

PROCLAMATION

WHEREAS, the monarch butterfly is an iconic North American species whose migration and metamorphosis from caterpillar to butterfly has captured the imagination of millions of Americans; and

WHEREAS, globally, pollinators are in decline due to pressures including habitat loss and climate change; and

WHEREAS, cities, towns, and counties have a critical role to play in helping preserve the monarch butterfly habitat; and

WHEREAS, North Mankato has made significant efforts to increase pollinator habitats through prairie restoration of Benson Park and Bluff Park and incorporating pollinator plants in community gardens, green spaces and natural yards; and

WHEREAS, the Mayor of North Mankato has taken the National Wildlife Federation's Mayor's Monarch Pledge to demonstrate North Mankato's commitment to creating habitat and educating citizens about how they can make a difference at home.

NOW, THEREFORE, I, Scott Carlson, Mayor of the City of North Mankato, Minnesota, declare the City of North Mankato a

POLLINATOR-FRIENDLY COMMUNITY

In the City of North Mankato, and encourage all North Mankato residents to join me in this special effort.

| Dated this 1st day of May 2023. | |
|---------------------------------|-----------------------|
| | Court On the Advanced |
| | Scott Carlson, Mayor |





Pursuant to the due call and notice thereof, a regular meeting of the North Mankato City Council was held in the Municipal Building Council Chambers on April 17, 2023. Mayor Carlson called the meeting to order at 7:05 pm, asking everyone to join the Pledge of Allegiance. The following were present for roll call: Council Members Steiner, Oachs, Peterson, Whitlock, City Administrator McCann, Finance Director Ryan, Community Development Director Fischer, Public Works Director Arnold, and City Clerk Van Genderen.

Approval of Agenda

Council Member Steiner moved, seconded by Council Member Peterson, to approve the agenda as presented. Vote on the motion Steiner, Peterson, Whitlock, Oachs, and Carlson, aye, no nays. Motion carried.

Approval of Council Minutes from April 3, 2023, Council Meeting.

Council Member Whitlock moved, seconded by Council Member Peterson, to approve the Council Meeting Minutes of April 3, 2023. Vote on the motion Steiner, Peterson, Whitlock, and Carlson, aye, Oachs abstain, no nays. Motion carried.

Consent Agenda

Council Member Steiner moved, seconded by Council Member Oachs, to approve the Consent Agenda.

- A. Bills and Appropriations.
- B. Res. No. 30-23 Accepting Donations/Contributions/Grants.
- C. Approved Audio Permit for June 24, 2023, at Wheeler Park for the Salaski Wedding.
- D. Approved Mobile Food Truck/Vendor License for Zip Zap Ice Cream.
- E. Res. No. 31-23 Waiving Waiting Period for Exemption from Lawful Gambling License for Feeding Our Communities Partners.
- F. Approved Audio and Parade Permit for Crossview Covenant Church for the Global 6K Run on May 20, 2023 from 9 am to noon.

Vote on the motion Steiner, Peterson, Whitlock, Oachs, and Carlson, aye, no nays. Motion carried.

Public Comments Concerning Business Items on the Agenda.

Barb Church, 102 Wheeler Avenue, appeared before Council and encouraged the Council to require two parking spaces for the 1111 Range Street development instead of allowing the reduction to 1.5 spaces per dwelling unit.

Mark Haack, 713 Bennet Street, appeared before Council, commented on removing the ash trees, and suggested considering options to keep the trees through treatment.

Dirk Courrier, 2035 Sundance Lane, appeared before Council and expressed his concerns about the new hours for the brush pile.

Mark Haack, 713 Bennet Street, appeared before Council and requested clarification on who locks up and if the site was getting locked up early.

Business Items

CU-1-23 1111 Range Street-Norwood Inn

City Planner Matt Lassonde appeared before Council and stated that the applicant requests a Conditional Use Permit (CUP) for a Planned Unit Development (PUD) to redevelop the former

Norwood Inn. The North Mankato Port Authority owns the property and is leasing it to HyLife to house their employees working in Windom. The lease expires in August of 2023. The Port Authority currently has a purchase agreement with the applicant. The applicant proposes redeveloping the building, combining commercial and residential uses. The property is currently zoned B-3 General Commercial. Residential services are only permitted by conditional use on the second floor of any commercial building. The PUD process is necessary to allow residential services on the main floor in the B-3 zoning district. The developers are planning on 75 market-rate apartments. The applicants also have purchase agreements to buy the existing liquor store property and the vacant lot between the Norwood Inn and Plaza Jalisco. As proposed, the liquor store would be demolished and replaced with another stand-alone commercial building. The vacant property is offered for a future hotel. The proposed stand-alone commercial building and the vacant property are not a part of this PUD process.

One of the first steps of a PUD process is to conduct a neighborhood meeting to present the project. 1111 Holdings, LLC conducted a neighborhood meeting on March 23, 2023, at the Norwood Inn. City staff attended the meeting, where it was found that no participants objected to the proposed project.

City Planner Lassonde noted that City Code requires a minimum of off-street parking spaces per unit. The City Code requires two off-street parking spaces for each unit or 150 spaces. Based on each apartment is a one-bedroom unit, the developers are requesting a reduction in the requirement to 1.5 spaces per unit or 113 spaces. City Planner Lassonde reported that the Planning Commission discussed the request and approved the reduction in spaces.

City Planner Lassonde noted that the City has several long-range planning documents to help guide the development or redevelopment of the area. He reviewed the Comprehensive Plan and outlined the goals that the redevelopment of the property meets. He reviewed the 2021 Housing Study noting that the redevelopment will result in an additional 75 apartment units, exceeding the annual target of adding 25 multi-family units identified in the study. And the Webster Avenue Area Plan focused on improving the hotel building based on a long-term vision.

Staff and the Planning Commission recommended the CUP application with the following conditions, along with a reduction in requirements for residential parking spaces from 2 to 1.5 spaces per dwelling unit:

- 1. All signage conforms to the City Sign Code
- 2. A detailed landscaping plan be submitted for approval by the City
- 3. The parking lot be resurfaced and striped.
- 4. All outdoor garbage collection areas be enclosed.
- 5. There shall be no outdoor storage of materials related to any commercial or residential use
- 6. The number of City Code required off-street parking spaces be provided on the property or the property to the north
- 7. Rental licenses be obtained for all rental units

Mayor Carlson requested clarification on one of the plans, which showed optional garages/storage. Developer Marty Walgenbach stated the design was included in case the City requested garages. The City does not require them, so the developers are planning interior storage locations for residents. Council Member Oachs asked for clarification on if the discussion was held concerning a different number than 1.5 parking spaces and suggested 1.75 parking spots. City Planner Lassonde reported that commercial businesses had yet to be selected for the location, which will impact the final parking spaces available. But he indicated that 1.5 spots were necessary for the project to progress.

Council Member Steiner moved, seconded by Council Member Oachs, to Approve CU-1-23 1111 Range Street-Norwood Inn, including the reduction in requirements for residential

parking spaces from 2 to 1.5 spaces per dwelling unit. Vote on the motion Steiner, Peterson, Whitlock, Oachs, and Carlson, aye, no nays. Motion carried.

Registered Land Survey No. 80.

City Planner Lassonde reported that in 1969, a two-unit dwelling was constructed on a lot located in the Culhane Addition. In 1993, the lot was replatted into Registered Land Survey No. 44. The replating allowed the two-unit building to be separated into two lots for individual ownership purposes. In 2018, the owners created Common Interest Community No. 34. In 2022; the owners dissolved Common Interest Community No. 34 because a lender had concerns as part of a mortgage for one side of the dwelling. Blue Ribbon Properties is trying to sell the unit addressed as 1710 Colette Drive; they cannot sell the unit based on the current platting of the property. Staff is recommending the creation of Registered Land Survey No. 80 to clear up past platting actions and provide the opportunity to buy and sell each housing unit in the future. The Planning Commission recommended Land Survey No. 80.

Council Member Peterson moved, seconded by Council Member Oachs, to Approve Registered Land Survey No. 80. Vote on the motion Steiner, Peterson, Whitlock, Oachs, and Carlson, aye, no nays. Motion carried.

Open Forum

Barb Church, 102 Wheeler Avenue, appeared before Council and stated she believed the Council should not force residents to replace their meters and expressed confusion about who would own them.

Tom Hagen, 927 Lake Street, appeared before Council and requested the formation of additional committees and boards.

City Administrator and Staff Comments

Public Works Director Arnold stated that the brush site hours are the same as the recycling center, and the recycling staff closes the gate.

Finance Director Ryan thanked those who donated to the swim and sports scholarships.

City Administrator McCann reported that Spring Pick-up is April 17^{th} - April 20^{th} for the lower north and April 24^{th} – April 28^{th} for the upper north.

City Administrator McCann invited people to participate in Mankato Zero Waste free Styrofoam recycling event at the Mankato Public Works center on Victory Drive on Saturday, April 22nd.

City Administrator McCann reported that the City is participating in No Mow May.

City Administrator McCann invited everyone to the Caswell Ribbon Cutting on April 22nd at 10:45 am.

City Administrator McCann invited everyone to join Bookin' on Belgrade on May 20th.

Mayor and Council Comments

Council Member Whitlock stated that 18 months ago, an online discussion with Mr. Hagen had inappropriate comments. He apologized to the staff, council, and constituents that he may have offended.

Council Member Steiner requested information on pursuing an historic preservation committee. City Administrator McCann reported that the team is preparing a historic preservation presentation.

Council Member Oachs expressed interest in developing more citizen committees. She also requested drivers slow down on Nicollet Avenue as speeding has occurred.

| Council Member Peterson thanked the donors for their donations. He also suggested that |
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| citizen volunteers could lock up the brush site to allow it to remain open longer. |
| Mayor Carlson thanked Whitlock for his words. He stated that the first Minutes with the |
| Mayor were posted earlier. He encouraged more citizen involvement and was interested in additional |

| committees. | | |
|-------------|-------|--|
| | Mayor | |
| City Clerk | | |

COUNCIL WORK SESSION April 17, 2023

Under due call and notice thereof, a Council Work Session of the North Mankato City Council was held in the Council Chambers on April 17, 2023. Mayor Carlson called the meeting to order at 6:00 pm. The following were present for roll call: Council Members Steiner, Oachs, Peterson, Whitlock, City Administrator McCann, Finance Director Ryan, Community Development Director Fischer, Public Works Director Arnold, and City Clerk Van Genderen.

Emerald Ash Borer

Jonathan Osthus from the Minnesota Department of Agriculture appeared before Council and reviewed the history of the Emerald Ash Borer in the United States. It is an invasive species from eastern Asia that appeared in the United States in the 1990s. It was first identified in 2012 in the Michigan area, and since then, it has been spreading through the United States. Mr. Osthus reported symptoms normally appear 2 to 3 years after infestation, with death likely within six years. It was noted that 1 in 5 trees on average in a community are ash trees, and Minnesota has over 1 billion ash trees. Some insecticides can be used on trees to prevent infestations, costing \$10.00 a diameter inch. The infestation has been found in North Mankato, and the City will need to continue management of the issue. Mayor Carlson requested clarification on if all ash is susceptible to infestation. Mr. Osthus stated yes, but some are more susceptible than others. He did note that trees become hazardous very quickly after they die, and management of the trees is necessary.

Mayor Carlson requested ideas for the replacement of the trees. Mr. Osthus stated that the best idea is to diversify. He did note that it would be a good idea not to plant more maple as there are a lot of maples.

