

CITY COUNCIL AGENDA

NOTICE IS GIVEN THAT THE CITY COUNCIL OF THE CITY OF LAMESA, TEXAS, WILL MEET IN A REGULARLY SCHEDULED MEETING AT 5:30 P.M. ON TUESDAY, JULY 16, 2019, 601 SOUTH FIRST STREET, FOR THE PURPOSE OF CONSIDERING AND TAKING OFFICIAL ACTION ON THE FOLLOWING ITEMS:

- 1. CALL TO ORDER:
- 2. INVOCATION:
- 3. CONSENT AGENDA: All consent agenda items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda. Information concerning consent agenda items is available for public review.
 - a. **APPROVAL OF THE MINUTES:** Approval of the minutes of the council meetings held on June 18, 2019.
 - b. **BILLS FOR JUNE 2019:** Approval of the bills paid by the City of Lamesa for the month of June 2019.
- 4. DONATION OF POLICE VEHICLE #1502 TO LISD: City Council to consider donating a police vehicle to LISD. (City Manager)
- ACCEPT DONATION OF A 12 PASSENGER VAN FROM LISD FOR PRISON COMMUNITY WORKFORCE USE: City Council to consider accepting a donation of a 12-passenger van for prison community workforce use. (City Manager)
- 6. PUBLIC HEARING NUISANCE PROPERTY REMOVAL OR DEMOLITION: Public hearing to determine whether buildings located at the following location:

LEGAL DESCRIPTION: ARBITRARY LOT THREE (3) IN BLOCK TWENTY-FIVE (25) IN THE COLLEGE ADDITION OF LAMESA, DAWSON COUNTY, TEXAS

SITUS: 1606 S. 2ND STREET, LAMESA, TX 79331

PARCEL ID: 1855

are vacant and dangerous and constitute a public nuisance within the terms of the Substandard Building Ordinance of the City of Lamesa; and if such buildings are found to be so dilapidated, damaged or decayed as to be beyond repair, to consider passing resolution ordering the demolition of said buildings. (City Manager & City Inspector)

7. NUISANCE PROPERTY REMOVAL OR DEMOLITION: Consider passing a resolution finding the structure located on the above property to be uninhabitable, deteriorated, dangerous, and a substandard structure, which constitutes a public nuisance within the terms of the Substandard Building Ordinance of the City of Lamesa and ordering the removal or demolition of such substandard structure. (City Manager & City Inspector)

LEGAL DESCRIPTION: ARBITRARY LOT THREE (3) IN BLOCK TWENTY-FIVE (25) IN THE COLLEGE ADDITION OF LAMESA, DAWSON COUNTY, TEXAS

SITUS: 1606 S. 2ND STREET, LAMESA, TX 79331

PARCEL ID: 1855

8. PUBLIC HEARING - NUISANCE PROPERTY REMOVAL OR DEMOLITION: Public hearing to determine whether buildings located at the following location:

LEGAL DESCRIPTION: ARBITRARY LOT THREE (3) IN BLOCK THREE (3), OF THE HOLLIS ADDITION TO THE TOWN OF LAMESA, DAWSON COUNTY, TEXAS

SITUS: 105 S. BOSTON, LAMESA, TX 79331

PARCEL ID: 2871

are vacant and dangerous and constitute a public nuisance within the terms of the Substandard Building Ordinance of the City of Lamesa; and if such buildings are found to be so dilapidated, damaged or decayed as to be beyond repair, to consider passing resolution ordering the demolition of said buildings. (City Manager & City Inspector)

9. NUISANCE PROPERTY REMOVAL OR DEMOLITION: Consider passing a resolution finding the structure located on the above property to be uninhabitable, deteriorated, dangerous, and a substandard structure, which constitutes a public nuisance within the terms of the Substandard Building Ordinance of the City of Lamesa and ordering the removal or demolition of such substandard structure. (City Manager & City Inspector)

LEGAL DESCRIPTION: ARBITRARY LOT THREE (3) IN BLOCK THREE (3), OF THE HOLLIS ADDITION TO THE TOWN OF LAMESA, DAWSON COUNTY, TEXAS

