

**A G E N D A**  
**NORTH MANKATO CITY COUNCIL MEETING**  
**NORTH MANKATO MUNICIPAL BUILDING**  
**COUNCIL CHAMBERS**  
**7:00 P.M.**

DATE: Tuesday, February 22, 2011

TYPE OF MEETING: Public Hearing  
Regular

1. Call the meeting to order.
2. The Pledge of Allegiance.
3. Roll Call.
4. Determination of a Quorum.
5. Approval of Minutes.
6. Correspondence –
  - A. Thank-You Letter from the City of Skyline.
7. Public Hearing, 7 p.m. – Amendment of Storm Water Ordinance.
  - A. Ord. No. 35, Fourth Series, Amendment of Storm Water Ordinance.
8. Open the meeting to the public for the first time. Persons speaking to give name, address and nature of business.
9. Nicollet County Board Actions.
10. City Planner:
  - A. Set Public Hearing for 7 p.m. on Monday, April 4, 2011, to Amend the HUD Consolidated Plan.
  - B. Set Public Hearing for 7 p.m. on Monday, April 4, 2011, to Approve 2011 Community Development Block Grant Program (CDBG) Action Plan.
11. City Administrator:
  - A. Resolution Accepting Petition for Annexation and Setting Public Hearing for 7 p.m. on Monday, March 21, 2011 for Rist Property, 50.40 Acres.
  - B. Set Board of Appeal and Equalization meeting for 8:30 a.m., Thursday, April 28, 2011 at the Police Annex.
  - C. Operating Agreement with ISD 77 for Caswell Park North.
  - D. 2010 Police Department Annual Report.
  - E. Authorize Purchase of Police Vehicles.
  - F. Naming of Nicollet Avenue Park.

11. City Administrator (cont'd):

G. Schools and Conferences:

1. Design of Stormwater Pollution Prevention Plans, Arden Hills, May 16-17, for Assistant Construction Inspector.
2. Taser Instructor Recertification, Edina, May 6, for one Patrol Officer.
3. Certified Food Manager Class and Exam, New Ulm, April 14, for Deputy City Clerk.
4. Forest Pest First Detector, Hutchinson, March 10, for Park Superintendent.
5. Playground Safety Workshop, North Mankato, March 31, for Park Superintendent.
6. Basic Sales & Use Tax Workshop, Mankato, April 19, for Senior Account Clerk and Account Clerk.

12. City Clerk:

- A. Audio and Large Group Permit for ISJ Picnic, Wheeler Park, Thursday, August 11, 2011 from 8 a.m. to 10 p.m.

13. Finance Director:

- A. Resolution Declaring Costs to be Assessed for Municipal Charges – 205 Queens Court.
- B. Resolution Declaring Costs to be Assessed for Municipal Charges – 2149 and 2153 LorRay Drive.

14. City Attorney:

15. City Engineer:

16. Report from Council Member Freyberg:

17. Report from Council Member Steiner:

18. Report from Council Member Norland:

19. Report from Council Member Schindle:

20. Report from Mayor:

21. Open the meeting to the public for the second time. Persons speaking to give name, address and nature of business.

22. Pay all bills and appropriations.

23. Adjourn.