Greater Mankato Growth

Jessica Beyer, President and CEO of Greater Mankato Growth (GMG), and Ryan Vesey, the Economic Development & Research Manager, presented an update on the Greater Mankato Growth partnership. Ms. Beyer reported that GMG exists to support and promote its members' economic growth and vitality and the regional marketplace. Included with GMG are Visit Mankato, City Center Partnership, and Green Seam. GMG focuses on business growth and development, advocacy of the marketplace, talent growth, retention & attraction, and regional livability.

Mr. Vesey reported that GMG switched its focus from recruiting businesses to business retention and expansion and promoting new and emerging enterprises. Mr. Vesey reviewed REDA's Strategic Activity Highlights, which included Business retention and expansion through the development of mankatotalent.com, a resource for businesses to help attract talent. He noted that the new and emerging business development has programs like 1 Million Cups that increase entrepreneurship. Mr. Vesey noted that GMG advocates for the regional marketplace and noted that GMG fought to maintain the regional MSA status.

Mr. Vesey reviewed what the City's contributions to GMG garner, including the development of services for the overall regional marketplace, including cities and counties as outlined in the Joint Services Agreement. He noted that the Joint Services Agreement is currently in negotiations. Mr. Vesey pointed out that a per capita rate adjustment is part of the negotiations. The adjustment would increase from 2023's contribution of \$31,670 to \$55,769 by 2029. Each dollar North Mankato invests leverages \$21.65 in matching public and private contributions. The funds are used for economic development and marketing resource

COUNCIL WORK SESSION April 17, 2023

subscriptions, business development and recruitment, targeted marketing campaigns and promotional materials, and human capital and resources.

Mr. Vesey noted that every \$1.00 committed to REDA by public partners in 2021 resulted in \$198 of private capital investment in the region.

Ms. Beyer reported that the City Center Partnership is focused on development and livability, aesthetics and vitality, and CityArt.

City Administrator McCann noted that the current draft of the Joint Services Agreement was included, and GMGs partners would continue to work through the agreement, and it would be brought back to the Council for approval.

Continue Water Meter Discussion

Public Works Director Arnold reported that two options would be presented and turned the presentation over to Finance Director Ryan. Finance Director Ryan reviewed the current process and the two possibilities prepared by staff. Option 1 would include the City hiring an installer and purchasing and owning the meters. The process could be completed by 2024, and the City would need to bond for \$2 million. The bond with a 3,335% interest and 15-year amortization would have an interest of \$632,523. If the City bonded for 3.649% amortized for 20 years, the City would pay \$928,235 in interest. The residents would not have an upfront cost, but the City would need to increase the water bill by \$1.75/per month/meter to cover the bond payments and \$1.83 per meter to fund a meter replacement account. The staff impacts include refunds of prior installed meters and handle swaps in the billing system. Option 2 would consist of the City hiring an installer. Still, the residents would pay for the meter and labor, and the City would be responsible for maintenance and replacements moving forward. The process could be completed by 2024. The City would need to buy the meters to have on hand, and the residents would pay for the meters. Residents would pay for the meter and installation, which would be approximately \$48.00. The water bill would also increase by \$1.83 per meter to fund a meter replacement account. The City would offer financing options from 6 months to 2 years.

City Administrator McCann stated that City staff recommend option 2, eliminating the need to refund residents who have previously purchased meters. Council Member Peterson questioned the \$1.83 replacement fund. He was concerned that the City would be replacing current meters with inferior meters because they have lasted up to 100 years, and now we are replacing them with inferior meters. Public Works Director Arnold noted that it had become more of a throwaway, and there needs to be more interest in fixing meters.

A discussion was held on the process and the cost to residents. City Administrator McCann reported that the staff recommended option two, which is in many ways a continuation of the current practice but increasing the timeline. He noted that residents might be completing the transition to the new meters faster than they want, which is why there are financing options. The Council recommended adding additional years to the payment option to reduce the financial burden on residents.

Council reached a consensus for staff to pursue option two, which included hiring an installer and having residents purchase the meters.

COUNCIL WORK SESSION April 17, 2023

| Council Member Oach moved, seconded Council Work Session at 7:00 pm. | by Council Member Peterson, to adjourn th |
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| | Mayor |
| City Clerk | |



City of North Mankato, MN

Check Report

By Vendor Name
Date Range: 5/1/23

| 11 11 11 11 W T | | | |
|-----------------|--|--|--|
| MINNESOTA | | | |

| | MINESVIA | | | _ | | | | |
|---|---------------------|--|--------------|--------------|-----------------|----------------|--------|--|
| | /endor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number | |
| ı | Bank Code: APBNK-AP | BNK | | | | | | |
| (| 80000 | A+ SYSTEMS GROUP | 05/01/2023 | Regular | 0 | | 97337 | |
| (| 00093 | ARNOLD'S OF MANKATO, INC. | 05/01/2023 | Regular | 0 | 9.44 | 97338 | |
| (| 3053 | ASPHALT ZIPPER | 05/01/2023 | Regular | 0 | 319.33 | 97339 | |
| (|)2434 | AUSTIN'S AUTO REPAIR CENTER, INC. | 05/01/2023 | Regular | 0 | 131.19 | 97340 | |
| (| 00136 | BENCHS | 05/01/2023 | Regular | 0 | 280.00 | 97341 | |
| (| 00145 | BETTER HOUSEKEEPING VACUUMS, INC. | 04/14/2023 | Regular | 0 | 400.00 | 97321 | |
| (| 02169 | BLUE LINE SHARPENING & SALES | 05/01/2023 | Regular | 0 | 65.00 | 97342 | |
| | 00181 | BOY SCOUT TROOP #29 | 04/14/2023 | Regular | 0 | 300.00 | 97322 | |
| | 03958 | CHICAGO DISTRIBUTION CENTER | 04/14/2023 | Regular | 0 | 4,616.45 | 97323 | |
| | 00244 | CHILDREN'S MUSEUM OF SOUTHERN MINNES | | Regular | 0 | 1,000.00 | 97343 | |
| | 03225 | CITY ART LLC | 05/01/2023 | Regular | 0 | 3,500.00 | 97344 | |
| | 00255 | CITY OF MANKATO | 05/01/2023 | Regular | 0 | 740.43 | 97345 | |
| | 00263 | | 05/01/2023 | Regular | 0 | 348.19 | 97346 | |
| | | | 05/01/2023 | Regular | 0 | 135.20 | | |
| | 00303 | CRAWLER WELDING, INC. | | • | 0 | 1,454.75 | 97348 | |
| | 03527 | | 05/01/2023 | Regular | 0 | 635.76 | 97324 | |
| | 00401 | EXPRESS SERVICES, INC. | 04/14/2023 | Regular | | | | |
| | 00401 | EXPRESS SERVICES, INC. | 05/01/2023 | Regular | 0 | 2,555.19 | 97349 | |
| - | 03584 | FACTORY MOTOR PARTS | 05/01/2023 | Regular | 0 | 918.16 | 97350 | |
| | 00409 | FERGUSON ENTERPRISES, INC | 05/01/2023 | Regular | 0 | 34.00 | 97351 | |
| • | 00432 | FLEETPRIDE | 05/01/2023 | Regular | 0 | 321.05 | 97352 | |
| - | 00438 | FORREY SEPTIC SYSTEMS & EXCAVATING LLC | 05/01/2023 | Regular | 0 | 506.60 | 97353 | |
| | 00508 | GREEN TECH RECYCLING, LLC | 05/01/2023 | Regular | 0 | 155.00 | 97354 | |
| | 00528 | HANSEN SANITATION INC | 05/01/2023 | Regular | 0 | 4,378.75 | 97355 | |
| | 00534 | HART'S AUTO SUPPLY | 05/01/2023 | Regular | 0 | 104.60 | 97356 | |
| | 02829 | HELLEKSON HEATING & AIR CONDITIONING LL | 05/01/2023 | Regular | 0 | 158.45 | 97357 | |
| | 00560 | HILDI, INC. | 05/01/2023 | Regular | 0 | 3,700.00 | 97358 | |
| | 02233 | HI-LINE INC. | 05/01/2023 | Regular | 0 | 87.55 | 97359 | |
| | 03959 | | 04/14/2023 | Regular | 0 | 360.00 | 97325 | |
| | | HOLM, PATRICK | 05/01/2023 | Regular | 0 | 825.00 | 97360 | |
| | 03665 | KATO MANUFACTURING LLC | T. 1. | Regular | 0 | 3,293.50 | 97361 | |
| | 00670 | KATO ROOFING, INC. | 05/01/2023 | - | 0 | 496.61 | 97326 | |
| | 03174 | LAKES SPORTS BAR & GRILL | 04/14/2023 | Regular | 0 | 450.00 | 97362 | |
| | 00754 | LEAGUE OF MINNESOTA CITIES | 05/01/2023 | Regular | | | | |
| | 03879 | LIBRARY IDEAS LLC | 05/01/2023 | Regular | 0 | 48.95 | 97363 | |
| | 00812 | MANKATO BEARING COMPANY | 05/01/2023 | Regular | 0 | 114.46 | 97364 | |
| | 00832 | MANKATO TENT & AWNING CO. | 04/14/2023 | Regular | 0 | 686.00 | 97327 | |
| | 00832 | MANKATO TENT & AWNING CO. | 05/01/2023 | Regular | 0 | 429.00 | 97365 | |
| | 02898 | MARTIN-MCALLISTER | 05/01/2023 | Regular | 0 | 625.00 | 97366 | |
| | 00847 | MATHESON TRI-GAS, INC. | 05/01/2023 | Regular | 0 | 1,453.43 | 97367 | |
| | 00929 | MINNESOTA FIRE SERVICE CERTIFICATION BO/ | 04/14/2023 | Regular | 0 | 1,218.00 | 97328 | |
| | 00940 | MINNESOTA RURAL WATER ASSOCIATION | 05/01/2023 | Regular | 0 | 425.00 | 97368 | |
| | 02802 | MINUTEMAN PRESS | 05/01/2023 | Regular | 0 | 234.50 | 97369 | |
| | 01037 | NICOLLET COUNTY | 05/01/2023 | Regular | 0 | 34,260.00 | 97370 | |
| | 01037 | NUSS TRUCK & EQUIPMENT, INC. | 05/01/2023 | Regular | 0 | | 97371 | |
| | | PERFORMANCE FOODSERVICE | 05/01/2023 | Regular | 0 | | 97372 | |
| | 03748 | | 05/01/2023 | Regular | 0 | | | |
| | 01106 | PETTY CASH | 1. 1. | | 0 | | 97374 | |
| | 02512 | PLAY IT AGAIN SPORTS | 05/01/2023 | Regular | 0 | | 97375 | |
| | 01133 | POWERPLAN/RDO EQUIPMENT | 05/01/2023 | Regular | | | 97376 | |
| | 01170 | RAMY TURF PRODUCTS | 05/01/2023 | Regular | 0 | | | |
| | 01191 | RELIANCE ELECTRIC OF SOUTHERN MINNESOT | | Regular | 0 | | 97377 | |
| | 01213 | RIVERLAND COMMUNITY COLLEGE | 04/14/2023 | Regular | 0 | | 97329 | |
| | 03718 | SASCS, LLC | 05/01/2023 | Regular | 0 | • | 97378 | |
| | 01332 | STANDARD SPRING PARTS | 05/01/2023 | Regular | 0 | · | | |
| | 01349 | STONE & STEEL DESIGN, LLC | 05/01/2023 | Regular | 0 | 332.72 | | |
| | 01352 | STREICHER'S, INC | 05/01/2023 | Regular | 0 | 2,276.90 | 97381 | |
| | 01439 | UNIQUE PAVING MATERIALS CORP. | 05/01/2023 | Regular | 0 | 435.10 | 97382 | |
| | 01441 | UNITED RENTALS, INC. | 05/01/2023 | Regular | 0 | 1,019.35 | 97383 | |
| | 03960 | VETTERKIND, DERECK | 04/14/2023 | Regular | 0 | 167.90 | 97330 | |
| | 03300 | VETTERRIND, DERECK | | 3 | | | | |

