

### CITY COUNCIL AGENDA

NOTICE IS GIVEN THAT THE CITY COUNCIL OF THE CITY OF LAMESA, TEXAS, WILL MEET IN A REGULARLY SCHEDULED MEETING AT 5:30 P.M. ON TUESDAY, MAY 16, 2023, 601 SOUTH FIRST STREET, FOR THE PURPOSE OF CONSIDERING AND TAKING OFFICIAL ACTION ON THE FOLLOWING ITEMS:

- 1. CALL TO ORDER:
- 2. INVOCATION:
- 3. CONSENT AGENDA: All consent agenda items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda. Information concerning consent agenda items is available for public review.
  - a. APPROVAL OF THE MINUTES: Approval of the minutes of the City Council regular meeting held on April 21, 2023.
  - b. **BILLS FOR APRIL 2023:** Approval of the bills paid by the City of Lamesa for the month of April 2023.
- 4. OPEN BIDS EXCAVATION AND LINING OF CELL 5-: City Council to open bids for the construction of, the following Project, Excavation and Lining of Cell 5 at the City of Lamesa Municipal Solid Waste Landfill. (City Manager)
- 5. AWARD BID EXCAVATION AND LINING OF CELL 5 AT THE CITY OF LAMESA MUNICIPAL SOLID WASTE LANDFILL: City Council to consider awarding the construction bid for the Excavation and Lining of Cell 5 at the City of Lamesa Solid Waste Landfill. (City Manager)
- 6. CANVASS CITY'S 2023 GENERAL ELECTION RETURNS: Canvass of votes and tabulation of the returns for the May 6, 2023, City General Election District 3 and declaring winner. (City Secretary)
- 7. OATH OF OFFICE NEWLY ELECTED COUNCIL MEMBERS: The City attorney to administer Oath of Office to the newly elected Council Members from the May 6, 2023, City General Election. (City Attorney)
- 8. MAYOR PRO-TEM: The City Council to select Mayor Pro-tem for a one-year term of office. (Rotation for Mayor Pro Tem) (City Council)

- 9. OATH OF OFFICE MAYOR PRO-TEM: The city attorney to administer the oath of office to the newly selected Mayor Pro-Tem. (City Attorney)
- 10. DISCUSS AND TAKE ACTION FOR ENGINEERING SERVICES FOR ECONOMIC DEVELOPMENT ADMINISTRATION (EDA) GRANT PRELIMINARY ENGINEERING, EDA PROJECT ENGINEERING AND 2024 RENEWAL OF THE WASTEWATER TREATMENT PLANT PERMIT: City Council to consider and take action authorizing engineering selection for the Economic Development Administration Grant (EDA) preliminary engineering, EDA project engineering and 2024 renewal of the Wastewater Treatment Plant Permit. (City Manager)
- 11.BUDGET AMENDMENT III: City Council to consider amending Ordinance O-18-22 on second reading with respect to the budget for the fiscal year beginning October 1, 2022, and ending September 30, 2023. (This budget amendment is for thirteen Lenova Laptops purchased with the Seizure Account. (City Manager & Finance Director)
- 12. BUDGET AMENDMENT IV: City Council to consider amending Ordinance O-18-22 on second reading with respect to the budget for the fiscal year beginning October 1, 2022, and ending September 30, 2023. (This budget amendment is to make up the difference between the escrow balance (\$299,477.89 \$264,221.44) and the new cost of the New Garbage Truck. (City Manager & Finance Director)
- 13.BUDGET AMENDMENT V: City Council to consider amending Ordinance O-18-22 on first reading with respect to the budget for the fiscal year beginning October 1, 2022, and ending September 30, 2023. (This budget amendment is for the repairs to the Irrigation System at the Lamesa Municipal Golf Course (City Manager & Finance Director)
- 14.REQUEST FOR SPECIFIC USE PERMIT: City Council to consider passing an Ordinance on second reading approving specific use permit for the following property: Lot 1, Block 16 Compton Addition to the City of Lamesa, Dawson County, Texas located at located at 804 SE 1st Place to allow the operation of a Residential Cooking Business. (Building Official)
- 15. PRESENTATION OF THE CITY FY 2022 AUDIT REPORT: Hear financial audit report for Fiscal Year ending September 30, 2022, from Terry & King, CPAs, P.C. and consider accepting audit report as well as authorizing publication of audit report. (City Manager, Finance Director, and City Auditor)
- 16.PUBLIC HEARING ON FOR A SPECIFIC USE PERMIT: Public hearing regarding a Specific Use Permit for the following property:
  - PZ 23 -4: That Gilbert Tejeda of 307 S 1<sup>st</sup> St. requested that the zoning district of the property described above, located at 1102 N Dallas, be changed from C-1 to I-1 for use as Granite Fabrication Shop.

- 17.REQUEST FOR A SPECIFIC USE PERMIT: City Council to consider approving an Ordinance on first reading approving a specific use permit for the following property: 1102 N Dallas, for use as a Granite Fabrication Shop. (Building Official)
- 18.GREAT AMERICAN FINANCIAL AGREEMENT: City Council to consider approving a lease agreement with Great American Financial Services Corporation for the lease of a Canon C350 MFP copier for the Fire Department. (Larry Duyck, Fire Chief)
- 19.CITY COUNCIL TO CONSIDER ELIMANATING THE LAMESA MUNICIPAL GOLF COURSE FUND AND MOVE INTO THE PUBLIC PARKS DEPARTMENT (GENERAL FUND) ON THE ANNUAL OPERATING BUDGET FISCAL YEAR 2023-2024: City council to consider approving the eliminating of the Lamesa Municipal Golf Course Fund into the Public Parks Department (General Fund) on the Annual Operating Budget Fiscal Year 2023-2024. (City Manager)

### **20.CITY STAFF REPORTS:**

- a. PARKS, STREETS, SANITATION/LANDFILL REPORT: Director to report on the city's recent events.
- b. UTILITIES DIRECTOR REPORT: Utilities Director to report on the city's recent events.
- c. POLICE CHIEF REPORT: Police Chief to report on the city's recent events.
- 21. FINANCIAL REPORT: Finance Director to report on the city's finances.
- 22.CITY MANAGER REPORT: City Manager to report on current activities and answer questions from the City Council.
- 23.MAYOR'S REPORT: Mayor to report on current activities and to answer questions from City Council.
- **24.EXECUTIVE SESSION:** Council to consider convening into closed executive session regarding:
- **25.RECONVENE TO OPEN SESSION:** City Council to reconvene into open session to consider taking action regarding:
  - Sec. 551.072. to deliberate the purchase, exchange, lease, or value of real property
    - Incentives
- 26.ADJOURNMENT: The next regularly scheduled meeting of the City Council of Lamesa will be June 20, 2023, at 5:30 P.M.

### CLOSED MEETINGS

The City Council reserves the right to adjourn into closed session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code 551.071 (Consultation with Section Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations 551.074 about Gifts and Donations), (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.087 (Economic Development).

### PUBLIC PARTICIPATION

The meeting will be held pursuant to the provisions of the Texas Open Meetings Act (Govt. Code, Chapter 551). Discussion and actions are limited to the agenda items listed above. Persons desiring to address the City Council or express their opinion about a particular item on this agenda should notify the City Secretary before the meeting. Persons desiring to present other business or discuss matters not on this agenda should submit a request in writing to the City Secretary by the end of business hours on the Wednesday before the next meeting in order to be considered for inclusion on that agenda.

### MEETING ACCESSIBILITY

Upon request, auxiliary aids and services will be provided to an individual with a disability in order to allow them to effectively participate in the city council meeting. Those requesting auxiliary aids or services should notify the contact person listed below at least twenty-four hours prior to the meeting by mail, telephone or RELAY Texas (1-800-735-2989)

### Contact: Betty Conde at 806-872-4322

- **Telephone** (806) 872-4322
- **Fax** (806) 872-4338

### CERTIFICATION OF NOTICE



I certify this agenda was posted at the City Hall, 601 South First Street, Lamesa, Texas at **4:45 p.m. May 12<sup>th</sup>**, **2023**, in accordance with Chapter 551.041 of the Government Code.

Betty Conde, City Secretary

DATE OF MEETING: MAY 16, 2023 AGENDA ITEMS: 1 & 2

held in accordance with the provisions of the Texas Open Meetings Act (Govt. Code, Chapter 551). Discussion and actions are limited to the agenda items as posted. Persons desiring to address the City Council or express their opinion about a particular item on this agenda should complete a request at this time. Persons desiring to present other business or discuss matters not on this agenda should submit a request in writing to the City Secretary in order to be considered for inclusion on the agenda of the next meeting. A quorum being present as evidenced by the presence of \_\_\_\_ members of the City Council, this meeting is hereby called to order."

The following members are present:

JOSH STEVENS
MORGAN VERMILLION
FRED VERA
GLORIA V. RODRIGUEZ
DANNY JACOBS
BOBBY G. GONZALES
RUDY SAUSEDA JR

Mayor
Council Member — District 2
Council Member — District 3 /Mayor Pro-tem
Council Member — District 4
Council Member — District 5
Council Member — District 6

City Staff members present at the meeting:

JOE HINES City Manager
BETTY CONDE City Secretary
RUSSELL CASSELBERRY Attorney

Members of the press present at the meeting:

Members of the public present at the meeting:

2. INVOCATION:

AND PLEDGE OF ALLEGIANCE.



DATE OF MEETING: MAY 16, 2023 AGENDA ITEM: 3

SUBJECT:

**CONSENT AGENDA ITEMS** 

PROCEEDING:

Approval City Staff

SUBMITTED BY:

### **SUMMARY STATEMENT**

All consent agenda items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda. Information concerning consent agenda items is available for public review.

a. **APPROVAL OF THE MINUTES:** Approval of the minutes of the council regular meeting held on April 18, 2023

b. **BILLS FOR APRIL 2023:** Approval of the bills paid by the City of Lamesa for the month of April 2023.

### **COUNCIL ACTION**

| DISCUSSION                          |       | -   |                                |
|-------------------------------------|-------|---|--------------------------------|
| Motion by Council<br>Council Member |       | to approve Items 3a 8 being put to a vote the | & b. Motion seconded by motion |
| VOTING:                             | "AYE" | "NAY"   | "ABSTAIN"                      |

### CITY MANAGER'S MEMORANDUM

These items are considered non-controversial but do require formal council approval. If a council member objects to a consent item, it is removed from the list and separate action is taken on the item(s). If a council member questions a consent item, but not so strongly as to require that it be removed from the list, his/her "no" vote or abstention can be entered in the minutes when the consent vote is taken. **Recommend approval.** 

THE STATE OF TEXAS \{
COUNTY OF DAWSON \{
CITY OF LAMESA \}

### MINUTES OF THE CITY COUNCIL REGULARLY SCHEDULED MEETING:

### **April 18, 2023**

On this the 18th day of April 2023, at 5:30 P.M., there came on and was held a regularly called meeting of the City Council of the City of Lamesa, Dawson County, Texas. Notice of such meeting having been posted at the City Hall at 601 South First Street in the City of Lamesa, Texas in accordance with the provisions of the Texas Open Meetings Act (Texas Govt. Code, Chapter 551). The following items were listed on the notice and the following proceedings were had, viz.:

CALL TO ORDER: Mayor Stevens announced that the meeting was being held in accordance with the provisions of the Texas Open Meetings Act (Texas Govt. Code, Chapter 551), and that discussion and actions are limited to the agenda items as posted. A quorum being present as evidenced by the presence 7 City Council Members were present:

JOSH STEVENS Mayor

MORGAN VERMILLION Council Member – District 1
FRED VERA Council Member – District 2

GLORIA V. RODRIGUEZ Council Member – District 3 Mayor Pro Tem

DANNY JACOBS
BOBBY G. GONZALES
Council Member - District 5
Council Member - District 5
Council Member - District 6

City staff members present at the meeting:

JOE HINES CITY MANAGER
BETTY CONDE CITY SECRETARY
RUSSELL CASSELBERRY CITY ATTORNEY

Members of the press present at the meeting:

Mary Elizabeth

Members of the public present at the meeting:

Sarah Morales Holly Holder Robert Ramirez Wayne Chapman Larry Duyck Brian Beck Irma Ramirez Josh Peterson Gloria Salinas Leticia Dimas Andrew Barker Michael Holder Wally Garza Mike Johnson Larry Duyck Norma Garcia

**INVOCATION:** Josh Stevens

**CONSENT AGENDA:** All consent agenda items listed are routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda. Information concerning consent agenda items is available for public review.

Motion by Council Member Bobby Gonzales to approve Item 3a & b. Motion seconded by Council Member Morgan Vermillion and upon being put to a vote the motion passed

VOTING:

"AYE" 7

"NAY"

"ABSTAIN"

**CRMWA UPDATE**: City Council to hear the information that was shared with all of Cities Right of Way acquisitions that would require to build the new CRMWA II pipeline. (City Manager)

Cit Manager spoke

AN ORDINANCE DECLARING UNOPPOSED CANDIDATES IN THE MAY 6, 2023, GENERAL CITY ELECTION, ELECTED TO OFFICE; CANCELING THE ELECTION IN DISTRICT TWO (2), AND DISTRICT SIX (6) PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE: City Council to Consider passing an ordinance on second reading declaring unopposed candidates in the May 6, 2023 General City Election elected to office; canceling the election in District 2 and District 6 providing a severability clause: and providing an effective date. (City Secretary)

Motion by Council Member Bobby Gonzalea to pass an ordinance on second reading declaring unopposed candidates in the May 6, 2023, General City Election elected to office; canceling the election in District 2 and District 6 providing a severability clause: and providing an effective date.

Motion seconded by Council Member Morgan Vermillion and upon being put to a vote the motion passed.

VOTING:

"AYE" 7

"NAY"

"ABSTAIN"

CONSIDER PASSING AN ORDINANCE CLOSING, ABANDONING AND VACATING AN ALLEY IN THE CITY OF LAMESA: City Council to consider passing an Ordinance on second reading to close, abandon and vacate the alley running through Block 6, of the Lindsey Addition to The Town of Lamesa, Dawson County, Texas. (City Manager & City Attorney)

Motion by Council Member Morgan Vermillion to pass an Ordinance on second reading to close, abandon and vacate that portion of the alley through Block 6 of the Lindsey Addition to the town of Lamesa, Dawson County, Texas. Motion seconded by Council Member Danny Jacobs and upon being put to a vote the motion passed.

"AYE" 7 "NAY" "ABSTAIN"

ORDINANCE TO AMENDING CHAPTER 5 ENTITLED "FIRE PREVENTION AND PROTECTION" OF THE CODE OF ORDINANCES OF THE CITY OF LAMESA, TEXAS: City Council to consider passing an Ordinance on second reading amending Chapter 5 entitled "Fire Prevention and Protection" of the Code of Ordinances of the City of Lamesa, Texas. (Chief Larry Duyck))

Motion by Council Member Morgan Vermillion to pass an Ordinance on second reading amending Chapter 5 entitled "Fire Prevention and Protection" of the Code of Ordinances of the City of Lamesa, Texas. Motion seconded by Council Member Rudy Sauseda and upon being put to a vote the motion passed.

VOTING: "AYE" 7 "NAY" "ABSTAIN"

**BUDGET AMENDMENT II:** City Council to consider amending Ordinance O-18-22 on second reading with respect to the budget for the fiscal year beginning October 1,2022 and ending September 30, 2023. (This budget amendment is to cover the cost of the City's portion of the Airport Project.) (City Manager & Finance Director)

Motion by Council Member Bobby Gonzales to amend Ordinance O-18-22 on second reading with respect to the budget for the fiscal year beginning October 1, 2022 and ending September 30, 2023. Motion seconded by Council Member Danny Jacobs and upon being put to a vote the motion passed.

VOTING: "AYE" 7 "NAY" "ABSTAIN"

**BUDGET AMENDMENT III:** City Council to consider amending Ordinance O-18-22 on first reading with respect to the budget for the fiscal year beginning October 1, 2022, and ending September 30, 2023. (This budget amendment is for thirteen Lenova Laptops purchased with the Seizure Account. (City Manager & Finance Director)

Motion by Council Member Danny Jacobs to amend Ordinance O-18-22 on first reading with respect to the budget for the fiscal year beginning October 1, 2022 and ending September 30, 2023. Motion seconded by Council Member Morgan Vermillion and upon being put to a vote the motion passed.

VOTING: "AYE" 7 "NAY" "ABSTAIN"

**BUDGET AMENDMENT IV**: City Council to consider amending Ordinance O-18-22 on first reading with respect to the budget for the fiscal year beginning October 1, 2022, and ending September 30, 2023. (*This budget amendment is to make up the difference between the escrow balance* (\$299,477.89 - \$264,221.44) and the new cost of the New Garbage Truck. (City Manager & Finance Director)

Motion by Council Member Morgan Vermillion to amend Ordinance O-18-22 on first reading with respect to the budget for the fiscal year beginning October 1, 2022 and ending September 30, 2023. Motion seconded by Council Member Danny Jacobs and upon being put to a vote the motion passed.

VOTING: "AYE" 7 "NAY" "ABSTAIN"

**RESOLUTION AUTHORIZING FINANCING AGREEMENT WITH GOVERNMENT CAPITAL CORPORATION:** City Council to consider authorization of financing agreement with Government Capital Corporation. (City Manager, Finance Director, and City Attorney)

Motion by Council Member Morgan Vermillion to authorize of financing agreement with Government Capital Corporation. Motion seconded by Council Member Bobby Gonzales and upon being put to a vote the motion passed.

VOTING: "AYE" 7 "NAY" "ABSTAIN"

RESOLUTION CANCELLING THAT AGREEMENT DATED APRIL 20, 1995, BETWEEN THE CITY OF LAMESA AND DANNY HOBSON: City council to consider cancelling that agreement dated April 20, 1995, between the City of Lamesa and Danny Hobson. (City Manager)

Motion by Council Member Bobby Gonzales to approve a resolution cancelling an agreement passed on April 20, 1995, between the City of Lamesa and Danny Hobson.

Motion seconded by Council Member Danny Jacobs and upon being put to a vote the motion passed.

VOTING: "AYE" 7 "NAY" "ABSTAIN"

**CALL FOR BIDS - EXCAVATION AND LINING OF CELL 5-:** City Council to consider requesting bids for the construction of, the following Project, Excavation and Lining of Cell 5 at the City of Lamesa Municipal Solid Waste Landfill. (City Manager)

Motion by Council Member Bobby Gonzales to approve the request and advertising for bids for the Excavation and Lining of Cell 5 at the City of Lamesa Municipal Solid Waste Landfill. Motion seconded by Council Member Gloria Rodriguez and upon being put to a vote the motion passed.

VOTING: "AYE" 7 "NAY" "ABSTAIN"

**LEASE OF GRASSHOPPER MOWERS FOR THE LAMESA PARKS DEPARTMENT:** City Council to consider approving a Lease Agreement for Grasshopper Mowers for the Lamesa Parks Department. (Parks & Streets Director)

Motion by Council Member Danny Jacobs to approve a Lease Agreement for Grasshopper Mowers for the Lamesa Parks Department. Motion seconded by Council Member Morgan Vermillion and upon being put to a vote the motion passed.

VOTING: "AYE" 7 "NAY" "ABSTAIN"

**PUBLIC HEARING ON REQUEST FOR SPECIFIC USE PERMIT:** Public hearing to consider the petition of Gloria Salinas,804 SE 1<sup>st</sup> Place, Lamesa, Texas 79331 of the following property: Lot 1, Block 16, Compton Addition to the City of Lamesa, Dawson County, Texas to allow for the operation of a Residential Cooking Business. (Building Official)

Public Hearing opened @ 6:10 and closed @ 6:12

No one from the public spoke.

**REQUEST FOR SPECIFIC USE PERMIT:** City Council to consider passing an Ordinance on First reading approving specific use permit for the following property: Lot 1, Block 16 Compton Addition to the City of Lamesa, Dawson County, Texas located at located at 804 SE 1<sup>st</sup> Place to allow the operation of a Residential Cooking Business. (Building Official)

Motion by Council Member Bobby Gonzales to pass an Ordinance on first reading allowing a Specific Use Permit located at 804 SE 1<sup>st</sup> Place for use as a Residential Cooking Business for the following property: Lot 1, Block 16, of the Compton Addition to the City of Lamesa, Dawson County, Texas. Motion seconded by Council Member Gloria Rodriguez and upon being put to a vote the motion passed.

**VOTING:** 

"AYE" 7

"NAY"

"ABSTAIN"

#### **CITY STAFF REPORTS:**

- a. POLICE CHIEF REPORT: Police Chief to report on the city's recent events.
- b. FIRE CHIEF REPORT: Fire Chief to report on the city's recent events.
- c. UTILITIES DIRECTOR REPORT: Utilities Director to report on the city's recent events.
- d. **LEDC/LEAP QUARTERLY REPORT**: Mona Ferguson, EDC Director to present LEDC/LEAP Quarterly Report to City Council. (*EDC Director*)

**INVESTMENT REPORT:** Finance Director to report on the city's investments for the second quarter of FY 2022-2023.

FINANCIAL REPORT: Finance Director to report on the city's finances.

**CITY MANAGER REPORT:** City Manager to report on current activities and answer questions from the City Council.

MAYOR'S REPORT: Mayor to report on future events.

. **EXECUTIVE SESSION**: Council to consider convening into closed executive session regarding:

**Sec. 551.072.** to deliberate the purchase, exchange, lease, or value of real property

Sec. 551.074 Texas Government Code: "to discuss personnel matters, the appointment, employment, evaluation, or reassignment.

Motion by Council Member organ Vermillion to enter into executive session. Motion seconded by Council Member Bobby Gonzales and upon being put to a vote the motion passed.

VOTING:

"AYE" 7

"NAY"

"ABSTAIN"

**ADJOURNMENT:** The next regularly scheduled meeting of the City Council of the City of Lamesa will be May 16, 2023, at 5:30 P.M.

ATTEST:

APPROVED:

| Betty Conde    | Josh Stevens |
|----------------|--------------|
| City Secretary | Mayor        |

5-12-2023 10:24 AM

DEPT : N/A

DETAIL LISTING

PERIOD TO USE: Apr-2023 THRU Apr-2023

THRU 1001 FUND : 01 -GENERAL FUND

ACCOUNTS: 1001 THRU 1001

POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT=== ===BALANCE====

1001 CASH IN BANK

| 4/03/23 | 4/03 A50004 CHK:     | 211687 | 20441 DAWSON CO. LIBRARY     | 1611       | 630.00CR    | 630.00CR    |
|---------|----------------------|--------|------------------------------|------------|-------------|-------------|
|         | 4/03 A50005 CHK:     |        | 20441 SOUTH PLAINS PUBLIC HE | L 3730     | 2,455.22CR  | 3,085.22CR  |
| 4/03/23 | 4/03 A50006 CHK:     |        | 20441 VOLUNTEER FIRE DEPARTM | N 4090     | 400.00CR    | 3,485.22CR  |
| 4/03/23 | 4/03 A50007 CHK:     |        | 20441 DUYCK LARRY            | 5777       | 200.00CR    | 3,685.22CR  |
| 4/03/23 | 4/03 A50008 CHK:     | 211691 | 20441 JASON WILEY            | 6025       | 200.00CR    | 3,885.22CR  |
| 4/03/23 | 4/03 A50009 CHK:     |        | 20441 STEVE ALEXANDER        | 6356       | 200.00CR    | 4,085.22CR  |
| 4/03/23 | 4/03 A50010 CHK:     |        | 20441 RANDALL DAVIS          | 6696       | 200.00CR    | 4,285.22CR  |
| 4/03/23 | 4/03 A50011 CHK:     |        | 20441 JEFFREY TVEIT          | 6873       | 200.00CR    | 4,485.22CR  |
| 4/03/23 | 4/03 A50012 CHK:     |        | 20441 MICHAEL THORNTON       | 6934       | 200.00CR    | 4,685.22CR  |
| 4/03/23 | 4/03 A50013 CHK:     |        | 20441 AUERILO GARZA          | 7028       | 200.00CR    | 4,885.22CR  |
| 4/03/23 | 4/03 A50014 CHK:     |        | 20441 KENNETH STANTON        | 7071       | 200.00CR    | 5,085.22CR  |
| 4/03/23 | 4/03 A50015 CHK:     |        | 20441 BOBBY JOE CONTRERAS JR | 7170       | 200.00CR    | 5,285.22CR  |
| 4/03/23 | 4/03 A50016 CHK:     |        | 20441 INSURICA TX INSURNACE  | SE 7197    | 1,041.66CR  | 6,326.88CR  |
| 4/03/23 | 4/03 A50017 CHK:     |        | 20441 DEREK OLIVO            | 7220       | 200.00CR    | 6,526.88CR  |
| 4/03/23 | 4/03 A50018 CHK:     |        | 20441 FELIPE GARCIA          | 7221       | 200.00CR    | 6,726.88CR  |
|         | 4/03 A50019 CHK:     |        | 20441 JEREMIAH BELTRAN       | 7226       | 200.00CR    | 6,926.88CR  |
| 4/03/23 | 4/04 B76378 Misc     |        | 11904 METER POSTAGE          | JE# 030388 | 200.00CR    | 7,126.08CR  |
|         | 4/04 A50161 CHK:     |        | 20448 GERALD GOODMAN         | 1          | 350.00CR    | 7,476.89CR  |
| 4/04/23 | 4/04 A50162 CHK:     |        | 20448 LAMESA CHAMBER OF COMM | ER 1       | 100.00CR    | 7,576.88CR  |
|         | 4/04 A50163 CHK:     |        | 20448 ISABEL SOLIS           | 1          | 150.00CR    | 7,726.88CR  |
| 4/04/23 | 4/04 A50164 CHK:     |        | 20448 DESTINY BANUELOS       | 1          | 50.00CR     | 7,776.88CR  |
|         | 4/04 A50165 CHK:     |        | 20448 MADISON CASILLAS       | 1          | 50.00CR     | 7,826.88CR  |
| 4/04/23 | 4/04 A50166 CHK:     |        | 20448 ROSA GONZALES          | 1          | 50.00CR     | 7,876.88CR  |
|         | 4/04 A50167 CHK:     |        | 20448 JONATHAN MONTEZ        | 1          | 50.00CR     | 7,926.88CR  |
| 4/04/23 | 4/04 A50168 CHK:     |        | 20448 CANDICE SANCHEZ        | 1          | 50.00CR     | 7,976.88CR  |
|         | 4/04 A50169 CHK:     |        | 20448 ADELINA COLUNGA        | 1          | 300.00CR    | 8,276.88CR  |
| 4/04/23 | 4/04 A50170 CHK:     |        | 20448 WEST GAINS SEED        | 1          | 250.00CR    | 8,526.88CR  |
| 4/04/23 | 4/04 A50171 CHK:     |        | 20448 MANDIE LEMON           | 1          | 50.00CR     | 8,576.88CR  |
| 4/04/23 | 4/04 A50172 CHK:     |        | 20448 TRINITY ROSALES        | 1          | 50.00CR     | 8,626.88CR  |
| 4/04/23 | 4/04 A50173 CHK:     |        | 20448 CORINA DOMINGUEZ       | 1          | 50.00CR     | 8,676.88CR  |
| 4/04/23 | 4/04 A50174 CHK:     |        | 20448 SABASTIAN VILLAGRANA   | 1          | 50.00CR     | 8,726.88CR  |
| 4/04/23 | 4/04 A50175 CHK:     |        | 20448 PRAYER HOUSE COGIC     | 1          | 100.00CR    | 8,826.88CR  |
| 4/04/23 | 4/04 A50176 CHK:     |        | 20448 ELIZA BUNTON           | 1          | 75.00CR     | 8,901.88CR  |
| 4/04/23 | 4/04 A50177 CHK:     |        | 20448 JAIME GALINDO          | 1          | 50.00CR     | 8,951.88CR  |
| 4/04/23 | 4/04 A50178 CHK:     |        | 20448 CONSOLIDATED SPECIAL   | UN 1517    | 52,000.00CR | 60,951.88CR |
|         | 4/04 A50180 CHK:     |        | 20448 GARZA, DIONICIO JR     | 1969       | 82.53CR     | 61,034.41CR |
|         | 4/04 A50181 CHK:     |        | 20448 MANDRY TECHNOLOGY SOLU | TI 5160    | 7,657.00CR  | 68,691.41CR |
| 4/04/23 | 4/04 A50183 CHK:     |        | 20448 OGEDA, ERNEST          | 5617       | 8.76CR      | 68,700.17CR |
| 4/04/23 | 4/04 A50184 CHK:     |        | 20448 AUERILO GARZA          | 7028       | 15.00CR     | 68,715.17CR |
| 4/04/23 | 4/04 A50185 CHK:     |        | 20448 ZACHARY SILVAS         | 7190       | 12.00CR     | 68,727.17CR |
| 4/04/23 | 4/04 A50186 CHK:     |        | 20448 RAFAEL ESQUIVEL        | 7193       | 15.00CR     | 68,742.17CR |
| 4/04/23 | 4/04 A50187 CHK:     |        | 20448 LAMESA ANIMAL SHELTER  | 7223       | 4,166.66CR  | 72,908.83CR |
|         | 4/04 A50188 CHK:     |        | 20449 B & J WELDING SUPPLY   | 1180       | 1,185.78CR  | 74,094.61CR |
| 7/07/23 | ., 01 1.00100 01111. |        |                              |            |             |             |