SITUS: 105 S. BOSTON, LAMESA, TX 79331

PARCEL ID: 2871

- **10.PURCHASE OF TORO ROLLER FOR GOLF DEPARTMENT:** City Council to consider the purchase of a Toro Roller for the Golf Department (Weaver Foundation donation & Lamesa Municipal Golf Course Memorial Funds to be used). *(Mayor)*
- 11.BUDGET AMENDMENT VII: Consider amending Ordinance O-14-18 on First reading with respect to October 1, 2018. (Forensic Grant) (City Manager & Finance Director)

- **12. REQUEST FOR ZONE CHANGE:** City Council to consider approving an Ordinance on Second reading approving zone change for the following property:
 - **CASE NO. P&Z 19-7:** To consider the petition of LAMESA BUTANE, 501 S. LYNN AVE, LAMESA, TEXAS 79331 to change the zone of the following property:

All of Lots 1, 2, 3 and 4, and the North 10 feet of Lot 5, Block 1, of the J.N. Watson Subdivision of Lots 4, 5, 6, 7, 8 and 9, Block 1, of the Watson Addition to the Town of Lamesa, Dawson County, Texas, as per Plat recorded in Volume 1, Page 12, of the Plat Records of Dawson County, Texas, AND that certain 2.24 acre tract of land described in Deed recorded in Volume 480, Page 633, of the Deed Records of Dawson County, Texas, being all of Lots 1, 2, 3, 10, 11 and 12, Block 1, and Lots 1, 2 and 3, Block 6, J.N. Watson Addition to the Town of Lamesa, Dawson County, Texas as per Plat recorded in Volume 11, Page 335, of the Deed Records of Dawson County, Texas, and the portions of South 5th Street, South Akron Avenue and Alleyways abandoned by Ordinance adopted by the Commissioners' Court of Dawson County, recorded in Volume 1, Page 248, Commissioners Court Minutes, Dawson County, Texas, SAVE AND EXCEPT the South 400 feet of the West 30 feet of said 2.24 acre tract as described in Volume 481, Page 3, of the Deed Records of Dawson County, Texas.

located at 501 S. LYNN AVE, LAMESA, TEXAS 79331 from zoning district R-1 to zoning district I-2 for ADDITION TO COMMERCIAL PROPERTY DUE TO EXPANSION OF BUSINESS. (Building Official)

13.CITY STAFF REPORTS:

- a. POLICE CHIEF REPORT: Police Chief to report on the city's recent events.
- **b. FIRE CHIEF REPORT:** Fire Chief to report on the city's recent events.
- c. UTILITIES DIRECTOR REPORT: Utilities Director to report on the city's recent events
- **14.INVESTMENT REPORT:** Finance Director to report on the city's investments for the third quarter of FY 2018-2019.
- 15. FINANCIAL REPORT: Finance Director to report on the city's finances.
- **16.CITY MANAGER REPORT:** City Manager to report on current activities and answer questions from the City Council.
- 17. MAYORS REPORT: Mayor to report on future plans and goals.

- **18.BUDGET WORK SESSION #2:** Council to meet with city staff to discuss and set priorities for the 2019 2020 operating budget.
 - a. General Fund Proposed Budget (Department Heads and City Manager)
 - b. Water/Wastewater Utility Fund Proposed Budget (Department Heads and City Manager)
 - c. Solid Waste Fund Proposed Budget (Department Heads and City Manager)
 - d. All Other Funds Proposed Budgets (Department Heads and City Manager)
 - e. Other Fees (Department Heads and City Manager)
 - f. Capital Needs (Department Heads and City Manager)
- 19.ADJOURNMENT: The next regularly scheduled meetings of the City Council of the City of Lamesa will be Tuesday, August 6th, 2019 at 5:30 P.M.

REGULARLY CALLED MEETINGS FOR BUDGET & USDA DEADLINES

- August 6, 2019 (Tuesday) Regular Council Meeting Present Certified Tax Roll, Effective Tax Rate, Rollback Rate and Set Proposed Tax Rate with Record Vote and Set Public Hearing Dates
- August 20, 2019 (Tuesday) Regular Council Meeting
- August 22, 2019 (Thursday) Regular Council Meeting Public Hearing on Budget and 1st Reading of Budget Ordinance with Record Vote and 1st Public Hearing on Tax Rate
- August 27, 2019 (Tuesday) Regular Council Meeting 2nd Reading of Budget Ordinance with Record Vote, 2nd Public Hearing on Tax Rate,
- September 3, 2019 (Tuesday) Regular Council Meeting Ratify Tax Rate Reflected in the Budget, 1st Reading of Ordinances for Tax Rate with Record Vote (I&S, M&O and Total)
- September 10, 2019 (Tuesday) Regular Council Meeting 2nd Reading of Ordinance for Tax Rate with Record Vote (I&S, M&O and Total)
- September 17, 2019 (Tuesday) Regular Council Meeting to be canceled

Note: Record vote requires a super majority of City Council to pass these specific ordinances. A super majority is 5 of 7.

