February 28, 2024 Park Board Meeting Packet

THE CITY OF MALDEN

201 S. MADISON STREET MALDEN MISSOURI

PHONE: 573-276-4502 FAX: 573-276-4109 EMAIL ADDRESS: jessie.cobb@maldenmo.com

PARK BOARD MEETING MINUTES - WEDNESDAY, SEPTEMBER 20, 2023 at 5:30 pm.

Called to order at 5:34 pm

	PRESENT	ABSENT
BOARD MEMBER IAN CASTO	X	
BOARD MEMBER BRENDA CRUMBIE		X
BROAD MEMBER ANITA MATHIES	X	
BOARD MEMBER WALKER CULP		X
BOARD MEMBER ERNEST FOBBS		X
BOARD MEMBER AMY COLEMAN	X	
BOARD MEMBER MICHAEL KEAN	X	
BOARD MEMBER LUKE BIXLER		X
BOARD MEMBER TOMORRO ANTWINE	X	

5 Members Present

<u>Others in Attendance</u>: City Administrator Ivone Smith, City Council Liaison Bo Beckett, Street/Parks Foreman Dewayne Rogers, and Deputy City Clerk Jessie Cobb.

Open Forum

None

Approval of Minutes

MOTION: By Chairman Casto to approve the minutes of the August 16, 2023 Park Board Meeting. **SECOND:** By Board Member Mathies.

Motion Carried 5/0

August 2023 Financial Reports

The Board looked over the financials. Chairman Casto asked the Board if they had any questions regarding the August 2023 financials. No Board Members had any questions.

MOTION: By Chairman Casto to approve the August 2023 financials.

SECOND: By Board Member Mathies

Motion Carried 5/0

Splash Pad Update

City Administrator Smith stated that she doesn't really have any update on the Splash Pad. We are still waiting on the waiver. Smith says that they have everything they're needing. We won't hear anything until the end of September. Smith has called a few other vendors to see what their costs are and they are all higher. If we got everything in the US it would be too high to do the project. We are waiting on an answer from National Park Service to see if the waiver is approved. Chairman Casto asks the Board if they have any questions about the Splash Pad or the Waiver. There were no questions.

Autumn Fest

Casto stated that he has emailed the Beta Sponsors and will let everyone know what they say. He told them we need volunteers for the Autumn Fest. Board Member Kean states that he would like to be placed closer to the back because last year he was in the front and had trouble getting the stakes into the ground because of concrete. Smith states that we have a lot of competitors this year because several other towns are doing their Autumn Fest the same day such as Bernie, Campbell and New Madrid. Casto asks the Board how they feel about having something for the 4th of July instead of Autumn Fest since we are competing with so many other towns. After the Board had some discussion, Casto then suggests maybe we do events for both 4th of July and Autumn Fest. Smith states that if anyone is willing to volunteer to help at the Autumn Fest to please let her know. Casto stated that he will be there to help. Casto mentioned that a key part will be lining out the music and sound system. Board Member Coleman states that she could probably line some music up and set up the stage.

Next Meeting

The next Park Board meeting is at City Hall on October 18th at 5:30 pm.

Other Business Deemed Necessary

Smith mentions that Patsy, from the Bootheel Youth Museum, wants to have an event for the Solar Eclipse that will happen in April 2024. Smith says we could rent out tent spots at the Tammy Wynette Park on the Airbase. We will need some sort of organization so that we know who all is out there. It will bring business to Malden because the people staying will be eating and shopping. Smith states that she will ask Patsy to come to the next meeting to talk about the event.

After other business was discussed a motion to adjourn was entertained

MOTION: by Chairman Casto to adjourn at 6:20 pm. SECOND: by Board Member Mathies	
Meeting adjourned at 6:20 pm	Motion Carried 5/0
JESSIE COBB, DEPUTY CITY CLERK	IAN CASTO, CHAIRMAN

THE CITY OF MALDEN

201 S. MADISON STREET MALDEN MISSOURI

PHONE: 573-276-4502 FAX: 573-276-4109 EMAIL ADDRESS: jessie.cobb@maldenmo.com

PARK BOARD MEETING MINUTES – WEDNESDAY, FEBRUARY 21, 2024 at 5:30 pm.

