

**Agenda Meeting**

**February 26, 2024**

**City of Latrobe**

**6:30 PM**

**Council Discussion:**

- 1. Sanitation Bid's for Contract Services 2025 - 2026.**
- 2. Asst. Public Works Director / M O U.**
- 3. HVAC Air Handler Proposal Financials. Tudi.**
- 4. Captain of Police Contract Resolution.**
- 5. Renovations update: Water Coolers removal, Carpet Floor Quotes for Council Chambers.**
- 6. Jefferson St. Project, Draft Survey. S W Report.**
- 7. Sell 2002 Public Works Truck, old paper rolls and billing statements.**
- 8. Civil Service P A C appointments and upcoming police officer interview procedures. Resignation of Mr. Glasser from Civil Service Commission.**



CITY OF LATROBE POLICE DEPARTMENT

*"...we seek justice, to preserve the peace and improve the quality of life for all."*

City of Latrobe  
Municipal Building  
901 Jefferson Street  
Latrobe, PA 15650  
724-537-5526

From the desk of Chief Richard M. Bosco

[rbosco@cityoflatrobe.org](mailto:rbosco@cityoflatrobe.org)

**Civil Service Commission**

Hiring and interview process for new hire.

1. The process begins with physical and written testing.
  - a. Physical Agility Course  
LPD Staff
  - b. Written Test  
Civil Service commissioners and LPD staff
2. After the written test the candidates will be posted in order of test scores. This list will then be amended by adding the associated Civil Service points to be awarded, i.e. Veterans Points-10 pts, College, Bachelors-5pts Associates-2.5 pts, prior police service(5 years full time)-5 pts. That amended eligibility list will be posted for all candidates and the public in accordance with Civil Service protocols. The **top five** candidates for each position on that list will be interviewed. The Chiefs will interview them-, then list them in order 1 to 5 of final eligibility. 15 questions.
3. Chiefs Panel Interview March 22 Here 0830
4. Chiefs Seefeld-Murrysville, Rizzo-North Huntingdon, Shipley-Sheriff's Dept., Soliday-GLSD, Zona-WMC DA OFFICE
5. The Chiefs will interview them-15 questions, then list them in order 1 to 5 of final eligibility.

THIS LIST TURNED OVER TO THE DEPARTMENT INTERVIEW PANEL

6. Department Final interview PANEL

Mayor, Deputy Mayor, City Manager, Chief, Captain

- a. A final candidate will be chosen for each available position to present to the council for a hiring decision.



**CITY OF LATROBE POLICE DEPARTMENT**

*"...we seek justice, to preserve the peace and improve the quality of life for all."*

**From the desk of Chief Richard M. Bosco**

**City of Latrobe  
Municipal Building  
901 Jefferson Street  
Latrobe, PA 15650  
724-537-5526**

**[rbosco@cityoflatrobe.org](mailto:rbosco@cityoflatrobe.org)**

Veterans receive preferential treatment if there is a veteran in the top 3 and are a qualified candidate.-  
Veteran will be hired above other 2.



101 Independence Way  
 Coatesville, PA 19320  
 www.wpsginc.com  
 JRMoore@OfficerStore.com  
 (412) 302-6340

*RELIABLE* *CUSTOMER* **Quote**

<b>Quote#</b>	QUO153346
<b>Date</b>	02/12/2024
<b>Exp. Date</b>	03/13/2024

**Bill To:**

Latrobe Police Department  
 901 Jefferson St  
 Latrobe, PA 15650-1809  
 United States

*JR MOORE*

**Ship To:**

Latrobe Police Department  
 901 Jefferson St  
 Latrobe, PA 15650-1809  
 United States

**AGENT GLOCK 45 MOS WORKSHEET 18 UNITS**

ID	Name	Terms	Sales Rep	Shipping Method
4025	Latrobe Police Department	Net 30	JR Moore	FedEx Ground

#	Item Name	Description	Quantity	Unit Price	Amount
1	GLOCK-PA45S202MOS	GLOCK 45MOS, GEN5, Fixed Sights, 3-17Rd Mags, BL GLOCK, Model 45, Semi-Auto, 9mm Front Slide Serrations, Blue Label	18	<i>GUNS</i> 429.00	7,722.00
2	Trade In SKU for Quote	---- CREDITS FOR ITEMS TRADED IN ---- QUANTITY OF 18 GLOCK MODEL 22 GENV 40 CALIBER PISTOLS WITH NIGHT SIGHTS AND 3 MAGAZINES IN GOOD WORKING ORDER.  TRADE PER EACH 240.00  16 X 240.00 = \$3840.00  *** Trade-In Items Must be Returned within 60 days of New Product Delivery ***		-3,840.00	-3,840.00
3	TRIJ-RCR1-C-3300001	Trijicon RCR™ Adj. LED 3.25 MOA Red Dot	16	<i>Optics</i> 549.02	8,784.32
4	GL-809	Ameriglo XL Tall Green Tritium Black Outline .315" front Flat Black .394" Rear Fits all Glock (except 42,43, 44, 48)	18	<i>Sights</i> 54.51	981.18

