

1001 Belgrade Avenue North Mankato, MN 56003 (507) 625-4141 www.northmankato.com



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ADMINISTRATION, PORT AUTHORITY & CITY COUNCIL

Port Authority

 Approved Resolution Providing for the Defeasance of the Authority's Outstanding Taxable General Obligation Bonds, Series 2021B, and Authorizing the Execution of an Escrow Agreement.

City Council

- Discussed Budget Work Session: Economic Development & Recreation Funds.
- Discussed DNA Branding Campaign.
- Held Public Hearing to Consider an Ordinance Amending City Code Title XI Business Regulations and Establishing Chapter 114.1 Cannabis and Marijuana Smoking.
- Held Public Hearing to Consider an Ordinance Repealing and Replacing Chapter 31.01 (C) (6), Administrator.
- Adopted Ordinance Amending Title XI Business Regulations and Establishing Chapter 114.1 Cannabis and Marijuana Smoking.
- Adopted Ordinance Repealing and Replacing Section 31.01 (C) (6) Administrator of the North Mankato City Code.
- Adopted Resolution Establishing City Administrator Contract Authority and Setting it at \$25,000.
- Approved the Agreement Between the City of North Mankato and the City of Mankato for Transit Services.
- Adopted Resolution Awarding Bid for Project No. 23
 -05A 2023 Sanitary Sewer Relining Project.
- Tabled the Resolution to Adopt and Allocate Funds for an Outdoor Fitness Court as Part of the 2024 National Fitness Campaign.
- Discussed Budget Work Session: Enterprise Fund Overview-Water, Sewer, Solid Waste, Recycling and Stormwater.
- Discussed Public Smoking Restrictions.
- Adopted Resolution Receiving Preliminary Engineering Report and Calling Hearing for Project No. 23-07 ABCDEF Sherman Street Improvement Project.
- Adopted Resolution Approving Bid Project No. 23-09 B Range Street Watermain Improvement Project.
- Approved the Preliminary and Final Plat of Romey Hinz Addition. A Replat of Lots 7, 8, and 9, North Mankato Original Plat. A request from Belgrade Business Center, LLC.
- Tabled the Resolution to Adopt and Allocate Funds for an Outdoor Fitness Court as Part of the 2024 National Fitness Campaign.

Administration

• Attended Police Officer Swearing-In Ceremony.

- Participated in Mayo Clinic Health System Community Leader Event.
- Attended Cities, Colleges, and Universities Advisory Council Meeting.
- Phone call with City Attorney.
- Participated in North Mankato/LELS Police Officers Negotiations.
- Participated in North Mankato/LELS Lieutenants Negotiations.
- Attended Police Department Meeting.
- Met with Mayor Scott Carlson and Lobbyist Ward Einess regarding MN House of Representatives Capital Investment Committee Tour.
- Phone call with resident.
- Met with developer.
- Held Caswell Indoor Recreation Facility Meeting.
- Attended League of Minnesota Cities Insurance Trust Lunch.
- Attended Greater Mankato Growth, Mankato Area Public Schools, and Cities Meeting.
- Attended meeting regarding South Central College Foundation Housing.
- Hosted MN House of Representatives Capital Investment Committee for tour and presentation.
- Attended Regional Economic Development Alliance Annual Meeting.
- Attended Southcentral Minnesota Clean Energy Council October forum.
- Met with Jody Swanson.
- Attended Audit Report Summary for Caswell Park Meeting
- Attended Greater Mankato Growth Ribbon Cutting for Volk Transfer's Warehouse Expansion.
- Attended Greater Mankato Growth Board Meeting.
- Met with Council Administrator Mandy Landkamer.
- Attended North Mankato—Nicollet County Liaison Meeting.
- Hosted Quarterly North Mankato Business Association Zoom Meeting.
- Met with staff regarding Caswell Budget.
- Met with Blue Earth Taxi representative.
- Phone call with Ryan Wempen.
- Attended South Central College Foundation Board Meeting.
- Met with 125th Anniversary Planning Committee.
- Participated in BOD Testing Discussion.
- Met with National Fitness Campaign.
- Attended Jack-O-Lantern Walk.

CITY CLERK- BUSINESS PERMITS & LICENSING

| PERMITS AND LICENSES SUMMARY | | | | | | | | | |
|---|--------|-------|-------|------|--------|----------|--|--|--|
| | YEARLY | THIS | LAST | LAST | YEARLY | % YEARLY | | | |
| | GOAL | MONTH | MONTH | YEAR | TOTAL | GOAL | | | |
| Permits and Licenses | | | | | | | | | |
| Burn Permits | 0 | 0 | 0 | 0 | 0 | na | | | |
| Band Shell Rentals | 10 | О | 1 | 0 | 8 | 80% | | | |
| Peddler Permits | 4 | О | 0 | 0 | 2 | 50% | | | |
| Parade Permit | 12 | 1 | 0 | 2 | 13 | 108% | | | |
| Audio Permit | 89 | 2 | 1 | 2 | 52 | 58% | | | |
| Block Party Permits | 7 | 0 | 1 | 0 | 8 | 114% | | | |
| Temporary Intoxicating On-Sale Liquor | o | О | 0 | 0 | 0 | na | | | |
| Temporary 3.2 Liquor | o | О | 0 | 0 | 0 | na | | | |
| Seasonal Extension of Permitted Non Enclosed Area | 2 | О | 0 | 0 | 2 | 100% | | | |
| Assessment Searches | 350 | 30 | 24 | 19 | 231 | 66% | | | |
| On-Sale Intoxicating Liquor | 10 | 0 | 0 | 0 | 9 | 90% | | | |
| Sunday On-Sale Intoxicating Liquor | 9 | 0 | 0 | 0 | 8 | 89% | | | |
| Club On-Sale | 1 | О | 0 | 0 | 1 | 100% | | | |
| Wine License | o | О | 0 | 0 | 0 | na | | | |
| On-Sale 3.2 Liquor | 2 | 0 | 0 | 0 | 0 | 0% | | | |
| Off-Sale 3.2 Liquor | 5 | О | 0 | 0 | 2 | 40% | | | |
| Brewer Off-Sale Growler/Sunday | 1 | О | 0 | 0 | 1 | 100% | | | |
| Tap Room On-Sale | 1 | 0 | 0 | 0 | 1 | 100% | | | |
| Consumption and Display | o | О | 0 | 0 | 0 | na | | | |
| Tobacco License | 8 | О | 0 | 0 | 8 | 100% | | | |
| Cannibas License | 1 | 1 | 1 | 0 | 6 | 600% | | | |
| Cabaret License | 7 | О | О | 0 | 6 | 86% | | | |
| Soft Drink License | 27 | О | О | 0 | 27 | 100% | | | |
| Golf Cart License | 5 | О | 1 | 0 | 4 | 80% | | | |
| Off-Sale Intoxicating | 5 | О | О | 0 | 7 | 140% | | | |

CITY CLERK- BUSINESS PERMITS & LICENSING

City Clerk Activities for October:

- Council Meetings-October 2 and October 16
- Council Work Session Meetings- October 2 and October 16
- Prepared all Council, Council Work Session Packets and Agendas
- Port Authority Meeting October 16, 2023
- Participated in Labor Negotiation Discussions
- Met with Attorney concerning Labor Negotiations
- Prepared Library Board Packet
- Assisted with Celebration of Harvest for the Farmer's Market
- Met with retiring employee
- Held Employee Benefits Meetings
- Attended Public Accuracy Testing for Election
- Worked on 2024 Elections
- Met with Cloud Permit to begin work on Permits online
- Worked on Personnel Policy
- Worked on Employee Sick and Safe
- Attended LMC Fall Forum on Artificial Intelligence and Cities
- Met with BEC Elections Staff
- Attended labor negotiations
- Attended 125th anniversary meeting
- Worked on HR and updating benefit information
- Attended United Way Meeting/Breakfast
- Met with employee concerning issues
- Met with NEOGOV-Reviewed Account Information

PUBLIC INFORMATION

| PUBLIC INFORMATION | | | | | | | | | |
|-----------------------------------|----------------|---------------|---------------|--------------|-----------------|------------------|--|--|--|
| | YEARLY GOAL | THIS MONTH | LAST MONTH | LAST YEAR | YEARLY TOTAL | % YEARLY GOAL | | | |
| SOCIAL MEDIA | | | | | | | | | |
| Facebook Posts | 600 | 60 | 50 | 57 | 461 | 77% | | | |
| Facebook Followers | 5,500 | 5,657 | 5,397 | 4,857 | 5,657 | 103% | | | |
| Facebook Impressions/Reach | 1,000,000 | 270,270 | 93,840 | 85,381 | 1,055,165 | 106% | | | |
| Instagram Posts | 750 | 96 | 84 | 80 | 731 | 97% | | | |
| Instagram Followers | 2,000 | 1,526 | 1,517 | 1,407 | 1,526 | 76% | | | |
| Instagram Impressions/Reach | 150,000 | 18,795 | 14,467 | 11,522 | 136,295 | 91% | | | |
| Twitter Posts | 600 | 65 | 49 | 61 | 418 | 70% | | | |
| Twitter Followers | 600 | 565 | 557 | 482 | 565 | 94% | | | |
| Twitter Impressions/Reach | 150,500 | 6,165 | 5,020 | 5,191 | 57,486 | 38% | | | |
| City E-Newsletters Sent | 52 | 4 | 5 | 4 | 43 | 83% | | | |
| City E-Newsletters Subscribers | 1,700 | 1,565 | 1,561 | 1,476 | 1,603 | 94% | | | |
| Videos | 24 | 0 | 0 | 1 | 9 | 38% | | | |
| Events Attended | 100 | 10 | 7 | 12 | 84 | 84% | | | |
| PSA/News Releases | 48 | 6 | 5 | 3 | 43 | 90% | | | |
| CITY NOTIFICATIONS | | | | | | | | | |
| Nixle Messages - Library | 12 | 0 | 0 | 0 | 1 | 8% | | | |
| Nixle Messages - Pool | 12 | 0 | 0 | 0 | 11 | 92% | | | |
| Nixle Messages - Caswell | 12 | 3 | 0 | 0 | 6 | 50% | | | |
| Nixle Messages - Street | 12 | 2 | 1 | 4 | 10 | 83% | | | |
| Nixle Messages - Community Events | 12 | 0 | 0 | 1 | 1 | 8% | | | |
| Nixle Messages - Emergency Alerts | 12 | 0 | 0 | 0 | 9 | 75% | | | |
| New Nixle Sign Ups | 700 | 9 | 18 | 18 | 711 | 102% | | | |
| Total Nixle Users | 7,500 | 7,704 | 7,695 | 6,720 | 7,704 | 103% | | | |

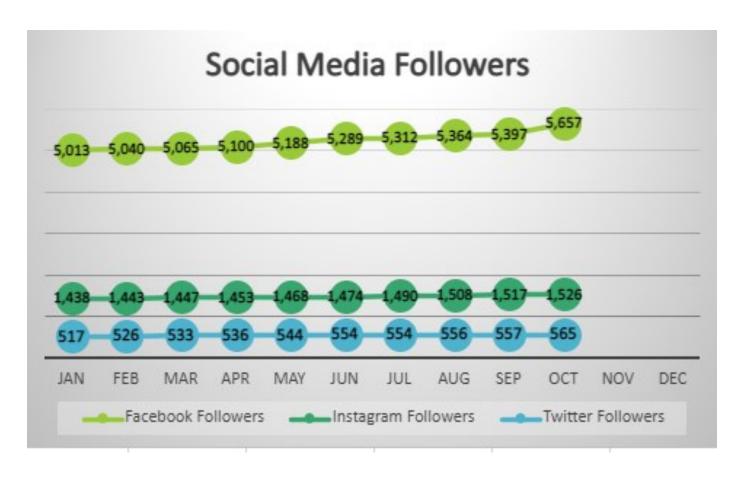
PUBLIC INFORMATION

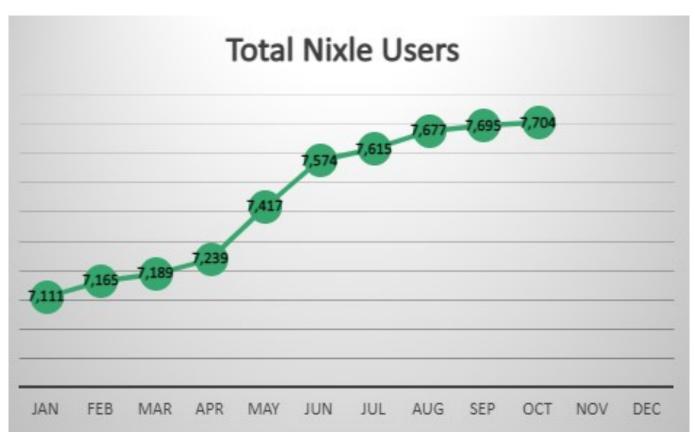
Activities for October:

- Social Media Highlights: North Mankato Fire Department Open House, Fall Leaf Collection, Water Main Flushing, North Mankato Police Department Officer Swearing-In Ceremony, Accepting Applications for the 2024 Parks Plan Update Steering Committee, Fall Drop-Off, Babysitter Training, North Mankato Police Department Now Hiring, Adult Trivia Night, Party on the Prairie, North Mankato Farmers' Market Celebration of Harvest event, Fitness Court User Interest Survey, Portion of Carlson Dr. Closed News Release, North Mankato Fire Department Waffle Feed, Cougar Sighting News Release*, Jack-O-Lantern Walk, Accepting Applications for Traffic & Safety Committee, Final Day of the North Mankato Farmers' Market, Wildlife Management Resources, Trunk or Treat, Portion of Lor Ray Dr. Closed News Release, ISD 77 Bond Referendum Election, North Mankato Culture & Recreation programming
- Council Meetings: October 2, 16
- Council Work Sessions: October 2, 16
- Port Authority Meeting: October 16
- Photographed Police Officer Swearing-In Ceremony
- Held North Mankato Farmers' Market Celebration of Harvest Event
- Participated in Greater Mankato Growth Young Professionals' Mentor Program
- Hosted House of Representatives Capital Investment Committee at Caswell Park
- Attended Employee Benefits Meeting
- Held Employee Rally for United Way Campaign
- Photographed Volk Transfer's Warehouse Expansion Ribbon Cutting Ceremony
- Attended Mankato Symphony Orchestra Board Meeting
- Held Quarterly North Mankato Business Association Zoom Meeting
- Attended Minnesota Association of Government Communicators Fall Conference
- Met with 125th Anniversary Planning Committee
- Attended Greater Mankato Growth Young Professionals Event
- Photographed Jack-O-Lantern Walk
- Photographed Trunk or Treat
- Worked on graphics/materials for the November UB events stuffer, North Mankato Farmers' Market, Public Works, Community Development, Caswell Sports Youth Rec, Culture & Recreation Department, North Mankato Fire Department, ISD 77 Bond Referendum Election preparations, assisted with 2024 Budget materials

^{*}The Cougar Sighting News Release from the North Mankato Police Department had 169,478 impressions on Facebook and a total reach of 170,979 impressions across our three social media platforms. This is our most popular social media post to date.

PUBLIC INFORMATION





OCTOBER EVENTS

- October 2nd—Police Officer Swearing-In Ceremony
- October 5th—8th—Fall Drop-Off
- October 7th—Party on the Prairie
- October 8th-North Mankato Fire Department Open House
- October 9th-North Mankato Farmers' Market Celebration of Harvest
- October 12th—MN House of Representatives Capital Investment Committee Tour Visit
- October 13th—Adult Trivia Night
- October 16th—North Mankato Farmers' Market final day
- October 18th—Greater Mankato Growth Ribbon Cutting for Volk Transfer's Warehouse Expansion
- October 22nd—North Mankato Fire Department Waffle Feed
- October 28th—Jack-O-Lantern Walk













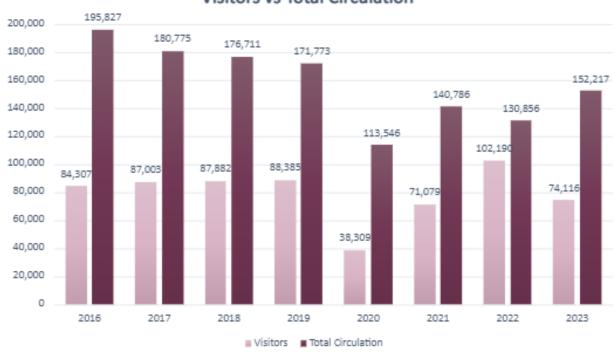




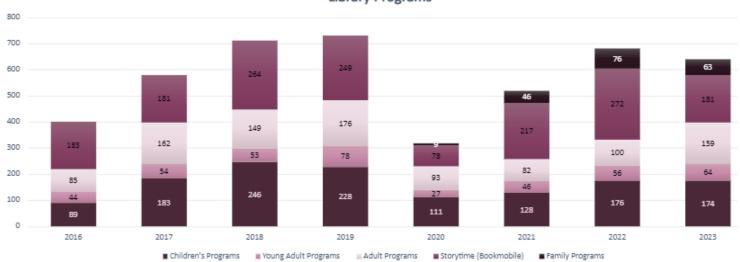


| TAYLOR LIBRARY SUMMARY | | | | | | | | |
|--|---------|--------|--------|--------|---------|----------|--|--|
| | YEARLY | THIS | LAST | LAST | YEARLY | % YEARLY | | |
| | GOAL | MONTH | MONTH | YEAR | TOTAL | GOAL | | |
| | | | | | | | | |
| Visitors | 103,000 | 8,100 | 7,926 | 8,116 | 74,116 | 72% | | |
| Interlibrary Loans | 1,200 | 116 | 67 | 81 | 969 | 81% | | |
| Interlibrary Ioan requests outside North Mankato | 800 | 87 | 51 | 65 | 756 | 95% | | |
| Interlibrary loan requests from BEC | 350 | 29 | 16 | 16 | 219 | 63% | | |
| Bookmobile Stops | 785 | 71 | 44 | 76 | 596 | 76% | | |
| Bookmobile Attendance | 10,000 | 2,392 | 703 | 1,022 | 11,111 | 111% | | |
| Circulation | | | | | | | | |
| Library | 155,000 | 12,261 | 12,212 | 7,183 | 109,126 | 70% | | |
| Overdrive eBook | 16,000 | 1,826 | 1,512 | 1,144 | 15,924 | 100% | | |
| Bookmobile | 17,000 | 3,356 | 2,301 | 1,639 | 21,057 | 124% | | |
| Hoopla | 5,500 | 661 | 695 | 440 | 6,110 | 111% | | |
| Audio Books | 3,200 | 415 | 431 | 232 | 3,748 | 117% | | |
| Movies | 300 | 48 | 30 | 26 | 310 | 103% | | |
| TV Shows | 125 | 9 | 10 | 7 | 85 | 68% | | |
| Music | 150 | 24 | 8 | 17 | 92 | 61% | | |
| eBooks | 1,475 | 147 | 185 | 135 | 1,479 | 100% | | |
| Comics | 250 | 17 | 31 | 23 | 255 | 102% | | |
| Total Circulation | 193,500 | 18,104 | 16,720 | 10,406 | 152,217 | 79% | | |
| | | | | | | | | |
| Collections | | | | | | | | |
| Library | 4,800 | 511 | 459 | 522 | 4,412 | 92% | | |
| Overdrive eBook | 650 | 53 | 55 | 34 | 644 | 99% | | |
| Bookmobile | 800 | 82 | 83 | 86 | 708 | 89% | | |
| Discarded | -500 | -203 | -321 | -14 | -937 | 187% | | |
| Total Collection Development | 5,750 | 443 | 276 | 628 | 4,827 | 84% | | |
| Programs | | | | | | | | |
| Children's Programs | 175 | 19 | 12 | 13 | 174 | 99% | | |
| Young Adult Programs | 60 | 9 | 4 | 4 | 64 | 107% | | |
| Adult Programs | 100 | 16 | 14 | 13 | 159 | 159% | | |
| Family Programs | 275 | 30 | 16 | 27 | 181 | 66% | | |
| Storytime (Bookmobile) | 75 | 5 | 5 | 5 | 63 | 84% | | |
| Total Programs | 685 | 79 | 51 | 62 | 641 | 94% | | |
| | | | | | | | | |
| Program Attendance | | | | | | | | |
| Children's Program Attendance | 3,800 | 1,995 | 351 | 334 | 6,024 | 159% | | |
| Young Adult Program Attendance | 640 | 125 | 105 | 55 | 817 | 128% | | |
| Adult Program Attendance | 1,750 | 220 | 231 | 171 | 2,358 | 135% | | |
| Family Program Attendance | 12,650 | 3,606 | 1,960 | 5,800 | 10,094 | 80% | | |
| Storytime Attendance | 4,100 | 309 | 212 | 305 | 2,780 | 68% | | |
| Total Program Attendance | 22,940 | 1,281 | 2,859 | 6,665 | 22,073 | 96% | | |

Visitors vs Total Circulation



Library Programs



North Mankato Taylor Library

Highlights October 2023

Circulation

- The library circulation was 12,261.
- Approximately 8,100 people came into the library.
- Overdrive circulation was 1,826 with 19 new users added.
- Bookmobile circulation was 3,356.
- Approximately 2392 people got on the Bookmobile.
- Hoopla use remained about the same with 661 checkouts. Circulation was as follows: 415 audiobooks, 48 movies, 9 TV shows, 24 music CDs, 147 eBooks, 17 comics.
- 25 new users also signed up for Hoopla.
- Interlibrary loan requests were 116 total requests in June (87 North Mankato residents, 29 Blue Earth County residents.)