Called to order at 5:46 pm PRESENT **ABSENT** Χ___ **BOARD MEMBER IAN CASTO BOARD MEMBER TOMMORRO ANTWINE** BROAD MEMBER LUKE BIXLER X **BOARD MEMBER AMY COLEMAN** BOARD MEMBER BRENDA CRUMBIE X BOARD MEMBER WALKER CULP Х **BOARD MEMBER EARNEST FOBBS** X___ BOARD MEMBER MIKE KEAN X **BOARD MEMBER ANITA MATHIES**

4 Members Present

<u>Others in Attendance</u>: City Administrator Ivone Smith, Mayor Denton Kooyman, DED/Airport Director David Blalock, Street/Parks Foreman Dewayne Rogers, City Council Liaison Bo Beckett and Deputy City Clerk Jessie Cobb

Open Forum:

None

Approval of Minutes from September 20, 2023 Park Board Meeting:

No Quorum

January 2024 Financial Reports:

Smith states that it shows the Park Fund has no money but that is because of buying the tables and benches. Once we get those put out and they inspect them, we will get that money back.

Lease of Airport Property:

Blalock states that we have an Airport Land Lease Renewal that needs to be approved by the board. The only difference is the amount per acre changed to \$55.00. This amount hasn't been changed in many years. This will need to be approved by July 1st. We can discuss again and approve at the next meeting.

Scout Hut Update:

Smith states that we are in non-compliance because the roof has a hole and some sofit panels are missing. The building is in bad shape. We are either going to have to tear it down or try to get some quotes from contractors and see how much it would cost to fix everything. Maybe we can get some donations to help with the costs. If we decide to get rid of the Scout Hut there is a building that will be available soon at the Airport that the Girl Scouts could use.

Blades Park/FCC:

Kooyman states that FCC is interested in the Blade Park land. They are wanting to expand and possibly use the playground. He says that the Board can give them the land, sell it or lease it. Casto stated that he thought it would be best to sell it because we could use the money. If we lease it, that could cause problems if they do decide to build on the property. Smith says that we could ask FCC to make an offer. Kooyman says he will be in contact with them to see if they want to make an offer.

Placement of New Tables and Benches:

The tables and benches need to be assembled and placed as soon as possible because we will not be reimbursed for the money spent on them until they are placed and they come inspect them. Casto states that he will get with the Malden School Beta kids and FFA to see if they can help with assembling. Casto says he will coordinate with Deputy City Clerk Jessie Cobb on dates.

New RV Park Update:

Smith contacted Justin Earnheart from Earnheart's Property Management to see how much it would cost to get the new RV Park cleaned up and leveled. It will cost \$1,275 total and will take about 2 days to complete. Our city workers haven't had the time to work on it due to working on the Sewer District problems. Smith states she would like to get this proposal approved as soon as possible so the RV Park can be used for the Solar Eclipse event on April 8th. We can have a zoom meeting to get it approved, if needed.

2024 Autumn Fest

We will most likely do the Autumn Fest at the Tammy Wynette Park this year since Fins -n- Feathers sold their land. We need to decide if we want to change the date or keep it the same since there were so many other Festivals on the same day. Maybe we should try to coordinate with neighboring towns. We will discuss this further when we have a quorum.

Chairman's Report

None

Next Meeting

The next Park Board Meeting will be March 20, 2024 at 5:30 pm at City Hall. We may have a zoom meeting before then to approve anything, if needed.