5-12-2023 10:24 AM

DETAIL LISTING

PERIOD TO USE: Apr-2023 THRU Apr-2023 FUND : 01 -GENERAL FUND ACCOUNTS: 1001 THRU 1001

DEPT : N/A

POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT=== ====BALANCE====

1001 CASH IN BANK • ( CONTINUED ) \*

| 4/04/23 | 4/04 A50190 CHK: | 211705   | 20449 | CHEVRON AND TEXACO BUSIN  | 1462 | 79.20CR     | 74,173.81CR  |
|---------|------------------|----------|-------|---------------------------|------|-------------|--------------|
| 4/04/23 | 4/04 A50191 CHK: | 211706   | 20449 | PAYTON PLUMBING INC       | 3286 | 629.20CR    | 74,803.01CR  |
| 4/04/23 | 4/04 A50192 CHK: | 211707   | 20449 | POSTMASTER                | 3390 | 2,100.00CR  | 76,903.01CR  |
| 4/04/23 | 4/04 A50193 CHK: | 211708   | 20449 | SOUTH PLAINS COMMUNICATI  | 3729 | 953.00CR    | 77,856.01CR  |
| 4/04/23 | 4/04 A50194 CHK: | 211709   | 20449 | SOUTHWESTERN EQUIPMENT C  | 3742 | 1,483.63CR  | 79,339.64CR  |
| 4/04/23 | 4/04 A50195 CHK: | 211710   | 20449 | TML-IEBP                  | 3843 | 53,432.89CR | 132,772.53CR |
| 4/04/23 | 4/04 A50196 CHK: | 211711   | 20449 | UNITED FUND               | 4081 | 42.00CR     | 132,814.53CR |
|         | 4/04 A50197 CHK: | 211712   | 20449 | WATERMASTER IRRIGATION    | 4129 | 224.58CR    | 133,039.11CR |
| 4/04/23 | 4/04 A50198 CHK: | 211713   | 20449 | WINDSTREAM COMMUNICATION  | 4460 | 68.68CR     | 133,107.79CR |
|         | 4/04 A50199 CHK: | 211714   | 20449 | UNITED SUPERMARKETS, LTD  | 4750 | 105.13CR    | 133,212.92CR |
| 4/04/23 | 4/04 A50200 CHK: | 211715   | 20449 | COTTON COUNTRY ELECTRIC   | 5650 | 164.79CR    | 133,377.71CR |
|         | 4/04 A50201 CHK: |          | 20449 | JOHN DEERE FINANCIAL      | 5861 | 255.58CR    | 133,633.29CR |
| 4/04/23 | 4/04 A50202 CHK: | 211717   | 20449 | GRAINGER                  | 5898 | 213.42CR    | 133,846.71CR |
|         | 4/04 A50203 CHK: |          | 20449 | ACE SPRAY EQUIPMENT       | 6022 | 39.00CR     | 133,885.71CR |
| 4/04/23 | 4/04 A50204 CHK: | 211719   | 20449 | NORTHERN TOOL & EQUIPMEN  | 6434 | 230.00CR    | 134,115.71CR |
|         | 4/04 A50205 CHK: |          | 20449 | DE LAGE LANDEN PUBLIC FI  | 6511 | 256.27CR    | 134,371.98CR |
| 4/04/23 | 4/04 A50206 CHK: | 211721   | 20449 | KUBOTA TRACTOR CORP       | 6643 | 1,207.62CR  | 135,579.60CR |
| -,,     | 4/04 A50207 CHK: | 211722   | 20449 | SOUTH PLAINS CHAPTER OF   | 6722 | 20.00CR     | 135,599.60CR |
| 4/04/23 | 4/04 A50208 CHK: | 211723   | 20449 | PREMIER WATERWORKS, INC   | 6983 | 183.14CR    | 135,782.74CR |
| 4/04/23 | 4/04 A50209 CHK: |          | 20449 | TK ELEVATOR CORPORATION   | 7024 | 1,457.00CR  | 137,239.74CR |
| 4/04/23 | 4/04 A50210 CHK: | 211725   | 20449 | DC SUPPLY, LLC            | 7039 | 170.82CR    | 137,410.56CR |
| 4/04/23 | 4/04 A50211 CHK: |          | 20449 | EUROFINS ENVIRONMENT TES  | 7174 | 195.00CR    | 137,605.56CR |
| 4/04/23 | 4/04 A50212 CHK: | 211727   | 20449 | IDEXX DISTRIBUTION, INC   | 7178 | 2,407.17CR  | 140,012.73CR |
|         | 4/04 A50213 CHK: | 211728   | 20449 | RACHEL SOLIZ              | 7200 | 86.72CR     | 140,099.45CR |
| 4/06/23 | 4/06 A50241 CHK: | 211774   | 20463 | CANADIAN RIVER MUNICIPAL  | 1385 | 76,421.81CR | 216,521.26CR |
|         | 4/06 A50242 CHK: | 211775   | 20463 | ENER-TEL SERVICES         | 6785 | 43.30CR     | 216,564.56CR |
| 4/06/23 | 4/06 A50243 CHK: | 211776   | 20463 | JOSE S. SANCHEZ           | 7166 | 100.00CR    | 216,664.56CR |
| 4/06/23 | 4/06 A50244 CHK: |          | 20463 | RAFAEL ESQUIVEL           | 7193 | 5.52CR      | 216,670.08CR |
| 4/06/23 | 4/06 A50245 CHK: | 211756   | 20461 | AT & T MOBILITY           | 0885 | 60.00CR     | 216,730.08CR |
| 4/06/23 | 4/06 A50246 CHK: | 211757   | 20461 | AUTOMOTIVE TECHNOLOGY     | 1139 | 185.00CR    | 216,915.08CR |
| 4/06/23 | 4/06 A50247 CHK: | 211758   | 20461 | BROCK VETERINARY CLINIC,  | 1302 | 603.00CR    | 217,518.09CR |
| 4/06/23 | 4/06 A50248 CHK: | 211759   | 20461 | CLAIBORNE'S THRIFTWAY     | 1480 | 14.97CR     | 217,533.05CR |
| 4/06/23 | 4/06 A50249 CHK: | 211760   | 20461 | LYNTEGAR ELECTRIC COOPER  | 2728 | 103.89CR    | 217,636.94CR |
| 4/06/23 | 4/06 A50250 CHK: | 211761   | 20461 | PARKHILL, SMITH & COOPER, | 3263 | 2,831.50CR  | 220,468.44CR |
| 4/06/23 | 4/06 A50251 CHK: | 211762   | 20461 | POKA-LAMBRO COMMUNCIATIO  | 3358 | 708.99CR    | 221,177.43CR |
| 4/06/23 | 4/06 A50252 CHK: | 211763   | 20461 | S & C OIL COMPANY, INC.   | 3575 | 206.32CR    | 221,383.75CR |
| 4/06/23 | 4/06 A50253 CHK: | 211764   | 20461 | TERRY COUNTY TRACTOR CO.  | 3880 | 108.45CR    | 221,492.20CR |
| 4/06/23 | 4/06 A50254 CHK: | 211765   | 20461 | TEXAS DEPARTMENT OF TRAN  | 5622 | 72,300.00CR | 293,792.20CR |
| 4/06/23 | 4/06 A50255 CHK: | 211766   | 20461 | SKTR, INC.                | 5798 | 190.94CR    | 293,983.14CR |
| 4/06/23 | 4/06 A50256 CHK: | 211767   | 20461 | HORNUNG'S GOLF PRODUCTS,  | 5897 | 1,123.86CR  | 295,107.00CR |
| 4/06/23 | 4/06 A50257 CHK: | 211768   | 20461 | GRAINGER                  | 5898 | 306.57CR    | 295,413.57CR |
| 4/06/23 | 4/06 A50258 CHK  | 211769   | 20461 | NUTRIEN AG SOLUTIONS, IN  | 6659 | 480.00CR    | 295,893.57CR |
| 4/06/23 | 4/06 A50259 CHK: | 211770   | 20461 | KWIK KAR OIL & LUBE       | 6691 | 470.70CR    | 296,364.27CR |
| 4/06/23 | 4/06 A50260 CHK  |          | 20461 | SCOTT RUNGE ELECTRIC, LI  | 6956 | 5,750.00CR  | 302,114.27CR |
| 4/06/23 | 4/06 A50261 CHK  | 211772   | 20461 | ADVANCE AUTO PARTS        | 7217 | 1,138.40CR  | 303,252.67CR |
| 4/06/23 | 4/06 A50262 CHK  | : 211773 | 20461 | MICHAEL THOMAS JETER      | 7245 | 125.00CR    | 303,377.67CR |
| 4/10/23 | 4/10 A50267 DFT: | : 000091 | 20468 | INTERNAL REVENUE SERVICE  | 5832 | 27,950.23CR | 331,327.90CR |
|         |                  |          |       |                           |      |             |              |

1001

CASH IN BANK

DETAIL LISTING

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PERIOD TO USE: Apr-2023 THRU Apr-2023 : 01 -GENERAL FUND FUND THRU 1001

ACCOUNTS: 1001 DEPT : N/A

NOTE =====AMOUNT==== ===BALANCE==== PACKET======DESCRIPTION======= VEND INV/JE # DATE TRAN # REFERENCE POST \* ( CONTINUED ) \*

445.00CR 331,772,90CR 4/10/23 4/10 A50268 DFT: 000092 20468 NATIONWIDE INVESTMENT SE 7211 22,642,91CR 354,415.81CR 4/10/23 4/10 A50269 CHK: 211778 20468 CAPROCK FEDERAL CREDIT U 1390 431,345.49CR 76,929,68CR 4/10/23 4/10 A50270 CHK: 211779 20468 PAYROLL FUND 3270 431,470.30CR 124.81CR 6023 4/10/23 4/10 A50271 CHK: 211780 20468 JAE FITNESS 271.09CR 431,741,39CR 20468 TX CHILD SUPPORT SDU 6905 4/10/23 4/10 A50272 CHK: 211781 432,041.39CR 300.00CR 4/10/23 4/10 A50273 CHK: 211782 20468 TX CHILD SUPPORT SDU 7120 303,94CR 432,345.33CR 4/10/23 4/10 A50274 CHK: 211783 20468 US DEPARTMENT OF THE TRE 7225 200.00CR 432,545.33CR 4/10/23 4/18 B76481 Misc 000002 11928 METER POSTAGE JE# 030432 433,090.80CR 545.47CR 4/12/23 4/12 A50318 CHK: 211787 20471 BRUCKNER'S TRUCK SALES, 1340 434,004.16CR 913.36CR 4/12/23 4/12 A50319 CHK: 211788 20471 DAVIS FURNITURE COMPANY 1600 435,593.76CR 1,589,60CR 20471 GEBO'S DISTRIBUTING CO., 2000 4/12/23 4/12 A50321 CHK: 211790 440,465.28CR 4.871.52CR 20471 HIGGINBOTHAM'S GENERAL O 2180 4/12/23 4/12 A50323 CHK: 211792 644.63CR 441,109.91CR 4/12/23 4/12 A50326 CHK: 211795 20471 LAMESA BEARING, INC. 2480 1.112.28CR 442,222.19CR 4/12/23 4/12 A50327 CHK: 211796 20471 LAMESA BUTANE COMPANY 2500 442,700.19CR 478.00CR 4/12/23 4/12 A50328 CHK: 211797 20471 LAMESA TIRE & BATTERY. I 2645 443,718.19CR 1,018.00CR 4/12/23 4/12 A50329 CHK: 211798 20471 PROFESSIONAL TURF PRODUC 3413 444,957.47CR 1.239.28CR 20471 STANDARD INSURANCE CO 3782 4/12/23 4/12 A50330 CHK: 211799 445,423.60CR 466.13CR 20471 WARREN CAT 4/12/23 4/12 A50331 CHK: 211800 11.40CR 445,435.00CR 20471 WINDSTREAM COMMUNICATION 4460 4/12/23 4/12 A50332 CHK: 211801 169.00CR 445,604.00CR 4/12/23 4/12 A50333 CHK: 211802 20471 M & M EXTERMINATORS 448,397.11CR 2,793.11CR 4/12/23 4/12 A50334 CHK: 211803 20471 TASCOSA OFFICE MACHINES, 5115 449,932.15CR 1,535.04CR 4/12/23 4/12 A50336 CHK: 211805 20471 MANDRY TECHNOLOGY SOLUTI 5160 450,212.15CR 280.00CR 20471 STATE RUBBER & ENVIRONME 5315 4/12/23 4/12 A50337 CHK: 211806 450,825.07CR 612.92CR 4/12/23 4/12 A50338 CHK: 211807 20471 AUTOZONE, INC. 198.73CR 451,023.80CR 20471 O'REILLY AUTOMOTIVE, INC 5618 4/12/23 4/12 A50339 CHK: 211808 451,390.68CR 366.88CR 4/12/23 4/12 A50340 CHK: 211809 20471 SKTR, INC. 453,205.68CR 1,815.00CR 4/12/23 4/12 A50341 CHK: 211810 20471 NAPA AUTO PARTS 5833 453,825.96CR 620.28CR 20471 FRANKLIN & SON, INC. 4/12/23 4/12 A50343 CHK: 211812 296.08CR 454,122.04CR 20471 LAMESA RECYCLING 5869 4/12/23 4/12 A50344 CHK: 211813 454,228.94CR 106.90CR 4/12/23 4/12 A50345 CHK: 211814 20471 SIERRA SPRINGS 23,324.57CR 477,553.51CR 6220 4/12/23 4/12 A50346 CHK: 211815 20471 WTG FUELS, INC. 477,687,47CR 133.96CR 20471 NORTHERN TOOL & EQUIPMEN 6434 4/12/23 4/12 A50348 CHK: 211817 2,195.25CR 479,882.72CR 4/12/23 4/12 A50349 CHK: 211818 20471 SECURE VISION OF AMERICA 6488 479,899.59CR 16.87CR 4/12/23 4/12 A50350 CHK: 211819 20471 MCCREARY, VESELKA, BRAGG 6774 224.00CR 480.123.59CR 20471 LORI VITOLAS dba WEST TE 6851 4/12/23 4/12 A50351 CHK: 211820 484.578.15CR 4.454.56CR 20471 BDP INDUSTRIES INC 4/12/23 4/12 A50352 CHK: 211821 328.25CR 484,906,40CR 4/12/23 4/12 A50353 CHK: 211822 20471 DISH 485.737.96CR 831.56CR 4/12/23 4/12 A50354 CHK: 211823 20471 HUNTINGTON NATIONAL BANK 7029 3,600.00CR 489,337,96CR 4/12/23 4/12 A50355 CHK: 211824 20471 DC SUPPLY, LLC 489,407,96CR 20471 SAFEBUILT TEXAS, LLC 7066 70.00CR 4/12/23 4/12 A50356 CHK: 211825 134.47CR 489,542.43CR 20471 TRACTOR SUPPLY CO 4/12/23 4/12 A50357 CHK: 211826 390.00CR 489.932.43CR 20471 EUROFINS ENVIRONMENT TES 7174 4/12/23 4/12 A50358 CHK: 211827 493,697.03CR 3.764.60CR 4/12/23 4/12 A50359 CHK: 211784 20470 MANDRY TECHNOLOGY SOLUTI 5160 493,712,03CR 15.00CR 4/12/23 4/12 A50361 CHK: 211786 20470 AUERTLO GARZA 493,912.03CR JE# 030536 200.00CR 4/12/23 5/10 B76763 Misc 000026 11959 METER POSTAGE -493,985.28CR 20488 UNIFIRST HOLDINGS, INC 4079 73.25CR 4/17/23 4/17 A50386 CHK: 211832 130.16CR 494,115.44CR 20488 DS SERVICES OF AMERICA, 5275 4/17/23 4/17 A50387 CHK: 211833

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5-12-2023 10:24 AM DETAIL LISTING
FUND: 01 -GENERAL FUND PERIOD TO USE: Apr-2023 THRU Apr-2023

ACCOUNTS: 1001 THRU 1001

DEPT : N/A POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT==== ===BALANCE====

| 100     | 1    |        | CAS  | SH IN BANK |       | • ( CONTINU              | ED ) * |     |        |   |             |              |
|---------|------|--------|------|------------|-------|--------------------------|--------|-----|--------|---|-------------|--------------|
| 4/17/23 | 1/17 | Δ5038R | CHK. | 211834     | 20488 | ANDREW BARKER            | 5727   |     |        |   | 31.12CR     | 494,146.56CR |
| 4/17/23 |      | A50389 |      |            |       | DAVID HUCKERT            | 6182   |     |        |   | 200.00CR    | 494,346.56CR |
| 4/17/23 |      | A50390 |      |            |       | DAWSON COUNTY TAX ASSESS | 7048   |     |        |   | 7.50CR      | 494,354.06CR |
| 4/17/23 |      | A50391 |      |            |       | EUROFINS ENVIRONMENT TES |        |     |        |   | 185.00CR    | 494,539.06CR |
| 4/17/23 |      | A50392 |      |            | 20485 | LAMESA CHAMBER OF COMMER | 1457   |     |        |   | 3,270.00CR  | 497,809.06CR |
| 4/17/23 |      | A50393 |      |            | 20487 | SOLENIS, LLC             | 6073   |     |        |   | 4,064.12CR  | 501,873.18CR |
| 4/17/23 | 4/17 | A50394 | CHK: | 211830     | 20487 | SOUTHERN TIRE MART       | 6116   |     |        |   | 1,950.00CR  | 503,823.18CR |
| 4/17/23 | 4/17 | A50395 | CHK: | 211831     | 20487 | JAMES, COOKE, & HOBSON,  | 7107   |     |        |   | 16,560.00CR | 520,383.18CR |
| 4/17/23 | 4/17 | A50397 | CHK: | 211838     | 20496 | CITY OF LUBBOCK          | 1470   |     |        |   | 14,284.79CR | 534,667.97CR |
| 4/17/23 | 4/17 | A50398 | CHK: | 211839     | 20496 | KSSL RADIO               | 6168   |     |        |   | 300.00CR    | 534,967.97CR |
| 4/17/23 | 4/17 | A50399 | CHK: | 211840     | 20496 | LORI VITOLAS dba WEST TE | 6851   |     |        |   | 3,817.00CR  | 538,784.97CR |
| 4/17/23 | 4/17 | A50400 | CHK: | 211841     | 20496 | LAMESA PRESS REPORTER    | 7195   |     |        |   | 3,190.35CR  | 541,975.32CR |
| 4/19/23 | 4/19 | A50405 | CHK: | 211865     | 20499 | RELIANCE ENVIRONMENTAL T | 7165   |     |        | 1 | 38,032.89CR | 680,008.21CR |
| 4/19/23 | 4/19 | A50406 | CHK: | 211842     | 20498 | DACO                     | 1580   |     |        |   | 210.00CR    | 680,218.21CR |
| 4/19/23 | 4/19 | A50407 | CHK: | 211843     | 20498 | LAMESA ECONOMIC DEVELOPM | 2555   |     |        |   | 30,182.23CR | 710,400.44CR |
| 4/19/23 | 4/19 | A50408 | CHK: | 211844     | 20498 | TEXAS DEPT OF PUBLIC SAF | 3950   |     |        |   | 4.00CR      | 710,404.44CR |
| 4/19/23 | 4/19 | A50409 | CHK: | 211845     | 20498 | OGEDA, ERNEST            | 5617   |     |        |   | 9.00CR      | 710,413.44CR |
| 4/19/23 | 4/19 | A50410 | CHK: | 211846     | 20498 | LNB - CASH               | 5656   |     |        |   | 175.00CR    | 710,588.44CR |
| 4/19/23 | 4/19 | A50411 | CHK: | 211047     | 20498 | LAMESA ECONOMIC ALLIANCE | 5942   |     |        |   | 30,182.23CR | 740,770.67CR |
| 4/19/23 | 4/19 | A50412 | CHK: | 211848     | 20498 | VERIZON WIRELESS         | 5969   |     |        |   | 1,617.31CR  | 742,387.98CR |
| 4/19/23 | 4/19 | A50414 | CHK: | 211850     | 20498 | RELIANT ENERGY           | 6316   |     |        |   | 28,217.50CR | 770,605.56CR |
| 4/19/23 | 4/19 | A50416 | CHK: | 211852     | 20498 | NORTHERN TOOL & EQUIPMEN | 6434   |     |        |   | 40.00CR     | 770,645.56CR |
| 4/19/23 | 4/19 | A50417 | CHK: | 211853     | 20498 | CANON FINANCIAL SERVICES | 6580   |     |        |   | 829.70CR    | 771,475.26CR |
| 4/19/23 | 4/19 | A50418 | CHK: | 211854     | 20498 | ETC LITE, LLC            | 6633   |     |        |   | 210.00CR    | 771,685.26CR |
| 4/19/23 | 4/19 | A50419 | CHK: | 211855     | 20498 | JAVIER GONZALEZ          | 6750   |     |        |   | 2,500.00CR  | 774,185.26CR |
| 4/19/23 | 4/19 | A50420 | CHK: | 211856     | 20498 | TRANS UNION RISK AND ALT | 7053   |     |        |   | 239.85CR    | 774,425.11CR |
| 4/19/23 | 4/19 | A50421 | CHK: | 211857     | 20498 | FERGUSON US HOLDINGS, IN | 7161   |     |        |   | 230.58CR    | 774,655.69CR |
| 4/19/23 | 4/19 | A50422 | CHK: | 211858     | 20498 | ROBERT SISTRUNK          | 7162   |     |        |   | 249.00CR    | 774,904.69CR |
| 4/19/23 | 4/19 | A50423 | CHK: | 211859     | 20498 | EUROFINS ENVIRONMENT TES | 7174   |     |        |   | 195.00CR    | 775,099.69CR |
| 4/19/23 | 4/19 | A50424 | CHK: | 211860     | 20498 | LONE STAR MOBILE STAGING | 7187   |     |        |   | 3,000.00CR  | 778,099.69CR |
| 4/19/23 | 4/19 | A50425 | CHK: | 211861     | 20498 | LAMESA PRESS REPORTER    | 7195   |     |        |   | 1,272.58CR  | 779,372.27CR |
| 4/19/23 | 4/19 | A50426 | CHK: | 211862     | 20498 | INSURICA TX INSURNACE SE | 7197   |     |        |   | 71.00CR     | 779,443.27CR |
| 4/19/23 | 4/19 | A50427 | CHK: | 211863     | 20498 | HAYSTACK RANCH MUSIC INC | 7237   |     |        |   | 3,600.00CR  | 783,043.27CR |
| 4/19/23 | 4/19 | A50428 | CHK: | 211864     | 20498 | DON CALDWELL             | 7243   |     |        |   | 600.00CR    | 783,643.27CR |
| 4/20/23 | 4/20 | A50445 | CHK: | 211866     | 20506 | LUPE GARCIA              | 1      |     |        |   | 200.00CR    | 783,843.27CR |
| 4/20/23 | 4/20 | A50446 | CHK: | 211867     | 20506 | DPC INDUSTRIES INC       | 1570   |     |        |   | 210.00CR    | 784,053.27CR |
| 4/20/23 | 4/20 | A50447 | CHK: | 211868     | 20506 | WINDSTREAM COMMUNICATION | 4460   |     |        |   | 87.25CR     | 784,140.52CR |
| 4/20/23 | 4/20 | A50448 | CHK: | 211869     | 20506 | AMERICAN EXPRESS         | 4880   |     |        |   | 4,835.42CR  | 788,975.94CR |
| 4/20/23 | 4/20 | A50451 | CHK: | 211872     | 20506 | LNB - CASH               | 5656   |     |        |   | 8,150.00CR  | 797,125.94CR |
| 4/20/23 | 4/20 | A50452 | CHK: | 211873     | 20506 | NORTHERN TOOL & EQUIPMEN | 6434   |     |        |   | 220.91CR    | 797,346.85CR |
| 4/20/23 | 4/20 | A50453 | CHK: | 211874     | 20506 | CANON FINANCIAL SERVICES | 6580   |     |        |   | 148.12CR    | 797,494.97CR |
| 4/20/23 | 4/20 | A50454 | CHK: | 211875     | 20506 | CLINTON KUNKEL           | 7246   |     |        |   | 1,500.00CR  | 798,994.97CR |
| 4/20/23 | 4/20 | A50455 | CHK: | 211876     |       | AVELAR HERNANDEZ         | 7247   |     |        |   | 400.00CR    | 799,394.97CR |
| 4/20/23 | 4/20 | A50456 | CHK: |            |       | SIGGNO ENTERPRISES LLC   | 7248   |     |        |   | 12,000.00CR | 811,394.97CR |
| 4/21/23 | 4/21 | B76534 | Misc |            |       | TWC - 1ST QT (2023)      |        |     | 030444 |   | 462.97CR    | 811,857.94CR |
| 4/21/23 | 4/21 | B76534 | Misc | 000003     | 11931 | TWC - 1ST QT (2023)      |        |     | 030444 |   | 11.44CR     | 811,869.38CR |
| 4/21/23 | 5/11 | В76777 | Misc | 000027     | 11963 | TEXAS FFPC PENSION       |        | JE# | 030544 |   | 21,800.00CR | 833,669.38CR |

POST DATE TRAN # REFERENCE

DETAIL LISTING

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PERIOD TO USE: Apr-2023 THRU Apr-2023 : 01 -GENERAL FUND