Connections

- We hosted the 4th annual community Party on the Prairie at Benson Park, we had around 1,500 people attend.
- We also had our Trunk-or-Treat event, this is the biggest one we have hosted, almost 1,500 people were here on Halloween night.
- We hosted another a Barbie Night! Michelle and Melissa did a great job getting that all together.
- We also hosted our Pumpkin Walk in Bluff Park. We had 148 pumpkins carved and had about 2,000 people walk through.
- All of our programs are a hit, and we just keep adding them and we keep getting the people to show up.

Collection

- 511 items were added to the library collection this month.
- 82 items were added to the bookmobile.
- 53 items were added to our Overdrive eBook/audiobook collection.

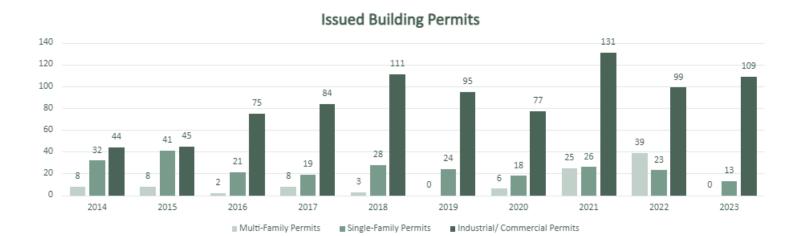
North Mankato Taylor Library Programs October 2023

| Children's Read & Play (10) | Partic | 283 |
|--|--------|----------|
| You've been Booked | | 26 |
| Saturday Shenanigans | | 83 22 |
| Pumpkin Craft Mother Develter Book Club | | 8 |
| Mother Daughter Book Club Super Sleuths Book Club | | 5 |
| Ghost Painting | | 17 |
| Pumpkin Craving | | 34 |
| Halloween this or that DIY | | 13 |
| Trunk or Treat | | 1468 |
| 110000 | TOTAL | 1,995 |
| Young Adult | | |
| Tween/Teen DIY | | 11 |
| Lego Club | | 14 |
| You've been Booked | | 29 |
| Teen Book club | | 3 |
| Haunted Doll House DIY | | 13 |
| Anime Manga Club | | 3 |
| Early Out Craft | | 11 |
| Zombie Barbies | | 23 |
| Free Food Friday | | 18 |
| TOTAL | | 125 |
| Family | | |
| Party on the Prairie | | 1,500 |
| Family Happy Hour | | 42 |
| Pumpkin Walk | | 2,000 |
| Harvest Event SCC | | 50 |
| My Place Mile | | 14 |
| TOTAL | | 3,606 |
| Adult | | |
| Adult Craft Night (2) | | 59 |
| Night Book club | | 5 |
| Wine and Words | | 12 |
| Library Book club | | 11 |
| Card Club (2) | | 5 |
| Lifeworks (4) You've been Booked | | 23 66 |
| | | 12 |
| Monday Movie Writers Group | | 12 |
| Chess Night | | 1 |
| Puzzles & Pies | | 25 |
| TOTAL | | 220 |
| 101111 | | |
| Bookmobile | | |
| Daycare Story Times (30) | | 309 |
| TOTAL | | 309 |

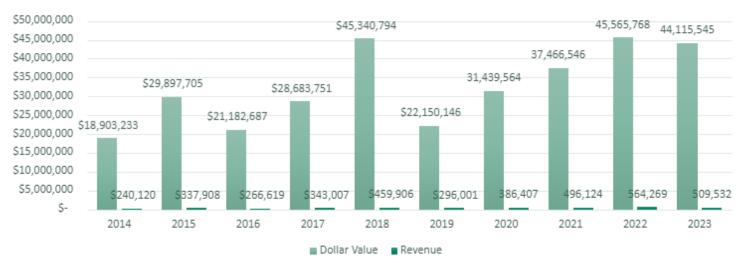
COMMUNITY DEVELOPMENT

| COMMUNITY DEVELOPMENT SUMMARY | | | | | | | | | |
|---|----------------|--------------|--------------|--------------|-----------------|------------------|--|--|--|
| | YEARLY GOAL | THIS MONTH | LAST MONTH | LAST YEAR | YEARLY TOTAL | % YEARLY GOAL | | | |
| Issued Building Permits | | | | | | | | | |
| Multi-Family | 50 | 0 | 0 | 38 | 0 | 0% | | | |
| Duplex | | 0 | 0 | 0 | 0 | | | | |
| Town Homes | | 0 | О | 38 | 0 | | | | |
| Apt/ Assisted Living | | 0 | О | 0 | o | | | | |
| Single-Family | 25 | 2 | О | 3 | 13 | 52% | | | |
| Mobile Homes | 10 | 0 | О | 0 | 2 | 20% | | | |
| Residential (Garages, Roofing, Siding, Remodel, etc.) | 1,500 | 132 | 120 | 177 | 1,267 | 84% | | | |
| Other (Signs, Demolition, etc.) | 25 | 2 | 2 | 1 | 8 | 32% | | | |
| Industrial/ Commercial | 100 | 11 | 28 | 3 | 109 | 109% | | | |
| | | | | | | | | | |
| Number of Permits | 1,710 | 147 | 150 | 222 | 1,399 | 82% | | | |
| Number of Units | 85 | 3 | 61 | 41 | 76 | 89% | | | |
| Number of Online Permits | 400 | 92 | 85 | 40 | 766 | 192% | | | |
| Number of Structures | 70 | 3 | 1 | 41 | 16 | 23% | | | |
| Dollar Value | \$47,000,000 | \$ 2,771,691 | \$ 8,249,911 | \$11,492,522 | \$ 44,115,545 | 94% | | | |
| Revenue | \$ 416,000 | \$ 52,587 | \$ 73,433 | \$ 128,361 | \$ 509,532 | 122% | | | |
| | | | | | | | | | |
| Rental Licenses Issued | 680 | 6 | 2 | 3 | 675 | 99% | | | |
| Rental Inspections - Fire Dept. | 50 | 0 | 3 | 0 | 97 | | | | |
| Rental Inspections - Staff | 50 | 21 | 18 | 10 | 418 | 836% | | | |
| Inspections Conducted | 3,500 | 130 | 64 | 219 | 1,178 | 34% | | | |
| Inflow and Infiltration Inspections | 225 | 14 | 19 | 19 | 166 | 74% | | | |
| Plan Reviews Completed | 225 | 14 | 13 | 49 | 148 | 66% | | | |
| Code Letters Sent | 25 | 2 | 5 | 1 | 29 | 116% | | | |
| Code Cases Closed | 25 | 4 | 2 | 2 | 28 | 112% | | | |
| Planning Studies Underway | 3 | 3 | 1 | 3 | 3 | | | | |
| Zoning Clanges | 2 | О | О | 0 | О | 0% | | | |
| Annexation Requests | 2 | О | 0 | 0 | 0 | 0% | | | |
| CUP Requests | 1 | О | 0 | 0 | 1 | 0% | | | |
| PUD Requests | 1 | 0 | 0 | 0 | 1 | 0% | | | |

COMMUNITY DEVELOPMENT



Dollar Value vs. Revenue



Building Permits

 To date, 1,399 building permits have been issued for remodeling and new construction projects. The following is a summary of the new residential units permitted to date:

Single Family Homes - 13

Manufactured Home Replacements in Camelot - 2

Townhomes -

Duplexes -

Apartments -

Assisted Living -

Issued Building Permits - Year to Date Report

| | Single <u>Family</u> | <u>Duplex</u> | Townhome <u>Condos</u> | Apt./ <u>Asst. Living</u> | New Industrial / Commercial | Non-Residential <u>Remodel</u> | Mobile <u>Homes</u> | <u>Other</u> | Residential <u>Remodel</u> | <u>Totals</u> |
|--|---|---------------|--|---|---|---|---|--------------|-------------------------------|---|
| 2023 - Thru October Number of Permits Number of Structures Number of Units Dollar Value Revenue | 13 13 13 \$ 6,335,522.00 \$ \$ 49,796.79 \$ | | 0 0 0 \$ - \$ - | 0 0 0 \$ - \$ - | 5 5 62 \$ 16,378,500.00 \$ 119,738.53 | . , , | 2 2 2 \$ 29,900.00 \$ 566.00 | | . , , | 1399 20 77 \$ 43,859,045.99 \$ 509,437.53 |
| | Single <u>Family</u> | <u>Duplex</u> | Townhome <u>Condos</u> | Apt./ <u>Asst. Living</u> | Industrial / Commercial | Non-Residential <u>Remodel</u> | Mobile <u>Homes</u> | <u>Other</u> | Residential <u>Remodel</u> | <u>Totals</u> |
| 2022 Number of Permits Number of Structures Number of Units Dollar Value Revenue | 23 23 23 \$ 8,850,560.00 \$ 72,134.40 | | 38 5 38 \$ 8,550,000.00 \$ 86,578.44 | 1 1 9 \$ 1,589,472.00 \$ 14,293.72 | 2 2 2 \$ 1,260,306.00 \$ 14,621.00 | | 1 0 0 \$ 31,450.00 \$ 523.87 | | | 1620 31 72 \$ 45,924,212.83 \$ 564,568.44 |
| | <u>Family</u> | <u>Duplex</u> | Condos | Asst. Living | | <u>Commercial</u> | <u>Homes</u> | <u>Other</u> | Remodel | <u>Totals</u> |
| Number of Permits Number of Structures Number of Units Dollar Value Revenue | 26 26 26 \$ 8,920,700.00 \$ \$ 73,567.63 \$ | | 19 3 19 \$ 4,615,000.00 \$ 47,408.79 | 1 1 4 \$ 737,000.00 \$ 7,565.93 | | | 73 2 2 \$ 1,395,600.00 \$ 25,739.94 | | | 1625 38 61 \$ 37,466,547.06 \$ 496,124.14 |
| | Single <u>Family</u> | <u>Duplex</u> | Townhome <u>Condos</u> | Apt./ Asst. Living | | Industry <u>Commercial</u> | Mobile <u>Homes</u> | <u>Other</u> | Residential <u>Remodel</u> | <u>Totals</u> |
| 2020 Number of Permits Number of Structures Number of Units Dollar Value Revenue | 18 18 18 \$ 6,199,210.00 \$ \$ 52,557.00 \$ | | 19 2 19 \$ 3,414,490.00 \$ 39,358.00 | 4 4 16 \$ 1,672,000.00 \$ 16,189.00 | | | 13 0 0 \$ 248,719.00 \$ 4,564.00 | | | 1470 26 53 \$ 31,441,265.00 \$ 401,445.00 |
| | Single <u>Family</u> | <u>Duplex</u> | Townhome <u>Condos</u> | Apt./ <u>Asst. Living</u> | | Industry <u>Commercial</u> | | <u>Other</u> | Residential <u>Remodel</u> | <u>Totals</u> |
| 2019 Number of Permits Number of Units Dollar Value Revenue | 24 24 \$ 7,836,395.00 \$ 65,941.31 | | 0 0 \$ - \$ - | 2 8 \$ 800,000.00 \$ 7,752.82 | | 102 0 \$ 7,130,904.00 \$ 78,541.92 | | | | 1,295 32 \$ 22,148,147.00 \$ 295,923.26 |
| 2018 Number of Permits Number of Units Dollar Value Revenue | 28 28 \$ 7,958,580.00 \$ \$ 69,184.85 \$ | | 1 6 \$ 1,198,500.00 \$ 9,241.35 | 2 8 \$ 795,000.00 \$ 7,711.83 | | 111 0 \$ 29,748,940.00 \$ 241,223.01 | | . , | | 1,225 42 \$ 45,340,795.00 \$ 459,906.70 |

COMMUNITY DEVELOPMENT

Issued Building Permits (by Category): The total number of permits issued for a single category. Numbers reported for Duplex, Townhomes, Twin Homes, and Apt/Assisted Living are presented in a light gray. These numbers then add up to the total permits listed as Multi-Family in black.

Number of Permits: The total number of permits issued in a given period.

Number of Structures: The total number of new structures for which a permit has been issued in a given period. This number may differ from the Number of Permits because some permits only cover part of a total structure. For instance, a townhome structure may contain multiple units, each of which may receive its own permit. An apartment structure, however, would contain multiple units while only needing one total permit for the project.

Number of Units: The total number of residential living spaces for which building permits have been issued in a given period. This number may differ from the Number of Permits because some permits cover multiple units within a total structure. For instance, a townhome unit will usually receive its own permit, while an apartment structure will contain multiple units while only needing one total permit for the project.

Number of Online Permits: The total number of permits for which payment was processed online through the Citizen Self-Service website. With this website, citizens and contractors can create an account, submit permit applications, upload plans for projects, pay for permits with a credit card, and print a copy of the permit for their records.

Duplex: Typically, one contiguous building located on a single parcel of land. The structure contains two units, but usually only one permit is issued for the project. Because it is on a single parcel, the entire structure is typically sold all at once.

Townhome: Typically, one contiguous building located across two or more parcels. The structure contains two or more units, each with its own building permit. Because the structure covers multiple parcels, each individual unit can be sold separately.

Apartment/Assisted Living Facility: Typically, one contiguous building located on a single parcel of land. The structure contains three or more units, but usually only one permit is issued for the project. Because it is on a single parcel, the entire structure is typically sold all at once.

Single-Family Home: One contiguous building located on a single parcel of land. The structure contains one unit and receives one building permit. Because it is on a single parcel, the entire structure is sold all at once.

COMMUNITY DEVELOPMENT

Activities Beginning October 1

Opened 2 code enforcement cases and closed 4

Participated in weekly department head meetings

Attended City Art committee meeting

Attended City Council meetings

Attended REDA meeting

Met with commercial/industrial/residential developers

Conducted mapping for various departments

Attended CCP Aesthetics and Vitality meeting

Attended CCP Board meeting

Participated in Mankato Transit Development Plan

Participated in Transforming Tomorrow Together planning process

Attended Planning Commission meeting

Continued work on Norwood redevelopment project

Attended swearing in ceremony for new officer

Met with Bolton & Menk on platting issues

Met with LHB on TIF inspection report

Met with Benco on proposed new industry

Met with SCC about housing project

Attended bonding event at Caswell

Attended REDA annual meeting

Attended United Way campaign event

Attends ribbon cutting at Volk warehouse

Attended MAPO TAC meeting

Attended quarterly business association meeting

Met with legal counsel on orderly annexation

Attended CGMC annexation committee meeting

Met with Rice construction regarding Gordini building

Coordinated with MAPO in ADA Transition Plan

Worked with Bolton & Menk on GIS structure

Began LRIP funding application of Belgrade 3 lane conversion

Continued work on

Rental density study update

Wildlife management plan

Historic preservation research

Orderly annexation agreement

Parks plan

| FIRE DEPARTMENT SUMMARY | | | | | | | | | | |
|--------------------------------|----------------------|---------------|---------------|--------------|-----------------|------------------|--|--|--|--|
| | 5 YEAR TOTAL AVG. | THIS MONTH | LAST MONTH | LAST YEAR | YEARLY TOTAL | % 5 YEAR AVG. | | | | |
| | | | | | | | | | | |
| Total Calls | 135 | 17 | 15 | 3 | 134 | 99% | | | | |
| Mutual Aid | 11 | 0 | 1 | 0 | 11 | 96% | | | | |
| Average Response Time | 0:06 | 0:04 | 0:06 | 0:05 | 0:06 | 91% | | | | |
| Average Call Duration | 0:54 | 0:34 | 0:45 | 0:27 | 0:47 | 88% | | | | |
| Average # Responders | 16 | 21 | 17 | 20 | 16 | 103% | | | | |
| Attendance at Business Meeting | 343 | 34 | 35 | 31 | 309 | 90% | | | | |
| Attendance at Officer Meeting | 119 | 12 | 0 | 14 | 84 | 71% | | | | |
| Total Trainings | 20 | 2 | 2 | 2 | 19 | 96% | | | | |
| Total Attendace at Trainings | 396 | 36 | 45 | 36 | 426 | 108% | | | | |



| 10/3/2023 | Smoke detector activation, no fire - unintentional |
|------------|--|
| 10/3/2023 | Forest, woods or wildland fire |
| 10/4/2023 | Sprinkler activation, no fire - unintentional |
| 10/5/2023 | Alarm system activation, no fire - unintentional |
| 10/5/2023 | Central station, malicious false alarm |
| 10/6/2023 | Alarm system activation, no fire - unintentional |
| 10/6/2023 | Central station, malicious false alarm |
| 10/7/2023 | Smoke detector activation, no fire - unintentional |
| 10/7/2023 | Building fire |
| 10/8/2023 | Carbon monoxide incident |
| 10/9/2023 | Alarm system activation, no fire - unintentional |
| 10/11/2023 | Electrical wiring/equipment problem, other |
| 10/12/2023 | Alarm system activation, no fire - unintentional |
| 10/24/2023 | Heat from short circuit (wiring), defective/worn |
| 10/25/2023 | Smoke scare, odor of smoke |
| 10/26/2023 | Trash or rubbish fire, contained |
| 10/26/2023 | Smoke scare, odor of smoke |

North Mankato Fire Department Regular Meeting Minutes 10/4/2023

Call to order

Chief Zwaschka called to order the October regular meeting of the North Mankato Fire Department at 18:45 hours on Thursday, October 4th, 2023 in North Mankato.

Pledge of allegiance and Roll call

34 present and 1 absent

Minutes

Verschelde motioned to approve the September 2023 regular meeting minutes as emailed, second by Senne. Motion passed unanimously.

Training

None

Standard Operating Guidelines

None

Chief Zwaschka

New firefighters - 2 new recruits starting classes Monday October 9th.

AFFF foam disposed of.

5 firefighters to be fitted on October 12th.

House burn - new firefighters will use SCBA off 85 for Saturday October 7th

4 helmets have arrived. Contact Zwaschka for a replacement if needed.

KATO living story on KEYC - 7:15 AM October 9th. Someone needed to assist with filming getting dressed and getting on a truck.

End of year hours need to be entered and training reports filled out Assistant Chief VanEps

October 16th - City of North Mankato will write a check for the chassis for the new rescue rig. Need help stripping it down to get ready for paint. Then delivered back to Osceola WI. E45 replacement committee in action. Truck company visits to be completed. Truck budget numbers will likely be exceeded.

T82 very close to responding for auto extrication.

Call response time needs to improve. Initial trucks can roll with 4.

Training Officer Stoltenberg / Assistant Training Officer Walrath

Regular Training - Car fire

Optional training - Rope Rescue

Invitations may happen for additional house burns in Mankato.

November - debate on firefighter Olympics this year. Might have a structure so group prefers training in the structure.

Public Education Officer Streeter

Fire prevention open house Oct 8th. Set up 8 AM. Wash truck. Set up displays. Red Fundays shirt. Safe escape house needs to be delivered here and delivered to the next destination. Grease fire demonstration.

Schools and Day Cares schedule passed around. If a call comes in while in a pub ed event, bring gear and use radio to give truck status. Communicate with captains and chiefs which truck is at what destination.

Truck or treat – volunteers needed. Contact Streeter. Safety Officer Ruch

Cooking safely is the safety theme for this year's fire safety month.

Discussed cancer awareness.

1 LODD this month - Vehicle accident.

Station 1 Captain Schumacher

Milwaukee mount - still waiting for it.

Extrication tools are mounted in truck 82.

Station Captain Sletten

More batteries arrived.
Compeer grant denied.
Olympic Fire - inspection completed at station 2

Fire calls

13 fire calls, 0 air truck, 2 CO calls and 0 not required call were read by Asst. Chief VanEps Discussion took place on NIDEC call.

Riser 5 was difficult to close.

Committee chair updates

Christmas party January 13th. Attendance sheet handed out.

Old business

None

New Business

Kiwanis lights November 11th setup 9-12 AM. December 4th, from 4:30 to 9 to work the lights. 2 groups of 8 needed (early crew and late crew)

Bell ringing coming up in December.

October 17th regional meeting in Northrup. Leave station 1 at 6 PM

Please notify folks if you are interested in running for a elected positions this fall.

Adjournment

Motion to adjourn by Tiesler, second by Carver, motion carried unanimously. The meeting adjourned at 20:23 hours.

Minutes submitted by Fasnacht

North Mankato Fire Department Relief Association Board Meeting / October 31, 2023

Call to order

President Greg Thate called meeting to order at 20:00.

Roll call

Present were: Greg Thate, Tom Eesley, Jim Zwaschka, Jordan Carver, Mark Penner, Mike Fasnacht

Absent: Tom Rauchman, Jessica Ryan, Scott Carlson

Stifel Update

David Morgan gave an update on the North Mankato Relief Association Portfolio

For details see a board member

Secretary Report

N/A

Treasurer Report

Mike Fasnacht presented the treasures report

For more details see a board member

Mark Penner motioned to accept the treasures report as is, 2nd by Jordan Carver. Motion carried unanimously.

