

A G E N D A
NORTH MANKATO CITY COUNCIL
MUNICIPAL BUILDING COUNCIL CHAMBERS
7:00 p.m.

DATE: March 7, 2011

TYPE OF MEETING: Regular

1. Call the meeting to order.
2. The Pledge of Allegiance.
3. Roll Call.
4. Determination of a Quorum.
5. Approval of Minutes.
6. Correspondence –
 - A. Certificate of Achievement for Excellence in Financial Reporting for FY Ended December 31, 2009.
7. Open the meeting to the public for the first time. Persons speaking to give name, address and nature of business.
8. Nicollet County Board Actions.
9. City Planner:
10. City Administrator:
 - A. Resolution Setting Public Hearing 7 p.m. on Monday, April 18, 2011 for Review of Plans for TH 14/CSAH 41 Interchange.
 - B. Resolution on the Proposal to Modify Industrial Development District No. 1 and Setting Public Hearing for 7 p.m. on Monday, April 4, 2011.
 - C. Resolution Establishing Municipal State Aid Street.
 - D. Set Spring Cleanup for May 9-13 for Valley and May 16-20 for Hilltop.
 - E. Set Opening of Compost Site for April 2, 2011.
 - F. Set Water Main Flushing for April 25-May 6, 2011.
 - G. School and Conference:
 1. NAB Conference, Las Vegas, April 9-14, for Public Access Coordinator.

11. City Clerk:

- A. Parade Permit for MSU Small Group Project 5K Walk, Benson Park, Saturday, April 16, 2011 from 9 a.m. to 11 a.m.
- B. Audio and Large Group Permit for MSU Small Group Project 5K Walk, Benson Park, Saturday, April 16, 2011.
- C. Audio and Large Group Permit for Taylor Picnic, Spring Lake Park, Sunday, September 11, 2011, from 7 a.m. to 10 p.m.
- D. Audio and Large Group Permit for Arthritis Walk, Spring Lake Park, Saturday, April 30, 2011, from 7 a.m. to 1 p.m.

12. Finance Director:

13. City Attorney:

14. City Engineer:

15. Report from Council Member Steiner:

16. Report from Council Member Norland:

17. Report from Council Member Schindle:

18. Report from Council Member Freyberg:

19. Report from Mayor:

- A. Proclamation naming March 22, 2011 as American Diabetes Association Alert Day in North Mankato.

20. Open the meeting to the public for the second time. Persons speaking to give name, address and nature of business.

21. Pay all bills and appropriations.

22. Adjourn.