| 0.00393 | 03307 | VINNIES MINN. SNO PENTICO ICE & MFG | 05/01/2023 | Regular | 0 | 110.00 | 97385 |
|---|-------|-------------------------------------|------------|------------|---|-----------|------------|
| PREDNISON & SYKEN, P.A. 04/3/2023 misk Drift 0 320.00 01/00/294 | 00101 | | | • | | | |
| CAMPA | 00343 | DH ATHLETICS LLC | | Bank Draft | 0 | | |
| CAMPA | 03248 | FREDRIKSON & BYRON, P.A. | 04/19/2023 | Bank Draft | 0 | 380.00 | DFT0007949 |
| 0.9915 MINNESOTA CHAPTER OF APA 0.747/023 3ark Draft 0.830 DOTT00795 0.71007 | 00447 | • | | Bank Draft | 0 | 122.33 | DFT0007950 |
| 0.991.0 MINNESOTA VALEYTETING LAB, INC. 0.4/18/2023 Bank Draft 0.18.50 DF10007952 DF10007952 DF10007952 DF10007952 DF10007953 | 00733 | LAKES GAS CO #10 | 04/19/2023 | Bank Draft | 0 | 227.62 | DFT0007953 |
| 0.0083 | 00915 | MINNESOTA CHAPTER OF APA | 04/24/2023 | Bank Draft | 0 | 372.00 | DFT0007955 |
| 0.0033 | 00910 | MINNESOTA VALLEY TESTING LAB, INC. | 04/18/2023 | Bank Draft | 0 | 85.80 | DFT0007956 |
| 0.1335 STABLES ADVANTAGE | 01083 | | 04/19/2023 | Bank Draft | 0 | 1,587.18 | DFT0007962 |
| 0.2591 | 01083 | | 04/03/2023 | Bank Draft | 0 | 7,545.16 | DFT0007963 |
| 04700 VERIZON WIRELESS COMMUNICATIONS 05/37/2032 EFT 0 371.00 6581 | 01335 | STAPLES ADVANTAGE | 04/14/2023 | Bank Draft | 0 | 69.34 | DFT0007957 |
| DODGO ALPHA WIRELES COMMUNICATIONS D5/03/2023 EFT 0 40,000 6262 | 02591 | UNITED TEAM ELITE | 04/19/2023 | Bank Draft | 0 | 3,140.00 | DFT0007958 |
| DOBGS | 01470 | VERIZON WIRELESS | 04/20/2023 | Bank Draft | 0 | 1,354.47 | DFT0007961 |
| DIDDID AMERICAN SOLUTIONS FOR BUSINESS 05/03/2023 EFT 0 971.88 6264 | 00050 | ALPHA WIRELESS COMMUNICATIONS | 05/03/2023 | EFT | 0 | 171.00 | 6261 |
| DOIST BARCO MUNICIPAL PRODUCTS, INC. DS/03/2023 EFT 0 871.88 6264 | 00063 | AMERICAN PEST CONTROL | 05/03/2023 | EFT | 0 | 400.00 | 6262 |
| DOISTO BARCO MUNICIPAL PRODUCTS, INC. 05/03/2023 EFT 0 832.74 6255 | 01090 | AMERICAN SOLUTIONS FOR BUSINESS | 05/03/2023 | EFT | 0 | 51.24 | 6263 |
| D0172 | 00105 | AUTO VALUE MANKATO | 05/03/2023 | EFT | 0 | 971.88 | 6264 |
| DOLT BOHRER, TOM | 00117 | BARCO MUNICIPAL PRODUCTS, INC. | 05/03/2023 | EFT | 0 | 832.74 | 6265 |
| DOLTA | 00172 | · | 04/19/2023 | EFT | 0 | 6.33 | 6258 |
| DOLTON & MENN, INC. | 00172 | | 05/03/2023 | EFT | 0 | 494.91 | 6266 |
| CO2756 C. & S. SUPPLY CO, INC. S0,03/2023 EFT D 50.45.4 62.68 | 00174 | | 05/03/2023 | EFT | 0 | 27,709.00 | 6267 |
| C2757 | 00216 | | 05/03/2023 | EFT | 0 | 504.54 | 6268 |
| 02706 CORE & MAIN LP 05/03/2023 EFT 0 123.73 6270 0310 CRYSTEELTRUCK EQUIPMENT, INC 05/03/2023 EFT 0 115.72 6271 03275 DEM-COM MATERIALS & RECOVERY 05/03/2023 EFT 0 3,466.25 6272 02946 FROEHLICH, PAUL 05/03/2023 EFT 0 461.32 6273 01098 GILLETTE GROUP/PEPSI-COLA 05/03/2023 EFT 0 461.32 6273 01098 GILLETTE GROUP/PEPSI-COLA 05/03/2023 EFT 0 460.00 6274 00538 HAWKINS, INC. 05/03/2023 EFT 0 400.00 6275 00646 HEINTZ, KATIE 05/03/2023 EFT 0 136.24 6276 03750 HERWIG, NICHOLAS 05/03/2023 EFT 0 125.00 125.25 0270 02114 HYDRO KLEAN 05/03/2023 EFT 0 25.000.00 6278 03934 LHB, INC 05/03/2023 EFT 0 421.15 6277 027144 HYDRO KLEAN 05/03/2023 EFT 0 421.15 6277 027144 HYDRO KLEAN 05/03/2023 EFT 0 483.88 6280 03934 LHB, INC 05/03/2023 EFT 0 483.88 6280 03934 LHB, INC 05/03/2023 EFT 0 483.88 6280 039352 LLUKE QUARTERUES 05/03/2023 EFT 0 483.88 6280 03952 LLUKE QUARTERUES 05/03/2023 EFT 0 1,500.00 6281 00793 M & M SIGNS, INC. 05/03/2023 EFT 0 1,500.00 6281 00793 M & M SIGNS, INC. 05/03/2023 EFT 0 1,500.00 6282 00797 MAC TOOLS DISTRIBUTOR 05/03/2023 EFT 0 1,500.00 6282 00797 MAC TOOLS DISTRIBUTOR 05/03/2023 EFT 0 2,500.00 6283 005644 MACQUEEN EMERGENCY GROUP 05/03/2023 EFT 0 2,500.00 6283 005644 MACQUEEN EMERGENCY GROUP 05/03/2023 EFT 0 2,500.00 6285 00825 MANKATO 05/03/2023 EFT 0 300.87 6287 00825 MONSER MOSS & BARNETT 05/03/2023 EFT 0 300.087 6289 00975 MORGAN, SHAWN 05/03/2023 EFT 0 300.87 6287 00825 MONSER MOSS & BARNETT 05/03/2023 EFT 0 300.087 6291 00975 MORGAN, SHAWN 05/03/2023 EFT 0 300.08 6291 00975 MORGAN, SHAWN 05/03/2023 EFT 0 300.08 6291 00975 MORGAN SHAWN 05/03/2023 EFT 0 300.08 6291 00975 MORGAN S | 02757 | - | 05/03/2023 | EFT | 0 | 207.59 | 6269 |
| 0310 | 02706 | CORE & MAIN LP | 04/19/2023 | EFT | 0 | 1,821.26 | 6259 |
| DEM-CON MATERIALS & RECOVERY O5/03/2023 EFT O 3,466.25 6272 | 02706 | CORE & MAIN LP | 05/03/2023 | EFT | 0 | 123.73 | 6270 |
| DEM-COM MATERIALS & RECOVERY 05/03/2023 EFT 0 3,466.25 6272 | 00310 | CRYSTEEL TRUCK EQUIPMENT, INC | 05/03/2023 | EFT | 0 | 115.72 | 6271 |
| DID98 GILLETTE GROUP/PEPSI-COLA 05/03/2023 EFT 0 834.00 6274 | 02275 | | 05/03/2023 | EFT | 0 | 3,466.25 | 6272 |
| DIOS8 GILETTE GROUP/PESI-COLA O.5/03/2023 EFT O. 834.00 6274 | 02946 | FROEHLICH, PAUL | 05/03/2023 | EFT | 0 | 461.32 | 6273 |
| DOSS-18 HAWKINS, INC. D.S/03/2023 EFT D. 40.00 6275 | 01098 | | 05/03/2023 | EFT | 0 | 834.00 | 6274 |
| DOSA66 | 00538 | | 05/03/2023 | EFT | 0 | 40.00 | 6275 |
| D3750 HERWIG, NICHOLAS 05/03/2023 EFT 0 412.15 6277 | 00646 | | 05/03/2023 | EFT | 0 | 136.24 | 6276 |
| APPROXIMENT Continue | 03750 | | 05/03/2023 | EFT | 0 | 412.15 | 6277 |
| OSTOPE | 02114 | - | 05/03/2023 | EFT | 0 | 25,000.00 | 6278 |
| CONTOR LLOYD LUMBER CO. CD. | 03934 | | 05/03/2023 | EFT | 0 | 4,677.50 | 6279 |
| DOT93 | 00776 | · | 05/03/2023 | EFT | 0 | 483.88 | 6280 |
| M8 M SIGNS, INC. O5/03/2023 EFT O 1,930.00 6282 | 03352 | | 05/03/2023 | EFT | 0 | 1,500.00 | 6281 |
| DOTST MAC TOOLS DISTRIBUTOR | 00793 | | 05/03/2023 | EFT | 0 | 1,930.00 | 6282 |
| 00800 MADDEN, GALANTER, HANSEN, LLP 05/03/2023 EFT 0 222.59 6285 00825 MANKATO MOTOR COMPANY 05/03/2023 EFT 0 307.24 6286 00874 MENARDS-MANKATO 05/03/2023 EFT 0 306.87 6287 03022 MINNESOTA PAVING & MATERIALS 05/03/2023 EFT 0 525.74 6288 00975 MORGAN, SHAWN 05/03/2023 EFT 0 34.72 6289 00985 MOSS & BARNETT 05/03/2023 EFT 0 1,071.00 6291 01064 NORTHERN STATES SUPPLY, INC. 05/03/2023 EFT 0 26.00 6291 01084 OVERHEAD DOOR CO. OF MANKATO, INC. 05/03/2023 EFT 0 629.31 6292 01094 PET EXPO DISTRIBUTORS 05/03/2023 EFT 0 204.72 6260 01160 QUALITY OVERHEAD DOOR CO, INC 05/03/2023 EFT 0 17.458.85 6295 01198 RETROFIT COMPANIES, INC.< | 00797 | | 05/03/2023 | EFT | 0 | 26.99 | 6283 |
| 0825 MANKATO MOTOR COMPANY 05/03/2023 EFT 0 307.24 6286 | 02644 | MACQUEEN EMERGENCY GROUP | 05/03/2023 | EFT | 0 | 57.41 | 6284 |
| MANARIA MANKATO | 00800 | MADDEN, GALANTER, HANSEN, LLP | 05/03/2023 | EFT | 0 | 222.59 | 6285 |
| MINNESOTA PAVING & MATERIALS O5/03/2023 EFT O S25.74 6288 | 00825 | MANKATO MOTOR COMPANY | 05/03/2023 | EFT | 0 | 307.24 | 6286 |
| 00975 MORGAN, SHAWN 05/03/2023 EFT 0 34.72 6289 00985 MOSS & BARNETT 05/03/2023 EFT 0 1,071.00 6290 01064 NORTHERN STATES SUPPLY, INC. 05/03/2023 EFT 0 26.00 6291 02245 ONSITE 05/03/2023 EFT 0 629.31 6292 01084 OVERHEAD DOOR CO. OF MANKATO, INC. 05/03/2023 EFT 0 9,858.90 6293 02005 PANTHEON COMPUTERS 04/19/2023 EFT 0 204.72 6260 01099 PET EXPO DISTRIBUTORS 05/03/2023 EFT 0 200.96 6294 01402 POMPS TIRE 05/03/2023 EFT 0 1,745.85 6295 01160 QUALITY OVERHEAD DOOR CO, INC 05/03/2023 EFT 0 116.00 6296 02281 REINDERS 05/03/2023 EFT 0 680.00 6297 01198 RETROFIT COMPANIES, INC. 05/03/2023 EFT </td <td>00874</td> <td>MENARDS-MANKATO</td> <td>05/03/2023</td> <td>EFT</td> <td>0</td> <td>306.87</td> <td>6287</td> | 00874 | MENARDS-MANKATO | 05/03/2023 | EFT | 0 | 306.87 | 6287 |
| 00985 MOSS & BARNETT 05/03/2023 EFT 0 1,071.00 6290 01064 NORTHERN STATES SUPPLY, INC. 05/03/2023 EFT 0 26.00 6291 02245 ONSITE 05/03/2023 EFT 0 629.31 6292 01084 OVERHEAD DOOR CO. OF MANKATO, INC. 05/03/2023 EFT 0 9,858.90 6293 02005 PANTHEON COMPUTERS 04/19/2023 EFT 0 204.72 6260 01099 PET EXPO DISTRIBUTORS 05/03/2023 EFT 0 200.96 6294 01402 POMPS TIRE 05/03/2023 EFT 0 1,745.85 6295 01160 QUALITY OVERHEAD DOOR CO, INC 05/03/2023 EFT 0 116.00 6296 02281 REINDERS 05/03/2023 EFT 0 680.00 6297 01198 RETROFIT COMPANIES, INC. 05/03/2023 EFT 0 324.40 6298 03739 REVIZE LLC 05/03/2023 EFT 0 31,75.00 6299 01281 SIGN PRO 05/03/2023 EFT | 03022 | MINNESOTA PAVING & MATERIALS | 05/03/2023 | EFT | 0 | 525.74 | 6288 |
| 01064 NORTHERN STATES SUPPLY, INC. 05/03/2023 EFT 0 629.31 6292 | 00975 | MORGAN, SHAWN | 05/03/2023 | EFT | 0 | 34.72 | 6289 |
| 02245 ONSITE 05/03/2023 EFT 0 629.31 6292 01084 OVERHEAD DOOR CO. OF MANKATO, INC. 05/03/2023 EFT 0 9,858.90 6293 02005 PANTHEON COMPUTERS 04/19/2023 EFT 0 204.72 6260 01099 PET EXPO DISTRIBUTORS 05/03/2023 EFT 0 200.96 6294 01402 POMPS TIRE 05/03/2023 EFT 0 1,745.85 6295 01160 QUALITY OVERHEAD DOOR CO, INC 05/03/2023 EFT 0 116.00 6296 02281 REINDERS 05/03/2023 EFT 0 680.00 6297 01198 RETROFIT COMPANIES, INC. 05/03/2023 EFT 0 324.40 6298 03739 REVIZE LLC 05/03/2023 EFT 0 3,175.00 6299 01281 SIGN PRO 05/03/2023 EFT 0 11,916.00 6300 01336 STAPLES OIL CO., INC. 05/03/2023 EFT | 00985 | MOSS & BARNETT | 05/03/2023 | EFT | 0 | 1,071.00 | 6290 |