Fund Raiser Letter

Donations are coming in

Donations are tracking up from last year

Greg Thate will chair the donation letter for 2024

Calendar Committee

VEX Robotics still needs to be paid

There is now a timeline document for the calendar committee to use

The intent of this document is to keep the calendar moving so it is delivered "on time"

State Conference

2024 MSFDA Conference will be held in Mankato, September 20th - 21st

Attendees will be selected soon

Waffle Feed

Served 701, down from 2022, which was 713

Motions

Mike Fasnacht motioned for \$39,000 from the Stifel Special Fund Money Market, to move to the Special Fund Checking, to cover the expenses for Tom Harris and Duane Peters payout. 2nd by Jordan Carver. Motion carried unanimously.

Mike Fasnacht motioned for \$10,000 from the General Fund to move to the Emergency Fund Money Market. Greg Thate 2nd. Motioned carried unanimously.

Jordan Carver motioned to move 30% of short-term corporate bonds to long term corporate bonds. 2nd by Greg Thate. Motion carried unanimously.

Jordan Carver motioned to move 30% short term bonds from the equipment fund to long term corporate bonds. Greg Thate 2nd. Motion carried unanimously.

Motion by Mark Penner, second by Jordan Carver to adjourn - Motion carried unanimously.

Meeting Adjourned at 21:42.

Meeting Minutes submitted by Relief Secretary Tom Eesley

North Mankato Firefighters Relief Association Regular Meeting October 5, 2023

Call to order

Minutes of the Relief Association Regular Meeting held on October 5, 2023 at 1830 hours. President Greg Thate called the meeting to order.

Roll call

34 present, 1 absent

Approval of Minutes

Minutes of the September Regular Meeting were sent by email. Motioned by Dave Verschelde / 2nd Rich Inman to approve relief meeting minutes.

Relief Association Updates

Calendar has been delivered, 9/30/2023

Donation Letter has been sent, donations are coming in

Audit has been submitted

Fun Days

Discussion took place in regards to pull tabs at Fun Days

Would it be profitable?

Motions

Tim Senne motioned for \$350.00 for a chair mover, 2nd by Dave Verschelde, motion has been tabled, investigating other options

Greg Schumacher motioned for \$15.00 for the shipping cost of the auto-extrication tool mounts, 2nd by Eric VanEps. Motion carried.

Bills

| Check # | Paid to the order of: Hy- | For: | Amount |
|---------|---------------------------|----------------------------|----------|
| 4522 | Vee | Food Expense | \$898.01 |
| 4521 | Nicolet Fire Department | Golf Tournament | \$200.00 |
| 5886 | Morgan Streeter | Fire Prevention/Safety | \$23.95 |
| 4523 | Nick Frederick | Materials for Fire Fighter | |
| | | Showcase | \$415.00 |

| F00F | Carra anala Carrakia | Calarada E caraca | ΦEC 41.00 |
|-------|--------------------------------|-------------------|-----------------|
| 5885 | Corporate Graphics | Calendar Expense | \$5641.88 |
| 4524 | Daryn Stoltenberg | Steak Fry | \$37.52 |
| 4524 | Dai yii Stoiteinberg | Steak FTy | \$37.32 |
| 5887 | American Solution for Business | Donation Letter | \$3229.54 |
| | | | |
| Debit | Party City | Steak Fry | \$30.21 |
| | | | |
| Debit | PJ's Liquor Emporium | Steak Fry | \$105.89 |
| | | | |
| Debit | Schmitt's Meat Market | Steak Fry | \$744.42 |
| Debit | Sam's Club | Open House | \$320.78 |
| Debit | Sum 3 Club | Open House | \$320.70 |
| 5888 | United Team Elite | Class B Jackets | \$285.00 |
| | | | |
| | Food Expense | Tim Senne | \$87.69 |
| | | | |

Motioned by Rich Inman / 2^{nd} by Roger Barrett to pay bills. Motion carried unanimously. Motion to adjourn regular meeting by Joshua Tiesler / 2^{nd} by Jordan Carver, motion carried unanimously.

Meeting adjourned 2025.

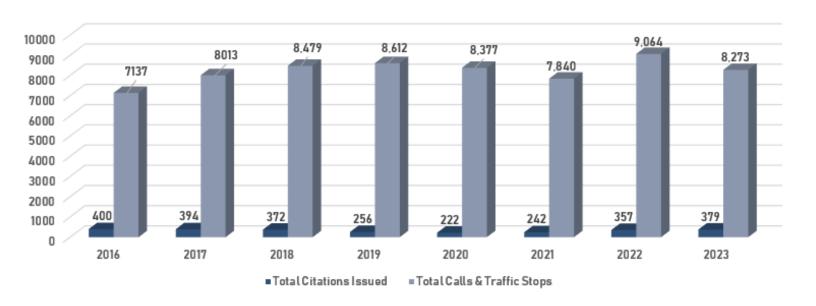
Meeting minutes submitted by Relief Secretary Tom Eesley

POLICE DEPARTMENT

| POLICE DEPARTMENT SUMMARY | | | | | | | | | | |
|---------------------------------|-------------------|---------------|---------------|--------------|---------------|---------------------|--|--|--|--|
| | 2022 BENCHMARK | THIS MONTH | LAST MONTH | LAST YEAR | 2023 TOTAL | % 2022 BENCHMARK | | | | |
| | | | | | | | | | | |
| Total Citations Issued | 357 | 38 | 17 | 26 | 379 | 106% | | | | |
| Total Calls & Traffic Stops | 9,064 | 746 | 662 | 666 | 8,273 | 91% | | | | |
| Average Emergency Response Time | 03:57 | 03:41 | 03:05 | 05:10 | 03:34 | 90% | | | | |
| Part One Crimes | 124 | 17 | 13 | 6 | 162 | 131% | | | | |
| Part One Crimes Rate | 0.07% | 0.12% | 0 | 0.04% | 0.11% | 154% | | | | |
| Part Two Crimes | 263 | 26 | 21 | 33 | 267 | 102% | | | | |
| Part Two CrimesRate | 0.16% | 0.18% | 0 | 0.23% | 0.19% | 119% | | | | |
| Total Crimes | 387 | 43 | 34 | 39 | 429 | 111% | | | | |
| Total CrimesRate | 0.23% | 0.30% | 0 | 0.28% | 0.30% | 130% | | | | |

Part One Crimes (Most severe) include: Rape, Robbery, Assault, Burglary, Theft, Arson, etc.

Part Two Crimes include: Fraud, Vandalism, Embezzlement, DUI, and all other offenses.



POLICE DEPARTMENT

Monthly Statistics

Citations Issued: 38

Verbal/Written Warnings Issued: 91

Total Calls for Service: 746 (detailed list below)

Response time: 3 minutes 41 seconds

| CALL TYPE | TOTAL |
|---------------------------------------|-------|
| Traffic stops | 135 |
| Medical | 81 |
| Records | 71 |
| Suspicious Circumstance | 44 |
| Public Assist | 33 |
| Welfare Check | 28 |
| Adult/Child Protection Reports | 24 |
| Accident | 22 |
| Animal Complaint | 20 |
| Civil Issue | 19 |
| Parking Complaint | 19 |
| Assist other agency | 15 |
| Fire | 15 |
| Disturbance | 14 |
| Sign or Light Repair/Roadway | 14 |
| Obstruction | |
| Traffic Complaints | 14 |
| 911 Verification | 13 |
| Alarm | 13 |
| Motorist Assist | 11 |
| Public Education/Relations | 11 |
| Theft/Larceny (A) 23 | 10 |
| Found Property | 9 |
| Information Only | 9 |
| Predatory Offender Registration | 9 |
| Noise Complaint | 8 |
| Assault (A) 13 | 7 |
| Domestic | 7 |
| Property Destruction/Damage/Vandalism | 6 |
| Fraud (A) 26 | 5 |

| CALL TYPE | TOTAL |
|--------------------------------------|-------|
| Permits | 5 |
| Warrant service/attempts | 5 |
| Driving Under the Influence | 4 |
| Lost Property | 4 |
| Burglary/Breaking & Entering (A) 220 | 3 |
| Compliance Checks | 3 |
| Court Order Violation OFP/HRO/DANCO | 3 |
| Extra Patrol Request | 3 |
| Missing Person/Runaway JV | 3 |
| Solicitor/SCAM Complaints | 3 |
| Burn Prohibited Materials (B) 90Z | 2 |
| Hospice Notice | 2 |
| Neighbor/Neighborhood Issues | 2 |
| Runaway (B) 90I | 2 |
| Traffic Violations - F/GM (999) | 2 |
| Vehicle Repossession | 2 |
| Animal Cruelty (A) 720 | 1 |
| Arson (A) 200 | 1 |
| Disorderly Conduct (B) 90C | 1 |
| Door/Window Found Open | 1 |
| Drunkenness (B) 90Z | 1 |
| Extortion/Blackmail (A) 210 | 1 |
| Liquor Law Violations (B) 90G | 1 |
| Narcotics (A) 35 | 1 |
| Obscene/Harassing Communications (B) | 1 |
| Pornography/Obscene Material (A) 370 | 1 |
| Search Warrants | 1 |
| Stolen Property (A) 280 | 1 |
| GRAND TOTAL | 746 |

POLICE DEPARTMENT

| OCTOBER | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
|--------------------|------|------|------|------|------|------|------|------|
| CALLS FOR SERVICE | 693 | 669 | 688 | 710 | 661 | 612 | 666 | 746 |
| YEAR TO DATE TOTAL | 6071 | 6758 | 6929 | 7203 | 7128 | 6508 | 7337 | 8273 |

October 2023 Community Events/Public Education

| DATE | EVENT/TOPIC | ORGANIZATION/LOCATION | OFFICER |
|-------|---------------------------------------|------------------------------|--------------|
| 10/5 | Safety and Police Officers | Trinity Daycare | 710 |
| 10/7 | Party On the Prairie | Benson Park | Reserve Unit |
| 10/8 | Mankato River Ramble | City of North Mankato | Reserve Unit |
| 10/11 | Mankato East Cross-Country Invite | Benson Park | Reserve Unit |
| 10/18 | Risser Run | Hoover Elementary School | Reserve Unit |
| 10/21 | ATV Safety Field Day | Nicollet County Fairgrounds | 704 |
| 10/26 | MSHSL Section 2AA XC Championships | Benson Park | Reserve Unit |
| 10/27 | School Dance | Dakota Meadows Middle School | Reserve Unit |
| 10/28 | Jack-O-Lantern Walk | Bluff Park | Reserve Unit |
| 10/31 | Halloween Squad Patrols | City of North Mankato | Reserve Unit |
| 10/31 | Trunk or Treat Event | North Mankato Taylor Library | Reserve Unit |

October 2023 School Patrol

| Bridges Community School | 4 | Hoover Elementary | 8 |
|------------------------------|----------|-----------------------|---|
| Dakota Meadows Middle School | 8 | Monroe Elementary | 6 |
| Futures School | 0 | South Central College | 5 |
| | TOTAL SC | HOOL PATROLS: 31 | |

Agency: North Mankato Police Dept

Minnesota Return A

Report Period: 10/01/2023 - 10/31/2023

Report Date: 11/13/2023 Population: 14,403

Offenses and Clearances by Classification

| Difference Classification Cliference Computed or Communication Cliference Computed or Communication Cliference Cliferen | Silei | isos aria | Cicaranc | es by Cia: | Joineauoi | | | |
|--|---|-----------|-------------|-----------------------|-----------|-------|--------------------------|--|
| Manslaupher by Negligence Totals 0 | | | Reported or | Offenses Unfounded | | per | Arrest or Exceptional | Cleared Involving only Under 18 Years Old |
| Rape Completed | | | _ | | | | | |
| Compelled | | Totals | 0 | 0 |) (| 0 0 | 0 | 0 |
| Attempted | | | _ | _ | | | | |
| Totals | - | | _ | | | | | |
| Robbery Firestm | Attempted | T | | | | | | _ |
| Firesam | -LL | lotals | 0 | |) (|) 0 | U | U |
| Minter of Cutting Instrument | - | | 0 | | , , | | 0 | 0 |
| Other Weapon Othe | | | - | | | - | - | 0 |
| Strong Arm (hands, fist, feet, etc.) | _ | | _ | | | - | • | 0 |
| Assault Firearm | | | - | _ | | - | - | Ö |
| Firearm | , | Totals | 0 | 0 |) (| 0 0 | 0 | 0 |
| Ministry | sault | | | | | | | |
| Cher Weapon | Firearm | | 0 | C |) (| | 0 | 0 |
| Hands, Fist, Feet, etc. (aggravated injury) Totals 3 | _ | | 1 | - | | | 1 | 0 |
| Burglary Forcible Entry | · · · · · · · · · · · · · · · · · · · | | 1 | _ | | | 1 | 0 |
| Burglary | Hands, Fist, Feet, etc. (aggravated injury) | | 1 | | | | <u> </u> | 0 |
| Fortible Entry | | Totals | 3 | (|) ; | 3 21 | 3 | 0 |
| Unlawful Entry (no force) | | | _ | | | | _ | _ |
| Attempted Forcible Entry | | | | | | _ | | 0 |
| Larceny-theft | | | | - | | | | U |
| Larceny-theft | Attempted Forcible Entry | Tatala | | | | | | |
| Motor Vehicle Theft | room, thaft | | | | | | | |
| Autos Trucks & Buses Other Vehicles Other Vehicles Totals Arson Totals Arson Totals Total | | TOTALS | 10 | | , , | J 63 | U | · · · |
| Trucks & Buses | | | 0 | |) (| 0 | 1 | 0 |
| Other Vehicles 0 0 0 0 0 Arson Totals 1 0 1 7 1 Human Trafficking - Commercial Sex Acts Totals 0 0 0 0 0 Human Trafficking - Involuntary Servitude Totals 0 0 0 0 0 Part I Totals 17 0 17 118 6 Part I Totals 17 0 0 0 0 0 Part I Totals 18 4 0 4 28 7 7 7 0 <t< td=""><td></td><td></td><td></td><td></td><td></td><td>-</td><td></td><td>ő</td></t<> | | | | | | - | | ő |
| Totals | | | _ | | | | - | ő |
| Arson Totals 1 | | Totals | | | | | | Ö |
| Human Trafficking - Involuntary Servitude Totals 17 | rson | | | | | | 1 | 0 |
| Part I Totals 17 0 17 118 6 Part II Offenses Cher Assaults (simple, not aggravated) 4 0 4 28 7 Forgery & Counterfeiting 0 0 0 0 0 0 Fraud 4 0 4 28 0 0 Embezzlement 0 | uman Trafficking - Commercial Sex Acts | Totals | 0 | C |) (| 0 0 | 0 | 0 |
| Part II Offenses Other Assaults (simple, not aggravated) | uman Trafficking - Involuntary Servitude | Totals | | C | | | 0 | 0 |
| Other Assaults (simple, not aggravated) 4 0 4 28 7 Forgery & Counterfeiting 0 0 0 0 0 Fraud 4 0 4 28 0 Embezzlement 0 0 0 0 0 Stolen Property (buy, receive, possess) 1 0 1 7 0 Vandalism 6 0 6 42 1 1 Weapons (carry, possess, etc.) 0 0 0 0 0 0 0 Prostitution & Commercialized Vice 0 | | | 17 | C |) 1 | 7 118 | 6 | 0 |
| Forgery & Counterfeiting | | | | | | | _ | |
| Fraud 4 0 4 28 0 Embezzlement 0 0 0 0 0 Stolen Property (buy, receive, possess) 1 0 1 7 0 Vandalism 6 0 6 42 1 Weapons (carry, possess, etc.) 0 0 0 0 0 Prostitution & Commercialized Vice 0 0 0 0 0 0 Sex Offenses (except Rape & Prostitution) 0 0 0 0 0 0 0 0 Drug Abuse Violations 1 0 1 7 0 | | | | | | | | 1 |
| Embezzlement 0 0 0 0 0 Stolen Property (buy, receive, possess) 1 0 1 7 0 Vandalism 6 0 6 42 1 Weapons (carry, possess, etc.) 0 0 0 0 0 Prostitution & Commercialized Vice 0 0 0 0 0 Sex Offenses (except Rape & Prostitution) 0 0 0 0 0 Drug Abuse Violations 1 0 1 7 0 Gambling 0 0 0 0 0 0 Familly & Children 0 0 0 0 0 0 Driving Under the Influence 4 0 4 28 4 Liquor Laws 1 0 1 7 1 Drunkenness - MN statute repealed 1971 0 0 0 0 0 Disorderly Conduct 1 0 1 7 1 Vagrancy 0 0 0 0 0 | | | 0 | - | | | • | 0 |
| Stolen Property (buy, receive, possess) | | | 4 | | • | | • | 0 |
| Vandalism 6 0 6 42 1 Weapons (carry, possess, etc.) 0 0 0 0 0 Prostitution & Commercialized Vice 0 0 0 0 0 Sex Offenses (except Rape & Prostitution) 0 0 0 0 0 Drug Abuse Violations 1 0 1 7 0 Gambling 0 0 0 0 0 Family & Children 0 0 0 0 0 Driving Under the Influence 4 0 4 28 4 Liquor Laws 1 0 1 7 1 Drunkenness - MN statute repealed 1971 0 0 0 0 0 Disorderly Conduct 1 0 1 7 1 Vagrancy 0 0 0 0 0 All Other Offenses (except traffic) 4 0 4 28 3 Suspicion - not a crime in MN 0 0 0 0 0 Part I | | | | | , | | • | • |
| Weapons (carry, possess, etc.) 0 0 0 0 0 Prostitution & Commercialized Vice 0 0 0 0 0 Sex Offenses (except Rape & Prostitution) 0 0 0 0 1 Drug Abuse Violations 1 0 1 7 0 Gambling 0 0 0 0 0 Family & Children 0 0 0 0 0 Driving Under the Influence 4 0 4 28 4 Liquor Laws 1 0 1 7 1 Drunkenness - MN statute repealed 1971 0 0 0 0 0 Disorderly Conduct 1 0 1 7 1 1 Vagrancy 0 0 0 0 0 0 0 All Other Offenses (except traffic) 4 0 4 28 3 3 3 Suspicion - not a crime in MN 0 | | | | | • | | - | |
| Prostitution & Commercialized Vice 0 0 0 0 0 Sex Offenses (except Rape & Prostitution) 0 0 0 0 1 Drug Abuse Violations 1 0 1 7 0 Gambling 0 0 0 0 0 Family & Children 0 0 0 0 0 Driving Under the Influence 4 0 4 28 4 Liquor Laws 1 0 1 7 1 Drunkenness - MN statute repealed 1971 0 0 0 0 0 Disorderly Conduct 1 0 1 7 1 Vagrancy 0 0 0 0 0 All Other Offenses (except traffic) 4 0 4 28 3 Suspicion - not a crime in MN 0 0 0 0 0 Part II Totals 26 0 26 181 18 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>-</td><td></td></td<> | | | | | | | - | |
| Sex Offenses (except Rape & Prostitution) 0 0 0 0 1 Drug Abuse Violations 1 0 1 7 0 Gambling 0 0 0 0 0 Family & Children 0 0 0 0 0 Driving Under the Influence 4 0 4 28 4 Liquor Laws 1 0 1 7 1 Drunkenness - MN statute repealed 1971 0 0 0 0 0 Disorderly Conduct 1 0 1 7 1 Vagrancy 0 0 0 0 0 All Other Offenses (except traffic) 4 0 4 28 3 Suspicion - not a crime in MN 0 0 0 0 0 Part II Totals 26 0 26 181 18 Curfew & Loitering (persons under 18) 0 0 0 0 0 | | | | | | - | | |
| Drug Abuse Violations 1 0 1 7 0 Gambling 0 0 0 0 0 Family & Children 0 0 0 0 0 Driving Under the Influence 4 0 4 28 4 Liquor Laws 1 0 1 7 1 Drunkenness - MN statute repealed 1971 0 0 0 0 0 Disorderly Conduct 1 0 1 7 1 Vagrancy 0 0 0 0 0 All Other Offenses (except traffic) 4 0 4 28 3 Suspicion - not a crime in MN 0 0 0 0 0 Part II Totals 26 0 26 181 18 Curfew & Loitering (persons under 18) 0 0 0 0 0 Runaways (persons under 18) 0 0 0 0 0 0 | | | | | | - | - | 0 |
| Gambling 0 0 0 0 0 Family & Children 0 0 0 0 0 Driving Under the Influence 4 0 4 28 4 Liquor Laws 1 0 1 7 1 Drunkenness - MN statute repealed 1971 0 0 0 0 0 Disorderly Conduct 1 0 1 7 1 Vagrancy 0 0 0 0 0 All Other Offenses (except traffic) 4 0 4 28 3 Suspicion - not a crime in MN 0 0 0 0 0 Part II Totals 26 0 26 181 18 Curfew & Loitering (persons under 18) 0 0 0 0 0 Runaways (persons under 18) 0 0 0 0 0 0 | | | 1 | | | | | ő |
| Family & Children 0 0 0 0 0 Driving Under the Influence 4 0 4 28 4 Liquor Laws 1 0 1 7 1 Drunkenness - MN statute repealed 1971 0 0 0 0 0 Disorderly Conduct 1 0 1 7 1 Vagrancy 0 0 0 0 0 All Other Offenses (except traffic) 4 0 4 28 3 Suspicion - not a crime in MN 0 0 0 0 0 Part II Totals 26 0 26 181 18 Curfew & Loitering (persons under 18) 0 0 0 0 0 Runaways (persons under 18) 0 0 0 0 0 | | | 0 | Č |) (| | - | 0 |
| Driving Under the Influence 4 0 4 28 4 Liquor Laws 1 0 1 7 1 Drunkenness - MN statute repealed 1971 0 0 0 0 0 Disorderly Conduct 1 0 1 7 1 Vagrancy 0 0 0 0 0 All Other Offenses (except traffic) 4 0 4 28 3 Suspicion - not a crime in MN 0 0 0 0 0 Part II Totals 26 0 26 181 18 Curfew & Loitering (persons under 18) 0 0 0 0 0 Runaways (persons under 18) 0 0 0 0 0 | - | | 0 | C |) (| 0 0 | 0 | 0 |
| Drunkenness - MN statute repealed 1971 0 0 0 0 0 Disorderly Conduct 1 0 1 7 1 Vagrancy 0 0 0 0 0 All Other Offenses (except traffic) 4 0 4 28 3 Suspicion - not a crime in MN 0 0 0 0 0 Part II Totals 26 0 26 181 18 Curfew & Loitering (persons under 18) 0 0 0 0 0 Runaways (persons under 18) 0 0 0 0 0 0 | | | 4 | 0 |) . | 4 28 | 4 | 0 |
| Disorderly Conduct 1 0 1 7 1 Vagrancy 0 0 0 0 0 All Other Offenses (except traffic) 4 0 4 28 3 Suspicion - not a crime in MN 0 0 0 0 0 Part II Totals 26 0 26 181 18 Curfew & Loitering (persons under 18) 0 0 0 0 0 Runaways (persons under 18) 0 0 0 0 0 | Liquor Laws | | 1 | C |) | 1 7 | 1 | 0 |
| Vagrancy 0 0 0 0 0 All Other Offenses (except traffic) 4 0 4 28 3 Suspicion - not a crime in MN 0 0 0 0 0 0 Part II Totals 26 0 26 181 18 Curfew & Loitering (persons under 18) 0 0 0 0 0 Runaways (persons under 18) 0 0 0 0 0 0 | | | 0 | C |) (| | - | 0 |
| All Other Offenses (except traffic) 4 0 4 28 3 Suspicion - not a crime in MN 0 0 0 0 0 Part II Totals 26 0 26 181 18 Curfew & Loitering (persons under 18) 0 0 0 0 0 Runaways (persons under 18) 0 0 0 0 0 | - | | 1 | | | | | - |
| Suspicion - not a crime in MN 0 0 0 0 0 Part II Totals 26 0 26 181 18 Curfew & Loitering (persons under 18) 0 0 0 0 0 Runaways (persons under 18) 0 0 0 0 0 | | | _ | | | | | |
| Part II Totals 26 0 26 181 18 Curfew & Loitering (persons under 18) 0 0 0 0 0 Runaways (persons under 18) 0 0 0 0 0 | | | | | • | | | |
| Curfew & Loitering (persons under 18) 0 0 0 0 0 Runaways (persons under 18) 0 0 0 0 0 | | | | | | | | |
| Runaways (persons under 18) 0 0 0 0 | | | | | | | | |
| | | | - | | | | | |
| Grand Totals 43 0 43 299 24 | | | | | | | | |
| Grand Totals 43 0 43 233 24 | and rotals | | 43 | | 4. | 233 | 24 | - |

