

A G E N D A
NORTH MANKATO CITY COUNCIL
NORTH MANKATO MUNICIPAL BUILDING
COUNCIL CHAMBERS
7:00 P.M.

DATE: February 7, 2011

TYPE OF MEETING: Public Hearings
Regular

1. Call the meeting to order.
2. The Pledge of Allegiance.
3. Roll Call.
4. Determination of a Quorum.
5. Approval of Minutes.
6. Correspondence –
 - A. Thank-You from the Miracle League of North Mankato Board - Snow Softball Tournament.
7. Public Hearing, 7 p.m. – Modification of Industrial Development District No. 1 and Establishment of Tax Increment Financing District IDD No. 1-20 Plan (Ziegler Caterpillar Project).
 - A. Resolution Modifying Industrial Development District No. 1 and Adopting a Development Program for Said Industrial Development District.
 - B. Resolution Approving Tax Increment Financing District IDD No. 1-20.
8. Public Hearing, 7 p.m. – Consider Submission of Outdoor Recreation, Regional Park and Park Legacy Grant Program Application.
 - A. Resolution Authorizing Outdoor Recreation, Regional Park and Park Legacy Grant Program Application.
9. Open the meeting to the public for the first time. Persons speaking to give name, address and nature of business.
10. Nicollet County Board Actions.
11. City Planner:
 - A. Submit Application to League of American Bicyclists for Designation of North Mankato/ Mankato as a Bicycle Friendly Community.
 - B. Intergovernmental Committee Activity Report.

12. City Administrator:

- A. Set Public Hearing for 7 p.m. on Tuesday, February 22, 2011 for Adoption of Storm Water Ordinance.
- B. Resolution Authorizing City of North Mankato to be a Party to Minnesota Water Agency Response Network.
- C. Request for Street Closure for Belgrade Blues & Jazz Festival on July 23, 2011.
- D. Parking Request for Beans Plus Events, March 19, 2011, April 7 and 10, 2011, North Side of Carlson to Lookout Drive and West Side of Rolling Green Lane to Timm Road and Park Department Parking Lot for April Events.
- E. Schools and Conferences:
 - 1. 46th Annual Governor's Homeland Security & Emergency Management Conference, St. Paul, March 8-10, for Emergency Management Director.
 - 2. League of MN Loss Control Workshop, Brooklyn Park, April 21, for Police Chief.
 - 3. Midwestern Electrical Seminar, North Mankato, March 18, for Electrician.

13. City Clerk:

- A. Audio and Large Group Permit for Nimps and Jones Wedding, Spring Lake Park, Friday, October 7, 2011 from noon to 8 p.m.

14. Finance Director:

- A. Resolution Authorizing Execution of Amendment to 2010 Narcotics & Gang Task Force Grant.

15. City Attorney:

16. City Engineer:

17. Report from Council Member Schindle:

- A. Minutes from January Traffic & Safety Committee Meeting.

18. Report from Council Member Norland:

19. Report from Council Member Steiner:

20. Report from Council Member Freyberg:

21. Report from Mayor:

- A. Certificate of Recognition for Dolores Spreter's 100th Birthday.

22. Open the meeting to the public for the second time. Persons speaking to give name, address and nature of business.

23. Pay all bills and appropriations.

24. Adjourn.