Other Business Deemed Necessary

None

Meeting adjourned at 6:27pm

CITY OF MALDEN

INCOME STATEMENT FOR THE PARKS DEPARTMENT MODIFIED CASH BASIS

For the Seven Months Ending January 31, 2024

	Account Description	Current Month	Current Year Year to Date	YTD Budget	YTD Variance	Annual Budget	Annual Variance
	Revenues						
	Local Park Tax Revenue	14,845.32	93,707.75	87,500.00	6,207.75	150,000.00	(56,292.25
	Interest Income Park	0.00	292.31	0.00	292.31	0.00	292.3
	Soccer Program Park	0.00	0.00	0.00	0.00	0.00	0.0
	Softball Income - Park	0.00	0.00	0.00	0.00	0.00	0.0
	Tackle Football Income	0.00	0.00	0.00	0.00	0.00	0.0
	Flag Football Income	0.00	0.00	0.00	0.00	0.00	0.0
	Special Income-Park	0.00	0.00	0.00	0.00	0.00	0.0
	Grant Income-Park	0.00	0.00	0.00	0.00	0.00	0.0
	Other Revenue Park	0.00	600.00	1,166.65	(566.65)	2,000.00	(1,400.00
	Rent- Clubhouse/Scout Hut	350.00	2,675.00	2,450.00	225.00	4,200.00	(1,525.00
	RV PARK RENT	310.00	10,830.00	10,500.00	330.00	18,000.00	
	Cart Shed Rent	0.00	0.00	0.00	0.00		(7,170.00
	Utilities Reimbursements	3,259.24	14,991.76	11,083.35	3,908.41	0.00	(4,008.24
	Total Revenues	18,764.56	123,096.82	112,700.00	10,396.82	193,200.00	(70,103.18
		,	,	222,700100	10,550.02	195,200.00	(/0,103.10
	Operating Expenses Professional Fees	0.00	0.00	0.00			
	Salaries-Park		0.00	0.00	0.00	0.00	0.0
	Lagers-Park	3,165.32	22,957.22	24,542.00	1,584.78	42,072,00	19,114.7
	Employee Ins-Park	333.76	2,354.65	3,141.25	786.60	5,385.00	3,030.3
	Payroll Taxes-FICA	(16.72)	396.90	6,574.15	6,177.25	11,270.00	10,873.1
	MIRMA Ins Park	240.10	1,740.90	1,877.75	136.85	3,219.00	1,478.1
		0.00	0.00	3,215.35	3,215.35	5,512.00	5,512.0
	Basket Ball Court Repairs-Park	0.00	0.00	1,166.65	1,166.65	2,000.00	2,000.0
	Building Maint Park	386.34	386.34	583.35	197.01	1,000.00	613.6
	Equip Maint Park	0.00	1,386.31	291.65	(1,094.66)	500.00	(886.31
	Vehicle Maint Park	138.30	223.95	116.65	(107.30)	200.00	(23.95
	Advertising/Promo-Parks	0.00	0.00	145.85	145.85	250.00	250.00
	General Supplies Park	354.76	4,145.45	1,516.65	(2,628.80)	2,600.00	(1,545.45
-	Janitorial Park	0.00	300.00	583.35	283.35	1,000.00	700.00
	Archery Range	0.00	0.00	175.00	175.00	300.00	300.00
	Football Expense-Flag	0.00	0.00	0.00	0.00	0.00	0.00
	Football Expense-Tackle	0.00	0.00	0.00	0.00	0.00	0.00
	Chemicals/Seed - Park	0.00	1,200.00	758.35	(441.65)	1,300.00	100.00
	Tee-Ball & Pee Wee League	0.00	0.00	0.00	0.00	0.00	0.00
	Little League Program-Park	0.00	0.00	0.00	0.00	0.00	0.00
	Land Rent	0.00	0.00	991.65	991.65	1,700.00	1,700.00
	Lease Rental Park	0.00	0.00	0.00	0.00	0.00	0.00
	Maint-Recreation Equip Park	0.00	0.00	1,166.65	1,166.65	2,000.00	2,000.00
	Legal Notices Ads Park	0.00	0.00	116.65	116.65	200.00	200.00
	Gasoline/Oil Park	98.90	1,160.34	1,750.00	589.66	3,000.00	1,839.6
	Electric/Water Park	1,545.00	14,991.76	11,083.35	(3,908.41)	19,000.00	4,008.24
	Natural Gas Parks	94.00	379.19	466.65	87.46	800.00	420.8
	Sanitation - Park	620.00	3,487.02	2,041.65	(1,445.37)	3,500.00	12.98
	Bootheel Youth Museum	7,422.66	46,852.78	43,750.00	(3,102.78)	75,000.00	28,147.22
	Splashpad Expense-Frisco Park	0.00	36,310.12	0.00	(36,310.12)	0.00	(36,310.12
	Softball/Baseball Field Maint-Park	0.00	0.00	291.65	291.65	500.00	500.00
	Grant Expense Account-Park	0.00	49,502.00	0.00	(49,502.00)	0.00	(49,502.00
	Seminars/Training	0.00	0.00	0.00	0.00	0.00	0.00
	Ground Maint-Parks	256.34	2,348.45	2,433.74	85.29	4,172.14	1,823.69
	Soccer Field Maint-Park	0.00	0.00	291.65	291.65	500.00	500.00
	Basket Ball Program	0.00	0.00	0.00	0.00	0.00	0.00
	Capital Expenditures Park	0.00	33,769.69	17,500.00	(16,269.69)	30,000.00	(3,769.69
		0.00	0.00	262.50	262.50	450.00	
				202.00	202.50	430.00	450.00
	Codification - Parks Other Expenditures Park	0.00	7,012.98	1,750.00	(5,262.98)	3,000.00	(4,012.98
	Codification - Parks Other Expenditures Park	0.00	7,012.98			3,000.00	(4,012.98
	Codification - Parks			1,750.00 128,584.14	(5,262.98)	3,000.00	(4,012.98