| 01084 OVERHEAD DOOR CO. OF MANKATO, INC. 05/03/2023 EFT 0 9,858,90 6293 02005 PANTHEON COMPUTERS 04/19/2023 EFT 0 204.72 6260 01099 PET EXPO DISTRIBUTORS 05/03/2023 EFT 0 200.96 6294 01402 POMPS TIRE 05/03/2023 EFT 0 1,745.85 6295 01160 QUALITY OVERHEAD DOOR CO, INC 05/03/2023 EFT 0 116.00 6296 02281 REINDERS 05/03/2023 EFT 0 680.00 6297 01198 RETROFIT COMPANIES, INC. 05/03/2023 EFT 0 324.40 6298 03739 REVIZE LLC 05/03/2023 EFT 0 3,175.00 6299 01281 SIGN PRO 05/03/2023 EFT 0 11,916.00 6300 01336 STAPLES OIL CO., INC. 05/03/2023 EFT 0 26,215.30 6301 00234 CENTER POINT ENERGY 04/19/2023 | 01064 | NORTHERN STATES SUPPLY, INC. | 05/03/2023 | EFT | 0 | 26.00 | 6291 |
| 02005 PANTHEON COMPUTERS 04/19/2023 EFT 0 204.72 6260 01099 PET EXPO DISTRIBUTORS 05/03/2023 EFT 0 200.96 6294 01402 POMPS TIRE 05/03/2023 EFT 0 1,745.85 6295 01160 QUALITY OVERHEAD DOOR CO, INC 05/03/2023 EFT 0 116.00 6296 02281 REINDERS 05/03/2023 EFT 0 680.00 6297 01198 RETROFIT COMPANIES, INC. 05/03/2023 EFT 0 324.40 6298 03739 REVIZE LLC 05/03/2023 EFT 0 3,175.00 6299 01281 SIGN PRO 05/03/2023 EFT 0 11,916.00 6300 01336 STAPLES OIL CO., INC. 05/03/2023 EFT 0 26,215.30 6301 02344 WASMUND, LARRY 05/03/2023 EFT 0 500.00 6302 00234 CENTER POINT ENERGY 04/19/2023 Bank Draft | 02245 | ONSITE | 05/03/2023 | EFT | 0 | 629.31 | 6292 |
| 01099 PET EXPO DISTRIBUTORS 05/03/2023 EFT 0 200.96 6294 01402 POMPS TIRE 05/03/2023 EFT 0 1,745.85 6295 01160 QUALITY OVERHEAD DOOR CO, INC 05/03/2023 EFT 0 680.00 6296 02281 REINDERS 05/03/2023 EFT 0 680.00 6297 01198 RETROFIT COMPANIES, INC. 05/03/2023 EFT 0 324.40 6298 03739 REVIZE LLC 05/03/2023 EFT 0 3,175.00 6299 01281 SIGN PRO 05/03/2023 EFT 0 11,916.00 6300 01336 STAPLES OIL CO., INC. 05/03/2023 EFT 0 26,215.30 6301 03442 WASMUND, LARRY 05/03/2023 EFT 0 500.00 6302 00234 CENTER POINT ENERGY 04/19/2023 Bank Draft 0 14,550.30 DFT0007946 03539 METRONET 04/17/2023 Bank Draft 0 4,587.26 DFT00079938 02003 MINNESOTA DEPT OF REVENUE 04/21/2023 | 01084 | OVERHEAD DOOR CO. OF MANKATO, INC. | 05/03/2023 | EFT | 0 | 9,858.90 | 6293 |
| 01402 POMPS TIRE 05/03/2023 EFT 0 1,745.85 6295 01160 QUALITY OVERHEAD DOOR CO, INC 05/03/2023 EFT 0 116.00 6296 02281 REINDERS 05/03/2023 EFT 0 680.00 6297 01198 RETROFIT COMPANIES, INC. 05/03/2023 EFT 0 324.40 6298 03739 REVIZE LLC 05/03/2023 EFT 0 3,175.00 6299 01281 SIGN PRO 05/03/2023 EFT 0 11,916.00 6300 01336 STAPLES OIL CO., INC. 05/03/2023 EFT 0 26,215.30 6301 03442 WASMUND, LARRY 05/03/2023 EFT 0 500.00 6302 00234 CENTER POINT ENERGY 04/19/2023 Bank Draft 0 14,550.30 DFT0007946 03539 METRONET 04/17/2023 Bank Draft 0 4,587.26 DFT0007998 02003 MINNESOTA DEPT OF REVENUE 04/21/2023 < | 02005 | PANTHEON COMPUTERS | 04/19/2023 | EFT | 0 | 204.72 | 6260 |
| 01160 QUALITY OVERHEAD DOOR CO, INC 05/03/2023 EFT 0 116.00 6296 02281 REINDERS 05/03/2023 EFT 0 680.00 6297 01198 RETROFIT COMPANIES, INC. 05/03/2023 EFT 0 324.40 6298 03739 REVIZE LLC 05/03/2023 EFT 0 3,175.00 6299 01281 SIGN PRO 05/03/2023 EFT 0 11,916.00 6300 01336 STAPLES OIL CO., INC. 05/03/2023 EFT 0 26,215.30 6301 03442 WASMUND, LARRY 05/03/2023 EFT 0 500.00 6302 00234 CENTER POINT ENERGY 04/19/2023 Bank Draft 0 14,550.30 DFT0007946 00234 CENTER POINT ENERGY 04/20/2023 Bank Draft 0 275.95 DFT0007966 03539 METRONET 04/17/2023 Bank Draft 0 4,587.26 DFT0007943 02003 MINNESOTA DEPT OF REVENUE 04/21 | 01099 | PET EXPO DISTRIBUTORS | 05/03/2023 | EFT | 0 | 200.96 | 6294 |
| 02281 REINDERS 05/03/2023 EFT 0 680.00 6297 01198 RETROFIT COMPANIES, INC. 05/03/2023 EFT 0 324.40 6298 03739 REVIZE LLC 05/03/2023 EFT 0 3,175.00 6299 01281 SIGN PRO 05/03/2023 EFT 0 11,916.00 6300 01336 STAPLES OIL CO., INC. 05/03/2023 EFT 0 26,215.30 6301 03442 WASMUND, LARRY 05/03/2023 EFT 0 500.00 6302 00234 CENTER POINT ENERGY 04/19/2023 Bank Draft 0 14,550.30 DFT0007946 00234 CENTER POINT ENERGY 04/20/2023 Bank Draft 0 275.95 DFT0007966 03539 METRONET 04/17/2023 Bank Draft 0 4,587.26 DFT0007938 02003 MINNESOTA DEPT OF REVENUE 04/21/2023 Bank Draft 0 6,314.49 DFT0007943 01477 VIKING ELECTRIC SUPPLY, INC. | 01402 | POMPS TIRE | 05/03/2023 | EFT | 0 | 1,745.85 | 6295 |
| 01198 RETROFIT COMPANIES, INC. 05/03/2023 EFT 0 324.40 6298 03739 REVIZE LLC 05/03/2023 EFT 0 3,175.00 6299 01281 SIGN PRO 05/03/2023 EFT 0 11,916.00 6300 01336 STAPLES OIL CO., INC. 05/03/2023 EFT 0 26,215.30 6301 03442 WASMUND, LARRY 05/03/2023 EFT 0 500.00 6302 00234 CENTER POINT ENERGY 04/19/2023 Bank Draft 0 14,550.30 DFT0007946 00234 CENTER POINT ENERGY 04/20/2023 Bank Draft 0 275.95 DFT0007966 03539 METRONET 04/17/2023 Bank Draft 0 4,587.26 DFT0007938 02003 MINNESOTA DEPT OF REVENUE 04/21/2023 Bank Draft 0 6,314.49 DFT0007943 01477 VIKING ELECTRIC SUPPLY, INC. 04/19/2023 Bank Draft 0 1,250.37 DFT0007969 | 01160 | QUALITY OVERHEAD DOOR CO, INC | 05/03/2023 | EFT | 0 | 116.00 | 6296 |
| 03739 REVIZE LLC 05/03/2023 EFT 0 3,175.00 6299 01281 SIGN PRO 05/03/2023 EFT 0 11,916.00 6300 01336 STAPLES OIL CO., INC. 05/03/2023 EFT 0 26,215.30 6301 03442 WASMUND, LARRY 05/03/2023 EFT 0 500.00 6302 00234 CENTER POINT ENERGY 04/19/2023 Bank Draft 0 14,550.30 DFT0007946 00234 CENTER POINT ENERGY 04/20/2023 Bank Draft 0 275.95 DFT0007966 03539 METRONET 04/17/2023 Bank Draft 0 4,587.26 DFT0007938 02003 MINNESOTA DEPT OF REVENUE 04/21/2023 Bank Draft 0 6,314.49 DFT0007943 01477 VIKING ELECTRIC SUPPLY, INC. 04/19/2023 Bank Draft 0 1,250.37 DFT0007969 | 02281 | REINDERS | 05/03/2023 | EFT | 0 | 680.00 | 6297 |
| 01281 SIGN PRO 05/03/2023 EFT 0 11,916.00 6300 01336 STAPLES OIL CO., INC. 05/03/2023 EFT 0 26,215.30 6301 03442 WASMUND, LARRY 05/03/2023 EFT 0 500.00 6302 00234 CENTER POINT ENERGY 04/19/2023 Bank Draft 0 14,550.30 DFT0007946 00234 CENTER POINT ENERGY 04/20/2023 Bank Draft 0 275.95 DFT0007966 03539 METRONET 04/17/2023 Bank Draft 0 4,587.26 DFT0007938 02003 MINNESOTA DEPT OF REVENUE 04/21/2023 Bank Draft 0 6,314.49 DFT0007943 01477 VIKING ELECTRIC SUPPLY, INC. 04/19/2023 Bank Draft 0 1,250.37 DFT0007969 | 01198 | RETROFIT COMPANIES, INC. | 05/03/2023 | EFT | 0 | 324.40 | 6298 |
| 01336 STAPLES OIL CO., INC. 05/03/2023 EFT 0 26,215.30 6301 03442 WASMUND, LARRY 05/03/2023 EFT 0 500.00 6302 00234 CENTER POINT ENERGY 04/19/2023 Bank Draft 0 14,550.30 DFT0007946 00234 CENTER POINT ENERGY 04/20/2023 Bank Draft 0 275.95 DFT0007966 03539 METRONET 04/17/2023 Bank Draft 0 4,587.26 DFT0007938 02003 MINNESOTA DEPT OF REVENUE 04/21/2023 Bank Draft 0 6,314.49 DFT0007943 01477 VIKING ELECTRIC SUPPLY, INC. 04/19/2023 Bank Draft 0 1,250.37 DFT0007969 | 03739 | REVIZE LLC | 05/03/2023 | EFT | | 3,175.00 | 6299 |
| 03442 WASMUND, LARRY 05/03/2023 EFT 0 500.00 6302 00234 CENTER POINT ENERGY 04/19/2023 Bank Draft 0 14,550.30 DFT0007946 00234 CENTER POINT ENERGY 04/20/2023 Bank Draft 0 275.95 DFT0007966 03539 METRONET 04/17/2023 Bank Draft 0 4,587.26 DFT0007938 02003 MINNESOTA DEPT OF REVENUE 04/21/2023 Bank Draft 0 6,314.49 DFT0007943 01477 VIKING ELECTRIC SUPPLY, INC. 04/19/2023 Bank Draft 0 1,250.37 DFT0007969 | 01281 | SIGN PRO | 05/03/2023 | EFT | | 11,916.00 | |
| 00234 CENTER POINT ENERGY 04/19/2023 Bank Draft 0 14,550.30 DFT0007946 00234 CENTER POINT ENERGY 04/20/2023 Bank Draft 0 275.95 DFT0007966 03539 METRONET 04/17/2023 Bank Draft 0 4,587.26 DFT0007938 02003 MINNESOTA DEPT OF REVENUE 04/21/2023 Bank Draft 0 6,314.49 DFT0007943 01477 VIKING ELECTRIC SUPPLY, INC. 04/19/2023 Bank Draft 0 1,250.37 DFT0007969 | 01336 | STAPLES OIL CO., INC. | 05/03/2023 | EFT | | 26,215.30 | |
| 00234 CENTER POINT ENERGY 04/20/2023 Bank Draft 0 275.95 DFT0007966 03539 METRONET 04/17/2023 Bank Draft 0 4,587.26 DFT0007938 02003 MINNESOTA DEPT OF REVENUE 04/21/2023 Bank Draft 0 6,314.49 DFT0007943 01477 VIKING ELECTRIC SUPPLY, INC. 04/19/2023 Bank Draft 0 1,250.37 DFT0007969 | 03442 | WASMUND, LARRY | | EFT | | | |
| 03539 METRONET 04/17/2023 Bank Draft 0 4,587.26 DFT0007938 02003 MINNESOTA DEPT OF REVENUE 04/21/2023 Bank Draft 0 6,314.49 DFT0007943 01477 VIKING ELECTRIC SUPPLY, INC. 04/19/2023 Bank Draft 0 1,250.37 DFT0007969 | 00234 | CENTER POINT ENERGY | 04/19/2023 | Bank Draft | | | |
| 02003 MINNESOTA DEPT OF REVENUE 04/21/2023 Bank Draft 0 6,314.49 DFT0007943 01477 VIKING ELECTRIC SUPPLY, INC. 04/19/2023 Bank Draft 0 1,250.37 DFT0007969 | 00234 | CENTER POINT ENERGY | 04/20/2023 | Bank Draft | | | |
| 01477 VIKING ELECTRIC SUPPLY, INC. 04/19/2023 Bank Draft 01,250.37 DFT0007969 | 03539 | METRONET | 04/17/2023 | Bank Draft | | • | |
| VIKING ELECTRIC SOFFEI, INC. | 02003 | MINNESOTA DEPT OF REVENUE | | | | - | |
| | 01477 | VIKING ELECTRIC SUPPLY, INC. | 04/19/2023 | Bank Draft | 0 | | |

