

1001 Belgrade Avenue North Mankato, MN 56003 (507) 625-4141 www.northmankato.com



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## ADMINISTRATION, PORT AUTHORITY & CITY COUNCIL

- Council Held Public Hearing on Annexation of 2.57 Acres
   Owned by ALH Land Company, LLC.
- Council Set and Held a Public Hearing to Consider Amendment to City Code Section 156.041 (J) the Maximum Number of Stories Permitted in an R-4 Zoning District.
- Council Adopted Ordinance Amending North Mankato
   City Code Chapter 156.041 (J) Height Regulations.
- Council Adopted Resolution Declaring Cost to be
   Assessed and Ordering Preparation of, and Set a Public
   Hearing for Proposed Assessment 2021 Street and
   Utility Improvement Project Harrison Avenue and
   Project Cliff Court Improvements.
- Council Authorized City Administrator to Execute Joint use Agreement with ISD 77.
- Council Adopted Resolution Establishing Caswell Park Improvements State Bonding Fund, Approving a Transfer from the General Fund, and Determining the City's Intent to Reimburse the Transfer from the Proceeds of the Sale of Bonds.
- Council Adopted Resolution Authorizing Design and Bidding for Caswell North Soccer Complex Improvements.
- Mayor Dehen Proclaimed the City of North Mankato a "Pollinator Friendly Community" on March 15, 2021
- Council Adopted Resolution Concerning the Increase of the Minimum Population of Cities that Constitute the Core of Metropolitan Statistical Area (MSA) from 50,000 to 100,000
- Council Adopted Ordinance Annexing .42 Acres of Land Owned by North Mankato into the City of North Mankato, Minnesota.
- Council Adopted Resolution Approving 2021 Special Appropriation General Obligation Bond Grant

  – City of North Mankato

- Hosted Zoom Meeting with Community Action Team for HyLife Worker Arrival
- Attended Mankato/North Mankato MSA Discussion
- Attended Highway 169 Corridor Study Discussion
   Meeting
- Attended Cities, School and Chamber Meeting
- Sat on City Managers/County Administrators Panel for GMG Leadership Institute
- Presented Caswell Bonding Request at House of Representatives Capital Investment Hearing
- Attended City Center Partnership Board Meeting
- Conducted Interviews for Indoor Rec Facility Architect
- Met with Business on Belgrade Board

## CITY CLERK- BUSINESS PERMITS & LICENSING

| PERMIT  | S AND LIC | ENSES SUM | IMARY |      |        |          |
|---|-----------|-----------|-------|------|--------|----------|
|   | YEARLY    | THIS      | LAST  | LAST | YEARLY | % YEARLY |
|   | GOAL      | MONTH     | MONTH | YEAR | TOTAL  | GOAL     |
| Permits and Licenses                              |           |           |       |      |        |          |
| Burn Permits                                      | 3         | 0         | 1     | 0    | 1      | 33%      |
| Band Shell Rentals                                | 20        | 0         | 0     | 0    | 3      | 15%      |
| Peddler Permits                                   | 5         | 1         | 0     | 0    | 2      | 40%      |
| Parade Permit                                     | 45        | 1         | 1     | 3    | 2      | 4%       |
| Audio Permit                                      | 45        | 7         | 1     | 7    | 8      | 18%      |
| Block Party Permits                               | 8         | 0         | 0     | 1    | 0      | 0%       |
| Temporary Intoxicating On-Sale Liquor             | 4         | 0         | 0     | 0    | 0      | 0%       |
| Temporary 3.2 Liquor                              | 2         | 0         | 0     | 0    | 0      | 0%       |
| Seasonal Extension of Permitted Non Enclosed Area | 4         | 0         | 0     | 0    | 0      | 0%       |
| Assessment Searches                               | 350       | 48        | 45    | 34   | 131    | 37%      |
| On-Sale Intoxicating Liquor                       | 7         | 1         | 0     | 0    | 7      | 100%     |
| Sunday On-Sale Intoxicating Liquor                | 7         | 0         | 0     | 0    | 7      | 100%     |
| Club On-Sale                                      | 1         | 0         | 0     | 0    | 1      | 100%     |
| Wine License                                      | 0         | 0         | 0     | 0    | 0      | NA       |
| On-Sale 3.2 Liquor                                | 1         | 0         | 0     | 0    | 0      | 0%       |
| Off-Sale 3.2 Liquor                               | 2         | 0         | 0     | 0    | 2      | 100%     |
| Brewer Off-Sale Growler/Sunday                    | 1         | 0         | 0     | 0    | 1      | 100%     |
| Tap Room On-Sale                                  | 1         | 0         | 0     | 0    | 1      | 100%     |
| Consumption and Display                           | 1         | 0         | 0     | 0    | 0      | 0%       |
| Tobacco License                                   | 8         | 0         | 0     | 0    | 8      | 100%     |
| Cabaret License                                   | 5         | 0         | О     | 0    | 5      | 100%     |
| Soft Drink License                                | 22        | 0         | 0     | 0    | 22     | 100%     |
| Off-Sale Intoxicating                             | 5         | 0         | 0     | 0    | 5      | 100%     |

## CITY CLERK- BUSINESS PERMITS & LICENSING

## **City Clerk Activities for March:**

- City Council Meetings-March 1 and 15
- · Wrote minutes and prepared packets
- Worked with Department heads to hire seasonal employees
- · Farmers' Market Meetings
- Employee wellness events planned for 2021
- Updated the website
- Worked with applicants for mobile food unit permits
- Attended CCGOGA Meeting-Health insurance
- Completed and submitted property insurance renewal
- Assisted with planning celebration for Mayor for a day contestant winner
- Worked on Keyless entry issues at Warming House
- Department Head Meetings
- Worked on arranging keyless entry into Water Plant #1
- Answered special assessment questions
- · Attended Zencity meetings
- Attended Pollinator Meeting

## **PUBLIC INFORMATION**

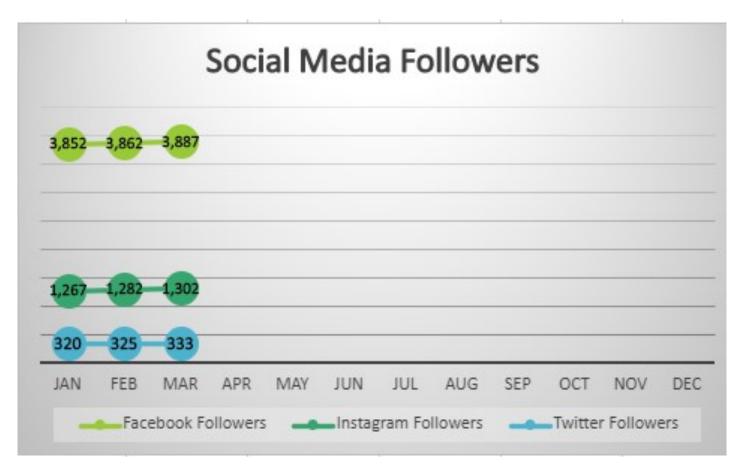
| P                                 | UBLIC INFO     | ORMATIO       | N             |              |                 |                  |
|-----------------------------------|----------------|---------------|---------------|--------------|-----------------|------------------|
| SOCIAL MEDIA                      | YEARLY<br>GOAL | THIS<br>MONTH | LAST<br>MONTH | LAST<br>YEAR | YEARLY<br>TOTAL | % YEARLY<br>GOAL |
| Facebook Posts                    | 525            | 29            | 31            | 39           | 89              | 17%              |
| Facebook Likes                    | 4,200          | 3,763         | 3,743         | 3,298        |                 |                  |
| Facebook Followers                | 4,500          | 3,887         | 3,862         | 3,386        |                 |                  |
| Facebook Impressions/Reach        | 575,000        | 36,110        | -             | 44,101       | 92,150          |                  |
| Instagram Posts                   | 525            | 28            | 27,307        | 33           | 83              | 16%              |
| Instagram Followers               | 1,500          | 1,302         | 1,282         | 1,027        | 1,302           |                  |
| Instagram Impressions/Reach       | 100,000        | 8,521         | 8,380         | 8,063        | 26,106          |                  |
| Twitter Posts                     | 525            | 30            | 33            | 34           | 90              |                  |
| Twitter Followers                 | 440            | 333           | 325           | 204          | 333             |                  |
| Twitter Impressions/Reach         | 112,000        | 11,400        | 8,512         | 9,025        | 26,062          | 23%              |
| City E-Newsletters Sent           | 52             | 5             | 4             | 3,023        | 13              |                  |
| City E-Newsletters Subscribers    | 1,350          | 1,341         | 1,306         | 1,109        | 1,341           |                  |
| Videos                            | 36             | 1,341         | 1,300         | 4            | 23              |                  |
| Events Attended                   | 48             | 7             | 6             | 2            | 22              | 46%              |
| PSA/News Releases                 | 84             | 2             | 1             | 8            | 6               | 7%               |
| F3A/News Neleases                 | 04             | 2             | _             | 8            | U               | 770              |
| CITY NOTIFICATIONS                |                |               |               |              |                 |                  |
| Nixle Messages - Library          | 12             | 0             | 0             | 0            | 0               | 0%               |
| Nixle Messages - Pool             | 12             | 0             | 0             | 0            | 0               | 0%               |
| Nixle Messages - Caswell          | 12             | 0             | 0             | 0            | 0               | 0%               |
| Nixle Messages - Street           | 12             | 0             | 0             | 0            | 0               | 0%               |
| Nixle Messages - Community Events | 12             | 3             | 0             | 0            | 3               | 25%              |
| Nixle Messages - Emergency Alerts | 12             | 0             | 0             | 0            | 0               | 0%               |
| New Nixle Sign Ups                | 1,400          | 53            | 8             | 121          | 87              | 6%               |
| Total Nixle Users                 | 5,600          | 5,153         | 5,100         | 4,046        | 5,153           | 92%              |

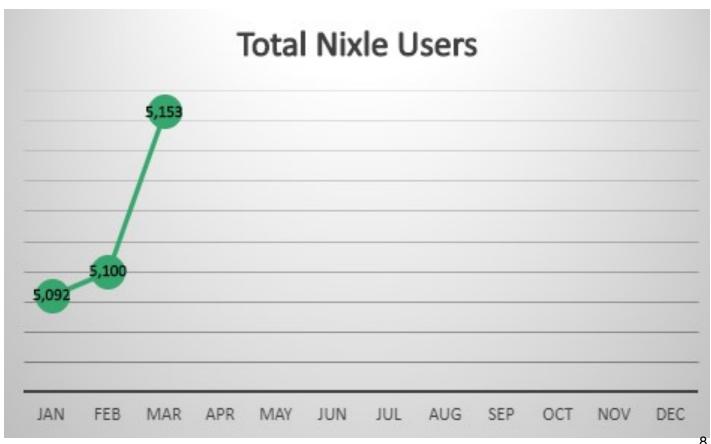
## **PUBLIC INFORMATION**

#### **Activities for March:**

- Social Media Highlights: Swim Lesson Registration Open, Taylor Library Extended Hours, Spring Drop-Off, Nicollet County Coupon for Electronic Recycling, Seasonal Hiring at the City, Bookin' on Belgrade, Tennis & Pickleball nets up at parks, ArtSplash, LoNo Strong Rally Week, Daylight Savings Time reminder, PSA: Garbage & Recycling routes delayed this week, North Mankato Farmers' Market, PSA: NMFD Training at Spring Lake Park, Garbage & Recycling collection delay, Taylor Library Easter Egg Hunt, "National Take a Walk in the Park Day", Congratulations Kate Camp- Mayor for a Day Essay winner
- Council Meetings: March 1, 15
- Weekly NM Business Association Zoom Meetings: March 1, 8, 15, 22, 29
- Caswell Indoor Rec Facility Architecture Interviews
- Weekly segment on KTOE sharing NM Community Events: March 5, 12, 26
- Attended 2021 Explore Minnesota Tourism Virtual Conference
- Zoom call with Zencity
- Community Action Team & HyLife Meeting
- Zencity Onboarding Zoom Call
- Attended LMC Webinar: Hot Topics in Public Safety Communications
- Met with Library Staff to plan Summer Reading Video
- Filmed April North Mankato Community Update
- Visited Kate Camp to invite her to be Mayor for a Day

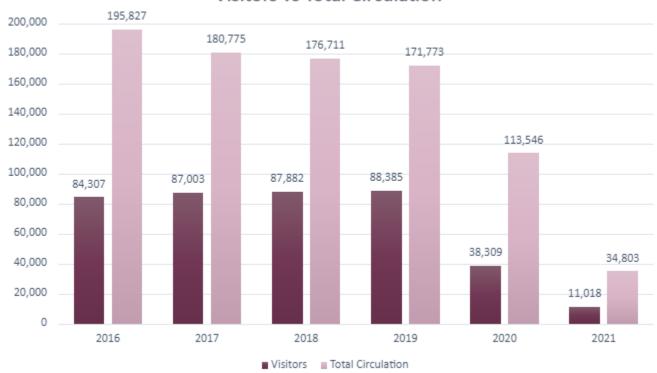
## **PUBLIC INFORMATION**





| TAYLOF   | R LIBRAR | RY SUMN | <b>MARY</b> |       |        |          |
|--|----------|---------|-------------|-------|--------|----------|
|  | YEARLY   | THIS    | LAST        | LAST  | YEARLY | % YEARLY |
|  | GOAL     | MONTH   | MONTH       | YEAR  | TOTAL  | GOAL     |
|  |          |         |             |       |        |          |
| Visitors   | 88,000   | 4,227   | 3,591       | 3,833 | 11,018 | 13%      |
| Interlibrary Loans                               | 1,504    | 138     | 85          | 60    | 303    | 20%      |
| Interlibrary loan requests outside North Mankato | 729      | 90      | 55          | 45    | 199    | 27%      |
| Interlibrary loan requests from BEC              | 452      | 48      | 30          | 15    | 104    | 23%      |
| Bookmobile Stops                                 | 900      | 72      | 48          | 46    | 175    | 19%      |
| Bookmobile Attendance                            | 10,500   | 789     | 459         | 569   | 1,852  | 18%      |
| Circulation                                      |          |         |             |       |        |          |
| Library  | 153,065  | 9,868   | 7,868       | 6,147 | 25,427 | 17%      |
| Overdrive eBook                                  | 14,006   | 1,441   | 1,344       | 1,429 | 4,446  | 32%      |
| Bookmobile                                       | 18,238   | 1,423   | 873         | 841   | 3,350  | 18%      |
| Hoopla   | 9,540    | 516     | 406         | 849   | 1,580  | 17%      |
| Audio Books                                      | 2,308    | 287     | 203         | 369   | 846    | 37%      |
| Movies   | 805      | 29      | 29          | 77    | 97     | 12%      |
| TV Shows   | 422      | 3       | 10          | 52    | 28     | 7%       |
| Music  | 571      | 16      | 6           | 47    | 48     | 8%       |
| eBooks   | 870      | 164     | 134         | 262   | 497    | 57%      |
| Comics   | 175      | 17      | 24          | 42    | 64     | 37%      |
| Total Circulation                                | 200,000  | 13,248  | 10,491      | 9,266 | 34,803 | 17%      |
| Collections                                      |          |         |             |       |        |          |
| Library  | 5,743    | 634     | 361         | 390   | 1,416  | 25%      |
| Overdrive eBook                                  | 681      | 67      | 48          | 140   | 274    | 40%      |
| Bookmobile                                       | 856      | 85      | 40          | 48    | 135    | 16%      |
| Discarded  | -1,000   | -158    | -327        | -876  | -596   | 60%      |
| Total Collection Development                     | 6,279    |         |             |       | 1,229  | 20%      |
|  | 5,2:0    |         |             |       | -,     |          |
| Programs   |          |         |             |       |        |          |
| Children's Programs                              | 250      | 12      | 9           | 7     | 30     | 12%      |
| Young Adult Programs                             | 95       | 3       | 3           | 3     | 9      | 9%       |
| Adult Programs                                   | 200      | 11      | 6           | 3     | 21     | 11%      |
| Family Programs                                  | 20       | 15      | 13          | О     | 29     | 145%     |
| Storytime (Bookmobile)                           | 265      | 2       | 2           | 14    | 17     | 6%       |
| Total Programs                                   | 830      | 41      | 31          | 27    | 106    | 13%      |
|  |          |         |             |       |        |          |
| Program Attendance                               |          |         |             |       |        |          |
| Children's Program Attendance                    | 5,000    | 376     | 339         | 227   | 878    | 18%      |
| Young Adult Program Attendance                   | 1,000    | 42      | 39          | 26    | 137    | 14%      |
| Adult Program Attendance                         | 2,000    | 236     | 215         | 67    | 592    | 30%      |
| Family Program Attendance                        | 5,000    | 55      | 35          | 0     | 125    | 3%       |
| Storytime Attendance                             | 3,200    | 203     | 154         | 204   | 532    | 17%      |
| Total Program Attendance                         | 16,200   | 912     | 782         | 524   | 2,264  | 14%      |





## **Library Programs**



#### North Mankato Taylor Library Highlights

#### March 2021

#### Circulation

- Library circulation was 9,868
- 4,227 people came into the library this month.
- Overdrive eBook circulation 1,441 with 20 new users added.
- Bookmobile circulation was 1,423.
- Approximately 789 people got on the Bookmobile in March.
- Hoopla use was great again this month, with 516 checkouts. Circulation was as follows: 287 audiobooks, 29 movies, 3 TV shows, 16 music CDs, 164 ebooks, 17 comics.
- We interlibrary loaned 138 books in March

#### **Connections**

- We re-opened on Saturdays starting in March. They have been getting busier each week and we are excited to be able to offer those hours to our patrons again.
- Our "You've Been Booked" program is going very well. We did 88 boxes in March.
- We are hosting a Sketchbook Series with CreateBug, which is a new program that anyone can access with a library card.
- Take home kits continue to be a success with all library patrons. We gave out 263 kits last month.
- We added 53 new patrons to our library system this month.
- The Bookmobile made 72 stops in March and it feels like we are getting close to being back to normal.

## North Mankato Taylor Library Programs March 2021

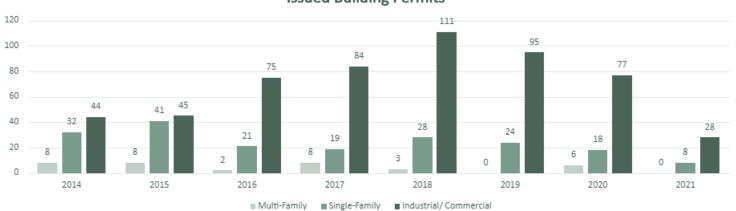
| Children's                  | <u>Participants</u> |
|-----------------------------|---------------------|
| Stories with YWCA (2)       | 29                  |
| Teen/Tween DIY              | 25                  |
| STEAM kits                  | 263                 |
| You've Been Booked          | 24                  |
| Lil Chefs                   | 18                  |
| Egg Submarine               | 17                  |
| TOTAL                       | 376                 |
| Young Adult                 |                     |
| Tween DIY                   | 24                  |
| You've been Booked/Tween    | 11                  |
| You've been Booked/Junior   | 7                   |
| TOTAL                       | 42                  |
| <u>Family</u>               |                     |
| Bingo                       | 20                  |
| Paw Wax                     | 30                  |
| TOTAL                       | 55                  |
| Adult                       |                     |
| Afternoon Book Club         | 10                  |
| Wine and Words Book Club    | 13                  |
| Adult Craft Night           | 60                  |
| You've been Booked          | 46                  |
| Allen Eskens                | 20                  |
| Sketchbook Series (3)       | 45                  |
| Blood Drive                 | 30                  |
| Wendy Webb                  | 10                  |
| Senior Linkage Presentation | 2                   |
| TOTAL                       | 236                 |
| Bookmobile                  |                     |
| Daycare Story Times (15)    | 203                 |
| TOTAL                       | 203                 |