CLOSED MEETINGS

The City Council reserves the right to adjourn into closed session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by <u>Texas Government Code</u> Section 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.087 (Economic Development).

PUBLIC PARTICIPATION

The meeting will be held pursuant to the provisions of the Texas Open Meetings Act (Govt. Code, Chapter 551). Discussion and actions are limited to the agenda items listed above. Persons desiring to address the City Council or express their opinion about a particular item on this agenda should notify the City Secretary before the meeting. Persons desiring to present other business or discuss matters not on this agenda should submit a request in writing to the City Secretary by the end of business hours on the Wednesday before the next meeting in order to be considered for inclusion on that agenda.

MEETING ACCESSIBILITY

Upon request, auxiliary aids and services will be provided to an individual with a disability in order to allow them to effectively participate in the city council meeting. Those requesting auxiliary aids or services should notify the contact person listed below at least twenty-four hours prior to the meeting by mail, telephone or RELAY Texas (1-800-735-2989)

Contact: Betty Conde at 806-872-4322

- **Telephone** (806) 872-4322
- **B** Fax (806) 872-4338

CERTIFICATION OF NOTICE



I certify this agenda was posted at the City Hall, 601 South First Street, Lamesa, Texas at **4:45 p.m., July 12th, 2019,** in accordance with Chapter 551.041 of the Government Code.

Betty Conde, City Secretary

DATE OF MEETING: JULY 16, 2019 AGENDA ITEMS: 1 & 2

1. CALL TO ORDER: Announcement by the Mayor. "This meeting is being held in accordance with the provisions of the Texas Open Meetings Act (Govt. Code, Chapter 551). Discussion and actions are limited to the agenda items as posted. Persons desiring to address the City Council or express their opinion about a particular item on this agenda should complete a request at this time. Persons desiring to present other business or discuss matters not on this agenda should submit a request in writing to the City Secretary in order to be considered for inclusion on the agenda of the next meeting. A quorum being present as evidenced by the presence of ____ members of the City Council, this meeting is hereby called to order."

The following members are present:

JOSH STEVENS Mayor

BRANT STEWART

MARIE A. BRISENO

RICK MORENO

DORE EVAN RODRIGUEZ

BOBBY G. GONZALES

Council Member – District 3

Council Member – District 4

Council Member – District 5

DOUGLAS MORRIS Council Member – District 6/Mayor Pro-tem

City Staff members present at the meeting:

SHAWNA D. BURKHART BETTY CONDE

RUSSELL CASSELBERRY

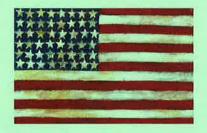
City Manager City Secretary City Attorney

Members of the press present at the meeting:

Members of the public present at the meeting:

2. INVOCATION:

AND PLEDGE OF ALLEGIANCE.



DATE OF MEETING: JULY 16, 2019 AGENDA ITEM: 3

SUBJECT:

CONSENT AGENDA ITEMS

PROCEEDING: SUBMITTED BY:

Approval City Staff

SUMMARY STATEMENT

All consent agenda items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda. Information concerning consent agenda items is available for public review.

- a. **APPROVAL OF THE MINUTES:** Approval of the minutes of the council meetings held on June 18, 2019.
- b. **BILLS FOR JUNE 2019:** Approval of the bills paid by the City of Lamesa for the month of June, 2019.

COUNCIL ACTION

| Discussion | N | | | | |
|-----------------------|------------------------------|---------------------------------|-------|--------------------|-----------|
| Motion by Member _ | Council Member and upon b | to approveneering put to a vote | | Motion seconded by | y Council |
| | VOTING: | "AYE" | "NAY" | "ABSTAIN" | |

CITY MANAGER'S MEMORANDUM

These items are considered non-controversial but do require formal council approval. If a council member objects to a consent item, it is removed from the list and separate action is taken on the item(s). If a council member questions a consent item, but not so strongly as to require that it be removed from the list, his/her "no" vote or abstention can be entered in the minutes when the consent vote is taken. Recommend approval.