Authorization Signatures

All Council

| The above manual and regular claims lists for 5/1/23 are approved by: |
|---|
| SCOTT CARLSON, MAYOR |
| SCOTT CARLSON- MAYOR |
| SANDRA OACHS- COUNCIL MEMBER |
| SANDRA OACHS- COUNCIL WEWIBER |
| JAMES WHITLOCK- COUNCIL MEMBER |
| WES WITH EGGIN GOOTHOLE MEMBER |
| WILLIAM STEINER- COUNCIL MEMBER |
| |
| MATT DETERSON, COLINCII MEMBER |

RESOLUTION APPROVING DONATIONS/CONTRIBUTIONS/GRANTS

WHEREAS, the Minnesota Statute 465.03 and 465.04 allow the governing body of any city, county, school district or town to accept gifts for the benefit of its citizens in accordance with terms prescribed by the donor;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF NORTH MANKATO, MINNESOTA, that the following donations/contributions/grants are approved as follows:

| Donor | Restriction | Amount |
|---------------------------|-----------------------|----------|
| Larry and Barbara Dunker | Swim Scholarship | \$180.00 |
| Carol De Remee | Swim Scholarship | \$90.00 |
| Cynthia Palleschi | Library Book Donation | \$100.00 |
| Hallie Uhrich | Library Book Donation | \$100.29 |
| Evelyn Solo | Sports Scholarship | \$100.00 |
| Linda Osborne | Swim Scholarship | \$135.00 |
| Sheila & Michael Skilling | Swim Scholarship | \$45.00 |
| Clark & April Johnson | Swim Scholarship | \$45.00 |
| Anonymous | Library Donation | \$20.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total | | \$815.29 |

| Adopted by the City Council the | his 1st day of May 2023. | |
|---------------------------------|--------------------------|-------------------|
| | | |
| | Mayor | == = A |
| City Clerk | | |



1001 Belgrade Avenue North Mankato, MN 56003 507-625-4141 Fax: 507-625-4151 www.northmankato.com

Audio Permit

About:

An audio permit is required for anyone operating outdoor amplified sound (i.e., a loudspeaker, public address system, or sound amplifying equipment). All Audio Permits must be approved by the Council. The sound system cannot be operated before 7:00 am or after 10:00 pm. There is a \$25 fee.

Audio Permit Responsibilities:

- An onsite event coordinator must be available by mobile during the event.
- An applicant will provide a schedule of any music or entertainment proposed to occur during the event.
- A beginning and end time must be supplied on the application, and the event coordinator must ensure compliance.
- Applicants must comply with City Code Ordinance 90.045 and Minnesota Rules Chapter 7030 which limits noise.
- Noise levels cannot exceed 60 dBA more than 50 percent of the time.

- A North Mankato Patrol Officer will meet with the complainant and evaluate and measure the noise using a decibel reader at the location of the complainant.
- If the noise is found out of compliance, the Patrol Officer will contact the onsite event coordinator, and the amplified sound must be turned down.
- If the onsite event coordinator does not comply, the event will be immediately terminated, and the group will be disbursed.
- Failure to comply will affect future ability to obtain an audio permit.

| AMPLIFIED SOUND: | LIVE MUSIC/BAND DJ/KARAOKE MACHINE OTHER: | BEGIN TIME: 10:00 AM END TIME: 10:00 AM |
|---|---|--|
| LOCATION / SHELTER: Wha | eler Park Shelter | |
| EVENT NAME: Graduation on Site Coordinator: | ON Party PRINT NAME: | |
| WITH THE AUDIO POLICY MAY PERMIT. | TERMINATE THE EVENT AND PREV | Mc Ma Comply Your lissa 05 @g Mail: com |
| POLICE CHIEF: RG CITY CLERK: DOLICE DON | ILINE \$25.00 FEE | DENIED APPROVED STAFF INTIALS |

NORTH MANKATO MINNESOTA

CITY OF NORTH MANKATO

Instructions

Please return the completed information to the North Mankato City Hall, 1001 Belgrade Ave., North Mankato, MN 56003. Phone: (507)-625-4141 Fax: (507)-625-4151.

A Seasonal Patio is valid for six-months of the year, May 1-October 31. The temporary barriers and seating must be removed during the remainder of the year.

LICENSEE INFORMATION

Include the following documentation:

- ✓ Completed Patio License Application
- ✓ Proof of Extended Insurance Naming North Mankato as the Certificate Holder
- ✓ \$250.00 Fee

Seasonal Patio License Application

Name of Individual Completing Application Wade Becker

Telephone Number 507 340 3644

Home Address 410 Lake Ave NW Elysian MN 56028

E-mail Address Wade becker 650 gmail. com

BUSINESS INFORMATION

Permit Application Date 4-14-23

Legal Name of Licensee (LLC, Inc., Etc) Big Dog Restaurants Inc.