FUND

THRU 1001 ACCOUNTS: 1001 : N/A NOTE =====AMOUNT==== ===BALANCE==== PACKET=====DESCRIPTION====== VEND INV/JE #

· ( CONTINUED ) · CASH IN BANK 1001 33,559,20CR 867,228.58CR 4/24/23 4/24 A50457 DFT: 000093 20509 INTERNAL REVENUE SERVICE 5832 867,673.58CR 445.00CR 20509 NATIONWIDE INVESTMENT SE 7211 4/24/23 4/24 A50458 DFT: 000094 893,302.44CR 25,628.86CR 4/24/23 4/24 A50459 CHK: 211878 20509 CAPROCK FEDERAL CREDIT U 1390 982,557.74CR 89.255.30CR 20509 PAYROLL FUND 4/24/23 4/24 A50460 CHK: 211879 982,682.55CR 124.81CR 6023 4/24/23 4/24 A50461 CHK: 211880 20509 JAE FITNESS 982,953.64CR 271.09CR 6905 20509 TX CHILD SUPPORT SDU 4/24/23 4/24 A50462 CHK: 211881 300,00CR 983,253.64CR 20509 TX CHILD SUPPORT SDU 7120 4/24/23 4/24 A50463 CHK: 211882 983,557.58CR 303.94CR 20509 US DEPARTMENT OF THE TRE 7225 4/24/23 4/24 A50464 CHK: 211883 985,017.83CR 1,460.25CR 4/25/23 4/25 A50473 CHK: 211894 20503 GRAINGER 5898 986.070.56CR 1.052.73CR 7049 20503 MICHAEL HOLDER 4/25/23 4/25 A50474 CHK: 211895 986,122.56CR 52.00CR 1230 4/25/23 4/25 A50475 CHK: 211884 20512 DAWSON COUNTY CLERK 988.196.26CR 2,073.70CR 1570 20512 DPC INDUSTRIES INC 4/25/23 4/25 A50476 CHK: 211885 455.50CR 988,651.76CR 4/25/23 4/25 A50477 CHK: 211886 20512 TYLER TECHNOLOGIES, INC. 2310 987,664.44CR 1,976,316.20CR 20512 LAMESA NATIONAL BANK 2630 4/25/23 4/25 A50478 CHK: 211887 8,423.13CR 1,984,739.33CR 20512 STATE COMPTROLLER 6241 4/25/23 4/25 A50479 CHK: 211888 200.00CR 1,984,939.33CR 6750 20512 JAVIER GONZALEZ 4/25/23 4/25 A50480 CHK: 211889 3,000.00CR 1,987,939.33CR 20512 JACOB GONZALES 6978 4/25/23 4/25 A50481 CHK: 211890 15.00CR 1,987,954.33CR 7028 4/25/23 4/25 A50482 CHK: 211891 20512 AUERILO GARZA 175.00CR 1,988,129.33CR 4/25/23 4/25 A50483 CHK: 211892 20512 EUROFINS ENVIRONMENT TES 7174 15.00CR 1,988,144,33CR 7193 4/25/23 4/25 A50484 CHK: 211893 20512 RAFAEL ESOUIVEL 8,423.13CR 1,996,567.46CR 4/25/23 5/11 B76774 Misc 000000 11961 TO CORRECT CHECK #211888 JE# 030541 27,055.10CR 2,023,622.56CR 1470 4/26/23 4/26 A50488 CHK: 211913 20518 CITY OF LUBBOCK 455 58CR 2.024.078.14CR 1580 4/26/23 4/26 A50489 CHK: 211914 20518 DACO 1.830\_22CR 2,025,908.36CR 5390 4/26/23 4/26 A50490 CHK: 211915 20518 WEST TEXAS PAVING 580.00CR 2,026,488.36CR 4/26/23 4/26 A50491 CHK: 211916 20518 SPAG 2,485.75CR 2,028,974.11CR 20518 WEATHERMAN CONST. & OVER 5624 4/26/23 4/26 A50492 CHK: 211917 300.00CR 2,029,274.11CR 20518 CATHERINE M LANHAM, PH.D 5821 4/26/23 4/26 A50494 CHK: 211919 R19.32CR 2.030,093.43CR 20518 UNITED ROTARY BRUSH, INC 6279 4/26/23 4/26 A50495 CHK: 211920 255.00CR 2,030,348.43CR 4/26/23 4/26 A50496 CHK: 211896 20519 DACO 157.87CR 2,030,506.30CR 1633 4/26/23 4/26 A50497 CHK: 211897 20519 DETCO INDUSTRIES INC 484.64CR 2,030,990.94CR 20519 ATMOS ENERGY CORPORATION 1730 4/26/23 4/26 A50498 CHK: 211898 549.00CR 2,031,539.94CR 20519 NATIONAL SAFETY COUNCIL 3127 4/26/23 4/26 A50499 CHK: 211899 47.90CR 2,031,587.84CR 20519 ROCKY'S BURGERS 4/26/23 4/26 A50500 CHK: 211900 138.72CR 2,031,726.56CR 20519 TERRY COUNTY TRACTOR CO. 3880 4/26/23 4/26 A50501 CHK: 211901 275.80CR 2,032,002.36CR 20519 WALMART COMMUNITY/GECRB 4110 4/26/23 4/26 A50502 CHK: 211902 478.08CR 2,032,480.44CR 20519 LUBBOCK TRUCK SALES, INC 5085 4/26/23 4/26 A50503 CHK: 211903 23,700.00CR 2,056,180.44CR 20519 LNB - CASH 4/26/23 4/26 A50504 CHK: 211904 225.00CR 2,056,405.44CR 20519 TEXAS ENVIRONMENTAL TRAI 5817 4/26/23 4/26 A50505 CHK: 211905 2.55CR 2.056,407.99CR 20519 WYLIE & SON, INC. 4/26/23 4/26 A50506 CHK: 211906 10,488.00CR 2,066,895.99CR 20519 CLUB CAR, LLC 6467 4/26/23 4/26 A50507 CHK: 211907 70.00CR 2,066,965.99CR 6641 4/26/23 4/26 A50508 CHK: 211908 20519 JAIME SOROLA 240.00CR 2,067,205.99CR 4/26/23 4/26 A50509 CHK: 211909 20519 ACTION TRAINING SYSTEMS, 7021 78.99CR 2,067,284.98CR 7049 4/26/23 4/26 A50510 CHK: 211910 20519 MICHAEL HOLDER 10.00CR 2,067,294.98CR 7190 4/26/23 4/26 A50511 CHK: 211911 20519 ZACHARY SILVAS 86.72CR 2,067,381.70CR 7200 20519 RACHEL SOLIZ 4/26/23 4/26 A50512 CHK: 211912 100.00CR 2,067,481.70CR 1 4/27/23 4/27 A50513 CHK: 211921 20521 HEATHER ADAMS 1,500.00CR 2,068,981.70CR 20521 TXSG 4BN NCO FUND 7249 4/27/23 4/27 A50514 CHK: 211922

POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT==== ===BALANCE====

| 100     | 1 CAS            | SH IN BANK   |        | * ( CONTIN               | UED ) * |     |                |                |                |
|---------|------------------|--------------|--------|--------------------------|---------|-----|----------------|----------------|----------------|
| 4/27/23 | 4/27 A50515 CHK: | 211923 2     | 0521   | SAMUEL BANUELOS          | 7250    |     |                | 500.00CR       | 2,069,481.70CR |
| 4/27/23 | 4/28 A50528 CHK: |              | 0524   | ATMOS ENERGY CORPORATION | 1730    |     |                | 1,535.20CR     | 2,071,016.90CR |
| 4/27/23 | 4/28 A50529 CHK: |              | 0524   | NORMAN GARZA             | 6729    |     |                | 1,300.00CR     | 2,072,316.90CR |
| 4/27/23 | 4/28 A50530 CHK: |              | 0524   | LORI VITOLAS dba WEST TE | 6851    |     |                | 36.00CR        | 2,072,352.90CR |
|         | 4/28 A50531 CHK: |              | 20524  | ROSS I GANNAWAY, PLLC    | 6919    |     |                | 330.00CR       | 2,072,682.90CR |
| 4/27/23 | 4/28 A50532 CHK: |              | 20524  | DC SUPPLY, LLC           | 7039    |     |                | 41.25CR        | 2,072,724.15CR |
| 4/27/23 | 4/28 A50533 CHK: |              | 20524  | DAWSON COUNTY TAX ASSESS | 7048    |     |                | 82.50CR        | 2,072,806.65CR |
| 4/27/23 | 4/28 A50536 CHK: |              | 20524  | EUROFINS ENVIRONMENT TES | 7174    |     |                | 195.00CR       | 2,073,001.65CR |
| 4/27/23 | 4/28 A50537 CHK: | 211934 2     | 20528  | FULBRIGHT & CASSELBERRY  | 2090    |     |                | 2,210.20CR     | 2,075,211.85CR |
| 4/27/23 | 4/28 A50538 CHK: |              | 20528  | PAYROLL FUND             | 3270    |     |                | 392.50CR       | 2,075,604.35CR |
| 4/27/23 | 4/28 A50539 CHK: |              | 20528  | SENIOR CITIZENS          | 3675    |     |                | 3,750.00CR     | 2,079,354.35CR |
| 4/27/23 | 4/28 A50545 CHK: |              | 20527  | AFLAC INSURANCE          | 1020    |     |                | 4,309.58CR     | 2,083,663.93CR |
| 4/27/23 | 4/28 A50546 CHK: | 211925 2     | 20527  | CAPROCK FEDERAL CREDIT I | J 1390  |     |                | 115.44CR       | 2,083,779.37CR |
| 4/27/23 | 4/28 A50547 CHK: |              | 20527  | TEXAS MUNICIPAL RETIREM  | 3973    |     |                | 31,428.68CR    | 2,115,208.05CR |
| 4/27/23 | 4/28 A50553 CHK: | 211932 2     | 20527  | LEGAL SHIELD             | 5900    |     |                | 218.14CR       | 2,115,426.19CR |
| 4/27/23 | 4/28 A50554 CHK: | 211933 2     | 20527  | NEW YORK LIFE            | 5921    |     |                | 171.92CR       | 2,115,598.11CR |
| 4/28/23 | 4/28 A50540 CHK: | 211946 2     | 20529  | LNB - CASH               | 5656    |     |                | 4,000.00CR     | 2,119,598.11CR |
| 4/28/23 | 4/28 A50541 CHK: | 211947 2     | 20529  | DEREK HESTER             | 7252    |     |                | 320.00CR       | 2,119,918.11CR |
| 4/28/23 | 4/28 A50542 CHK: | 211948 2     | 20529  | JADEN HUSE               | 7253    |     |                | 320.00CR       | 2,120,238.11CR |
| 4/28/23 | 4/28 A50543 CHK: | 211949 2     | 20529  | BJ MCKINLEY              | 7254    |     |                | 320.00CR       | 2,120,558.11CR |
| 4/28/23 | 4/28 A50544 CHK: | 211950 2     | 20529  | DALTON ERB               | 7255    |     |                | 320.00CR       | 2,120,878.11CR |
| 4/28/23 | 4/28 A50555 DFT: | 000095 2     | 20522  | INTERNAL REVENUE SERVIC  | E 5832  |     |                | 175.62CR       | 2,121,053.73CR |
| 4/30/23 | 5/02 B76667 Misc | 000009 1     | 11943  | HEALTH INS. TSF G/F      |         | JE# | 030484         | 33,369.17CR    | 2,154,422.90CR |
| 4/30/23 | 5/02 B76673 Misc | 000013 1     | 11944  | LIABILITY TSF G/F TO RI  | SK MGMT | JE# | 030490         | 6,231.42CR     | 2,160,654.32CR |
| 4/30/23 | 5/02 B76679 Misc | 000020 1     | 11945  | WORKER COMP TSF TO RISK  | MGMT    | JE# | 030496         | 6,969.25CR     | 2,167,623.57CR |
| 4/30/23 | 5/10 B76760 Misc | 000025 1     | 11959  | GOV. TAX TSF TO STATE A  | GCY     | JE# | 030533         | 3,801.43CR     | 2,171,425.00CR |
| 4/30/23 | 5/11 B76775 Misc | 000002 1     | 11962  | TO RECORD DUE TO/FROMS   |         | JE# | 030542         | 235.48CR       | 2,171,660.48CR |
| 4/30/23 | 5/11 B76775 Misc | 000002 1     | 11962  | TO RECORD DUE TO/FROMS   |         | JE# | 030542         | 196.87CR       | 2,171,857.35CR |
| 4/30/23 | 5/11 B76775 Misc | 000002 1     | 11962  | TO RECORD DUE TO/FROMS   |         | JE# | 030542         | 212.39CR       | 2,172,069.74CR |
| 4/30/23 | 5/11 B76775 Misc | 000002 1     | 11962  | TO RECORD DUE TO/FROMS   |         | JE# | 030542         | 4.63CR         | 2,172,074.37CR |
|         | (0.00000         | ALL SERVICES | PRIL F | ACTIVITY DB:             | 0.00    | CR: | 2,172,074.37CR | 2,172,074.37CR |                |

PAGE: 7 DETAIL LISTING

SELECTION CRITERIA

FISCAL YEAR: Oct-2022 / Sep-2023

FUND: Include: 01

PERIOD TO USE: Apr-2023 THRU Apr-2023

TRANSACTIONS: CREDIT

ACCOUNT SELECTION

ACCOUNT RANGE: 1001 THRU 1001

DEPARTMENT RANGE: - THRU -

ACTIVE FUNDS ONLY: NO NO ACTIVE ACCOUNT ONLY: INCLUDE RESTRICTED ACCOUNTS: NO

DIGIT SELECTION:

DETAIL PRINT OPTIONS

OMIT ACCOUNTS WITH NO ACTIVITY: NO PRINT ENCUMBRANCES: NO PRINT VENDOR NAME: NO PRINT PROJECTS: PRINT JOURNAL ENTRY NOTES: NO PRINT MONTHLY TOTALS: YES NO PRINT GRAND TOTALS:

PRINT: INVOICE # PAGE BREAK BY: NONE

\*\*\* END OF REPORT \*\*\*

**AGENDA ITEM: 4** 

| DATE OF MEETING  | : MAY 16, 2023   |                    | AGENDA ITEM: 4 |  |  |  |
|--|--|--------------------|----------------|--|--|--|
| SUBJECT:   | OPEN BIDS - EXCAV  | ATION AND LINING C | F CELL 5       |  |  |  |
| PROCEEDING: SUBMITTED BY: AUTHORITY:   | City staff   |                    |                |  |  |  |
|  | SUMMARY  | STATEMENT          |                |  |  |  |
| City Council to open<br>Lining of Cell 5 at t  | City Council to open bids for the construction of, the following Project, Excavation and Lining of Cell 5 at the City of Lamesa Municipal Solid Waste Landfill. (City Manager) |                    |                |  |  |  |
|  | COUNCIL  | ACTION             |                |  |  |  |
| DISCUSSION   |  |                    |                |  |  |  |
| Motion by Council Member to approve opening bids for the construction of, the following Project, Excavation and Lining of Cell 5 at the City of Lamesa Municipal Solid Waste Landfill. Motion seconded by Council Member and upon being put to a vote the motion |  |                    |                |  |  |  |
| VOTING:  | "AYE"  | "NAY" "/           | ABSTAIN"       |  |  |  |

CITY MANAGER'S MEMORANDUM

AGENDA ITEM: 5

| DATE OF MEETING:   | MAY 16, 2023  | AGENDA ITEM: 5          |  |  |  |  |  |
|--|---|-------------------------|--|--|--|--|--|
| SUBJECT:   | AWARD BID - EXCAVATION AND LINING OF CI<br>OF LAMESA MUNICIPAL SOLID WASTE LANDFI   | ELL 5 AT THE CITY<br>LL |  |  |  |  |  |
| PROCEEDING:<br>SUBMITTED BY:<br>AUTHORITY:   | City staff  |                         |  |  |  |  |  |
|  | SUMMARY STATEMENT   |                         |  |  |  |  |  |
| The City Council to cons<br>5 at the City of Lamesa  | The City Council to consider awarding the construction bid for the Excavation and Lining of Cell 5 at the City of Lamesa Solid Waste Landfill. (City Manager) |                         |  |  |  |  |  |
|  | COUNCIL ACTION  |                         |  |  |  |  |  |
| DISCUSSION   |   |                         |  |  |  |  |  |
| Motion by Council Member to award the construction bid for the Excavation and Lining of Cell 5 at the City of Lamesa Solid Waste Landfill to Motion seconded by Council Member and upon being put to a vote the motion |   |                         |  |  |  |  |  |
| VOTING:  | "AYE" "NAY" "AB   | STAIN"                  |  |  |  |  |  |
|  | CITY MANAGER'S MEMORANDUM   |                         |  |  |  |  |  |
| Recommend ap   | proval.   |                         |  |  |  |  |  |
|  |   |                         |  |  |  |  |  |

DATE OF MEETING: MAY 16, 2023 AGENDA ITEM:6

SUBJECT:

**CANVASS CITY'S SPECIAL ELECTION RETURNS** 

PROCEEDING:

Resolution

SUBMITTED BY:

City Staff

**EXHIBITS**:

Resolution

**AUTHORITY**:

State Law; Chapter 32, Election Code

### **SUMMARY STATEMENT**

The council tabulated the returns from the May 6, 2023, City General Election, and the following votes were cast:

|                                 | Early Voting        | Regular Vot     | ing Total      | % of     |
|---------------------------------|---------------------|-----------------|----------------|----------|
| Council Member District 3       |                     |                 |                |          |
| Gloria V Rodriguez              | 22                  | 19              | 41             | 56.9     |
| Robin Wiley                     | 4                   | 27              | 31             | 46.1     |
| Total Votes in District 3       | 26                  | 46              | 72             |          |
| Registered Voters in District 3 |                     |                 | 873            |          |
| Motion by Council Member        |                     | _ to pass a res | olution canvas | sing the |
| returns of the May 6, 2         | 023, City of La     | mesa Genera     | l Election, d  | eclaring |
| winner of the May               | 6, 2023, General E  | lection. Motion | seconded by    | Council  |
| Member and upon                 | being put to a vote | the motion      |                |          |
| VOTING: "A'                     | YE" "N              | AY"             | "ABSTAIN"      | _        |

### CITY MANAGER'S MEMORANDUM

As per the state election code, the returns from the election must be tabulated and canvassed not earlier than the third day or later than the eleventh day after election day.

### **RESOLUTION NO.**

# A TABULATION OF THE VOTES AND A RESOLUTION CANVASSING THE RETURNS AND DECLARING THE RESULTS OF THE MAY 6, 2023, CITY GENERAL ELECTION.

On this the 16<sup>th</sup> day of May, 2023, there came on and was held at the regular meeting place, the City Hall, an open meeting of the City Council of the City of Lamesa, Texas held pursuant to the provisions of the Texas Open Meetings Act (Govt. Code, Chapter 551); there being a quorum present and acting throughout the meeting, the following resolution was formally submitted by motion and duly seconded for the consideration and action of the meeting, to wit:

There came on to be considered the returns of an election held on the 6th day of May, 2023, for the purpose of electing the hereinafter named officials, and it appearing from said returns, duly and legally made, that there were cast at said election 72 valid and legal votes, that each of the candidates in said election received the following votes:

| Council Member District 3       | Early<br><u>Voting</u> | Regular<br><u>Voting</u> | Total<br><u>Votes</u> | <u>%</u> |
|---------------------------------|------------------------|--------------------------|-----------------------|----------|
| Gloria V Rodrigues              | 22                     | 19                       | 41                    | 56.9%    |
| Robin Wiley                     | 4                      | 27                       | 31                    | 43.1%    |
| Total Votes in District 3       | 26                     | 46                       | 72                    |          |
| Registered Voters in District 3 | 873                    |                          |                       |          |

This tabulation was made in accordance with the Texas Election Code, from sealed returns presented to the Mayor and Council by the Presiding Judges at the close of the election held on May 6, 2023. Said sealed documents were opened at the above named meeting at the time designated for the official canvass and tabulation in the presence of the public. From this tabulation, the official Order Declaring the Result of the Election is to be made.

### NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAMESA, TEXAS:

That at the general election held in the City of Lamesa, Texas, on the 6th day of May, 20213, which election was duly called and notice of such election being given in accordance with law, Gloria received 41 votes, same being a majority of the votes cast at said election for the candidates for the office of City Council Member, District Three, and was duly elected as City Council Member, District Three, for the City of Lamesa, Dawson County, Texas; and

|         | majority vote and ordered to be spread upon the minutes of the Council exas, and recorded in the resolution book thereafter. |
|---------|--|
| ATTEST: | APPROVED:  |

Upon being put to a vote, the resolution was Passed, Approved, and Adopted this 16th

| ATTEST:        | APPROVED:    |  |  |
|----------------|--------------|--|--|
|                |              |  |  |
| Betty Conde    | Josh Stevens |  |  |
| City Secretary | Mayor        |  |  |

### UNOFFICIAL CANVASS 2023 General Election CITY OF LAMESA, TEXAS



District 2
UNOPPOSED

District 6
UNOPPOSED

### **District 3**

| Gloria Rodriguez |                   |                |  |  |
|------------------|-------------------|----------------|--|--|
| Early<br>Voting  | Regular<br>Voting | Total<br>Votes |  |  |
| 22               | 19                | 41             |  |  |
| % of total votes |                   | 56.9%          |  |  |

|               | Robin W           | iley  |  |  |
|---------------|-------------------|-------|--|--|
| Early         | rly Regular Total |       |  |  |
| Voting Voting |                   | Votes |  |  |
| 4             | 27                | 31    |  |  |
| % of          | total votes       | 43.1% |  |  |

**Total Votes District 3** 

| Early | Regular | Total |
|-------|---------|-------|
| 26    | 46      | 72    |
| 36%   | 64%     |       |



Registered Voters in District 3

873

DATE OF MEETING: MAY 16, 2023

**AGENDA ITEM: 7** 

SUBJECT:

**OATH OF OFFICE - NEWLY ELECTED COUNCIL MEMBERS** 

PROCEEDING:

State Law; Election Code Ch. 67.016, 67.016(f) and 145.003, City

Charter; Article IV, Section 8

SUBMITTED BY:

City Staff

### **SUMMARY STATEMENT**

The city attorney to administer Oath of Office to the newly elected Council Members from the May 6, 2023, City General Election.

District 2 - Fred Vera

District 3 - Gloria V Rodriguez

District 6 - Rudy Sauseda JR

### OATH OF OFFICE

I, \_\_\_\_\_\_DO SOLEMNLY SWEAR THAT I WILL FAITHFULLY EXECUTE THE DUTIES OF THE OFFICE OF COUNCIL MEMBER OF THE CITY OF LAMESA OF THE STATE OF TEXAS, AND WILL TO THE BEST OF MY ABILITY PRESERVE, PROTECT AND DEFEND THE CONSTITUTION AND LAWS OF THE UNITED STATES AND THIS STATE. SO, HELP ME GOD.

### CITY MANAGER'S MEMORANDUM

The Council Member for District 2, 3 and 6 will be sworn in.

I. Fred Vera

may be, so help me God.



Statement

, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case Title of Position to Which Elected/Appointed: Councilmember District 2

### **Execution**

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: Signature of Officer

Form 2201 2



### Statement

|  | Statement  |  |  |  |  |
|--|--|--|--|--|--|
| I, Gloria V Rodriguez  | , do solemnly swear (or affirm) that I have not  |  |  |  |  |
| thing of value, or promised any public office or                       | pay, contributed, or promised to contribute any money or employment for the giving or withholding of a vote at the secure my appointment or confirmation, whichever the case |  |  |  |  |
| Title of Position to Which Elected/Appointed: Councilmember District 3 |  |  |  |  |  |
|  | Execution read the foregoing statement and that the facts stated therein   |  |  |  |  |
| Date:  | Signature of Officer   |  |  |  |  |

Form 2201 2



Statement

|   | Statement  |
|---|--|
| I, Rudy Sauseda Jr  | , do solemnly swear (or affirm) that I have not  |
| thing of value, or promised any public office or            | pay, contributed, or promised to contribute any money or<br>employment for the giving or withholding of a vote at the<br>secure my appointment or confirmation, whichever the case |
| Title of Position to Which Elected/Appointed:               | Councilmember District 6   |
| ]   | Execution  |
| Under penalties of perjury, I declare that I have are true. | read the foregoing statement and that the facts stated therein   |
| Date:   | Signature of Officer   |

Form 2201 2

| DATE OF MEETING:                     | MAY 16, 2023                      |  | AGENDA ITEM:8           |
|--------------------------------------|-----------------------------------|--|-------------------------|
|                                      |                                   |  |                         |
| SUBJECT:                             | MAYOR PRO-TEM                     |  |                         |
| PROCEEDING:                          | Elect for one-year term           |  |                         |
| SUBMITTED BY:                        | City Staff                        |  |                         |
| Ехнівітѕ:                            |                                   |  |                         |
| AUTHORITY:                           | City Charter; Article IV,         | Section 11                             |                         |
|                                      | SUMMARY ST                        | FATEMENT                               |                         |
| The city council to e Mayor Pro Tem) | lect a mayor pro-tem fo           | or a one-year term of                  | f office. (Rotation for |
|                                      | COUNCIL                           | ACTION                                 |                         |
| Nominations for the o                | ffice of Mayor Pro-Tem            | were called for by May                 | yor Stevens.            |
| then                                 | nominated for the office          | inated for the office of               | of Mayor Pro-Tem by     |
| Council Member                       | there being noved that nomination | no other nominations cease; the motion | ns Council Member       |
| Council Member                       |                                   |  |                         |
| VOTING:                              | "AYE"                             | "NAY"                                  | 'ABSTAIN"               |

### CITY MANAGER'S MEMORANDUM

The Mayor will preside on this item. The floor should be opened for nominations (NOMINATIONS DO NOT need a second).

IF ONLY ONE NOMINATION IS MADE then there should be motion that nominations cease and the person who was nominated be elected by acclamation; the motion DOES require a second and then should be voted on.

IF MORE THAN ONE NOMINATION IS MADE then there should be a motion that nominations cease, that motion seconded and voted on; then the Mayor shall call for those voting for each person nominated, tally the votes and announce the totals. Each council member may vote only once, and a nominee must receive at least four votes in order to be elected.

DATE OF MEETING: MAY 16, 2023 AGENDA ITEM:9

SUBJECT:

**OATH OF OFFICE - MAYOR PRO-TEM** 

PROCEEDING:

Swearing in of newly elected Mayor-Pro Tem

SUBMITTED BY:

City Staff

EXHIBITS:

Oath of Office

**AUTHORITY**:

City Charter; Article IV, Section 8

### **SUMMARY STATEMENT**

The city attorney to administer the oath of office to the newly elected mayor pro-tem.

### **OATH OF OFFICE**

I, \_\_\_\_\_\_ DO SOLEMNLY SWEAR THAT I WILL FAITHFULLY EXECUTE THE DUTIES OF THE OFFICE OF MAYOR OF THE CITY OF LAMESA OF THE STATE OF TEXAS, AND WILL TO THE BEST OF MY ABILITY PRESERVE, PROTECT AND DEFEND THE CONSTITUTION AND LAWS OF THE UNITED STATES AND THIS STATE. SO, HELP ME GOD.

may be, so help me God.