STREET DEPARTMENT

| STREET DEPARTME | NT SU | MMAR | Y | | | |
|--|----------------|---------------|---------------|--------------|-----------------|------------------|
| | YEARLY GOAL | THIS MONTH | LAST MONTH | LAST YEAR | YEARLY TOTAL | % YEARLY GOAL |
| Units | | | | | | |
| Rain/Wind Storm Cleanup (Events) | 1 | 0 | 0 | 0 | 1 | 100% |
| Storm Sewer Main Breaks/ Repairs (Events) | 1 | 0 | 0 | 0 | 1 | 100% |
| Sanitary Sewer Main Breaks/Repairs (Events) | 1 | 0 | 0 | 0 | 1 | 100% |
| Water Main Breaks/ Repairs (Events) | 6 | 0 | 3 | 0 | 5 | 83% |
| Sewer Jetting (Linear Feet) | 35,400 | 11,100 | 6,200 | 4,000 | 42,100 | 119% |
| Sewer Televising (Linear Feet) | 27,450 | 0 | 2,000 | 0 | 42,300 | 154% |
| Structure Inspections (EA) | 1 | 0 | 0 | 0 | 7 | 700% |
| Concrete curb repair (Linear Feet) | 180 | 0 | 70 | 60 | 87 | 48% |
| Snow Removal (Events) | 16 | 0 | 0 | 0 | 13 | 81% |
| Sanding and Pre-Treatment (Events) | 8 | 0 | 0 | 0 | 0 | 0% |
| Crack Sealing (lbs) | 10 | 0 | 0 | 0 | 6 | 60% |
| Seal Coating and Fog Sealing (Lane Miles) | 100 | 0 | 0 | 0 | 9 | 9% |
| Patching/ Asphalt (Tons) | 321 | 0 | 86 | 10 | 344 | 107% |
| Mill and Overlay (Lane Miles) | 300 | 23 | 0 | 0 | 32 | 11% |
| Street Sweepings Hauled (Tons) | 455 | 0 | 0 | 83 | 137 | 30% |
| Tree Trimming (EA) | 93 | 0 | 5 | 0 | 45 | 48% |
| Grass/Leaves/Brush Hauled (Cubic Yards) | 1,000 | 549 | 0 | 0 | 550 | 55% |
| Recycling (Tons) | 1,080 | 39 | 50 | 111 | 1,106 | 102% |
| Organics Recycling (Tons) | 80 | 8 | 8 | 8 | 80 | 100% |
| Solid Waste (Tons) | 2,599 | 337 | 303 | 313 | 3,091 | 119% |
| Spring Clean Up and Fall Drop Off (Tons) | 306 | 0 | 0 | 0 | 306 | 100% |
| Street Signs Fixed (Straightened, Painted, Replaced) | 247 | 11 | 6 | 7 | 83 | 34% |



STREET DEPARTMENT

| STREET DEPARTME | NT SU | MMAR | Y | | | |
|--|----------------|---------------|---------------|--------------|-----------------|------------------|
| | YEARLY GOAL | THIS MONTH | LAST MONTH | LAST YEAR | YEARLY TOTAL | % YEARLY GOAL |
| Hours of Regular Service and Maintenance | | | | | | |
| Rain/Wind Storm Clean Up | 29 | 4 | 1 | 0 | 130 | 448% |
| MS 4 & Ravaine Maintenance | 55 | 4 | 0 | 0 | 49 | 89% |
| Storm Sewer Maintenance (Catch Basins, Inlets, Etc.) | 165 | 12 | 10 | 0 | 152 | 92% |
| Sanitary Sewer Breaks/Repairs | 19 | 0 | 0 | 0 | 3 | 16% |
| Sewer Jetting and Televising | 625 | 117 | 86 | 61 | 980 | 157% |
| Storm Sewer Main Breaks/ Repairs | 38 | 2 | 0 | 0 | 12 | 32% |
| Water Main Breaks/Repairs | 89 | 0 | 52 | 16 | 121 | 136% |
| Crack Sealing | 331 | 0 | 0 | 0 | 418 | 126% |
| Seal Coating | 755 | 8 | 0 | 0 | 720 | 95% |
| Mill & Overlay Support (Underdrain, Elevation Adj., Etc) | 354 | 7 | 0 | 0 | 286 | 81% |
| Patching/ Asphalt | 1943 | 200 | 210 | 43 | 2,317 | 119% |
| Street Sweeping | 819 | 87 | 114 | 209 | 678 | 83% |
| Concrete curb repair | 547 | 0 | 103 | 128 | 218 | 40% |
| Snow Removal | 2207 | 4 | 0 | 0 | 2,927 | 133% |
| Sanding & Pre-Treatment of Roads | 62 | 0 | 0 | 0 | 0 | 0% |
| Manhole/Structure Inspections (Sanitary and Storm Sewer) | 10 | 0 | 0 | 0 | 26 | 260% |
| Manhole/Structure Maintenance (Sanitary and Storm Sewer) | 16 | 0 | 6 | 0 | 80 | 500% |
| Sign Repair & Installation | 326 | 13 | 22 | 6 | 164 | 50% |
| Crosswalks/ Curbs Painted | 477 | 10 | 75 | 0 | 327 | 69% |
| Flags & Banners | 338 | 28 | 14 | 15 | 230 | 68% |
| Festivals (Fun Days, Blues, Bier, Bells, Misc.) | 476 | 48 | 51 | 75 | 245 | 51% |
| Christmas Decoration | 292 | 26 | 0 | 40 | 143 | 49% |
| Employee Trainings | 351 | 42 | 30 | 72 | 317 | 90% |
| Clean and Maintain City Buildings | 575 | 46 | 47 | 3 | 596 | 104% |
| Shop (Street Crew Helping in Equipment Shop) | 1446 | 153 | 137 | 114 | 1,114 | 77% |
| Help Other Departments | 635 | 5 | 11 | 0 | 295 | 46% |
| Special Projects | 1141 | 8 | 4 | 34 | 149 | 13% |
| Resident Call Outs | 36 | 2 | 0 | 7 | 21 | 58% |
| Tree Trimming | 215 | 7 | 6 | 3 | 47 | 22% |
| Leaf Collection | 488 | 116 | 0 | 246 | 140 | 29% |
| Grass/Brush Hauled | 105 | 67 | 14 | 64 | 184 | 175% |
| Spring Clean Up and Fall Drop Off | 666 | 116 | 7 | 146 | 560 | 84% |

PARKS DEPARTMENT

| PARKS DEPARTMENT SUMI | MARY | | | | | |
|--|----------------|---------------|---------------|--------------|-----------------|---------------------|
| | YEARLY GOAL | THIS MONTH | LAST MONTH | LAST YEAR | YEARLY TOTAL | % Yearly Goal |
| Units | | | | | | |
| Greenway Inspections (EA) | 10 | 0 | 0 | 2 | 20 | 200% |
| Greenway Sprayed (EA) | 35 | 0 | 0 | 0 | 20 | 57% |
| Greenway Mowing and Trimming (EA) | 25 | 0 | 0 | 0 | 5 | 20% |
| Weed Inspections - Parks (EA) | 25 | 0 | 0 | 0 | 17 | 68% |
| Weed Spraying Parks - EA (21 parks, 1 Application each Fall Season) | 30 | 0 | 0 | 0 | 17 | 57% |
| Mowing - Acres (230 Acres mowed 1 Time per Week for 20 Weeks) | 4,450 | 300 | 405 | 146 | 3,697 | 83% |
| Trimming - Acres (230 Acres trimmed every other week for 20 weeks) | 1,150 | 0 | 0 | 0 | 656 | 57% |
| Tree Inspections (EA) | 135 | 20 | 15 | 11 | 269 | 199% |
| Resident Call Outs (EA) | 5 | 0 | 0 | 0 | 1 | 20% |
| Playground Inspections | 10 | 0 | 1 | 0 | 39 | 390% |
| Playground Upgrades Completed | 5 | 0 | 1 | 0 | 3 | 60% |
| Park Building and Structure Repairs/Painting | 2 | 2 | 0 | 0 | 7 | 350% |
| Blvd and Park Trees Planted (By Contractor or staff) | 105 | 0 | 3 | 5 | 106 | 101% |
| Trees Trimmed | 400 | 20 | 25 | 25 | 175 | 44% |
| Trees Removed (All Trees Excluding Ash) | 90 | 8 | 9 | 7 | 106 | 118% |
| Ash Trees Removed | 45 | 0 | 0 | 5 | 49 | 109% |
| Hours of Greenway Management | | | | | | |
| Greenway Inspections (Ponds and Outlots) | 5 | 0 | 0 | 0 | 13 | 260% |
| Greenway Sprayed (Ponds and Outlots) | 40 | 0 | 0 | 0 | 34 | 85% |
| Greenway Mowing and Trimming (Ponds and Outlots) | 35 | 0 | 0 | 0 | 24 | 69% |
| Hours of Parks Management (May to October) | | | | | | |
| Weed Inspections (Parks, Boulevards, Roundabouts, Trails) | 15 | 0 | 5 | 0 | 10 | 67% |
| Weed Spraying (Parks, Boulevards, Roundabouts, Trails) | 80 | 3 | 31 | 0 | 141 | 176% |
| Mowing (Parks, Boulevards, Roundabouts, Trails) | 1,350 | 127 | 145 | 31 | 1,265 | 94% |
| Trimming (Parks, Boulevards, Roundabouts, Trails) | 505 | 0 | 0 | 0 | 316 | 63% |
| Prairie Management and Maintenance (Burning, Spraying, Mowing, Seeding, Inspections) | 65 | 0 | 0 | 0 | 16 | 25% |



PARKS DEPARTMENT

| PARKS DEPARTMENT SUMI | MARY | | | | | |
|--|----------------|---------------|---------------|--------------|-----------------|---------------------|
| | YEARLY GOAL | THIS MONTH | LAST MONTH | LAST YEAR | YEARLY TOTAL | % YEARLY GOAL |
| Hours of Regular Service and Maintenance | | | | | | |
| Playground Inspections & Repairs (20 playgrounds, 2 hours per inspection) | 40 | 0 | 22 | 0 | 41 | 103% |
| Park Building and Structure Repairs/Painting | 265 | 14 | 0 | 0 | 330 | 124% |
| Park Rounds (Opening Bathrooms, Garbage, Cleaning) | 1,040 | 78 | 92 | 77 | 965 | 93% |
| Court Maintenance (Volleyball, Tennis, Basketball, Pickleball, Baseball, Softball, Football) | 215 | 6 | 3 | 16 | 51 | 23% |
| Flowers & Planters (May to Oct) | 540 | 1 | 50 | 0 | 689 | 128% |
| Tree Inventory | 50 | 0 | 0 | 0 | 50 | 99% |
| Tree Removal (All Excluding Ash Trees) | 235 | 20 | 7 | 18 | 278 | 118% |
| Ash Tree Removal | 190 | 0 | 0 | 10 | 213 | 112% |
| Tree Trimming | 185 | 35 | 21 | 11 | 175 | 94% |
| Tree Inspections | 115 | 12 | 10 | 0 | 111 | 97% |
| Buckthorn Management | 5 | 1 | 0 | 0 | 10 | 200% |
| Rink Cleanup and Flooding | 285 | 0 | 0 | 0 | 174 | 61% |
| Rinks Zamboni | 80 | 0 | 0 | 0 | 35 | 44% |
| Snow Removal (trails, sidewalks, alleys, parking lots, etc.) | 745 | 1 | 0 | 0 | 671 | 90% |
| Winterize and Spring Start-Up (Bathrooms, Irrigation, Drinking Fountains, Pool, etc) | 80 | 58 | 5 | 49 | 123 | 153% |
| Christmas Decorations | 80 | 0 | 0 | 0 | 36 | 44% |
| Festivals (Fun Days, Blues, Bier, Misc.) | 620 | 71 | 14 | 41 | 364 | 59% |
| Swim Facility Support | 10 | 26 | 48 | 0 | 400 | 3995% |
| Trail Maintenance | 10 | 0 | 0 | 0 | 0 | 0% |
| Helping Other Departments | 275 | 13 | 16 | 10 | 439 | 160% |
| Resident Call Outs | 10 | 0 | 0 | 0 | 1 | 10% |
| Training | 175 | 0 | 27 | 0 | 177 | 101% |
| Tree Planting and Maintenance | 170 | 0 | 5 | 13 | 272 | 160% |



CASWELL PARK

| | CA | SWELL | P/ | ARK SUM | M | ARY | | | |
|--------------------------------|-----|-----------|----|-----------|----|---------------|--------------|-----------------|------------------|
| | YEA | ARLY GOAL | TI | HIS MONTH | , | LAST MONTH | LAST YEAR | YEARLY TOTAL | % YEARLY GOAL |
| Tournaments | | | | | | | | | |
| Quantity of Tournaments Played | | 23 | | 0 | | 1 | 0 | 18 | 78% |
| Quantity of Days Used | | 24 | | 0 | | 5 | NA | 47 | 196% |
| Concession Sales | \$ | 150,000 | \$ | 910 | \$ | 9,004 | \$ 2,372 | \$ 142,930 | 95% |
| Alcohol Sales | \$ | 6,000 | \$ | - | \$ | 812 | \$ 860 | \$ 16,067 | 268% |
| Sponsorship Revenue | \$ | 55,000 | \$ | - | \$ | - | \$ - | \$ 66,750 | 121% |
| Softball | | | | | | | | | |
| Summer Softball Teams | | 93 | | - | | - | - | 89 | 96% |
| Fall Softball Teams | | 32 | | - | | 33 | - | 33 | |
| Revenue | \$ | 68,900 | \$ | 1,085 | \$ | 4,770 | \$ - | \$ 59,361 | 86% |
| Expense | \$ | 39,850 | \$ | 5,299 | \$ | 5,849 | \$ 3,321 | \$ 43,623 | 109% |
| Volleyball | | | | | | | | | |
| Volleyball Teams | | 92 | | - | | - | - | 91 | 99% |
| Revenue | \$ | 31,200 | \$ | - | \$ | 140 | \$ 240 | \$ 34,843 | 112% |
| Expense | \$ | 28,100 | \$ | - | \$ | 488 | \$ 18 | \$ 24,479 | 87% |
| Other | | | | | | | | | |
| Banners Purchased | | 41 | | - | | 2 | 1 | 48 | 117% |
| Total Revenue | \$ | 470,940 | \$ | 21,199 | \$ | 24,542 | \$ 22,550 | \$ 251,509 | 53% |
| Total Expenditures | \$ | 490,869 | \$ | 51,817 | \$ | 76,234 | \$ 23,850 | \$ 557,795 | 114% |



CASWELL NORTH — SOCCER

| CASWELL NORTH - SOCCER | | | | | | | | | | | |
|------------------------|-----|----------|-----|----------|----|---------------|-----|--------------|----|-----------------|------------------|
| | YEA | RLY GOAL | THI | IS MONTH | | LAST MONTH | | LAST YEAR | 1 | YEARLY TOTAL | % YEARLY GOAL |
| Other | | | | | | | | | | | |
| Total Revenue | \$ | 50,400 | \$ | | \$ | - | \$- | | \$ | - | 0% |
| Total Expenditures | \$ | 62,566 | \$ | 8,329 | \$ | 6,895 | \$ | 3,623 | \$ | 54,281 | 87% |



CULTURE AND RECREATION

| CULTURE AND REC SUMMARY | | | | | | | | | | | |
|---------------------------|----|---|------------|----------|---------------|----------|--------------|---------|-----------------|-----------|---------------------|
| | | | THIS MONTH | | LAST MONTH | | LAST YEAR | | YEARLY TOTAL | | % YEARLY GOAL |
| General Operations | | | | | | | | | | | |
| Revenue | \$ | 2,500.00 | \$ | - | \$ | - | \$ | - | \$ | 2,520.00 | 101% |
| Expense | \$ | 21,200.00 | \$ | 1,817.04 | \$1 | 1,590.92 | \$1, | ,549.64 | \$2 | 0,182.45 | 95% |
| Wrestling | | | | | | | | | | | |
| Registrations | | 95 | | 32 | | 12 | | 24 | | 48 | 51% |
| Revenue | \$ | 9,000.00 | \$ | 8,312.50 | \$1 | 1,218.75 | \$3 | ,468.75 | \$1 | .0,956.25 | 122% |
| Expense | \$ | 4,300.00 | \$ | - | \$ | 53.57 | \$3 | ,677.18 | \$ | 4,099.28 | 95% |
| Tennis | | | | | | | | | | | |
| Registrations | | 64 | | - | | - | | - | | 60 | 94% |
| Revenue | \$ | 9,533.00 | \$ | - | \$ | 56.25 | s | - | \$ | 4,975.50 | 52% |
| Expense | \$ | 5,030.00 | \$ | - | \$ | - | \$1 | ,195.00 | \$ | 3,224.66 | 64% |
| Soccer | | | | | | | | | | | |
| Registrations | | 180 | | | | - | | - | | 157 | 87% |
| Revenue | s | 10,250.00 | \$ | _ | \$ | - | s | - | \$1 | 1,281.25 | 110% |
| Expense | S | 5,980.00 | | 129.18 | \$ | 628.69 | s | _ | ı | 8,519.16 | 142% |
| T-Ball | | , | | | | | | | | , | |
| Registrations | | 36 | | | | - | | - | | 36 | 100% |
| Revenue | \$ | | \$ | _ | \$ | - | s | _ | \$ | 2,629.00 | 58% |
| Expense | S | 2,100.00 | | _ | \$ | 198.08 | \$ | _ | \$ | 3,458.65 | 165% |
| Golf | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | Ť | | Ť | | Ť | -, | |
| Registrations | | 48 | | | | - | | - | | 15 | 31% |
| Revenue | \$ | 7,700.00 | \$ | _ | \$ | | \$ | _ | s | 1,361.25 | 18% |
| Expense | Ś | 4,850.00 | | _ | \$ | | \$ | | \$ | 2,167.54 | 45% |
| Youth Sand Volleyball | Ť | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Ť | | Ť | | Ť | | Ĭ | _,, | |
| Registrations | | 40 | | | | - | | - | | 20 | 50% |
| Revenue | \$ | 300.00 | s | | \$ | | s | | \$ | 1,260.75 | 420% |
| Expense | s | 300.00 | | _ | \$ | | s | _ | s | 572.56 | 191% |
| Fitness | , | 500.00 | Ų | | Ÿ | | | | J | 572.50 | 23270 |
| Revenue | \$ | 751.00 | ¢ | 20.00 | ¢ | 12.00 | ς | - | ¢ | 2,485.00 | 331% |
| Expense | S | 696.00 | | 1.45 | | | | | | 1,338.85 | 192% |
| Culture & Quality of Life | J | 030.00 | Ų | 1.73 | Ų | 0.55 | | 101.00 | J | 1,000.00 | 15270 |
| Revenue | \$ | 9,000.00 | ¢ | 576.00 | ¢ | 582.00 | ς | 303.00 | ¢ | 2,021.00 | 22% |
| | S | 2,000.00 | | 809.35 | | | ç | 364.47 | | 1,627.07 | |
| Expense | Ş | 2,000.00 | Ş | 009.33 | Ş | 10.22 | Ş | 304.47 | Ş | 1,027.07 | 81% |

| CULTURE AND REC SUMMARY | | | | | | | | | | |
|-------------------------|--------------|-------------|---------------|--------------|-----------------|---------------------|--|--|--|--|
| | YEARLY GOAL | THIS MONTH | LAST MONTH | LAST YEAR | YEARLY TOTAL | % Yearly Goal | | | | |
| Revenue | \$ 53,534.00 | \$ 8,908.50 | \$1,869.00 | \$3,771.75 | \$39,490.00 | 74% | | | | |
| Expense | \$ 46,456.00 | \$ 2,757.02 | \$2,488.47 | \$6,937.88 | \$45,190.22 | 97% | | | | |