Trade Name (DBA) Big Dog Sports Cafe

Business Telephone Number 507 386 8463

Business Address/Location 122 Commerce Dr

City Mankato State MN zip Code 56003

Mailing Address (if Different than Business Address)

City State Zip Code

PATIO INFORMATION

Description and a proportionately scaled drawing of the proposed non enclosed area Include the following:

- Detailed description of the barriers
- Method of seating and seating capacity
- Ingress and Egress
- Security provisions
- Sanitary and fire arrangements
- Lighting
- Dimensions of the area
- Barriers
- Tables
- Aisles and equipment

| fercing will be chain link |
|---|
| customers will seat themselves 100 |
| customers will enter/exit on some sidewalk as coming into restautant |
| entire potio area is visible from inside through the windows |
| restaurant bathrooms will serve patio also |
| LEO lights will light the partio |
| 40'x60' |
| picnic tables are made of plastic tops & seats, with metal framing ADA dimensions will be maintained between tables |
| ADA dimensions will be maintained between tables |
| RIGHTS OF SUBJECTS OF GOVERNMENT DATA, LICENSE AND PERMIT DATA |
| "TENNESSEN WARNING. |

In accordance with the Minnesota Government Data Practices Act, the City of North Mankato is required to inform you of your rights as they pertain to the information collected about you. Public information is that information which is available to the general public; private information is that information which is available to you, not to the public; and confidential information is that information which is not available to you or the public. The information we collect from you is either public or private. The separation of that information is as follows: PUBLIC – NAME AND ADDRESS OF APPLICANTS(S) AT THE TIME OF APPLICATION PRIVATE – SOCIAL SECURITY INFORMATION, TAX ID NUMBERS (MS 13.355 & 13.37(a)) The information collected and required from you is to determine your eligibility for a City of North Mankato license or permit. If you do not supply the required information, the City of North Mankato will not be able to determine your eligibility. The dissemination and use of the private data we collect is limited to that necessary for the administration and management of the licensing program. Persons or agencies with whom this information may be shared include:

CITY, COUNTY, AND STATE PERSONNEL INVOLVED IN DETERMINING YOUR ELIGIBILTY, CONTRACTED PUBLIC AUDITORS, AND THOSE INDIVIDUALS TO WHOM YOU GIVE YOUR EXPRESS WRITTEN PERMISSION.

Unless otherwise authorized by state statute or federal law, other government agencies utilizing the report private data must also treat the information private. You may wish to exercise your rights as contained in the Minnesota Government Data Practices Act. These rights include: the right to see and obtain copies of the data maintained on you, the right to be told the contents and meaning of the data, and/or the right to contest the accuracy of completeness of the data. By signing the above application, I certify that I have read and understand the above information regarding my rights as a subject of government data.

| Wode Becker Licensee Name | <u>Use Beche</u> Signature | <u>4-14-23</u> Date |
|------------------------------|-------------------------------|------------------------|
| | | |
| OFFICE USE: NOV POLICE _ | FIRE PLANNING | INSPECTION |

City Code 111.036 Premises Licensed

Any application granted for the inclusion of non enclosed premises in the licensed premises shall be granted upon such terms and conditions as the Council may specify in granting such application relating to the limits of such use, including provisions relating to:

- (1) Hours of operation in the unenclosed area;
- (2) Barriers to be maintained delineating the unenclosed area such as requiring planters, walls or fences;
- (3) Minimum lighting requirements;
- (4) Type of chairs and/or tables used and/or their anchoring;
- (5) Days of the week or months enclosed premises may be used:
- (6) Personnel required to supervise the unenclosed area;
- (7) Items required by applicable fire, building and life safety codes:
- (8) Maximum number of persons who may be present at any one time:
- (9) Fencing to be opaque;
- (10) Means and methods used to restrict consumption to licensed area and prevent removal or consumption of beverages outside licensed area;
- (11) Additional parking requirements;
- (12) The type of beverage container used;
- (13) Amplified music;
- (14) Sanitary facilities provided, their location and number.

Any licensing of unenclosed premises shall be deemed experimental and, as such, no expectation shall be had by the licensee that the licensing of the unenclosed premises will be renewed even though no misconduct occurred on the unenclosed premises in the event the City Council determines to repeal the general authorization for unenclosed areas to be included in the licensed premises of establishments.

Parking Restaurant lot
entranceand exit area
pario area

grass and sidewalk

Commerce Dr



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/14/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRO | DUCE | =P | | | | CONTA | CT 7 TT | | | | |
|--|----------|--|---|-------------------------------|---------------------------------|----------|-------------------|----------------------------|-----------------------------------|---------|-------------|
| ı | | | | | | NAME: | Laura Inc | | IEAY | | |
| Beadell Agency DBA Community Insurance | | | (A/C, No, Ext): (307) 363-4463 (A/C, No): | | | | | | | | |
| 300 St Andrews Drive | | | ADDRES | ss: laura thor | ns@cimankato | o.com | | | | | |
| Ste | Ste #100 | | | INSURER(S) AFFORDING COVERAGE | | | | NAIC# | | | |
| Ma | nkato | 0 | | | MN 56001 | INSLIRE | RA: OWNER | | | | 32700 |
| INSU | RED | | | | | INSURE | | | | | |
| Ria | Dog | Restaurant Inc | | | | | | | | | |
| | _ | | | | | INSURE | | | | | |
| 171. | 2 Con | mmerce Dr | | | | INSURE | RD: | | | | |
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| Nor | h Ma | ankato | | | MN 56003-1803 | INSURE | RF | | | | |
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| INSR LTR | | TYPE OF INSURANCE | INSD | WVD | POLICY NUMBER | | (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | 5 | |
| | X | COMMERCIAL GENERAL LIABILITY | | | | | | | | \$ | 1,000,000 |
| | | CLAIMS-MADE X OCCUR | | | | | | | PREMISES (Ea occurrence) | \$ | 300,000 |
| | | | | | | | | | MED EXP (Any one person) | \$ | 10,000 |
| Α | | | | | 08567288 | | 09/28/2022 | 09/28/2023 | | \$ | 1,000,000 |
| | GEN | J V'L AGGREGATE LIMIT APPLIES PER: | | | | | | | | Φ | 2,000,000 |
| | | 1 000 | | | | | | | GENERAL AGGREGATE | <u></u> | |
| | X | | | | | | | | | \$ | 2,000,000 |
| | | OTHER: | _ | | | | | | CONTRICTS BIRDS FILLIANT | \$ | |
| | AUT | OMOBILE LIABILITY | | | | | | | (Ea accident) | \$ | |
| | | ANY AUTO | | | | | | | BODILY INJURY (Per person) | \$ | |
| | | OWNED SCHEDULED AUTOS ONLY | | | | | | | BODILY INJURY (Per accident) | \$ | |
| | | HIRED NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | ASTOCIONE! | | | | | | | | \$ | |
| | | UMBRELLA LIAB OCCUR | | | | | | | | | |
| | - | EXCESS LIAB | | | | | | | EACH OCCURRENCE | \$ | |
| | | CLAIMS-MADE | | | | | | | AGGREGATE | \$ | |
| | | DED RETENTION \$ | | | | | | | | \$ | |
| | | KERS COMPENSATION EMPLOYERS' LIABILITY | | | | | | | X PER STATUTE ER | | |
| | ANY | PROPRIETOR/PARTNER/EXECUTIVE | N/A | | A 100555100 | | 00/28/2022 | 00/20/2022 | E.L. EACH ACCIDENT | \$ | 500,000 |
| | | CER/MEMBER EXCLUDED? datory in NH) | "'^ | | A106555160 | | 09/28/2022 | 09/28/2023 | E.L. DISEASE - EA EMPLOYEE S | \$ | 500,000 |
| | f yes | , describe under CRIPTION OF OPERATIONS below | | | | | | | | \$ | 500,000 |
| | 5200 | 51.11 11.01.01 01 2.10 11.10 10.10 1 | | | | | | | Aggregate | Ψ | \$1,000,000 |
| | LI | QUOR LIABILITY | | | 005/7200 | | 01/01/2022 | 12/21/2022 | 00 0 | | |
| A | | | | | 08567288 | | 01/01/2022 | 12/31/2023 | Each Common Clause | | \$1,000,000 |
| _ | _ | | | | | | | | | | |
| DESC | RIPT | ION OF OPERATIONS / LOCATIONS / VEHIC | LES (| ACORE |) 101, Additional Remarks Sched | ule, may | be attached if mo | ore space is requ | uired) | | |
| Cov | erag | ge includes non-enclosed premise/patio. | | | | | | | | | |
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| | | City of North Mankato | | | | | | | OF, NOTICE WILL BE DELIVE | RED IN | |
| | | City of North Wankato | | | | ACCI | PURPORT AND | n inc PULIC | Y PROVISIONS. | | 1 |
| | | 1001 Balarada A | | | | AUTUC | 17ED DESSECT: | ALT A TILIF | | | |
| | | 1001 Belgrade Ave | | | | | IZED REPRESE | NIAIIVE | | | |
| | | | | | l | Laura | Thoms | | | | - 1 |
| | | North Mankato MN 56003 | | | | | | | | | |



CITY OF NORTH MANKATO

Instructions

Please return the completed information to the North Mankato City Hall, 1001 Belgrade Ave., North Mankato, MN 56003. Phone: (507)-625-4141 Fax: (507)-625-4151.

A Seasonal Patio is valid for six-months of the year, May 1-October 31. The temporary barriers and seating must be removed during the remainder of the year.

Include the following documentation:

- ✓ Completed Patio License Application
 ✓ Proof of Extended Insurance Naming North Mankato as the Certificate Holder
- ✓ \$250.00 Fee

Seasonal Patio License Application

LICENSEE INFORMATION

| Name of Individual Completing Application |
|--|
| Telephone Number 507-382-400 |
| Home Address _ 228 Fax field Ave. |
| E-mail Address Jens Dobhulz @ gmail. (m) |
| BUSINESS INFORMATION |
| Permit Application Date |
| Legal Name of Licensee (LLC, Inc., Etc) The CIRCLE INN of Member |
| Trade Name (DBA) UNUL INN Mankato |
| Business Telephone Number 507-8635-9007 |
| Business Address/Location 422 Belykade Aw. |
| City Minkerto State MM Zip Code SUWS |
| Mailing Address (if Different than Business Address) |
| City State Zin Code |

PATIO INFORMATION

Description and a proportionately scaled drawing of the proposed non enclosed area Include the following:

- Detailed description of the barriers
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- Security provisions
- Sanitary and fire arrangements
- Lighting
- Dimensions of the area
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- Tables

| 0 | Aisles | and | equipment | • |
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|--|
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| Licensee Name | Signature | $\frac{\mathcal{U}-\mathcal{J}-\mathcal{J}}{Date}$ |
|------------------------|---------------|--|
| OFFICE USE:POLICE FIRE | EPLANNING INS | PECTION |

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Audio Permit

About:

An audio permit is required for anyone operating outdoor amplified sound (i.e., a loudspeaker, public address system, or sound amplifying equipment). All Audio Permits must be approved by the Council. The sound system cannot be operated before 7:00 am or after 10:00 pm. There is a \$25 fee.

Audio Permit Responsibilities:

- An onsite event coordinator must be available by mobile during the event.
- An applicant will provide a schedule of any music or entertainment proposed to occur during the event.
- A beginning and end time must be supplied on the application, and the event coordinator must ensure compliance.
- Applicants must comply with City Code Ordinance 90.045 and Minnesota Rules Chapter 7030 which limits
 noise
- Noise levels cannot exceed 60 dBA more than 50 percent of the time.

