

Connie B. Blackwell
County Clerk



Macon County Courthouse, Room 104
Lafayette, Tennessee 37083

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Minutes-April 18, 2022, Meeting of the Macon County Legislative Body.

The Macon County Board of Commissioners met, pursuant to notice at the Macon County Courthouse in Lafayette, Tennessee on April 18, 2022, at 6:30 pm. The meeting was called to order by Mayor/Chairman Steve Jones with Sheriff Mark Gammons opening the meeting. Commissioner Jeff Hughes gave the invocation and Commissioner Mike Jenkins led the pledge to the flag. County Clerk Connie B. Blackwell called the Roll with 17 members being present. Also made a part of the Minutes are the Roll Call Voting, Proclamations & Resolutions.

M. Slayton, C. West, and H. Hesson were absent.

Motion #1 by Gammons, 2nd by Hughes to go out of session for two Public Hearings for Rezoning of the Powers Property, Parcels number 15.01 & 15.02.

Motion Carried

There were two residents that spoke in opposition of the rezoning.

Motion #2 by Gammons, 2nd by Snow to go back into session.

Motion Carried

Motion #3 by L West, 2nd by Gammons to go into the election of Notaries Public.

Motion Carried

James Christian	Nominated by	Wilmore
Shanda Driver	"	Snow
Kimberly C. White	"	Gammons

Motion #4 by Hughes, 2nd by Snow that nominations cease, and elect those nominated by acclamation.

Motion Carried

Motion #5 by Gammons, 2nd by C. West to accept minutes as presented from the 3/21/22 Legislative Body meeting, 2/15/22 Planning Commission meeting, 2/15/22 Board of Zoning Appeals meeting, 3/23/22 JECDB meeting, and 3/21/22 and 3/28/22 Budget meetings and COW Meeting 4/4/22.

Motion Carried

Motion #6 by L. West, 2nd by Hughes to accept Budget Amendments #1-13 (#1 Capital Projects – Justice Center, #2 Planning Commission, #3 Sheriff’s Department, #4 Animal Control, #5 Park & Fair Board – Non-Profit Contribution, #6 Park & Fair Board – Non-Profit Contribution, #7 Frug Fund, #8 Library, #9 Library - Restricted, #10 Capital Projects - EMS, and #11 Board of Education – General Purpose School, #12 Sheriff’s Department and #13 Board of Education- General Purpose School).

Motion Carried on Roll Call (17 Yes)

Motion #7 by Petty, no 2nd so the motion died for lack of a second to approve #4-29/22 Powers Property Rezoning Resolution (Parcel 15.01).

Motion Carried

Motion #8 by Petty no 2nd so the motion died for lack of a second to approve #4-30/22 Powers Property Rezoning Resolution (Parcel 15.02).

Motion Carried

Motion #9 by Snow, 2nd by Gentry to approve #4-31/22 RBS Fire Tanker Resolution.

Motion Carried on Roll Call (17 yes)

Motion #10 by L. West, 2nd by Petty to ratify #4-32/22 Child Abuse Prevention Proclamation.

Motion Carried

During the committee of a whole meeting on April 4th, Mayor Jones stated that the Highway Department building needed repairs, especially roof damage due to wear and tear, and age of building.

Motion #11 by King, 2nd by Dyer to allow Mayor Jones to advertise for bids on the Highway Department building repairs and defer to a later meeting.

Motion Carried

During the committee of a whole meeting on April 4th, a resident of California Hollow Lane came before the Commissioners questioning the length of the lane. He explained that he was not asking for any road work to be done that he was graveling it himself, he just wanted to know where the road stopped. Attorney Guy Holliman explained there was no action needed by the Commission and the Road Supervisor has the authority to correct the measurement.

Motion #12 by Gammons, 2nd by Jenkins to approve to pay the Taylor Branch Ln waterline invoice of \$276,115.

Motion Carried on Roll Call (Yes 17)

Motion #13 by Petty, 2nd Jenkins to accept the Building Codes/Impact Fee Report.

Motion Carried

Motion #14 by Gammons, 2nd Petty to accept the Animal Control Report.

Motion Carried

Motion #15 by Hughes, 2nd King to accept the EMS Report, Collections, and Write-offs.

Motion Carried

Mayor Jones explained that he would have to appoint 2 people to the Fair Board and 1 person to the E-911 Board.

Motion #16 by Hughes, 2nd by Jenkins to ratify Mayor Jones appointment of Kyle Petty to the E-911 Board and appointment of Jason Goodman & Sammy Atkins to the Fair Board.

Motion Carried

Motion #17 by Gammons, 2nd by Bartley to allow Road Supervisor Audie Cook to put up children at play signs on Macedonia Circle.

Motion Carried

Motion #18 by King, 2nd by Wilmore to have stickers installed on the Property Assessor's County vehicle. Property Assessor Rick Shoulders was present and addressed the County Commission on this matter.

Motion Carried Failed on Roll Call (Vote 7 Yes/10 No)

Motion #19 by Gammons, 2nd by Witte to adjourn.

Motion Carried