MADISON COUNTY ASSESSOR
SHAWN BOICE
134 E MAIN ST, STE 101
REXBURG, ID 83440
208-356-3071

HOMEOWNER'S EXEMPTION APPLICATION

Owner(s) of Record: _____

Mailing Address: _____ Phone #: _____

Property Address: _____ Parcel #: _____

Legal Property Description: _____

Homeowner's Exemption Eligibility Declaration

Is this property new construction? ☐Yes ☐No Occupancy Date:_____

To qualify for a **HOMEOWNERS' EXEMPTION**, the home must be owner occupied as your primary residence 6 or more months of the year. Idaho Code 63-602G.

1. Is there a co-signer on your loan?
   If yes, an **Affidavit of Possessory & Security Interests** is required to obtain a full exemption. ☐Yes ☐No
2. Is this property held in title by a Trust? (other than a deed of trust)
   If yes, an **Affidavit Regarding Resident of Trust** is required to obtain exemption. ☐Yes ☐No
3. Is this property held in title by an LTD Partnership, LLC or Corp?
   If yes, an **Affidavit Regarding LTD Partnership, LLC or Corp** is required to obtain exemption. ☐Yes ☐No
4. Do you file income tax as a full time Idaho resident? ☐Yes ☐No
   Will for upcoming year: _____
5. Do you use part of this residence as a Rental or Business? ☐Yes ☐No
   If yes, What percentage is used? _____
6. Previous Address: _____ Previous County: _____ State: _____
   AND did you claim a Homeowner's Exemption on this property? ☐Yes ☐No

I certify that I am the owner, or am purchasing under contract, and that I occupy the property herein described as my primary dwelling and have not made an application for an exemption on any other property. To the best of my knowledge under the penalty of perjury, the information I have provided herein is true and correct. I understand that failure to comply fully with all the requirements may result in denial of this application. I also understand this information may be verified with the Idaho State Tax Commission.

_____ _____ _____ _____
Owner/Occupant Signature Date Owner/Occupant Signature Date

Driver's License #: _____ State Issued:_____ DOB: _____

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Type of Property: ☐Residential ☐Commercial ☐Land/Agricultural

Purchase Price: $_____ Date of Sale: _____

Bedroom Count (which floor): _____Bathroom Count (which floor): _____

Basement Finished Percent: ☐N/A ☐ 0% ☐25% ☐50% ☐75% ☐100%