- A North Mankato Patrol Officer will meet with the complainant and evaluate and measure the noise using a decibel reader at the location of the complainant.
- If the noise is found out of compliance, the Patrol Officer will contact the onsite event coordinator, and the amplified sound must be turned down.
- If the onsite event coordinator does not comply, the event will be immediately terminated, and the group will be disbursed.
- Failure to comply will affect future ability to obtain an audio permit.

| CHARLES AS THE OWNER OF THE OWNER OWNER OF THE OWNER O | | |
|--|---|--|
| AMPLIFIED SOUND: | LIVE MUSIC/BAND DJ/KARAOKE MACHINE OTHER: | DATE OF EVENT: 5 5 - 3 - 3 - 3 - 3 - 8 END TIME: 5 |
| LOCATION / SHELTER: | tio | |
| EVENT NAME: _ PSOOT | 5 | |
| ONSITE COORDINATOR: | PRINT NAME: J.C.M. | Bobholz |
| 1 | MOBILE NUMBER: 507 | -382-6W) |
| | | ND UNDERSTAND THAT FAILURE TO COMPLY VENT FUTURE ABILITY TO OBTAIN AN AUDIO |
| PRINT NAME: | BOBNOR SIGNATURE: | frie M |
| DATE: $V - Q^{-1} - C$ | 2625 EMAIL: | Penibobnotze gmail. |
| POLICE CHIEF: | | |
| CITY CLERK: | | ☐ DENIED ☐ APPROVED |
| ☐ BOOK ☐ POLICE ☐ ON | LINE S25.00 FEE | STAFF INTIALS |





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| AMPLIFIED SOUND: LIVE MUSIC/BAND DJ/KARAOKE MACHINE OTHER: | DATE OF EVENT: 5-9-35 BEGIN TIME: 5 END TIME: 1 |
|---|---|
| LOCATION / SHELTER: PUTO | |
| ONSITE COORDINATOR: PRINT NAME: JULI 1 MOBILE NUMBER: SUT | Robhulz 1-382-601 |
| WITH THE AUDIO POLICY MAY TERMINATE THE EVENT AND PRE PERMIT. | |
| PRINT NAME: Jewi Pobhulz signature: DATE: M-27-2023 EMAIL: 9 | tuin |
| POLICE CHIEF: CITY CLERK: BOOK POLICE ONLINE \$25,00 FEE | Denied Dapproved STAFF INTIALS |



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| AMPLIFIED SOUND: | DJ/KA | MUSIC/BAND ARAOKE MACHINE R: | DATE OF EVENT: 5-5-3 BEGIN TIME: 1 END TIME: 9 | |
|-------------------------------|-----------------|------------------------------------|--|---|
| LOCATION / SHELTER: | pati | 0 | | |
| EVENT NAME:ONSITE COORDINATOR | R: PRINT | NAME: JEMI LE NUMBER: 507 | POBNO12 -382-6001 | |
| | | | ND UNDERSTAND THAT FAILURE TO COMPLY EVENT FUTURE ABILITY TO OBTAIN AN AUDIO | |
| PRINT NAME: JU DATE: 4-2- | ui Bob 1-202 | NO12 SIGNATURE: | Suis Bound | |
| | | | in | 7 |
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| AMPLIFIED SOUND: | DJ/KA | //USIC/BAND RAOKE MACHINE R: | DATE OF EVEN BEGIN TIME: _ END TIME: _ | | |
| LOCATION / SHELTER: | pati (|) | | | |
| ONSITE COORDINATOR: | PRINT | BUSTULE NAME:S LE NUMBER:S | i BODNO | 12-4001 | |
| WITH THE AUDIO POLICY | | | | ID THAT FAILURE TO COMPLY BILITY TO OBTAIN AN AUDIO | |
| PERMIT. PRINT NAME: JUM DATE: M-27- | i Bol | ONOTZ SIGNAT SEMAIL | URE: JUIN DE | Brus bholz@gmail. | R |
| POLICE CHIEF: | | | □ DEN | NIED 🗖 APPROVED | |
| ☐ BOOK ☐ POLICE | ONLINE | □ \$25.00 FEE | | STAFF INTIALS | |



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|------------------------------------|----------|--------------------------------------|------------------------|-----------------|
| AMPLIFIED SOUND: | \Box | LIVE MUSIC/BAND | DATE OF EVENT: 5- | 13-23 |
| | | DJ/KARAOKE MACHINE | BEGIN TIME: | 5 |
| | | OTHER: | END TIME: | |
| LOCATION / SHELTER: | Va. | tio | | |
| EVENT NAME: | + | Walleye Tri | 0 | _ |
| ONSITE COORDINATOR: | | PRINT NAME: | _BOMOIZ_ | |
| ~ | | MOBILE NUMBER: 50 | 7-382-6001 | |
| I, THE UNDERSIGNED, | , HAVE I | RECEIVED THE AUDIO PERMIT | AND UNDERSTAND THAT FA | ILURE TO COMPLY |
| / \ | | ERMINATE THE EVENT AND PI | | |
| PERMIT. | ÷ | | 1 | 2 |
| PRINT NAME: Jev | VI 7 | BOBNO/STGNATURE | : Jem F | sur. |
| DATE: 4-27- | - dl |) 2 3EMAIL: | Jeni bobh | ot ogmai. |
| | | | J | in |
| POLICE CHIEF: | | | | |
| CITY CLERK: | | | DENIED A | PPROVED |
| ☐ BOOK ☐ POLICE | ONL | INE \$25.00 FEE | STAFF INT | IALS |
| | | | | |

REQUEST FOR COUNCIL ACTION

CITY OF NORTH MANKATO



| Agenda Item # 11A | Dept: Administration | Council Meeting Date: 5/1/23 |
|---|----------------------------|--|
| TITLE OF ISSUE: Consider Resolution Mankato's Paid Holiday Schedule. | Adopting "Juneteenth" a | s an Official Holiday within the City of North |
| BACKGROUND AND SUPPLEMENTA proposed resolution. | L INFORMATION: CRY | Administrator viccann will review the |
| REQUESTED COUNCIL ACTION: Add City of North Mankato's Paid Holiday So | | 'Juneteenth" as an Official Holiday within the |
| For Clerk's Use: | SUPI | ORTING DOCUMENTS ATTACHED |
| Motion By: Second By: Vote Record: Aye Whitlock Steiner Oachs Peterson | Resolution (X) Other (spec | |
| Carlson | | |
| Workshop X Regular Meeting | | Refer to: Table until: |
| Special Meeting | | Other: |



To: Kevin McCann, City Administrator From: April Van Genderen, City Clerk

Re: Juneteenth Date: 4/27/23

Juneteenth National Independence Day commemorates June 19, 1865, when the Union Army went to Galveston, Texas, to announce the emancipation of the last slaves in the United States. President Biden signed the Juneteenth National Independence Day Act into law on June 17, 2021, making it a federal legal holiday, and on February 3, 2023, Governor Walz signed into law a Bill establishing Juneteenth as a state-recognized holiday.

Initially, the bill was scheduled to go into effect on August 1, 2023, but currently, the bill is in both the House and Senate state government omnibus bills, so it will likely go into effect in Mid-May. Staff had anticipated recognizing Juneteenth in 2024, but with the bill likely going into effect by mid-May, the City will want to recognize Juneteenth in 2023.

Minnesota law states that no public business shall be transacted on any holiday except in cases of necessity. Cities can maintain police, fire, snow plowing, and medical services on holidays on the basis of necessity. As Juneteenth will be a recognized holiday, the City should not require any employees (other than police/fire/snowplowing) to work on a holiday. Following state law, the City will need to take two actions. First, the City will recognize Juneteenth as an official holiday and add it to the City's holiday schedule. Second, no City business can be conducted on a recognized holiday, and that means the scheduled City Council meeting will need to be moved to the next day. The following two resolutions will make the necessary steps to recognize Juneteenth.

The actions in the following resolutions will recognize Juneteenth, but the City can recognize Juneteenth in additional ways.

RESOLUTION ADOPTING "JUNETEENTH" AS AN OFFICIAL HOLIDAY WITHIN THE CITY OF NORTH MANKATO'S PAID HOLIDAY SCHEDULE

WHEREAS, Juneteenth National Independence Day commemorates June 19, 1865, when the Union Army went to Galveston, TX, to announce the emancipation of the last slaves in the United States and is recognized annually on June 19th; and

WHEREAS, as of June 17, 2021, President Joseph Biden signed the Juneteenth National Independence Day Act into law, making it a federal legal holiday; and

WHEREAS, on February 3, 2023, Governor Walz signed into law a Bill establishing Juneteenth as a state-recognized holiday; and

WHEREAS, the City of North Mankato currently observes twelve holidays, including New Year's Day, Martin Luther King Day, President's Day, Memorial Day, Independence Day, Labor Day, Veteran's Day, Thanksgiving Day, Thanksgiving Friday, Christmas Day, Christmas Holiday, and a Floating (Birthday) Holiday; and

WHEREAS, according to the dully adopted Personnel Handbook, full-time employees are eligible for holiday pay on the day on which the holiday lands; if the holiday falls on a Saturday, the preceding Friday will the holiday, or if the holiday falls on a Sunday, the following Monday will be considered the holiday; and

WHEREAS, it is recommended that Juneteenth be included as a paid holiday to be observed beginning in the calendar year 2023.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF NORTH MANKATO, MINNESOTA, that June 19th, "Juneteenth", be adopted as an official holiday as part of the City of North Mankato's paid holiday schedule to begin in 2023.

Adopted by the City Council this 1st day of May 2023.

| ATTEST: | Mayor | 5 |
|------------|-------------|---------------|
| City Clerk | | |

CITY OF NORTH MANKATO REQUEST FOR COUNCIL ACTION



| Agenda Item # 11B | Dept: Administration | Council Meeting Date: 5/1/23 |
|---|-------------------------|--|
| TITLE OF ISSUE: Consider Resolution | Amending Council Meet | ing Dates for the Year 2023. |
| | | |
| BACKGROUND AND SUPPLEMENTA proposed resolution. | AL INFORMATION: Cit | y Administrator McCann will review the |
| proposed resolution | | |
| | | |
| | | |
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| | | |
| | | |
| | | If additional space is required, attach a separate sheet |
| REQUESTED COUNCIL ACTION: Ad | opt Resolution Amending | Council Meeting Dates for the Year 2023. |
| | | |
| For Clerk's Use: | SUP | PORTING DOCUMENTS ATTACHED |
| Motion By: | Resolution (| Ordinance Contract Minutes Map |
| Second By: | X | |
| Vote Record: Aye Nay Whitlock | Other (spe | cify) Plan |
| Steiner | | |
| Oachs Peterson | · · | |
| Carlson | | |
| | | |
| Workshop | | Refer to: |
| X Regular Meeting | | Table until: |
| Special Meeting | | Other: |
| | J | |

RESOLUTION NO.