THE STATE OF TEXAS }{
COUNTY OF DAWSON }{
CITY OF LAMESA }{

MINUTES OF THE CITY COUNCIL SPECIAL CALLED MEETING:

June 18, 2019

On this the 18th day of June 2019, at 5:30 P.M., there came on and was held a regularly called meeting of the City Council of the City of Lamesa, Dawson County, Texas. Notice of such meeting having been posted at the City Hall at 601 South First Street in the City of Lamesa, Texas in accordance with the provisions of the Texas Open Meetings Act (Texas Govt. Code, Chapter 551). The following items were listed on the notice and the following proceedings were had, viz.:

CALL TO ORDER: Mayor Stevens announced that the meeting was being held in accordance with the provisions of the Texas Open Meetings Act (Texas Govt. Code, Chapter 551), and that discussion and actions are limited to the agenda items as posted. A quorum being present as evidenced by the presence 6 City Council Members were present:

JOSH STEVENS
BRANT STEWART

MARIE. BRISENO
RICK MORENO
DORE EVAN RODRIGUEZ
BOBBY G. GONZALES
DOUG MORRIS

Mayor

Council Member – District 1

Council Member – District 3

COUNCIL MEMBER District 4

Council Member – District 5

Council Member – District 5

Council Member – District 5

Council Member/District 6/Mayor Protem(Absent)

City staff members present at the meeting:

SHAWNA D. BURKHART CITY MANAGER
BETTY CONDE CITY SECRETARY
RUSSELL CASSELBERRY CITY ATTORNEY

Members of the press present at the meeting: Herrel Hallmark

Members of the public present at the meeting:

Don NicoliniStacy MorrisDale AlwanSandy TrevinoDave BuchholzSandra AdamsScott BradleyWayne ChapmanScott StoneDeedra CopeBob HendersonDionicio Garza

Robert Ramirez Irma Ramirez Larry Duyck

INVOCATION: Bobby Gonzales

CONSENT AGENDA: All consent agenda items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda. Information concerning consent agenda items is available for public review.

- a. **APPROVAL OF THE MINUTES:** Approval of the minutes of the council meetings held on May 21, 2019.
- b. **BILLS FOR MAY 2019:** Approval of the bills paid by the City of Lamesa for the month of May, 2019.

Motion by Council Member Briseno to approve Item 3 a and b. Motion seconded by Council Member Stewart and upon being put to a vote the motion passed.

VOTING: "AYE" 6 "NAY" "ABSTAIN"

STATE OF TEXAS AGREEMENT FOR CONSTRUCTION, MAINTENANCE AND OPERATION OF CONTINUOUS HIGHWAY LIGHTING SYSTEMS WITHIN A MUNICIPALITY FOR IMPROVEMENTS TO US 180 LIMITS: WEAVER RD. TO US 87 AND SH 137 LIMITS: US 180 TO S. 15TH: City Council to consider approving agreement with TxDOT to allow construction and accept maintenance operation of continuous highway lighting systems within Lamesa as it pertains to improvement to US 180 limits: Weaver Rd. to US 87 and SH 137 limits: US 180 to S. 15th St. (City Manager)

Motion by Council Member Gonzales to approve agreement with TxDOT to allow construction and accept maintenance operation of continuous highway lighting systems within Lamesa as it pertains to improvement to US 80 limits: Weaver Rd. to US 87 and SH 137 limits: US 180 to S. 15th St. Motion seconded by Council Member Briseno and upon being put to a vote the motion passed.

VOTING: "AYE" 6 "NAY" "ABSTAIN"

RESOLUTION SUPPORTING THE DESIGNATION OF AN EXTENSION OF INTERSTATE 27 AS A FUTURE INTERSTATE IN TEXAS: City Council to consider approving a Resolution supporting the designation of an extension of Interstate 27 as a future Interstate in Texas. (City Manager)

Motion by Council Member Stewart to approve a Resolution supporting the designation of an extension of Interstate 27 as a future Interstate in Texas. Motion seconded by Council Member Gonzales and upon being put to a vote the motion passed.

