220 231 242 242 220 242 242 90 149 196 194 151 158 159 | 2 1,316 1,308 1,450 1,346 1,177 1,058 1,214 1,827 220 231 242 242 220 242 242 220 90 149 196 194 151 158 159 167 | 2 1,316 1,308 1,450 1,346 1,177 1,058 1,214 1,827 2,075 220 231 242 242 220 242 220 253 90 149 196 194 151 158 159 167 212 | 2 1,316 1,308 1,450 1,346 1,177 1,058 1,214 1,827 2,075 1,611 220 231 242 242 220 242 242 220 253 220 90 149 196 194 151 158 159 167 212 143 | 2 1,316 1,308 1,450 1,346 1,177 1,058 1,214 1,827 2,075 1,611 1,391 220 231 242 242 220 242 220 253 220 231 90 149 196 194 151 158 159 167 212 143 128 |

| | <u>JANUARY</u> | FEBRUARY | MARCH | <u>APRIL</u> | MAY | <u>JUNE</u> | JULY | <u>AUG</u> | <u>SEPT</u> | <u>ост</u> | <u>NOV</u> | <u>DEC</u> | <u>TOTALS</u> |
|-----------------------|----------------|----------|-------|--------------|-----|-------------|------|------------|-------------|------------|------------|------------|---------------|
| FIXED ROUTE RIDERSHIP | 1,337 | 1,181 | 1,289 | 1,181 | 987 | 960 | 803 | 1,139 | 1,340 | 1,778 | 1,544 | 1,147 | 14,686 |
| FIXED ROUTE HOURS | 129 | 120 | 132 | 126 | 132 | 126 | 126 | 163 | 209 | 253 | 231 | 220 | 1,966.50 |
| MOBILITY RIDERSHIP | 49 | 53 | 62 | 42 | 60 | 50 | 43 | 33 | 49 | 98 | 80 | 83 | 702 |
| MOBILITY HOURS | 24.5 | 26.5 | 31 | 21 | 30 | 25 | 21.5 | 16.5 | 24.5 | 49 | 40 | 41.5 | 351.00 |
| | | | | | | | | | | | | | |

| | JANUARY | FEBRUARY | MARCH | <u>APRIL</u> | MAY | JUNE | JULY | <u>AUG</u> | <u>SEPT</u> | <u>ост</u> | <u>NOV</u> | DEC | <u>TOTALS</u> |
|-----------------------|---------|-----------------|-------|--------------|-------|------|------|------------|-------------|------------|------------|------|---------------|
| FIXED ROUTE RIDERSHIP | 1,235 | 1,229 | 1,072 | 1,109 | 1,223 | 894 | 978 | 967 | 1,217 | 1,481 | 1,356 | , | 13,848 |
| FIXED ROUTE HOURS | 150 | 120 | 120 | 120 | 144 | 120 | 144 | 120 | 120 | 132 | 120 | 120 | 1,530.00 |
| MOBILITY RIDERSHIP | 70 | 62 | 84 | 77 | 102 | 73 | 89 | 77 | 85 | 80 | 80 | 79 | 958 |
| MOBILITY HOURS | 35 | 31 | 42 | 42 | 50.5 | 36.5 | 44.5 | 38.5 | 37.5 | 40 | 40 | 39.5 | 477.00 |





| N/M RIDERSHIP | | | | | | | TIME BRE | TRIP BREAK-DOWN | | | | | | |
|--|--------------|---------------|---------------|----------|--|----------------|-----------------|-----------------|---------------|---------|------|-------|------|----------|
| DATE | N/M Resident | Cherry to N/M | N/M to Cherry | TOTAL | | 8:35am-10:00am | 10:01am-11:30am | 11:31am-1:00pm | 1:01pm-2:45pm | MEDICAL | WORK | STORE | MISC | SCHOOL |
| September 1, 2021 | 7 | 6 | 5 | 18 | | 6 | 2 | 5 | 5 | | 10 | 2 | 4 | 2 |
| September 2, 2021 | 8 | 4 | 5 | 17 | | 4 | 2 | 6 | 5 | | 8 | 5 | 3 | 1 |
| September 3, 2021 | 7 | 2 | 4 | 13 | | 3 | 3 | 3 | 4 | 1 | 8 | 2 | 2 | |
| September 4, 2021 | | | | 0 | | | | | | | | | | |
| September 5, 2021 | | | | 0 | | | | | | | | | | |
| September 6, 2021 | | | | 0 | | | | | | | | | | |
| September 7, 2021 | 4 | 6 | 3 | 13 | | 6 | 2 | 3 | 2 | | 7 | | 4 | 2 |
| September 8, 2021 | 10 | 7 | 4 | 21 | | 8 | 3 | 4 | 6 | | 15 | 3 | | 3 |
| September 9, 2021 | 2 | 6 | 5 | 13 | | 3 | 3 | 4 | 3 | 2 | 9 | | | 1 |
| September 10, 2021 | 2 | 6 | 5 | 13 | | 5 | 2 | 2 | 4 | | 9 | 2 | | 2 |
| September 11, 2021 | | | | 0 | | | | | | | | | | |
| September 12, 2021 | | | | 0 | | | | | | | | | | |
| September 13, 2021 | 10 | 6 | 5 | 21 | | 9 | 6 | 3 | 3 | | 9 | | | 12 |
| September 14, 2021 | 10 | 11 | 4 | 25 | | 10 | 4 | 8 | 3 | | 9 | | 4 | 12 |
| September 15, 2021 | 10 | 7 | 5 | 22 | | 10 | | 9 | 3 | | 10 | | 1 | 11 |
| September 16, 2021 | 5 | 4 | 5 | 14 | | 3 | 2 | 5 | 4 | | 6 | | 1 | 6 |
| September 17, 2021 | 5 | 2 | 5 | 12 | | 2 | 3 | 3 | 4 | | 5 | 4 | 1 | 2 |
| September 18, 2021 | | | | 0 | | | | | | | | | | |
| September 19, 2021 September 20, 2021 | 40 | 8 | 5 | 0 23 | | 9 | 2 | 9 | 3 | | 10 | | | 13 |
| | 10 | 6 | | - | | | | | | | 10 | | | |
| September 21, 2021 September 22, 2021 | 6 14 | 8 | 3 | 15 26 | | 5 10 | 3 | 4 | 3 | | 8 | 1 | 4 | 3 |
| September 23, 2021 | 4 | 6 | 4 | 14 | | 4 | 3 | 5 | 2 | | 9 | 1 | 2 | 4 |
| September 24, 2021 | 32 | 5 | 4 | 42 | | 4 | 20 | 3 | 3 | | 8 | 2 | 29 | 3 |
| September 25, 2021 | 32 | 5 | 5 | 42 | | 10 | 20 | 3 | 3 | | 0 | 2 | 25 | 5 |
| September 26, 2021 | | | | 0 | | | | | | | | | | |
| September 27, 2021 | 5 | 9 | 4 | 18 | | 7 | 2 | 6 | 2 | | 11 | | | 7 |
| September 28, 2021 | 15 | 9 | 4 | 28 | | 11 | 3 | 10 | 4 | | 12 | 1 | 3 | 12 |
| September 29, 2021 | 17 | 7 | 3 | 20 | | 13 | 1 | 10 | 3 | 1 | 9 | 1 | 5 | 11 |
| September 30, 2021 | 12 | 7 | 5 | 24 | | 8 | 5 | 7 | 4 | - | 11 | - | 7 | 6 |
| | | | , | | | | | | | | | | | <u> </u> |
| | 195 | 132 | 92 | 419 | | | | | | | | | | |