

A G E N D A
NORTH MANKATO CITY COUNCIL
MUNICIPAL BUILDING COUNCIL CHAMBERS
7:00 P.M.

DATE: April 4, 2011

TYPE OF MEETING: Public Hearings
Regular

1. Call the meeting to order.
2. The Pledge of Allegiance.
3. Roll Call.
4. Determination of a Quorum.
5. Approval of Minutes.
6. Correspondence –
7. Public Hearing, 7 p.m. – Consider Amendment to the 2010-2014 HUD Consolidated Plan.
8. Public Hearing, 7 p.m. – Consider Approval of the 2011 Community Development Block Grant (CDBG) Action Plan.
9. Public Hearing, 7 p.m. - Proposal to Modify Industrial Development District No. 1.
 - A. Resolution Modifying Industrial Development District No. 1 and Adopting Development Program for Said Industrial Development District.
10. Open the meeting to the public for the first time. Persons speaking to give name, address and nature of business.
11. Nicollet County Board Actions.
12. City Planner:
13. City Administrator:
 - A. Impound Agreement.
 - B. Xcel Energy Rate Increase Notice.

14. City Clerk:

- A. Proposed Rate Increase for Kato Cab Company.
- B. Parade Permit for Lasting Imprint Community has Heart Walk/Awareness Event, Spring Lake Park, Saturday, May 21, 2011, from 12 noon to 2 p.m.
- C. Audio and Large Group Permit for Lasting Imprint Community Day, Spring Lake Park, Saturday, May 21, 2011 from 11 a.m. to 3 p.m.
- D. Audio and Large Group Permit for True Value Company Picnic, Spring Lake Park, Saturday, August 6, 2011 from 8 a.m. to 8 p.m.
- E. Parade Permit for March of Dimes Annual Walk, Wheeler Park, Saturday, April 30, 2011 from 1 p.m. to 5 p.m.
- F. Audio and Large Group Permit for March of Dimes Annual Walk, Wheeler Park, Saturday, April 30, 2011, from 1 p.m. to 5 p.m.
- G. Parade Permit for North Mankato Fun Days Triathlon, Sunday, June 26, 2011 from 8 a.m. to 11a.m.

15. Finance Director:

- A. League of Minnesota Cities Insurance Trust Liability Coverage Waiver Form.

16. City Attorney:

17. City Engineer:

18. Report from Council Member Schindle:

19. Report from Council Member Freyberg:

20. Report from Council Member Steiner:

21. Report from Council Member Norland:

22. Report from Mayor:

- A. Proclamation Declaring May 16-20, 2011 as National Bike to Work Week.

23. Open the meeting to the public for the second time. Persons speaking to give name, address and nature of business.

24. Pay all bills and appropriations.

25. Adjourn.