PARK FUND ACCOUNT:

\$

\$30,000 Capital Expenditure for Repayent of Splashpad

Earnheart's Property Management Proposal for City of Malden-RV Park Submitted 02-21-2024

RV Park area cleanup and leveling:

Roughly 820 linear feet of area to clean and level:

- -Clean all pine needles, sticks, and other debris from the RV park area in order to be able to access the ground to level.
- -Pull dirt to the low areas using a skid steer and bucket from the denoted mound of dirt beside the RV Park.
- -Mow/trim tall grasses in order to make all buried items visible to us working.
- -Mark/Flag all electrical boxes and sewer drains
- -Level all ground to be utilized by RVs and foot traffic in the mapped area on second page.

Price break down: Clean up- \$410 Mowing/trimming- \$65 Leveling- \$800

Total cost- \$1,275

We can begin the work on 2-24 and have it completed on 2-25. We also have the option to start on 2-27 and will be completed no later than the end of the day on 2-28 if this option works better for the city.

We appreciate the opportunity to work with the City of Malden. Feel free to call me with any questions at 573-990-7016.

Earnheart's Property Management

1902 Burge St. Malden, MO 63863 Thank you for your business!

Earnheart's Property Management Proposal for City of Malden-RV Park Submitted 02-21-2024

8:19 1

11 5G 98



Length: 820.21 ft





Ivone Smith

From:

Hubbard, Patti <patti.hubbard@dnr.mo.gov>

Sent:

Friday, February 23, 2024 5:38 PM

To:

Ivone Smith

Cc: Subject:

Great News from NPS about the BABA Waiver!!!!!!

Follow Up Flag:

Follow up

Flag Status:

Flagged

Good Evening Ivone:

I am not sure if you will be checking your email this weekend but hopefully you will see this first thing Monday morning.

I received the following email from NPS late Friday Afternoon:

I got written confirmation late this afternoon that SOL does not believe this particular LWCF Stateside grant funds a project for "infrastructure" within the scope of the Buy America Preference (Infrastructure Investment and Jobs Act, P.L. 117-58, Title IX (Jan 3. 2021)). Therefore, the recipient may immediately proceed with obligating and expending its award funding without the need for a waiver.

The NPS FA Policy Office will develop an official concurrence memo for your grant file early next week.

This is your notice to proceed with the City of Malden's Splash pad project. Call Playscape today and get them to order the equipment. Let me know if you have any questions. I will send you a copy of the memo once I get it from NPS so that you will have it for your records.

Thank you,

Patti Hubbard

Outdoor Recreation Grants Planner Grants Management Section, Missouri State Parks 573-751-8661 patti.hubbard@dnr.mo.gov

^{**} Please note that my last name and email address have changed. Please update this information in your contacts.



Waterplay interactive

Page 1 of 5



Waterplay interactive

Page 2 of 5



a ((e) gray interactive

Page 3 of 5



Waterplay unerastive Page 4 of 5



Page 5 of 5



CITY OF MALDEN

JANUARY 22nd, 2024

RECOMMENDATIONS

** The following recommendations are being restated due to non-compliance.

Frisco Park

Dean Noe Memorial Scout Hut:

G-2024-01 The roof was seen with a hole and some of the sofit panels were missing. The city should inspect the roof/sofit and make any necessary repairs.

Scout Hut Update

On 2/23/24, Ivone and Dewayne met with Daniel Lopez at the Scout Hut. Daniel looked at everything inside and outside. Ivone asked him to give us a quote on how much it would cost to fix everything that needs to be fixed. He turned in his quote today, 2/28/24.

Quote for Scout Hut from Daniel Lopez Construction					
Roof	\$16,500.00				
Siding & Soffit	\$14,600.00				
Ceiling	\$17,500.00				
Flooring & Baseboards	\$11,500.00				
Sheetrock, Lights, Paint, Labor	\$18,000.00				
Total:	\$78,100.00				