## **COMMUNITY DEVELOPMENT**

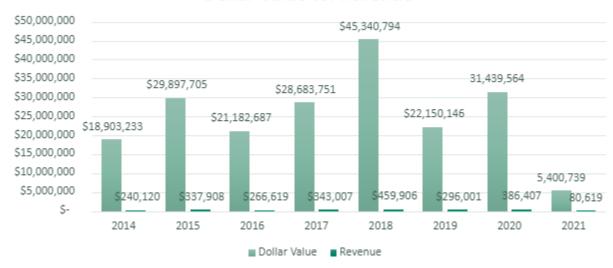
| COMMU   | NITY DEVE      | LOPMENT      | SUMMARY    | 1            |                 |                  |
|---|----------------|--------------|------------|--------------|-----------------|------------------|
|   | YEARLY<br>GOAL | THIS MONTH   | LAST MONTH | LAST<br>YEAR | YEARLY<br>TOTAL | % YEARLY<br>GOAL |
| Issued Building Permits                               |                |              |            |              |                 |                  |
| Multi-Family  | 6              | 0            | 0          | 1            | 0               | 0%               |
| Duplex  | 0              | 0            | 0          | 0            | 0               |                  |
| Town Homes  | 0              | 0            | 0          | 1            | 0               |                  |
| Twin Homes  | 0              | 0            | 0          | 0            | 0               |                  |
| Apt/ Assisted Living                                  | 0              | 0            | 0          | 0            | 0               |                  |
| Single-Family   | 25             | 6            | 0          | 2            | 8               | 32%              |
| Mobile Homes  | 15             | 16           | 0          | 0            | 16              | 107%             |
| Residential (Garages, Roofing, Siding, Remodel, etc.) | 1,100          | 86           | 77         | 81           | 232             | 21%              |
| Other (Signs, Demolition, etc.)                       | 30             | 2            | 3          | 1            | 5               | 17%              |
| Industrial/ Commercial                                | 100            | 14           | 9          | 6            | 28              | 28%              |
|   |                |              | 0          |              |                 |                  |
| Number of Permits                                     | 1,276          | 124          | 89         | 100          | 289             | 23%              |
| Number of Units                                       | 105            | 24           | 0          | 12           | 26              | 25%              |
| Number of Online Permits                              | 425            | 26           | 35         | 0            | 93              | 22%              |
| Dollar Value  | \$ 30,000,000  | \$ 3,611,149 | \$ 644,678 | \$ 3,722,212 | \$ 5,400,739    | 18%              |
| Revenue   | \$ 385,000     | \$ 49,067    | \$ 12,681  | \$ 42,267    | \$ 80,619       | 21%              |
|   |                |              |            |              |                 |                  |
| Rental Licenses Issued                                | 700            | 3            | 619        | 1            | 622             | 89%              |
| Rental Inspections - Fire Dept.                       | 0              | 0            | 0          | 0            | 0               |                  |
| Rental Inspections - Staff                            | 100            | 9            | 18         | 10           | 33              | 33%              |
| Inspections Conducted                                 | 2,500          | 61           | 71         | 199          | 219             | 9%               |
| Inflow and Infiltration Inspections                   | 200            | 18           | 11         | 8            | 45              | 23%              |
| Plan Reviews Completed                                | 250            | 44           | 10         | 24           | 69              | 28%              |
| Code Letters Sent                                     | 75             | 11           | 2          | 1            | 15              | 20%              |
| Code Cases Closed                                     | 75             | 4            | 3          | 1            | 9               | 12%              |
| Planning Studies Underway                             | 5              | 5            | 5          | 5            | 5               | 100%             |
| Zoning Clanges  | 3              | 0            | 0          | 0            | 1               | 33%              |
| Annexation Requests                                   | 1              | 1            | 1          | 1            | 3               | 300%             |
| CUP Requests  | 0              | 0            | 0          | 0            | 0               | 0%               |
| PUD Requests  | 0              | 0            | 0          | 0            | 0               | 0%               |

## **COMMUNITY DEVELOPMENT**





#### Dollar Value vs. Revenue



#### **Building Permits**

 To date, 289 building permits have been issued for remodeling and new construction projects. The following is a summary of the new residential units permitted to date:

Single Family Homes - 8

Manufactured Homes in Camelot - 16

Townhomes -

Apartments -

Assisted Living -

#### Issued Building Permits - Year to Date Report

|  | Single<br><u>Family</u>                   | <u>Duplex</u>       | Twin<br><u>Homes</u>   | Townhome<br><u>Condos</u> | Additional<br>TH Permits | Apt./<br><u>Asst. Living</u> | <u>Garages</u>         | Industry<br><u>Commercial</u>              | Mobile<br><u>Homes</u>                   | <u>Other</u>                          | Residential<br><u>Remodel</u>                   | <u>Totals</u>                          |
|--|---|---------------------|------------------------|---------------------------|--------------------------|------------------------------|------------------------|--|--|---------------------------------------|---|--|
| 2021 - Thru Mar<br>Number of Permits<br>Number of Units<br>Dollar Value<br>Revenue | 8<br>8<br>\$ 2,073,000.00<br>\$ 18,423.22 | •                   | 0<br>0<br>\$ -<br>\$ - | 0<br>0<br>\$ -<br>\$ -    | 0<br>0<br>\$ -<br>\$ -   | 0<br>0<br>\$ -<br>\$ -       | 0<br>0<br>\$ -<br>\$ - | 28<br>0<br>\$ 1,357,885.00<br>\$ 20,609.44 | 16<br>16<br>\$ 328,000.00<br>\$ 5,941.28 | 5<br>0<br>\$ 79,946.00<br>\$ 1,078.90 | 232<br>0<br>\$1,561,907.72 \$<br>\$34,566.30 \$ | 289<br>24<br>5,400,738.72<br>80,619.14 |
| Issued Building Permits - Year to Date Report                                      |   |                     |                        |                           |                          |                              |                        |  |  |                                       |   |  |
|  | Single                                    |                     | Twin                   | Townhome                  |                          | Apt./                        |                        | Industry                                   |  |                                       | Residential                                     |  |
|  |   |                     |                        |                           |                          |                              | _                      |  |  | <b>-</b>                              |   |  |
| ESTIMATED  | <u>Family</u>                             | <u>Duplex</u>       | <u>Homes</u>           | <u>Condos</u>             |                          | Asst. Living                 | <u>Garages</u>         | Commercial                                 |  | <u>Other</u>                          | Remodel   | <u>Totals</u>                          |
| ESTIMATED 2021   | <u>ramily</u>                             | <u>Duplex</u>       | <u>Homes</u>           | Condos                    |                          | Asst. Living                 | <u>Garages</u>         | Commercial                                 |  | <u>Other</u>                          | <u>Remodel</u>                                  | <u>Totals</u>                          |
|  | 28  | <u>Duplex</u><br>-  | <u>Homes</u>           | 8                         |                          | 3                            | <u>Garages</u>         | Commercial 90                              |  | Other<br>17                           | Remodel<br>1180                                 | 1326                                   |
| 2021<br>Number of Permits<br>Number of Units                                       | 28<br>28                                  |                     | -<br>-<br>-            | <br>8<br>35               |                          | 3<br>199                     | -                      | 90   |  | 17<br>0                               | 1180<br>0                                       | 1326<br>262                            |
| 2021<br>Number of Permits  | 28  | -<br>-<br>-<br>\$ - | Homes                  | 8                         |                          | 3                            | -<br>-<br>\$ -         |  |  | 17                                    | 1180  | 1326                                   |

## COMMUNITY DEVELOPMENT

#### Activities Beginning March 1

Attended City Council meetings

Attended Planning Commission meeting

Participated in weekly meetings with local businesses

Participated in weekly department head meetings

Participated in GMG Leadership program

Attended Planning Commission meeting

Continued work on:

Webster Avenue plan

Comp Plan

**Housing Study** 

Attended SCBDN meeting

Attended City Art committee meeting

Attended school district facilities meeting

Attended 169 Corridor PMT meeting

Attended MAPO TAC meeting

Researched DEED brownfield programs

Worked on golf cart ordinance

Worked on Taylor Library Strategic Plan

Continued work on City Recreational Programming app

Reviewed Hwy 14 pedestrian bridge RFP

Worked with Dave Arnold on administrative lot split

Met with SCC diversity group on Hylife opportunities

Met with Great River Energy on data center proposal

Worked on 235 Belgrade project

Attended meetings on MSA designation changes

Attended Traffic & Safety Committee meeting

Reviewed Lookout Drive RFP's

Met with MN Native Landscapes and MN Extension

Attended Webster Ave Steering Committee meeting

Attended Safety meeting and participated in annual safety training

Met with Mike Drummer

## **COMMUNITY DEVELOPMENT**

#### **Activities Beginning March 1**

Met with Bike Committee on signage

Attended City Center Partnership meeting

Met with Connecting Commerce group

Mapped future City Hall prairies

Preformed contractor outreach

Research storage facilities

Researched area building permit history

Opened 11 code enforcement case and closed 4 (all open cases below)

831 Nicollet – inoperable vehicle/junk

531 Nicollet - debris

510 South - unlicensed/inoperable vehicles

2067 Roe Crest - junk in backyard

324 Nicollet - junk

336 Nicollet - boat/junk

1052 Marie Ct. -trailers

204 Lake - inoperable vehicle/junk

## **SWIM FACILITY**

|                               | Sw    | im Faci       | lity | / Dep | oart | tm | ent S        | um   | ma | ary   |      |     |       |      |       |     |
|-------------------------------|-------|---------------|------|-------|------|----|--------------|------|----|-------|------|-----|-------|------|-------|-----|
|                               | Υ     | EARLY<br>GOAL |      | THIS  |      |    | LAST<br>MONT |      |    | LAST  |      | YEA | RLY T | OTAL | % YEA |     |
|                               |       |               |      |       |      |    |              |      |    |       |      |     |       |      |       |     |
| Passes                        |       |               |      |       |      |    |              |      |    |       |      |     |       |      |       |     |
| Resident Family Passes        |       | 400           |      | 50    |      |    | 73           |      |    | 53    |      |     | 156   |      |       | 39% |
| Non Resident Family Passes    |       | 200           |      | 27    |      |    | 41           |      |    | 32    |      |     | 95    |      |       | 48% |
| Resident Single Passes        |       | 30            |      | 3     |      |    | 2            |      |    | 2     |      |     | 6     |      |       | 20% |
| Non Resident Single Passes    |       | 15            |      | 1     |      |    | 0            |      |    | 1     |      |     | 4     |      |       | 27% |
| Resident 55+ Pass             |       | 10            |      | 3     |      |    | 2            |      |    | 0     |      |     | 5     |      |       | 50% |
| Non Resident 55+ Pass         |       | 10            |      | 0     |      |    | 3            |      |    | 0     |      |     | 3     |      |       | 30% |
| Babysitter/Additional Members |       | 200           |      | 21    |      |    | 39           |      |    | 31    |      |     | 79    |      |       | 40% |
| Punch Passes                  |       | 400           |      | 0     |      |    | 2            |      |    | 3     |      |     | 10    |      |       | 3%  |
| Total Visitors                |       | 35,000        |      | 0     |      |    | 0            |      |    | 0     |      |     | 0     |      |       | 0%  |
|                               |       |               |      | 0     |      |    | 0            |      |    | 0     |      |     | 0     |      |       |     |
| Donations                     |       |               |      |       |      |    |              |      |    |       |      |     |       |      |       |     |
| Sponsorships                  | \$    | 5,000         | \$   |       | -    | \$ |              | -    | \$ |       | -    | \$  |       | -    |       | 0%  |
| Adopt A Family Donations      | \$    | 2,500         | \$   |       | 20   | \$ |              | 30   | \$ |       | -    | \$  |       | 50   |       | 2%  |
| Connecting Kids               |       | 50            |      | 0     |      |    | 0            |      |    | 0     |      |     | 12    |      |       | 24% |
|                               |       |               |      | 0     |      |    | 0            |      |    | 0     |      |     | 0     |      |       |     |
| Events                        |       |               |      |       |      |    |              |      |    |       |      |     |       |      |       |     |
| Special Events                |       | 10            |      | 0     |      |    | 0            |      |    | 0     |      |     | 0     |      |       | 0%  |
| Birthday Party Packages       |       | 30            |      | 0     |      |    | 0            |      |    | 0     |      |     | 0     |      |       | 0%  |
| Corporate Pool Rentals        |       | 3             |      | 0     |      |    | 0            |      |    | 0     |      |     | 0     |      |       | 0%  |
| Swim Lessons Offered          |       | 200           |      | 0     |      |    | 0            |      |    | 0     |      |     | 0     |      |       | 0%  |
| Swim Lesson Sign Ups          |       | 1,000         |      | 60    |      |    | 0            |      |    | 0     |      |     | 347   |      |       | 35% |
| Fitness Lessons Offered       |       | 20            |      | 0     |      |    | 0            |      |    | 0     |      |     | 0     |      |       | 0%  |
| Fitness Lesson Sign Ups       |       | 100           |      | 0     |      |    | 0            |      |    | 0     |      |     | 0     |      |       | 0%  |
|                               |       |               |      | 0     |      |    | 0            |      |    | 0     |      |     | 0     |      |       |     |
| Pool Operations               |       |               |      |       |      |    |              |      |    |       |      |     |       |      |       |     |
| Days Open                     |       | 75            |      | 0     |      |    | 0            |      |    | 0     |      |     | 0     |      |       | 0%  |
| Lifeguards                    |       | 40            |      | 0     |      |    | 0            |      |    | 0     |      |     | 2     |      |       | 5%  |
| _                             |       |               |      | 0     |      |    | 0            |      |    | 0     |      |     | 0     |      |       |     |
| Other                         |       |               |      |       |      |    |              |      |    |       |      |     |       |      |       |     |
| Concessions                   | \$    | 109,375       | \$   |       | -    | \$ |              | -    | \$ |       | -    | \$  |       | -    |       | 0%  |
| Alcohol                       | \$    | 8,000         |      |       | -    | \$ |              | _    | \$ |       | _    | \$  |       | -    |       | 0%  |
| Warming House Rentals         |       | 20            |      | 1     |      |    | 0            |      |    | 0     |      |     | 1     |      |       | 5%  |
| Overall Revenues              | \$ 35 | 6,268.00      | \$   | 14,92 | 1.00 | \$ | 22,000       | 0.00 | \$ | 11,15 | 5.00 | \$  | 62,22 | 4.00 |       | 17% |
| Overall Expenses              |       |               | \$   | 3,540 |      |    | 2,380        |      |    | 2,10  |      | l   |       | 0.67 |       | 3%  |



#### Monthly Report March 2021

#### Swim Facility Updates:

#### Revenue:

| March Sal                           | March Sales |    |           |  |  |  |  |  |  |  |
|-------------------------------------|-------------|----|-----------|--|--|--|--|--|--|--|
| Resident Family Passes (qty)        | 33          | \$ | 4,620.00  |  |  |  |  |  |  |  |
| Non Resident Family Passes (qty)    | 27          | \$ | 4,590.00  |  |  |  |  |  |  |  |
| Resident Single Passes (qty)        | 1           | \$ | 70.00     |  |  |  |  |  |  |  |
| Non Resident Single Passes (qty)    | 3           | \$ | 270.00    |  |  |  |  |  |  |  |
| Resident 55+                        | 0           | \$ | -         |  |  |  |  |  |  |  |
| Non Resident 55+                    | 0           | \$ | -         |  |  |  |  |  |  |  |
| Babysitter/Additional Members (qty) | 19          | \$ | 285.00    |  |  |  |  |  |  |  |
| Punch Passes (qty)                  | 8           | \$ | 320.00    |  |  |  |  |  |  |  |
| Total Daily Passes (qty)            | 0           |    |           |  |  |  |  |  |  |  |
| Total Used Passes (qty)             | 0           |    |           |  |  |  |  |  |  |  |
| 21+ night                           | 0           |    |           |  |  |  |  |  |  |  |
| Toddler Time                        | 0           |    |           |  |  |  |  |  |  |  |
| Lessons (qty)                       | 287         | \$ | 12,197.50 |  |  |  |  |  |  |  |
| Fitness (qty)                       | 0           |    |           |  |  |  |  |  |  |  |
| Total Registrations                 | 378         | \$ | 22,352.50 |  |  |  |  |  |  |  |

#### 2021 Staffing Update

- Lifeguards: There are currently 40 Lifeguard applications or returning Lifeguards, with a goal of having 45 on staff this summer.
- Pool Attendants: There is a very large pool of candidates for Pool Attendants.
   The plan is to hire 24-30 qualified attendants.

#### Opening Plan

 Pending weather and COVID-19 restrictions, opening day is planned for Saturday, May 29th. See Schedule below for more details.

#### Programming

More programming is yet to be added for the 2021 season. Below is what we currently have scheduled.

#### Family Bingo

Partnering with the North Mankato Library, we plan to offer Free Family Bingo every Tuesday night at 4:30 in July.

#### SWIM FACILITY

#### Yoga

We plan to offer yoga at the pool this summer. This class will be free for season pass holders and \$5 to anyone else.

#### Murder Mystery Night

Partnering with the North Mankato Library, we will be hosting a pool themes Murder Mystery night at the pool on August 20. This will be a ticketed event. We will have a bar open with themed drinks and food.

#### Toddler Time

Toddler Time is back in 2021. We will offer it twice a week all summer long. Michelle Zimmerman will do story time before every weekday Toddler Time. We are looking forward to creating fun themes and activities for this popular pool event.

#### Agua Zumba with Fit410

Working on a deal with Fit410 to sponsor 8 free Aqua Zumba classes in the month of July.

#### Adult Nights

The Swim Facility will have six 21+ Adult nights in 2021. The dates are as follows:

- June 11
- June 25
- July 16
- July 30
- August 13
  - Jaws and Claws-Play Jaws at the movie and sell White Claws
- August 27

#### Swimming Lessons

- Swimming Lesson sign-ups are going great. Many of the June classes are already full and July classes are filling up. Additional marketing will be starting end of April/early May for a final push.
- If all 920 lesson spots (3680 actual lessons!) sell out, the pool will make a gross profit of approximately \$39,100 in the 8 weeks of swimming lesson.

#### Lifeguarding Certification Class

- The Swim Facility is hosted a Lifeguarding Training course in March. All 4 participants passed and plan to work at the North Mankato Swim Facility.
- A second Lifeguard Training course is scheduled for May 13-May 16<sup>th</sup>.
- A Recertification Course for our Lifeguards who need to be recertified is scheduled for the first weekend in May.
- Training (May 22-23) and we will continue to recertify remaining guards, 10 at a time, through June.

#### Rentals

#### Private Rentals

- We have 4 private rentals booked on the calendar at \$350/hour
- Birthday Parties

## **SWIM FACILITY**

- We will continue to offer Birthday Party Packages this summer.
   Registration for parties is now all online, making it easier for clients and pool staff.
- Birthday Party Online Booking: <a href="https://www.amilia.com/store/en/city-of-north-mankato/api/Program/Detail?programId=ob3KJBb">https://www.amilia.com/store/en/city-of-north-mankato/api/Program/Detail?programId=ob3KJBb</a>
- Large Groups
  - Organizations can now select their date and pay online in the pools online store.
  - Large Group Online Booking: <a href="https://www.amilia.com/store/en/city-of-north-mankato/api/Activity/Detail?activityId=yPqqRXx">https://www.amilia.com/store/en/city-of-north-mankato/api/Activity/Detail?activityId=yPqqRXx</a>

|   | FIRE DEPARTMENT SUMMARY |      |      |      |      |     |  |  |  |  |  |  |  |
|---|-------------------------|------|------|------|------|-----|--|--|--|--|--|--|--|
| 5 YEAR THIS LAST LAST YEARLY 5<br>TOTAL AVG. MONTH MONTH YEAR TOTAL |                         |      |      |      |      |     |  |  |  |  |  |  |  |
|   |                         |      |      |      |      |     |  |  |  |  |  |  |  |
| Total Calls   | 123                     | 11   | 8    | 11   | 30   | 24% |  |  |  |  |  |  |  |
| Mutual Aid  | 12                      | 0    | 2    | 3    | 3    | 25% |  |  |  |  |  |  |  |
| Average Response Time   | 0:06                    | 0:05 | 0:07 | 0:07 | 0:06 | 94% |  |  |  |  |  |  |  |
| Average Call Duration   | 0:57                    | 0:33 | 1:23 | 1:24 | 0:50 | 87% |  |  |  |  |  |  |  |
| Average # Responders  | 16                      | 18   | 11   | 18   | 15   | 94% |  |  |  |  |  |  |  |
| Attendance at Business Meeting                                      | 336                     | 34   | 34   | 31   | 101  | 30% |  |  |  |  |  |  |  |
| Attendance at Officer Meeting                                       | 110                     | 12   | 13   | 8    | 37   | 34% |  |  |  |  |  |  |  |
| Total Trainings   | 18                      | 2    | 2    | 2    | 6    | 33% |  |  |  |  |  |  |  |
| Total Attendace at Trainings  | 368                     | 34   | 34   | 42   | 101  | 27% |  |  |  |  |  |  |  |



| 3/8/2021  | Overheated motor                                 |
|-----------|--|
| 3/12/2021 | Overheated motor                                 |
| 3/16/2021 | Off-road vehicle or heavy equipment fire         |
| 3/19/2021 | Cooking fire, confined to container              |
| 3/20/2021 | Alarm system activation, no fire - unintentional |
| 3/22/2021 | Motor vehicle accident with injuries             |
| 3/24/2021 | Detector activation, no fire - unintentional     |
| 3/25/2021 | Cooking fire, confined to container              |
| 3/27/2021 | Building fire                                    |
| 3/31/2021 | Carbon monoxide detector activation, no CO       |
| 4/1/2021  | Gas leak (natural gas or LPG)                    |
|           |  |

#### North Mankato Firefighters Relief Association March 4, 2021

#### Call to order

Minutes of the Relief Association Regular Meeting held on March 4, 2021 at 1830 hours. President Greg Thate called the meeting to order.

#### Roll call

32 present, 2 absent.

#### Approval of Minutes

Minutes of the February Regular meeting were approved. Motioned by Dave Verschelde / 2<sup>nd</sup> Jordan Carver to approve minutes. Motioned carried unanimously.

#### Motions

A  $2^{\text{nd}}$  motion was made for \$1000.00 to frame/mat pictures. This motion was carried unanimously.

Mike Fasnacht motioned to increase the fire fighter yearly benefit by \$500.00 per year, amend the by -laws to reflect this increase, pending the North Mankato City Council approval. Dave Verschelde 2<sup>nd</sup> this motion. Motion carried unanimously.

#### Bills (February)

Check # Paid to the order of: For: Amount 4335 Hy-Vee \$323.63

Motioned by Eric VanEps/ 2<sup>nd</sup> by Shane Bruning pay bills. Motion carried.