VOTING: "AYE" 6 "NAY" "ABSTAIN"

Res. No. R-21-19 Ord. Book. 13 Page 21

DISCUSSION AND ACTION REGARDING TAX INCREMENT FINANCING AND TAX INCREMENT REINVESTMENT ZONE: City Council to consider approval of creation of Tax Increment Financing and Tax Increment Reinvestment Zone. *(EDC Director)*

Motion by Council Member Gonzales to approve of creation of Tax Increment Financing and Tax Increment Reinvestment Zone. Motion seconded by Council Member Stewart and upon being put to a vote the motion passed.

VOTING:

"AYE" 6

"NAY"

"ABSTAIN"

DISCUSSION STREETS-SEAL COAT: City Council to discuss Seal Coating from Ave G to N. 4th to N. 22nd and crack sealing by City Council District.

Streets Director reported on Seal Coating from Ave G to N.4th to N.22nd

2019 SUSTEEN COMMUNITY OUTREACH MOBILE FORENSICS GRANT: City Council to consider this grant to set up law enforcement agencies to acquire much needed Mobile Forensics Software for their departments.

Motion by Council Member Gonzales to consider grant to set up law enforcement agencies to acguire much needed Mobile Forensics Software for the detection and reporting of evidence by acquiring, analyzing physical images from cell phones. Motion seconded by Council Member Stewart and upon being put to a vote the motion passed.

VOTING:

"AYE" 6

"NAY"

"ABSTAIN"

BUDGET AMENDMENT VI: Consider amending Ordinance O-14-18 on Second reading with respect to October 1, 2018. (City Manager & Finance Director)

Motion by Council Member Stewart to consider amending Ordinance No.O-14-18 on Second reading with respect to October 1, 2018. Motion seconded by Council Member Moreno and upon being put to a vote the motion passed.

VOTING:

"AYE" 6

"NAY"

"ABSTAIN"

Ord. No. R-12-19

Ord. Book. 13

Page 23

TEMPORARILY SUSPEND RESIDENTIAL BUILDING PERMIT FEES AND PROVIDE A WAIVER FORM EXPLAINING H.B. 852 AND STATING THAT THE CITY WILL PROCESS PERMITS BUT NOT ISSUE THEM UNTIL A NEW FEE SCHEDULE IS ADOPTED. City Council to consider temporarily suspending Residential Building Permit fees and provide a waiver form explaining H.B. 852 and stating that the city will process permits but not issue them until a new fee schedule is adopted. (City Manager)

Motion by Council Member Gonzales to consider temporarily suspending Residential Building Permit fees and provide a waiver form explaining H.B. 852 and stating that the city will process permits but not issue them until a new fee schedule is adopted. Motion seconded by Council Member Stewart and upon being put to a vote the motion passed.

VOTING: "AYE" 6 "NAY" "ABSTAIN"

PUBLIC HEARING ON REQUEST FOR ZONE CHANGE: Public hearing regarding a zone change request for the following property:

CASE NO. P&Z 19-7: To consider the petition of LAMESA BUTANE, 501 S. LYNN AVE, LAMESA, TEXAS 79331to change the zone of the following property: All of Lots 1, 2, 3 and 4, and the North 10 feet of Lot 5, Block 1, of the J.N. Watson Subdivision of Lots 4, 5, 6, 7, 8 and 9, Block 1, of the Watson Addition to the Town of Lamesa, Dawson County, Texas, as per Plat recorded in Volume 1, Page 12, of the Plat Records of Dawson County, Texas, AND that certain 2.24 acre tract of land described in Deed recorded in Volume 480, Page 633, of the Deed Records of Dawson County, Texas, being all of Lots 1, 2, 3, 10, 11 and 12, Block 1, and Lots 1, 2 and 3, Block 6, J.N. Watson Addition to the Town of Lamesa, Dawson County, Texas as per Plat recorded in Volume 11, Page 335. of the Deed Records of Dawson County, Texas, and the portions of South 5th Street, South Akron Avenue and Alleyways abandoned by Ordinance adopted by the Commissioners' Court of Dawson County, recorded in Volume 1, Page 248, Commissioners Court Minutes, Dawson County, Texas, SAVE AND EXCEPT the South 400 feet of the West 30 feet of said 2.24 acre tract as described in Volume 481, Page 3, of the Deed Records of Dawson County, Texas.

located at 501 S. LYNN AVE, LAMESA, TEXAS 79331 from zoning district R-1 to zoning district I-2 for ADDITION TO COMMERCIAL PROPERTY DUE TO EXPANSION OF BUSINESS. (Building Official)

The public hearing started at 6:27p.m. and ended at 6:28p.m. No one spoke.