Ī,



Statement

, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case Title of Position to Which Elected/Appointed: Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: Signature of Officer

Form 2201

| DATE OF MEETING  | : MAY 16, 2023   |  | AGENDA ITEM: 10                   |  |  |
|--|--|--|-----------------------------------|--|--|
| SUBJECT:   | DISCUSS AND TAKE ACT FOR ECONOMIC DEVE GRANT PRELIMINARY ENGINEERING AND 202 TREATMENT PLANT PER | ELOPMENT ADMII<br>ENGINEERING<br>ARENEWAL OF 1 | NISTRATION (EDA)<br>, EDA PROJECT |  |  |
| PROCEEDING:<br>SUBMITTED BY:   | City staff   |  |                                   |  |  |
| AUTHORITY:   | Oity otali   |  |                                   |  |  |
|  | SUMMARY STA  | TEMENT   |                                   |  |  |
| City Council to consider and take action authorizing engineering selection for the Economic Development Administration Grant (EDA) preliminary engineering, EDA project engineering and 2024 renewal of the Wastewater Treatment Plant Permit. (City Manager)  BUDGET AMENDMENT COUNCIL ACTION |  |  |                                   |  |  |
| DISCUSSION   |  |  |                                   |  |  |
| Motion by Council Member to approvefor the engineering services for the 2023/24 EDA Grant and Wastewater Treatment Plant. Motion seconded by Council Member and upon being put to a vote the motion  |  |  |                                   |  |  |
| VOTING:  | "AYE" '  | "NAY" "/                                       | ABSTAIN"                          |  |  |
|  | CITY MANAGER'S MEMORANDUM  |  |                                   |  |  |
| Recommend ap   | pproval.   |  |                                   |  |  |



## CITY OF LAMESA

601 SOUTH FIRST LAMESA, TEXAS 79331 Phone 806/872-4321 Fax 806/872-4338

May 16, 2022

Honorable Mayor and City Council

Subject: EDA Grant and WWTP Permit Renewal

City Manager Recommendation

The city is evaluating sites for an Industrial Park. In order to pursue a grant for EDA, we need and Engineer to do a preliminary Study. I am recommending Kimley Horn be engage from our previous approval list. They did our previous EDA grant application for us.

### 2023 Engineering/Architect/Surveying EDA Grant

|                          | *************************************** | ,           |              |         | more and a second | Work        | Capacity to<br>Perform | Total | Ranking<br>(300 pts) |  |
|--------------------------|---|-------------|--------------|---------|-------------------|-------------|------------------------|-------|----------------------|--|
| Company                  | Specialty                               | Reviewer    | Position     | Date    | Experience        | Performance | 1                      |       | (300 pts)            |  |
|                          | Architect - Parks                       | Vermillion  | City Council | 6/17/22 | 60                | 19          | 14                     | 93    | 4                    |  |
| Parkhill Eng             | Civil Engineering - Hydralic Modeling   | Ogeda/Garza | Utilities    | 6/14/22 | 60                | 25          | 15                     | 100   | 282                  |  |
|                          | Solid Waste / Aviation                  | Hines       | City Manage  | 6/14/22 | 53                | 22          | 14                     | 89    |                      |  |
|                          | Grants                                  | Vermillion  | City Council | 6/17/22 | 58                | 22          | 15                     | 95    | -                    |  |
| Kimley Horn              | W & WW                                  | Ogeda/Garza | Utilities    | 6/14/22 | 60                | 25          | 15                     | 100   | 282                  |  |
| Killiney Holli           | Master Planning                         | Hines       | City Manage  | 6/14/22 | 52                | 22          | 13                     | 87    |                      |  |
|                          | Common Sense Operations                 | Vermillion  | City Council | 6/17/22 | 44                | 22          | 11                     | 77    |                      |  |
| Olier Eng                | Civil Engineering                       | Ogeda/Garza | Utilities    | 6/14/22 | 60                | 25          | 14                     | 99    | 269                  |  |
|                          | Administration                          | Hines       | City Manage  | 6/14/22 | 57                | 23          | 13                     | 93    |                      |  |
|                          | Architect / GIS                         | Vermillion  | City Council | 6/17/22 | 52                | 20          | 14                     | 86    |                      |  |
| Jacob Martin Eng         | Civil Engineering                       | Ogeda/Garza | Utilities    | 6/14/22 | 59                | 22          | 15                     | 96    | 267                  |  |
| 2000 Million and English | Environmental                           | Hines       | City Manage  | 6/14/22 | 53                | 20          | 12                     | 85    |                      |  |
| Centerline Eng S         | Geotechincal                            | Vermillion  | City Council | 6/17/22 | 23                | 22          | 9                      | 54    | 164                  |  |
|                          | Surveying/Land Development              | Ogeda/Garza | Utilities    | 6/14/22 | 20                | 15          | 14                     | 49    |                      |  |
|                          | Construction                            | Hines       | City Manage  | 6/14/22 | 29                | 19          | 13                     | 61    |                      |  |

I am also asking that you approve Jacob Martin to do the project engineering once we get the grant. It has to be another firm.

The WWTP permit is set to expire 12-2-2024 and it can take 18 months to submit the engineer and approvals to TCEQ. I would like to have the council choose Parkhill for this permit renewal. And we can get a cost estimate for budget purposes in the 2023-24 budget.

Thank you

Respectfully.

Joe Hines, City Manager

| DATE OF MEETING                                | : MAY 16, 2023   | AGENDA ITEM: 11  |
|--|--|--|
| SUBJECT:                                       | BUDGET AMENDMENT III   |  |
| PROCEEDING: SUBMITTED BY: EXHIBITS: AUTHORITY: | Approval City Staff Ordinance, Second Reading  |  |
|  | SUMMARY STATEM   | IENT   |
| respect to the bu<br>September 30, 2           | to consider amending Ordinance O-1 udget for the fiscal year beginning O2023. (This budget amendment is the Seizure Account. (City Manager & Formation of the Seizure Account.)  | October 1, 2022, and ending<br>fo <i>r thirteen Lenova Laptops</i> |
|  | COUNCIL ACTION   |  |
| DISCUSSION                                     |  |  |
| with respect to the                            | lember to amend Ordinance budget for the fiscal year beginning of the seconded by Council Members of the second of the sec | October 1, 2022 and ending   |

CITY MANAGER'S MEMORANDUM

VOTING: "AYE" \_\_\_\_ "ABSTAIN" \_\_\_\_

Recommend approval.

#### ORDINANCE NO.

AN ORDINANCE OF THE CITY OF LAMESA, TEXAS, AMENDING ORDINANCE NO. 0-18-22 TO APPROPRIATE FUNDS IN THE CITY OF LAMESA BUDGET FOR FISCAL YEAR 2022-2023.

On the 18th day of April 2023, there came on and was held at the City Hall of the City of Lamesa, Texas, an open meeting of the City Council of the City of Lamesa, Texas, held pursuant to the provisions of the Texas Open Meetings Act (Government Code, Chapter 551). There being a quorum present and acting throughout the meeting, the following ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, to-wit:

WHEREAS, the City Council desires to amend Ordinance No. 0-18-22 to make certain revisions to the 2022-2023 Budget of the City of Lamesa to authorize and appropriate funds as listed below; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAMESA, TEXAS:

**SECTION 1.** That the City of Lamesa 2022-2023 Budget contained in Ordinance No. 0-18-22 be, and same is hereby, amended to change the amount appropriated by the following:

| following:       | <u>Revenues</u> <u>Expe</u> |             |
|------------------|-----------------------------|-------------|
| General Fund (1) | \$12,763.14                 | \$12,763.14 |

**SECTION 2.** Effective date: That this Ordinance shall become effective as of this May 16, 2023.

**SECTION 3.** The City Secretary is hereby authorized and directed to cause publication of this Ordinance as provided by law.

Upon being put to a vote, the foregoing ordinance was Passed, on First Reading on April 18, 2023, by a majority vote; and on May 16, 2023, there was held at the regular meeting place, the City Hall, an open meeting of the City Council of the City of Lamesa, Texas held pursuant to the provisions of the Texas Open Meetings Act (Government. Code, Chapter 551); there being a quorum present and acting throughout the meeting, the foregoing ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, and upon being put to a vote, the foregoing ordinance was Passed on Second Reading by a majority vote and ordered to be spread upon the minutes of the City Council of the City of Lamesa, Texas and recorded in the ordinance book thereafter.

#### CITY OF LAMESA

## **BUDGET AMENDMENT -3 FOR FY 2022/2023**

#### General Fund (01)

This budget amendment for the thirteen Lenova Laptops purchased with the Seizure Account.

Increase Revenues – (01-50633204)

\$ 12,763.14

Increase Expenses - (01 - 1047) Seizure Acct

\$ 12,763.14

# City of Lamesa

# memo

To:

**Betty Conde** 

From:

Wayne Chapman

CC:

Date:

04/03/2023

Re:

Comments: This budget amendment is for thirteen Lenova Laptops purchased with the Seizure Account.

Account

01-5063204

\$12,763.14

01-1047 (Seizure Acct.)

\$12,763.14

Exception:

Signature: Dape Common

4/03/2023

# City Council Agenda City of Lamesa, Texas

| DATE OF MEETING                           | : MAY 16, 2023  | AGENDA ITEM: 12  |
|---|---|--|
| SUBJECT:                                  | BUDGET AMENDMENT IV   |  |
| PROCEEDING:<br>SUBMITTED BY:<br>EXHIBITS: | Approval City Staff Ordinance, Second Reading   |  |
|   | SUMMARY STATE   | MENT   |
| to the budget for the 2023. (This budget  | der amending Ordinance O-18-22 of fiscal year beginning October 1, 20 amendment is to make up the of 9 - \$264,221.44) and the new cost of Director | 022, and ending September 30,<br>Iifference between the escrow |
|   | COUNCIL ACTION  |  |
| Discussion                                |   |  |
| respect to the bude                       | lember to amend Ordinanc<br>get for the fiscal year beginning<br>. Motion seconded by Council Mer<br>ion  | October 1, 2022 and ending                                     |

CITY MANAGER'S MEMORANDUM

VOTING: "AYE" \_\_\_\_ "NAY" \_\_\_\_ "ABSTAIN" \_\_\_\_

Recommend approval.

#### ORDINANCE NO.

AN ORDINANCE OF THE CITY OF LAMESA, TEXAS, AMENDING ORDINANCE NO. 0-18-22 TO APPROPRIATE FUNDS IN THE CITY OF LAMESA BUDGET FOR FISCAL YEAR 2022-2023.

On the 18th day of April 2023, there came on and was held at the City Hall of the City of Lamesa, Texas, an open meeting of the City Council of the City of Lamesa, Texas, held pursuant to the provisions of the Texas Open Meetings Act (Government Code, Chapter 551). There being a quorum present and acting throughout the meeting, the following ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, to-wit:

WHEREAS, the City Council desires to amend Ordinance No. 0-18-22 to make certain revisions to the 2022-2023 Budget of the City of Lamesa to authorize and appropriate funds as listed below; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAMESA, TEXAS:

SECTION 1. That the City of Lamesa 2022-2023 Budget contained in Ordinance No. 0-18-22 be, and same is hereby, amended to change the amount appropriated by the following:

Expenditures

Solid Waste Fund (3)

\$35,256.45

SECTION 2. Effective date: That this Ordinance shall become effective as of this May 16, 2023.

The City Secretary is hereby authorized and directed to cause SECTION 3. publication of this Ordinance as provided by law.

Upon being put to a vote, the foregoing ordinance was Passed, on First Reading on April 18, 2023, by a majority vote; and on May 16, 2023, there was held at the regular meeting place, the City Hall, an open meeting of the City Council of the City of Lamesa, Texas held pursuant to the provisions of the Texas Open Meetings Act (Government. Code, Chapter 551); there being a quorum present and acting throughout the meeting, the foregoing ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, and upon being put to a vote, the foregoing ordinance was Passed on Second Reading by a majority vote and ordered to be spread upon the minutes of the City Council of the City of Lamesa, Texas and recorded in the ordinance book thereafter.

| ATTEST:                       | APPROVED:             |  |
|-------------------------------|-----------------------|--|
| Betty Conde<br>City Secretary | Josh Stevens<br>Mayor |  |

#### **CITY OF LAMESA**

## **BUDGET AMENDMENT - 4 FOR FY 2022/2023**

## Solid Waste Fund (03)

This budget amendment is to make up the difference between the escrow balance (\$299,477.89 - \$264,221.44) and the cost of the New Garbage Truck.

Increase Expenses – (03 – 5211954)

\$ 35,256.45

# City of Lamesa

# memo

To:

**Betty Conde** 

From:

Wayne Chapman

CC:

Date:

04/12/2023

Re:

Budget Amendment – New Garbage Truck

Comments: This budget amendment is to make up for the difference between the escrow balance (\$299,477.89 – \$264,221.44) and the cost of the New Garbage Truck.

Account

03-5211954

- \$35,256.45

Fund Balance

- \$35,256.45

Exception:

Signature

# City Council Agenda City of Lamesa, Texas

| DATE OF MEETING:                           | MAY 16, 2023  | AGENDA ITEM: 13        |
|--|---|------------------------|
| SUBJECT:                                   | BUDGET AMENDMENT V  |                        |
| PROCEEDING:<br>SUBMITTED BY:<br>EXHIBITS:  | Approval City Staff Ordinance, First Reading  |                        |
|  | SUMMARY STATEMENT   |                        |
| to the budget for the 2023. (This budget a | onsider amending Ordinance O-18-22 on fiscal year beginning October 1, 2022, and amendment is for the Irrigation System and ager & Finance Director | d ending September 30, |
|  | COUNCIL ACTION  |                        |
| DISCUSSION                                 |   |                        |
| with respect to the b                      | lember to amend Ordinance O-1 budget for the fiscal year beginning Octo . Motion seconded by Council Member _ on                                    | ber 1, 2022 and ending |

CITY MANAGER'S MEMORANDUM

VOTING: "AYE" \_\_\_\_ "ABSTAIN" \_\_\_\_

Recommend approval.

#### **ORDINANCE NO.**

AN ORDINANCE OF THE CITY OF LAMESA, TEXAS, AMENDING ORDINANCE NO. 0-18-22 TO APPROPRIATE FUNDS IN THE CITY OF LAMESA BUDGET FOR FISCAL YEAR 2022-2023.

On the 16th day of May 2023, there came on and was held at the City Hall of the City of Lamesa, Texas, an open meeting of the City Council of the City of Lamesa, Texas, held pursuant to the provisions of the Texas Open Meetings Act (Government Code, Chapter 551). There being a quorum present and acting throughout the meeting, the following ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, to-wit:

WHEREAS, the City Council desires to amend Ordinance No. 0-18-22 to make certain revisions to the 2022-2023 Budget of the City of Lamesa to authorize and appropriate funds as listed below; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAMESA, TEXAS:

**SECTION 1.** That the City of Lamesa 2022-2023 Budget contained in Ordinance No. 0-18-22 be, and same is hereby, amended to change the amount appropriated by the following:

**Expenditures** 

Fund Balance (01- General Fund)

\$ 7,004.74

**SECTION 2.** Effective date: That this Ordinance shall become effective as of this June 20, 2023.

**SECTION 3.** The City Secretary is hereby authorized and directed to cause publication of this Ordinance as provided by law.

Upon being put to a vote, the foregoing ordinance was Passed, on First Reading on May 16, 2023, by a majority vote; and on June 20, 2023, there was held at the regular meeting place, the City Hall, an open meeting of the City Council of the City of Lamesa, Texas held pursuant to the provisions of the Texas Open Meetings Act (Government. Code, Chapter 551); there being a quorum present and acting throughout the meeting, the foregoing ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, and upon being put to a vote, the foregoing ordinance was Passed on Second Reading by a majority vote and ordered to be spread upon the minutes of the City Council of the City of Lamesa, Texas and recorded in the ordinance book thereafter.

| ATTEST;        | APPROVED:    |
|----------------|--------------|
|                |              |
| Betty Conde    | Josh Stevens |
| City Secretary | Mayor        |

#### **CITY OF LAMESA**

## **BUDGET AMENDMENT - 5 FOR FY 2022/2023**

#### Fund Balance (01-Geneal Fund))

This budget amendment is for the repairs to the Irrigation System at the Lamesa Municipal Golf Course.

Fund Balance

\$7004,14

Expenses – (18 – 5311958)

\$ 7004..14



3101 VASSAR DR NE ALBUQUERQUE, NM 87107-1839

PHONE (505) 883-8500 FAX (505) 883-8505

Quoted To Customer

CITY OF LAMESA 301 S 1ST LAMESA, TX 79331-0000

Phone (806) 872-4324 Fax (806) 872-4338 Job Name

Controller

| Quote No.       | Date    | Page    |
|-----------------|---------|---------|
| 0006198         | 4/20/23 | 1       |
| Expiration Date |         | 5/10/23 |
| Revised Date    |         | 4/20/23 |
| Bid Due Date    |         | 4/10/23 |

Quoted By

| Custo | mer   | Payment Terms   | Quoted To      | Sales         | perso. | n FOB             |
|-------|-------|---|----------------|---------------|--------|-------------------|
| 00115 | 6 NET | 30 DAYS   | CITY OF LAMESA | TERRY         | SPENCE | R D               |
| Line  | Qty.  | Descrip   | tion           | Unit<br>Price | UOM    | Extended<br>Price |
| 1.0   | 1     | PARES56S 56 STANDALONE  | sw (11 - 11 )  | 6314.0588     | EA     | 6314.06           |
| 2.0   | 2     | 1920HP150056<br>634677-02 OSM-S CTR BOAI<br>63467702 BOARD EXCHANGI<br>192063467702 |                | 276.9846      | EA     | 553.97            |
| 3.0   | 1     | STATION WIRING HARNESS O01344 COMWH72   | 19-72          | 136.7076      |        | 136.71            |
|       |       | SUBTOTAL  |                |               |        | 7004.74           |

|             | Ouotation Total | 7,004.74 |
|-------------|-----------------|----------|
|             | Tax             | .00      |
| 320015482   | Freight         | .00      |
| Tax Area Id | Net Sales       | 7,004.74 |

# City Council Agenda City of Lamesa, Texas

| DATE OF MEETING  | : MAY 16, 2023   | ×                               | AGENDA ITEM: 14   |
|--|--|---------------------------------|---|
| SUBJECT: PROCEEDING: SUBMITTED BY: EXHIBITS AUTHORITY:   | REQUEST FOR SPEC<br>Approval<br>City Staff<br>Ordinance, second re<br>City Charter, City Cod | ading                           |   |
|  | SUMMARY  | STATEMENT                       |   |
| City Council to consi<br>Use Permit located<br>the following propert   | at 804 SE 1st Place for  | nce on second<br>use as a Resid | reading allowing a Specific ential Cooking Business for |
| Lot 1, Block 16, of the Compton Addition to the City of Lamesa, Dawson County, Texas   |  |                                 |   |
| COUNCIL ACTION   |  |                                 |   |
| DISCUSSION   |  |                                 |   |
| Motion by Council Member to pass an Ordinance on second reading allowing a Specific Use Permit located at 804 SE 1 <sup>st</sup> Place for use as a Residential Cooking Business for the following property: Lot 1, Block 16, of the Compton Addition to the City of Lamesa, Dawson County, Texas. Motion seconded by Council Member and upon being put to a vote the motion |  |                                 |   |
| VOTING:  | "AYE"  | "NAY"                           |   |

CITY MANAGER'S MEMORANDUM

Recommend approval.

#### ORDINANCE NO.

AN ORDINANCE DENYING A ZONE CHANGE FOR LOT 1, BLOCK 16, OF THE COMPTON ADDITION TO THE TOWN OF LAMESA, DAWSON COUNTY, TEXAS, FROM DISTRICT R-1(RESIDENTIAL) BUT GRANTING A SPECIFIC USE PERMIT TO ALLOW THE OPERATION OF A RESIDENTIAL COOKING BUSINESS ON SUCH PROPERTY LOCATED AT 804 SOUTHEAST 1ST PLACE, LAMESA, TEXAS UPON RECOMMENDATION OF THE PLANNING AND ZONING COMMISSION.

On the 21st day of February, 2023, there came on and was held at the regular meeting place, the City Hall, an open meeting of the City Council of the City of Lamesa, Texas, held pursuant to the provisions of the Texas Open Meetings Act, and there being a quorum present and acting throughout the meeting, the following ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, to wit:

WHEREAS, the Code of Ordinances of the City of Lamesa provides that the zoning districts of the City may be changed upon application and upon recommendation of the Planning and Zoning Commission of the City; and

WHEREAS, an application has been made to change the zoning of the following described property located at 804 SE 1<sup>st</sup> Place, Lamesa, Texas, from a District R-1 (Residential) to allow the operation of a residential cooking business on the following described property, to wit;

Lot 1, Block 16, of the Compton Addition to the City of Lamesa, Dawson County, Texas

WHEREAS, said property is located within the city limits of the City of Lamesa, Texas, located at 804 SE 1<sup>st</sup> Place and is within a district zoned as R-1 (Residential); and

WHEREAS, the Planning and Zoning Commission of the City of Lamesa, Texas, after hearing such application and the arguments for and against the same, has voted to recommend to the City Council of the City of Lamesa, Texas, that such request for a change in the zoning of such property be denied, but a specific use permit to allow the residential cooking business on such property be granted and

WHEREAS, a public hearing, where all interested persons were provided an opportunity to be heard on the proposed zone change, was held at City Hall, 601 South First Street, in the City of Lamesa, Texas, on January 16, 2023, which date is not less than fifteen days prior to the publication of a notice of such hearing in the Lamesa Press-Reporter, a newspaper of general circulation in the City of Lamesa, Texas;

WHEREAS, after such hearing, the City Council of the City of Lamesa, Texas, finds that the recommendation of the Planning and Zoning Commission of the City of Lamesa, Texas, should be accepted and the request for such specific use permit be granted.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAMESA, TEXAS:

**SECTION ONE:** That the request for a specific use permit to allow that operation of a Residential Cooking Business on the following property located at 804 SE 1<sup>st</sup> Place Lamesa, Texas, to-wit:

Lot 1, Block 16, of the Compton Addition to the City of Lamesa, Dawson County, Texas

be, and the same is hereby, Granted.

**SECTION TWO:** The provisions of this ordinance are to be cumulative and shall constitute an amendment to the zoning ordinance of the City of Lamesa, Texas, only as it applies to the hereinabove described property.

**SECTION THREE:** The City Secretary is hereby authorized and directed to publish the descriptive caption of this ordinance in the manner and for the length of time prescribed by applicable state law and the City Charter.

Upon being put to a vote, the foregoing ordinance was Passed, on First Reading on the 21st day of February, 2023; and

Upon being put to a vote, the foregoing ordinance was Passed, on Second Reading on the 21st day of March, 2023.

| ATTEST:                    | APPROVED:             |  |
|----------------------------|-----------------------|--|
| Betty Conde City Secretary | Josh Stevens<br>Mayor |  |

# City Council Agenda City of Lamesa, Texas

DATE OF MEETING: MAY 16, 2023 AGENDA ITEM: 15

SUBJECT:

PRESENTATION OF THE CITY FY 2022 AUDIT REPORT

PROCEEDING:

Presentation and Action

SUBMITTED BY:

City Staff

EXHIBITS:

**Audit Report** 

#### **SUMMARY STATEMENT**

Hear financial audit report for Fiscal Year ending September 30, 2022 from Terry & King, CPAs, P.C. and consider accepting audit report as well as authorizing publication of audit report. (City Manager, Finance Director and City Auditor)

#### **COUNCIL ACTION**

| DISCUSSION   |                   |       |   |
|--|-------------------|-------|---|
| Motion by Council Mer<br>publication of audit rep<br>being put to a vote the | ort. Motion secon |       | s well as authorizing<br>ember and upon |
| VOTING:  | "AYE"             | "NAY" | "ABSTAIN"                               |

#### CITY MANAGER'S MEMORANDUM

Recommend approval.

# City Council Agenda City of Lamesa, Texas

DATE OF MEETING: MAY 16, 2023 AGENDA ITEM: 16

SUBJECT:

PUBLIC HEARING ON REQUEST FOR A SPECIFIC USE

PERMIT

PROCEEDING:

**Public Hearing** 

SUBMITTED BY:

City Staff

**EXHIBITS**:

**AUTHORITY**:

City Charter, City Code, Texas Government Code

#### **SUMMARY STATEMENT**

Public hearing regarding a specific use permit for the following property:

CASE NO. P&Z 23-4: To consider the petition of Gilbert Tejeda of 301 S 1<sup>st</sup> St. requested that the following property described at 1102 N Dallas, be changed from C-1 to I-1 for use as Granite Fabrication Shop

Lots 15-16, Block 1, of the Oakland Addition in the City of Lamesa, Dawson County, Texas

located at 1102 N Dallas Lamesa, Texas 79331 from zoning district C-1 to zoning district I-1 for use as a Granite Fabrication Shop. (Building Official)

#### **PUBLIC HEARING**

| The Mayor will ask if anyone wishes to speak reg  | arding the following property. |
|---|--------------------------------|
| The following persons spoke:                      |                                |
|   |                                |
|   |                                |
| Following the public comments, the Mayor will clo | ose the public hearing.        |



# **CITY OF LAMESA**

601 SOUTH 1ST STREET LAMESA, TEXAS 79331 TEL. 806-872-2124 FAX 806-872-4338

# NOTICE PUBLIC HEARING CITY COUNCIL OF THE CITY OF LAMESA, TEXAS

**NOTICE** is hereby given to all interested persons that the City Council of the City of Lamesa, Texas will hold a public hearing on MAY 16, 2023 at 5:30 P.M. in the City Hall, 601 South First Street, Lamesa, Texas.

AT WHICH TIME AND PLACE all interested persons will be given an opportunity to be heard after which hearing the City Council will make a determination in the following cases:

**CASE NUMBER** PZ 23-4: To consider the petition of GILBERT TEJEDA OF 307 S 1ST ST. to change the zone of the following property:

LOT 15-16, BLOCK 1, OAKLAND PLACE ADDITION the City of Lamesa, Dawson County, Texas

located at 1102 N DALLAS from zoning district C1 to zoning district I1 for use as GRANITE FABRICATION SHOP.

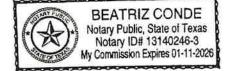
#### FOR THE CITY OF LAMESA:

**Publication Dates:** 

APRIL 30, 2023

CERTIFICATION OF NOTICE: Legertify that the notice was posted at City Hall, 601 South 1st Street, Lamesa, Texas at (228 (a.m./p.m.) on Tri Day of 2441, 2023 in accordance with the Texas Open Meeting Act.

City Secretary





# **CITY OF LAMESA**

601 SOUTH 1ST STREET LAMESA, TEXAS 79331 TEL. 806-872-2124 FAX 806-872-4338

# NOTICE PUBLIC HEARING CITY COUNCIL OF THE CITY OF LAMESA, TEXAS

**NOTICE** is hereby given to all interested persons that the City Council of the City of Lamesa, Texas will hold a public hearing on MAY 16, 2023 at 5:30 P.M. in the City Hall, 601 South First Street, Lamesa, Texas.

AT WHICH TIME AND PLACE all interested persons will be given an opportunity to be heard after which hearing the City Council will make a determination in the following cases:

**CASE NUMBER** PZ 23-4: To consider the petition of GILBERT TEJEDA OF 307 S 1ST ST. to change the zone of the following property:

LOT 15-16, BLOCK 1, OAKLAND PLACE ADDITION the City of Lamesa, Dawson County, Texas

located at 1102 N DALLAS from zoning district C1 to zoning district I1 for use as GRANITE FABRICATION SHOP.



City of Lamesa, Texas

DATE OF MEETING: MARCH 23, 2023

AGENDA ITEMS: 1

CALL TO ORDER: "This meeting is being held in accordance with the provisions of the Texas Open Meetings Act (Govt. Code, Chapter 551). Discussion and actions are limited to the agenda items as posted. Persons desiring to address the Planning and Zoning Commission or express their opinion about a particular item on this agenda should complete a request at this time. Persons desiring to present other business or discuss matters not on this agenda should submit a request in writing to BRIAN BECK of the Inspections Department in order to be considered for inclusion on the agenda of the next meeting. A quorum being present as evidenced by the presence of 4 members of the Planning and Zoning Commission, this meeting is hereby called to order."