Motion to adjourn regular meeting by Joshua Tiesler / 2<sup>nd</sup> by Morgan Streeter, motion carried unanimously.

Meeting adjourned 1927.

Meeting minutes submitted by Relief Secretary Tom Eesley

North Mankato Fire Department Regular Meeting Minutes 3/4/2021

Call to order

Asst. Chief Zwaschka called to order the March regular meeting of the North Mankato Fire Department at 18:30 hours on Thursday, March 4th, 2021 via zoom in North Mankato.

Pledge of allegiance and Roll call

33 present and 1 absent

Fasnacht, Giefer, Zwaschka, Johnson, Verschelde, Stoltenberg, Freitag, Cummiskey, Stuve, Eesley, Bobholz, Stransky,

Thate, Starkson, Penner, Van Eps, Carver, Senne, Walrath, Bruning, Hoffman, Rauchman, Sletten, Ruch, Faugstad, Schumacher, Streeter, Barrett, Hewlett, Slater, Tiesler, Olson, Inman

Minutes

Carver motioned to approve the February 2021 regular meeting minutes as emailed, second by Walrath. Motion passed unanimously.

**Standard Operating Guidelines** 

None to cover

Chief Giefer

Hours form circulated via online link.

Goals for 2021

Incident Pre-Plans - Knox Box maintenance and updates. Streamline preplan form.

Truck 85 carrying water/ice rescue equipment.

Assistant Chief Zwaschka (meeting lead)

Covered KNOX box online google form for people to fill out. Each person will be assigned about 2 locations.

Smoking declaration – 4 people still need to sign them

Physical results should be coming soon

United way will be using the meeting room 6 times this year (April trainings affected)

COVID 19 Vaccinations - Contact Giefer

Truck 85 - shelves being changed to store water rescue equipment

E46 thermal imaging camera repaired. E46 generator muffler lost in the mail – reordered

Pump ops class – 6:30 PM Friday March 5<sup>th</sup>. Saturday morning hands on at 7AM.

Tank level lights on order for E46

Foam is at station 1.

Training Officer VanEps / Assistant Training Officer Stoltenberg

Regular Training – 2 split groups training on regular training and optional training night – Rescue training – rope rescue refresher, auto ex first 5 minutes, and water rescue equipment

Optional training – online firefighter survival

February Optional training – ice water rescue power point. Emailed out. Fill out training report February regular small group training - RIT completed. Target solutions bloodborne pathogens complete

February Optional training – ice water rescue power point. Emailed out. Fill out training report.

March 20<sup>th</sup> – ice water rescue hands on – March 19<sup>th</sup>, classroom

April 17<sup>th</sup> – new evoc training date

**Public Education Officer Streeter** 

Nothing to present

Safety Officer Hoffman

Water rescue – higher likelihood we may be called – PFDs required within 10 feet of water.

Station 1 Captain Schumacher

Pump testing – Monday March 8th - Deck gun needs fixing on E45

New truck check assignments read

Wash machine at station 1 soap dispenser – waiting on Alex air.

Station Captain Sletten

Upstairs compressor – small leak to find.

E45 and L64 updated truck check sheets – other truck check sheets will be changed shortly Fire calls

7 fire calls, 0 air truck, 2 CO calls and 1 not required call were read by Asst. Chief Zwaschka

Committee chair updates

Nothing to report

Old business

None

**New Business** 

None

Adjournment

Motion to adjourn by Tiesler, second by Streeter, motion carried unanimously. Meeting adjourned at 19:30 hours.

Minutes submitted by Fasnacht

North Mankato Fire Department
Officer Meeting Minutes
3/11/2021

Call to order

Chief Giefer called to order the March officer meeting of the North Mankato Fire Department at 18:30 hours on Thursday, February 11<sup>th</sup> via zoom conference in North Mankato.

Roll call

12 present and 1 absent

Fasnacht, Giefer, Zwaschka, Tiesler, Rauchman, Bruning, , Sletten, Van Eps, Stoltenberg, Bobholz, Thate.

Schumacher

Hoffman absent.

Minutes

Meeting minutes were approved as emailed.

**Business tour** 

None planned

**Standard Operating Guidelines** 

None to cover

Officer Training

Nothing to cover

Chief Giefer

2021 goals

Distribution of tasks

Knox boxes and preplanning information being kept up to date. Worksheet developed by Jim Zwaschka. Using image trend location form as a template. New knox boxes at 1740, 1760,1780 lee blvd. apartments

Truck 85 conversion – Rope rescue to be placed on 85. Debate is that some rope rescue equipment is on 82 and some is on 85. The equipment needs to be on one vehicle. Debate on what kind of refill bottle needed for fortuna. Shelves for T85 being worked on. Fan for T85 put on T84. Dispose of fan from T84.

Succession planning – Recruiting new firefighters to begin.

Pub ed - updating documents and procedures

#### Equipment

Foam and soap have arrived at station 2. Scheduling installation of automatic soap dispenser.

Additional low angle rescue equipment – List created by Sletten. Current estimate at \$3000

Ordered 6 pagers

Cordless tool kits a possible purchase.

**Community Action Team** 

HyLife employees moving into 1111 range street.

HyLife Employees will be quarantined before going into the workforce.

Vaccinations

Questioning policy to get all firefighters vaccinated. HIIPA a concern.

Questioning Brunton Firefighter license plates. Giefer will research.

Palmer bus service fire extinguisher training. NMFD will provide extinguisher training video.

Physical results available at the front desk. Possibility another company doing physicals. Giefer getting a quote.

#### Assistant Chief Zwaschka

Truck 85 upgrades tax exempt number needed

Average of average was sent out.

Vent fan on E46 was repaired - loose hub

E46 lights - need to figure out what replacement parts needed

5 inch hose out of service, alex air estimate being obtained

Pump ops on Saturday 3/6 – Newer students looked over trucks and had good participation.

Zwaschka ased about moving ceiling hooks to T82 or E45.

Other towns are having training events – Stoltenberg and VanEps will review.

Grass fire season – prepare T82.

#### Station Captain Schumacher

Pump testing – 2 Valves repaired. All three trucks passed testing.

We need to exercise valves and drains on the pumpers. We may repair ourselves.

Generator maintenance results in in cabinet moved and contents getting tossed around.

Asked about extrications tools and quote of 35000 for cutter, ram, spreader and 6 batteries.

#### Station Captain Sletten

Air pack with out of service tag – Sletten will look into getting it repaired through MacQueen

#### Training Officers VanEps

Regular training – Rescue operations (Rope, auto ex and water rescue)

Optional training – another virtual training.

April optional training - knox box maintenance

All day water rescue - Saturday March 20<sup>th</sup> @ 8 AM. Giefer to talk to North Mankato city administrator and Nate Host from Mankato to talk about using hiniker pond.

EVOC training scheduled April 17th.

Safety Office Hoffman (not present)

Lieutenant Thate

Grenada will take our old extractor

Lieutenant\Secretary Fasnacht

IT updates – Copier hooked up to the network

Lieutenant Bobholz

Nothing to report

**Assistant Training Officer Stoltenberg** 

Nothing to report

**Trustee Bruning** 

Nothing to report

Trustee Rauchman

Nothing to report

Trustee Tiesler

Nothing to report

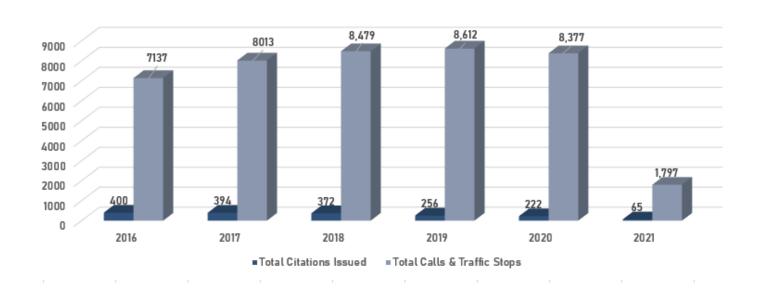
Meeting adjourned at 20:07

Minutes submitted by Fasnacht

## POLICE DEPARTMENT

| PO                              | POLICE DEPARTMENT SUMMARY |               |               |              |               |                     |  |  |  |  |  |  |  |  |
|---------------------------------|---------------------------|---------------|---------------|--------------|---------------|---------------------|--|--|--|--|--|--|--|--|
|                                 | 2020<br>BENCHMARK         | THIS<br>MONTH | LAST<br>MONTH | LAST<br>YEAR | 2021<br>TOTAL | % 2020<br>BENCHMARK |  |  |  |  |  |  |  |  |
|                                 |                           |               |               |              |               |                     |  |  |  |  |  |  |  |  |
| Total Citations Issued          | 222                       | 11            | 26            | 26           | 65            | 29%                 |  |  |  |  |  |  |  |  |
| Total Calls & Traffic Stops     | 8,377                     | 634           | 576           | 750          | 1,797         | 21%                 |  |  |  |  |  |  |  |  |
| Average Emergency Response Time | 3                         | 4             | 3             | 1            | 3             | 135%                |  |  |  |  |  |  |  |  |
| Part One Crimes                 | 147                       | 11            | 14            | 11           | 38            | 26%                 |  |  |  |  |  |  |  |  |
| Part One Crimes Rate            | 0.09%                     | 0.08%         | 0.10%         | 0.08%        | 0.09%         | 103%                |  |  |  |  |  |  |  |  |
| Part Two Crimes                 | 471                       | 26            | 17            | 45           | 68            | 14%                 |  |  |  |  |  |  |  |  |
| Part Two CrimesRate             | 0.29%                     | 0.19%         | 0.13%         | 0.33%        | 0.17%         | 58%                 |  |  |  |  |  |  |  |  |
| Total Crimes                    | 618                       | 37            | 31            | 56           | 106           | 17%                 |  |  |  |  |  |  |  |  |
| Total CrimesRate                | 0.38%                     | 0.27%         | 0.23%         | 0.41%        | 0.26%         | 69%                 |  |  |  |  |  |  |  |  |

Part One Crimes (Most severe) include: Rape, Robbery, Assault, Burglary, Theft, Arson, etc. Part Two Crimes include: Fraud, Vandalism, Embezzlement, DUI, and all other offenses.



## POLICE DEPARTMENT

| TYPE                           | T OT AL |
|--------------------------------|---------|
| Traffic stops                  | 107     |
| Medical                        | 76      |
| Records                        | 53      |
| Suspicious Circumstance        | 45      |
| Public Assist                  | 30      |
| Animal Complaint               | 27      |
| Parking Complaint              | 22      |
| Alarm                          | 20      |
| Adult/Child Protection Reports | 18      |
| Civil Issue                    | 16      |
| Permits                        | 16      |
| Assist other agency            | 15      |
| Welfare Check                  | 14      |
| 911 Verification               | 12      |
| Traffic Complaints             | 12      |
| Accident                       | 11      |
| Domestic                       | 10      |
| Information Only               | 10      |
| Found Property                 | 8       |
| Neighbor/Neighborhood Issues   | 8       |
| Theft/Larceny (A) 23           | 8       |
| Fire                           | 7       |
| Motorist Assist                | 7       |
| Solicitor/SCAM Complaints      | 7       |
| Assault (A) 13                 | 6       |
| Hospice Notice                 | 6       |
| Noise Complaint                | 6       |
| Disorderly Conduct (B) 90C     | 5       |
| Disturbance                    | 5       |

| Other Criminal Offenses (B) 90z                  | 5  |
|--|----|
| Carer Chimman Crienses (B) 702                   |    |
| Ordinance Violation                              | 4  |
| Trespass of Real Property (B) 90J                | 4  |
| Warrant service/attempts                         | 4  |
| Missing Person/Runaway JV                        | 3  |
| Property Destruction/Damage/Vandalism (A)<br>290 | 3  |
| Sign or Light Repair/Roadway Obstruction         | 3  |
| Burglary/Breaking & Entering (A) 220             | 2  |
| Funeral/Money Escorts                            | 2  |
| Predatory Offender Registration                  | 2  |
| Public Education/Public Relations                | 2  |
| TZD  | 2  |
| Door/Window Found Open                           | 1  |
| Driving Under the Influence (B) 90D              | 1  |
| Drunkenness (B) 90E                              | 1  |
| Extra Patrol Request                             | 1  |
| Fraud (A) 26                                     | 1  |
| Illness/Death Notification                       | 1  |
| Narcotics (A) 35                                 | 1  |
| Residence Check Requests                         | 1  |
| Robbery (A) 120                                  | 1  |
| Vehicle Repossession                             | 1  |
| Weapon Law Violation (A) 520                     | 1  |
| GRAND TOTAL 6                                    | 34 |

| MARCH              | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 |
|--------------------|------|------|------|------|------|------|
| CALLS FOR SERVICE  | 599  | 680  | 714  | 659  | 750  | 634  |
| YEAR TO DATE TOTAL | 1588 | 1844 | 1885 | 2059 | 2217 | 1798 |

Minnesota Return A

Report Period: 03/01/2021 - 03/31/2021

ORI: MN0520100

Agency: North Mankato Police Dept

Report Date: 4/12/2021 Population: 14,008

| Offenses and | 1 C | learances t | by C | lassificati | on |
|--------------|-----|-------------|------|-------------|----|
|--------------|-----|-------------|------|-------------|----|

| Offense Classification                                |         | Offenses<br>Reported or<br>Known | Offenses<br>Unfounded |   | Total Actual<br>Offenses | Crime Rate<br>per<br>100,000 | Cleared by<br>Arrest or<br>Exceptional<br>Means | Cleared<br>Involving only<br>Under 18<br>Years Old |
|---|---------|----------------------------------|-----------------------|---|--------------------------|------------------------------|---|--|
| Murder & Nonnegligent Manslaughter                    | Totals  | 0                                |                       | 0 | 0                        |                              | 0   | 0  |
| Manslaughter by Negligence                            | Totals  | 0                                | 1                     | 0 | 0                        | 0                            | 0   | 0  |
| Rape  |         |                                  |                       |   |                          |                              |   |  |
| Completed   |         | 0                                | 1                     | 0 | 0                        | 0                            | 0   | 0  |
| Attempted   |         | 0                                |                       | 0 | 0                        |                              | 0   |  |
|   | Totals  | 0                                | l                     | 0 | 0                        | 0                            | 0   | 0  |
| Robbery   |         | _                                |                       |   |                          |                              | _   | _  |
| Firearm   |         | 0                                |                       | 0 | 0                        |                              | 0   | _  |
| Knife or Cutting Instrument                           |         | 0                                | 1                     | 0 | 0                        | _                            | 0   | _  |
| Other Weapon  |         | 1                                |                       | 0 | 1                        | -                            | 0   | _  |
| Strong Arm (hands, fist, feet, etc.)                  | Tarala  | 0                                |                       | 0 | 0                        |                              | 0   |  |
| Assault   | Totals  |                                  |                       | U |                          | /                            | U   | U  |
| Firearm   |         | 1                                |                       | 0 | •                        | 7                            | 1   | 0  |
| Knife or Cutting Instrument                           |         | 0                                |                       | 0 | 0                        |                              | 0   | _  |
| Other Weapon  |         | 0                                |                       | 0 | 0                        |                              | 0   |  |
| Hands, Fist, Feet, etc. (aggravated injury)           |         | 0                                |                       | 0 | 0                        |                              | 0   | _  |
| riands, risk, reek, etc. (aggravated injury)          | Totals  |                                  |                       | 0 | 1                        |                              | 1   |  |
| Burglary  | . 0.013 |                                  |                       |   |                          |                              |   |  |
| Forcible Entry  |         | 1                                |                       | 0 | 1                        | 7                            | 0   | 0  |
| Unlawful Entry (no force)                             |         | 1                                |                       | 0 | 1                        | _                            | 0   | _  |
| Attempted Forcible Entry                              |         | 0                                | 1                     | 0 | 0                        |                              | 0   | 0  |
| The inpice of ordered and y                           | Totals  |                                  |                       | 0 | 2                        |                              | 0   |  |
| Larceny-theft   | Totals  |                                  |                       | 0 | 7                        |                              | 0   |  |
| Motor Vehicle Theft                                   |         |                                  |                       |   |                          |                              |   |  |
| Autos   |         | 0                                | 1                     | 0 | 0                        | 0                            | 0   | 0  |
| Trucks & Buses  |         | 0                                | 1                     | 0 | 0                        | 0                            | 0   | 0  |
| Other Vehicles  |         | 0                                | 1                     | 0 | 0                        | 0                            | 0   | 0  |
|   | Totals  | 0                                | 1                     | 0 | 0                        | 0                            | 0   | 0  |
| Arson   | Totals  | 0                                | 1                     | 0 | 0                        | 0                            | 0   | 0  |
| Human Trafficking - Commercial Sex Acts               | Totals  |                                  |                       | 0 | 0                        |                              | 0   |  |
| Human Trafficking - Involuntary Servitude             | Totals  |                                  |                       | 0 | 0                        |                              | 0   |  |
| Part I Totals   |         | 11                               |                       | 0 | 11                       | 79                           | 1   | 0  |
| Part II Offenses                                      |         | _                                |                       |   | _                        |                              | _   | _  |
| Other Assaults (simple, not aggravated)               |         | 3                                |                       | 0 | 3                        |                              | 2   |  |
| Forgery & Counterfeiting                              |         | 0                                | 1                     | 0 | 0                        | _                            | 0   | -  |
| Fraud   |         | 1                                |                       | 0 | 1                        | 7                            | 0   |  |
| Embezzlement  |         | 1                                |                       | 0 | 1                        | 7                            | 0   |  |
| Stolen Property (buy, receive, possess)               |         | 0                                |                       | 0 | 0                        | 0                            | 0   |  |
| Vandalism   |         | 4                                |                       | 0 | 4                        | 29                           | 0   |  |
| Weapons (carry, possess, etc.)                        |         | 1                                |                       | 0 | 1                        | 7                            | 1   | 0  |
| Prostitution & Commercialized Vice                    |         | 0                                |                       | 0 | 0                        | •                            | 0   |  |
| Sex Offenses (except Rape & Prostitution)             |         | 0                                |                       | 0 | 0                        | 0 7                          | 0   |  |
| Drug Abuse Violations                                 |         | 1                                |                       | 0 | 1                        |                              | 0   |  |
| Gambling  |         | 0                                |                       | 0 | 0                        | •                            | 0   |  |
| Family & Children Driving Under the Influence         |         | 1                                |                       | 0 | 0                        | 7                            | 0   | 0  |
| _   |         | 1                                |                       | 0 | 0                        |                              | 0   |  |
| Liquor Laws<br>Drunkenness - MN statute repealed 1971 |         | 0                                |                       | 0 | 0                        |                              | 0   |  |
| Disorderly Conduct                                    |         | 1                                |                       | 0 | 1                        | 7                            | 1   | 1  |
|   |         | 0                                |                       | 0 | 0                        | -                            | 0   |  |
| Vagrancy All Other Offenses (except traffic)          |         | 2                                |                       | 0 | 2                        |                              | 2   |  |
|   |         | 0                                |                       | 0 | 0                        |                              | 0   |  |
| Suspicion - not a crime in MN                         |         | U                                |                       |   | U                        |                              |   |  |
| Suspicion - not a crime in MN                         |         | 15                               |                       | 0 | 10                       | 107                          | 7   | 9  |
| Part II Totals  |         | 15                               |                       | 0 | 15                       |                              | 7   |  |
|   |         | 15<br>0<br>0                     |                       | 0 | 15<br>0<br>0             | 0                            | 7<br>0<br>0                                     | 0  |

# March 2021 Community Events/Public Education

| DATE | TOPIC                                    | LOCATION/ORGANIZATION   | OFFICER |
|------|--|-------------------------|---------|
| 3/17 | Issues facing law enforcement leadership | Minnesota State Mankato | 701     |
| 3/18 | Issues facing law enforcement leadership | Minnesota State Mankato | 701     |

## **March 2021 School Patrols**

| South Central College        | 3 | Hoover Elementary        | 1 |  |  |  |
|------------------------------|---|--------------------------|---|--|--|--|
| Dakota Meadows Middle School | 7 | Bridges Community School | 3 |  |  |  |
| Futures School               | 0 | Monroe Elementary        | 7 |  |  |  |
| TOTAL SCHOOL PATROLS: 21     |   |                          |   |  |  |  |

## March 2021 Use of Force Instances

| Case Number | Incident                  | Date    | Resistance Type    |
|-------------|---------------------------|---------|--------------------|
| 21101263    | Disorderly                | 3/5/21  | Active resistance  |
|             | Conduct                   |         |                    |
| 21101359    | Medical                   | 3/10/21 | Passive Resistance |
| 21101705    | Assault                   | 3/26/21 | Compliant          |
| 21101754    | Other Criminal<br>Offense | 3/29/21 | Passive Resistance |

## March 2021 Compliments/Complaints

- <u>0</u> complaints received.
- NMPD received praise for our handling of a person suffering from mental health issues who was creating disturbances in a neighborhood.
  - NMPD received praise from a citizen whom by his own admission had been an
    outspoken critic of the city and police department in the past. This person said that the
    police department is doing a "fine job" and complimented us for our service.