nvoice	☐ Statement	□ Quote	Estimate	No. 0113	· Invoice	Statement	☐ Quot	Est	imate	No. 0123
	Daniel I	Lopez	Constru	ction		Daniel	Lope	z Cor	struc	tion
		21583 State Malden, M	· Highway J				21583 S	tate Highway , MO 63863		
		(573) 39	1-3171				(573)	391-3171	I	
Order No.	ity of m	nalden	Date 2-3	S.24 Evone mith).	Order No.	's Purchase	alden	Parks	2-23 (Ivo	-24 nosmi+h)
Phone S	13/22/	4502	"		Phone: 6	73) 276-6	1500			
САВН	CHARGE C.O.D.	-	email: IDSE, RETD. PAID OUT	SOLD BY	CASH	CHARGE C.O.D.	ON ACCT.	email:	PAID OUT E	OLD BY
	DE	SCRIPTION		AMOUNT	Mace	DE	SCRIPTION	NUMBER OF THE PARTY OF THE PART	Establi	AMOUNT
3850	0 1	Dingle &	-putting of les of Shind es Ridge Cay	e X	_33si	rial (os-	ft. t- ar	and!	1, 6.00	
	FOR YOUR BUSINI	 E99	(ax 14,500	Received by	FOR YOUR BUSINE	55		Tax Total	14,600

Daniel Lopez Construct	ion	Daniel Lopez Construction				
21583 State Highway J		21583 State Highway J				
Malden, MO 63863		Molden, MO 63863				
(573) 391-3171		(573) 391-3171				
Order No Date 2-23. Name City of malden Parks (Tuone Address	Smith)	Customer's Purchase Order No. Name City of malden Parks (Tu	3-24 Pone Smith)			
	D BY	Phone: (573) 276-4502 email: CASH CHARGE C.O.D. ON ACCT. MOSE. RETD. PAID OUT	SOLD BY			
DESCRIPTION	AMOUNT	DESCRIPTION	AMOUNT			
(eiling (dropoff ceiling) 3,531 sq ft. braces, lights material & labor Cost-\$17,500		Methoring is replace all the phywood that is damaged. Sheet Rock work, lights is paint. Material is labor Cost-\$18,000				
Received Tax		Received TE	x			
Total F Tot	1,500	THANK YOU FOR YOUR BUSINESS Total	W 18,000			

☐ Invoice

Statement

Quote

Estimate

No. 0125

☐ Invoice

Statement

Quote

Estimate

No. 0124

	Dan	iel L	21583 Si	z Cor tate Highway , MO 63863		ctic	n
			(573)	391-317	I		
Dustome Order No	r's Purcha	se		Dato	22	2.50	,
Name (topt	mald	en far	Ks (I	20n+ Si	اللاند)
		n ogtinnesi					
CASH	CHARGE	с.о.д.	ON ACCT.	email:	PAID OUT	SOLD B	ν
		DEG	CRIPTION	2000			AMOUN
	5 XI. (y wood			
neu	base	board	ls.	\$11,51	7		
celved					Ti	вх	
T-MLT-SLS-FR	FOR YOUR	BUSINES	99		Tot	ald]	500

Quote

☐ Estimate

No. 0126

Invoice

☐ Statement

OPTION FOR LEASE

THIS LEASE Option is made effective the 1st day of July 2024, being by and between the City of Malden/Malden Regional Airport, a municipal corporation, to be known hereinafter as Lessor and the City of Malden/Malden Recreation Park, Malden, MO 63863 to be known hereinafter as Lessee.