The following members are present:

| RICHARD LEONARD      | MEMBER           | PRESENT        |
|----------------------|------------------|----------------|
| KIM BAIRRINGTON      | MEMBER           | <b>PRESENT</b> |
| SAM ADAMS            | MEMBER           | <b>ABSENT</b>  |
| MARIBEL HERNANDEZ    | MEMBER           | PRESENT        |
| KENDALL MEEK         | MEMBER           | PRESENT        |
| STEVEN HATCHETT      | MEMBER           | <b>ABSENT</b>  |
| ISAIAS TORRES        | MEMBER           | <b>ABSENT</b>  |
| <b>BOB HENDERSON</b> | ALTERNATE MEMBER |                |
| JENKIN ORTIZ         | ALTERNATE MEMBER | <b>ABSENT</b>  |

City Staff members present at the meeting:

| BRIAN BECK   | INSPECTIONS DEPARTMENT |
|--------------|------------------------|
| KYRA REYES   | INSPECTIONS DEPARTMENT |
| SADIE GARNER | INSPECTIONS DEPARTMENT |



City of Lamesa, Texas

DATE OF MEETING: MARCH 23, 2023

**AGENDA ITEM:**3

SUBJECT:

PZ 23-4: 1102 N DALLAS

PROCEEDING:
APPLICANT:

Approval or Denial GILBERT TEJEDA

#### **SUMMARY STATEMENT**

To consider the petition of GILBERT TEJEDA, OF 301 S 1<sup>ST</sup> ST to change the zone of the following property LOT 15-16, BLOCK 1, OAKLAND PLACE ADDITION the City of Lamesa, Dawson County, Texas located at 1102 N DALLAS STREET from zoning district C-1 to zoning district I-1 for use as GRANITE FABRICATION SHOP

#### ZONING BOARD OF ADJUSTMENT ACTION

| PROPERT    | OWNER     | IS ALLOW         | ING HIS  | OCCU   | PANT OF       | THAT    | PROPE   | RTY T  | <u>o o</u> | PEN         |
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|            |           |                  |          |        |               |         |         |        |            |             |
|            |           |                  |          |        |               |         |         |        |            |             |



Motion by ZBA Commission <u>RICHARD LEONARD</u> to APPROVE item 3. Motion seconded by ZBA Commission Member <u>KIM BAIRRINGTON</u> and upon being put to a vote the motion PASSED.



City of Lamesa, Texas

**VOTING:** 

"AYE" <u>4</u> "NAY" <u>0</u> "ABSTAIN" <u>0</u>

## **BUILDING OFFICIAL'S RECOMMENDATION**

RECOMMEND APPROVAL WITH THE INSTALLATION OF AN AIR FILTERING SYSTEM AND A SAND TRAP ON THE BUILDING DRAIN FOR COLLECTING DEBRIS FROM THE MANUFACTURING PROCESS.



City of Lamesa, Texas



# CITY OF LAMESA

601 SOUTH IST STREET

LAMESA, TENAS 79334

Tal.806-872-2124

FAN. 806-872-4338

12

#### APPLICATION FOR ZONE CHANGE

Date: 3-2-23

City Planning & Zoning Commission Brian Beck, Building Official, City of Lamesa 601 South First Street Lamesa, Texas 79331

Commission Members:

You are respectfully requested to recommend to the City Council of the City of Lamesa that the hereinafter described tracts of land be changed by ordinance from the existing zoning district to zoning districts indicated as follows:

| Address 1107 N                            | Addition Oakland Place Dallas District to I-2 District |
|---|--|
| Present use of property : Former 9        |  |
| Desired use to be made of property :      | runde Intercation shop                                 |
| Are there deed restrictions pertaining to | intended use of property? YesNo                        |
| Signature                                 | 906-332-4053<br>Telephone Number                       |
| 307 5. 15T<br>Address                     | City, State Zip  |

Note: A fee of \$50.00, to publish and mail all notices, is filed with this application process. Effective August 1, 2014 a legal deed for the property listed above must accompany this application.

| CASE NO. PZZ3-4                  | 30                              |
|----------------------------------|---------------------------------|
| Date received: 3-7-73 By         | Brian Brok                      |
| Your meeting will be on: 3-73-73 | , 2022 at 4:00 pm at City Hall. |



City of Lamesa, Texas

**FILE COPY** 

#### **WARRANTY DEED**

0103

|  | d valuable conside  | ration hereby barg<br>esa, Toxas  | ain, deed, transfer and convey (the "Grantee") the  |
|--|---|---|---|
| to Gibert Fejeda<br>fallowing described propert  | Lat 15-15 75-K 1  | Oakland Place Ads   | dn (Johnsons 65 Station)  |
| 1193 M Dages<br>1980 Mild gestinged biobeus  | γ: Εσ. (3-10, 10.11)  |   | ("Property"), free  |
| and clear with warranty.   |   |   |   |
| convey, that the premises a<br>acquiring any interest in the<br>or its heirs or assigns, and a<br>necessary for the further as | re free from all end<br>Property granted,<br>t the expense of Gr<br>surance of the title<br>I'l forever warrant | timbrances, that G<br>through or for Gra<br>rantee, its heirs or<br>to the Property th<br>and defend all of t | at Granter has a good right to<br>Granter and its heirs, and all person<br>anter, will, on demand of Grantee,<br>assigns, execute and instrument<br>net may be reasonably required and<br>the Property so granted to Grantee<br>part thereof. |
| Grantee Signature  | et of sald Grantors to  | 20A   | stay of Jetuery, 2015   |
| STATE OF TEXAS   |   |   |   |
| on 1-12-15 on the balls of satisfactors within instrument and ack  | before me. VQAL<br>12<br>evidence) to be the<br>nowledged to me t   | e person(s) whose   | personally appeared naily known to me for proved to me iname(t) is/are subscribed to the secuted the same in his/her/their  |

888K 760 MGE 774



City of Lamesa, Texas

authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

| WITNESS my hand and official seal. | (3) | VANESSA MEDINA<br>V CONNESSON EXPIRES |
|------------------------------------|-----|---------------------------------------|
| Signature Vanessa Medund           |     | January 26, 2015                      |
| AffiantKnownUnknown ID Produced    |     |                                       |

THE STATE OF TEXAS

Any provision berein which restricts the sale, rentat, or use of the described real property because of color or need to invated and unemforceable under Federal law.

I hereby certify that this instrument was FiLED on the date and at the time stamped hereon by me and was duty RECORDED in the Records of Devision County. Texas, in the Volume and Page noted hereon by me.

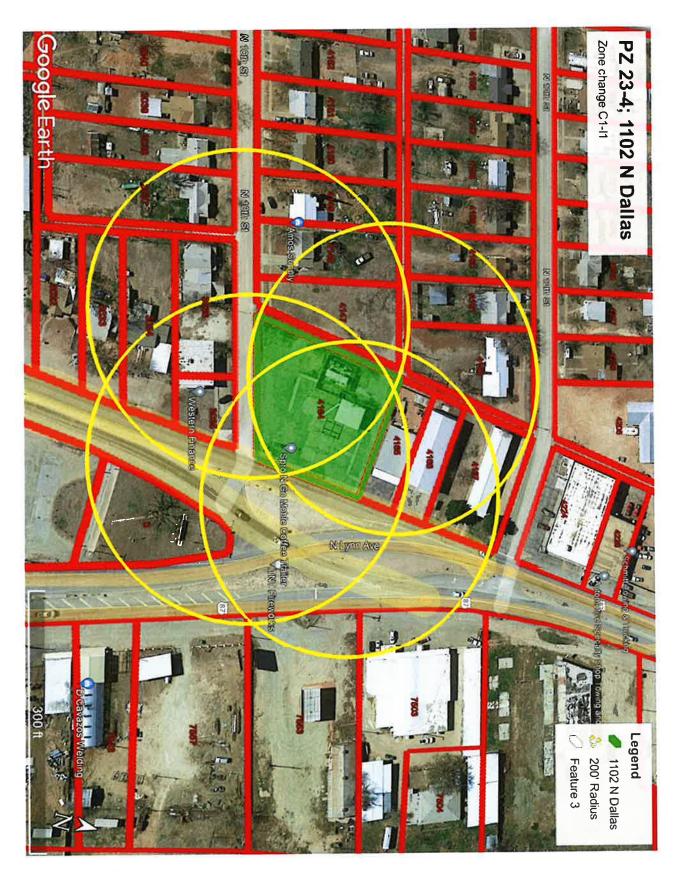
Gloria Vera Dawson County Clark

CFE Records, Volume 760 Page 771

BOOK 760 PAGE 775



City of Lamesa, Texas





City of Lamesa, Texas

# PZ 23-4 LETTERS MAILED

|         | 2000             |               |          |         |                           |                       |  |
|---------|------------------|---------------|----------|---------|---------------------------|-----------------------|--|
|         |                  |               |          |         | 8                         |                       |  |
|         |                  |               |          |         |                           |                       |  |
| X 79331 | LAMESA TX        | 920 N DALLAS  | TX 79331 | LAMESA  | 1405 SOUTH 9TH ST         | AI ON CHEN            | 7541 CHEN JIN SHI AND                        |
|         | LAMESA TX        |               | _        | LAMESA  | 612 \$ 157                |                       | 7503 MESA MERCHANT LLC                       |
|         |                  |               | TX 79331 | LAMESA  | 110 NORTHEAST 24TH STREET | AND NORA ORTIZ JUAREZ | 7553 ORTIZ DOMINGO                           |
|         |                  |               | TX 79331 | LAMESA  | P O 80X 33S               |                       | 7557 CAVAZOS DAVID SR                        |
|         | LAMESA TX        | 8             | TX 79331 | LAMESA  | 601 S 1ST ST              | INACTIVE PROPERTY     | 4167 CITY OF LAMESA                          |
|         |                  | 1108 N DALLAS | TX 79331 | LAMESA  | 609 N 21ST STREET         | % GAYLON MCGEE        | 4166 LONRIS FARMS INC                        |
|         |                  | 1106 N DALLAS | TX 79331 | LAMESA  | 301 N 21ST PL             | PAM STEWARD           | 4165 STEWARD MIKE &                          |
|         | LAMESA TX        |               | TX 79404 | LUBBOCK | 518 43RD ST               |                       | 3035 SALAZAR MANUEL H                        |
|         |                  | 8             | TX 79331 | LAMESA  | 1204 NORTH BRYAN AVE      | ORESSA EDWARDS MORENO | 3036 MORENO CHRIS AND                        |
|         |                  |               | TX 79413 |         | 6303 INDIANA AVE          |                       | 3034 VICTORY CROWN INVESTMENTS LLC           |
|         | LAMESA TX        |               | TX 79331 | LAMESA  | 1416 N 125T               |                       | 3033 DILLARD ERNESTINE                       |
|         |                  |               |          |         | 303 N 10TH ST             | % DIANE TORRES        | 3037 ROSAS JOE                               |
| ( 79331 | LAMESA TX        | Î             | 79331    | 77.1    | 305 N 10TH                |                       | 3038 BARRAZA MARIANA                         |
| ( /9331 | LAMESA TX        |               | 79331    |         | 212 N. 10TH               | MARIANA MORENO LOPEZ  | 4147 AYALA CESAR M AND                       |
| ( 79331 | AMESA TX         |               |          |         | 212 N. 10TH               | MARIANA MORENO LOPEZ  | 4148 AYALA CESAR M AND                       |
| ( 79331 | LAMESA TX        |               |          | LAMESA  | 302 N 10TH ST             | GLORIA ALVAREZ        | 4149 GONZALEZ ELADIO &                       |
| 79331   | IAMESA TX        |               |          | LAMESA  | 306 NORTH 10TH STREET     |                       | 4150 ECHAVARRIA CHRISTOPER AND GABRIELA PINA |
| ( 79331 | AMESA TX         |               |          | LAMESA  | 205 1/2 N 12TH ST         |                       | 4162 SALAZAR JASINTO                         |
|         | AMESA TX         |               |          | LAMESA  | 602 N 22ND                |                       | 4161 CAVAZOS RUDY                            |
|         |                  |               |          | LAMESA  | 806 N 11TH ST             |                       | 4160 HERNANDEZ JUAN & MARTHA                 |
| 79331   | AMESA IX         | 8             |          | LAMESA  | 307 \$ 151                |                       | 4164 TEJEDA GILBERT                          |
|         | PROPERTY ADDRESS | PROPERT       | L        | RESS    | OWNER ADDRESS             |                       | PID OWNER                                    |



City of Lamesa, Texas



# NOTICE PUBLIC HEARING CITY OF LAMESA, TEXAS PLANNING AND ZONING COMMISSION

NOTICE is hereby given to all interested persons that the Planning and Zoning Commission of the City of Lamesa, Texas will hold a public hearing on MARCH 23, 2023, at 4:00 PM in the City Hall, 601 South First Street, Lamesa, Texas.

AT WHICH TIME AND PLACE all interested persons will be given an opportunity to be heard after which hearing the Planning and Zoning Commission will make a determination in the following case:

LOT 15-16, BLOCK 1, OAKLAND PLACE ADDITION the City of Lamesa, Dawson County, Texas

That GILBERT TEJEDA OF 307 S 1ST ST. requested that the zoning district of the property described above, located at 1102 N DALLAS, be changed from C1 to I1 for use as GRANITE FABRICATION SHOP.

FOR THE CITY OF LAMESA;



City of Lamesa, Texas



# CITY OF LAMESA, TEXAS PLANNING AND ZONING COMMISSION NOTICE TO PROPERTY OWNERS

NOTICE is hereby given to all interested persons that the Planning and Zoning Commission of the City of Lamesa, Texas will hold a public hearing on MARCH 23, 2023, at 4:00 PM in the City Hall, 601 South First Street, Lamesa, Texas.

AT WHICH TIME the Planning and Zoning Commission will consider a change in zoning district for the following described property, such property being within 200 feet of property listed by the tax office as belonging to you:

#### LOT 15-16, BLOCK 1, OAKLAND PLACE ADDITION the City of Lamesa, Dawson County, Texas

That GILBERT TEJEDA OF 307 S 1ST ST, requested that the zoning district of the property described above, located at 1102 N DALLAS, be changed from C1 to I1 for use as GRANITE FABRICATION SHOP.

You are hereby invited to attend such public hearing and voice any comments you may have regarding such proposed zone change. If for any reason you are unable to attend the public hearing, you may return this form to Brian Beck, INSPECTIONS DEPARTMENT, City of Lamesa, 601 South First Street, Lamesa, Texas 79331 with your comments as stated below, and your wishes will be made known to the members of the Planning and Zoning Commission.

#### REPLY

I am (in favor) (opposed to) the zone change as requested by Case Number PZ 23-4 My reason and comments are as follows:

| SIGNATURE:        | DATE: |  |
|-------------------|-------|--|
| NAME:<br>ADDRESS: |       |  |



City of Lamesa, Texas



#### CITY OF LAMESA ZONE CHANGE STAFF REVIEW AND ACKNOWLEDGEMENT

TO: ALL DEPARTMENTS

Please complete this form and return it to the BRIAN BECK, INSPECTIONS DEPARTMENT.

The following zone change has been requested:

LEGAL DESCRIPTION: LOT\_15-16, BLOCK 1, OAKLAND PLACE ADDITION the City

of Lamesa, Dawson County, Texas

ADDRESS OF PROPERTY: 1102 N DALLAS

NAME OF OWNER: GILBERT TEJEDA OF 307 S 1ST ST.

PRESENT ZONE: C1

PRESENT LAND USE: GAS STATION

PROPOSED ZONE: 11

PROPOSED LAND USE: GRANITE FABRICATION SHOP

DATE OF PLANNING AND ZONING COMMISSION HEARING: MARCH 23, 2023

I have reviewed the requested change and pursuant usage with respect to the comprehensive plan, availability of parking, and compatibility with the surrounding neighborhood and have the following comments:

DATE RETURNED \_ 3/17/2023

SIGNED:

TITLE: MIRE CILIER



City of Lamesa, Texas



601 SOUTH 1ST STREET LAMERA, TEXAS 79331 Tel. 806-872-2124 FAX 806-872-4338

#### CITY OF LAMESA ZONE CHANGE STAFF REVIEW AND ACKNOWLEDGEMENT

TO: ALL DEPARTMENTS

Please complete this form and return it to the BRIAN BECK, INSPECTIONS DEPARTMENT.

The following zone change has been requested:

LEGAL DESCRIPTION: LOT 15-16, BLOCK 1, OAKLAND PLACE ADDITION the City

of Lamesa, Dawson County, Texas

**ADDRESS OF PROPERTY: 1102 N DALLAS** 

NAME OF OWNER: GILBERT TEJEDA OF 307 S 1ST ST.

PRESENT ZONE: C1

PRESENT LAND USE: GAS STATION

**PROPOSED ZONE: 11** 

PROPOSED LAND USE: GRANITE FABRICATION SHOP

DATE OF PLANNING AND ZONING COMMISSION HEARING: MARCH 23, 2023

I have reviewed the requested change and pursuant usage with respect to the comprehensive plan, availability of parking, and compatibility with the surrounding neighborhood and have the following comments:

DATE RETURNED 3-20-23

SIGNED

TITLE: DIRECTOR OF UTILITIES



City of Lamesa, Texas



601 South 1st Street LAMESA, Texas 79331 Tel. 806-872-2124 Fax 806-872-4338

# CITY OF LAMESA ZONE CHANGE STAFF REVIEW AND ACKNOWLEDGEMENT

TO: ALL DEPARTMENTS

Please complete this form and return it to the BRIAN BECK, INSPECTIONS DEPARTMENT.

The following zone change has been requested:

**LEGAL DESCRIPTION: LOT\_15-16, BLOCK 1, OAKLAND PLACE ADDITION the City** 

of Lamesa, Dawson County, Texas

**ADDRESS OF PROPERTY: 1102 N DALLAS** 

NAME OF OWNER: GILBERT TEJEDA OF 307 S 1ST ST.

PRESENT ZONE: C1

PRESENT LAND USE: GAS STATION

PROPOSED ZONE: 11

PROPOSED LAND USE: GRANITE FABRICATION SHOP

DATE OF PLANNING AND ZONING COMMISSION HEARING: MARCH 23, 2023

I have reviewed the requested change and pursuant usage with respect to the comprehensive plan, availability of parking, and compatibility with the surrounding neighborhood and have the following comments:

SIGNED: Dane ( Lapnan

TITLE: Finance Director



City of Lamesa, Texas



#### CITY OF LAMESA ZONE CHANGE STAFF REVIEW AND ACKNOWLEDGEMENT

TO: ALL DEPARTMENTS

Please complete this form and return it to the BRIAN BECK, INSPECTIONS DEPARTMENT.

The following zone change has been requested:

LEGAL DESCRIPTION: LOT 15-16, BLOCK 1, OAKLAND PLACE ADDITION the City

of Lamesa, Dawson County, Texas

ADDRESS OF PROPERTY: 1102 N DALLAS

NAME OF OWNER: GILBERT TEJEDA OF 307 S 1ST ST.

PRESENT ZONE: C1

PRESENT LAND USE: GAS STATION

PROPOSED ZONE: 11

PROPOSED LAND USE: GRANITE FABRICATION SHOP

DATE OF PLANNING AND ZONING COMMISSION HEARING: MARCH 23, 2023

I have reviewed the requested change and pursuant usage with respect to the comprehensive plan, availability of parking, and compatibility with the surrounding neighborhood and have the following comments:

DATE RETURNED 3/14/03

SIGNED: Com an College

TITLE: "Lief of Many



City of Lamesa, Texas



RECEIVED MAR & 4 2023

# CITY OF LAMESA

601 South 1st Street Lamesa, Texas 79331 Tel. 306-872-2124 Fax 806-872-4338

# CITY OF LAMESA, TEXAS PLANNING AND ZONING COMMISSION NOTICE TO PROPERTY OWNERS

NOTICE is hereby given to all interested persons that the Planning and Zoning Commission of the City of Lamesa, Texas will hold a public hearing on MARCH 23, 2023, at 4:00 PM in the City Hall, 601 South First Street, Lamesa, Texas.

AT WHICH TIME the Planning and Zoning Commission will consider a change in zoning district for the following described property, such property being within 200 feet of property listed by the tax office as belonging to you:

#### LOT 15-16, BLOCK 1, OAKLAND PLACE ADDITION the City of Lamesa, Dawson County, Texas

That GILBERT TEJEDA OF 307 S 1ST ST, requested that the zoning district of the property described above, located at 1102 N DALLAS, be changed from C1 to I1 for use as GRANITE FABRICATION SHOP.

You are hereby invited to attend such public hearing and voice any comments you may have regarding such proposed zone change. If for any reason you are unable to attend the public hearing, you may return this form to Brian Beck, INSPECTIONS DEPARTMENT, City of Lamesa, 601 South First Street, Lamesa, Texas 79331 with your comments as stated below, and your wishes will be made known to the members of the Planning and Zoning Commission.

#### REPLY

I am (in favor) (opposed to) the zone change as requested by Case Number:PZ 23-4 My reason and comments are as follows:

| honu               | are trying to sell our next door and this of business may detour | neern |
|--------------------|--|-------|
| buyers. SIGNATURE: | Really tru noise is the con                                      |       |
| NAME: ADDRESS: 6   | Javrett Thornton<br>303 Indiana Ave Cobbook Tx                   |       |



# PLANNING & ZONING COMMISSION City of Lamesa, Texas

DATE OF MEETING: MARCH 23, 2023

**AGENDA ITEM: 4** 

**ADJOURNMENT:** "The next regular meeting of the Planning and Zoning Commission of the City of Lamesa, Texas will be held at 4:00 p.m., on **Thursday, April 27, 2023** at City Hall, 601 South First Street. Persons desiring to present business to the Commission at that meeting are directed to submit a request in writing to the Inspections Department by **Wednesday, April 01, 2023,** in order to be included on the agenda. There being no other business, the meeting is hereby adjourned."



City of Lamesa, Texas

NOTICE IS GIVEN THAT THE PLANNING and ZONING COMMISSION OF THE CITY OF LAMESA, TEXAS WILL MEET IN A REGULAR SCHEDULED MEETING AT 4:00 P.M. ON THURSDAY, JANUARY 23, 2023, 601 SOUTH FIRST STREET, LAMESA, TEXAS. FOR THE PURPOSE OF CONSIDERING AND TAKING OFFICIAL ACTION ON THE FOLLOWING ITEMS:

THIS NOTICE IS POSTED PURSUANT TO V.A.T.C.S., GOVERNMENT CODE; 551.043.

- 1. CALL TO ORDER:
- 2. APPROVAL OF THE MINUTES: Approval of the minutes of the Planning and Zoning Commission meeting held on January 26, 2023
- 3. PZ 23-4: That GILBERT TEJEDA OF 307 S 1ST ST. requested that the zoning district of the property described above, located at 1102 N DALLAS, be changed from C1 to I1 for use as GRANITE FABRICATION SHOP.
- 4. ADJOURNMENT: The next regularly scheduled meetings of the Planning and Zoning Commission will be April 27, 2023 at 4:00 P.M.

I certify this agenda was posted at the City Hall, 601 South First Street, Lamesa, Texas at 1:30 p.m., on March 03, 2023 in accordance with Chapter 551.041 of the Government Code.

\*NOTE: THE PLANNING and ZONING COMMISSION RESERVES THE RIGHT TO ADJOURN INTO A CLOSED MEETING AT ANY TIME REGARDING ANY ITEM ON THE AGENDA FOR WHICH IT IS LEGALLY PERMISSIBLE UNDER THE TEXAS OPEN MEETINGS ACT PURSUANT TO LGC 551.071.



City of Lamesa, Texas

| DATE OF MEETING: N  | MARCH 23, 2023   |  | AGENDA ITEM: 2  |
|---|--|--|---|
| SUBJECT: PROCEEDING: SUBMITTED BY:  | APPROVAL OF MIN<br>Approval or Denial<br>City Staff                              | UTES                                       |   |
|   | SUMMARY S  | TATEMENT                                   |   |
| will be enacted by one r  | notion. There will be no a<br>requests, in which the i<br>rmal sequence on the a | separate discussior<br>item will be remove | ning and Zoning Commission<br>of these items unless a<br>d from the Consent Agenda<br>concerning consent agenda |
| A. Approval of the n<br>26, 2023.   | ninutes of the Planning a  | and Zoning Commis                          | sion meeting held on January  |
| PI  | ANNING AND ZONING  | COMMISSION AC                              | CTION   |
| Discussion:   |  |  |   |
| Motion by Planning ar<br>Motion seconded by Pl<br>being put to a vote the | anning and Zoning Com  | r Member KENDA<br>missioner Member         | LL MEEKS to approve Item 2. KIM BAIRRINGTON and upon  |
| VOTING:   | "AYE" 4  | "NAY" 0                                    | "ABSTAIN" 0   |
|   |  |  |   |
| RECOMMEND APP   | ROVAL  |  |   |



City of Lamesa, Texas

DATE OF MEETING: MARCH 23, 2023

AGENDA ITEM:2

SUBJECT:

PZ 23-3:804 SE 1ST PLACE

PROCEEDING: APPLICANT:

Approval or Denial GLORIA SALINAS

**SUMMARY STATEMENT** 

That GLORIA SALINAS; 804 SE 1ST PLACE requested that the zoning district of the property described above, located at 804 SE 1ST PLACE, be changed from R-1 to C-1 for use as RESIDENTIAL AND COOKING BUSINESS.

#### ZONING BOARD OF ADJUSTMENT ACTION

DISCUSSION: THE APPLICANT WAS PRESENT AT THE MEETING; THE APPLICANT IS WANTING TO CHANGE THE ZONE FOR THE ABILITY TO OPERATE A COOKING BUSINESS AT THEIR RESIDENTIAL. A BOARD MEMBER ASKED IF THEY WILL BE COOKING FOOD ON THE PROPERTY OR A DIFFERENT LOCATION. THE APPLICANT ANSWERS THE BOARD THAT THEY WILL BE COOKING AT THEIR PROPERTY. A BOARD MEMBER BRINGS FORWARD THE QUESTION IF THE APPLICANT'S REQUEST HAS BEEN APPROVED BY THE HEALTH DEPARTMENT. CITY STAFF EXPLAINS THAT PUBLIC HEALTH AUTHORITY HAS EXAMINED THE LOCATION OF WHERE THE FOOD IS TO BE MADE IN WHICH THE APPLICANT HAS MINOR CORRECTIONS TO MAKE. THE KITCHEN WILL BE IN AN ACCESSORY BUILDING. THE APPLICANT HAS A FEW THINGS TO FIX IN ORDER TO REACH THE STANDARDS OF THE HEALTH DEPARTMENT. A BOARD MEMBER ASKS IF THERE IS A GREASE TRAP PLACED; CITY STAFF INFORMS THAT ONE HAS BEEN INSTALLED. A BOARD MEMBER ASKS IF THE APPLICANT WILL STILL NEED THE PROPER STANDARDS MET FOR THE HEALTH DEPARTMENT IF THE BOARD APPROVES. CITY STAFF STATE THAT THE APPLICANT WILL STILL HAVE TO BE UP THE HEALTH DEPARTMENT STANDARDS EVEN WITH THE APPROVAL OF THE BOARD. A BOARD MEMBER ASKS IF THE ZONE CHANGE IS PERMANENT OR IF IT'S ONLY FOR THE DURATION OF THE APPLICANT BEING AT THAT PROPERTY. CITY STAFF EXPLAINS THAT THE APPLICANT IS REQUESTING A PERMANENT ZONE CHANGE HOWEVER THE BOARD CAN RECOMMEND A SPECIFIC USE AND PUT STIPULATIONS IF THE OWNER WERE TO SELL THE PROPERTY THE SPECIFIC USE WOULD END. A BOARD MEMBER INQUIRES IF THE COOKING WILL BE DONE YEAR ROUND; THE APPLICANT RESPONDS THAT IT WILL ONLY BE SEASONAL. A BOARD MEMBER ASKS IF THERE WILL BE ANY GATHERINGS AT THE BUILDING BY WHICH THE APPLICANT SAYS IT WILL ONLY BE FOR COOKING AND NO SOCIAL GATHERINGS. A BOARD MEMBER IMPLORED IF THEY WILL BE SELLING THE FOOD AT THE LOCATION. THE APPLICANT TELLS THE BOARD THAT THEY DELIVER THE FOOD, BUT THE PEOPLE HAVE THE OPTION TO COME BY THE THE FOOD. UP PICK **HOUSE** TO



City of Lamesa, Texas

CONDITIONS: THE BOARD RECOMMENDS A SPECIFIC USE WITH THE STIPULATION THAT THE SPECIFIC USE PERMIT BE IN EFFECT UNTIL THE APPLICANT SELLS THE PROPERTY.