## STREET DEPARTMENT

| STREET DEPARTMENT SUMMARY                            |                |               |               |              |                 |                  |  |  |  |  |
|--|----------------|---------------|---------------|--------------|-----------------|------------------|--|--|--|--|
|  | YEARLY<br>GOAL | THIS<br>MONTH | LAST<br>MONTH | LAST<br>YEAR | YEARLY<br>TOTAL | % YEARLY<br>GOAL |  |  |  |  |
| Units  |                |               |               |              |                 |                  |  |  |  |  |
| Rain/Wind Storm Cleanup (Events)                     | 12             | 0             | 0             | 0            | 0               | 0%               |  |  |  |  |
| Storm Sewer Main Breaks/ Repairs (Events)            | 10             | 0             | 0             | 0            | 0               | 0%               |  |  |  |  |
| Sanitary Sewer Main Breaks/Repairs (Events)          | 10             | 0             | 0             | 0            | 1               | 10%              |  |  |  |  |
| Water Main Breaks/ Repairs (Events)                  | 5              | 0             | 0             | 0            | 1               | 20%              |  |  |  |  |
| Sewer Jetting (Linear Feet)                          | 50,000         | 10,300        | 2,500         | 11,000       | 24,491          | 49%              |  |  |  |  |
| Sewer Televising (Linear Feet)                       | 100,000        | 16,556        | 12,224        | 23,700       | 34,680          | 35%              |  |  |  |  |
| Structure Inspections (EA)                           | 500            | 0             | 0             | 80           | 0               | 0%               |  |  |  |  |
| Concrete curb repair (Linear Feet)                   | 750            | 0             | 0             | 0            | 0               | 0%               |  |  |  |  |
| Snow Removal (Events)                                | 16             | 1             | 3             | 1            | 8               | 50%              |  |  |  |  |
| Sanding and Pre-Treatment (Events)                   | 24             | 1             | 0             | 0            | 3               | 13%              |  |  |  |  |
| Crack Sealing (lbs)                                  | 12,000         | 3,000         | 0             | 3,250        | 3,000           | 25%              |  |  |  |  |
| Seal Coating and Fog Sealing (Lane Miles)            | 12             | 0             | 0             | 0            | 0               | 0%               |  |  |  |  |
| Patching/ Asphalt (Tons)                             | 750            | 0             | 0             | 5            | 0               | 0%               |  |  |  |  |
| Mill and Overlay (Lane Miles)                        | 12             | 0             | 0             | 0            | 0               | 0%               |  |  |  |  |
| Street Sweepings Hauled (Tons)                       | 450            | 0             | 0             | 110          | 0               | 0%               |  |  |  |  |
| Tree Trimming (EA)                                   | 100            | 75            | 40            | 0            | 0               | 0%               |  |  |  |  |
| Grass/Leaves/Brush Hauled (Tons)                     | 4,000          | 0             | 0             | 0            | 0               | 0%               |  |  |  |  |
| Recycling (Tons)                                     | 1,750          | 120           | 91            | 157          | 340             | 19%              |  |  |  |  |
| Organics Recycling (Tons)                            | 96             | 8             | 8             | 8            | 24              | 25%              |  |  |  |  |
| Solid Waste (Tons)                                   | 3,400          | 266           | 219           | 250          | 737             | 22%              |  |  |  |  |
| Spring Clean Up and Fall Drop Off (Tons)             | 450            | 0             | О             | 0            | 0               | 0%               |  |  |  |  |
| Street Signs Fixed (Straightened, Painted, Replaced) | 500            | 20            | 3             | 78           | 28              | 6%               |  |  |  |  |

## Street Projects for March:

- 75 trees trimmed
- 146 hours of snow removal
- 112 hours of street sweeping
- Started yearly crack sealing

## STREET DEPARTMENT

| STREET DEPARTME  | NT SU          | MMAF          | RY            |              |                 |                  |
|--|----------------|---------------|---------------|--------------|-----------------|------------------|
|  | YEARLY<br>GOAL | THIS<br>MONTH | LAST<br>MONTH | LAST<br>YEAR | YEARLY<br>TOTAL | % YEARLY<br>GOAL |
| Hours of Regular Service and Maintenance                 |                |               |               |              |                 |                  |
| Rain/Wind Storm Clean Up                                 | 200            | 0             | 0             | 0            | 0               | 0%               |
| MS 4 & Ravaine Maintenance                               | 1000           | 0             | 24            | 20           | 24              | 2%               |
| Storm Sewer Maintenance (Catch Basins, Inlets, Etc.)     | 450            | 8             | 3             | 0            | 11              | 2%               |
| Sanitary Sewer Breaks/Repairs                            | 450            | 0             | o             | 0            | 0               | 0%               |
| Sewer Jetting and Televising                             | 1000           | 175           | 100           | 316          | 414             | 41%              |
| Storm Sewer Main Breaks/ Repairs                         | 450            | 0             | o             | 4            | 17              | 4%               |
| Water Main Breaks/Repairs                                | 600            | 0             | o             | 0            | 82              | 14%              |
| Crack Sealing  | 280            | 152           | О             | 128          | 152             | 54%              |
| Seal Coating   | 650            | 0             | О             | 0            | 0               | 0%               |
| Mill & Overlay Support (Underdrain, Elevation Adj., Etc) | 1000           | 0             | О             | 0            | 0               | 0%               |
| Patching/ Asphalt  | 4000           | 17            | o             | 88           | 17              | 0%               |
| Street Sweeping  | 960            | 186           | o             | 288          | 188             | 20%              |
| Concrete curb repair                                     | 500            | 0             | 8             | 0            | 8               | 2%               |
| Snow Removal   | 3500           | 146           | 291           | 19           | 726             | 21%              |
| Sanding & Pre-Treatment of Roads                         | 350            | 6             | 9             | 0            | 28              | 8%               |
| Manhole/Structure Inspections (Sanitary and Storm Sewer) | 150            | 0             | 0             | 4            | 2               | 1%               |
| Manhole/Structure Maintenance (Sanitary and Storm Sewer) | 200            | 0             | 0             | 0            | 0               | 0%               |
| Sign Repair & Installation                               | 500            | 17            | 3             | 87           | 29              | 6%               |
| Crosswalks/ Curbs Painted                                | 500            | 2             | 3             | 0            | 5               | 1%               |
| Flags & Banners  | 250            | 0             | 23            | 0            | 44              | 18%              |
| Festivals (Fun Days, Blues, Bier, Bells, Misc.)          | 500            | 0             | 0             | 0            | 0               | 0%               |
| Christmas Decoration                                     | 250            | 0             | 2             | 0            | 34              | 14%              |
| Employee Trainings                                       | 400            | 25            | 0             | 0            | 25              | 6%               |
| Clean and Maintain City Buildings                        | 500            | 43            | 34            | 32           | 146             | 29%              |
| Shop (Street Crew Helping in Equipment Shop)             | 1000           | 211           | 292           | 125          | 737             | 74%              |
| Help Other Departments                                   | 400            | 73            | 219           | 190          | 391             | 98%              |
| Special Projects   | 500            | 0             | 3             | 22           | 11              | 2%               |
| Resident Call Outs                                       | 150            | 0             | 3             | 0            | 3               | 2%               |
| Tree Trimming  | 300            | 100           | 55            | 0            | 0               | 0%               |
| Leaf Collection  | 640            | 0             | О             | 12           | 0               | 0%               |
| Grass/Brush Hauled                                       | 40             | 0             | o             | 16           | 0               | 0%               |
| Spring Clean Up and Fall Drop Off                        | 960            | 0             | 0             | 0            | 0               | 0%               |

## PARKS DEPARTMENT

| PARKS DEPARTMENT SUMMARY  |                |               |               |              |                 |                     |  |  |  |
|---|----------------|---------------|---------------|--------------|-----------------|---------------------|--|--|--|
|   | YEARLY<br>GOAL | THIS<br>MONTH | LAST<br>MONTH | LAST<br>YEAR | YEARLY<br>TOTAL | %<br>Yearly<br>Goal |  |  |  |
| Units   |                |               |               |              |                 |                     |  |  |  |
| Greenway Inspections (EA)   | 75             | 0             | 0             | 0            | 0               | 0%                  |  |  |  |
| Greenway Sprayed (EA)   | 25             | 0             | 0             | 0            | 0               | 0%                  |  |  |  |
| Greenway Mowing and Trimming (EA)                                   | 25             | 0             | 0             | 0            | 0               | 0%                  |  |  |  |
| Weed Inspections - Parks (EA)                                       | 63             | 0             | 0             | 0            | 0               | 0%                  |  |  |  |
| Weed Spraying Parks - EA (21 parks, 1 Application each Fall Season) | 42             | 0             | 0             | 0            | 0               | 0%                  |  |  |  |
| Mowing - Acres (230 Acres mowed 1 Time per Week for 20 Weeks)       | 4,600          | 0             | 0             | 0            | 0               | 0%                  |  |  |  |
| Trimming - Acres (230 Acres trimmed every other week for 20 week    | 2,300          | 0             | 0             | 0            | 0               | 0%                  |  |  |  |
| Tree Inspections (EA)   | 150            | 14            | 5             | 10           | 20              | 13%                 |  |  |  |
| Resident Call Outs (EA)   | 150            | 3             | 1             | 0            | 4               | 3%                  |  |  |  |
| Playground Inspections  | 40             | 25            | 0             | 0            | 25              | 63%                 |  |  |  |
| Playground Upgrades Completed                                       | 10             | 0             | 0             | 0            | 0               | 0%                  |  |  |  |
| Park Building and Structure Repairs/Painting                        | 7              | 0             | 0             | 0            | 0               | 0%                  |  |  |  |
| Blvd and Park Trees Planted (By Contractor or staff)                | 30             | 0             | 0             | 0            | 0               | 0%                  |  |  |  |
| Trees Trimmed   | 750            | 43            | 12            | 349          | 58              | 8%                  |  |  |  |
| Trees Removed (All Trees Excluding Ash)                             | 200            | 11            | 1             | 3            | 15              | 8%                  |  |  |  |
| Ash Trees Removed   | 35             | 5             | 3             | 21           | 10              | 29%                 |  |  |  |

## Park projects in March:

- Opened restrooms for the season
- (5) ash trees removed
- Playground inspections completed
- (43) trees trimmed

## PARKS DEPARTMENT

| PARKS DEPARTMENT SUMMARY  |                |               |               |              |                 |                     |  |  |
|---|----------------|---------------|---------------|--------------|-----------------|---------------------|--|--|
|   | YEARLY<br>GOAL | THIS<br>MONTH | LAST<br>MONTH | LAST<br>YEAR | YEARLY<br>TOTAL | %<br>YEARLY<br>GOAL |  |  |
| Hours of Regular Service and Maintenance                                |                |               |               |              |                 |                     |  |  |
| Playground Inspections & Repairs (20 playgrounds, 2 hours per inspe     | 40             | 34            | 0             | 0            | 34              | 85%                 |  |  |
| Playground Upgrades Completed   | 100            | 0             | 0             | 0            | 0               | 0%                  |  |  |
| Park Building and Structure Repairs/Painting                            | 400            | 0             | 0             | 0            | 0               | 0%                  |  |  |
| Park Rounds (Opening Bathrooms, Garbage, Cleaning)                      | 1,248          | 78            | 50            | 55           | 191             | 15%                 |  |  |
| Court Maintenance (Volleyball, Tennis, Basketball, Pickleball, Baseba   | 500            | 13            | 0             | 4            | 13              | 3%                  |  |  |
| Flowers & Planters (May to Oct)   | 500            | 0             | 3             | 0            | 3               | 1%                  |  |  |
| Tree Inventory  | 240            | 0             | 0             | 36           | 0               | 0%                  |  |  |
| Tree Removal (All Excluding Ash Trees)                                  | 500            | 68            | 26            | 6            | 116             | 23%                 |  |  |
| Ash Tree Removal  | 175            | 44            | 30            | 44           | 88              | 50%                 |  |  |
| Tree Trimming   | 480            | 37            | 6             | 162          | 84              | 18%                 |  |  |
| Tree Inspections  | 250            | 20            | 4             | 12           | 24              | 9%                  |  |  |
| Buckthorn Management  | 640            | 0             | 0             | 0            | 0               | 0%                  |  |  |
| Rink Cleanup and Flooding   | 720            | 0             | 194           | 23           | 515             | 71%                 |  |  |
| Rinks Zamboni   | 60             | 0             | 56            | 0            | 121             | 202%                |  |  |
| Snow Removal (trails, sidewalks, alleys, parking lots, etc.)            | 700            | 84            | 143           | 0            | 378             | 54%                 |  |  |
| Winterize and Spring Start-Up (Bathrooms, Irrigation, Drinking Foun     | 400            | 40            | 0             | 61           | 40              | 10%                 |  |  |
| Christmas Decorations   | 160            | 1             | 26            | 11           | 29              | 18%                 |  |  |
| Festivals (Fun Days, Blues, Bier, Misc.)                                | 600            | 0             | 0             | 10           | 0               | 0%                  |  |  |
| Caswell Sporting Events   | 2,500          | 117           | 24            | 0            | 140             | 6%                  |  |  |
| Helping Other Departments   | 150            | 39            | 8             | 0            | 53              | 35%                 |  |  |
| Resident Call Outs  | 150            | 3             | 1             | 0            | 3               | 2%                  |  |  |
| Training  | 700            | 28            | 2             | 8            | 65              | 9%                  |  |  |
| Special Projects (Bluff Park Drain Tile, Pavers, Fountains, Pond Treati | 400            | 25            |               | 172          | 29              | 7%                  |  |  |
| Hours of Greenway Management  |                |               |               |              |                 |                     |  |  |
| Greenway Inspections (Ponds and Outlots)                                | 32             | 0             | 0             | 0            | 0               | 0%                  |  |  |
| Greenway Sprayed (Ponds and Outlots)                                    | 80             | 0             | 0             | 0            | 0               | 0%                  |  |  |
| Greenway Mowing and Trimming (Ponds and Outlots)                        | 80             | 0             | 0             | 0            | 0               | 0%                  |  |  |
| Hours of Parks Management (May to October)                              |                |               |               |              |                 |                     |  |  |
| Weed Inspections (Parks, Boulevards, Roundabouts, Trails)               | 50             | 0             | 0             | 0            | 0               | 0%                  |  |  |
| Weed Spraying (Parks, Boulevards, Roundabouts, Trails)                  | 120            | 0             | 0             | 0            | 0               | 0%                  |  |  |
| Mowing (Parks, Boulevards, Roundabouts, Trails)                         | 3,000          | 0             | 0             | 0            | 0               | 0%                  |  |  |
| Trimming (Parks, Boulevards, Roundabouts, Trails)                       | 1,000          | 0             | 0             | 0            | 0               | 0%                  |  |  |
| Prairie Management and Maintenance (Burning, Spraying, Mowing,          | 80             | 0             | 0             | 0            | 0               | 0%                  |  |  |

## **CASWELL SPORTS**

| CASWELL DEPARTMENT SUMMARY          |    |           |          |     |    |               |     |              |    |                 |                     |
|-------------------------------------|----|-----------|----------|-----|----|---------------|-----|--------------|----|-----------------|---------------------|
|                                     | YE | ARLY GOAL | THIS MOI | NTH |    | LAST<br>MONTH |     | LAST<br>YEAR | ,  | YEARLY<br>TOTAL | %<br>YEARLY<br>GOAL |
| Tournaments                         |    |           |          |     |    |               |     |              |    |                 |                     |
| Quanity of Tournaments Played       |    | 22        |          | 0   |    | 0             |     | 0            |    | 0               | 0%                  |
| In State Teams                      |    | 300       |          | 0   |    | 0             |     | 0            |    | 0               | 0%                  |
| Out of State Teams                  |    | 300       |          | 0   |    | 0             |     | 0            |    | 0               | 0%                  |
| Total Teams                         |    | 600       |          | 0   |    | 0             |     | 0            |    | 0               | 0%                  |
| Local Visitors                      |    | 18000     |          | 0   |    | 0             |     | 0            |    | 0               | 0%                  |
| Out of Town Visitors                |    | 11000     |          | 0   |    | 0             |     | 0            |    | 0               | 0%                  |
| Total Visitors                      |    | 19000     |          | 0   |    | 0             |     | 0            |    | 0               | 0%                  |
| Concession Items Sold               |    | 55000     |          | 0   |    | 0             |     | 0            |    | 0               | 0%                  |
| Alcohol Sales                       | \$ | 8,000     | \$-      |     | \$ |               | \$- |              | \$ | -               | 0%                  |
| Sponsorship Revenue                 | \$ | 31,200    | \$ 3,    | 300 | \$ | 21,000        | \$  | 700          | \$ | 28,500          | 91%                 |
| Estimated Number of Hotel Rooms     |    | 4000      |          | 0   |    | 0             |     | 0            |    | 0               | 0%                  |
| Economic Impact                     | \$ | 7,000,000 | \$       | -   | \$ | -             | \$  | -            | \$ | -               | 0%                  |
| Teams/Programs                      |    |           |          |     |    |               |     |              |    |                 |                     |
| Summer Softball Teams               |    | 108       |          | 89  |    | 7             |     | -            |    | 96              | 89%                 |
| Fall Softball Teams                 |    | 25        |          | -   |    | -             |     | -            |    | -               | 0%                  |
| Volleyball Teams                    |    | 92        |          | 65  |    | 20            |     | -            |    | 85              | 92%                 |
| Tennis Programs                     |    | 50        |          | 42  |    | -             |     | -            |    | 42              | 84%                 |
| Tennis Flex League                  |    | 25        |          | -   |    | -             |     | -            |    | -               | 0%                  |
| Website Management                  |    |           |          |     |    |               |     |              |    |                 |                     |
| Website Hits                        |    | 27,000    | 2,       | 393 |    | 368           |     | 1,645        |    | 3,323           | 12%                 |
| Page Views                          |    | 75,000    | 6,       | 302 |    | 956           |     | 5,644        |    | 8,682           | 12%                 |
| Other                               |    |           |          |     |    |               |     |              |    |                 |                     |
| Banners Purchased                   |    | 6         |          | 16  |    | 2             |     | 0            |    | 22              | 367%                |
| Number of Caswell Advisory Meetings |    | 2         |          | 0   |    | 0             |     | 0            |    | 0               | 0%                  |
| Total Revenue                       | \$ | 375,195   | \$ 13,   | 635 | \$ | 21,000        | \$  | 30,783       | \$ | 38,835          | 10%                 |
| Total Expendatures                  | \$ | 488,319   | \$ 37,   | 585 | \$ | 23,218        | \$  | 13,544       | \$ | 68,782          | 14%                 |

### CASWELL SPORTS — SOCCER

| CASWELL                       | NORTH D      | EPARTMEN   | T SUMM        | ARY          |                 |                     |
|-------------------------------|--------------|------------|---------------|--------------|-----------------|---------------------|
|                               | YEARLY GOAL  | THIS MONTH | LAST<br>MONTH | LAST<br>YEAR | YEARLY<br>TOTAL | %<br>YEARLY<br>GOAL |
| Tournaments                   |              |            |               |              |                 |                     |
| Quanity of Tournaments Played | 1            | 0          | 0             | 0            | 0               | 0%                  |
| In State Teams                | 180          | 0          | 0             | 0            | 0               | 0%                  |
| Out of State Teams            | 0            | 0          | 0             | 0            | 0               | 0%                  |
| Total Teams                   | 180          | 0          | 0             | 0            | 0               | 0%                  |
| Local Visitors                | 9,000        | -          | -             | -            | -               | 0%                  |
| Out of Town Visitors          | -            | -          | -             | -            | -               | 0%                  |
| Total Visitors                | 9,000        | -          | -             | -            | -               | 0%                  |
| Economic Impact               | \$ 1,500,000 | \$ -       | \$ -          | \$ -         | \$ -            | 0%                  |
| Other                         |              |            |               |              |                 |                     |
| Total Revenue                 | \$ 52,300    | \$ -       | \$            | \$-          | \$ -            | 0%                  |
| Total Expendatures            | \$ 50,652    | \$ 2,698   | \$ 2,563      | \$ 2,381     | \$ 7,481        | 15%                 |

### **Caswell Information for March:**

- Currently have 96 Adult Softball Teams and 85 Sand Volleyball teams signed up
- New sponsors for 2021 include: A&B Transmission, NCI, Hilton Garden Inn, Courtyard Marriot, Motel 6, Comfort Inn, Pita Pit, ABC Supply, and Johnson Tree for a total increase of \$7,700 over 2020 thus far.
- Recreation programing number: Youth T-Ball-8. Junior Tennis Camps-42. Youth Soccer-38

### CASWELL SPORTS — FOOTBALL

|                    | FC  | OOTBAL    | L SUMMA      | RY            |              |                 |                     |
|--------------------|-----|-----------|--------------|---------------|--------------|-----------------|---------------------|
|                    | YEA | IRLY GOAL | THIS MONTH   | LAST<br>MONTH | LAST<br>YEAR | YEARLY<br>TOTAL | %<br>YEARLY<br>GOAL |
| Players            |     |           |              |               |              |                 |                     |
| Players Pre-K to K |     | 80        | 0            | 0             | NA           | 0               | 0%                  |
| Players 1st Grade  |     | 80        | 0            | 0             | NA           | 0               | 0%                  |
| Players 2nd Grade  |     | 80        | 1            | 0             | NA           | 1               | 0%                  |
| Players 3rd Grade  |     | 90        | 0            | 0             | NA           | 0               | 0%                  |
| Players 4ths Grade |     | 120       | 0            | 0             | NA           | 0               | 0%                  |
| Players 5th Grade  |     | 130       | 0            | 0             | NA           | 0               | 0%                  |
| Players 6th Grade  |     | 150       | 0            | 0             | NA           | 0               | 0%                  |
| Players 7th Grade  |     | 0         | 0            | 0             | NA           | 0               | 0%                  |
| Total Players      |     | 730       | 1            | 0             | NA           | 1               | 0%                  |
| Revenue            |     |           |              |               |              |                 |                     |
| Registrations      | \$  | 91,500    | 75           | 0             | NA           | 75              | 0%                  |
| Sponsorships       | \$  | 13,000    | 1125         | 0             | NA           | 1125            | 9%                  |
| Donations          | \$  | 10,000    | 24           | 200           | NA           | 224             | 2%                  |
| Other              | \$  | -         | 0            | 0             | NA           | 0               | 0%                  |
| Total Revenue      | \$  | 114,500   | 1224         | 200           | NA           | 1424            | 1%                  |
| Expenses           |     |           |              |               |              |                 |                     |
| Total Expendatures | \$  | 113,532   | \$ 33,869.38 | \$ 5,592.16   | NA           | \$41,676.03     | 37%                 |
| Other              |     |           |              |               |              |                 |                     |
| Number of Banners  |     | 10        | 1            | 0             | NA           | 1               | 10%                 |
| Number of Games    |     | 144       | 0            | 0             | NA           | 0               | 0%                  |
| Total Teams        |     | 48        | 0            | 0             | NA           | 0               | 0%                  |

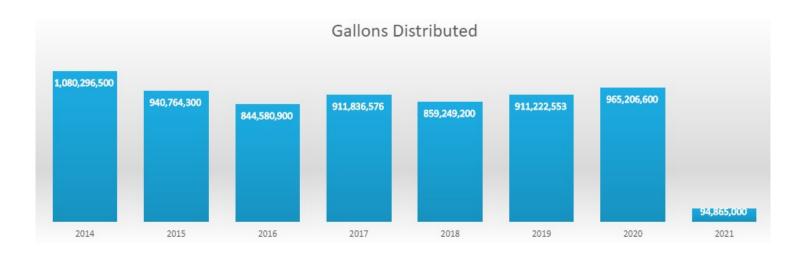
The Mankato North Mankato Youth Football is proud to announce the major sponsorship addition of The Orthopaedic & Fracture Clinic. OFC, which is now entering it's 63<sup>rd</sup> year, will provide all on field trainers for all 3 locations. SCTC, Spring Lake Park and Mankato East High School. OFC will donate \$12,000 a year for 5 years with an option for another 5. This will be combined with our other 40 sponsor commitments to total \$150,000 over those 5 years. This money will allow us to buy new uniforms for all 800 kids estimated to be in the program this year. The OFC logo will be present on the back of all the uniforms with the other sponsors individually based on donation on the front. Registrations for football are now open and have been already coming in at a rapid pace. Season will not start until August 28<sup>th</sup>. This will be our 43 year and has the potential to be the best year ever.