<b>ACCEPTANCE OF QUOTATION</b> The above prices, specifications, and conditions are satisfactory and are hereby accepted. Freight charges are estimated at the time of quote. Applicable freight costs will apply at time of shipment. <b>Quotation is valid until Mar 13, 2024</b>  Signature: _____ Date: _____	<b>Subtotal:</b>	13,647.50
	<b>Discount:</b>	0.00
	<b>Tax Total:</b>	0.00
	<b>Freight:</b>	0.00
	<b>Total:</b>	<b>13,647.50</b>





**GLOCK, Inc.** USA

6000 Highlands Parkway  
Smyrna, GA 30082  
USA  
Tel. +1 770-432 1202  
Fax +1 770 433 8719



**PERFECTION**

www.glock.com

**Latrobe Police Department**

901 JEFFERSON ST  
LATROBE, PA 15650-1809 United States  
PH: 7245375527  
FX: 7245374802

Date 2/22/2024

Quote: **QUO-17399-H1B0C4**

Valid From: 2/22/2024

Valid To: 5/22/2024

**ATTN:**

Title: Chief of Police  
Email:  
Cell:

Glock Representative: Robert Gogel Jr.  
Email: Bob.Gogel@glock.us  
Cell: 470-955-3680

**QUOTATION**

Quantity	Description	Cost	Extension
16	Trade-In-GLOCK 22Gen5 (.40): Standard (3) , Standard , Fixed , 5.5lb	(\$240.00)	(\$3840.00)
18	G45MOSS - AG NTF/NTR sights: Standard (3) , Standard , Fixed , 5.5lb (3) magazines SKU 764503055584	\$465.68	\$8382.24

Description:

*JUST CIVICS*

- Govt Agency prices do not include sales tax or FET, where applicable
- Prices are due and payable NET 30 days for each invoice
- Trade-in pistols must be in good, serviceable working order
- Deductions made if trade-ins are damaged or not as specified.
- Trade-in or exchange pistols must be turned in within 30 days after receipt of new GLOCKS, unless other arrangements have been made and approved
- All firearms traded to GLOCK, Inc. are subject to being refurbished and sold to other Federally Licensed firearms distributors.
- There is a **Limited Lifetime Warranty on GLOCK guns & parts, including postage, labor and replacement parts.**
- The Agency agrees that they will not trade in the pistols quoted above for a period of 2 years with the exception of trading to upgrade to new GLOCK pistols
- **USE FACTORY AMMUNITION ONLY**

(+) Total Tax: 0.00

**Grand Total: \$ 4,542.24**

*Robert Gogel Jr.*

Authorized Signature

*2/22/2024*

Date



**CORPORATE OFFICE**

P.O. Box 930059 | 49385 Shafer Ave.  
Wixom, Michigan 48393-0059 | USA  
P 1-800-338-0563 | F 1-248-960-7725

[www.trijicon.com](http://www.trijicon.com)

February 19, 2024

Attn: Detective Matthew Reeves  
City of Latrobe Police Department  
901 Jefferson Street  
Latrobe, PA 15650

Detective Reeves:

*Just optics*

Trijicon Quote No.: **LE-024-011** / Customer Quote Ref: **Email**

The following is the official price quote for the Trijicon products you requested.

Model No.	Material No.	Material Description	Qty	Unit Cost	Ext. Price
RCR1-C-3300001	3300001	Trijicon RCR™ Red Dot Sight 3.25 MOA Red Dot, Adjustable LED	16	\$637.00	\$10,192.00
		Shipping & Handling	1	\$10.50	\$ 10.50
				<b>Sub-Total</b>	<b>\$10,202.50</b>

Customer Quote Ref: **Email**

**PAYMENT TERMS: Prepayment in advance of shipment.**

Trijicon accepts VISA, MASTER CARD, or AMERICAN EXPRESS as alternative method of payment.  
Payment TERMS may be available upon the approval of a Trijicon Credit Application.

This price quote is valid for **60 DAYS**.

Please note that all packaging and marking(s) will be in accordance with Trijicon's best commercial practices.

If you have any questions or need additional assistance, please contact us at the information above.

Respectfully,  
Stephen Ross (WXPDP – Ret.)

Trijicon® Law Enforcement and Technical Support



## Army and Navy Store

800 Ligonier St  
Latrobe, PA 15650  
(724) 537-3861

February 23, 2024

To: Latrobe Police Department  
901 Jefferson Street  
Latrobe Pa 15650

Glock 45 Mos  
9mm Cal  
\$454.95 x 18 Pistols Total=\$8189.10

*Just Close*