OVERALL CASWELL & CULTURE AND REC FUNDS

| OVERALL CASWELL & CULTURE AND REC | | | | | | | | | | | |
|---------------------------------------|-------------|---------|------------|--------|---------------|--------|--------------|--------|-----------------|---------|------------------|
| | YEARLY GOAL | | THIS MONTH | | LAST MONTH | | LAST YEAR | | YEARLY TOTAL | | % YEARLY GOAL |
| Caswell Park | | | | | | | | | | | |
| Total Caswell Fund Revenue | \$ | 470,940 | \$ | 23,194 | \$ | 39,267 | \$ | 22,550 | \$ | 571,461 | 121% |
| Total Caswell Fund Expenditures | \$ | 490,869 | \$ | 57,116 | \$ | 82,571 | \$ | 23,850 | \$ | 625,897 | 128% |
| Caswell North | | | | | | | | | | | |
| Total Caswell North Fund Revenue | \$ | 50,400 | \$ | - | \$ | - | \$- | | \$ | - | 0% |
| Total Caswell North Fund Expenditures | \$ | 62,566 | \$ | 8,329 | \$ | 6,895 | \$ | 3,623 | \$ | 54,281 | 87% |
| Culture & Rec | | | | | | | | | | | |
| Total Culture & Rec Fund Revenue | \$ | 53,534 | \$ | 8,909 | \$ | 1,869 | \$ | 3,772 | \$ | 39,490 | 74% |
| Total Culture & Rec Fund Expenditures | \$ | 46,456 | \$ | 2,757 | \$ | 2,488 | \$ | 6,938 | \$ | 45,190 | 97% |



YOUTH FOOTBALL

| | FOOTBA | ALL SUMM | ARY | | | |
|----------------------|--------------|--------------|-------------|--------------|-----------------|---------------------|
| | YEARLY GOAL | THIS MONTH | LAST MONTH | LAST YEAR | YEARLY TOTAL | % YEARLY GOAL |
| Players | | | | | | |
| Mini Tykes | 60 | 0 | 0 | 0 | 54 | 90% |
| Players Kindergarten | 80 | 0 | 0 | 0 | 57 | 71% |
| Players 1st Grade | 110 | 0 | 0 | 0 | 97 | 88% |
| Players 2nd Grade | 140 | 0 | 0 | 0 | 153 | 109% |
| Players 3rd Grade | 160 | 0 | 0 | 0 | 171 | 107% |
| Players 4th Grade | 190 | 0 | 0 | 0 | 174 | 92% |
| Players 5th Grade | 190 | 0 | 0 | 0 | 163 | 86% |
| Players 6th Grade | 190 | 0 | 0 | 0 | 177 | 93% |
| Total Players | 1,120 | - | - | - | 1,046 | 93% |
| Revenue | | | | | | |
| Registrations | \$177,000.00 | \$ 175.00 | \$ - | \$ - | \$152,789.25 | 86% |
| Sponsorships | \$ 57,280.00 | \$ 2,000.00 | \$ 2,000.00 | \$ - | \$54,475.00 | 95% |
| Donations | \$ 15,000.00 | \$ - | \$ - | \$ - | \$ 1,097.10 | 7% |
| Other | \$ 120.00 | \$ - | \$ - | \$ - | \$ - | 0% |
| Total Revenue | \$249,400.00 | \$ 2,175.00 | \$ 2,000.00 | \$ - | \$208,361.35 | 84% |
| Expenses | | | | | | |
| Total Expenditures | \$248,132.00 | \$ 19,919.60 | \$ 7,394.16 | \$23,915.84 | \$208,646.50 | 84% |
| Other | | | | | | |
| Banners Purchased | 40 | 0 | 0 | 0 | 33 | 83% |



SWIM FACILITY

| | Swim Fac | ility Depar | tment Sur | nmary | | |
|-------------------------------|--------------|-------------|--------------|----------|----------------|----------|
| | YEARLY | THIS | LAST | LAST | | % YEARLY |
| | GOAL | MONTH | MONTH | YEAR | YEARLY TOTAL | GOAL |
| | | | | | | |
| Passes | | | | | | |
| Resident Family Passes | 356 | 0 | 0 | 0 | 357 | 100% |
| Non Resident Family Passes | 273 | 0 | 0 | 0 | 340 | 125% |
| Resident Single Passes | 21 | 0 | 0 | 0 | 23 | 110% |
| Non Resident Single Passes | 6 | 0 | 0 | 0 | 18 | 300% |
| Resident 55+ Pass | 10 | 0 | 0 | 0 | 19 | 190% |
| Non Resident 55+ Pass | 5 | 0 | 0 | 0 | 19 | 380% |
| Babysitter/Additional Members | 269 | 0 | 0 | 0 | 257 | 96% |
| Punch Passes | 555 | 0 | 1 | 0 | 547 | 99% |
| Total Visitors | 48,000 | 0 | 0 | 0 | 48115 | 100% |
| | | | | | | |
| Donations | | | | | | |
| Sponsorships | \$ 20,150 | \$- | ş - | \$ 1,000 | \$ 30,600 | 152% |
| Adopt A Family Donations | \$ 9,743 | \$- | \$ - | \$- | \$ 1,455 | 15% |
| Connecting Kids | 120 | 4 | 0 | 0 | 139 | 116% |
| | | | | | | |
| Events | | | | | | |
| Special Events | 23 | 0 | 1 | 0 | 5 | 22% |
| Birthday Party Packages | 50 | 0 | 0 | 1 | 45 | 90% |
| Pool Rentals | 15 | 0 | 1 | 0 | 11 | 73% |
| Swim Lessons Offered | 150 | 0 | 0 | 0 | 133 | 89% |
| Swim Lesson Sign Ups | 950 | 0 | 0 | 2 | 893 | 94% |
| Fitness Lessons Offered | 25 | 0 | 0 | 0 | 15 | 60% |
| Fitness Lesson Sign Ups | 1,500 | 0 | 0 | 0 | 1075 | 72% |
| | | | | | | |
| Pool Operations | | | | | | |
| Days Open | 85 | 0 | 0 | 0 | 85 | 100% |
| Lifeguards Hired | 50 | 0 | 0 | 0 | 40 | 80% |
| | | | | | | |
| Other | | | | | | |
| Concessions | \$ 111,000 | \$ 5,890 | \$ 7,320 | \$ 7 | \$ 147,205 | 133% |
| Alcohol | \$ 13,000 | | | \$ 143 | | 58% |
| Warming House Rentals | 3 | 2 | 0 | 0 | 5 | 167% |
| Swim Banners Purchased | 26 | 0 | 0 | 1 | 23 | 88% |
| Overall Revenues | \$557,282.00 | | \$ 8,147.50 | \$667.00 | \$1,222,337.34 | 219% |
| Overall Expenses | \$554,150.00 | | \$ 43,999.49 | | \$1,142,786.52 | 206% |

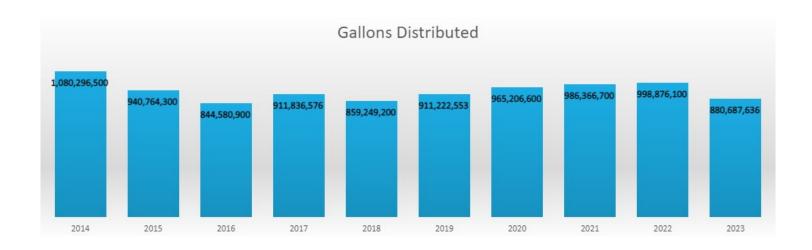
WATER & SEWER DEPARTMENT

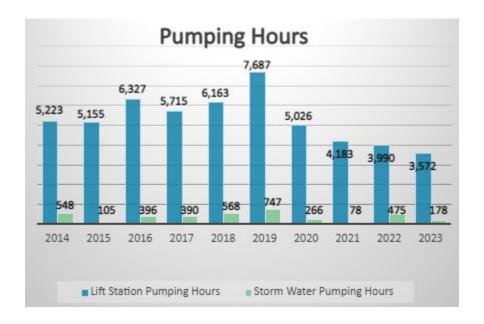
| WATE | R DEPARTN | MENT SLIM | MARV | | | |
|---|---------------------|------------|------------|--------------|-----------------|--|
| | 2023 YEARLY GOAL | THIS MONTH | | LAST YEAR | YEARLY TOTAL | % YEARLY TOTAL of YEARLY GOAL |
| Water Units (Gallons) | | | | | | |
| Gallons Pumped from Well #5 | 475,000 | 0 | | | 130,700 | 28% |
| Gallons Pumped from Well #6 | 130,000,000 | 13,766,936 | | 11,091,000 | 149,984,936 | 115% |
| Gallons Pumped from Well #7 | 133,650,000 | 8,284,000 | | 13,209,000 | 145,713,000 | 109% |
| Gallons Pumped from Well #8 | 128,500,000 | 12,003,000 | 15,684,000 | 14,916,000 | 131,759,000 | 103% |
| Gallons Pumped from Well #9 | 104,600,000 | 11,270,000 | 3,918,000 | 6,627,000 | 41,345,000 | 40% |
| Total | 497,225,000 | 45,323,936 | 46,872,000 | 46,153,200 | 468,932,636 | 94% |
| Gallons Distributed from Plant #1 | 110,635,000 | 8,884,000 | 7,521,000 | 9,960,000 | 97,646,000 | 88% |
| Gallons Distributed from Plant #2 | 391,550,000 | 31,163,000 | 37,610,000 | 35,181,000 | 314,109,000 | 80% |
| Total | 502,185,000 | 40,047,000 | 45,131,000 | 45,141,000 | 411,755,000 | 82% |
| Water Usage Tracking | | | | | | |
| Residential (5/8'-11/4") | 220,656,696 | 17,923,076 | 18,480,467 | 17,897,508 | 179,794,183 | 81% |
| Residential & Commercial 11/2"-3" | 39,294,960 | 3,081,541 | 3,541,867 | 3,645,800 | 33,955,181 | 86% |
| Commercial 5/8"-11/4" | 19,907,400 | 1,762,000 | 2,060,530 | 1,986,630 | 18,813,931 | 95% |
| Commercial 4"-6" | 7,087,233 | 244,640 | 269,020 | 279,690 | 2,410,530 | 34% |
| Residential and Commercial Outside Meters | 54,597,418 | 11,667,150 | 18,647,410 | 12,446,560 | 80,251,660 | 147% |
| Rural Water (5/8'-11/4") | 963,960 | 9,400 | | | 98,800 | 10% |
| Rural 1 1/2"-3" | 92,945 | 121,430 | | | 894,920 | 963% |
| Multiple Dwelling Unit Rate per Unit | 33,568,429 | 2,954,520 | - | | 28,184,930 | 84% |
| Total Gallons Billed | 376,519,041 | 37,763,757 | 46,051,614 | | 344,404,135 | 91% |
| City Used Water - Non-Billable | 32,500,000 | 1,804,872 | | | 33,297,049 | 102% |
| Unaccountable Water | 9,250,000 | 770,500 | | | 7,591,500 | 82% |
| Lift Station Pumping Hours | , , | ŕ | | Í | , , | |
| Lift Station #1 - Oak Terrace | 135 | 10 | 10 | 10 | 131 | 97% |
| Lift Station #2 - Marvin Boulevard | 265 | 10 | 9 | 20 | 108 | 41% |
| Lift Station #3 - Carol Court | 420 | 39 | 41 | 32 | 515 | 123% |
| Lift Station #4 - Marie Lane | 1,085 | 93 | 70 | | 948 | 87% |
| Lift Station #5 - NorthRidge Drive | 680 | 57 | 52 | | 616 | 91% |
| Lift Station #6 - Aspen Lane | 375 | 33 | 29 | | 335 | 89% |
| Lift Station #7 - Howard Drive | 400 | 56 | 43 | | 480 | 120% |
| Lift Station #8 - Parks Edge | 205 | 17 | 16 | | 172 | 84% |
| Lift Station #9 - Reserve | 130 | 21 | 18 | | 158 | 122% |
| Lift Station #10 - Golf Course | 55 | 5 | 5 | 6 | 108 | 196% |
| Total | 3,750 | 341 | 292 | 321 | 3,572 | 95% |
| Lift Station Flow (Gallons) | 3,730 | 341 | 232 | 321 | 3,312 | 5576 |
| Main Lift #1 | 358,000,000 | 16,288,000 | 21 600 000 | 33,754,000 | 274,468,000 | 77% |
| Main Lift #2 | 71,000,000 | | | | 114,397,000 | 161% |
| IVIGITI CITC #2 | 429,000,000 | | | 33,754,000 | 388,865,000 | 91% |
| Storm Water Pumping Hours | 429,000,000 | 34,231,000 | 32,031,000 | 33,734,000 | 300,003,000 | 91% |
| Storm Water Pumping Hours Storm Water Station #001 - Sherman Corp Station | 370 | 0 | 0 | 0 | 152 | 41% |
| • | 120 | _ | 0 | _ | 27 | |
| Storm Water Station #002 - Wheeler Corp Station | 490 | 0 | | | 178 | 22% |
| Total | 490 | 0 | 0 | U | 1/8 | 36% |

WATER & SEWER DEPARTMENT

| WATE | R DEPARTI | MENT SUM | IMARY | | | |
|--|---------------------|------------|------------|--------------|-----------------|--|
| | 2023 YEARLY GOAL | THIS MONTH | LAST MONTH | LAST YEAR | YEARLY TOTAL | % YEARLY TOTAL of YEARLY GOAL |
| River Levels | | | | | | |
| High River Level | | 3.57 | 2.86 | 1.62 | 8.93 | |
| Low River Level | | 2.47 | 2.43 | 1.37 | 4.42 | |
| Hours | | | | | | |
| Rounds | 900 | 91 | 86 | 66 | 822 | 91% |
| Locates and Locate Meets | 775 | 57 | 86 | 65 | 658 | 85% |
| Training | 130 | 14 | 35 | 0 | 302 | 232% |
| Equipment Maintenance | 430 | 51 | 45 | 3 | 497 | 116% |
| Building Maintenance | 100 | 6 | 2 | 3 | 49 | 0% |
| Equipment Repairs | 10 | 0 | 0 | 0 | 0 | 0% |
| Cleaning and Maintaining Wet Wells and Lift Stations | 340 | 15 | 26 | 13 | 242 | 71% |
| Flushing | 320 | 198 | 2 | 174 | 366 | 0% |
| Shut-offs | 160 | 22 | 16 | 7 | 147 | 92% |
| Administrative | 130 | 10 | 9 | 9 | 97 | 75% |
| Helping Other Departments | 330 | 9 | 26 | 4 | 132 | 40% |
| Festivals | 1 | 0 | 0 | 0 | 0 | 0% |
| Call-outs | 260 | 8 | 20 | 19 | 170 | 65% |
| Stormwater Corp Station | 110 | 17 | 1 | 6 | 96 | 87% |
| Backwash | 115 | 8 | 42 | 8 | 142 | 124% |
| Fire Hydrant Repairs | 200 | 15 | 43 | 0 | 93 | 46% |
| Christmas Lights | 30 | 0 | 0 | 0 | 0 | 0% |
| Tree Trimming | 1 | 0 | 0 | 0 | 0 | 0% |
| Snow Removal | 150 | 11 | 0 | 0 | 88 | 58% |
| Mainbreak, Valve Repairs, Curb Box Repairs | 270 | 5 | 173 | 22 | 320 | 118% |
| Sampling | 50 | 7 | 6 | 4 | 44 | 87% |
| Chemical Treatments | 25 | 0 | 7 | 2 | 90 | 358% |
| Inventory Supplies | 5 | 0 | 0 | 0 | 4 | 70% |
| Water Tower Maintenance | 25 | 0 | 0 | 0 | 36 | 0% |
| Mowing and Trimming | 115 | 0 | 23 | 0 | 133 | 0% |
| Winterize | 35 | 49 | 1 | 10 | 50 | 0% |
| Miscellaneous Projects | 175 | 40 | 41 | 5 | 419 | 0% |
| Total | 5,191 | 629 | 685 | 416 | 4,991 | 96% |
| Units | | | | | | |
| Locates (EA) | 2450 | 265 | 193 | 232 | 2385 | 97% |
| Water Mains Flushed (Lineal Feet) | 284,200 | 421,116 | 2 | 0 | 421,168 | 148% |
| Hydrants Flushed (EA) | 1,475 | 730 | 2 | 730 | 1,462 | 99% |
| Valves Exercised (EA) | 150 | 0 | 0 | 0 | 0 | 0% |
| Corp Station Gate Open/Close (EA) | 5 | 0 | 0 | 0 | 6 | 120% |
| Main Breaks Repaired (EA) | 8 | 0 | 1 | 1 | 3 | 38% |
| Curb Boxes Located (Shut off) | 425 | 44 | 31 | 34 | 398 | 94% |