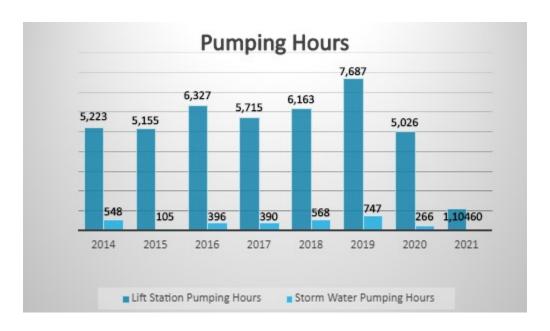
# PARKS AND REC

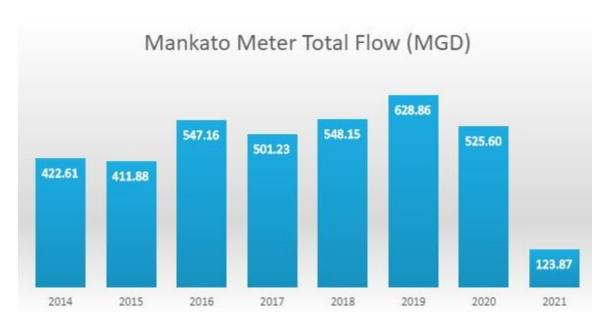
| P          | AR | KS AND    | RE | EC SUMN   | ΛA | ARY           |              |                 |                     |
|------------|----|-----------|----|-----------|----|---------------|--------------|-----------------|---------------------|
|            | YE | ARLY GOAL | TI | HIS MONTH |    | LAST<br>MONTH | LAST<br>YEAR | YEARLY<br>TOTAL | %<br>YEARLY<br>GOAL |
| Tennis     |    |           |    |           |    |               |              |                 |                     |
| Revenue    | \$ | 4,000.00  | \$ | 2,470.00  | \$ | -             | NA           | 2470            | 62%                 |
| Expense    | \$ | 3,000.00  | \$ | 71.03     | \$ | -             | NA           | 71              | 2%                  |
| Volleyball |    |           |    |           |    |               |              |                 |                     |
| Revenue    | \$ | 26,400.00 | \$ | 7,943.41  | \$ | 1,533.36      | NA           | 9772            | 37%                 |
| Expense    | \$ | 11,500.00 | \$ | 650.64    | \$ | 111.91        | NA           | 16974           | 148%                |
| Soccer     |    |           |    |           |    |               |              |                 |                     |
| Revenue    | \$ | -         | \$ | 1,210.00  | \$ | -             | NA           | 1210            | 0%                  |
| Expense    | \$ | -         | \$ | 54.80     | \$ | -             | NA           | 55              | 0%                  |
| T-Ball     |    |           |    |           |    |               |              |                 |                     |
| Revenue    | \$ | -         | \$ | 325.00    | \$ | -             | NA           | 325             | 0%                  |
| Expense    | \$ | -         | \$ | 546.35    | \$ | -             | NA           | 546             | 0%                  |
| Softball   |    |           |    |           |    |               |              |                 |                     |
| Revenue    | \$ | 69,185.00 | \$ | 13,795.14 | \$ | 2,229.75      | NA           | 21448           | 31%                 |
| Expense    | \$ | 30,615.00 | \$ | 1,438.88  | \$ | 5,535.46      | NA           | 6974            | 23%                 |
| Golf       |    |           |    |           |    |               |              |                 |                     |
| Revenue    | \$ | -         | \$ | 510.00    | \$ | -             | NA           | 510             | 0%                  |
| Expense    | \$ | -         | \$ | 2,696.74  | \$ | -             | NA           | 2697            | 0%                  |

| WATE  | R DEPARTI           | MENT SUM   | IMARY      |              |                      |  |
|---|---------------------|------------|------------|--------------|----------------------|--|
|   | 2021 YEARLY<br>GOAL |            | LAST MONTH | LAST<br>YEAR | 2021 YEARLY<br>TOTAL | % YEARLY<br>TOTAL of<br>YEARLY<br>GOAL |
| Water Units (Gallons)                           |                     |            |            |              |                      |  |
| Gallons Pumped from Well #5                     | 400,000             |            | ,          | 102,700      | 35,100               | 9%                                     |
| Gallons Pumped from Well #6                     | 125,000,000         | 10,235,000 | 10,084,000 | 10,136,000   | 29,385,000           | 24%                                    |
| Gallons Pumped from Well #7                     | 170,000,000         | 10,142,000 | 7,956,000  | 12,411,000   | 25,625,000           | 15%                                    |
| Gallons Pumped from Well #8                     | 100,000,000         | 6,449,000  | 5,775,000  | 8,924,000    | 22,805,000           | 23%                                    |
| Gallons Pumped from Well #9                     | 100,000,000         | 6,417,000  |            | 6,486,000    | 19,523,000           | 20%                                    |
| Total   | 495,400,000         | 33,243,000 | 31,252,100 | 38,059,700   | 97,373,100           | 20%                                    |
| Gallons Distributed from Plant #1               | 130,000,000         | 8,924,000  | 8,806,000  | 9,754,000    | 26,436,000           | 20%                                    |
| Gallons Distributed from Plant #2               | 320,000,000         | 23,318,000 | 21,583,000 | 26,594,000   | 68,429,000           | 21%                                    |
| Total   | 450,000,000         | 32,242,000 | 30,389,000 | 36,348,000   | 94,865,000           | 21%                                    |
| Water Usage Tracking                            |                     |            |            |              |                      |  |
| Residential (5/8'-11/4")                        | 220,656,696         | 17,018,948 | 18,318,177 | 16,055,457   | 53,135,689           | 24%                                    |
| Residential & Commercial 11/2"-3"               | 39,294,960          | 3,409,690  | 3,356,190  | 3,964,740    | 10,824,810           | 28%                                    |
| Commercial 5/8"-11/4"                           | 19,907,400          | 1,635,090  | 1,660,270  | 1,673,230    | 4,980,710            | 25%                                    |
| Commercial 4"-6"                                | 7,087,233           | 178,880    | 191,800    | 226,660      | 560,930              | 8%                                     |
| Residential and Commercial Outside Meters       | 54,597,418          | 79,960     | 82,710     | 13,680       | 459,270              | 1%                                     |
| Rural Water (5/8'-11/4")                        | 963,960             | 700        | 1,700      | 43,180       | 65,290               | 7%                                     |
| Rural 1 1/2"-3"                                 | 92,945              | 45,810     | 49,700     | 600          | 97,310               | 105%                                   |
| Multiple Dwelling Unit Rate per Unit            | 33,568,429          | 2,696,720  | 2,840,970  | 2,529,740    | 8,495,590            | 25%                                    |
| Total Gallons Billed                            | 376,169,041         | 25,065,798 | 26,501,517 | 24,507,287   | 78,619,599           | 21%                                    |
| City Used Water - Non-Billable                  |                     | 1,605,990  | 1,840,547  | 2,088,928    | 4,821,911            |  |
| Unaccountable Water                             |                     | 770,500    | 770,500    | 770,500      | 2,311,500            |  |
| Non-Revenue Percentage of Water                 |                     | 0          | 0          | 0            | 0                    |  |
| Lift Station Pumping Hours                      |                     |            |            |              |                      |  |
| Lift Station #1 - Oak Terrace                   | 165                 | 24         | 10         | 27           | 45                   | 27%                                    |
| Lift Station #2 - Marvin Boulevard              | 450                 | 59         | 41         | 96           | 152                  | 34%                                    |
| Lift Station #3 - Carol Court                   | 520                 | 66         | 24         | 93           | 118                  | 23%                                    |
| Lift Station #4 - Marie Lane                    | 1,200               | 113        | 70         | 151          | 269                  | 22%                                    |
| Lift Station #5 - NorthRidge Drive              | 800                 | 80         | 60         | 90           | 203                  | 25%                                    |
| Lift Station #6 - Aspen Lane                    | 375                 | 35         | 26         | 42           | 91                   | 24%                                    |
| Lift Station #7 - Howard Drive                  | 700                 | 48         | 48         | 66           | 145                  | 21%                                    |
| Lift Station #8 - Parks Edge                    | 175                 | 17         | 14         | 16           | 46                   | 27%                                    |
| Lift Station #9 - Reserve                       | 100                 | 10         | 8          | 10           | 26                   | 26%                                    |
| Lift Station #10 - Golf Course                  | 50                  | 7          | 1          | 12           | 10                   | 19%                                    |
| Total   | 4,535               | 460        | 301        | 603          | 1,104                | 24%                                    |
| Lift Station Flow (Gallons)                     |                     |            |            |              |                      |  |
| Main Lift #1                                    | 425,000,000         | 10,227,000 | 29,763,000 | 51,595,000   | 40,004,000           | 9%                                     |
| Main Lift #2                                    | 100,000,000         | 34,762,000 |            |              | 70,673,000           | 71%                                    |
|   | 525,000,000         |            |            | 58,637,000   |                      | 21%                                    |
| Storm Water Pumping Hours                       |                     |            |            |              |                      |  |
| Storm Water Station #001 - Sherman Corp Station | 600                 | 36         | 0          | 49           | 36                   | 6%                                     |
| Storm Water Station #002 - Wheeler Corp Station | 150                 | 24         | 0          | 12           | 24                   | 16%                                    |
| Total   | 750                 | 60         | 0          | 61           | 60                   | 8%                                     |

| WAT  | ER DEPARTI          | MENT SUM | IMARY      |              |                      |  |
|--|---------------------|----------|------------|--------------|----------------------|--|
| Mankato Meter Total Flow (MGD)                       | 2021 YEARLY<br>GOAL |          | LAST MONTH | LAST<br>YEAR | 2021 YEARLY<br>TOTAL | % YEARLY<br>TOTAL of<br>YEARLY<br>GOAL |
|  | 7                   | 4.422    | 0.982      | 1.229        | 0.026                | 4                                      |
| Minimum  |                     | 1.122    | 15,000,000 | 100000       | 0.926                |  |
| Maximum  |                     | 4.236    | 1.361      | 2.721        | 4.236                |  |
| Average  |                     | 1.877    | 1.147      | 1.913        | 1.369                |  |
| Total  |                     | 58.178   | 32.110     | 59.307       | 123.868              |  |
| River Levels   | 7                   | 10       |            | 47           |                      | 29                                     |
| High River Level                                     |                     | 10       | 4          | 17           | 6                    |  |
| Low River Level                                      |                     | 3        | 3          | 6            | 3                    |  |
| Hours  | 4.000               | -        |            |              |                      | 440                                    |
| Rounds   | 1,836               | 10.000   | 71         | 93           | 207                  | 11%                                    |
| Locates and Locate Meets                             | 234                 | 100.00   | 14         | 40           | 69                   | 29%                                    |
| Training   | 60                  | 20       | 6          | 25           | 18                   | 30%                                    |
| Equipment Maintenance                                | 612                 | 100      | 82         | 50           | 222                  | 36%                                    |
| Building Maintenance                                 | 0                   | 177.5    | 27         | 0            | 70                   | 0%                                     |
| Equipment Repairs                                    | 0                   | - S-     | 0          | 1            | 0                    | 0%                                     |
| Cleaning and Maintaining Wet Wells and Lift Stations | 402                 | 65       | 52         | 55           | 140                  | 35%                                    |
| Flushing   | 0                   | 0        | 3          | 0            | 3                    | 0%                                     |
| Shut-offs  | 324                 | 14       | 14         | 2            | 42                   | 13%                                    |
| Administrative                                       | 732                 | 9        | 14         | 27           | 35                   | 5%                                     |
| Helping Other Departments                            | 24                  | 41       | 20         | 7            | 78                   | 325%                                   |
| Festivals  | 0                   | 0        | 0          | 0            | 0                    | 0%                                     |
| Call-outs  | 282                 | 15       | 5          | 15           | 32                   | 11%                                    |
| Stormwater Corp Station                              | 684                 | 16       | 16         | 2            | 33                   | 5%                                     |
| Backwash   | 204                 | 8        | 8          | 12           | 23                   | 11%                                    |
| Fire Hydrant Repairs                                 | 258                 | 1        | 5          | 0            | 13                   | 5%                                     |
| Christmas Lights                                     | 0                   | 0        | 0          | 0            | 7                    | 0%                                     |
| Tree Trimming  | 0                   | 0        | 0          | 0            | 0                    | 0%                                     |
| Snow Removal   | 726                 | 9        | 11         | 0            | 32                   | 4%                                     |
| Mainbreak, Valve Repairs, Curb Box Repairs           | 138                 |          | 0          | 0            | 101                  | 73%                                    |
| Sampling   | 252                 | 10.00    | 4          | 1            | 10                   | 4%                                     |
| Chemical Treatments                                  | 78                  | 10       | 3          | 10           | 5                    | 6%                                     |
| Inventory Supplies                                   | 144                 | 1.0      | 0          | 0            | 12                   | 8%                                     |
| Water Tower Maintenance                              | 0                   |          | 2          | 0            | 2                    | 0%                                     |
| Mowing and Trimming                                  | 0                   | 22       | 0          | 0            | 0                    | 0%                                     |
| Winterize  | 0                   |          | 0          | 0            | 0                    | 0%                                     |
| Miscellaneous Projects                               | 0                   |          | 14         | 0            | 55                   | 0%                                     |
| Total  | 6,990               |          | 366        | 338          | 1,204                | 17%                                    |
| Units  | 0,550               | 110      | 500        | 330          | 1,204                | 1770                                   |
| Locates (EA)   | 2500                | 132      | 19         | 64           | 162                  | 6%                                     |
| Water Mains Flushed (Lineal Feet)                    | 285,000             | 595809   | 0          | 0            | 0                    | 0%                                     |
| Hydrants Flushed (EA)                                | 1,500               |          | 0          | 0            | 3                    | 0%                                     |
| Valves Exercised (EA)                                | 250                 | 100      | 0          | 0            | 0                    | 0%                                     |
|  | 24                  | 100      | 0          | 0            | 6                    | 25%                                    |
| Corp Station Gate Open/Close (EA)                    | 12,000              | 139      | 137        | 100          | 1 23                 |  |
| Main Breaks Repaired (EA)                            | 12                  |          | 0          | 0            | 1                    | 8%                                     |
| Curb Boxes Located (Shut off)                        | 375                 | 32       | 21         | 0            | 90                   | 24%                                    |







#### **Water Projects for March 2021**

- 132 Locate requests, begin prep work for fiber optic utility locate requests.
- 7 auto water meters installed by city staff,
- 533 auto meters installed out of 7395 total in city. 7.2% of meters are auto read.
- 32 water shut offs
- Began prep work for Mag-meter installation

## GARBAGE UTILITY BILL BREAKDOWN

| •                            | ed                          |                     |    |                             | An | nual                          |    |                               |
|------------------------------|-----------------------------|---------------------|----|-----------------------------|----|-------------------------------|----|-------------------------------|
| Garbage Sizes                | Cost per Month              | \$ Billed 2018      |    | \$ Billed 2019              |    | \$ Billed 2020                |    | \$ Billed 2021 YTD            |
| 35 Gallons                   | \$9.00                      | \$ 91,278.00        | \$ | 95,994.00                   | \$ | 98,505.00                     | \$ | 24,498.00                     |
| 65 Gallon                    | \$14.00                     | \$ 538,972.00       | \$ | 541,184.00                  | \$ | 542,094.00                    | \$ | 135,856.00                    |
| 95 Gallon                    | \$19.00                     | \$ 126,046.00       | \$ | 130,226.00                  | \$ | 136,952.00                    | \$ | 35,283.00                     |
|                              | Total:                      | \$ 756,296.00       | \$ | 767,404.00                  | \$ | 777,551.00                    | \$ | 195,637.00                    |
|                              |                             |                     |    |                             |    |                               |    |                               |
| Number of C                  | arts Billed                 |                     |    | Annual                      |    |                               |    |                               |
| Number of C<br>Garbage Sizes | arts Billed  Cost per Month | # Carts Billed 2018 | #  | Annual Carts Billed 2019    |    | # Carts Billed 2020           | #  | # Carts Billed 2021 YTD       |
|                              |                             |                     | #  |                             |    | # Carts Billed 2020<br>10,945 | #  | # Carts Billed 2021 YTD 2,722 |
| Garbage Sizes                | Cost per Month              |                     | #  | Carts Billed 2019           |    |                               | #  |                               |
| Garbage Sizes<br>35 Gallons  | Cost per Month<br>\$9.00    | 10,142<br>38,498    | #  | Carts Billed 2019<br>10,666 |    | 10,945                        | #  | 2,722                         |

|                 |           |       |              |    |       |    |     | - 1 | 2021         |      |    |       |      |       |     |       |      |          |      |      |
|-----------------|-----------|-------|--------------|----|-------|----|-----|-----|--------------|------|----|-------|------|-------|-----|-------|------|----------|------|------|
| January         | Februar   |       | March        | F  | April | 1  | May |     | lune         | July | Au | ıgust | Sept | ember | Oct | tober | Nov  | ember    | Dece | embe |
| \$<br>8,154.00  | \$ 8,154  | 00 \$ | 8,190.00     |    |       |    |     |     |              | 227  |    | 1000  |      |       |     |       |      |          |      |      |
| \$<br>45,262.00 | \$ 45,304 | 00 \$ | 45,290.00    |    |       |    |     |     |              |      |    |       |      |       |     |       |      |          |      |      |
| \$<br>11,761.00 | \$ 11,799 | 00 \$ | 11,723.00    |    |       |    |     |     |              |      |    |       |      |       |     |       |      |          |      |      |
| \$<br>65,177.00 | \$ 65,257 | 00 \$ | 65,203.00    | \$ | -     | \$ | _   | \$  |              | \$   | \$ |       | \$   | -     | \$  |       | \$   | <b>%</b> | \$   |      |
|                 |           |       |              |    |       |    |     |     |              |      |    |       |      |       |     |       |      |          |      |      |
|                 |           |       |              |    |       |    |     |     | 2021         |      |    |       |      |       |     |       |      |          |      |      |
| January         | Februar   | ,     | March        | -  | April |    | May | 8   | 2021<br>June | July | Au | ıgust | Sept | ember | Oct | tober | Nove | ember    | Dece | embe |
| January<br>906  |           | 06    | March<br>910 | -  | April |    | May | 8   | 4            | July | Au | ıgust | Sept | ember | Oct | tober | Nove | ember    | Dece | embe |
| -               |           | 06    |              | ŀ  | April |    | May | 8   | 4            | July | Au | ıgust | Sept | ember | Oct | tober | Nove | ember    | Dece | embe |
| 906             | 9<br>3,2  | 06    | 910          | I  | April |    | May | 8   | 4            | July | Au | ıgust | Sept | ember | Oct | tober | Nove | ember    | Dece | embe |