REQUEST FOR ZONE CHANGE: City Council to consider approving an Ordinance on First reading approving zone change for the following property:

CASE NO. P&Z 19-7: To consider the petition of LAMESA BUTANE, 501 S. LYNN AVE, LAMESA, TEXAS 79331to change the zone of the following property:

All of Lots 1, 2, 3 and 4, and the North 10 feet of Lot 5, Block 1, of the J.N. Watson Subdivision of Lots 4, 5, 6, 7, 8 and 9, Block 1, of the Watson Addition to the Town of Lamesa, Dawson County, Texas, as per Plat recorded in Volume 1, Page 12, of the Plat Records of Dawson County, Texas, AND that certain 2.24 acre tract of land described in Deed recorded in Volume 480, Page 633, of the

Deed Records of Dawson County, Texas, being all of Lots 1, 2, 3, 10, 11 and 12, Block 1, and Lots 1, 2 and 3, Block 6, J.N. Watson Addition to the Town of Lamesa, Dawson County, Texas as per Plat recorded in Volume 11, Page 335, of the Deed Records of Dawson County, Texas, and the portions of South 5th Street, South Akron Avenue and Alleyways abandoned by Ordinance adopted by the Commissioners' Court of Dawson County, recorded in Volume 1, Page 248, Commissioners Court Minutes, Dawson County, Texas, SAVE AND EXCEPT the South 400 feet of the West 30 feet of said 2.24 acre tract as described in Volume 481, Page 3, of the Deed Records of Dawson County, Texas.

located at 501 S. LYNN AVE, LAMESA, TEXAS 79331 from zoning district R-1 to zoning district I-2 for ADDITION TO COMMERCIAL PROPERTY DUE TO EXPANSION OF BUSINESS. (Building Official)

Motion by Council Member Stewart to consider approving an Ordinance on First reading approving zone change for the following property. Motion seconded by Council Member Gonzales and upon being put to a vote the motion passed.

VOTING:

"AYE" 6

"NAY"

"ABSTAIN"

CITY STAFF REPORTS:

a. **UTILITIES DIRECTOR REPORT:** Utilities Director to reported on the city's recent events:

FINANCIAL REPORT: Finance Director to report on the city's finances.

CITY MANAGER'S REPORT: City Manager to report on current activities and answer questions from the City Council.

MAYOR'S REPORT: Mayor to report on future plans and goals.

EXECUTIVE SESSION: Council to consider convening into closed executive session regarding Deliberation regarding economic development negotiations (Government Code. 551.087) and Deliberation regarding real property (Government Code 551.072). No action will be taken in closed session. The Council will reconvene into open session after the completion of the executive session. *(EDC Director)*

 South 13th and 14th Street between South East Detroit and South East Elgin of the Hollis Addition (The old ballfield across from the Head-start)

Motion by Council Member Stewart to convene in closed executive session in accordance with the provisions of the Texas Open Meetings for the deliberation regarding economic development negotiations and deliberations regarding real property. Motion seconded by Council Member Gonzales and upon being put to a vote the motion passed.

VOTING:

"AYE" 6

"NAY"

"ABSTAIN"

ADJOURNMENT: The next regularly scheduled meetings of the City Council of the City of Lamesa will be July 2, 2019 at 5:30 P.M.

REGULARLY CALLED MEETINGS FOR BUDGET & USDA DEADLINES

- July 2, 2019 (Tuesday) Regular Council Meeting (Canceled)
- July 15, 2019 (Monday) Regular Council Meeting Budget Workshop #1
- July 16, 2019 (Tuesday) Regular Council Meeting Budget Workshop #2
- August 6, 2019 (Tuesday) Regular Council Meeting Present Certified Tax Roll, Effective Tax Rate, Rollback Rate and Set Proposed Tax Rate with Record Vote and Set Public Hearing Dates
- August 20, 2019 (Tuesday) Regular Council Meeting
- August 22, 2019 (Thursday) Regular Council Meeting Public Hearing on Budget and 1st Reading of Budget Ordinance with Record Vote and 1st Public Hearing on Tax Rate
- August 27, 2019 (Tuesday) Regular Council Meeting 2nd Reading of Budget Ordinance with Record Vote, 2nd Public Hearing on Tax Rate,
- September 3, 2019 (Tuesday) Regular Council Meeting Ratify Tax Rate Reflected in the Budget, 1st Reading of Ordinances for Tax Rate with Record Vote (I&S, M&O and Total)
- September 10, 2019 (Tuesday) Regular Council Meeting 2nd
 Reading of Ordinance for Tax Rate with Record Vote (I&S, M&O and Total)
- September 17, 2019 (Tuesday) Regular Council Meeting to be canceled