WATER & SEWER DEPARTMENT







WATER UTILITY BILL BREAKDOWN

| | # of Gallons Billed | | | | Annual | | | | | | | | 20 |)23 | | | | | |
|--|--------------------------|------------------------|---------------------|---------------------|---------------------|-----------------------|-------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|----------|----------|
| Water Rates | Minimum Bill | Cost Per 1,000 Gallons | 2019 Gallons Billed | 2020 Gallons Billed | 2021 Gallons Billed | 2022 Gallons Bill YTD | 2023 Gallons Billed YTD | January | February | March | April | May | June | July | August | September | October | November | December |
| Residential (5/8'-11/4") | \$8.00-effective 1/1/17 | \$3.43 | 194,650,356 | 220,202,702 | 214,748,338 | 209,924,976 | 179,794,183 | 17,452,372 | 18,176,294 | 16,184,956 | 17,034,385 | 17,315,905 | 18,123,862 | 19,614,950 | 19,487,916 | 18,480,467 | 17,923,076 | | |
| Residential & Commercial 11/2"-3" | \$41.26-effective 1/1/17 | \$3.43 | 46,160,040 | 40,079,310 | 43,844,540 | 40,212,870 | 33,955,181 | 2,614,823 | 3,457,800 | 2,993,210 | 3,880,270 | 3,338,760 | 3,465,120 | 3,768,785 | 3,813,005 | 3,541,867 | 3,081,541 | | |
| Commercial 5/8"-11/4" | \$8.00-effective 1/1/17 | \$3.43 | 20,446,080 | 19,946,470 | 23,215,570 | 20,455,584 | 18,813,931 | 1,751,461 | 1,781,830 | 1,701,150 | 1,885,040 | 1,844,730 | 1,925,960 | 1,918,840 | 2,182,390 | 2,060,530 | 1,762,000 | | |
| Commercial 4"-6" | \$41.26-effective 1/1/17 | \$3.43 | 3,411,450 | 6,700,490 | 2,848,930 | 2,956,860 | 2,410,530 | 212,330 | 210,200 | 236,100 | 222,760 | 186,350 | 239,060 | 310,780 | 279,290 | 269,020 | 244,640 | | |
| Residential and Commercial Outside Meters | \$0.00 | \$4.35 | 30,755,320 | 50,450,293 | 74,375,905 | 67,256,500 | 80,251,660 | 871,260 | 254,480 | 540,060 | 102,760 | 451,730 | 6,234,340 | 19,569,260 | 21,913,210 | 18,647,410 | 11,667,150 | | |
| Rural Water (5/8'-11/4") | \$13.00-effective 1/1/17 | \$4.43 | 901,620 | 938,100 | 199,790 | 91,300 | 98,800 | 1,100 | 1,300 | 1,200 | 1,270 | 6,230 | 17,600 | 23,900 | 20,600 | 16,200 | 9,400 | | |
| Rural 1 1/2"-3" | \$46.26-effective 1/1/17 | \$6.12 | 134,500 | 87,700 | 888,570 | 1,062,860 | 894,920 | 67,100 | 54,030 | 38,830 | 26,060 | 53,750 | 109,470 | 130,360 | 168,900 | 124,990 | 121,430 | | |
| Multiple Dwelling Unit Rate per Unit | \$5.00 | n/a | 32,358,830 | 33,634,550 | 33,190,140 | 33,678,620 | 28,184,930 | 2,367,010 | 2,870,150 | 2,304,180 | 3,979,830 | 2,774,230 | 2,818,170 | 2,369,310 | 2,836,400 | 2,911,130 | 2,954,520 | | |
| | # of Properties Billed | | | | Annual | | | | | | | | 20 | 123 | | | | | |
| Water Rates | Minimum Bill | Cost Per 1,000 Gallons | 2019 # Billed | 2020 # Billed | 2021 # Billed | 2022 # Billed | 2023 # Billed YTD | January | February | March | April | May | June | July | August | September | October | November | December |
| Residential (5/8'-11/4") | \$8.00-effective 1/1/17 | \$3.43 | 59,248 | 59,769 | 60,561 | 61,293 | 51,543 | 5,101 | 5,071 | 5,096 | 5,139 | 5,164 | 5,186 | 5,203 | 5,189 | 5,194 | 5,200 | | |
| Residential & Commercial 11/2"-3" | \$41.26-effective 1/1/17 | \$3.43 | 865 | 865 | 895 | 912 | 766 | 76 | 76 | 76 | 76 | 76 | 77 | 77 | 77 | 77 | 78 | | |
| Commercial 5/8"-11/4" | \$8.00-effective 1/1/17 | \$3.43 | 1,969 | 1,934 | 1,920 | 1,927 | 1,615 | 161 | 161 | 161 | 161 | 161 | 162 | 162 | 162 | 162 | 162 | | |
| Commercial 4"-6" | \$41.26-effective 1/1/17 | \$3.43 | 50 | 47 | 36 | 36 | 30 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | | |
| Residential and Commercial Outside Meters | \$0.00 | \$4.35 | 22,570 | 22,982 | 23,393 | 23,730 | 20,005 | 1,964 | 1,962 | 1,976 | 1,996 | 2,008 | 2,014 | 2,014 | 2,022 | 2,023 | 2,026 | | |
| Rural Water (5/8'-11/4") | \$13.00-effective 1/1/17 | \$4.43 | 12 | 12 | 12 | 12 | 10 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | |
| Rural 1 1/2"-3" | \$46.26-effective 1/1/17 | \$6.12 | 212 | 214 | 220 | 228 | 197 | 20 | 19 | 18 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | | |
| Multiple Dwelling Unit Rate per Unit | \$5.00 | n/a | 912 | 912 | 912 | 912 | 760 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | | |

| | Average usage by class | | | Ave | rage Usage by Customer by Ci | lass | | | | | | | 202 | 3 | | | | | |
|--|--------------------------|------------------------|--------|---------|------------------------------|--------|----------|---------|----------|--------|--------|--------|--------|---------|--------|-----------|---------|----------|----------|
| Water Rates | Minimum Bill | Cost Per 1,000 Gallons | 2019 | 2020 | 2021 | 2022 | 2023 YTD | January | February | March | April | May | June | July | August | September | October | November | December |
| Residential (5/8'-11/4") | \$8.00-effective 1/1/17 | \$3.43 | 3,285 | 3,684 | 3,546 | 3,425 | 34,875 | 3,421 | 3,584 | 3,176 | 3,315 | 3,353 | 3,495 | 3,770 | 3,756 | 3,558 | 3,447 | | |
| Residential & Commercial 11/2"-3" | \$41.26-effective 1/1/17 | \$3.43 | 53,364 | 46,334 | 48,988 | 44,093 | 443,246 | 34,406 | 45,497 | 39,384 | 51,056 | 43,931 | 45,002 | 48,945 | 49,520 | 45,998 | 39,507 | | |
| Commercial 5/8"-11/4" | \$8.00-effective 1/1/17 | \$3.43 | 10,384 | 10,314 | 12,091 | 10,615 | 116,479 | 10,879 | 11,067 | 10,566 | 11,708 | 11,458 | 11,889 | 11,845 | 13,472 | 12,719 | 10,877 | | |
| Commercial 4"-6" | \$41.26-effective 1/1/17 | \$3.43 | 68,229 | 142,564 | 79,137 | 82,135 | 803,510 | 70,777 | 70,067 | 78,700 | 74,253 | 62,117 | 79,687 | 103,593 | 93,097 | 89,673 | 81,547 | | |
| Residential and Commercial Outside Meters | \$0.00 | \$4.35 | 1,363 | 2,195 | 3,179 | 2,834 | 39,749 | 444 | 130 | 273 | 51 | 225 | 3,096 | 9,717 | 10,837 | 9,218 | 5,759 | | |
| Rural Water (5/8'-11/4") | \$13.00-effective 1/1/17 | \$4.43 | 75,135 | 78,175 | 16,649 | 7,608 | 98,800 | 1,100 | 1,300 | 1,200 | 1,270 | 6,230 | 17,600 | 23,900 | 20,600 | 16,200 | 9,400 | | |
| Rural 1 1/2"-3" | \$46.26-effective 1/1/17 | \$6.12 | 634 | 410 | 4,039 | 4,662 | 45,104 | 3,355 | 2,844 | 2,157 | 1,303 | 2,688 | 5,474 | 6,518 | 8,445 | 6,250 | 6,072 | | |
| Multiple Dwelling Unit Rate per Unit | \$5.00 | n/a | 35,481 | 36,880 | 36,393 | 36,928 | 370,854 | 31,145 | 37,765 | 30,318 | 52,366 | 36,503 | 37,081 | 31,175 | 37,321 | 38,304 | 38,875 | | |

SEWER UTILITY BILL BREAKDOWN

| | Number of Ac | counts Billed | | | | Annual (# of Accour | nts) | | | | | | | | 2023 | | | | | |
|---|---|---------------|---|-------|-------|---------------------|----------|----------|---------|----------|-------|-------|------|------|------|--------|-----------|---------|----------|----------|
| Sewer Rates | Minimum Bill | 23782 | Description | 2019 | 2020 | 2021 YTD | 2022 YTD | 2023 YTD | January | February | March | April | May | June | July | August | September | October | November | December |
| 0 Gal. to 2,250 Gal. | \$15.00 2018 & 2019 \$17.00-effective 1/1/20 | | # of Res/Comm Accounts paying base ONLY | 20818 | 16689 | 21320 | 23782 | 20337 | 2013 | 2046 | 2265 | 2122 | 1978 | 1915 | 1912 | 1904 | 1950 | 2232 | | |
| 2,251 Gal. and over cost per 1,000 | | \$6.35 | # of Res/Comm accounts paying over base charge | 41283 | 35492 | 42321 | 41474 | 34469 | 3471 | 3439 | 3177 | 3341 | 3449 | 3544 | 3553 | 3637 | 3591 | 3267 | | |
| Rural-0 Gal. to 2,250 Gal | \$17.00-effective 1/1/20 | | # of Rural accounts paying base only | 83 | 66 | 70 | 66 | 61 | 4 | 9 | 10 | 7 | 7 | 5 | 5 | 3 | 5 | 6 | | |
| Rural-2,251 Gal. and over cost per 1,000 | | | # of Rural accounts paying over base charge | 134 | 113 | 150 | 150 | 122 | 14 | 11 | 9 | 11 | 11 | 13 | 13 | 15 | 13 | 12 | | |
| | | • | | | | | | | 5502 | 5505 | 5461 | 5481 | 5445 | 5477 | 5483 | 5559 | 5559 | 5517 | 0 | 0 |

| | Amount | Billed | | | | Annual (\$) | | | | | | | | | 2023 | | | | | |
|---|---|------------------------------|---|--------------------|----------------|-----------------|------------------|--------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|-----------------|----------|----------|
| Sewer Rates | Minimum Bill | Cost Per 1,000 Gallons | Description | | \$ Billed 2020 | \$ Billed 2021 | \$ Bill 2022 YTD | \$ Billed 2023 YTD | January | February | March | April | May | June | July | August | September | October | November | December |
| | \$15.00 2018 & 2019 \$18.50-effective 1/1/23 | | Amount billed toRes/Comm Accounts paying base ONLY | \$ 312,270.00 \$ | 283,713.00 | \$ 362,440.00 | \$ 404,294.00 | \$ 373,195.16 | \$ 34,201.16 | \$ 37,851.00 | \$ 41,902.50 | \$ 39,257.00 | \$36,593.00 | \$ 35,427.50 | \$ 35,372.00 | \$ 35,224.00 | \$ 36,075.0 | 00 \$ 41,292.0 | 00 | |
| 2,251 Gal. and over cost per 1,000 | | \$0.35 | Amount billed to Res/Comm accounts paying over base charge | \$ 1,818,391.14 \$ | 1,643,099.46 | \$ 1,981,959.09 | \$ 1,914,251.92 | \$ 1,673,552.20 | \$ 158,090.14 | \$ 168,972.72 | \$ 145,781.57 | \$ 172,427.56 | \$ 161,368.54 | \$ 172,211.94 | \$ 178,825.08 | \$ 183,683.98 | \$ \$ 175,710.5 | 57 \$ 156,480.1 | 10 | |
| | \$18.50-effective 1/1/23 | | Amount billed to Rural accounts paying base ONLY | \$ 1,245.00 \$ | 1,105.00 | \$ 1,190.00 | \$ 1,116.72 | \$ 1,127.50 | \$ 74.00 | \$ 166.50 | \$ 185.00 | \$ 129.50 | \$ 129.50 | \$ 92.50 | \$ 92.50 | \$ 55.50 | \$ 92.5 | 60 \$ 110.0 | 00 | |
| Rural-2,251 Gal. and over cost per 1,000 | | \$7.45 | Amount billed to Rural accounts paying over base charge | \$ 5,866.02 \$ | 5,350.30 | 6,267.01 | \$ 6,195.31 | \$ 6,277.42 | | | \$ 226.09 | \$ 315.94 | \$ 339.09 | \$ 777.28 | \$ 895.74 | \$ 1,188.04 | | 28 \$ 841.7 | | |
| | | | Total | | | | | | \$ 192,841.46 | \$ 207,338.25 | \$ 188,095.16 | \$ 212,130.00 | \$ 198,430.13 | \$ 208,509.22 | \$ 215,185.32 | \$ 220,151.52 | \$ 212,747.3 | 35 \$ 198,723.8 | 37 \$ - | \$ |

| | Gallo | ns Billed | | | | Annual (gallons) | | | | | | | | | 2023 | | | | | |
|---|---|------------------------------|--|-------|------|------------------|-------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|----------|----------|
| Sewer Rates | Minimum Bill | Cost Per 1,000 Gallons | Description | 2019 | 2020 | 2021 YTD | 2022 YTD | 2023 YTD | January | February | March | April | May | June | July | August | September | October | November | December |
| Comm & Res 0 Gal. to 2,250 Gal. | \$15.00 2018 & 2019 \$18.50-effective 1/1/23 | | Residential/Commercial Billed under min. | | | 22,489,565 | 21,120,127 | 19,041,717 | 1,932,409 | 1,286,992 | 2,243,625 | 1,770,887 | 2,260,221 | 1,716,678 | 1,819,313 | 1,973,422 | 1,805,047 | 2,233,123 | | |
| 2,251 Gal. and over cost per 1,000 | | \$6.35 | Residential/Commercial Billed over min. | = | | 293,386,286 | 283,145,363 | 240,342,044 | | 24,270,632 | 20,850,041 | 24,937,468 | 23,124,244 | 24,711,104 | 25,746,517 | | 25,292,730 | | | |
| | \$18.50-effective 1/1/23 | | Rural Billed under min | | | 57,270 | 66,780 | 49,470 | 2,210 | 2,860 | 7,030 | 8,390 | 6,530 | 2,140 | 5,040 | 2,870 | 5,590 | 6,810 | | |
| Rural-2,251 Gal. and over cost per 1,000 | | \$7.45 | Rural Billed over min. | = | | 1,053,641 | 985,460 | 799,240 | 60,650 | 39,010 | 28,480 | 29,840 | 42,950 | 101,300 | 117,200 | 155,970 | 113,650 | 110,190 | | |
| • | • | • | Total | | | 316 986 762 | | | 24 530 930 | 25 599 494 | 23 129 176 | 26 746 585 | 25 433 945 | 26 531 222 | 27 688 070 | 28 588 496 | 27 217 017 | 24 767 536 | - | |

GARBAGE UTILITY BILL BREAKDOWN

| \$ Billed | | Starting 2022 | | | Annual | | | | | | | | 202 | :3 | | | | | |
|----------------|----------------|----------------|---------------------|---------------------|---------------------|---------------------|-------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|----------|
| Garbage Sizes | Cost per Month | Cost per Month | \$ Billed 2019 | \$ Billed 2020 | \$ Billed 2021 | \$ Billed 2022 | \$ Billed 2023 YTD | January | February | March | April | May | June | July | August | September | October | November | December |
| 35 Gallons | \$9.00 | \$10.00 | \$ 95,994.00 | 98,505.00 \$ | 98,982.00 \$ | 111,140.00 | \$ 92,980.00 | \$ 9,240.00 | \$ 9,300.00 | \$ 9,290.00 | \$ 9,280.00 | \$ 9,330.00 | \$ 9,350.00 | \$ 9,280.00 | \$ 9,290.00 | \$ 9,310.00 | \$ 9,310.00 | \$ - | \$ - |
| 65 Gallon | \$14.00 | \$15.00 | \$ 541,184.00 \$ | 542,094.00 \$ | 544,446.00 \$ | 585,180.00 | \$ 489,645.00 | \$ 48,780.00 | \$ 48,780.00 | \$ 48,840.00 | \$ 48,780.00 | \$ 48,780.00 | \$ 49,050.00 | \$ 49,095.00 | \$ 49,215.00 | \$ 49,155.00 | \$ 49,170.00 | \$ - | \$ - |
| 95 Gallon | \$19.00 | \$20.00 | \$ 130,226.00 \$ | 136,952.00 \$ | 142,367.00 \$ | 153,660.00 | \$ 131,720.00 | \$ 13,020.00 | \$ 13,100.00 | \$ 13,100.00 | \$ 13,120.00 | \$ 13,140.00 | \$ 13,140.00 | \$ 13,220.00 | \$ 13,180.00 | \$ 13,300.00 | \$ 13,400.00 | \$ - | \$ - |
| | Total: | | \$ 767,404.00 | 777,551.00 \$ | 785,795.00 \$ | 849,980.00 | \$ 714,345.00 | \$ 71,040.00 | \$ 71,180.00 | \$ 71,230.00 | \$ 71,180.00 | \$ 71,250.00 | \$ 71,540.00 | \$ 71,595.00 | \$ 71,685.00 | \$ 71,765.00 | \$ 71,880.00 | \$ - | \$ - |
| | | | | | | | | | | | | | | | | | | | |
| Number of Cart | | Starting 2022 | | | Annual | | | | | | | | 202 | !3 | | | | | |
| Garbage Sizes | Cost per Month | Cost per Month | # Carts Billed 2019 | # Carts Billed 2020 | # Carts Billed 2021 | # Carts Billed 2022 | # Carts Billed 2023 YTD | January | February | March | April | May | June | July | August | September | October | November | December |
| 35 Gallons | \$9.00 | \$10.00 | 10,666 | 10,945 | 10,998 | 11,114 | 9,298 | 924 | 930 | 929 | 928 | 933 | 935 | 928 | 929 | 931 | 931 | | |
| 65 Gallon | \$14.00 | \$15.00 | 38,656 | 38,721 | 38,889 | 39,012 | 32,643 | 3,252 | 3,252 | 3,256 | 3,252 | 3,252 | 3,270 | 3,273 | 3,281 | 3,277 | 3,278 | | |
| 95 Gallon | \$19.00 | \$20.00 | 6,854 | 7,208 | 7,493 | 7,683 | 6,586 | 651 | 655 | 655 | 656 | 657 | 657 | 661 | 659 | 665 | 670 | | |
| | Total: | | 56,176 | 56,874 | 57,380 | 57,809 | 48,527 | 4,827 | 4,837 | 4,840 | 4,836 | 4,842 | 4,862 | 4,862 | 4,869 | 4,873 | 4,879 | - | - |

RECYCLE UTILITY BILL BREAKDOWN

| \$ Billed | d | | | | Annual | | | | | | | | 202 | 23 | | | | | |
|--|--------------------------------------|------------------------|----------------------------|----------------------------|--------------------------|-----------------------------|------------------------------|----------------|-----------------|--------------|--------------|--------------|--------------------|-------------------|---------------|------------------|----------------|----------|----------|
| Recycle Sizes | Cost per Month | As of 1/1/21 | \$ Billed 2019 | \$ Billed 2020 | \$ Billed 2021 | \$ Billed 2022 | \$ Billed 2023 YTD | January | February | March | April | May | June | July | August | September | October | November | December |
| 35 Gallons | \$7.00 | \$8.00 | \$ 47,579.00 | \$ 47,488.00 | \$ 55,560.00 | \$ 54,872.00 | \$ 44,952.00 | \$ 4,536.00 | \$ 4,520.00 | \$ 4,512.00 | \$ 4,512.00 | \$ 4,536.00 | \$ 4,512.00 | \$ 4,488.00 | \$ 4,472.00 | \$ 4,432.00 | \$ 4,432.00 | \$ - | \$ - |
| 65 Gallon | \$7.00 | \$8.00 | \$ 99,365.00 | \$ 101,493.00 | \$ 118,368.00 | \$ 120,392.00 | \$ 102,112.00 | \$ 10,104.00 | \$ 10,136.00 | \$ 10,128.00 | \$ 10,160.00 | \$ 10,152.00 | \$ 10,208.00 | \$ 10,256.00 | \$ 10,296.00 | \$ 10,328.00 | \$ 10,344.00 | \$ - | \$ - |
| 95 Gallon | \$7.00 | \$8.00 | \$ 242,837.00 | \$ 245,056.00 | \$ 281,440.00 | \$ 283,104.00 | \$ 236,896.00 | \$ 23,640.00 | \$ 23,632.00 | \$ 23,648.00 | \$ 23,656.00 | \$ 23,664.00 | \$ 23,712.00 | \$ 23,744.00 | \$ 23,760.00 | \$ 23,624.00 | \$ 23,816.00 | \$ - | \$ - |
| | | | | | | | | | | | | | | | | | | | |
| Number of Cart | 's Billed ** | | | | Annual | | | | | | | | 202 | 23 | | | | | |
| Number of Cart | | As of 1/1/21 | # Carts Rilled 2019 | f Carts Rilled 2020 | Annual | t Carts Billed 2022 | #Carte Rilled 2023 VTD | lanuary | February | March | April | May | 202 | | August | Sentember | October | November | December |
| Number of Cart: Recycle Sizes 35 Gallons | is Billed ** Cost per Month \$7.00 | As of 1/1/21 \$8.00 | # Carts Billed 2019 # 6797 | # Carts Billed 2020 # 6784 | | # Carts Billed 2022 6859 | # Carts Billed 2023 YTD 5619 | January 567 | February 565 | March 564 | April 564 | May 567 | 202 June 564 | 23 July 561 | August 559 | September 554 | October 554 | November | December |
| Recycle Sizes | Cost per Month | | | | Carts Billed 2021 # | | 5619 | | | | - | | June | | | | | November | December |
| Recycle Sizes 35 Gallons | Cost per Month \$7.00 | \$8.00 | 6797 | 6784 | Carts Billed 2021 # 6945 | 6859 | 5619 12764 | 567 | 565 | 564 | 564 | 567 | June 564 | July 561 | 559 | 554 | 554 | November | December |

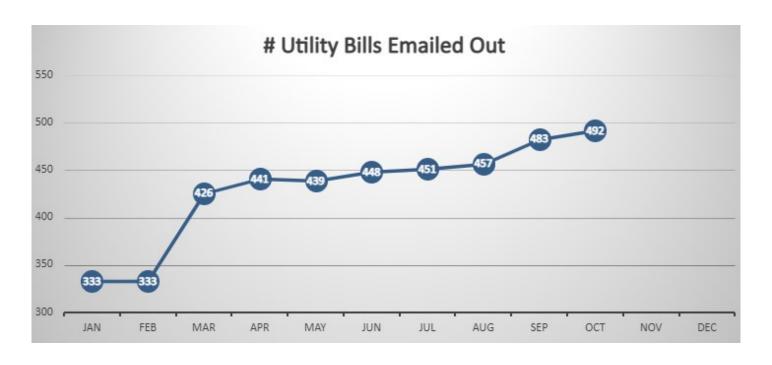
^{**}The numbers gathered for Number of Carts Billed comes from West Central Sanitation's monthly bills to us.