## RECYCLE UTILITY BILL BREAKDOWN

| \$ Bille      | ed             |              |                     |                     | Annual              |                         |
|---------------|----------------|--------------|---------------------|---------------------|---------------------|-------------------------|
| Recycle Sizes | Cost per Month | As of 1/1/21 | \$ Billed 2018      | \$ Billed 2019      | \$ Billed 2020      | \$ Billed 2021 YTD      |
| 35 Gallons    | \$7.00         | \$8.00       | \$ 47,565.00        | \$ 47,579.00        | \$ 47,488.00        | \$ 9,216.00             |
| 65 Gallon     | \$7.00         | \$8.00       | \$ 98,070.00        | \$ 99,365.00        | \$ 101,493.00       | \$ 19,536.00            |
| 95 Gallon     | \$7.00         | \$8.00       | \$ 240,947.00       | \$ 242,837.00       | \$ 245,056.00       | \$ 46,840.00            |
| Number of Car | ts Billed **   |              |                     |                     | Annual              |                         |
| Recycle Sizes | Cost per Month | As of 1/1/21 | # Carts Billed 2018 | # Carts Billed 2019 | # Carts Billed 2020 | # Carts Billed 2021 YTD |
| 35 Gallons    | \$7.00         | \$8.00       |                     |                     |                     |                         |
| 65 Gallon     | \$7.00         | \$8.00       |                     |                     |                     |                         |
| 95 Gallon     | \$7.00         | \$8.00       |                     |                     |                     |                         |

<sup>\*\*</sup>The numbers gathered for Number of Carts Billed comes from West Central Sanitation's monthly bills to us.

| January        | February        | March | April | May | June | July | August | September | October | November | Decembe  |
|----------------|-----------------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|
| \$ 4,608.00    | \$ 4,608.00     |       |       |     |      |      |        |           |         |          |          |
| \$ 9,760.00    | \$ 9,776.00     | (5)   |       | 3   |      |      | 20     |           |         |          |          |
| \$ 23,416.00   | \$ 23,424.00    |       |       |     |      |      |        |           |         |          |          |
|                |                 |       |       |     |      |      |        |           |         |          |          |
| lanuary        | February        | March | April | May | lune | Iulv | August | Sentember | October | November | December |
| January<br>576 | February<br>576 | March | April | May | June | July | August | September | October | November | December |
|                |                 | March | April | May | June | July | August | September | October | November | December |

4723 4726

# WATER UTILITY BILL BREAKDOWN

|  | # of Gallons Billed      |                        | Annual              |                     |                     |                     |  |  |  |
|--|--------------------------|------------------------|---------------------|---------------------|---------------------|---------------------|--|--|--|
| Water Rates                                  | Minimum Bill             | Cost Per 1,000 Gallons | 2018 Gallons Billed | 2019 Gallons Billed | 2020 Gallons Billed | 2021 Gallons Billed |  |  |  |
| Residential (5/8'-11/4")                     | \$8.00-effective 1/1/17  | \$3.43                 | 205,685,129         | 194,650,356         | 220,202,702         |                     |  |  |  |
| Residential & Commercial 11/2"-3"            | \$41.26-effective 1/1/17 | \$3.43                 | 41,159,650          | 46,160,040          | 40,079,310          |                     |  |  |  |
| Commercial 5/8"-11/4"                        | \$8.00-effective 1/1/17  | \$3.43                 | 20,528,180          | 20,446,080          | 19,946,470          |                     |  |  |  |
| Commercial 4"-6"                             | \$41.26-effective 1/1/17 | \$3.43                 | 3,412,950           | 3,411,450           | 6,700,490           |                     |  |  |  |
| Residential and Commercial<br>Outside Meters | \$0.00                   | \$4.35                 | 34,082,312          | 30,755,320          | 50,450,293          |                     |  |  |  |
| Rural Water (5/8'-11/4")                     | \$13.00-effective 1/1/17 | \$4.43                 | 913,880             | 901,620             | 938,100             |                     |  |  |  |
| Rural 1 1/2"-3"                              | \$46.26-effective 1/1/17 | \$6.12                 | 156,480             | 134,500             | 87,700              |                     |  |  |  |
| Multiple Dwelling Unit Rate per Unit         | \$5.00                   | n/a                    | 31,617,170          | 32,358,830          | 33,634,550          |                     |  |  |  |

|  | # of Properties Billed   |                        | Annual        |               |               |  |  |  |
|--|--------------------------|------------------------|---------------|---------------|---------------|--|--|--|
| Water Rates                                  | Minimum Bill             | Cost Per 1,000 Gallons | 2018 # Billed | 2019 # Billed | 2020 # Billed |  |  |  |
| Residential (5/8'-11/4")                     | \$8.00-effective 1/1/17  | \$3.43                 | 58,745        | 59,248        | 59,769        |  |  |  |
| Residential & Commercial 11/2"-3"            | \$41.26-effective 1/1/17 | \$3.43                 | 823           | 865           | 865           |  |  |  |
| Commercial 5/8"-11/4"                        | \$8.00-effective 1/1/17  | \$3.43                 | 1,990         | 1,969         | 1,934         |  |  |  |
| Commercial 4"-6"                             | \$41.26-effective 1/1/17 | \$3.43                 | 60            | 50            | 47            |  |  |  |
| Residential and Commercial<br>Outside Meters | \$0.00                   | \$4.35                 | 22,271        | 22,570        | 22,982        |  |  |  |
| Rural Water (5/8'-11/4")                     | \$13.00-effective 1/1/17 | \$4.43                 | 205           | 212           | 214           |  |  |  |
| Rural 1 1/2"-3"                              | \$46.26-effective 1/1/17 | \$6.12                 | 16            | 12            | 12            |  |  |  |
| Multiple Dwelling Unit Rate per Unit         | \$5.00                   | n/a                    | 906           | 912           | 912           |  |  |  |

|  | Average usage by class   |                        | Average Usage by Customer by Class |        |         |      |  |  |  |
|--|--------------------------|------------------------|------------------------------------|--------|---------|------|--|--|--|
| Water Rates                                  | Minimum Bill             | Cost Per 1,000 Gallons | 2018                               | 2019   | 2020    | 2021 |  |  |  |
| Residential (5/8'-11/4")                     | \$8.00-effective 1/1/17  | \$3.43                 | 3,501                              | 3,285  | 3,684   |      |  |  |  |
| Residential & Commercial 11/2"-3"            | \$41.26-effective 1/1/17 | \$3.43                 | 50,012                             | 53,364 | 46,334  |      |  |  |  |
| Commercial 5/8"-11/4"                        | \$8.00-effective 1/1/17  | \$3.43                 | 10,316                             | 10,384 | 10,314  |      |  |  |  |
| Commercial 4"-6"                             | \$41.26-effective 1/1/17 | \$3.43                 | 56,883                             | 68,229 | 142,564 |      |  |  |  |
| Residential and Commercial<br>Outside Meters | \$0.00                   | \$4.35                 | 1,530                              | 1,363  | 2,195   |      |  |  |  |
| Rural Water (5/8'-11/4")                     | \$13.00-effective 1/1/17 | \$4.43                 | 4,458                              | 4,253  | 4,384   |      |  |  |  |
| Rural 1 1/2"-3"                              | \$46.26-effective 1/1/17 | \$6.12                 | 9,780                              | 11,208 | 7,308   |      |  |  |  |
| Multiple Dwelling Unit Rate per Unit         | \$5.00                   | n/a                    | 34,898                             | 35,481 | 36,880  |      |  |  |  |

# WATER UTILITY BILL BREAKDOWN

|                      | 2021                 |                      |       |     |      |      |        |           |         |          |          |  |  |  |
|----------------------|----------------------|----------------------|-------|-----|------|------|--------|-----------|---------|----------|----------|--|--|--|
| January              | February             | March                | April | May | June | July | August | September | October | November | December |  |  |  |
| 17,798,564           | 18,318,177           | 17,018,948           | · ·   |     |      |      |        | ·         |         |          |          |  |  |  |
| 3,171,790            | 3,356,190            | 3,409,690            |       |     |      |      |        |           |         |          |          |  |  |  |
| 1,685,350<br>190,250 | 1,660,270<br>191,800 | 1,635,090<br>178,880 |       |     |      |      |        |           |         |          |          |  |  |  |
| 296,600              | 82,710               | 79,960               |       |     |      |      |        |           |         |          |          |  |  |  |
| 62,890<br>1,800      | 1,700<br>49,700      | 700<br>45,810        |       |     |      |      |        |           |         |          |          |  |  |  |
| 2,957,900            | 2,840,970            | 2,696,720            |       |     |      |      |        |           |         |          |          |  |  |  |
| 2021                 |                      |                      |       |     |      |      |        |           |         |          |          |  |  |  |
| January              | February             | March                | April | May | June | July | August | September | October | November | December |  |  |  |
| 5,020                | 5,009                | 5,018                |       |     |      |      |        |           |         |          |          |  |  |  |
| 73                   | 73                   | 73                   |       |     |      |      |        |           |         |          |          |  |  |  |
| 160<br>3             | 160<br>3             | 160<br>3             |       |     |      |      |        |           |         |          |          |  |  |  |
| 1,920                | 1,913                | 1,922                |       |     |      |      |        |           |         |          |          |  |  |  |
| 17<br>1              | 17<br>1              | 17<br>1              |       |     |      |      |        |           |         |          |          |  |  |  |
| 76                   | 76                   | 76                   |       |     |      |      |        |           |         |          |          |  |  |  |

|                  | 2020             |                  |       |     |      |      |        |           |         |          |          |  |  |  |
|------------------|------------------|------------------|-------|-----|------|------|--------|-----------|---------|----------|----------|--|--|--|
| January          | February         | March            | April | May | June | July | August | September | October | November | December |  |  |  |
| 3,546            | 3,657            | 3,392            |       |     |      |      |        |           |         |          |          |  |  |  |
| 43,449           | 45,975           | 46,708           |       |     |      |      |        |           |         |          |          |  |  |  |
| 10,533<br>63,417 | 10,377<br>63,933 | 10,219<br>59,627 |       |     |      |      |        |           |         |          |          |  |  |  |
| 154              | 43               | 42               |       |     |      |      |        |           |         |          |          |  |  |  |
| 3,699<br>1,800   | 100<br>49,700    | 41<br>45,810     |       |     |      |      |        |           |         |          |          |  |  |  |
| 38,920           | 37,381           | 35,483           |       |     |      |      |        |           |         |          |          |  |  |  |

# SEWER UTILITY BILL BREAKDOWN

|  | Number of A                                     | ccounts Billed               |  |       | Annual (‡ | f of Accounts) |          |
|--|---|------------------------------|--|-------|-----------|----------------|----------|
| Sewer Rates                              | Minimum Bill                                    | Cost Per<br>1,000<br>Gallons | Description                                    | 2018  | 2019      | 2020           | 2021 YTD |
| 0 Gal. to 2,250 Gal.                     | \$15.00 2018 & 2019<br>\$17.00-effective 1/1/20 |                              | # of Res/Comm Accounts paying base ONLY        | 19787 | 20818     | 16689          | 5335     |
| 2,251 Gal. and over cost per 1,000       |   | \$6.35                       | # of Res/Comm accounts paying over base charge | 41681 | 41283     | 35492          | 10488    |
| Rural-0 Gal. to 2,250 Gal                | \$17.00-effective 1/1/20                        |                              | # of Rural accounts paying base only           | 89    | 83        | 66             | 18       |
| Rural-2,251 Gal. and over cost per 1,000 |   | \$7.45                       | # of Rural accounts paying over base charge    | 127   | 134       | 113            | 37       |
|  |   | •                            |  |       |           |                | 15878    |

|  | Amou  | nt Billed                    |  |                   |              | Anı  | nual | (\$)           |        |              |
|--|---|------------------------------|--|-------------------|--------------|------|------|----------------|--------|--------------|
| Sewer Rates                              | Minimum Bill                                    | Cost Per<br>1,000<br>Gallons | Description  | \$<br>Billed 2018 | \$ Billed 20 | 19   | Ş    | \$ Billed 2020 | \$ Bil | led 2021 YTD |
| ,  | \$15.00 2018 & 2019<br>\$17.00-effective 1/1/20 |                              | Amount billed toRes/Comm Accounts paying base ONLY         | \$<br>296,805.00  | \$ 312,27    | 0.00 | \$   | 283,713.00     | \$     | 90,695.00    |
| 2,251 Gal. and over cost per 1,000       |   | \$6.35                       | Amount billed to Res/Comm accounts paying over base charge | 1,798,763.33      | \$ 1,818,39  | 1.14 | \$   | 1,643,099.46   | \$     | 483,973.81   |
| Rural-0 Gal. to 2,250 Gal                | \$17.00-effective 1/1/20                        |                              | Amount billed to Rural accounts paying base ONLY           | \$<br>1,335.00    | \$ 1,24      | 5.00 | \$   | 1,105.00       | \$     | 306.00       |
| Rural-2,251 Gal. and over cost per 1,000 |   | \$7.45                       | Amount billed to Rural accounts paying over base charge    | \$<br>5,836.99    | \$ 5,86      | 6.02 | \$   | 5,350.30       | \$     | 826.95       |
|  |   |                              | Total  |                   |              |      |      |                |        |              |

|  | Gallor  | ns Billed                    |  |      | Annua | al (gallons) |            |
|--|---|------------------------------|--|------|-------|--------------|------------|
| Sewer Rates                              | Minimum Bill                                    | Cost Per<br>1,000<br>Gallons | Description                              | 2018 | 2019  | 2020         | 2021 YTD   |
| ,  | \$15.00 2018 & 2019<br>\$17.00-effective 1/1/20 |                              | Residential/Commercial Billed under min. |      |       |              | 5,377,468  |
| 2,251 Gal. and over cost per 1,000       |   | \$6.35                       | Residential/Commercial Billed over min.  |      |       |              | 71,561,001 |
| Rural-0 Gal. to 2,250 Gal                | \$17.00-effective 1/1/20                        |                              | Rural Billed under min                   |      |       |              | 8,550      |
| Rural-2,251 Gal. and over cost per 1,000 |   | \$7.45                       | Rural Billed over min.                   | ]    |       |              | 297,681    |
|  |   |                              | Total                                    |      |       |              | 77,244,700 |

# SEWER UTILITY BILL BREAKDOWN

|       |            |      |            |       |            |       |      | 2021 |      |        |              |       |          |          |
|-------|------------|------|------------|-------|------------|-------|------|------|------|--------|--------------|-------|----------|----------|
| Janua | ary        | Febr | uary       | March | 1          | April | May  | June | July | August | September Oo | tober | November | December |
|       | 1758       |      | 1708       |       | 1869       |       |      |      |      |        |              |       |          |          |
|       | 3518       |      | 3572       |       | 3398       |       |      |      |      |        |              |       |          |          |
|       | 6          |      | 7          |       | 5          |       |      |      |      |        |              |       |          |          |
|       | 12         |      | 11         |       | 14         |       |      |      |      |        |              |       |          |          |
|       | 5294       |      | 5298       |       | 5286       | 0     | 0    | 0    | 0    | 0      | 0            | 0     | 0        | 0        |
|       |            |      |            |       |            |       |      | 2021 |      |        |              |       |          |          |
|       |            |      |            |       |            |       |      |      |      |        |              |       |          |          |
| Janua | ary        | Febr | uary       | March | 1          | April | May  | June | July | August | September O  | tober | November | December |
| \$    | 29,886.00  | \$   | 29,036.00  | \$    | 31,773.00  |       |      |      |      |        |              |       |          |          |
| \$    | 162,627.71 | \$   | 165,558.13 | \$    | 155,787.97 |       |      |      |      |        |              |       |          |          |
| \$    | 102.00     | \$   | 119.00     | \$    | 85.00      |       |      |      |      |        |              |       |          |          |
| \$    | 434.22     | \$   | 359.09     | \$    | 33.64      |       |      |      |      |        |              |       |          |          |
| \$    | 193,049.93 | \$   | 195,072.22 | \$    | 187,679.61 | \$ -  | \$ - | \$ - | \$ - | \$ -   | \$ - \$      | -     | \$ -     | \$ -     |

|            |            |             |       | -     | 2021 |      |        |                   |          |            |
|------------|------------|-------------|-------|-------|------|------|--------|-------------------|----------|------------|
| January    | February   | March       | April | May   | June | July | August | September October | November | - December |
| Januar y   | Cordary    | Widicii     | ДРП   | iviay | June | July | August | September October | November | December   |
| 1,672,213  | 1,835,415  | 1,869,840   |       |       |      |      |        |                   |          |            |
| 24,047,961 | 24,491,012 | 23,022,028  |       |       |      |      |        |                   |          |            |
| 4,990      | 1,850      | 1,710       |       |       |      |      |        |                   |          |            |
| 57,900     | 195,681    | 44,100      |       |       |      |      |        |                   |          |            |
| 25,783,064 | 26,523,958 | 24937678.00 | 0.00  | 0.00  | 0.00 | 0.00 | 0.00   | 0.00 0.00         | 0.00     | 0.00       |

# FINANCE DEPARTMENT

| Finance Department Summary       |    |           |    |            |    |            |    |           |    |            |          |  |  |
|----------------------------------|----|-----------|----|------------|----|------------|----|-----------|----|------------|----------|--|--|
|                                  |    | YEARLY    |    | THIS       |    | LAST       |    | LAST      | YE | ARLY TOTAL | % YEARLY |  |  |
|                                  |    | GOAL      | _  | MONTH      | _  | MONTH      |    | YEAR      |    |            | GOAL     |  |  |
|                                  |    |           |    |            |    |            |    |           |    |            |          |  |  |
| Cash and Investments             | \$ | 9,100,000 | 1  | 10,267,047 | 1  | 10,587,874 | \$ | 7,076,806 | 1  | 11,218,303 | 123%     |  |  |
| Existing Loans (dollar amount)   | \$ | 1,000,000 | \$ | 647,552    | \$ | 652,270    | \$ | 924,551   | \$ | 652,102    | 65%      |  |  |
| Hotel/Motel Tax                  | \$ | 35,000    | \$ | 2,420      | \$ | -          | \$ | -         | \$ | 2,420      | 7%       |  |  |
| Food & Beverage Tax              | \$ | 45,000    | \$ | 3,180      | \$ | 3,706      | \$ | 5,292     | \$ | 11,401     | 25%      |  |  |
| Local Option Sales Tax           | \$ | 600,000   | \$ | 55,268     | \$ | 66,125     | \$ | 54,409    | \$ | 107,268    | 18%      |  |  |
| Employment Information/ Payroll  |    |           |    |            |    |            |    |           |    |            |          |  |  |
| Health Benefit Enrollment        |    | 48        |    | 48         |    | 48         |    | 52        |    | 48         | 100%     |  |  |
| Total Number of Pay Periods      |    | 26        |    | 2          |    | 2          |    | 2         |    | 6          | 23%      |  |  |
| Timecards Processed              |    | 2450      |    | 142        |    | 141        |    | 151       |    | 426        | 17%      |  |  |
| Accounts Payable & Receivable    |    |           |    |            |    |            |    |           |    |            |          |  |  |
| Accounts Payable (# Invoices)    |    | 10000     |    | 883        |    | 653        |    | 734       |    | 2,035      | 20%      |  |  |
| Accounts Receivable (# Invoices) |    | 450       |    | 51         |    | 63         |    | 43        |    | 146        | 32%      |  |  |
| Cash Reciepts Processed          |    | 51,000    |    | 4,702      |    | 3,705      |    | 4,306     |    | 12,438     | 24%      |  |  |
| Utility Billing & Meters         |    |           |    |            |    |            |    |           |    |            |          |  |  |
| # Utility Bills Sent Out         |    | 65,000    |    | 5,467      |    | 5,465      |    | 5,420     |    | 16,359     | 25%      |  |  |
| Late Payment Notices Sent        |    | na        |    |            |    | 138        |    |           |    |            | N/A      |  |  |
| Late Reading Notices Sent        |    | na        |    |            |    | 106        |    |           |    |            | N/A      |  |  |
| Auto Pay Enrollment              |    | 120       |    | 39         |    | 22         |    | 0         |    | 82         | 68%      |  |  |
| Water Meters Issued (New)        |    | 100       |    | 2          |    | 1          |    | 0         |    | 6          | 6%       |  |  |
| Water Meters Replaced            |    | 100       |    | 7          |    | 2          |    | 8         |    | 23         | 23%      |  |  |
| Waiting List for Meters          |    | 0         |    | 2          |    | 4          |    | 6         |    | 2          | N/A      |  |  |
| Meters Yet to Be Replaced        |    | 0         |    | 6,876      |    | 6,883      |    | 8         |    | 6876       | N/A      |  |  |
| Mail Items Processed             |    | 15,000    |    | 807        |    | 1,081      |    | 5         |    | 3,023      | 20%      |  |  |
| Rate Class Water Revenue         | \$ | 1,850,000 | \$ | 136,586    | \$ | 142,943    | \$ | 7,398     | \$ | 421,379    | 23%      |  |  |
| Rate Class Sewer Revenue         | \$ | 2,544,000 | \$ | 200,146    | \$ | 217,038    | \$ | 982       | \$ | 629,227    | 25%      |  |  |
| Rate Class Recycling Revenue     | \$ | 429,000   | \$ | 37,580     | \$ | 37,412     |    | 135,988   | \$ | 112,389    | 26%      |  |  |
| Rate Class Storm Revenue         | \$ | 452,000   | \$ | 37,998     | \$ | 37,981     | 1  | 203,761   | \$ | 113,947    | 25%      |  |  |
| Rate Class Solid Waste Revenue   | \$ | 750,000   | \$ | 63,681     | \$ | 63,457     | \$ | 32,548    | \$ | 190,523    | 25%      |  |  |

