

# LATROBE CITY COUNCIL AGENDA

June 10, 2024 | 6:30 PM

Municipal Building, Council Chambers

1. Call to Order
2. Pledge of Allegiance
3. Moment of Silence
4. Roll Call
5. Approval of Minutes from April 8, 2024, Regular meeting. & April 22<sup>nd</sup> Special Meeting. May 13, 2024 Meeting.
6. Approval of Fiscal Department Reports.
7. Citizen's Request related to Agenda Items.
8. Committee Reports:
  - a. Public Safety & Fire Committee – Kelley, Vavick
  - b. Finance Committee – Bartels, Jenko, Kelley
  - c. Public Works Committee – DiVittis, Vavick
  - d. Personnel Committee – Bartels, Jenko
  - e. Renovation Committee- Amatucci, Yuhaniak, Jenko
  - f. Events Committee – Amatucci, Yuhaniak, Vavick
  - g. GLSD Student Showcase Committee – Bartels, DiVittis
9. Board/Authority Reports:
10. Department Reports
  - a. Police-
  - b. Public Works –
  - c. Fire –
  - d. Code Enforcement:
  - A. **Public Works / Personnel:**
    1. **Resolution for AFSME Local 629 M O U for Transfer Station duty assignments.**
    2. **Motion for Admin Vehicle purchase.**
    3. **Motion to approve Smoking and Cell phone addendums to Employee Manual.**
  - B. **ADMINISTRATION AND FINANCE DEPARTMENT:**
    1. **Motion to approve Disability Parking for James Giordan at 603 Miller St.**
    2. **Motion to approve Disability Parking for Polly Quintilliani at 317 James St.**
    3. **Resolution for 4<sup>th</sup> of July Fireworks Hold Harmless Agreement.**
    4. **Resolution to Move 3 accounts from Lesco Credit Union to 1<sup>st</sup> Commonwealth Bank.**
    5. **Motion to have Solicitor Draft and the City advertise for an Ordinance to participate in the Foothills C O G with an intergovernmental agreement.**
    6. **Motion to purchase "Drone" for Police from funds donated for the purchase and training of staff. (Donation is \$16,000)**
    7. **Resolution to approve the HVAC & LED Lighting project of 2024 with Tudi Inc. and funding of the project with grant dollars, ARPA funds and loan funds from our internal accounts (SW) of the City.**
- D. **New / Unfinished Business:**
- E. Solicitors Report:
- F. Citizens Requests (open forum)
- G. City Manager's Verbal:
- H. Mayor's Report:
- I. Adjournment.

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Eric Bartels, Mayor

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Terry Carcella, City Manager