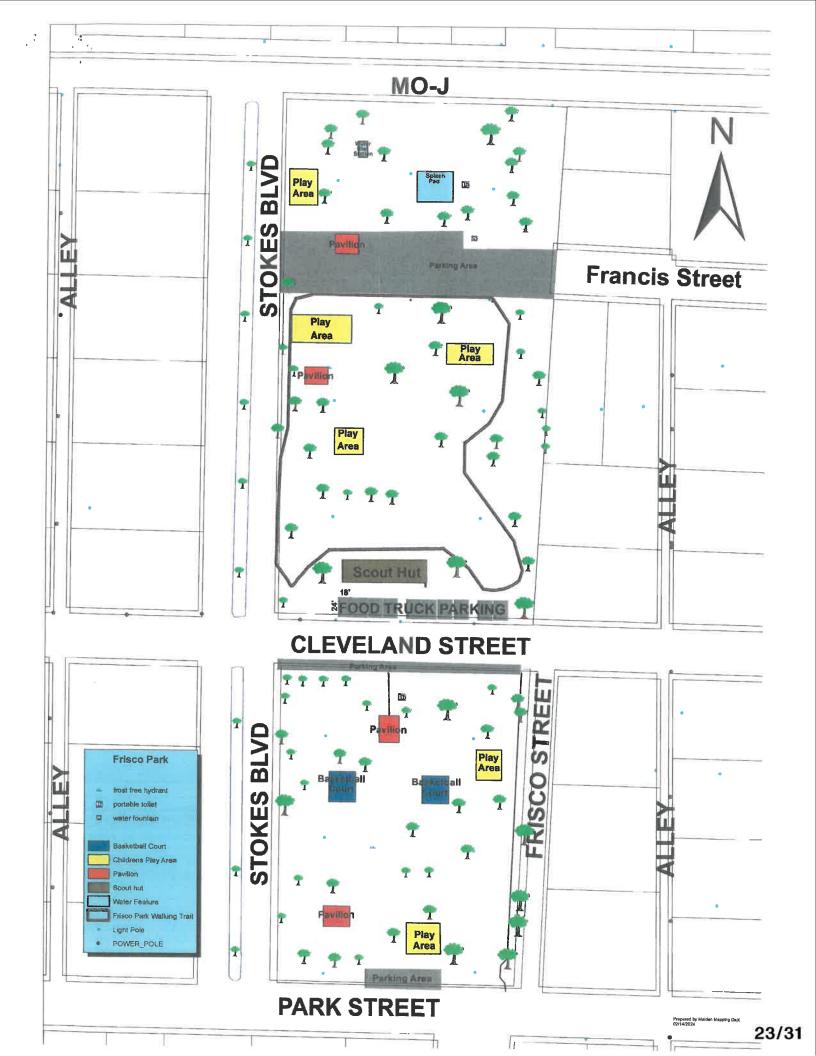
1. The real estate description shall be 30.46 acres along with existing structures and with approximate boundaries.
2. The rental rate per acre shall be increased to fifty-five (\$55.00) per acre due to Malden Park and Recreation board action on the day of 2024 that set the rate as effective through the 30 th day of June 2029 as a fair-market-value comparison to non-irrigated farmland. All Parties acknowledge and understand that the future rental rate, for renewal effective with the 1 st day of July 2024-forward, shall be evaluated every five (5) years for increase based on Consumer Price Index (CPI).
IN WITNESS WHEREOF, the parties hereto have duly executed the foregoing.

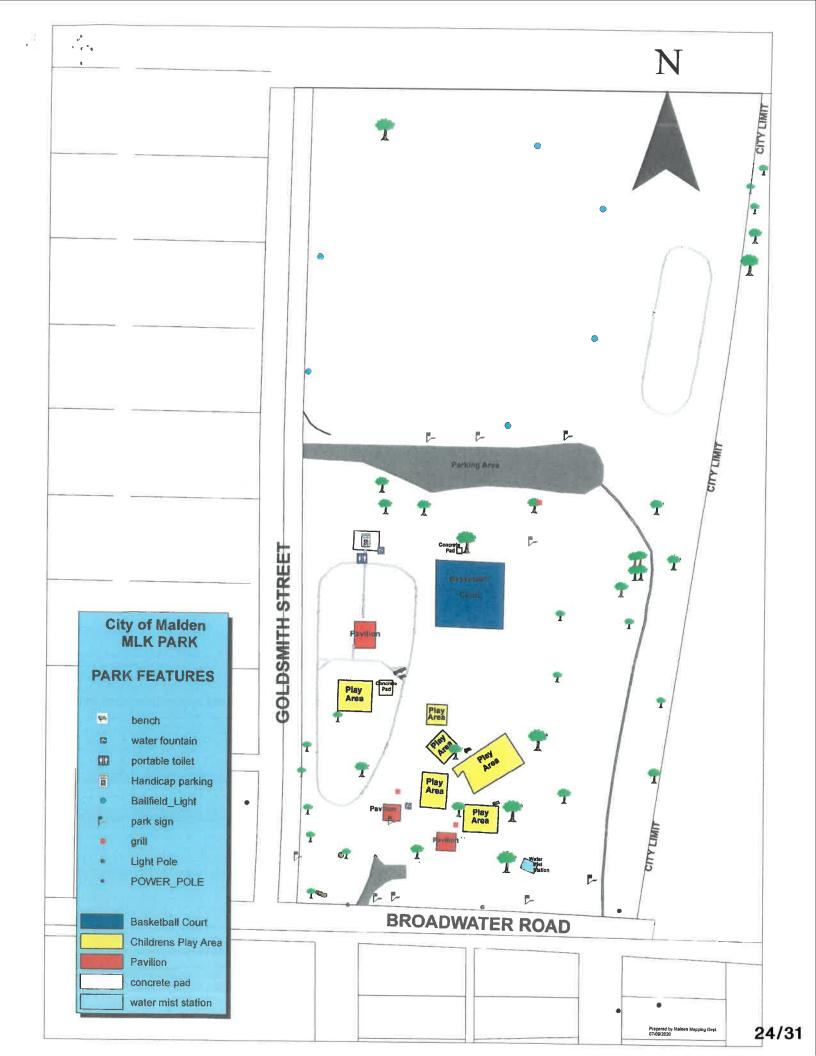
ATTEST;	CITY OF MALDEN
City Clerk Mandy Lewis	Malden Recreation Park