# FINANCE DEPARTMENT

| Finance Department Summary  YEARLY THIS LAST LAST |              |       |               |          |              |          |  |  |  |  |  |  |  |
|---|--------------|-------|---------------|----------|--------------|----------|--|--|--|--|--|--|--|
|   | YEARLY       | THIS  | LAST          | LAST     | YEARLY TOTAL | % YEARLY |  |  |  |  |  |  |  |
|   | GOAL         | MONTH | MONTH         | YEAR     | TEARLY TOTAL | GOAL     |  |  |  |  |  |  |  |
| Garbage   |              |       |               |          |              |          |  |  |  |  |  |  |  |
| Garbage Carts (Swapped & New)                     | 180          | 14    | 19            | 62,822   | 48           | 27%      |  |  |  |  |  |  |  |
| Billed By City - Garbage 35G                      | 11000        | 910   | 906           | 913      | 2,722        | 25%      |  |  |  |  |  |  |  |
| Billed By City - Garbage 65G                      | 39000        | 3,235 | 3,236         | 3,224    | 9,704        | 25%      |  |  |  |  |  |  |  |
| Billed By City - Garbage 95G                      | 7200         | 617   | 621           | 589      | 1,857        | 26%      |  |  |  |  |  |  |  |
| Billed By City - Valet Service                    | 50           | 4     | 5             | 6        | 14           | 28%      |  |  |  |  |  |  |  |
| Billed By West Central - Garbage 35G              | 11100        | 918   | 915           | 920      | 2,746        | 25%      |  |  |  |  |  |  |  |
| Billed By West Central - Garbage 65G              | 38200        | 3,183 | 3,184         | 3,180    | 9,551        | 25%      |  |  |  |  |  |  |  |
| Billed By West Central - Garbage 95G              | 7500         | 648   | 648           | 613      | 1,943        | 26%      |  |  |  |  |  |  |  |
| Billed By West Central - Valet Service            | 60           | 4     | 5             | 6        | 14           | 23%      |  |  |  |  |  |  |  |
| Bag Tags Issued                                   | 350          | 7     | 10            | 51       | 53           | 15%      |  |  |  |  |  |  |  |
| Bag Tags Billed By West Central                   | 350          | 7     | 10            | 51       | 53           | 15%      |  |  |  |  |  |  |  |
| Recycling   |              |       |               |          |              |          |  |  |  |  |  |  |  |
| Billed By City - Recycle                          | 55000        | 4,606 | 4,603         | 4,563    | 13,808       | 25%      |  |  |  |  |  |  |  |
| Billed By City - Valet Service                    | 50           | 4     | 4             | 6        | 12           | 24%      |  |  |  |  |  |  |  |
| Billed By West Central - Recycle 35G              | 7000         | 578   | 576           | 582      | 1,730        | 25%      |  |  |  |  |  |  |  |
| Billed By West Central - Recycle 65G              | 14500        | 1,224 | 1,222         | 1,200    | 3,666        | 25%      |  |  |  |  |  |  |  |
| Billed By West Central - Recycle 95G              | 35000        | 2,926 | 2,928         | 2,913    | 8,781        | 25%      |  |  |  |  |  |  |  |
| Billed By West Central - Valet Service            | 60           | 4     | 4             | 6        | 12           | 20%      |  |  |  |  |  |  |  |
| Licenses, Permits & Rentals                       |              |       |               |          |              |          |  |  |  |  |  |  |  |
| Dog Licenses (# Issued)                           | 220          | 10    | 11            | 6        | 56           | 25%      |  |  |  |  |  |  |  |
| Audio Permits (# Issued)                          | 30           | 10    | 2             | 0        | 13           | 43%      |  |  |  |  |  |  |  |
| Community Room Rentals                            | 50           | 4     | 1             | 7        | 8            | 16%      |  |  |  |  |  |  |  |
| Park Reservations                                 | 80           | 20    | 1             | 2        | 22           | 28%      |  |  |  |  |  |  |  |
| Transportation                                    |              |       |               |          |              |          |  |  |  |  |  |  |  |
| Fixed Route                                       | 13000        | 458   | 398           | 1,004    | 1,781        | 14%      |  |  |  |  |  |  |  |
| Mobility  | 1500         | 244   | 157           | 124      | 508          | 34%      |  |  |  |  |  |  |  |
| Flex Route Rides                                  | 1000         | 251   | 179           | -        | -            | 0%       |  |  |  |  |  |  |  |
| Ruby Rides  | 4800         | 410   | 325           | 232      | 1,031        | 21%      |  |  |  |  |  |  |  |
| Times "Fast"Electic Charger Used                  | 100          | -     | 10            | 8        | 17           | 17%      |  |  |  |  |  |  |  |
| Times "Slow" Electic Charger Used                 | 250          | -     | 20            | -        | 40           | 16%      |  |  |  |  |  |  |  |
| Revenue from Electric Charger                     | \$ 1,000.00  | \$ -  | \$ -          | 38       | \$ 228.15    | 23%      |  |  |  |  |  |  |  |
| Solar Power                                       |              |       |               |          |              |          |  |  |  |  |  |  |  |
| Total Savings                                     | \$ 15,000.00 | \$ -  | \$ (1,112.72) | \$754.65 | \$ (763.89)  | -5%      |  |  |  |  |  |  |  |

To: John Harrenstein, City Administrator From: Kevin McCann, Finance Director Subject: March Monthly Financial Report

Date: April 12, 2021

Cc:

The following financial report offers a year-to-date overview of the financial activities of North Mankato through the end of March. The monthly financial summary includes all city funds within the City of North Mankato. The monthly financial summary includes budget to actual comparisons of expenditures and revenues with projected changes in cash balances for each fund. This analysis highlights certain funds to identify overall trends and how the city is adhering to the budget as the year progresses. Since the audit is not yet complete, the projected beginning and ending cash balances are subject to change but do offer a close estimate of where things are at currently.

#### **Expenditures**

With March ending, we are 25% through the year. Total spending for the entire City is 20% of budget. In looking at the **General Fund**, the overall spending is 19% for the year. Certain departments above 25% include the **City Attorney** due to two payments made in January since we usually pay a month ahead, so we paid the January payment and February payment in January. **Area Agency Disbursements** due to the annual donations made at the beginning of the year.

Certain departments under 25% include **Fire** due to the fire fighter pay issued later in the year. **Streets** due to the timing of the majority of street maintenance activities that occur in the summer. **Parks** due to the timing of the majority of park maintenance activities that occur in the summer. **Public Access** due to the timing of the quarterly payments for the service. **Non-Departmental** due to budgeted expenses that are not planned until the summer.

**Caswell Fund** still has minimal activity until the spring.

New funds were created for youth **Football** and the **Swim Facility**. **Football** includes the purchase of the jerseys and payroll. **Swim Facility** will be minimal activity until later this spring.

**Library Endowment** has minimal activity until the spring when activity picks up again.

Local Option Sales Tax Fund consists of transfers that are made monthly.

**Port Authority General Fund** includes member pay, legal expenses for loan documents, REDA dues, and budgeted debt service transfers.

Capital Facilities and Equipment Replacement Fund includes a new parks mower for \$98,367 and new police radios for \$26,457.

**Joint Economic Development Funds** includes activity for the North Port Industrial Park. If there are no land sales in 2021, cash may need to be transferred from other funds to maintain a positive cash balance.

TIF District Funds includes decertifying TIF districts and budgeted transfers.

**Debt Service Funds** most debt service payments are made in February and August.

**Construction Funds** include the Harrison Ave. and Cliff Court projects on hold until spring. There has been minimal activity in the construction funds.

Charitable Gambling includes all 2021 donations made at the beginning of the year.

#### Revenues

Overall revenue for the entire City is at 11% of the budget. Revenues for the **General Fund** are 5% for the year. As you are aware, the City's two main sources of funding: property taxes and local government aid (LGA) come twice per year. We receive the first half of taxes in June and the first half of LGA in July. We receive the second half payments for each of these in December.

**Port Authority General Fund and TIF District** revenue comes in two payments in June and December.

#### **Utility Funds**

Overall, **expenditures** for the utility funds, with the exception of **Recycling**, are on pace to be within budget. **Recycling** is currently trending ahead of budget due to the timing of the bond payment in February.

In general, utility fund revenues are tracking to be at or slightly above budget.

### **Projects**

The active projects are shown on the second page of the financial report. Most projects are completed or nearly completed besides the swim facility project.

#### CITY OF NORTH MANKATO 2021 BUDGET MONITORING

31-Mar-21

% of Year 25%

| Budgeted funds   |         | Г                           |               | EVENDIT      | IDEC         | % of Year | 2             | 5%           |                         | 1        | NET CASH       |               |                  |              |              |
|--|---------|-----------------------------|---------------|--------------|--------------|-----------|---------------|--------------|-------------------------|----------|----------------|---------------|------------------|--------------|--------------|
| Final   Designate   Designation   Designat   |         |                             | 2021          |              | UKES         | 9/        | 2021          |              | UES                     | 9/       |                | 2021          |                  |              | Poginning    |
| Program Type Revenues   Program Type Type Type Type Type Type Type Type  | Fund #  | Rudgeted Funds              |               |              | Difference   |           |               |              | Difference              | -        |                |               |                  |              |              |
| Program Type Revenues   Fare-Interior Extract - Section Provided Extract  | ruliu # | Budgeted Fullus             |               |              | Difference   |           |               |              | Difference              | -        |                |               | -                |              | Cash Balance |
| Franchise Lases - Center Perceived Horizontal Lases - Center Perceived  | -       | Program Type Revenues       | Duuget        | Expenditures |              | Experiaca | Duuget        | nevenues     |                         | Concercu | Experiarcas    | cusii bulunce | End Cash Balance | Expenditures | cash balance |
| Franchisc Tease-Control Tease  |         |                             |               |              |              |           | \$ 110,000    | \$ 18.395    | \$ (91.605)             | 17%      |                |               |                  |              |              |
| Franchise Transe - Character Franchise Transe   |         |                             |               |              |              |           |               |              |                         |          |                |               |                  |              |              |
| Franchies Taxes - Connocinitation Properties Direct Taxes - Connocinitat   |         |                             |               |              |              |           |               |              |                         |          |                |               |                  |              |              |
| Franchise Tasies   Special Assistances   Spe   |         |                             |               |              |              |           |               |              |                         |          |                |               |                  |              |              |
| Property & Other Lane   Second Assessment  |         |                             |               |              |              |           |               | 7            | , , , , , , , , , , , , |          |                |               |                  |              |              |
| Special Assessments   License & Permis   |         |                             |               |              |              |           |               |              |                         |          |                |               |                  |              |              |
| License Remetal   Interpretation of Services   Servic   |         |                             |               |              |              |           |               |              | 1                       |          |                |               |                  |              |              |
| Interpreparemental Charges for Services   Fire Reviews   Fire Re   |         | ·                           |               |              |              |           |               |              |                         |          |                |               |                  |              |              |
| Charge for Services Fines, & Fortiels Miscollaneous Moderating Source Other Financing Sourc   |         |                             |               |              |              |           |               |              | , , ,                   |          |                |               |                  |              |              |
| Fine Servertist   Fine Serve   |         | =                           |               |              |              |           |               |              |                         |          |                |               |                  |              |              |
| Miniscellaneaus   Progrietary Reviews   S  |         | _                           |               |              |              |           |               |              |                         |          |                |               |                  |              |              |
| Proprietary Revenue   Community   Proprietary   Propriet   |         |                             |               |              |              |           |               |              |                         |          |                |               |                  |              |              |
| Other Financing Sources   S  |         |                             |               |              |              |           |               |              |                         |          |                |               |                  |              |              |
|  |         | ' '                         |               |              |              |           |               |              |                         |          |                |               |                  |              |              |
| Legislative   S  |         | 2                           |               |              |              |           | . 200,.50     | , 55,.50     | , (202,012)             |          |                |               |                  |              |              |
| Legislative   S  | 101     | General Fund by Department  |               |              |              |           |               |              |                         |          |                |               |                  |              |              |
| General Government   5   19,81   5   134,088   5   505,093   19%   |         |                             | \$ 53.701     | \$ 11.723    | \$ 41.978    | 22%       |               |              |                         |          |                |               |                  |              |              |
| Actorney     115,151   5   30,130   5   76,886   341,  |         |                             |               |              |              |           |               |              |                         |          |                |               |                  |              |              |
| Police   S   |         |                             |               |              |              |           |               |              |                         |          |                |               |                  |              |              |
| Fire S 361,457   \$ 340,457   \$ 340,01   \$ 327,156   99.    Maintenance & Equipment   \$ 299,940   \$ 99,563   \$ 180,071   \$ 294, 200   \$ 100,000   \$ 100  |         | Police                      |               |              | \$ 1,703,797 | 22%       |               |              |                         |          |                |               |                  |              |              |
| Street Lighting   Street Lig   |         |                             |               |              |              |           |               |              |                         |          |                |               |                  |              |              |
| Street Lighting   3-37-488   5   84-250   5   291-238   294  |         | Streets                     | \$ 1,998,112  | \$ 289,337   | \$ 1,708,775 | 14%       |               |              |                         |          |                |               |                  |              |              |
| Street Lighting   375,488   5   84,250   5   291,238   216,  |         | Maintenance & Equipment     | \$ 299,940    |              |              | 20%       |               |              |                         |          |                |               |                  |              |              |
| Bookmobile   S. 012,082   S. 01,014   S. 012,092   S. 02,014   S. 03,015   S. 03,015   S. 03,015   S. 03,015   S. 04,000   S   |         | Street Lighting             | \$ 375,488    | \$ 84,250    | \$ 291,238   | 22%       |               |              |                         |          |                |               |                  |              |              |
| Rookmobile   S   103,229   S   20,114   S   83,115   19%   Public Access   S   62,9563   S   118,523   S   511,040   19%   Public Access   S   43,000   S   S   514,040   19%   S   S   S   S   S   S   S   S   S  |         | Parks :                     | \$ 889,255    | \$ 138,071   | \$ 751,184   | 16%       |               |              |                         |          |                |               |                  |              |              |
| Rookmobile   S   103,229   S   20,114   S   83,115   19%   Public Access   S   62,9563   S   118,523   S   511,040   19%   Public Access   S   43,000   S   S   514,040   19%   S   S   S   S   S   S   S   S   S  |         | Library                     | \$ 612,682    | \$ 150,538   | \$ 462,144   | 25%       |               |              |                         |          |                |               |                  |              |              |
| Public Access   S   54,800   S   74,500   S   4,910   S   65,950   79,660   S   154,644   33%   Transfers out   S   230,250   S   75,660   S   154,644   33%   Transfers out   S   230,250   S   75,660   S   154,644   33%   Transfers out   S   230,250   S   75,660   S   154,644   33%   Transfers out   S   242,750   S   10,438   S   330,312   S   242,750   S   10,4361   S   10,4   |         | Bookmobile                  | \$ 103,229    |              |              | 19%       |               |              |                         |          |                |               |                  |              |              |
| Non-Departmental   \$ 74,500   \$ 9,103   \$ 9,500   \$ 14,644   33%   \$ 103,581   \$ 103,581   \$ 103,581   \$ 320,312   24%   \$ 103,581   \$ 1  |         | Community Development       | \$ 629,563    | \$ 118,523   | \$ 511,040   | 19%       |               |              |                         |          |                |               |                  |              |              |
| Area Agency Disbursements   \$ 2,20,250   \$ 7,5606   \$ 154,644   3356   Transfers Out   \$ 103,631   \$ 423,750   \$ 103,438   \$ 320,311   243   \$ 200   \$ 103,438   \$ 320,311   243   \$ 200   \$   |         | Public Access               | \$ 54,800     | \$ -         | \$ 54,800    | 0%        |               |              |                         |          |                |               |                  |              |              |
| Transfers Out   S   423,750   S   103,438   S   320,312   248   S   General Fund Totals   S   9,103,723   S   1,741,792   S   7,361,931   19%   S   560,887   S   104,361   S   (456,526)   S   S   (456,526)   S   S   (456,526)   S   S   S   S   S   S   S   S   S  |         | Non-Departmental            | \$ 74,500     | \$ 4,910     | \$ 69,590    | 7%        |               |              |                         |          |                |               |                  |              |              |
| Common   C   |         | Area Agency Disbursements   | \$ 230,250    | \$ 75,606    | \$ 154,644   | 33%       |               |              |                         |          |                |               |                  |              |              |
| Caswell Sports   |         | Transfers Out               | \$ 423,750    | \$ 103,438   | \$ 320,312   | 24%       |               |              |                         |          |                |               |                  |              |              |
| 202   Football   |         | General Fund Totals         | \$ 9,103,723  | \$ 1,741,792 | 7,361,931    | 19%       | \$ 9,202,025  | \$ 430,494   | \$ (8,771,531)          | 5%       | \$ (1,311,298) | \$ 3,984,532  | \$ 4,082,834     | 44.8%        | \$ 98,302    |
| 213 Library Endowment \$ 5,53,250 \$ 9,241 \$ 356,556 \$ 3% \$ 366,268 \$ 1,688 \$ (304,380) \$ 176 \$ 5,2647 \$ \$ - \$ 471 \$ 0.1% \$ 42 \$ 211 Local Option Sales Tax Fund \$ 299,850 \$ 77,163 \$ 222,688 \$ 26% \$ 600,000 \$ 107,268 \$ (492,732) \$ 18% \$ 3,000 \$ 337,226 \$ 637,376 \$ 212,6% \$ 300,1228 \$ Port Authority General Fund \$ 94,590 \$ 36,612 \$ 57,978 \$ 39% \$ 9,208 \$ 5 - \$ (92,088) \$ 0% \$ (36,612) \$ 132,506 \$ 130,004 \$ 137.4% \$ (2.5,242) \$ 220,000 \$ 5 12,875 \$ (10.5) \$ 5 124,824 \$ 333,770 \$ 27% \$ 413,500 \$ 112,875 \$ (300,625) \$ 27% \$ (11,949) \$ 399,433 \$ 343,337 \$ 77.3% \$ (45,622) \$ 240 loint Economic Development Fund \$ 468,180 \$ 82,933 \$ 385,247 \$ 18% \$ 468,180 \$ 5 2,787,269 \$ 1,667,769 \$ 1,119,500 \$ 60% \$ 3,217,911 \$ 100,000 \$ 1,287,500 \$ 1,28   | 201     | Caswell Sports              | \$ 547,123    | \$ 103,581   | \$ 443,542   | 19%       | \$ 560,887    | \$ 104,361   | \$ (456,526)            | 19%      | \$ 780         | \$ 67,964     | \$ 81,728        | 14.9%        | \$ 13,764    |
| 213   Library Endowment  | 202     | Football :                  | \$ 113,533    | \$ 41,751    | \$ 71,782    | 37%       | \$ 114,500    | \$ 1,424     | \$ (113,076)            | 1%       | \$ (40,327)    | \$ -          | \$ 967           | 0.9%         | \$ 967       |
| 221   Local Option Sales Tax Fund   S   299,850   S   77,163   S   222,688   26%   600,000   S   107,268   S   (492,732)   18%   S   30,106   S   337,226   S   637,376   212.6%   S   300,1229   Port Authority Gederal Revolving F   S   S   S   S   S   S   S   S   S   | 203     | Swim Facility               | \$ 365,797    | \$ 9,241     | \$ 356,556   | 3%        | \$ 366,268    | \$ 61,888    | \$ (304,380)            | 17%      | \$ 52,647      | \$ -          | \$ 471           | 0.1%         | \$ 471       |
| 228 Port Authority General Fund \$ 9.4,590 \$ 36,612 \$ 57,978 \$ 39% \$ 92,088 \$ \$ - \$ \$ (92,088) \$ 0% \$ \$ (36,612) \$ 132,506 \$ 130,004 \$ 137.4% \$ 2.55 \$ (25,549) \$ (25,  | 213     | Library Endowment           | \$ 53,250     | \$ 5,067     | \$ 48,183    | 10%       | \$ 53,250     |              |                         | 27%      | \$ 9,544       | \$ 59,563     | \$ 59,563        | 111.9%       | \$ -         |
| 229 Port Authority Federal Revolving F \$  | 221     | Local Option Sales Tax Fund | \$ 299,850    | \$ 77,163    | \$ 222,688   |           |               | \$ 107,268   | \$ (492,732)            |          |                | \$ 337,226    | \$ 637,376       | 212.6%       |              |
| 230 Capital Facilities and Equipment R \$ 458,594 \$ 124,824 \$ 333,770  | 228     | Port Authority General Fund | \$ 94,590     | \$ 36,612    | \$ 57,978    |           |               |              | ,                       |          |                | \$ 132,506    | \$ 130,004       | 137.4%       | \$ (2,502)   |
| 234   Port Authority Local Revolving Loa   \$ 29,100   \$ -   \$ 29,100   0%   \$ 2,619   \$ 337   \$ (2,282)   13%   \$ 337   \$ 57,189   \$ 30,708   105.5%   \$ (26,42)   10,000   \$ (25,000)   \$ (25,000)   \$ (25,000)   \$ (25,189)   \$ 385,247   \$ (2,282)   \$ (10,942)   \$ (3,000)   \$ (28,000)   \$ (  |         |                             |               |              |              |           |               |              |                         |          |                |               |                  |              | \$ 27,599    |
| 240   Joint Economic Development Fund   \$ 62,000   \$ - \$ 62,000   \$ 11,594   \$ 652   \$ (10,942)   \$ 668   \$ 652   \$ 3,997   \$ (46,409)   \$ -74,996   \$ (50,429)   \$ (250-263)   \$ 11,675,469   \$ 468,180   \$ 82,933   \$ 385,247   \$ 188   \$ 456,429   \$ - \$ (456,429)   \$ (456,429)   \$ (82,933)   \$ 324,730   \$ 312,979   \$ 66.99   \$ (11,73)   \$ (11,75)   \$ (   |         |                             |               |              |              |           |               |              | , , ,                   |          |                |               |                  |              |              |
| 250-263 TIF Funds \$ 468,180 \$ 82,933 \$ 385,247  |         | -                           |               |              |              |           |               |              |                         |          |                |               |                  |              |              |
| 300s   Debt Service Funds   \$ 2,787,269   \$ 1,667,769   \$ 1,119,500   60%   \$ 3,217,911   \$ 108,308   \$ (3,109,603)   3%   \$ (1,559,461)   \$ 2,706,726   \$ 3,137,368   112.6%   \$ 430,600   400s   4   |         |                             |               |              |              |           |               |              |                         |          |                |               |                  |              |              |
| 400s   Construction Funds   \$ 2,351,000   \$ (255,189)   \$ 2,606,189   601   Water Utility   \$ 1,924,082   \$ 237,510   \$ 1,686,572   12%   \$ 2,089,100   \$ 473,350   \$ (1,615,750)   23%   \$ 235,840   \$ 845,990   \$ 1,011,008   52.5%   \$ 165,000   \$ 602   \$ 845,990   \$ 1,011,008   52.5%   \$ 165,000   \$ 602   \$ 845,990   \$ 1,011,008   52.5%   \$ 165,000   \$ 602   \$ 845,990   \$ 1,011,008   52.5%   \$ 165,000   \$ 602   \$ 845,990   \$ 1,011,008   52.5%   \$ 165,000   \$ 602   \$ 845,990   \$ 1,011,008   52.5%   \$ 165,000   \$ 845,990   \$ 1,011,008   52.5%   \$ 165,000   \$ 845,990   \$ 1,011,008   52.5%   \$ 165,000   \$ 845,990   \$ 1,011,008   52.5%   \$ 165,000   \$ 845,990   \$ 1,011,008   52.5%   \$ 165,000   \$ 845,990   \$ 1,011,008   52.5%   \$ 165,000   \$ 845,990   \$ 1,011,008   52.5%   \$ 165,000   \$ 845,990   \$ 1,011,008   52.5%   \$ 165,000   \$ 845,990   \$ 1,011,008   52.5%   \$ 165,000   \$ 845,990   \$ 1,011,008   52.5%   \$ 165,000   \$ 845,990   \$ 1,011,008   52.5%   \$ 165,000   \$ 845,990   \$ 1,011,008   52.5%   \$ 165,000   \$ 140,758   \$ 14   |         |                             |               |              |              |           |               |              |                         |          |                |               |                  |              |              |
| 601 Water Utility \$ 1,924,082 \$ 237,510 \$ 1,686,572 8% \$ 2,089,100 \$ 473,350 \$ (1,615,750) 23% \$ 235,840 \$ 845,990 \$ 1,011,008 52.5% \$ 165,000 \$ 1,000   |         |                             | 2,7.0.7,203   |              |              |           |               |              |                         |          |                |               |                  |              |              |
| 602 Sewer Utility \$ 2,548,065 \$ 215,878 \$ 2,332,187 8% \$ 2,566,100 \$ 627,259 \$ (1,938,841) 24% \$ 411,381 \$ 1,338,880 \$ 1,356,915 53.3% \$ 18,0  |         |                             |               |              |              |           |               |              |                         |          |                |               |                  |              |              |
| 603         Recycling         \$ 526,401         \$ 154,762         \$ 371,639         29%         \$ 542,900         \$ 140,758         \$ (402,142)         26%         \$ (14,004)         \$ 122,031         \$ 138,530         26.3%         \$ 16,4           604         Storm Water         \$ 447,504         \$ 60,847         \$ 386,657         14%         \$ 517,000         \$ 130,197         \$ (386,803)         25%         \$ 69,350         \$ 323         \$ 69,673         15.6%         \$ 69,350           651         Solid Waste         \$ 826,441         \$ 130,396         \$ 696,045         16%         \$ 824,138         \$ 209,272         \$ (614,866)         25%         \$ 78,876         \$ 10,589         \$ 8,286         1.0%         \$ (2,386)           863         Drug Task Force         \$ 20,700         \$ 22,000         \$ (13,00)         106%         \$ 32,067         \$ 10,534         \$ (21,533)         33%         \$ (11,466)         \$ 64,815         \$ 76,182         368.0%         \$ 11,38           865         Tactical Response         \$ - \$ 28,485         \$ (28,485)         \$ 24,000         \$ 24,000         \$ (4,485)         \$ 20,523         \$ 20,523         \$ 9,252,853         68.8%         \$ 913,88           Total Non 101 Fund         \$ 13,444,149         \$ 2,692,74   |         | ,                           |               |              |              |           |               |              |                         |          |                |               |                  |              |              |
| 604 Storm Water \$ 447,504 \$ 60,847 \$ 386,657 14% \$ 517,000 \$ 130,197 \$ (386,803) 25% \$ 66,350 \$ 323 \$ 69,673 15.6% \$ 69,350 \$ 50lid Waste \$ 826,441 \$ 130,396 \$ 696,045 16% \$ 824,138 \$ 209,272 \$ (614,866) 25% \$ 78,876 \$ 10,589 \$ 8,286 1.0% \$ (2,386) 25% \$ 78,876 \$ 10,589 \$ 8,286 1.0% \$ (2,386) 25% \$ 78,876 \$ 10,589 \$ 8,286 1.0% \$ (2,386) 25% \$ 78,876 \$ 10,589 \$ 8,286 1.0% \$ (2,386) 25% \$ 78,876 \$ 10,589 \$ 8,286 1.0% \$ (2,386) 25% \$ 78,876 \$ 10,589 \$ 8,286 1.0% \$ (2,386) 25% \$ 10,589 \$  |         | *                           |               |              |              |           |               |              |                         |          |                |               |                  |              |              |
| 651 Solid Waste \$ 826,441 \$ 130,396 \$ 696,045 \$ 16% \$ 824,138 \$ 209,272 \$ (614,866) \$ 5 78,876 \$ 10,589 \$ 8,286 \$ 1.0% \$ \$ (2,3) \$ 1.0% \$ \$ (2,3) \$ 1.0% \$ 1 |         |                             | , -           |              |              |           |               |              | , , ,                   |          |                |               |                  |              | 1            |
| 863 Drug Task Force 864 Charitable Gambling \$ 20,700 \$ 22,000 \$ (1,300) \$ 106% \$ 32,067 \$ 10,534 \$ (21,533) \$ 33% \$ (11,466) \$ 64,815 \$ 76,182 \$ 368.0% \$ 11,384 \$ (28,485) \$ 10,751,406 \$ 13,444,149 \$ 2,692,743 \$ 10,751,406 \$ 20% \$ 14,358,182 \$ 2,070,736 \$ (12,287,446) \$ 14% \$ (622,007) \$ 8,338,965 \$ 9,252,853 \$ 68.8% \$ 913,88 \$ 13,444,149 \$ 10,751,406 \$   |         |                             |               |              |              |           |               |              |                         |          |                |               |                  |              |              |
| 864 Charitable Gambling \$ 20,700 \$ 22,000 \$ (1,300) 106% \$ 32,067 \$ 10,534 \$ (21,533) 33% \$ (11,466) \$ 64,815 \$ 76,182 368.0% \$ 11,364   |         |                             | \$ 826,441    | \$ 130,396   | \$ 696,045   | 16%       | \$ 824,138    | \$ 209,272   |                         | 25%      |                |               |                  | 1.0%         | \$ (2,303)   |
| 865 Tactical Response \$ - \$ 28,485 \$ (28,485) \$ 20,523 \$ 20,523 \$ 20,523 \$ 51,844,149 \$ 13,444,149 \$ 2,692,743 \$ 10,751,406 \$ 20% \$ 14,358,182 \$ 2,070,736 \$ (12,287,446) \$ 14% \$ (622,007) \$ 8,338,965 \$ 9,252,853 \$ 68.8% \$ 913,880 \$ \$ 913,800 \$ \$ 14,358,182 \$ 14,358   |         | _                           |               |              | Ş -          |           |               |              | l '                     |          |                |               |                  |              | Ş -          |
| Total Non 101 Fund \$ 13,444,149 \$ 2,692,743 \$ 10,751,406 20% \$ 14,358,182 \$ 2,070,736 \$ (12,287,446) 14% \$ (622,007) \$ 8,338,965 \$ 9,252,853 68.8% \$ 913,8   |         | · ·                         |               |              |              |           | \$ 32,067     |              |                         |          |                |               |                  | 368.0%       | \$ 11,367    |
|  |         | ·                           |               |              |              |           |               |              |                         |          |                |               |                  |              | \$ -         |
|  |         |                             |               |              |              |           |               |              |                         |          |                |               |                  |              |              |
|  |         | Grand Totals                | \$ 22,547,872 | \$ 4,434,535 | 17,669,795   | 20%       | \$ 23,560,207 | \$ 2,501,230 | \$ (20,602,451)         | 11%      | \$ (1,933,305) | \$ 12,323,498 | \$ 13,335,687    | 59.1%        | \$ 1,013,627 |