FINANCE DEPARTMENT

| | Finance | Departme | nt Summa | rv | | |
|---|--------------|-----------|--------------|-------------|--------------|---------------|
| | YEARLY | THIS | LAST | LAST | YEARLY TOTAL | % YEARLY |
| | GOAL | MONTH | MONTH | YEAR | TEARLY IOIAL | GOAL |
| | | | | | | |
| Cash and Investments | \$22,000,000 | | \$24,916,598 | | \$22,784,570 | ★ 104% |
| Existing Loans (dollar amount) | \$ 600,000 | | | | | 96% |
| Hotel/Motel Tax | \$ 35,000 | | \$ 5,164 | | \$ 40,923 | 117% |
| Food & Beverage Tax | \$ 60,000 | \$ 8,142 | \$ 8,638 | | | 113% |
| Local Option Sales Tax | \$ 800,000 | \$ 85,964 | \$ 81,427 | \$ 81,370 | \$ 795,886 | 99% |
| Employment Information/ Payroll | | | | | | |
| Health Benefit Enrollment | 54 | | | | | ★ 101% |
| Total Number of Pay Periods | 26 | | 2 | 2 | 1 | 81% |
| Timecards Processed | 3100 | 177 | 168 | 167 | 2672 | 86% |
| Accounts Payable & Receivable | | | | | | |
| Accounts Payable (# Invoices) | 10000 | | 814 | | 1 | 84% |
| Accounts Receivable (# Invoices) | 600 | | 41 | | | 86% |
| Cash Receipts Processed | 52,000 | 3,698 | 4,349 | 4,322 | 42,060 | 81% |
| Solar Power | | _ | | | | |
| Total Savings | \$ 20,000.00 | \$ - | \$ 3,165.48 | \$ 1,837.48 | \$ 19,389.81 | 97% |
| Garbage | | | | | | |
| Garbage Carts (Swapped & New) | 275 | | 47 | 36 | | 121% |
| Billed By City - Garbage 35G | 11000 | | 931 | | | 85% |
| Billed By City - Garbage 65G | 39000 | , | - | 3,247 | | 84% |
| Billed By City - Garbage 95G | 7500 | | 665 | 643 | 6586 | 88% |
| Billed By City - Valet Service | 85 | | 11 | 7 | 102 | 120% |
| Billed By West Central - Garbage 35G | 11000 | | 917 | 1025 | | 80% |
| Billed By West Central - Garbage 65G | 39000 | | , | 3200 | 1 | 77% |
| Billed By West Central - Garbage 95G | 8000 | | | _ | | 116% |
| Billed By West Central - Valet Service | 85 | 15 | 13 | 8 | 118 | 139% |
| Bag Tags Issued | 300 | | | | | 69% |
| Bag Tags Billed By West Central | 300 | 15 | 15 | 16 | 200 | 67% |
| Recycling | | | | | | |
| Billed By City - Recycle | 56000 | | 4,707 | | | 84% |
| Billed By City - Valet Service | 80 | | 10 | | 92 | 115% |
| Billed By West Central - Recycle 35G | 7000 | | | | | 84% |
| Billed By West Central - Recycle 65G | 15000 | | * | | | 98% |
| Billed By West Central - Recycle 95G | 35500 | | , | | | 77% |
| Billed By West Central - Valet Service | 80 | 12 | 10 | 6 | 96 | 120% |
| Transportation | | | | | | |
| Fixed Route | 11000 | | 788 | | | 66% |
| Mobility | 5000 | | | | | 95% |
| Flex Route Rides | 3700 | | | 405 | 2301 | 62% |
| Times "Fast"Electic Charger Used | 50 | | 0 | 0 | 0 | 0% |
| Times "Slow" Electic Charger Used | 15 | | 2 | 0 | 24 | 160% |
| Times Caswell Electric Charger Used | 100 | | 8 | 8 | | 75% |
| Times Caswell North Electric Charger Us | | | 18 | | 59 | 118% |
| Revenue from Electric Charger | \$ 500.00 | ٥ - | \$ - | \$ 62.53 | \$ 317.91 | 64% |

FINANCE DEPARTMENT

| | Finance | Departme | nt Summa | ry | | |
|------------------------------------|----------------|---------------|---------------|--------------|--------------|------------------|
| | YEARLY GOAL | THIS MONTH | LAST MONTH | LAST YEAR | YEARLY TOTAL | % YEARLY GOAL |
| Utility Billing & Meters | | | | | | |
| # Utility Bills Mailed Out | 63,500 | 5,183 | 5,183 | 5,224 | 52,301 | 82% |
| # Utility Bills Emailed Out | 4,500 | 492 | 483 | 367 | 4,303 | 96% |
| Late Payment Notices Sent | na | 148 | 207 | 178 | 1,910 | N/A |
| Late Reading Notices Sent | na | 145 | 144 | 138 | 1,522 | N/A |
| Auto Pay Enrollment | 300 | 13 | 17 | 23 | 128 | 43% |
| Water Meters Issued (New) | 100 | 4 | 6 | 6 | 97 | 97% |
| Water Meters Replaced | 500 | 66 | 38 | 1 | 425 | 85% |
| Waiting List for Meters | na | 92 | 94 | 36 | 92 | N/A |
| % of City Converted to Auto Meters | 25% | 20.2% | 19.3% | 13.4% | 20.2% | 81% |
| Meters Yet to Be Replaced | na | 6090 | 6,151 | 6515 | 6090 | N/A |
| Mail Items Processed | 14,000 | 1,595 | 834 | 1,461 | 10,710 | 77% |
| Rate Class Water Revenue | \$ 2,200,000 | \$ 194,991 | \$ 228,143 | \$ 199,634 | \$ 1,790,898 | 81% |
| Rate Class Sewer Revenue | \$ 2,698,964 | \$ 229,702 | \$ 236,824 | \$ 224,401 | \$ 2,311,887 | 86% |
| Rate Class Recycling Revenue | \$ 456,172 | \$ 38,563 | \$ 38,563 | \$ 38,157 | \$ 382,404 | 84% |
| Rate Class Storm Revenue | \$ 519,000 | \$ 45,873 | \$ 45,862 | \$ 39,344 | \$ 457,024 | 88% |
| Rate Class Solid Waste Revenue | \$ 830,540 | \$ 70,535 | \$ 70,486 | \$ 69,535 | \$ 698,878 | 84% |
| Licenses, Permits & Rentals | | | | | | |
| Dog Licenses (# Issued) | 215 | 4 | 1 | 4 | 113 | 53% |
| Audio Permits (# Issued) | 60 | 1 | 1 | 1 | 33 | 55% |
| Community Room Rentals | 60 | 12 | 7 | 15 | 51 | 85% |
| Park Reservations | 150 | 8 | 8 | 8 | 124 | 83% |
| Splash Pad Rentals | 30 | 0 | 2 | 0 | 24 | 80% |





Memorandum

To: Kevin McCann, City Administrator From: Jessica Ryan, Finance Director Subject: October Monthly Financial Report

Date: November 13, 2023

The following financial report offers a year-to-date overview of the financial activities of North Mankato through the end of October. The monthly financial summary includes all city funds within the City of North Mankato. It also includes budget to actual comparisons of expenditures and revenues for each fund. This analysis highlights certain funds to identify overall trends and how the City is adhering to the budget as the year progresses.

Expenditures

With October ending, we are 83% into the year. Total spending for the entire City is 85% of the budget. In looking at the **General Fund**, the overall spending is 81% for the year. Some of the departments above 83% include **Non-Departmental** due to a yearly sponsorship to Business on Belgrade, Fun Days, and expenses for the rental unit, the **Police Department** due to wages and the siren replacement, **Streets** due to mill and overlay, wages, equipment parts and sealcoating oil, and **Parks** due to personnel and equipment parts.

Certain departments under 83% include **Area Agency** due to the timing of contributions to other organizations such as ASA and League of MN Cities as well as the payment for mass transit services, **Public Access** due to the timing of KTV payments, and **Fire** due to payroll only going out at the end of the year.

Caswell Sports includes operations of the Caswell Softball Complex and adult sports. They are at 112% of their budget. This is mainly due to personnel, concessions, and utilities.

Football includes the operation of the football program, uniforms, and referees. They are at 84% of their budget due to payroll and additional uniforms being ordered for the season.

Swim Facility is at 105% of their budget. Much of the spending is for staff costs, concessions, and chemicals. The first open swim day was May 27th and the final open swim day was on August 27th. There will still be some additional expenses for the facility maintenance and personnel.



Memorandum

Caswell North includes operations of the Caswell North Soccer Complex. The fund is currently at 87% of their budget. Caswell North is expected to be used more this year than in the past due to both football and soccer being hosted there.

Culture & Recreation includes operations of the youth recreation, senior and teen programs, weight loss challenge, and more. The main expenditures relate to wages, uniforms, and coaching fees. They are at 99% of their budget.

Library Endowment is at 128% of their budget. This is mostly due to costs for the Miscellaneous Special Programs and Summer Reading program.

Local Option Sales Tax Fund consists of transfers that are made monthly.

Port Authority General Fund includes GMG, City Center Partnership, and REDA memberships, auditing fees, and budgeted transfers.

Capital Facilities and Equipment Replacement Fund is at 84% of their budget and includes two new police vehicles for \$82,964, a new plow blade for \$13,546, new taser equipment for \$1,895, a pressure washer for \$6,895, server replacements for \$44,774, a street sweeper for \$268,100, a parks truck for \$67,710, an outdoor siren for \$39,610, vehicle tracking software for \$17,385 a paint striper for \$8,700, a parks mower for \$79,340, fire truck chassis for \$66,000, and a water truck for \$53,020.

Local Revolving Loan Fund includes legal and recording fees related to Northside Revivals loans/forgivable loans.

Joint Economic Development Fund includes activity for the North Port Industrial Park. This includes the activities of the new Gordini warehouse.

TIF District Funds include budgeted debt service transfers.

Debt Service Funds consists of most debt service payments made in February and July.

Construction Funds will include projects such as Caswell Park updates, completing Lor Ray Dr and McKinley Dr, and the Lor Ray Dr roundabout.

Charitable Gambling includes all 2023 donations made at the beginning of the year as well as some throughout the year.





Revenues

Overall revenue for the entire City is at 74% of the budget. Revenue for the **General Fund** is 60% for the year. As you are aware, the City's two main sources of funding: property taxes and local government aid (LGA) come twice per year. We received the first half of taxes in July as well as the first half of LGA in July. We will receive the second half payments for each of these in December. The increase in the overall revenue for the City is due to the payment being received for the sale of the old Norwood Inn.

Port Authority General Fund and TIF District revenue comes in two payments in June and December.

Caswell Sports is at 100% of their budget. This includes volleyball and softball leagues, the food and beverage tax, advertising, and the hotel-motel tax. There were several tournaments hosted at the complex throughout the year.

Football revenue is at 84% of their budget. The revenue is mostly due to the sponsorships we have received and the registrations for the program. Registration closed at the end of July with 1,049 kids, which is 53 kids more than last year.

Swim Facility is currently at 111% of their revenue budget. The pool season closed at the end of August. They provided swim lessons, aqua zumba, adult swim nights, toddler time, and more. Memberships for the 2024 season will go on sale in November.

Culture & Recreation is at 74% of their budget. This is mostly due to soccer, tennis wrestling, t-ball registrations, the weight loss challenge, and miscellaneous fitness classes. They did an additional fall tennis session which started on August 31st.

Utility Funds

Overall **expenditures** for the utility funds are all below their budgets with the exception of the **Storm Water Fund**. They are at 105% of their budget due to payments for the Northport Industrial Park Stormwater Improvements project. These costs will be reimbursed with TIF proceeds.

In general, utility fund revenues were slightly above their budgeted amounts.

The **Hotel Fund** is considered part of the Port Authority's operations. The fund tracks the activities of the old Norwood Inn. The current expenses are mostly for professional services. Revenues come from the lease for use of the building and monthly payments in lieu of lodging taxes both from HyLife Foods. This property has sold and the fund will be closed.





Projects

The active projects are shown on the second page of the financial report. The prior year nearly completed projects are in green. The projects for this year are in blue.

CITY OF NORTH MANKATO 2023 BUDGET MONITORING 31-Oct-23

| % of Year 83% | | | | | | | | | | | | | | |
|---------------|--|-----------------------|------------------------|--------------|-------------------------|-------------------|----------------------------|----------------|--------------------------|------------------------------|----------------|------------------------------------|--------------|----------------------------|
| | | | EXPEND | ITURES | | REVENUES | | | | NET CASH | | | | |
| | | 2023 | 2023 | | % | 2023 | 2023 | | % | Revenues | 2023 | 2023 | % of | Beginning |
| Fund # | Budgeted Funds | EXPENDITURE Budget | Actual Expenditures | Difference | Exp. Budget Expended | REVENUE Budget | Actual Revenues | Difference | Rev. Budget Collected | Over/(Under) Expenditures | Beginning | Projected Year End Cash Balance | Actual | vs. Ending Cash Balance |
| | GF Program Type Revenues | Buuget | Expellultures | | Experided | Buuget | Revenues | | Collected | expenditures | Casii Balance | Ella Casil Balance | Expenditures | Casii Balaiice |
| | Franchise Taxes - Benco | | | | | \$ 110,000 | \$ 86,002 | \$ (23,998) | 78% | | | | | |
| | Franchise Taxes - CenterPoint | | | | | \$ 107,000 | \$ 54,683 | \$ (52,317) | 51% | | | | | |
| | Franchise Taxes - Charter | | | | | \$ 142,000 | | | 77% | | | | | |
| | Franchise Taxes - Consolidated | | | | | | | \$ (16,720) | 46% | | | | | |
| | | | | | | \$ 31,000 | \$ 14,280 \$ 92,257 | \$ (16,720) | | | | | | |
| | Franchise Taxes - Xcel | | | | | | | | | | | | | |
| | Property & Other Taxes | | | | | \$ 5,958,941 | | \$ (2,820,994) | 53% 20% | | | | | |
| | Special Assessments License & Permits | | | | | \$ 5,150 | \$ 1,031 | \$ (4,119) | | | | | | |
| | | | | | | \$ 613,150 | \$ 542,182 | \$ (70,968) | 88% | | | | | |
| | Intergovernmental | | | | | \$ 2,470,000 | \$ 1,326,236 \$ 167,848 | \$ (1,143,764) | | | | | | |
| | Charges for Services | | | | | \$ 181,054 | | . , , | | | | | | |
| | Fines & Forfeits | | | | | \$ 19,200 | | \$ 14,797 | 177% | | | | | |
| | Miscellaneous | | | | | \$ 134,970 | | \$ 92,534 | 169% | | | | | |
| | Other Financing Sources | | | | | \$ 334,250 | \$ 318,481 | \$ (15,769) | 95% | | | | | |
| 101 | General Fund by Department | ć 62.002 | ¢ 40.630 | 42.275 | 000/ | | | | | | | | | |
| | Legislative | | | | 80% | | | | | | | | | |
| | General Government | | | \$ 139,636 | 81% | | | | | | | | | |
| | Attorney | \$ 135,000 | | | 75% | | | | | | | | | |
| | | | \$ 2,254,681 | \$ 365,196 | 86% | | | | | | | | | |
| | Fire | \$ 382,030 | | \$ 231,293 | 39% | | | | | | | | | |
| | Streets | | \$ 1,876,620 | | 88% | | | | | | | | | |
| | Maintenance & Equipment | | | \$ 49,746 | 84% | | | | | | | | | |
| | Street Lighting | | \$ 301,852 | ' | 77% | | | | | | | | | |
| | Parks | | \$ 1,002,275 | | 89% | | | | | | | | | |
| | - | \$ 650,085 | | | 87% | | | | | | | | | |
| | Bookmobile | . , | \$ 80,528 | | 76% | | | | | | | | | |
| | Community Development | \$ 648,960 | | ' ' | 76% | | | | | | | | | |
| | Public Access | \$ 46,500 | | | 50% | | | | | | | | | |
| | | | | \$ 1,293 | 98% | | | | | | | | | |
| | Area Agency Disbursements | | \$ 105,864 | \$ 230,088 | 32% | | | | | | | | | |
| | | | | \$ 76,167 | 83% | | | | | | | | | |
| | General Fund Totals | | \$ 8,309,125 | | 81% | \$ 10,232,715 | | | | | \$ 5,133,355 | | 50.5% | |
| 201 | | . , | \$ 626,810 | | 112% | \$ 571,040 | \$ 571,461 | | | \$ (55,349) | | | 18.2% | |
| 202 | Football | . , | \$ 208,647 | \$ 39,486 | 84% | \$ 249,400 | \$ 208,361 | | | . , | | | 32.8% | |
| 203 | • | . , | \$ 579,849 | | 105% | \$ 557,282 | | \$ 58,984 | 111% | | \$ - | \$ 3,132 | 0.6% | \$ 3,132 |
| 204 | Caswell North | \$ 62,566 | | \$ 8,285 | 87% | | \$ - | \$ (50,400) | | \$ (54,281) | | | | |
| 205 | Culture & Recreation | | \$ 45,906 | \$ 550 | 99% | \$ 53,534 | \$ 39,590 | \$ (13,944) | | \$ (6,316) | | \$ 7,078 | | |
| 213 | • | \$ 53,250 | \$ 68,116 | | 128% | \$ 45,500 | \$ 45,813 | \$ 313 | 101% | | | | 89.4% | \$ (7,750) |
| 215 | , | \$ - | | \$ - | | \$ - | | Ş - | | \$ - | \$ 15,296 | | | ş - |
| 221 | ' | | \$ 591,250 | \$ 100,250 | 86% | \$ 800,000 | \$ 795,886 | \$ (4,114) | 99% | | \$ 879,881 | | 142.9% | \$ 108,500 |
| 224 | | \$ - | | \$ - | | Ş - | | \$ - | | \$ - | \$ 5,866 | | | Ş - |
| 228 | • | | \$ 63,769 | | 68% | \$ 90,976 | \$ 44,973 | | | \$ (18,796) | | | 158.9% | |
| 229 | Port Authority Federal Revolving | | • | \$ 70 | 83% | \$ 21,297 | | \$ 33,810 | 259% | | | | | \$ 20,877 |
| 230 | Capital Facilities and Equipment F | | \$ 773,658 | \$ 146,164 | 84% | \$ 592,500 | | \$ (82,391) | | \$ (263,548) | | | 5.5% | |
| 234 | Port Authority Local Revolving Lo | | | \$ 29,495 | 0% | \$ 3,782 | \$ 2,381 | \$ (1,401) | | \$ 2,351 | \$ 80,994 | | 187.1% | |
| 240 | Joint Economic Development Fun | | | | 851% | \$ 163,675 | | | | \$ 201,552 | | | 239.7% | |
| | TII Tulius | \$ 478,722 | | | 108% | | | | | | | | 71.3% | |
| | Debt Service Funds | \$ 3,013,700 | | | | | | | | | \$ 1,729,363 | | 66.2% | |
| | | \$ 2,000,000 | | | 132% | | | | 17% | | \$ (5,055,493) | | -18.9% | |
| | • | \$ 2,589,040 | | | 72% | | | | | | \$ 1,317,832 | | 46.8% | |
| | , | \$ 2,823,613 | | | 60% | | | | | | \$ 1,556,126 | | 51.1% | |
| 603 | , , | \$ 571,796 | | | 73% | | | | | | | | 45.5% | |
| 604 | | \$ 531,252 | | \$ (23,956) | 105% | \$ 584,500 | | | 87% | | | \$ 484,453 | 91.2% | \$ 53,248 |
| 651 | Solid Waste | \$ 872,011 | | | 78% | \$ 912,891 | \$ 767,730 | \$ (145,161) | 84% | \$ 83,210 | \$ 51,304 | \$ 92,184 | 10.6% | \$ 40,880 |
| 652 | Hotel Fund | \$ 238,623 | \$ 361,493 | \$ (122,870) | 151% | | \$ 3,815,526 | \$ 3,459,693 | 1072% | \$ 3,454,033 | \$ 2,392,472 | \$ 2,509,682 | | \$ 117,210 |
| 864 | Charitable Gambling | \$ 32,200 | | | 138% | \$ 51,034 | \$ 33,486 | \$ (17,548) | 66% | \$ (10,868) | \$ 118,798 | \$ 137,632 | 427.4% | \$ 18,834 |
| 865 | Tactical Response | \$ - | \$ 41,067 | | | \$ - | \$ 28,790 | | | \$ (12,277) | | \$ 45,964 | | \$ - |
| | Total Non 101 Fund | \$ 16,467,429 | | | 87% | \$ 21,347,049 | \$ 17,342,237 | | 81% | | | \$ 11,174,319 | 67.9% | \$ 4,884,708 |
| | | \$ 26,678,096 | | | | \$ 31,579,764 | | | 74% | | \$ 11,428,054 | | | \$ 4,906,756 |