Distribution of Park Benches & Picnic Tables

- 19 6-foot Park Benches
 - 9 to Frisco Park
 - 9 to Martin Luther King Jr. Park
 - 1 Spare
- 30 6-foot Picnic Tables
 - 14 to Frisco Park
 - 14 to Martin Luther King Jr. Park
 - 2 Spares
- 6 8-foot WCA Picnic Tables
 - 3 to Frisco Park
 - 3 to Martin Luther King Jr. Park

Jesse with Department of Natural Resources stated spares of the 6-ft benches and 6-ft tables can be placed in storage. However, all the wheelchair accessible tables need to be placed.





alden igional ort-Maw TammyWynette Park

2024 Autumn Fest Location

CITY OF CALDEN MALDEN PARK BOARD AUTUMN-FEST 2024

Tammy Wynette Park
Saturday October 5, 2023
10:00 a.m. to 3:00 p.m.

Name/Busir	ness Name:	
Address:		
Department		ection certificate from the Dunklin County Health Contact the Dunlin County Health Department at health.com.
Spaces:	\$25.00 each	Will you need electric?

REGISTRATION & FEE DUE NO LATER THAN 5:00 P.M. ON SEPTEMBER 30, 2024

Make Checks Payable & Mail to: City of Malden, 201 S. Madison, Malden, MO 63863 Questions: Call 573-276-4502 or Email info@maldenmo.com

Release of Liability and Hold Harmless Agreement

I/We the undersigned, personally,	, and as the
authorized representative of and doing business asparticipating in the 2024 Autumn Fest on October 5, 2024.	
I/We understand and agree that the City of Malden and Malden trustees, representatives, employees, or agents may not be held connection with the event, including set-up and removal of displ	l liable in any way for an occurrence in lay, which may result in injury, harm,
theft, or other damages to the undersigned or members of the onot.	organizations and guests, invited and
As part of the consideration for being allowed to use the ground connection with participation in the activity. I/We further release & Recreation Board, its employees, agents, or representatives for participating in the event. I/We further agree to indemnify and he Malden Parks & Recreation Board, its employees, agents, or representation member of the Organization, their estate heirs, or a form or fashion in the event. I/We also authorize the City of Male Board, its employees or agents to render or obtain emergency mecessary should an injury, harm, or accident occur while particity.	the the City of Malden and Malden Parks or any damages which may occur while hold harmless the City of Malden and resentatives from any claim by the assigns arising out of participation in any Iden and Malden Parks & Recreation nedical care or treatment as may be ipating the event.
herein are contractual and not mere recital; and that I/We have free act and volition. I/We further state and acknowledge that I/ content of this affirmation and release by reading it before I/We	We have fully informed ourselves of the
I/We have executed this affirmation and Release on the	day of 20
Signature:	

By signing and submitting this application with payment verifies that you have read and agreed to the terms and conditions of the Release of Liability and the attached Rules & Guidelines.

Rules, Guidelines and Information

Registration:

 Completed registration forms and fees due by 5:00 p.m. the Monday before event (see list of dates on Registration Form). Completed forms with the required signatures on Registration/Release or Liability and Rules & Guidelines form, and with cleared payment will be accepted on a first come basis. Payment may be made with cash, check or credit card.

Vendor & Booth Information:

- Vendors agree to contain their items within the assigned space.
- Vendors can set up the morning of the event beginning at 8:00 a.m. Vendors MUST be set up prior to and ready to receive customers by 10:00 a.m.
- Vendor agrees to keep booth open the hours of event and display a professional and appropriate appearance and bearing.
- Each vendor shall be responsible for the care and sale of their own items and exhibits.
 Each vendor is responsible for supplying their own cash box and change; as well as manning their assigned booth at all times. Vendors are responsible for the collection and remission of any sales tax, if applicable, to the State of Missouri.
- No merchandise that pertains to or includes profanity, vulgar, inappropriate pictures or language. The City of Malden and Malden Parks & Recreation Board reserves the right to have vendors remove any inappropriate items from the premises immediately.
- The event coordinators reserve the right to re-arrange displays that may inhibit traffic flow through the event.
- Each vendor is responsible for cleaning his/her area prior to departure at the end of the event, as well as any damage they may cause. Vendors are expected to have their space cleared of merchandise and cleaned by 5:00 p.m.
- Vendors are required to move their vehicles to the designated areas after unloading.
- Vendor understands it is their responsibility to obtain a health inspection certificate from the Dunklin County Health Department prior to event.