Note: Record vote requires a super majority of City Council to pass these specific ordinances. A super majority is 5 of 7.

Pursuant to the provisions of the Texas Open Meetings Act, the City Council certifies that the items above are a full record of the subject matter of each deliberation and indicates each vote, order, decision or other action taken by the City Council of the City of Lamesa, Texas at the meeting held on the date indicated above. Ratified and approved at the regularly called meeting of the City Council of the City of Lamesa, Texas held on June 18, 2019.

| ATTEST: | APPROVED: |
|----------------|--------------|
| Betty Conde | Josh Stevens |
| City Secretary | Mayor |

7-11-2019 12:55 PM DETAIL LISTING
FUND : 01 -GENERAL FUND
DEPT : N/A

LISTING PAGE: 1
PERIOD TO USE: Jun-2019 THRU Jun-2019
ACCOUNTS: 1001 THRU 1001

POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT==== ===BALANCE====

1001 CASH IN BANK

BEGINNING BALANCE

| 6/01/19 | 6/01 A19549 CHK: | 199257 | 15765 DAWSON CO. LIBRARY | 1611 | 630.00CR | 630.00CR |
|---------|------------------|--------|--------------------------------|------|-------------|-------------|
| 6/01/19 | 6/01 A19550 CHK: | 199258 | 15765 HENRY NORRIS AGENCY,. IN | 3190 | 1,041,66CR | 1,671.66CR |
| 6/01/19 | 6/01 A19551 CHK: | 199259 | 15765 SOUTH PLAINS PUBLIC HEAL | 3730 | 2,455,22CR | 4,126.88CR |
| 6/01/19 | 6/01 A19552 CHK: | 199260 | 15765 VOLUNTEER FIRE DEPARTMEN | 4090 | 400.00CR | 4,526.88CR |
| 6/01/19 | 6/01 A19553 CHK: | 199261 | 15765 DUYCK LARRY | 5777 | 200.00CR | 4,726.88CR |
| 6/01/19 | 6/01 A19554 CHK: | 199262 | 15765 DALE ALWAN | 5983 | 200,00CR | 4,926.88CR |
| 6/01/19 | 6/01 A19555 CHK: | 199263 | 15765 JASON WILEY | 6025 | 200.00CR | 5,126.88CR |
| 6/01/19 | 6/01 A19556 CHK: | 199264 | 15765 STEVE ALEXANDER | 6356 | 200.00CR | 5,326.88CR |
| 6/01/19 | 6/01 A19557 CHK: | 199265 | 15765 JEROMY DAWSON | 6457 | 200,00CR | 5,526.88CR |
| 6/01/19 | 6/01 A19558 CHK: | 199266 | 15765 ASHTIN SUFIENTES | 6564 | 200.00CR | 5,726.88CR |
| 6/01/19 | 6/01 A19559 CHK: | 199267 | 15765 ALEJANDRO ESPARZA | 6568 | 200.00CR | 5,926.88CR |
| 6/01/19 | 6/01 A19560 CHK: | 199268 | 15765 JAIME SOROLA | 6641 | 200,00CR | 6,126.88CR |
| 6/01/19 | 6/01 A19561 CHK: | 199269 | 15765 SANTOS TORRES | 6755 | 200,00CR | 6,326.88CR |
| 6/03/19 | 6/03 A19811 CHK: | 199286 | 15782 SYLVIA I ORTIZ DAWSON CO | 6133 | 7.50CR | 6,334.38CR |
| 6/04/19 | 6/04 A19829 CHK: | 199289 | 15786 ADVANCED ANALYSIS, INC | 1022 | 360.00CR | 6,694.38CR |