City of North Mankato 2023 PROJECT MONITORING REPORT 10/31/2023

| | | | | | / | -, | | | | | | | |
|--------------------|------------------|-------|---------------|----|-------------|---------------|-------------|----|------------|-----|-----------------------|------|-------|
| | | Appro | oved Project | | | | | | | R | emaining Revenue | | _ |
| | Engineer's | Costs | (Accepted Bid | Ex | cpenditures | Pr | oject Costs | R | evenue to | (R | evenue to Date less | | |
| Project | Estimate | & Cha | ange Orders) | | to Date | R | Remaining | | Date | Арр | proved Project Costs) | Year | Notes |
| Caswell Park | | | | | | | | | | | | | |
| Improvements | \$ 2,650,000 | \$ | 3,421,700 | \$ | 3,463,241 | \$ | (41,541) | \$ | 2,317,623 | \$ | (1,145,618) | 2021 | 1 |
| Caswell Indoor Rec | \$ 17,000,000 | | | \$ | 744,685 | \$ | (744,685) | \$ | 7,425,755 | \$ | 6,681,070 | 2021 | 2 |
| Caswell North | | | | | | | | | | | | | |
| Improvements | \$ 1,850,000 | \$ | 1,823,229 | \$ | 1,733,907 | \$ | 89,322 | \$ | 1,636,650 | \$ | (97,258) | 2021 | 3 |
| McKinley Ave. | \$ 1,675,000 | \$ | 1,708,500 | \$ | 1,599,779 | \$ | 108,721 | \$ | 1,953,751 | \$ | 353,972 | 2022 | 4 |
| Lor Ray Dr North | \$ 3,690,000 | \$ | 4,249,400 | \$ | 1,840,917 | \$ | 2,408,483 | \$ | 4,369,704 | \$ | 2,528,787 | 2022 | 5 |
| Lor Ray/Howard | | | | | | | | | | | | | |
| Roundabout | \$ 2,909,000 | | | \$ | 2,486,357 | | | \$ | 1,515,139 | | | 2023 | 6 |
| TOTAL | \$ 29,774,000 | \$ | 11,202,829 | \$ | 11,868,887 | \$ | 1,820,300 | \$ | 19,218,621 | \$ | 8,320,953 | | |

Notes

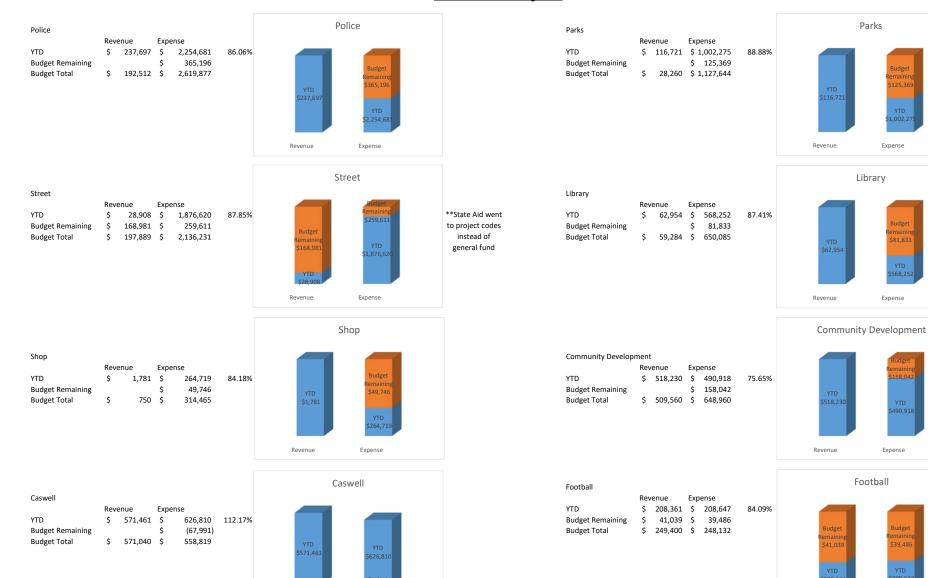
- 1 Final stages of work
- 2 Engineering & design work
- 3 Final punchlist remaining
- 4 Final stages of work
- 5 Final stages of work
- 6 Engineering & design work

| | | | | | North Mankato Bank Balances | | | | | | | | | |
|-------------------------------|--------------|--------------|--------------|--------------|-----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|------------|
| | January | February | March | April | May | June | July | August | September | October | November | December | | Est. Total |
| | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | YTD Interest | Interest |
| | 2025 | 2023 | 2025 | 2025 | 2025 | 2025 | 2023 | 2023 | 2023 | 2023 | 2025 | 2023 | TTD IIIterest | merese |
| Frandsen Bank Checking | \$344,883 | \$364,959 | \$314,243 | \$370,091 | \$374,889 | \$330,269 | \$345,642 | \$346,123 | \$318,404 | \$341,972 | | | \$54 | \$65 |
| Frandsen Bank Investment | \$69,218 | \$69,218 | \$69,219 | \$69,219 | \$69,220 | \$69,220 | \$69,221 | \$69,222 | \$69,222 | \$69,223 | | | \$6 | \$7 |
| Frandsen Bank MII Select | \$20,015 | \$18,816 | \$17,205 | \$11,544 | \$11,046 | \$13,156 | \$15,282 | \$16,410 | \$17,383 | \$18,944 | | | \$1 | \$2 |
| Frandsen ICS Sweep Account | \$4,214,013 | \$3,715,916 | \$3,220,058 | \$2,823,917 | \$2,277,022 | \$5,131,039 | \$6,138,486 | \$4,295,033 | \$6,150,840 | \$5,058,340 | | | \$47,524 | \$57,029 |
| Oppenheimer Investment | \$793,965 | \$794,562 | \$800,636 | \$802,230 | \$797,100 | \$793,612 | \$794,944 | \$803,960 | \$802,811 | \$802,846 | | | \$15,378 | \$18,453 |
| Pioneer Bank - ICS | \$1,223,071 | \$1,231,732 | \$1,240,657 | \$1,249,564 | \$1,259,214 | \$1,269,021 | \$1,278,983 | \$1,288,715 | \$1,298,348 | \$1,308,120 | | | \$35,938 | \$43,125 |
| Pioneer Bank - Revolving Loan | \$250,638 | \$250,576 | \$250,638 | \$250,617 | \$250,606 | \$250,587 | \$250,606 | \$250,606 | \$250,587 | \$250,606 | | | \$6,058 | \$7,269 |
| Pioneer Bank Checking | \$2,815,368 | \$2,821,847 | \$2,829,037 | \$2,836,013 | \$2,845,648 | \$2,855,003 | \$2,864,702 | \$2,874,434 | \$2,883,885 | \$2,893,682 | | | \$85,469 | \$102,563 |
| RBC Wealth Management | \$320,341 | \$319,560 | \$320,839 | \$562,081 | \$560,967 | \$560,041 | \$565,599 | \$565,868 | \$566,560 | \$571,688 | | | \$12,020 | \$14,424 |
| 4M Fund | \$12,215,722 | \$12,238,925 | \$12,265,942 | \$12,293,208 | \$12,365,571 | \$12,421,105 | \$12,466,276 | \$12,512,648 | \$12,558,559 | \$12,606,282 | | | \$415,775 | \$498,930 |
| | \$22,267,234 | \$21,826,112 | \$21,328,474 | \$21,268,486 | \$20,811,283 | \$23,693,054 | \$24,789,740 | \$23,023,020 | \$24,916,598 | \$23,921,703 | \$0 | \$0 | \$618,223 | \$741,867 |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | January | February | March | April | May | June | July | August | September | October | November | December | | Est. Total |
| | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | YTD Interest | Interest |
| Frandsen Bank Checking | \$500,036 | \$348,110 | \$335,239 | \$348,485 | \$327,764 | \$354,031 | \$325,457 | \$325,475 | \$380,380 | \$376,435 | \$368,043 | \$376,171 | \$65 | \$65 |
| Frandsen Bank Investment | \$69,210 | \$69,211 | \$69,212 | \$69,212 | \$69,212 | \$69,213 | \$69,214 | \$69,215 | \$69,215 | \$69,216 | \$69,216 | \$69,217 | \$9 | \$9 |
| Frandsen Bank MII Select | \$22,219 | \$20,012 | \$19,370 | \$16,201 | \$14,061 | \$12,942 | \$15,550 | \$15,347 | \$18,373 | \$20,170 | \$20,837 | \$20,905 | \$2 | \$2 |
| Frandsen ICS Sweep Account | \$8,676,593 | \$6,526,645 | \$6,076,700 | \$5,726,749 | \$4,826,795 | \$6,426,836 | \$8,180,329 | \$9,584,840 | \$7,974,397 | \$6,404,851 | \$3,207,898 | \$7,060,816 | \$22,738 | \$22,738 |
| Oppenheimer Investment | \$716,604 | \$812,425 | \$796,772 | \$788,487 | \$792,249 | \$788,838 | \$791,956 | \$789,020 | \$781,199 | \$779,311 | \$785,317 | \$787,468 | -\$32,619 | -\$32,619 |
| Pioneer Bank - ICS | \$1,133,725 | \$1,139,193 | \$1,144,766 | \$1,150,488 | \$1,156,641 | \$1,163,137 | \$1,170,274 | \$1,178,339 | \$1,186,621 | \$1,195,623 | \$1,205,248 | \$1,214,129 | \$20,244 | \$20,244 |
| Pioneer Bank - Revolving Loan | \$250,054 | \$250,049 | \$250,054 | \$250,104 | \$250,107 | \$250,206 | \$250,373 | \$250,532 | \$250,515 | \$250,691 | \$250,566 | \$250,638 | \$3,877 | \$3,877 |
| Pioneer Bank Checking | \$2,765,633 | \$2,766,163 | \$2,766,750 | \$2,767,887 | \$2,769,063 | \$2,771,339 | \$2,775,458 | \$2,781,351 | \$2,787,066 | \$2,794,759 | \$2,801,076 | \$2,808,213 | \$43,167 | \$43,167 |
| RBC Wealth Management | \$330,561 | \$329,523 | \$326,744 | \$324,259 | \$323,983 | \$322,406 | \$322,539 | \$324,585 | \$318,372 | \$315,752 | \$315,912 | \$319,668 | -\$12,359 | -\$12,359 |
| 4M Fund | \$12,103,937 | \$12,091,347 | \$12,091,668 | \$12,092,743 | \$12,097,414 | \$12,103,352 | \$12,110,496 | \$12,120,540 | \$12,132,638 | \$12,147,953 | \$12,168,207 | \$12,190,508 | \$74,796 | \$74,796 |
| | \$26,568,572 | \$24,352,678 | \$23,877,275 | \$23,534,615 | \$22,627,290 | \$24,262,301 | \$26,011,646 | \$27,439,243 | \$25,898,776 | \$24,354,761 | \$21,192,320 | \$25,097,733 | \$119,920 | \$119,920 |
| | | | | | | | | | | | | | | |

| | | North Mankato Bank Interest | | | |] | | | | | | | | |
|--|---|--|--|---|--|--|--|---|--|--|--|---|--|---|
| | January 2023 | February 2023 | March 2023 | April 2023 | May 2023 | June 2023 | July 2023 | August 2023 | September 2023 | October 2023 | November 2023 | December 2023 | YTD Interest | Est. Total Interest |
| Frandsen Bank Checking Frandsen Bank Investment Frandsen Bank MII Select Frandsen ICS Sweep Account Oppenheimer Investment Pioneer Bank - ICS Pioneer Bank - Revolving Loan Pioneer Bank Checking RBC Wealth Management 4M Fund | \$ 0.18 \$ 3,197.54 \$ 6,496.80 \$ 3,108.55 \$ 636.99 \$ 7,155.17 \$ 673.27 | \$ 0.53 \$ \$ 0.15 \$ \$ 1,902.96 \$ \$ 596.34 \$ \$ 2,828.22 \$ \$ 575.34 \$ \$ 6,479.20 \$ | 0.59 \$ 0.19 \$ 4,142.09 \$ 6,074.21 \$ 3,153.41 \$ | 1,593.72 3,073.30 616.44 6,975.71 1,242.13 | \$ 0.63 \$ 0.11 \$ 3,104.30 \$ (5,129.12) \$ 3,836.78 \$ 605.14 \$ 9,634.67 \$ (1,113.92) | \$ 0.57 \$ 0.10 \$ | 5.46 \$ 0.59 \$ 0.12 \$ 7,447.25 \$ 1,331.15 \$ 4,179.50 \$ 605.14 \$ 9,699.19 \$ 5,557.23 \$ 45,170.54 \$ \$73,996.17 | 0.59 | \$ 0.55 \$ 0.13 \$ 5,807.75 \$ (1,148.95) \$ 3,830.80 \$ 585.62 \$ 9,450.19 \$ 691.47 \$ 45,910.53 | 0.61 0.16 7,499.52 34.87 | \$0.00 | \$0.00 | \$ 54.49 \$ 5.80 \$ 1.38 \$ 47,524.27 \$ 15,377.73 \$ 35,937.85 \$ 6,057.56 \$ 85,469.03 \$ 12,019.99 \$ 415,774.59 \$618,222.69 | \$65 \$7 \$2 \$57,029 \$18,453 \$43,125 \$7,269 \$102,563 \$14,424 \$498,930 \$741,867.23 |
| | January 2022 | February 2022 | March 2022 | April 2022 | May 2022 | June 2022 | July 2022 | August 2022 | September 2022 | October 2022 | November 2022 | December 2022 | YTD Interest | Est. Total Interest |
| Frandsen Bank Checking Frandsen Bank Investment Frandsen Bank MII Select Frandsen ICS Sweep Account Oppenheimer Investment Pioneer Bank - ICS Pioneer Bank - Revolving Loan Pioneer Bank Checking RBC Wealth Management 4M Fund | \$ 76.87 \$ (7,483.02) \$ 240.31 \$ 53.08 \$ 587.10 | 0.93 \$ \$ 0.16 \$ \$ 52.18 \$ \$ (179.58) \$ | \$ 0.59 \$ 0.16 \$ \$ 55.12 \$ \$ (15,652.19) \$ \$ 328.95 \$ \$ 53.08 \$ \$ 587 | 5.10 0.55 0.14 49.08 (8,285.03) 471.95 102.74 \$1,137 (2,485.11) \$1,075 | \$ 0.61 \$ 0.13 \$ 45.61 \$ 3,761.85 \$ 854.38 \$ 106.16 \$1,175 | \$ 0.57 \$ | 5.15 \$ 0.55 \$ 0.12 \$ 3,493.12 \$ 3,117.58 \$ 1,735.23 \$ 371.58 \$ \$4,119 132.96 \$ \$7,144 \$ \$12,975.33 | 0.63 0.14 4,511.21 (2,936.12) 2,496.96 530.82 \$5,893 2,045.70 | \$ 0.57 \$ 0.14 \$ 4,572.08 \$ (7,821.20) \$ 2,555.10 \$ 513.70 \$ 5,715.11 \$ (6,212.78) \$ 12,097.95 | 0.59 0.16 3,876.32 (1,887.91) 3,292.18 690.07 7,693.07 (2,619.93) | 0.57 0.16 0.16 0.16 0.006.42 0.006.42 0.006.42 0.006.42 0.006.42 0.006.42 0.006.42 0.006.42 0.006.42 0.006.42 0.006.42 0.006.42 | \$ 5.28 \$ 0.57 \$ 0.18 \$ 2,917.52 \$ 2,151.42 \$ 3,119.76 \$ 636.99 \$ 7,136.99 \$ 3,755.76 \$ 22,300.72 | \$ 9.08 \$ 1.79 \$ 22,737.97 \$ (32,618.75) \$ 20,244.08 \$ 3,876.72 \$ 43,167.42 \$ (12,359.44) | \$65 \$9 \$2 \$22,738 -\$32,619 \$20,244 \$3,877 \$43,167 -\$12,359 \$74,796 |

REPORT AS OF OCTOBER 31, 2023

83% thru the year



Ex\$(67,291)

Revenue

Parks

YTD

YTD

\$490,918

Expense

Expense

Football

Revenue

Expense

Expense

Library





Library Endowment

| | Reve | enue | Expe | nse | |
|------------------|------|--------|------|----------|---------|
| YTD | \$ | 45,813 | \$ | 68,116 | 127.929 |
| Budget Remaining | | | \$ | (14,866) | |
| Budget Total | \$ | 45,500 | \$ | 53,250 | |



Sewer

| | Re | venue | Expense | | | | |
|-------------------------|----|-----------|---------|-----------|-------|--|--|
| YTD | \$ | 2,374,277 | \$ | 1,695,099 | 60.03 | | |
| Budget Remaining | \$ | 336,687 | \$ | 1,128,514 | | | |
| Budget Total | \$ | 2,710,964 | \$ | 2,823,613 | | | |



Storm Water

| oto water | | | | | | | |
|------------------|-----|---------|---------|----------|-------|--|--|
| | Rev | enue | Expense | | | | |
| YTD | \$ | 511,191 | \$ | 555,208 | 104.5 | | |
| Budget Remaining | \$ | 73,309 | \$ | (23,956) | | | |
| Budget Total | \$ | 584,500 | \$ | 531,252 | | | |



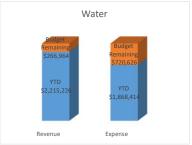
Culture & Rec

| | Rev | enue | Exp | ense | |
|------------------|-----|--------|-----|--------|--------|
| YTD | \$ | 39,590 | \$ | 45,906 | 98.829 |
| Budget Remaining | \$ | 13,944 | \$ | 550 | |
| Budget Total | Ś | 53.534 | Ś | 46.456 | |



Water

| | Revenue | Expense | |
|-------------------------|--------------|--------------|--------|
| YTD | \$ 2,215,226 | \$ 1,868,414 | 72.17% |
| Budget Remaining | \$ 266,964 | \$ 720,626 | |
| Budget Total | \$ 2,482,190 | \$ 2,589,040 | |



Recycling

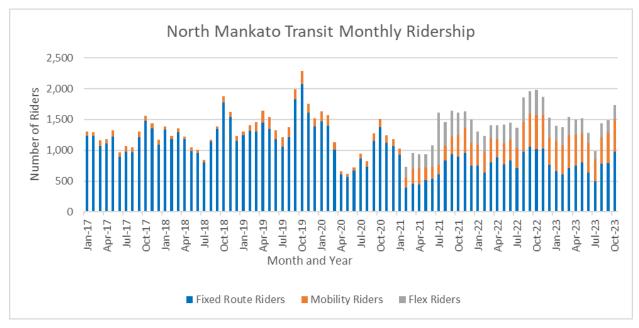
| | Rev | /enue | Exp | oense | |
|-------------------------|-----|---------|-----|---------|--------|
| YTD | \$ | 480,005 | \$ | 415,832 | 72.72% |
| Budget Remaining | \$ | 130,803 | \$ | 155,964 | |
| Budget Total | \$ | 610,808 | \$ | 571,796 | |

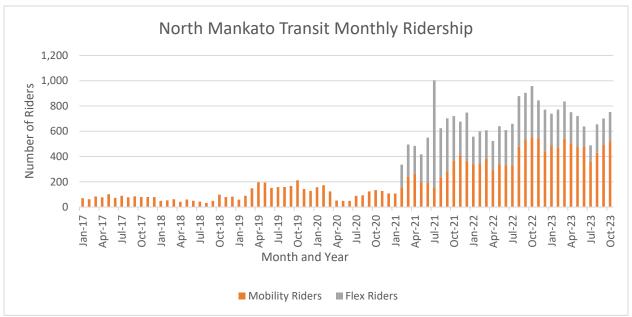


Solid Waste

| | Rev | enue/ | Exp | ense | |
|-------------------------|-----|---------|-----|---------|--------|
| YTD | \$ | 767,730 | \$ | 684,519 | 78.50% |
| Budget Remaining | \$ | 145,161 | \$ | 187,492 | |
| Budget Total | \$ | 912,891 | \$ | 872,011 | |







| | Oct-22 | Nov-22 | Dec-22 | Jan-23 | Feb-23 | Mar-23 | Apr-23 | May-23 | Jun-23 | Jul-23 | Aug-23 | Sep-23 | Oct-23 |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Fixed Route (Route 5) | | | | | | | | | | | | | |
| Ridership | 1017 | 1025 | 762 | 660 | 607 | 706 | 751 | 803 | 644 | 498 | 783 | 788 | 977 |
| Route Hours | 94.5 | 94.5 | 99 | 99 | 85.5 | 103.5 | 90.00 | 99.00 | 99.00 | 90.00 | 103.50 | 90.00 | 99.00 |
| Rides per Hour | 10.76 | 10.85 | 7.70 | 6.67 | 7.10 | 6.82 | 8.34 | 8.11 | 6.51 | 5.53 | 7.57 | 8.76 | 9.87 |
| Paratransit/Mobility | | | | | | | | | | | | | |
| Ridership | 553 | 545 | 441 | 487 | 473 | 540 | 504 | 475 | 476 | 357 | 430 | 492 | 519 |
| Hours | 276.5 | 272.5 | 220.5 | 243.5 | 236.5 | 270 | 252 | 237.5 | 238 | 178.5 | 215 | 246 | 259.5 |
| Rides per Hour | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Demand Response (Kato Flex and Kato Flex 2) | | | | | | | | | | | | | |
| Ridership | 405 | 299 | 330 | 252 | 298 | 296 | 247 | 246 | 162 | 132 | 225 | 209 | 234 |
| Hours | 170 | 168 | 179 | 176 | 154.5 | 185 | 160 | 176 | 176 | 160 | 184 | 160 | 176 |
| Rides per Hour | 2.38 | 1.78 | 1.84 | 1.43 | 1.93 | 1.60 | 1.54 | 1.40 | 0.92 | 0.83 | 1.22 | 1.31 | 1.33 |
| | | | | | | | | | | | | | |
| Denials | Oct-22 | Nov-22 | Dec-22 | Jan-23 | Feb-23 | Mar-23 | Apr-23 | May-23 | Jun-23 | Jul-23 | Aug-23 | Sep-23 | Oct-23 |
| Paratransit | 6 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 0 |
| Demand Response | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Denial % | 1.08% | 0.00% | 0.00% | 0.00% | 0.21% | 0.19% | 0.00% | 0.42% | 0.00% | 0.28% | 0.00% | 0.00% | 0.00% |