#### 9 LETTERS MAILED, 0 RETURNED.

Motion by ZBA Commission KIM BAIRRINGTON to APPROVE WITH CONDITIONS item 3. Motion seconded by ZBA Commission Member SAM ADAMS and upon being put to a vote the motion PASSED.

VOTE:

"AYE" 5

"NAY" 0

"ABSTAIN" 0

#### **BUILDING OFFICIAL'S RECOMMENDATION**

RECOMMEND APPROVAL



RECOMMEND APPROVAL

### PLANNING & ZONING COMMISSION

City of Lamesa, Texas

|       | DATE OF MEET  | ING: MARCH 23, 2023   | AGENDA ITEM:2  |  |  |  |  |
|-------|---|---|--|--|--|--|--|
|       | SUBJECT: PROCEEDING: APPLICANT:   | PZ 23-2: 201 HIGHLAND DR<br>Approval or Denial<br>DRYLAND PARTNERS, LLC | VE   |  |  |  |  |
| ,,,,, | <del>"</del>  | SUMMARY S   | ATEMENT  |  |  |  |  |
| 70    | To consider the petition of DRYLAND PARTNERS, LLC, OF 201 HIGHLAND DRIVE to change the zone of the following property: LOTS 6-10, BLOCK 7A, FIRST NORTHRIDGE ADDITION the City of Lamesa, Dawson County, Texas located at 111-119 NE 27TH STREET from zoning district R-1 to zoning district R-3 for 2-4 UNIT RESIDENTIAL UNITS.  |   |  |  |  |  |  |
|       |   | ZONING BOARD OF AL  | JUSTMENT ACTION  |  |  |  |  |
|       | Discussion: Negative Property | NO ACTION WAS TAKEN   | PLACE. APPLICANT WITHDREW THEIR                              |  |  |  |  |
|       |   |   |  |  |  |  |  |
|       | Motion by ZE Commission   | BA Commission to Member and upon b                                      | item 4. Motion seconded by ZBA eing put to a vote the motion |  |  |  |  |
|       | VOTI  | <b>NG</b> : "AYE"   | "NAY" "ABSTAIN"  |  |  |  |  |
|       | В   | UILDING OFFICIAL  | 'S RECOMMENDATION  |  |  |  |  |

DATE OF MEETING: MAY 16, 2023 AGENDA ITEM: 17

SUBJECT:

REQUEST FOR A SPECIFIC USE PERMIT

PROCEEDING:

Approval City Staff

SUBMITTED BY: EXHIBITS

Ordinance, First Reading

AUTHORITY:

City Charter, City Code, Texas Government Code

#### **SUMMARY STATEMENT**

City Council to consider approving an Ordinance on First reading approving Specific Use Permit for the following property:

**CASE NO. P&Z 23-4**: To consider the petition of Gilbert Tejeda of 301 S 1<sup>st</sup> St. requested that the following property described at 1102 N Dallas, be changed from C-1 to I-1 for use as Granite Fabrication Shop

Lots 15-16, Block 1, of the Oakland Addition in the City of Lamesa, Dawson County, Texas

located at 1102 N Dallas Lamesa, Texas 79331 from zoning district C-1 to zoning district I-1 for use as a Granite Fabrication Shop. (Building Official)

| Discussion  | COUN                | CIL ACTION         | <u> </u>  |           |
|---|---------------------|--------------------|---|-----------|
| Motion by Council Men approving a Specific Use Member and | se Permit for the f | ollowing property. | n Ordinance on First read Motion seconded by Coul | ing<br>nc |
| VOTING:   | "AYE"               | "NAY"              |   |           |

CITY MANAGER'S MEMORANDUM

Recommend approval.

| DATE OF MEETING       | : MAY 16. 2023   | AGE  | NDA ITEM: 18                      |
|-----------------------|--|--|-----------------------------------|
| SUBJECT: PROCEEDING:  |  | INANCIAL AGREEMENT                                   |                                   |
|                       | City Staff   |  |                                   |
|                       |  |  |                                   |
|                       | SUMM   | ARY STATEMENT  |                                   |
| Services Corpora      | nsider approving a leas<br>ation for the lease of<br>ry Duyck, Fire Chief) | e agreement with Great Ame<br>a Canon C350 MFP copie | rican Financial<br>r for the Fire |
|                       | COUNCIL  | ACTION   |                                   |
| DISCUSSION            |  |  |                                   |
|                       |  |  |                                   |
| Motion by Council N   | <b>M</b> ember   | to approve a lease a                                 | greement with                     |
|                       |  | ation for the lease of a Can                         |                                   |
|                       |  | onded by Council Member _                            |                                   |
| upon being put to a v | rote the motion  | e**  |                                   |
|                       |  |  |                                   |

**VOTING:** "AYE" \_\_\_\_ "ABSTAIN" \_\_\_\_

#### **AGREEMENT**



GREATAMERICA FINANCIAL SERVICES CORPORATION 625 FIRST STREET SE, CEDAR RAPIDS IA 52401 PO BOX 609, CEDAR RAPIDS IA 52406-0609

| FINANCIAL SERVICES   | AGREEMENT NO.: 1844512   |
|--|--|
| CUSTOMER ("You" OR "YOUR")   |  |
| FULL LEGAL NAME: City of Lamesa  |  |
| ADDRESS: 601 S 1st St  | Lamesa TX 79331-6247   |
| VENDOR (VENDOR IS NOT OUR AGENT AND IS NOT AUTHORIZED BY US TO   | ACT ON OUR BEHALF OR TO WAIVE OR ALTER ANY PROVISION OF THIS AGREEMENT)  |
|  | Lubbock, TX  |
| EQUIPMENT AND PAYMENT TERMS  |  |
| TYPE, MAKE, MODEL NUMBER, SERIAL NUMBER, AND INCLUDED ACCESSORIES  | SEE ATTACHED SCHEDULE  |
| Canon C3530 MFP  | WSB02695   |
|  |  |
| EQUIPMENT LOCATION: As Stated Above  | (*PLUS TAX)  |
| TERM IN MONTHS: 60 MONTHLY PAYMENT AN  | MOUNT*: \$55.00 PURCHASE OPTION*: Fair Market Value  |
| ADDITIONAL TERMS AND CONDITIONS  |  |
| AGREEMENT. You want us to now pay your Vendor for the equipment and/or software refererein ("Equipment") and the amounts your Vendor included on the invoice to us for the Equipment related installation, training, and/or implementation costs, and you unconditionally agree to pay amounts payable under the terms of this agreement ("Agreement") each period by the due da Agreement will begin on the date the Equipment is delivered to you or any later date we deremittance address indicated on your invoice, any amount payable to us, you will pay a late equal to: 1) the greater of ten (10) cents for each dollar overdue or twenty-six dollars (\$26.00 fee highest lawful charge, if fless.  NET AGREEMENT. THIS AGREEMENT IS NON-CANCELABLE FOR THE ENTIRE AGREEMENT. THIS AGREEMENT IS NON-CANCELABLE FOR THE ENTIRE AGREEMENT. YOU UNDERSTAND WE ARE PAYING FOR THE EQUIPMENT BASED ON UNCONDITIONAL ACCEPTANCE OF IT AND YOUR PROMISE TO PAY US UNDER THE OPE THIS AGREEMENT, WITHOUT SET-OFFS FOR ANY REASON, EVEN IF THE EQUIPMENT USE. You will keep the Equipment in good working order, use it for business pronty, and not modify or move it from its initial location without our consent. You must resc dispute you may have concerning the Equipment with the manufacturer or Vendor. Payment his Agreement may include amounts you owe your Vendor under a separate arrangem maintenance, service, supplies, etc.), which amounts may be invoiced by us on your Vendor for your convenience.  SOFTWARE/DATA. Except as provided in this paragraph, references to "Equipment" incl. software referenced above or installed on the Equipment. We do not own the software and transfer any interest in it to you. We are not responsible for protecting and removonfidential data/mages stored on the Equipment prior to its return for any reason.  NO WARRANTY. WE MAKE NO WARRANTIES, EXPRESS OR IMPLIED, INCI WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. YOU ACCEPTED THE EQUIPMENT "HE VENDOR FOR A STATEMENT OF THE WARRANTIES, IF ANY, THAT THE WANUFACTURE VENDOR | also agree to: 1) Keep the Equipment truly instead against tosal, with a mander as loss payee; and 2) provide proof of insurance satisfactory to us another than 30 days signate.  8, at the charge it charge to maintain property loss insurance satisfactory to us and/or you fail to timely provide proof of such insurance, we have the option, but not the obligation, to secure property loss insurance on the Equipment, the will not name you as an insured party, your interests. If we secure insurance on the Equipment, we will not hame you as an insured party, your interests may not be fully protected, and you will reimburse us the premium which may be higher than the premium you would pay if you obtained insurance, and which may result in a profit to us through an investment in reinsurance. If you are current in all of your obligations under this Agreement, plus our booked residual, both discounted at 3% per annum.  TAXES. We own the Equipment or to pay us the remaining payments due or to become due under this Agreement, plus our booked residual, both discounted at 3% per annum.  TAXES. We own the Equipment and this Agreement (or any renewal term) (the "End Date") this Agreement will renew month to month unless a) we receive written notice from you, at least 60 days prior to the End Date, of your intent to return the Equipment, and by you timely return at the under the location designated by us, at your expense. If a Purchase Option is indicated above and you are not in default on the End Date, you may purchase the Equipment from us "Agreement or return the Equipment is not immediately available for use by individual to the location default, and we may charge you, in addition to other amounts owed, an early termination fee equal to 5% of the purchase Option is indicated to the provision of the expense of the provision of the provision of the provision of this Agreement, you agree to pay us interest on all past due amounts an |
| THIS AGREEMENT IS NON-CANCELABLE FOR THE FULL, AGREEMENT TERM, THIS  | AGREEMENT IS BINDING WHEN WE EXECUTE THIS AGREEMENT AND PAY FOR THE EQUIPMENT.   |
| OWNER: GreatAmerica Financial Services Corporation   | CUSTOMER: (As Stated Above)  |
|  | V  |
| CIGNATURE: DATE:   | SIGNATURE  |
| SIGNATURE: DATE: PRINT NAME & TITLE:   | SIGNATURE: DATE:  PRINT NAME & TITLE:  |

NAME AND TITLE:

DATE:

SIGNATURE: X

| DATE OF MEETING                     | MAY 16, 2023  | AGENDA ITEM: 19                            |
|-------------------------------------|---|--|
| SUBJECT:                            | CITY COUNCIL TO CONSIDER E MUNICIPAL GOLF COURSE FU PUBLIC PARKS DEPARTMENT ANNUAL OPERATING BUDGET F | ND AND MOVE INTO THE (GENERAL FUND) ON THE |
| PROCEEDING: SUBMITTED BY: EXHIBITS: | City Staff  |  |
|                                     | SUMMARY STATEMENT   |  |

City council to consider approving the elimination of the Lamesa Municipal Golf Course and moving into the Public Parks Department (General Fund) on the Annual Operating Budget Fiscal Year 2023-2024

#### **COUNCIL ACTION**

| DISCUSSION                                   |   |                     |   |
|--|---|---------------------|---|
| Golf Course Fund and<br>Annual Operating Bud | move into the Put<br>get Fiscal Year 20 | olic Parks Departme | on of the Lamesa Municipal<br>ent (General Fund) on the<br>conded by Council Member |
| VOTING:                                      | "AYE"                                   | "NAY"               |   |

CITY MANAGER'S MEMORANDUM

Recommend approval.

DATE OF MEETING: MAY 16, 2023

**AGENDA ITEM:20** 

SUBJECT:

**CITY STAFF REPORTS** 

SUBMITTED BY:

City Staff

**EXHIBITS**:

#### **SUMMARY STATEMENT**

City Council to hear city departmental reports:

- a. PARKS, STREET, SANITATION/LANDFILL REPORT: Director to report on the city's recent events:
- b. UTILITIES DIRECTOR REPORT: Utilities Director to report on the city's recent events.
- c. POLICE CHIEF REPORT: Police Chief to report on the city's recent events.

**COUNCIL ACTION** 

No City Council action required.

DATE OF MEETING: MAY 16, 2023

**AGENDA ITEM:21** 

SUBJECT:

**FINANCIAL REPORT** 

SUBMITTED BY:

**Finance Director** 

**EXHIBITS**:

Report

#### **SUMMARY STATEMENT**

Finance Director to report on the city's finances.

**COUNCIL ACTION** 

No City Council action required.



# City of Lamesa Financial Statement Summary As of: April 30th, 2023

|  | Current  |  |
|--|--|--|
| General Fund (1)   | Month-to-Date  | Year-to-Date   |
| Revenues   | \$ 304,674.89  | \$ 4,002,849.41  |
| Expenditures   | \$ 397,590.06  | \$ 2,638,015.43  |
| Revenues Over/(Under) Expenditures   | \$ (92,915.17)   | \$ 1,364,833.98  |
| Water Fund (2) Revenues  | \$ 329,830.16  | \$ 2,211,781.58  |
| Expenditures   | \$ 334,163.65  | \$ 2,293,299.05  |
| Revenues Over/(Under) Expenditures   | \$ (4,333.49)  | \$ (81,517.47)   |
| Solid Waste Fund (3)  Revenues  Expenditures  Revenues Over/(Under) Expenditures         | \$ 209,524.09<br>\$ 234,565.37<br><b>\$ (25,041.28)</b>    | \$ 1,383,802.55<br>\$ 1,111,219.89<br><b>\$ 272,582.66</b>   |
| Golf Course Fund (18)  |  |  |
| Revenues   | \$ 15,901.95   | \$ 118,951.71  |
| Expenditures   | \$ 25,245.29   | \$ 160,886.85  |
| Revenues Over/(Under) Expenditures   | \$ (9,343.34)  | \$ (41,935.14)   |
| Wastewater & Collection (20)  Revenues  Expenditures  Revenues Over/(Under) Expenditures | \$ 99,627.13<br>\$ 73,162.86<br>\$ 26,464.27               | \$ 709,527.47<br>\$ 634,859.25<br>\$ 74,668.22               |
| All Funds Revenues Expenditures Revenues Over/(Under) Expenditures                       | \$ 959,558.22<br>\$ 1,064,727.23<br><b>\$ (105,169.01)</b> | \$ 8,426,912.72<br>\$ 6,838,280.47<br><b>\$ 1,588,632.25</b> |

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CITY OF LAMESA FINANCIAL STATEMENT AS OF: APRIL 30TH, 2023

01 -GENERAL FUND

| 01 -GENERAL FUND          |              |     |            |    |              |         |              |  |
|---------------------------|--------------|-----|------------|----|--------------|---------|--------------|--|
| FINANCIAL SUMMARY         |              |     |            |    |              | 58.33%  | OF YEAR COMP |  |
|                           |              |     |            |    |              |         |              |  |
|                           | ANNUAL       |     | CURRENT    |    | Y-T-D        | % OF    | BUDGÉT       |  |
| ACCT# ACCOUNT NAME        | BUDGET       |     | PERIOD     |    | ACTUAL       | BUDGET  | BALANCE      |  |
|                           |              |     |            |    |              |         |              |  |
|                           |              |     |            |    |              |         |              |  |
| REVENUE SUMMARY           |              |     |            |    |              |         |              |  |
| 01-TAXES                  | 3,955,568.00 |     | 180,421.64 | 3  | 3,239,509.11 | 81.90   | 716,058.89   |  |
| 02-FRANCHISES AND STREET  | 616,454.00   |     | 74,474.33  |    | 383,089.41   | 62.14   | 233,364.59   |  |
| 03-PERMITS, LICENSES AND  | 73,500.00    |     | 3,205.00   |    | 26,778.00    | 36.43   | 46,722.00    |  |
| 04-FINES                  | 56,900.00    |     | 7,218.19   |    | 37,865.39    | 66.55   | 19,034.61    |  |
| 05-RECREATIONAL AND RENTA | 42,000.00    |     | 13,795.05  |    | 63,550.83    | 151.31  | ( 21,550.83) |  |
| 06-OTHER GOVERNMENTAL AGE | 251,616.00   |     | 16,705.00  |    | 31,985.00    | 12.71   | 219,631.00   |  |
| 07-TRANSFERS              | 0.00         |     | 0.00       |    | 0.00         | 0.00    | 0.00         |  |
| 08-CHARGES FOR CURRENT SE | 18,200.00    |     | 276.00     |    | 966.00       | 5.31    | 17,234.00    |  |
| 09-MISCELLANEOUS REVENUES | 307,935.00   |     | 8,579.68   | (  | 916,383.02)  | 297.59- | 1,224,318.02 |  |
| 19-SOURCE (CHG TO 49XXX)  | 0.00         | _   | 0.00       | _  | 0.00         | 0.00    | 0.00         |  |
|                           |              |     |            |    |              |         |              |  |
| TOTAL REVENUES            | 5,322,173.00 |     | 304,674.89 | 2  | 2,867,360.72 | 53.88   | 2,454,812.28 |  |
|                           |              |     |            |    |              |         |              |  |
| EXPENDITURE SUMMARY       |              |     |            |    |              |         |              |  |
| GENERAL ADMIN SERVICES    | 108,876.00   |     | 5,137.62   |    | 63,011.18    | 57.87   | 45,864.82    |  |
| FINANCIAL SERVICES        | 98,458.00    |     | 7,969.28   |    | 36,991.41    | 37.57   | 61,466.59    |  |
| PERSONNEL/RISK MGT SERV   | 56,965.00    |     | 5,993.06   |    | 41,547.54    | 72.94   | 15,417.46    |  |
| COMMUNITY DEVELOPMENT SER | 0.00         |     | 103.92     |    | 727.44       | 0.00    | 727.44)      |  |
| HOUSING ASSISTANCE SERV   | 34,846.00    |     | 6,225.79   |    | 8,933.19     | 25.64   | 25,912.81    |  |
| CITY COUNCIL              | 43,625.00    |     | 2,032.33   |    | 20,408.80    | 46.78   | 23,216.20    |  |
| CITY HALL                 | 60,473.00    |     | 4,773.16   |    | 83,388.44    | 137.89  | (22,915.44)  |  |
| INTERGOVERNMENTAL         | 0.00         |     | 1,697.49   |    | 22,035.81    | 0.00    | ( 22,035.81) |  |
| MUNICIPAL COURT           | 157,187.00   |     | 11,118.54  |    | 73,397.95    | 46.69   | 83,789.05    |  |
| VEHICLE REPAIR SERVICES   | 41,064.00    | (   | 1,887.50)  |    | 6,017.24     | 14.65   | 35,046.76    |  |
| VEHICLE PREVENTIVE MNT    | 457.00       | (   | 73.30)     |    | 22.39        | 4.90    | 434.61       |  |
| FIRE SERVICES             | 743,811.00   |     | 44,778.95  |    | 378,195.14   | 50.85   | 365,615.86   |  |
| VOLUNTEER FIRE SERVICES   | 114,226.00   |     | 24,437.72  |    | 40,680.06    | 35.61   | 73,545.94    |  |
| PD - GEN'L ADMIN SERV     | 381,547.00   |     | 22,986.74  |    | 177,974.28   | 46.65   | 203,572.72   |  |
| COMMUNICATIONS SERVICES   | 298,143.00   |     | 23,818.26  |    | 148,545.25   | 49.82   | 149,597.75   |  |
| GEN'L LAW ENFORCEMENT SER | 1,233,803.00 |     | 67,333.00  |    | 624,383.33   | 50.61   | 609,419.67   |  |
| CRIMINAL INVESTIGATIONS   | 303,764.00   |     | 23,021.14  |    | 171,520.48   | 56.47   | 132,243.52   |  |
| JUVENILE SERVICES         | 0.00         |     | 0.00       |    | 0.00         | 0.00    | 0.00         |  |
| ANIMAL CONTROL SERVICE    | 102,409.00   |     | 7,690.28   |    | 37,958.29    | 37.07   | 64,450.71    |  |
| EMERGENCY MANAGEMENT SERV | 15,550.00    |     | 150.70     |    | 12,583.34    | 80.92   | 2,966.66     |  |
| NARCOTICS INTERDICTION    | 0.00         |     | 0.00       |    | 0.00         | 0.00    | 0.00         |  |
| STREET MAINTENANCE SERV   | 373,971.00   |     | 16,567.42  |    | 157,167.29   | 42.03   | 216,803.71   |  |
| STREET CONST/SEAL COAT    | 92,699.00    |     | 80.00      |    | 11,952.26    | 12.89   | 80,746.74    |  |
|                           | 6,175.00     | (   | 441.51)    |    | 1,266.35     | 20.51   | 4,908.65     |  |
| STREET CLEANING SERVICES  | 136,881.00   | 100 | 10,813.10  |    | 63,528.90    | 46.41   | 73,352.10    |  |
| TRAFFIC SERVICES          | 222,738.00   |     | 11,630.88  |    | 119,208.92   | 53.52   | 103,529.08   |  |
| INSPECTION SERVICES       | 364,631.00   |     | 24,173.37  |    | 190,317.72   | 52.19   | 174,313.28   |  |
| PARK MAINTENANCE SERVICES |              | 20  |            | V  |              |         | 1,385.49     |  |
| PARK IRRIGATION SERVICES  | ( 13,274.00) | (0) |            | Ų. | 15,261.42    | 37.93   | 24,972.58    |  |
| COMMUNITY BUILDING SERV   | 40,234.00    |     | 2,220.91   |    | 138,948.03   | 58.54   | 98,408.97    |  |
| RECREATIONAL FACILITIES   | 237,357.00   |     | 76,251.78  |    | 10,040.03    | JU.J4   | 50,400.51    |  |

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CITY OF LAMESA FINANCIAL STATEMENT AS OF: APRIL 30TH, 2023

PAGE; 2

01 -GENERAL FUND FINANCIAL SUMMARY

58.33% OF YEAR COMP.

| ACCT# ACCOUNT NAME   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |  |
|--|------------------|-------------------|-----------------|----------------|-------------------|--|
| SWIMMING POOL SERVICES   | 85,794.00        | 1,307.07          | 6,702,47        | 7.81           | 79,091.53         |  |
| TOTAL EXPENDITURES   | 5,342,410.00     | 397,590.06        | 2,638,015.43    | 49.38          | 2,704,394.57      |  |
| REVENUES OVER/{UNDER} EXPENDITURES                                   | ( 20,237.00)     | ( 92,915.17)      | 229,345.29      | 133.30-        | ( 249,582.29)     |  |
| OTHER SOURCES (USES)   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00              |  |
| REVENUES & OTHER SOURCES OVER<br>(UNDER) EXPENDITURES & OTHER (USES) | ( 20,237.00)     | ( 92,915.17)      | 229,345.29      | 133.30-        | ( 249,582.29)     |  |

PAGE: 1

CITY OF LAMESA FINANCIAL STATEMENT

AS OF: APRIL 30TH, 2023

02 -WATER & WASTEWATER ENTER.

FINANCIAL SUMMARY

58.33% OF YEAR COMP.

| ACCOUNT NAME                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET BALANCE |
|------------------------------------|------------------|-------------------|-----------------|----------------|----------------|
| REVENUE SUMMARY                    |                  |                   |                 |                |                |
| 11-OPERATING REVENUES              | 4,131,250.00     | 326,580.16        | 2,188,229.85    | 52.97          | 1,943,020.15   |
| 12-NON-OPERATING REVENUES          | 50,923.00        | 3,250.00          | 23.551.73       | 46.25          | 27.371.27      |
| COTAL REVENUES                     | 4,182,173.00     | 329,830.16        | 2,211,781.58    | 52.89          | 1,970,391.42   |
| EXPENDITURE SUMMARY                |                  |                   |                 |                |                |
| WATER PRODUCTION SERVICES          | 1,896,211.00     | 209,725.90        | 1,065,669.76    | 56.20          | 830,541.24     |
| WATER DIST/WASTEWATER SER          | 1,870,472.00     | 88,525.81         | 910,602.17      | 48.68          | 959,869.83     |
| WASTEWATER TREATMENT SERV          | 0.00             | 0.00              | 7.50            | 0.00           | ( 7.50)        |
| ENGINEERING SERVICES               | 111,811.00       | 5,478.03          | 49,727.14       | 44.47          | 62,083.86      |
| TECHNICAL SERVICES                 | 94,647.00        | 5,588.34          | 45,823.58       | 40.42          | 48,823.42      |
| UTILITY BILLING/COLLECT            | 371,985.00       | 24,845.57         | 221,455.08      | 59.53          | 150,529.12     |
| INSPECTION SERVICES                | 0.00             | 0.00              | 13.02           | 0.00           | ( 13.02)       |
| TOTAL EXPENDITURES                 | 4,345,126.00     | 334,163.65        | 2,293,299.05    | 52.78          | 2,051,826.95   |
| REVENUES OVER/(UNDER) EXPENDITURES | ( 162,953.00)    | ( 4,333.49)       | ( 81,517.47)    | 50.03          | ( 81,435.53)   |
| OTHER SOURCES (USES)               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00           |
| REVENUES & OTHER SOURCES OVER      | ( 162,953.00)    | ( 4,333.49)       | ( 81,517.47)    | 50.03          | ( 81,435.53)   |

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CITY OF LAMESA
FINANCIAL STATEMENT
AS OF: APRIL 30TH, 2023

OFLAMESA

03 -SOLID WASTE ENTERPRISE

FINANCIAL SUMMARY

58.33% OF YEAR COMP.