General Info & Rules:

Absolutely <u>NO</u> alcoholic beverages are allowed on property, either for sale or personal use.

Event Sponsor Info & Release of Liability:

 The City of Malden and Malden Parks & Recreation Board and its assigns are not responsible for any torts or acts of negligence committed by vendors while on the premises. The City of Malden and Malden Parks & Recreation Board will not be

- responsible for any lost, stolen or damaged merchandise and/or property of vendors/exhibitors.
- Any questions regarding this event should be directed to the phone number or email listed on the registration form; and to the coordinators identified during the event hours.

Signing and submitting this registration form with payment verifies that you have read and agreed to the terms and conditions of the Rules, Guidelines and Information, as well as the Release of Liability.

Signature: _	Date:	

Please retain a copy of these forms for your records and information.

Return completed original forms (4 pages) AND registration fee to:

City of Malden and Malden Parks & Recreation Board, 201 S. Madison, Malden, MO 63863

Tality a BLOCK party!

Invite your out of town Friends and Family for the **Event of a Lifetime!**

Total Solar Eclipse
The path of totality passes through

Malden, Missouri April 8, 2024

Staring at 12:40:04 p.m. ending at 1:57:11 p.m. 3 minutes 18 seconds in Totality

Last chance to view a total eclipse in Missouri until 2178.

Subject Parks board

From <patsy@bootheelyouthmuseum.org>

To Jacob Heck <jacobheck01@bootheelyouthmuseum.org>

Date 2023-11-15 15:02



Subject RE: Eclipse Grant O

Totality: a Block Party

- 1. Block drives on the same day in every community where we hand out free eclipse glasses to anyone in the car, they can buy more, but only free to those in the car. (Maybe we can get do an tiktok video of the classic clown car where 15 kids pile out of a VW Bug, and each is handed a pair of glasses.)
- 2. Eclipse Banners across business 25 in each community, towns must hang or maybe we can get the highway department. grant pays for banners match is labor for design and labor for hanging.
- 3. Get school BETA groups to do a Eclipse Safety PSA that can be aired and judged on social media winning school gets a donation and their video becomes the official one used for the campaign. (BYM kicks in \$250 Kennett kicks in \$250 or we find donors for prizemoney). I've sent out feelers, haven't heard back. Matching funds would be labor cost for volunteers and video and PSA ads by YHCTV, KFVS 12 and KAIt8
- 4. countdown and viewing party on April 8, if we get funded we'll be doing a BBQ for free lunch, school is out on Mondays so we should have kids and this way business folks can come and take a long lunch. BYM staff and volunteers will be doing eclipse education booths. We are also planning on setting up a screen area (Thanks for the idea melissa) so folks can take pictures and if we have folks who can't/wont wear glasses. Create some kind of point of interest for the event large back drop or mural...
- 5. Our hands on lab will be presenting eclipse activities each Saturday and Sunday beginning in January. And for every field trip (already happening)
- 6. Field trip eclipse programs,
- 7. Travel to schools to do classroom activities
- 8. Awareness campaign in every way we can think of and a Social media blitz stressing safety
- 9. Online resources as well as printed materials for teachers and other interested in learning more or doing activities at home.
- 10. Booths and lectures: BYM staff will travel to fairs/festivals and meet with organizations to raise awareness, educate, pass out materials and talk about safety.
- 11. We've created a Eclipse resource page for Malden. I have just begun getting resources on the site: https://www.bootheelyouthmuseum.org/solar-eclipse.ph
- 12. Creating commemorative poster and banners to hang around town and give to businesses and to kids for their roo
- 13. Designing, purchasing and handing out other memorabilia
- 14. Make large pair of functioning eclipse glasses for photo ops.
- 15. Possible mural project by Katie who is painting murals all over Dexter.
- 16. Creat a safe area with large filter screen for taking photo of the eclipse it can burn up your cell phone or digital camera. During totality you won't need the filter.
- 17. Advertising RV camp grounds, bed and breakfast and motel in town.
- 18. A boondocking camp at Tammy Wynette. Not sure if the weather will be warm enough for a tent but we'll be ready is some body from the great white north shows up
- 19. Looking for a sponsor for possible rental of a large telescope with solar filter so guests can view the eclipse up close
- 20. More projects and ideas welcome

Found out today we received funding from the Missouri Department of Tourism to fund the live viewing event.