|   |   |   |   |  | North Mankato Bank Balances  |  |  |   |  |  |   |  |   |  |
|---|---|---|---|--|--|--|--|---|--|--|---|--|---|--|
|   | January<br>2021   | February<br>2021  | March<br>2021   | April<br>2021  | May<br>2021  | June<br>2021   | July<br>2021   | August<br>2021  | September<br>2021  | October<br>2021  | November<br>2021  | December<br>2021   | YTD Interest  | Est. Total<br>Interest   |
| Frandsen Bank Checking Frandsen Bank Investment Frandsen Bank MII Select Frandsen ICS Sweep Account Oppenheimer Investment Pioneer Bank - ICS Pioneer Bank - Revolving Loan Pioneer Bank Checking RBC Wealth Management | \$322,659<br>\$69,212<br>\$17,474<br>\$4,026,085<br>\$724,985<br>\$1,054,690<br>\$250,054<br>\$6,004,055<br>\$330,774<br>\$12,799,988 | \$357,419<br>\$69,215<br>\$14,397<br>\$1,776,132<br>\$724,650<br>\$1,060,737<br>\$250,049<br>\$6,005,206<br>\$330,069<br>\$10,587,874 | \$328,860<br>\$69,217<br>\$11,890<br>\$1,476,176<br>\$725,420<br>\$1,066,803<br>\$250,054<br>\$6,006,481<br>\$332,146<br>\$10,267,047 | \$0  | \$0  | \$0  | \$0  | \$0   | \$0  | \$0  | \$0   | \$0  | \$16<br>\$7<br>\$0<br>\$194<br>-\$5,904<br>\$632<br>\$154<br>\$3,701<br>\$667<br>-\$532 | \$64<br>\$27<br>\$2<br>\$776<br>\$0<br>\$2,528<br>\$616<br>\$14,804<br>\$1,200<br>\$20,018 |
|   | January<br>2020   | February<br>2020  | March<br>2020   | April<br>2020  | May<br>2020  | June<br>2020   | July<br>2020   | August<br>2020  | September<br>2020  | October<br>2020  | November<br>2020  | December<br>2020   | YTD Interest  | Est. Total<br>Interest   |
| Frandsen Bank Checking Frandsen Bank Investment Frandsen Bank MII Select Frandsen ICS Sweep Account Oppenheimer Investment 4M Money Market Fund Pioneer Bank - ICS  | \$365,330<br>\$69,167<br>\$20,897<br>\$6,870,850<br>\$713,667<br>\$3,681<br>\$747,689   | \$323,669<br>\$69,173<br>\$15,132<br>\$4,776,572<br>\$714,980<br>\$3,684<br>\$754,862   | \$384,299<br>\$69,170<br>\$12,848<br>\$4,554,091<br>\$718,139<br>\$0<br>\$763,785   | \$313,500<br>\$69,176<br>\$12,933<br>\$4,517,469<br>\$722,110<br>\$773,273 | \$343,443<br>\$69,182<br>\$13,678<br>\$4,367,864<br>\$722,830<br>\$779,281 | \$330,450<br>\$69,189<br>\$14,420<br>\$6,668,060<br>\$723,580<br>\$786,870 | \$345,029<br>\$69,195<br>\$16,347<br>\$7,968,381<br>\$723,748<br>\$794,465 | \$358,863<br>\$137,195<br>\$19,197<br>\$6,868,700<br>\$723,926<br>\$802,063 | \$338,985<br>\$69,203<br>\$19,871<br>\$7,119,024<br>\$724,034<br>\$809,657 | \$330,731<br>\$69,205<br>\$21,201<br>\$6,269,197<br>\$724,046<br>\$817,256 | \$366,424<br>\$69,208<br>\$19,263<br>\$375,896<br>\$724,086 | \$345,601<br>\$69,210<br>\$22,706<br>\$4,275,981<br>\$724,923<br>\$832,455 | \$2<br>\$19,818<br>\$12,510<br>\$9  | \$65<br>\$79<br>\$2<br>\$19,818<br>\$12,510<br>\$9<br>\$4,228                              |
| Pioneer Bank - Revolving Loan<br>Pioneer Bank Checking<br>RBC Wealth Management   | \$250,373<br>\$319,699<br>\$9,361,354   | \$250,349<br>\$320,893<br>\$7,229,314   | \$250,373<br>\$324,102<br>\$7,076,806   | \$250,052<br>\$327,630<br>\$6,986,145                                      | \$250,054<br>\$331,210<br>\$6,877,541                                      | \$250,052<br>\$330,657<br>\$9,173,279                                      | \$250,054<br>\$330,172<br>\$10,497,391                                     | \$250,054<br>\$331,094<br>\$9,491,092                                       | \$250,052<br>\$2,000,177<br>\$331,874<br>\$11,662,878                      | \$250,054<br>\$2,000,602<br>\$331,241<br>\$10,813,533                      | \$250,052<br>\$6,001,506<br>\$332,101<br>\$8,964,972        | \$250,054<br>\$6,002,780<br>\$331,480<br>\$12,855,191                      | \$1,562<br>\$2,781  | \$1,562<br>\$2,781<br>\$11,747<br>\$52,800   |

|   |  |  |   |               |              | North Mankato | Bank Interest |                | 1                 |                 |                  |                  |   |   |
|---|--|--|---|---------------|--------------|---------------|---------------|----------------|-------------------|-----------------|------------------|------------------|---|---|
|   | January<br>2021  | February<br>2021   | March<br>2021   | April<br>2021 | May<br>2021  | June<br>2021  | July<br>2021  | August<br>2021 | September<br>2021 | October<br>2021 | November<br>2021 | December<br>2021 | YTD Interest  | Est. Total<br>Interest  |
| Frandsen Bank Checking Frandsen Bank Investment Frandsen Bank MII Select Frandsen ICS Sweep Account Oppenheimer Investment Pioneer Bank - ICS Pioneer Bank - Revolving Loan Pioneer Bank Checking RBC Wealth Management | \$ 5.13<br>\$ 2.20<br>\$ 0.17<br>\$ 104.02<br>\$ 61.95<br>\$ 202.79<br>\$ 53.08<br>\$ 1,274.56<br>\$ (705.84<br>\$ 998.0 | 2.12 \$ \$ 0.12 \$ \$ 46.13 \$ \$ (334.98) \$ \$ 203.15 \$ \$ 47.95 \$ \$ 1,151 ) \$ (704.84) \$ | 2.50<br>0.12<br>43.97<br>(5,630.57)<br>226.17<br>53.08<br>\$1,275 | \$0.00        | \$0.00       | \$0.00        | \$0.00        | \$0.00         | \$0.00            | \$0.00          | \$0.00           | \$0.00           | \$ 15.94<br>\$ 6.82<br>\$ 0.41<br>\$ 194.11<br>\$ (5,903.60)<br>\$ 632.11<br>\$ 154.11<br>\$ 3,701.10<br>\$ 666.76<br>-\$532.24 | \$64<br>\$27<br>\$2<br>\$776<br>\$0<br>\$2,528<br>\$616<br>\$14,804<br>\$1,200<br>\$20,018.40 |
|   | January  | February   | March   | April         | May          | June          | July          | August         | September         | October         | November         | December         |   | Est. Total  |
|   | 2020   | 2020   | 2020  | 2020          | 2020         | 2020          | 2020          | 2020           | 2020              | 2020            | 2020             | 2020             | YTD Interest  | Interest  |
| Frandsen Bank Checking  | \$ 5.48  | \$ 4.97  | 5.75 \$   | 5.26          | \$ 5.10 \$   | 5.72 \$       | 5.35 \$       | 5.55           | \$ 5.36           | 5.32            | \$ 5.52          | \$ 5.37          | \$ 64.75  | \$65  |
| Frandsen Bank Investment  | \$ 6.46  | 5.84 \$  | 6.67  | 6.25          | \$ 6.05      | 6.67 \$       | 6.46 \$       | 9.86           | \$ 17.96          | 2.28            | \$ 2.35          | \$ 2.35          | \$ 79.20  | \$79  |
| Frandsen Bank MII Select  | \$ 0.19  | \$ 0.13 \$   | 0.12 \$   | 0.10          | \$ 0.11 \$   | 0.12 \$       | 0.13 \$       | 0.15           | \$ 0.16           | 0.17            | \$ 0.17          | \$ 0.18          | \$ 1.73   | \$2   |
| Frandsen ICS Sweep Account  | \$ 9,400.82  | \$ 5,721.94  | 2,408.65 \$   | 377.83        | \$ 394.87 \$ | 196.45 \$     | 321.19 \$     | 318.66         | \$ 324.28         | 172.81          | \$ 95.03         | \$ 85.54         | \$ 19,818.07  | \$19,818  |
| Oppenheimer Investment  | \$ 1,253.92  | \$ 1,312.69 \$   | 3,156.85 \$   | 3,973.60      | \$ 719.45 \$ | 750.11 \$     | 168.01 \$     | 177.85         | \$ 108.44         | 12.18           | \$ 39.66         | \$ 837.09        | \$ 12,509.85  | \$12,510  |
| 4M Money Market Fund  | \$ 5.23  | \$ 3.79  |   |               |              |               |               |                |                   |                 |                  |                  | \$ 9.02   | \$9   |
| Pioneer Bank - ICS  | \$ 1,104.75  |  | •   | 158.11        |              |               | 168.38 \$     | 169.78         |                   |                 |                  |                  | , ,   | \$4,228   |
| Pioneer Bank - Revolving Loan   | \$ 371.58  | \$ 347.60 \$   | 371.58 \$   | 51.37         | \$ 53.08 \$  | 51.37 \$      | 53.08 \$      | 53.08          |                   |                 |                  | \$ 53.08         |   | \$1,562   |
| Pioneer Bank Checking   |  |  |   |               |              |               |               |                | \$ 178.08         |                 |                  | \$ 1,274.29      | \$2,781   | \$2,781   |
| RBC Wealth Management   |  | ) \$ 1,193.76 \$   |   | 3,528.12      | ,            | ( , ,         | (485.00) \$   | 922.16         |                   | ( ,             |                  | ,                | \$ 11,746.79  | \$11,747<br>\$52,800  |
| nge wediti management   | \$12,114.9   | , , , , , ,  | \$9,727.90  | \$8,100.64    | \$4,923.41   | \$618.87      | \$237.60      | \$1,657.09     |                   | \$210.88        |                  | ,                |   | \$52,800  |

RubyRide Monthly Report – City of North Mankato.

#### March 2021

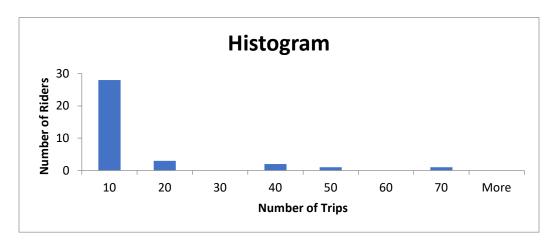
#### **Total Trips: 322**

This doesn't match invoice – invoice included 87 trips for Mankato area residents that should not have been included. Credit for 87 trips will be applied to April Invoice. We are reviewing January and February invoices for the same mistake and will issue credits as necessary (I apologize for the error).

#### Unique passengers: 35

#### Frequency Distribution:

| Number of Trips | Number of Riders |
|-----------------|------------------|
| 10              | 28               |
| 20              | 3                |
| 30              | 0                |
| 40              | 2                |
| 50              | 1                |
| 60              | 0                |
| 70              | 1                |
| 70+             | 0                |



Passenger fares: \$926 (subscriptions and \$4 fares & tickets)

#### **Exceptions:**

1: Passenger was a no-show at pickup.