PAGE: 1

| ACCT# ACCOUNT NAME   | ANNUAL<br>BUDGET                                      | CURRENT   | Y-T-D<br>ACTUAL                                    | % OF<br>BUDGET                   | BUDGET<br>BALANCE                                  |  |
|--|---|---|--|----------------------------------|--|--|
| REVENUE SUMMARY  |   |   |  |                                  |  |  |
| 05-RECREATIONAL AND RENTA 21-OPERATING REVENUES 22-NON-OPERATING REVENUES TOTAL REVENUES                         | 0.00<br>2,325,110.00<br>94,216.00<br>2,419,326.00     | 0.00<br>208,749.59<br>774.50<br>209,524.09      | 0.00<br>1,371,740.89<br>12,061.66<br>1,383,802.55  | 0.00<br>59.00<br>12.80<br>57.20  | 0.00<br>953,369.11<br>82,154.34<br>1,035,523.45    |  |
| EXPENDITURE SUMMARY  |   |   |  |                                  |  |  |
| SOLID WASTE COLLECTION SV<br>SANITARY LANDFILL SERVICE<br>SPECIALIZED COLLECTION SV<br>ENVIRONMENTAL HEALTH SERV | 1,022,565.00<br>870,813.00<br>115,472.00<br>88,288.00 | 196,041.83<br>25,408.78<br>7,209.44<br>5,905.32 | 650,563.31<br>377,710.21<br>42,070.77<br>40,875.60 | 63.62<br>43.37<br>36.43<br>46.30 | 372,001.69<br>493,102.79<br>73,401.23<br>47,412.40 |  |
| TOTAL EXPENDITURES   | 2,097,138.00  | 234,565.37                                      | 1,111,219.89                                       | 52.99                            | 985,918.11   |  |
| REVENUES OVER/(UNDER) EXPENDITURES   | 322,188.00  | ( 25,041.28)                                    | 272,582.66   | 84.60                            | 49,605.34  |  |
| OTHER SOURCES (USES)   | 0.00  | 0.00  | 0.00   | 0.00                             | 0.00   |  |
| REVENUES & OTHER SOURCES OVER (UNDER) EXPENDITURES & OTHER (USES)  | 322,188.00  | ( 25,041.28)                                    | 272,582.66   | 84.60                            | 49,605.34  |  |

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### CITY OF LAMESA FINANCIAL STATEMENT

AS OF: APRIL 30TH, 2023

18 -MUNICIPAL GOLF COURSE FINANCIAL SUMMARY

58.33% OF YEAR COMP.

PAGE: 1

% OF BUDGET Y-T-DANNUAL CURRENT BALANCE BUDGET PERIOD ACTUAL BUDGET ACCT# ACCOUNT NAME REVENUE SUMMARY 0.00 0.00 0.00 0.00 0.00 09-MISCELLANEOUS REVENUES 84,048.29 15.901.95 118.951.71 58.60 203,000.00 31-FEES AND DUES 15,901.95 118,951.71 58.60 84,048.29 203,000.00 TOTAL REVENUES EXPENDITURE SUMMARY 203.749.00 25.245.29 160.886.85 78.96 42.862.15 MUNICIPAL GOLF COURSE 25,245.29 160,886.85 78.96 42,862.15 203,749.00 TOTAL EXPENDITURES ( 749.00) ( 9,343.34) ( 41,935.14) 598.82 41,186.14 REVENUES OVER/(UNDER) EXPENDITURES NAMES AND ADDRESS OF TAXABLE PROPERTY ADDRESS OF TAXABLE PROPERTY AND ADDRESS OF TAXABLE PROPERTY ADDRESS OF TAXABLE PROPE REVENUES & OTHER SOURCES OVER 749.00) ( 9,343.34) ( 41,935.14) 598.82 41,186.14 (UNDER) EXPENDITURES & OTHER (USES) MAXIONAL CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR

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#### CITY OF LAMESA FINANCIAL STATEMENT AS OF: APRIL 30TH, 2023

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20 -WASTEWATER FUND FINANCIAL SUMMARY

58.33% OF YEAR COMP.

| FINANCIAL SUMMARY   |                  |                   |                 |                | 172               |  |
|---|------------------|-------------------|-----------------|----------------|-------------------|--|
| ACCT# ACCOUNT NAME  | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |  |
| REVENUE SUMMARY   |                  |                   |                 |                |                   |  |
| 41-OTHER FINANCING  | 1,182,094.00     | 99,627.13         | 709,527.47      | 60.02          | 472,566.53        |  |
| TOTAL REVENUES  | 1,182,094.00     | 99,627.13         | 709,527.47      | 60.02          | 472,566.53        |  |
| EXPENDITURE SUMMARY   |                  |                   |                 |                |                   |  |
| WASTEWATER  | 1,333,737.00     | 73.162.86         | 634.859.25      | 47.60          | 698,877.75        |  |
| TOTAL EXPENDITURES  | 1,333,737.00     | 73,162.86         | 634,859.25      | 47.60          | 698,877.75        |  |
| REVENUES OVER/(UNDER) EXPENDITURES                                | ( 151,643.00)    | 26,464.27         | 74,668.22       | 49.24-         | ( 226,311.22)     |  |
| OTHER SOURCES (USES)  | 0.00             | 0.00              | 21.50           | 0.00           | ( 21.50)          |  |
| REVENUES & OTHER SOURCES OVER (UNDER) EXPENDITURES & OTHER (USES) | ( 151,643.00)    | 26,464.27         | 74,689.72       | 49.25-         | ( 226,332.72)     |  |



# City of Lamesa Balance Sheet Summary As of: April 30th, 2023

| General Fund (1)             | Assets      | \$<br>5,149,533.91  |
|------------------------------|-------------|---------------------|
|                              | Liabilities | \$<br>834,887.91    |
| Water Fund (2)               | Assets      | \$<br>17,137,692.71 |
|                              | Liabilities | \$<br>5,976,905.38  |
| Solid Waste Fund (3)         | Assets      | \$<br>7,469,556.65  |
|                              | Liabilities | \$<br>4,927,417.67  |
| Golf Course Fund (18)        | Assets      | \$<br>180,560.17    |
|                              | Liabilities | \$<br>197,710.68    |
| Wastewater & Collection (20) | Assets      | \$<br>3,260,115.98  |
|                              | Liabilities | \$<br>4,963,227.73  |

PAGE: 1

CITY OF LAMESA BALANCE SHEET

AS OF: APRIL 30TH, 2023

01 -GENERAL FUND

ACCOUNT # ACCOUNT DESCRIPTION

BALANCE

| SSETS   |                                |   |              |
|---------|--------------------------------|---|--------------|
| ****    |                                |   |              |
| 01-1001 | CASH IN BANK                   |   | 1,197,081.50 |
| 01-1002 | PETTY CASH                     |   | 0.00         |
| 01-1003 | RETURNED CHECKS                |   | 5,519.29     |
| 01-1004 | TAXES RECEIVABLE-DELIQUENT     |   | 341,960.01   |
| 01-1005 | TAXES RECEIVABLE CURRENT       |   | 74,644.74    |
| 01-1006 | PROV. FOR UNCOLLECT TAXES      | ( | 273,080.33)  |
| 01-1007 | MISC ACCT. RECEIVABLE          |   | 758.65       |
| 01-1008 | PROV. UNCOLLEC. ACCT/REC       | 3 | 184.11)      |
| 01-1009 | PAVING LEIN RECEIVABLE         | 1 | 206,513.13)  |
| 01-1010 | UNCOLLECTABLE PAVING LEIN      |   | 184,786.31   |
| 01-1011 | A/R LUBBOCK TASK FORCE         | ţ | 1,886.02)    |
| 01-1012 | A/R TNRCC                      |   | 0.00         |
| 01-1013 | OFFICE SUPPLIES INVENTORY      |   | 0.00         |
| 01-1014 | DUE FROM DAWSON COUNTY         |   | 3,460.55     |
| 01-1015 | CASH IN BANK - PAYROLL         |   | 422.50       |
| 01-1016 | DUE FROM DEBT SERVICE          |   | 0.00         |
| 01-1017 | FUEL TAX C.D.                  |   | 0.00         |
| 01-1018 | DUE TO/FROM 1997 TAN           |   | 0.00         |
| 01-1019 | DUE TO/FROM SOLID WASTE FUND   |   | 0.00         |
| 01-1020 | DUE FROM INVESTMENT FUND       |   | 2,146,644.28 |
| 01-1021 | CAPITAL EQUIPMENT RESERVE      |   | 0.00         |
| 01-1022 | BUILDING & COMPUTER RESERVE    |   | 0.00         |
| 01-1023 | DUE FROM FIRE DEPT. GRANTS     |   | 0.00         |
| 01-1024 | DUE FROM JUSTICE GRANT         |   | 0.00         |
| 01-1025 | DUE TO/ FROM STATE AGENCY      |   | 0.00         |
| 01-1026 | DUE FROM OTHER GOVERNMENTS     |   | 0.00         |
| 01-1027 | DUE TO/FROM CAPITAL PROJECT    |   | 0.00         |
| 01-1028 | SALES TAX RECEIVABLE           |   | 10,566.22    |
| 01-1029 | DUE TO/FROM DEBT SERVICE       |   | 0.00         |
| 01-1030 | DUE FROM MOTEL TAX FUND        |   | 0.00         |
| 01-1031 | DUE TO/FROM SPECIAL REV. FUND  |   | 0.00         |
| 01-1032 | DUE FROM INVESTMENT-CIVIC CTR. |   | 0.00         |
| 01-1033 | ACCOUNTS RECEIVABLE            |   | 0.00         |
| 01-1034 | SALES TAX REC./TX COMPTROLLER  |   | 466,359.59   |
| 01-1035 | DUE FROM IMS FLEX ACCT.        |   | 0.00         |
| 01-1036 | FRANCHISE TAX RECEIVABLE       |   | 107,187.75   |
| 01-1037 | DUE FROM WASTEWATER            |   | 0.00         |
| 01-1038 | DUE FROM DAWSON COUNTY         |   | 0.00         |
| 01-1039 | US TREASURY BILLS (LNB)        |   | 987,661.23   |
| 01-1040 | TAN I&S RESERVE                |   | 0.00         |
| 01-1041 | LAMESA ANIMAL SHELTER          |   | 12,702.63    |
| 01-1044 | CIP - F PARK LIGHT PROJECT     |   | 0.25         |
| 01-1045 | CITY OF LAMESA - CFS FESTIVAL  |   | 4,869.11     |
| 01-1046 | CRIME LINE                     |   | 2,703.26     |
| 01-1047 | PD SEIZURE FUND                |   | 10,791.55    |
| 01-1050 | DUE TO/FROM RISK MGMT & SAFE   |   | 0.00         |
| 01-1055 | DUE FROM INVESTMENT FUND       |   | 0.00         |
| 01-1056 | DUE FROM TEXstar POOL          |   | 1,952.76     |
| 01-1060 | DUE FROM ECONOMIC DEVELO       |   | 84,132.33    |
|         |                                |   |              |

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BALANCE SHEET 5-12-2023 08:41 AM

AS OF: APRIL 30TH, 2023

01 -GENERAL FUND

| ACCOUNT   | # ACCOUNT DESCRIPTION          |    | BALANCE    |              |              |
|-----------|--------------------------------|----|------------|--------------|--------------|
| 01-1061   | DUE FROM BUILDING SECURITY     |    | 0.00       |              |              |
|           | DUE FROM PEG FUND              |    | 0.00       |              |              |
|           | DUE FROM POLICE DONATION FUND  |    | 0.00       |              |              |
| 01-1064   | DUE FROM TECHNOLOGY FUND       |    | 0.00       |              |              |
|           | DUE FROM ECONOMIC DEV./AUDITOR | (  | 13,792.01) |              |              |
| 01-1066   | DUE FROM S.W.A.T FUND          |    | 0.00       |              |              |
|           | DUE FOR TRUANCY FUND           |    | 0.00       |              |              |
| 01-1068   | DUE FROM MUNICIPAL JURY FUND   |    | 0.00       |              |              |
|           | DUE FROM FORFEITED TRUST       |    | 0.00       |              |              |
|           | DUE FROM WWF-LAND PURCHASE     |    | 0.00       |              |              |
|           | DUE TO/FROM GOLF COURSE        |    | 0.00       |              |              |
|           | D.A.R.E.                       |    | 0.00       |              |              |
|           | DUE FROM HOUSING AUTHORITY     |    | 0.00       |              |              |
|           | XFER FOR RETIREMENT/C.O.'      |    | 0.00       |              |              |
|           | DUE FROM LEAP                  | L. | 785.00     |              |              |
| 01 1070   | 11011                          |    |            | 5.149,533.91 |              |
|           |                                |    |            |              |              |
|           | TOTAL ASSETS                   |    |            |              | 5,149,533.93 |
|           |                                |    |            |              |              |
| LIABILITI | ES                             |    |            |              |              |
| *****     | 10.0                           |    |            |              |              |
| 01-2013   | PAVING LIEN REFUND PAYABLE     |    | 0.00       |              |              |
| 01-2014   | SALES TAX PAYABLE              |    | 13,397.89  |              |              |
| 01-2015   | VOUCHERS PAYABLE               |    | 475,287.97 |              |              |
| 01-2016   | COMMUNITY BLDG. DEPOSITS       |    | 10,990.00  |              |              |
| 01-2017   | REFUND OF CASH DEPOSITS        |    | 591.00     |              |              |
| 01-2018   | WAGES PAYABLE                  |    | 0.00       |              |              |
| 01-2019   | GROUP INSURANCE PAYABLE        |    | 0.00       |              |              |
| 01-2020   | WITHHOLDING TAX PAYABLE        |    | 0.00       |              |              |
| 01-2021   | SOCIAL SECURITY PAYABLE        |    | 0.00       |              |              |
| 01-2022   | T.M.R.S. PAYABLE               |    | 0.00       |              |              |
| 01-2023   | AUTO ALLOWANCE PAYABLE         |    | 0.00       |              |              |
| 01-2024   | BONDS                          |    | 0.00       |              |              |
| 01-2025   | DEDUCTIONS PAYABLE             |    | 0.00       |              |              |
| 01-2026   | WORKERS COMPENSATION           |    | 25.00)     |              |              |
| 01-2027   | AIRPORT                        |    | 0.00       |              |              |
| 01-2028   | OPTIONAL LIFE PAYABLE          |    | 0.00       |              |              |
| 01-2029   | DUE TO SWMF                    |    | 0.00       |              |              |
|           | GOVERNOR'S TAX PAYABLE         |    | 0.00       |              |              |
|           | TRANS.FOR RET.BONDS            |    | 0.00       |              |              |
|           | DUE TO STATE AGENCY            |    | 0.00       |              |              |
|           | C.D.B.G.                       |    | 0.00       |              |              |
|           | DUE TO LAMESA HOUSING          | 1  | 644.00)    |              |              |
|           | TRANS. FROM DEVELOP. FUND      |    | 0.00       |              |              |
|           | TEEN COURT ADMIN FEE           |    | 430.00     |              |              |
|           | DUE TO RISK MGT & SAFETY       |    | 0.00       |              |              |
|           | DUE TO/FROM WATER FUND         |    | 0.00       |              |              |
|           | WARRANTS PAYABLE               |    | 0.00       |              |              |
|           | UNITED FUND                    |    | 12.00      |              |              |
|           | SALES TX DUE TO LEDC -TX COMPT |    | 77,726.59  |              |              |
| 01 2011   | DUE TO IFAD -SALES TAX         |    | 77.726.59  |              |              |

77,726.59

01-2042 DUE TO LEAP -SALES TAX

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BALANCE SHEET

AS OF: APRIL 30TH, 2023

01 -GENERAL FUND

| ACCOUNT | # ACCOUNT DESCRIPTION          |   | BALANCE      |            |
|---------|--------------------------------|---|--------------|------------|
| 01-2043 | TMRS EMPLOYEE BACK PAY         |   | 886.49       |            |
|         | FLEX SPENDING ACCT. (FSA)      |   | 2,915.85     |            |
|         | PROV. FOR COMP.ABSENCES        | - | 0.13)        |            |
|         | 1992 C O DEBT-PRINCIPAL        |   | 0.00         |            |
|         | 1992 C.O. DEBT                 |   | 0.00         |            |
|         | ICMA-RC PAYABLE                |   | 0.00         |            |
|         | COURT BONDS PAYABLE            |   | 0.00         |            |
|         | COURT BUILDING SECURITY FUND   |   | 0.00         |            |
|         | COURT TECHNOLOGY FEE           |   | 0.00         |            |
| 01-2054 | MVBA COLLECTIONS               |   | 463.91       |            |
|         | TAN I&S PRINCIPAL              |   | 0.00         |            |
| 01-2056 | TAN I&S INTEREST               |   | 0.00         |            |
|         | NORTHLAND PEG FEES             |   | 0.00         |            |
| 01-2058 | NTS PEG FEES                   |   | 0.00         |            |
|         | DUE FROM TRUANCY FUND          |   | 0.00         |            |
| 01-2070 | GROUP INS. PRE-TAX             |   | 9,693.49     |            |
| 01-2075 | EMPLOYEE REIMB. SICK LEAVE     |   | 0.00         |            |
| 01-2080 | DEFERRED REVENUE-PAVING        |   | 0.00         |            |
| 01-2081 | DEFERRED REVENUE-TAXES         |   | 143,524.44   |            |
| 01-2082 | DEFERRED REVENUE-MISC. POLICE  |   | 0.14)        |            |
| 01-2083 | DEFERRED REVENUE REVITAL GRANT |   | 0.00         |            |
| 01-2084 | DEFERRED REVENUE- CIVIC CENTER |   | 0.00         |            |
| 01-2085 | AFLAC PRE-TAX                  |   | 1,336.15     |            |
| 01-2086 | DEFERRED REVPOLICE DONATIONS   |   | 0.00         |            |
| 01-2087 | DEFERRED REVCOURTHOUSE PROJ.   |   | 0.00         |            |
| 01-2088 | DEFERRED REVENUE-SWAT DONATION |   | 0.00         |            |
| 01-2089 | DEFERRED REVENUE/FIRE PROTECTI |   | 0.00         |            |
| 01-2090 | AFLAC POST TAX                 |   | 567.63       |            |
| 01-2091 | DEFERRED REVL.I.S.D. BUYMONE   |   | 1,286.50     |            |
| 01-2092 | AIR MED CARE                   |   | 185.00       |            |
| 01-2093 | DEFERRED REV./ANIMAL SHELTER   |   | 0.00         |            |
| 01-2094 | NEW YORK LIFE INS. PAYABLE     |   | 0.00         |            |
| 01-2095 | VISION INS. PAYABLE            |   | 629.09       |            |
| 01-2096 | EMPLOYEE LEGAL SERV. PAYABLE   |   | 181.30       |            |
| 01-2097 | WORK BOOTS PAYABLE             | ( | 1,545.66)    |            |
| 01-2098 | DEFERRED REV SPORTS COMPLEX    | t | 21,726.82)   | 0          |
| 01-2099 | JAE FITNESS PAYABLE            |   | 745.03)      |            |
| 01-2150 | ACCRUED PAYABLES               |   | 0.00         |            |
| 01-2160 | ACCRUED PAYROLL LIABILITY      |   | 41,742.80    |            |
| 01-2170 | NATIONWIDE - PRE-TAX           |   | 0.00         |            |
| 01-2175 | NATIONWIDE - POST TAX          |   | 0.00         |            |
| 01-2999 | PROFIT & LOSS                  | - | 0.00         |            |
|         | TOTAL LIABILITIES              |   | _            | 834.887.91 |
| EQUITY  |                                |   |              |            |
| ******  |                                |   |              |            |
| 01-3001 | FUND BALANCE                   |   | 4,085,300.71 |            |
| 01-3002 | RESERVE-CAPITAL EQUIPMENT      |   | 0.00         |            |
| 01-3003 | RESERVE-BUILDING & COMPUTER    |   | 0.00         |            |
| 01-3010 | C.O. INTEREST                  |   | 0.00         |            |
| 01-3011 | C.O. PRINCIPAL                 |   | 0.00         |            |
| 01-3012 | TAN INTEREST                   |   | 0.00         |            |
|         |                                |   |              |            |

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> BALANCE SHEET AS OF: APRIL 30TH, 2023

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01 -GENERAL FUND

ACCOUNT # ACCOUNT DESCRIPTION BALANCE 0.00

01-3013 TAN PRINCIPAL 0.00 01-3014 OTHER PRINCIPAL 0.00 01-3015 OTHER INTEREST

4,085,300.71 TOTAL BEGINNING EQUITY

2,867,360.72 TOTAL REVENUE

2,638,015.43 TOTAL EXPENSES 229,345.29 TOTAL REVENUE OVER/(UNDER) EXPENSES

4.314.646.00 TOTAL EQUITY & REV. OVER/(UNDER) EXP.

TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP.

5,149,533.91

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BALANCE SHEET AS OF: APRIL 30TH, 2023

02 -WATER & WASTEWATER ENTER.

ACCOUNT # ACCOUNT DESCRIPTION

BALANCE

PAGE: 1

| SSETS    |                                |                  |
|----------|--------------------------------|------------------|
|          |                                |                  |
| 02-1001  | CASH IN BANK                   | 136,021.25       |
| 02-1002  | CASH IN DRAWER                 | 0.00             |
| 02-1003  | DUE FROM INVESTMENTS/WATER DEP | 31,653.28        |
| 02-1004  | CAPITAL EQUIPMENT RESERVE      | 2,013,723.08     |
| 02-1005  | W.S.G. CHGS. RECEIVABLE        | 229,821.51       |
| 02-10051 | REFUNDS PAYABLE                | 1,825.97         |
| 02-10052 | UTILITY A/R SUSPENSE           | 0.00             |
| 02-10053 | UNAPPLIED US REVENUE           | ( 42,386.33)     |
| 02-10054 | US GL RECON REPORT             | 0.00             |
| 02-10059 | UNBILLED REVENU RECEIVABLE     | 257,344.45       |
| 02-1006  | PROV.FOR UNCOLLECT. ACCTS      | ( 46,624.99)     |
| 02-1007  | INVENTORY SUPPLIES             | 249,357.16       |
| 02-1008  | WW. TRMT PLNT .RES.INVESTMENTS | 98,416.49        |
| 02-1009  | UTILITY SYSTEM IMPROV RESERVE  | 0.00             |
| 02-1010  | UNAMORTIZED TAN ISSUE COSTS    | 0.00             |
| 02-1011  | AMORT.OF DISC. & PREMIUMS      | 0.00             |
| 02-1012  | WATER SYSTEM LAND              | 50,378.47        |
| 02-1013  | WATER RIGHTS PURCHASED         | 6,680,247.00     |
| 02-1014  | WALKS, DRIVES & FENCES         | 10,371,249.12    |
| 02-1015  | BUILDINGS                      | 223,349.78       |
| 02-1016  | WELLS & WELL HOUSES            | 0.00             |
| 02-1017  | BOOSTER STAT. AND STORAGE      | 368,793.00       |
| 02-1018  | WATER LINES, VALVES & FITT     | 256,996.50       |
| 02-1019  | WATER TAPS AND METERS          | 6,816,494.00     |
| 02-1020  | AUTOMOTIVE & MISC.EQUIP.       | 2,417,886.07     |
| 02-1021  | FIRE HYDRANTS                  | 0.00             |
| 02-1022  | WATER SYST. DEPRECIATION       | ( 15,438,171.15) |
| 02-1023  | SEWER SYSTEM-LAND & LAGOO      | 0.00             |
| 02-1024  | SEWAGE LIFT STATIONS           | 0.00             |
| 02-1025  | DISPOSAL PLANT                 | 0.00             |
| 02-1026  | SEWER LINES                    | 0.00             |
| 02-1027  | SEWER SYS. DEPRECIATION        | 0.00             |
| 02-1028  | DUE TO/FROM SOLID WASTE        | 0.00             |
| 02-1029  | ELECTRICAL INVENTORY           | 0.00             |
| 02-1030  | WATER RESERVE                  | 713,337.75       |
| 02-1031  | ACCOUNTS REC TRRA              | 0.00             |
| 02-1032  | 06 TAN ISSUANCE COSTS          | 0.00             |
| 02-1033  | 06 TAN AMORTIZATION            | 24,399.00        |
| 02-1034  | DUE TO FROM WATER FUND         | 0.00             |
| 02-1035  | DUE FROM TCDP GRANT            | 0.00             |
| 02-1036  | DUE FROM INV. FUND-TX NOTE 06  | 19,480.90        |
| 02-1037  | DUE TO INV WELLS &TOWER        | 420,209.83       |
| 02-1038  | DUE FROM TEXSTAR POOL          | 379,594.47       |
| 02-1039  | WATER TREATMENT PLANT          | 0.00             |
|          | WW TRMT PLANT RES.             | 0.00             |
|          | USDA WATER IMPROVEMENT GRNT.   | 0.00             |
|          | US TREASURY BILLS (LNB)        | 494,466.02       |
|          | CASH IN BANK-TRMT PLANT        | 0.00             |
|          | UITLITY SYSTEM & REPLACEMENT   | 28,157.25        |

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02 -WATER & WASTEWATER ENTER.