RESOLUTION AMENDING COUNCIL MEETING DATES FOR THE YEAR 2023

WHEREAS, the City Council of the City of North Mankato meets on the first and third Monday of each month; and

WHEREAS, since Juneteenth has been added as a federal holiday and falls on an appointed meeting date;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF NORTH MANKATO, MINNESOTA, that the following meetings will be held on the dates listed:

First January MeetingSecond January meeting Tuesday, January 3, 2023
Tuesday, January 17, 2023
Tuesday, February 21, 2023
Second June Meeting Tuesday, June 20, 2023
Tuesday, September 5, 2023

Adopted by the City Council this 1st day of May 2023.

| | Mayor | |
|------------|-------|--|
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| | | |
| City Clerk | | |

REQUEST FOR COUNCIL ACTION

CITY OF NORTH MANKATO



| Agenda Item # 11C | Dept: Administration | Council Meeting Date: 5/1/23 |
|--|--------------------------|---|
| TITLE OF ISSUE: Consider Authorizing | g the City Administrator | to Hire a New Water Department Staff Member |
| | | |
| BACKGROUND AND SUPPLEMENTA | L INFORMATION: City | Administrator McCann will review request. |
| Member. | | If additional space is required, attach a separate sheet rator to Hire a New Water Department Staff |
| For Clerk's Use: | SUPF | ORTING DOCUMENTS ATTACHED |
| Motion By: | Resolution C | Ordinance Contract Minutes Map |
| Second By: Vote Record: Aye Whitlock Steiner Oachs Peterson Carlson | Other (spec | ify) Plan |
| Workshop X Regular Meeting | | Refer to: Table until: |
| Special Meeting | | Other: |



To: North Mankato City Council

From: Kevin McCann, City Administrator, and April Van Genderen, City Clerk

Re: Water Department Staff

Date: 4/27/23

City Council and staff have discussed in recent meetings the need to explicitly develop a succession plan to assist in staff retention and planning. Tonight's discussion will revolve around the Water Department Staff.

The Water Department staff currently consists of four individuals, the Water Superintendent, a Water Foreman, a Water Serviceman II, and a Water Serviceman I. The department is responsible for providing clean drinking water to homes and businesses in North Mankato. Major annual responsibilities include daily samples and maintenance of the water plants and distribution system. The system consists of two water plants with a total capacity of 14,000 gallons per minute. The water system has five active wells, two water towers, and one hillside reservoir for storage facilities with a capacity of 2.5 million gallons. There are 667 fire hydrants that are flushed biannually for system maintenance. The City has 405,670 feet or 76.83 miles of pipe.

The Department has consisted of four members since at least 2006. The City continues to grow, and the demand on staff continues to increase. When a new staff member is brought into the department, if they are not licensed and have not worked in a similar department, it takes three years to train a department member fully. The last two times new staff have been hired, the new members were not licensed and required the full three years of training. If the City waits to hire a new staff member until Water and Parks Superintendent Rader retires, it will place the department in jeopardy of being short-staffed for several years. Staff is requesting City Council consider authorizing hiring a new staff member to begin the training process so at the time that Water and Parks Superintendent Rader retires, the department will have four staff members that are trained and can maintain and protect the City's water.

The staff has developed several scenarios concerning hiring a new member. Finance Director Ryan will review the scenarios and how the new member would impact the budget.

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| | | | New Employee | 7 | Current | _ Cur | | | | ff | Sta | Water Dept Staff |

CITY OF NORTH MANKATO REQUEST FOR COUNCIL ACTION



| Agenda Item # 11D | Dept: Public Works | Council Meeting Date: 5/1/23 |
|-------------------------------------|-------------------------|--|
| TITLE OF ISSUE: Receive Information | Concerning the City's B | Brush Site. |
| | | |
| | AL INFORMATION: Pu | ıblic Works Director Arnold will review the |
| attached memo. | | |
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| | | If additional space is required, attach a separate sheet |
| REQUESTED COUNCIL ACTION: Rec | ceive Information Conce | erning the City's Brush Site. |
| | | |
| For Clerk's Use: | l em | PPORTING DOCUMENTS ATTACHED |
| | | |
| Motion By:Second By: | Resolution | Ordinance Contract Minutes Map |
| Vote Record: Aye Nay | X | |
| Whitlock | Other (spe | ecify) Plan |
| Steiner Oachs | | |
| Peterson | | × |
| Carlson | - | |
| | | • |
| Workshop | | Refer to: |
| X Regular Meeting | | Table until: |
| Special Meeting | | Other: |



To: Kevin McCann, City Administrator From: Luke Arnold, Public Works Director

Re: Yard Waste Site Comparison

Date: April 26, 2023

Kevin,

The City of North Mankato yard waste site hours are seven days a week from 8:30 am to 4:30 pm. These hours match the Recycling Center hours so that the site can be opened in the morning and locked at night without the need for additional staff or overtime.

Background:

Past practice has been to keep the yard waste site open 24 hours a day without any active monitoring, relying on residents' good behavior and minimal non-resident use to maintain a safe and appropriate site use. Commercial use has been prohibited for years but has not been monitored or enforced in the past. However, the site is experiencing increased non-resident and commercial dumping, including inappropriate material dumping. The increased non-residential use of the site increases costs for the residents of North Mankato for processing the brush. The site is also relatively small, and increased city use for Ash tree disposal prompted a change to more restrictive hours and slightly more monitoring. The change in hours has resulted in resident complaints about access, and the City Council requested more information in response.

Results (see attached table for additional details):

Staff reviewed readily available public information from 28 Minnesota communities geographically near North Mankato or similar in size as a sample set to compare services provided and access times. Of the 28 communities checked, 19 (68%) provide for yard waste disposal at the city level, and 6 (21%) of the remaining 9 rely on County operated yard waste disposal programs.

Of the 19 communities with yard waste services, only 3 allow 24-hour access, and 2 of those three communities require a window sticker pass to access the site. Only Janesville still operates an unattended 24-hour site located outside the city limits north of town. One other community (New Ulm) is open seven days a week during daylight hours. The remaining 15 communities are all restricted hours and do not open on Sundays. Typical hours are two weekdays closing between 5:30 and 6 pm and Saturdays closing by 3:30 or 4:00 pm.

Typical brush sites in other communities range from 1 acre (similar to North Mankato's) to 33.5 acres. The average size for communities between 10,000 and 20,000 population is approximately 6 acres. Only Janesville has a brush site as small as North Mankato.



There are 6 of the 19 communities offer some curbside pickup service, ranging from pickup by appointment to full-time organics bins at each residence.

Processing costs for yard waste and composting have increased over the last three years:

2020: \$15,200 2021: \$25,600 2022: \$34,800

2023: \$11,000 as of March (estimated total of \$45,000)

Budget for 2023: \$22,500

Conclusions:

The hours the City is currently keeping for the yard waste site are similar to open hours for most other communities. The site closes about 30 minutes earlier than average but offers significantly more open hours, especially on weekends. Most other cities are only open two weekdays and one weekend day.

Possible immediate options to consider:

- 1. Solicit volunteers to lock the site up later in the day for a couple of weeknights to expand availability while restricting access.
- 2. Request the PD to close the gate later in the day, but that depends on availability.
- 3. Leave the site unattended overnight, allowing non-residents to continue taking advantage of the service without helping to support it and allowing occasional illegal dumping to continue unchecked.
- 4. Improve video surveillance. Video cameras are on site, but additional steps would need to be made to allow live camera monitoring and easier access reviewing. It may be necessary to update the equipment to enable ease of access. While it is possible to review tapes if unacceptable items are dumped, the cameras may be unable to pick up license plates in the dark to track down offenders.
- 5. Expand the existing composting site to the north to about 2 or 2.5 acres, or as much as 3 or 3.5 acres, by moving it to the northwest corner of the public works site. Access would need to be revised if the operation is moved to the northwest corner of the property.

Possible future budgeting considerations:

- 1. The City could implement a permit system. Implementation of a permit system would work best if an automated gate system is installed that only opens for someone with a valid sticker. A system of this magnitude would require consideration during the budgeting process.
- 2. Other options to keep it open include hiring a part-time staff member. Fees could be charged to support a part-time employee to keep the site open later in the day



- and monitor the site while it is open. Fees would likely not cover the cost of the employee and would need to be budgeted into 2024.
- 3. Consider adding an organics bin to household garbage and recycling pickup to provide better service to residents and promote environmentally friendly practices. Minor brush, leaves, and grass clippings could be placed in the organics bin, allowing residents more flexibility and convenience than driving to the yard waste site.

| City | Population | Area (Acres) | Yard Waste Service | te | Hours | Comments |
|---------------|------------|--------------|-----------------------|------------------------------|----------------------------|---|
| Mankato | 43,938 | 25 | Yes | Dropoff or b | M-F 7-6, Sat 7-12 | Pickup by appointment by West Central \$8/bag |
| Andover | 32,471 | | No | | | Yard Waste site run by Anoka County |
| Oakdale | 28,019 | | No | | | Yard Waste run by Washington County |
| Owatonna | 26,366 | 10,5 | Yes | Dropoff | M-F 8-4:30, Sat 9-2 | |
| Faribault | 24,310 | 3.5 | Yes | Dropoff | M & W 1-7, Sat 8-4 | |
| Champlin | 23,877 | 33.5 | Yes | Curbside and Dropoff | M-Sat 8-7, Sun 11-7 | Dropoff site run by Maple Grove, fee for curbside pickup by solid waste contractor |
| Hastings | 22,063 | Dumpster | Yes | Dropoff | W 4-7, Sat 8-2 | No commercial, must show ID with Hastings address. Dumpster provided - no yard facility in the city. |
| Willmar | 20,823 | 14.0 | Yes | Dropoff | M, W, Sat 9-6 | |
| Northfield | 20,374 | 7.0 | Yes | Optional Cubside and Dropoff | T-F 2-7, Sat 8-5, Sun 12-5 | \$7.50/ month in-season curbside |
| Stillwater | 19,243 | none | Yes | Weekly Curbside | | |
| Hopkins | 18,861 | 5.0 | Yes | Dropoff | M & W 2-7, Sat 9-3 | No commercial, must show ID with Hopkins address |
| Albert Lea | 18,433 | | No | | | Yard Waste run by Freeborn County |
| Anoka | 17,749 | | No | | | Yard Waste site run by Anoka County |
| Red Wing | 16,596 | 3.0 | Yes | Dropoff | M-F 9-5, Sat 7-1 | fee for logs over 9" |
| Hibbing | 16,224 | | No | | | Yard Waste run by St. Louis County |
| Robbinsdale | 14,522 | none | Yes | Weekly Curbside | N/A | |
| Hutchinson | 14,504 | 15.0 | Yes | Curbside & Dropoff | M-F 8-6, Sat 9-4 | Third organics bin for all residents |
| North Mankato | 14,356 | 1.0 | Yes | Dropoff | Every Day 8:30-4:30 | |
| Monticello | 14,235 | 2.5 | Yes | Dropoff | 24 hr in-season | Access pass required to enter site |
| New Ulm | 14,052 | 6.0 | Yes | Dropoff | Sunlight hours | "This site will be self-monitoring, as hours will be severely curtailed if an attendant is needed on duty to monitor site usage." |
| Alexandria | 14,030 | | No | | | Yard Waste run by Pope/Douglas County |
| Fergus Falls | 13,969 | 4.5 | Yes | City Landfill or on-site | | |
| Sauk Rapids | 13,830 | 10.5 | Yes | Dropoff | M 3-7, W 12-7, Sat 8-4:30 | Permit stickers \$35/vr (1st vehicle). \$15/vr (2nd vehicle) |
| Worthington | 13,782 | | No | | | 1 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Saint Peter | 11,699 | 2,5 | Yes | Dropoff | 24 hr in-season | Access pass required to enter site |
| Saint James | 4,749 | 5.5 | Yes | Dropoff | M & W 4-7, Sat 8-12 & 1-5 | Contractor fee \$150/season, user fee \$2/day, punch card 12 for \$20 |
| Eagle Lake | 3,192 | | No | | | |
| Janesville | 2,535 | 1.0 | Yes | Dropoff | 24 hr in-season | Out of city limits 3/4 mile |