

**A G E N D A**  
**NORTH MANKATO CITY COUNCIL**  
**NORTH MANKATO MUNICIPAL BUILDING**  
**COUNCIL CHAMBERS**  
**7:00 P.M.**

DATE: February 6, 2012

TYPE OF MEETING: Regular

1. Call the meeting to order.
2. The Pledge of Allegiance.
3. Roll Call.
4. Determination of a Quorum.
5. Approval of Agenda.
6. Approval of Minutes.
7. Correspondence –
  - A. Thank-You Letter from Nicollet County Social Services.
8. Open the meeting to the public for the first time. Persons speaking to give name, address and nature of business.
9. Nicollet County Board Actions.
10. Consent Agenda:
  - A. Application for Parade Permit for Community Has Heart Walk/Awareness Event, Spring Lake Park, from 11 a.m. to 2 p.m. on Saturday, May 5, 2012.
  - B. Audio and Large Group Permit for Community Day, Spring Lake Park, from 8 a.m. to 5 p.m. on Saturday, May 5, 2012.
  - C. Audio and Large Group Permit for Catholic Order of Foresters Family Picnic, Spring Lake Park, from 10 a.m. to 4 p.m. on Sunday, August 5, 2012.
  - D. Audio and Large Group Permit for March of Dimes Annual Walk, Wheeler Park, from 1-8 p.m. on Saturday, April 28, 2012.
  - E. Application for Parade Permit for March of Dimes Annual Walk, Wheeler Park, from 2 p.m. to 4 p.m. on Saturday, April 28, 2012.
  - F. Audio and Large Group Permit for Swing/Stueven Wedding, Spring Lake Park, from 10 a.m. to 10 p.m. on Saturday, June 16, 2012.
11. City Planner:
  - A. Set Public Hearing for 7 p.m. on Tuesday, February 21, 2012 for One-Year Extension of Job Creation for Thin Film Technology Project (DEED Grant Agreement #CDAP-09-0099-H-FY10).
  - B. Carbon Baseline Assessment.
  - C. 2011 Building Permit Report.

12. City Administrator:
  - A. 2011 Police Report.
  - B. HickoryTech Notice of Rate Increase.
  - C. Schools and Conferences:
    1. SCC Regional State Fire School, North Mankato, March 3-4 for 34 Firefighters.
    2. MSFCA Fire Officers School, Alexandria, February 11-12 for 2 Fire Department Officers.
    3. Minnesota State Fire Department Association Conference and School, Alexandria, June 14-17 for 6 Firefighters and 1 Relief Association Officer.
    4. Minnesota Fire Chiefs Conference and School, Duluth, October 17-20 for 2 to 3 Fire Officers.
    5. 2012 MCFOA Conference, St. Cloud, March 20-23 for City Clerk and Deputy City Clerk.
    6. Midwestern Electrical Seminar, Mankato, March 16, for Electrician.
    7. LMC Loss Control Workshop, Brooklyn Park, April 11, for Police Chief.
    8. First Responder Refresher, North Mankato, February 29 and March 7 for 13 Patrol Officers.
13. City Clerk:
14. Finance Director:
  - A. Community Room Usage Report.
  - B. Resolution Approving Donations/Contributions.
15. City Attorney:
16. City Engineer:
  - A. Northridge Ravine ATP Report.
17. Report from Council Member Schindle:
18. Report from Council Member Norland:
19. Report from Council Member Steiner:
20. Report from Council Member Freyberg:
21. Report from Mayor:
  - A. Community Video Program.
22. Open the meeting to the public for the second time. Persons speaking to give name, address and nature of business.
23. Pay all bills and appropriations.
24. Adjourn.