02-2057 DUE TO G/F - LAND PURCHASE
02-2058 DUE TO SWMF - LAND PURCHASE

02-2059 DUE TO CAP. PROJ.-LAND PURCHAS

| U2 -WATER | R & WASTEWATER ENTER.          |              |           |
|-----------|--------------------------------|--------------|-----------|
| ACCOUNT   | # ACCOUNT DESCRIPTION          | BALANCE      |           |
| 02-1060   | CIP - NEW WATER WELL PROJECT   | ( 0.71)      |           |
|           | CIP - LUBBOCK HWY LIFTSTATION  | 0.16         |           |
|           | CIP - ELEVATED STORAGE TANK    | 0.24         |           |
|           | CIP - WATER MAIN IMP, HWY 87   | 0.48)        |           |
|           | CIP - USDA WATER IMP. PROJECT  | 12,837.41    |           |
|           | NET PENSION ASSET (LIABILITY)  | 236,588.06   |           |
|           | DEFERRED OUTFLOW-PENSION CONTR | 22,867.83    |           |
|           | DEFERRED OUTFLOW-PENSION INV E | 109,380.32   |           |
|           | L.E.D.C. PRISON TOWER REC.     | 0.00         |           |
| 02 1005   | I.L.D.G. PATOM TOWN ADD.       |              |           |
|           | TOTAL ASSETS                   | •            | 37,692.71 |
| LIABILITI | IES                            |              |           |
|           |                                |              |           |
| 02-2010   | DUE TO LAMESA EDC              | 0.00         |           |
| 02-2013   |                                | 0.00         |           |
| 02-2025   | REVENUE RECOVERY LIABILITY     | 236.77)      |           |
| 02-2026   | REVENUE RECOVERY FEES          | 3,654.45     |           |
| 02-2027   | UNDEPOSITED METER DEPOSIT      | 0.00         |           |
| 02-2028   | WATER DEPOSITS                 | 298,259.98   |           |
| 02-2029   | T.M.R.S. PAYABLE               | 0.00         |           |
| 02-2030   | F.I.C.A. PAYABLE               | 0.00         |           |
| 02-2031   | VOUCHERS PAYABLE               | 0.00         |           |
| 02-2032   | BONDS PAYABLE-PRISON           | 0.00         |           |
| 02-2033   | CONTRIBUTED BY DEVELOPERS      | 255,845.00   |           |
| 02-2034   | CONTRIBUTED BY U.S. GOV'T      | 236,875.39   |           |
| 02-2035   | RES.RETIRE.OF BONDS & INT      | 0.00         |           |
| 02-2036   | EARNED SURPLUS INVESTED        | 0.00         |           |
| 02-2037   | EARNED SURPLUS UNAPPROPR.      | 0.00         |           |
| 02-2038   | INT. ON B.F. INVESTMENT        | 0.00         |           |
| 02-2039   | TRANS. FOR RET. OF BONDS       | 0.00         |           |
| 02-2040   | OPERATING TRANSFER             | 0.00         |           |
| 02-2041   | BOND INTEREST EXPENSE          | 0.00         |           |
| 02-2042   | HANDLING FEES                  | 0.00         |           |
| 02-2043   | CAPITAL PROJECT FUNDS          | 440,420.21   |           |
| 02-2045   | PROV.COMPENSATED ABSENCES      | 27,835.15    |           |
| 02-2046   | DUE TO/FROM GENERAL FUND       | 0.00         |           |
| 02-2047   | DUE TO SOLID WASTE             | 0.00         |           |
|           | DUE TO RISK MGT & SAFETY       | 0.00         |           |
| 02-2049   | 1992 C.O. DEBT NON CURRENT     | 0.00         |           |
| 02-2050   | NOTE PAYABLE- 2006 TAX NOTES   | 0.00         |           |
| 02-2051   | NOTE PAYABLE-CAT FINANCE       | 0.00         |           |
| 02-2052   | LEASE PAYABLE-AAIG(NON-CURRENT | 1,383,161.07 |           |
|           |                                | 0.40)        |           |
|           | BONDS PAYABLE - USDA           | 0.00         |           |
|           | CONTRIBUTED CAPITAL-TCDP       | 864,400.00   |           |
| 02-2056   | CONTRIBUTED CAPITAL-TDCJ       | 133,567.10   |           |
|           |                                | 0.00         |           |

0.00

0.00

75,000.00

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02 -WATER & WASTEWATER ENTER.

| ACCOUNT | # ACCOUNT DESCRIPTION          |     | BALANCE     |              |
|---------|--------------------------------|-----|-------------|--------------|
| 02-2060 | AFLAC PRE-TAX                  |     | 0.00        |              |
| 02-2061 | DUE TO/FROM GOLF COURSE FUND   |     | 0.00        |              |
|         | GROUP INS. PRE-TAX             |     | 0.00        |              |
|         | AFLAC PRE-TAX                  |     | 0.00        |              |
|         | AFLAC POST TAX                 |     | 0.00        |              |
|         | VISION INS. PAYABLE            |     | 0.42        |              |
|         | ACCRUED PAYROLL LIABILITY      |     | 8,514.53    |              |
|         | CURRENT PORTION 91 C.O.'S      |     | 0.00        |              |
|         | CURRENT PORTION - USDA         |     | 0.00        |              |
|         | CURRENT PORTION-2006 TAN       |     | 0.00        |              |
|         | CURRENT PORTION-CAT FINANCE    |     | 0.00        |              |
|         | LEASE PAYABLE-AAIG (CURRENT)   | (   | 134,162.81) |              |
|         | NOTES PAYABLE-WSB (CURRENT)    | C   | 0.33)       |              |
|         | NOTES PAYABLE-SOUTH PLAINS COM |     | 0.00        | #1           |
|         | TAX NOTE 2013 - ST             |     | 0.00        |              |
|         | TAX NOTE 2013 L-T              |     | 0.00        |              |
|         | CURRENT PORTION COMP ABSE      | (   | 234.20)     |              |
|         | TAX NOTE 2013-A L-T            |     | 0.00        |              |
|         | TAX NOTE 2013A - S-T           |     | 0.00        |              |
|         | TAX NOTE 2014 L-T              |     | 0.00        |              |
|         | TAX NOTE 2014 S-T              |     | 0.00        |              |
|         | TAX NOTE 2019 - LT             |     | 0.00        |              |
|         | DEFERRED REV-LIFTSTATION PROJ. |     | 0.00        |              |
|         | CONJ. USE SERIES 2011-NONCURRE |     | 834,251.00  |              |
|         | CONJ USE SERIES 2011-CURRENT   |     | 85,809.00   |              |
|         | REFUNDING 2010 - NON CURRENT   | 0   | 14,336.00)  |              |
|         | REFUNDING SERIES 2010-CURRENT  | 7.7 | 14,336.00   |              |
|         | RECLAMATION 2010 - NON CURRENT |     | 0.00        |              |
|         | RECLAMATION 2010 - CURRENT     |     | 0.00        |              |
|         | GROUNDWATER 2009-NON CURRENT   |     | 165,858.00  |              |
|         | GROUNDWATER 2009 - CURRENT     |     | 21,463.00   |              |
|         | GROUNDWATER 2008 - NONCURRENT  |     | 0.00        |              |
|         | GROUNDWATER 2009 - CURRENT     |     | 0.00        |              |
|         | GROUNDWATER 2005-NONCURRENT    |     | 0.00        |              |
|         | GROUNDWATER 2005 - CURRENT     |     | 0.00        |              |
| 02-2937 | GROUNDWATER 2012-NONCURRENT    |     | 487,558.00  |              |
|         | GROUNDWATER 2012-CURRENT       |     | 99,285.00   |              |
|         | 2014 BOND (2005) ST            |     | 1.00        |              |
|         | 2014 BOND (2005) LT            |     | 7,715.00    |              |
|         | 2014 PREMIUM (2005)            |     | 0.00        |              |
| 02-2942 | 2014 BOND (2006) ST            |     | 54,584.00   |              |
| 02-2943 | 2014 BOND (2006) LT            |     | 308,951.00  |              |
|         | 2014 PREMIUM (2006)            |     | 45,680.00   |              |
|         | 2017 BACKHOE LOADER LT         |     | 1,162.37    |              |
|         | 2017 BACKHOE LOADER ST         |     | 17,480.00   |              |
|         | CHEVROLET SILVERADO CL         |     | 15,244.40   |              |
|         | DEFERRED OUTFLOW-PENSION       |     | 238,964.82  |              |
|         | PROFIT & LOSS                  | -   | 0.00        |              |
|         | TOTAL LIABILITIES              |     |             | 5.976,905.38 |
|         | *                              |     |             |              |

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02 -WATER & WASTEWATER ENTER.

ACCOUNT # ACCOUNT DESCRIPTION BALANCE

EQUITY

02-3001 FUND BALANCE 11,242,304.80

02-3002 RESERVE-UTILITY SYSTEM IMPROV 0.00

02-3010 C.O. INTEREST 0.00

02-3012 TAN INTEREST 0.00

TOTAL BEGINNING EQUITY 11,242,304.80

TOTAL REVENUE 2,211,781.58

TOTAL EXPENSES 2,293,299.05

TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP.

TOTAL REVENUE OVER/(UNDER) EXPENSES ( 81,517.47)

17,137,692.71

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BALANCE SHEET

AS OF: APRIL 30TH, 2023

03 -SOLID WASTE ENTERPRISE

03-2045 PROV-COMPENSATED ABSENCE

| ACCOUNT   | # ACCOUNT DESCRIPTION          |   | BALANCE       |              |              |
|-----------|--------------------------------|---|---------------|--------------|--------------|
| ASSETS    |                                |   |               |              |              |
|           |                                |   |               |              |              |
| 03-1001   | CASH IN BANK                   |   | 964,119.26    |              |              |
| 03-1002   | CASH IN BANK - DEBT SERVICE    |   | 0.00          |              |              |
| 03-1003   | CASH IN BANK - CAPITAL RESERVE |   | 0.00          |              |              |
| 03-1004   | DUE FROM GENERAL FUND          |   | 0.00          |              |              |
| 03-1005   | DUE FROM WASTEWATER            |   | 0.00          |              |              |
| 03-10059  | UNBILLED REVENUE RECEIVABLE    |   | 104,951.40    |              |              |
| 03-1006   | DUE FROM WWF- LAND PURCHASE    |   | 75,000.00     |              |              |
| 03-1007   | DUE FROM INVESTMENTS-DEBT SERV |   | 0.00          |              |              |
| 03-1008   | DUE FROM INVCAPITAL RESERVE    |   | 127,502.06    |              |              |
| 03-1009   | DUE FROM TEX-STAR POOL         |   | 379,594.47    |              |              |
| 03-1010   | UNAMORTIZED TAN ISSUE COSTS    |   | 0.00          |              |              |
| 03-1011   | GARBAGE CHG. RECEIVABLE        |   | 172,543.81    |              |              |
| 03-1012   | UNCOLLECTIBLE GARB.CHGS.       |   | 44,555.06)    |              |              |
| 03-1013   | GRANT PROCEEDS RECEIVABLE      |   | 0.00          |              |              |
| 03-1014   | LAND                           |   | 143,957.00    |              |              |
| 03-1015   | BUILDINGS                      |   | 2,404,652.61  |              |              |
|           | AUTOMOTIVE & MISC.EQUIP.       |   | 6,849,341.93  |              |              |
| 03-1020   | DUE FROM INVESTMENT FUND       |   | 0.00          |              |              |
|           | CAPITAL EQUIPMENT RESERVE      |   | 305,669.45    |              |              |
|           | POST CLOSURE RESERVE           |   | 667,203.50    |              |              |
|           | ENVIROMENTAL OPER CENTER RES   |   | 0.00          |              |              |
|           | RESERVE FOR TAN I&S            |   | 0.00          |              |              |
|           | TREASURY BILLS (LANDFILL CO'S) |   | 247,126.04    |              |              |
| 03-1026   | LANDFILL - CD'S (LNB)          |   | 2,300,000.00  |              |              |
|           | 05 TAN ISSUANCE COSTS          |   | 0.00          |              |              |
| 03-1028   | ACCUM. AMORT-ISSUANCE COSTS    | ( | 0.27)         |              |              |
|           | CIP - NEW LANDFILL CELL #4     | C | 0.45)         |              |              |
| 03-1050   | ACCUMULATED DEPRECIATION       | 0 | 7,493,640.96) |              |              |
| 03-1080   | NET PENSION ASSET (LIABILITY)  |   | 170,683.23    |              |              |
| 03-1081   | DEFERRED OUTFLOW-PENSION CONTR |   | 16,497.69     |              |              |
|           | DEFERRED OUTFLOW-PENSION INV   |   | 78,910.94     |              |              |
|           |                                |   |               | 7,469.556.65 |              |
|           |                                |   |               |              |              |
|           | TOTAL ASSETS                   |   |               |              | 7,469,556.65 |
|           |                                |   |               |              | **********   |
| LIABILITI | ES                             |   |               |              |              |
| *******   |                                |   |               |              |              |
| 03-2010   | DUE TO/FROM GENERAL FUND       |   | 0.00          |              |              |
| 03-2013   |                                |   | 0.00          |              |              |
|           | CO'S PAYABLE (LANDFILL)        |   | 2,750,000.00  |              |              |
|           | DUE TO/FROM WASTE WATER        |   | 0.00          |              |              |
|           | POSTCLOSURE RESERVE            |   | 0.00          |              |              |
|           | DUE TO RISK MGT & SAFETY       |   | 0.00          |              |              |
|           | CONTRIBUTED CAPITAL - SCALE    |   | 41,191.00     |              |              |
|           | TAN INTEREST EXPENSE           |   | 0.00          |              |              |
|           | BOND INTEREST EXPENSE          |   | 0.00          |              |              |
|           | LOSS ON EQUIPMENT              |   | 0.00          |              |              |
|           | CUR.PROV FOR COMP.ABSENCE      |   | 1,010.56      |              |              |
| UJ-2U44   | CON. FROW FOR COMF. ADSENCE    |   | 1,510.50      |              |              |

20,570.44

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03 -SOLID WASTE ENTERPRISE

| ACCOUNT | # ACCOUNT DESCRIPTION          | BALANCE                    |
|---------|--------------------------------|----------------------------|
| 03-2049 | 1992 C.O. DEBT NON-CURRENT     | 0.00                       |
| 03-2050 | N/P - CATEPILLAR (DOZER)       | ( 0.25)                    |
| 03-2051 | EST.LIAB.LANDFILL CLOSURE      | 661,091.56                 |
| 03-2052 | OUTSOURCE LEASE-MAD VAC S-T    | 0.00                       |
| 03-2053 | CATEPILLAR LEASE - S-T         | 0.15                       |
| 03-2054 | 2005 TAX NOTE -CURRENT PORTION | 0.00                       |
| 03-2055 | N/P CATERPILLAR (BULLDOZER)    | ( 0.31)                    |
| 03-2056 | TAN I&S INTEREST               | 0.00                       |
| 03-2060 | AFLAC PRE-TAX                  | 0.00                       |
| 03-2065 | N/P KSB - GARBAGE TRUCK        | 0.00                       |
| 03-2070 | GROUP INS. PRE-TAX             | 0.00                       |
| 03-2085 | AFLAC PRE-TAX                  | 0.00                       |
| 03-2090 | AFLAC POST TAX                 | 0.00                       |
| 03-2095 | VISION INS. PAYABLE            | 0.00                       |
| 03-2096 | N/P-CATERPILLAR 930H - LT      | 0.00                       |
| 03-2097 | N/P - CATERPILLAR 930H - ST    | 0.00                       |
| 03-2098 | N/P CATERPILLAR (BACKHOE) ST   | 0.00                       |
| 03-2160 | ACCRUED PAYROLL LIABILITY      | 8,579.17                   |
| 03-2165 | N/P MACK TRUCK W/ SIDELOAD -LT | 127,675.00                 |
| 03-2166 | N/P MACK TRUCK W/ SIDELOAD -ST | ( 82,273.00)               |
| 03-2901 | CURRENT PORTION 92 C.O.'S      | 0.00                       |
| 03-2902 | CURRENT PORTION-1997 TAN       | 0.00                       |
| 03-2903 | OUTSOURCE LEASE- MAD VAC L-T   | 0.00                       |
| 03-2904 | CATEPILLAR LEASE - L-T         | 0.00                       |
| 03-2905 | 2005 TAX NOTE (LT)             | 0.00                       |
| 03-2906 | ST-CATERPILLAR LOADER 2015     | 11,742.00                  |
| 03-2907 | LT - CATERPILLAR LOADER 2015   | 65,887.00                  |
| 03-2908 | ST-CATERPILLAR BULL DOZER 2015 | 41,634.00                  |
| 03-2909 | LT-CATERPILLAR BULL DOZER 2015 | ( 41,634.00)               |
| 03-2910 | TAX NOTE 2012 - LT             | 0.00                       |
| 03-2911 | TAX NOTE 2012 - ST             | 0.00                       |
|         | 2016 MACK DUMP TRUCK - LT      | 0.00                       |
|         | 2016 MACK DUMP TRUCK - ST      | ( 0.42)                    |
| 03-2914 | TAX NOTE COMPACTOR 2019 - LT   |                            |
|         | CHEVROLET SILVERADO CL         | 11,283.45                  |
|         | CHEVY SILVERADO LEASE -ST      | 5,913.00                   |
|         | SKID STEER CL                  | 11,205.23                  |
|         | SKID STEER LEASE - ST          | 8,830.00                   |
|         | MOTOR GRADER CL                | 126, 437.27                |
|         | MOTOR GRADER LEASE - ST        | 16,546.00                  |
|         | COMPACTOR 2020 - L-T           | 588,006.54                 |
|         | COMPACTOR 2020 - S-T           | 0.00                       |
|         | TAX NOT 19 SCRAPER 2019 - S-T  | 200.00                     |
| 03-2950 | DEFERRED INFLOW-PENSION        | 172,397,91<br>4,927,417,67 |
|         | TOTAL LIABILITIES              | 9.261.411.01               |

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03 -SOLID WASTE ENTERPRISE

ACCOUNT # ACCOUNT DESCRIPTION

BALANCE

| EQUITY  |                                    |              |  |
|---------|------------------------------------|--------------|--|
| *****   |                                    |              |  |
| 03-3001 | FUND BALANCE                       | 2,162,328.14 |  |
| 03-3002 | INVESTMENT IN PROPERTY             | 0.00         |  |
| 03-3003 | UNRESERVED FUND BALANCE            | 0.00         |  |
| 03-3004 | POSTCLOSURE RESERVE                | 107,228.18   |  |
| 03-3005 | RESERVE ENVIROMENTAL OPER CNTR     | 0.00         |  |
| 03-3010 | C.O. INTEREST                      | 0.00         |  |
| 03-3012 | TAN INTEREST                       | 0.00         |  |
|         | TOTAL BEGINNING EQUITY             | 2,269,556.32 |  |
|         |                                    |              |  |
| TOTA    | L REVENUE                          | 1,383,802.55 |  |
| TOTA    | L EXPENSES                         | 1,111,219.89 |  |
|         | TOTAL REVENUE OVER/(UNDER) EXPENSE | s 272,582.66 |  |
|         |                                    |              |  |

TOTAL EQUITY & REV. OVER/(UNDER) EXP.

2,542,138,98

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

7,469,556.65

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18 -MUNICIPAL GOLF COURSE

| ACCOUNT   | # ACCOUNT DESCRIPTION  |        | BALANCE                  |            |             |
|-----------|--|--------|--------------------------|------------|-------------|
| ASSETS    |  |        |                          |            |             |
|           |  | TIACL. | 44 122 411               |            |             |
| 18-1001   |  | (      | 44,132.41)               |            |             |
|           | MEMORIAL FUND  |        | 6,436.88                 |            |             |
|           | GOLF FEES RECEIVABLE   | 160    | 51,567.70                |            |             |
|           | ALLOWANCE FOR BAD DEBTS                                      | (      | 43,555.45)<br>79,362.32  |            |             |
|           | LAND IMPROVEMENTS  |        | 336,530.53               |            |             |
|           | EQUIPMENT  | :0     | 295,980.51)              |            |             |
|           | DEPRECIATION   | - 1    | 25,634.27                |            |             |
|           | BUILDINGS & IMPROVEMENTS                                     |        | 0.00                     |            |             |
|           | SALES TAX RECEIVABLE   |        | 0.00                     |            |             |
|           | DUE TO/FROM WATER FUND                                       |        | 41,499.45                |            |             |
|           | NET PENSION ASSET (LIABILITY)                                |        | 4,011.20                 |            |             |
|           | DEFERRED OUTFLOW-PENSION CONTR DEFERRED OUTFLOW-PENSION INV. |        | 19,186.19                |            |             |
| 10-1002   | DEFERRED OUTFLOW-FENSION INV.                                |        | 1,7,200,122              | 180.560.17 |             |
|           |  |        | _                        |            |             |
|           | TOTAL ASSETS   |        |                          |            | 180,560.1   |
|           |  |        |                          |            | *********** |
| LIABILITI |  |        |                          |            |             |
| 10 0010   |  |        | 0.00                     |            |             |
|           | DUE TO/FROM GENERAL FUND                                     |        | 0.00                     |            |             |
|           | NOTES PAYABLE-OUTSORCE/CURR.                                 |        | 0.00                     |            |             |
|           | SALES TAX PAYABLE  NOTE PAYABLE-WELL FARGO-CURREN            |        | 0.00                     |            |             |
|           |  |        | 96,624.00                |            |             |
|           | DUE TO RISK MGMT. NOTES PAYABLE                              |        | 0.00                     |            |             |
|           | NOTES PAYABLE - OUTSOURCE                                    |        | 0.00                     |            |             |
|           | COMP. ABSENCES - CURRENT                                     |        | 6,263.47                 |            |             |
|           | COMP. ABSENCES - LONG TERM                                   |        | 7,616.53                 |            |             |
|           | ACCRUED PAYROLL LIABILITY                                    |        | 2,202.01                 |            |             |
|           | RANGE BALL SERVER -ST PORTION                                |        | 0.00                     |            |             |
|           | PNC GOLF CAR LEASE - LT                                      |        | 61,029.00                |            |             |
|           | PNC GOLF CAR LEASE - ST                                      | (      | 24,030.52)               |            |             |
| 18-2906   |  | (      | 26,486.16)               |            |             |
|           | TORO MOWER LT  |        | 32,576.00                |            |             |
|           | DEFERRED INFLOW-PENSION                                      | 5      | 41,916.35                |            |             |
| 10-2330   | TOTAL LIABILITIES  |        |                          | 197,710.68 |             |
| EQUITY    | TOTAL BINDIBITIES  |        | _                        |            |             |
|           |  |        |                          |            |             |
|           | FUND BALANCE   |        | 24,784.63                |            |             |
|           | TOTAL BEGINNING EQUITY                                       |        | 24,784.63                |            |             |
|           | r primiting  |        | 110 051 71               |            |             |
|           | L REVENUE  |        | 110,951.71<br>160,886.85 |            |             |
| TOTAL     | L EXPENSES  TOTAL REVENUE OVER/(UNDER) EXPENSES              | (      | 41,935.14)               |            |             |
|           |  | ,      | · ETHIL                  |            |             |
|           | TOTAL EQUITY & REV. OVER/(UNDER) EXP.                        |        | (_                       | 17.150.51  | J           |
|           | TOTAL LIABILITIES, EQUITY & REV.OVER/(                       | UNDEF  | L) EXP.                  |            | 180,560.1   |
|           | -  |        |                          |            | *********** |

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AS OF: APRIL 30TH, 2023

20 -WASTEWATER FUND

ACCOUNT # ACCOUNT DESCRIPTION BALANCE ASSETS 844,956.95 20-1001 CASH 89,753.99 20-10059 UNBILLED REVENUE RECEIVABLE 20-1006 ALLOWANCE FOR BAD DEBTS 19,436.45) 379,594.47 20-1009 DUE FROM TEX-STAR POOL 20-1010 SEWER CHARGES RECEIVABLE 77,469.34 937,378.65 20-1020 DUE FROM INVESTMENT FUND 95,540.50 20-1021 LAND 102.084.40 20-1025 SEWER PLANT/LIFT STATIONS 20-1035 CIP - LIFTSTATION 573,224.20 66,110.79 20-1080 NET PENSION ASSET (LIABILITY) 20-1081 DEFERRED OUTFLOW PENSION CONTR 6,390.05 30,564.60 20-1082 DEFERRED OUTFLOW PENSION INV. 76,484.49 20-1980 DEFERRED OUTFLOW/2019 REF BOND 3,260,115.98 3,260,115.98 TOTAL ASSETS \*\*\*\*\*\* LIABILITIES \*\*\*\*\*\*\*\*\*\* 0.00 20-2010 DUE TO GENERAL FUND 0.00 20-2020 DUE FROM WASTEWATER FUND 3,575.00 20-2044 COMP. ABSENCES - CURRENT 10,725.00 20-2045 COMP. ABSENCES - LONG TERM 0.00 20-2054 BOND PAYABLE - USDA 44,495.00 20-2094 ACCRUED INT. LONG TRM DEBT 1,995.46 20-2160 ACCRUED PAYROLL LIABILITY 0.00 20-2901 CURRENT PORTION - USDA 808,579.00 20-2916 TAX NT 2019 LIFT STATION - L-T ( 128,356.80) 20-2917 TAX NT 19 LIFT STATTION - S-T 3,825,000.00 20-2918 2019 REFUNDING BONDS 66,774.94 20-2950 DEFERRED INFLOW- PENSION 20-2980 BOND ISSUANCE PREM.2019 REF BO 330,440,13 4.963.227.73 TOTAL LIABILITIES EOUITY 0.00.00.00.00.00 (\_1,784,060,88) 20-3001 FUND BALANCE ( 1,784,060.88) TOTAL BEGINNING EQUITY 715,786.88 TOTAL REVENUE 634,837.75 TOTAL EXPENSES 80,949.13 TOTAL REVENUE OVER/(UNDER) EXPENSES (1,703,111,75)TOTAL EQUITY & REV. OVER/(UNDER) EXP.

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

3,260,115.98

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DATE OF MEETING: MAY 16, 2023

**AGENDA ITEM: 22** 

SUBJECT:

**CITY MANAGER REPORT** 

SUBMITTED BY: City Manager

**SUMMARY STATEMENT** 

**COUNCIL ACTION** 

No City Council action required.

DATE OF MEETING: MAY 16, 2023

**AGENDA ITEM: 23** 

SUBJECT:

**MAYOR'S REPORT** 

SUBMITTED BY:

Mayor

#### **SUMMARY STATEMENT**

Mayor to report on future events.

**COUNCIL ACTION** 

No City Council action required.

| DATE OF MEETING                            | : MAY 16, 2023                     |  | AGENDA ITEM: 24  |  |  |
|--|------------------------------------|--|--|--|--|
|  |                                    |  |  |  |  |
| SUBJECT:                                   | EXECUTIVE SE                       | ESSION:  |  |  |  |
| PROCEEDING:                                | Closed Session                     |  |  |  |  |
| SUBMITTED BY:                              | City Staff                         |  |  |  |  |
| EXHIBITS:                                  |                                    |  |  |  |  |
| AUTHORITY:                                 | Texas Open Me                      | eetings Act Chapter 55   | 1, Government Code   |  |  |
| SUMMARY STATEMENT                          |                                    |  |  |  |  |
| Consider convening<br>Lamesa, Texas for th | into closed Execu<br>ne following: | utive Session with the   | City Council of the City of  |  |  |
| MEETING. A purchase, exc<br>meeting woul   | governmental bo                    | dy may conduct a clos<br>r value of real proper<br>ental effect on the p | EAL PROPERTY; CLOSED sed meeting to deliberate the ty if deliberation in an open osition of the governmental |  |  |
| • Incentives                               |                                    |  |  |  |  |
| COUNCIL ACTION                             |                                    |  |  |  |  |
| DISCUSSION:                                |                                    |  |  |  |  |
| Motion by Council Motion by Council Member | lember and up                      | to enter into executive on being put to a vote                           | re session. Motion seconded the motion passed.   |  |  |
| VOTING:                                    | "AYE"                              | "NAY"  | "ABSTAIN"  |  |  |

### CERTIFIED AGENDA: EXECUTIVE SESSION OF THE CITY COUNCIL OF THE CITY OF LAMESA, TEXAS

On this day, May 16, 2023, at a regular meeting of the City Council of the City of Lamesa, Texas the Council adjourned into a closed executive session; notice of said session having been given by a notice posted at the City Hall, 601 South First Street at least seventy-two hours in advance.

| A. ANNOUNCEMENT BY PRESIDING OFFICE   | R:   |
|---|--|
| "The City Council will begin its executive s P.M."  | ession on April 18, 2023, at   |
| The subject matter of each executive session de   | eliberation is as follows:   |
| Sec. 551.072. DELIBERATION REGARMEETING. A governmental body may concern purchase, exchange, lease, or value of meeting would have a detrimental effect of in negotiations with a third person. | induct a closed meeting to deliberate the real property if deliberation in an open |
| <ul> <li>Incentives</li> </ul>  |  |
| RECORD OF ACTION TAKEN:   | <del>·</del>   |
| B. ANNOUNCEMENT BY PRESIDING OFFICE   | CER:   |
| "The City Council has completed its exec  | utive session on May 16, 2023 at   |
| C. CERTIFICATION:   |  |
| I hereby certify that this agenda of an executive Lamesa, Texas is a true and correct record of Meetings Act (Chapter 551, Government Code)   | the proceedings pursuant Texas Open  |
| WITNESS my hand this, 2023  | 3.   |
|   |  |
|   | Josh Stevens Mayor   |

| DATE OF MEETING  | : MAY 16, 2023  |   | AGENDA ITEM: 25                                   |
|--|---|---|---|
| SUBJECT: PROCEEDING:   | RECONVENE IN OPEN   | SESSION   |   |
| SUBMITTED BY:<br>EXHIBITS:                                   | City Council  |   |   |
| AUTHORITY:   | Texas Open Meetings A   | ct Chapter 551, Gov   | ernment Code                                      |
|  | SUMMARY   | STATEMENT   |   |
| Consider taking action                                       | n to approve:   |   |   |
| MEETING. A purchase, exc<br>meeting would body in negotion   | governmental body may ochange, lease, or value of have a detrimental efficiency with a third person | conduct a closed me<br>of real property if de<br>fect on the position | eting to deliberate the<br>eliberation in an open |
| Incentive  | /es   |   |   |
|  | COUNCIL   | ACTION  |   |
| Motion by Council I<br>Motion seconded by<br>vote the motion | Member<br>Council Member  | to approve  | eto the<br>d upon being put to a                  |
| VOTING:  | "AYE"   | "NAY"   | "ABSTAIN"   |

DATE OF MEETING: MAY 16, 2023

**AGENDA ITEM:26** 

**ADJOURNMENT:** Announcement by the Mayor - "The next regularly scheduled meeting of the City Council of the City of Lamesa will be **June 20, 2023** at 5:30 P.M."