| 6/04/19 | 6/04 A19830 CHK: | 199290 | 15786 BROCK VETERINARY CLINIC, | 1302 | 212,00CR | 6,906.38CR |
| 6/04/19 | 6/04 A19831 CHK: | 199291 | 15786 TYLER TECHNOLOGIES, INC. | 2310 | 10,379.12CR | 17,285.50CR |
| 6/04/19 | 6/04 A19832 CHK: | 199292 | 15786 MESA IRRIGATION COMPANY | 2980 | 191.96CR | 17,477.46CR |
| 6/04/19 | 6/04 A19833 CHK: | 199293 | 15786 MORRISON SUPPLY CO | 3085 | 90,00CR | 17,567.46CR |
| 6/04/19 | 6/04 A19834 CHK: | 199294 | 15786 WATERMASTER IRRIGATION | 4129 | 322,48CR | 17,889.94CR |
| 6/04/19 | 6/04 A19835 CHK: | 199295 | 15786 WESTERN INDUSTRIAL SUPPL | 4240 | 1,587.00CR | 19,476.94CR |
| 6/04/19 | 6/04 A19836 CHK: | 199296 | 15786 WINDSTREAM COMMUNICATION | 4460 | 99,28CR | 19,576.22CR |
| 6/04/19 | 6/04 A19837 CHK: | 199297 | 15786 USABLUEBOOK | 5100 | 651,48CR | 20,227.70CR |
| 6/04/19 | 6/04 A19838 CHK: | 199298 | 15786 BENMARK SUPPLY CO., INC. | 5250 | 7,756.61CR | 27,984.31CR |
| 6/04/19 | 6/04 A19839 CHK: | 199299 | 15786 ACOSTA DRILLING, INC. | 5956 | 3,844.80CR | 31,829:11CR |
| 6/04/19 | 6/04 A19840 CHK: | 199300 | 15786 AQUA-REC, INC. | 6172 | 6,068,00CR | 37,897.11CR |
| 6/04/19 | 6/04 A19841 CHK: | 199301 | 15786 RED BUD SUPPLY INC. | 6250 | 85.94CR | 37,983.05CR |
| 6/04/19 | 6/04 A19842 CHK: | 199302 | 15786 OFFICE OF CATHERINE M LA | 6317 | 550.00CR | 38,533:05CR |
| 6/04/19 | 6/04 A19843 CHK: | 199303 | 15786 SECURE VISION OF AMERICA | 6488 | 263.77CR | 38,796,82CR |
| 6/04/19 | 6/04 A19844 CHK: | 199304 | 15786 KANDACE SCOTT | 6498 | 300.00CR | 39,096.82CR |
| 6/04/19 | 6/04 A19845 CHK: | 199305 | 15786 KUBOTA LEASING | 6643 | 1,207.62CR | 40,304@44CR |
| 6/04/19 | 6/04 A19846 CHK: | 199306 | 15786 NORMAN GARZA | 6729 | 1,300.00CR | 41,604.44CR |
| 6/04/19 | 6/04 A19847 CHK: | 199307 | 15786 KRAV MAGA WORLDWIDE | 6757 | 1,136.81CR | 42,741.25CR |
| 6/04/19 | 6/04 A19848 CHK: | 199308 | 15786 RAIDER PUMP & SUPPLY | 6765 | 179.97CR | 42,921122CR |
| 6/04/19 | 6/04 A19849 CHK: | 199287 | 15785 TX DEPARTMENT OF AGRICUL | 5576 | 75.00CR | 42,996.22CR |
| 6/04/19 | 6/04 A19850 CHK: | 199288 | 15785 SYLVIA I ORTIZ DAWSON CO | 6133 | 7.50CR | 43,003.72CR |
| 6/05/19 | 6/05 A19857 CHK: | 199309 | 15793 HELENA AGRI-ENTERPRISES, | 2260 | 294.50CR | 43,298.22CR |
| 6/05/19 | 6/05 A19858 CHK: | 199310 | 15793 MAYFIELD PAPER COMPANY, | 2957 | 2,956.77CR | 46,254.99CR |
| 6/05/19 | 6/05 A19860 CHK: | 199312 | 15793 COTTON COUNTRY ELECTRIC | 5650 | 1,000.00CR | 47,254.99CR |
| 6/05/19 | 6/05 A19861 CHK: | 199313 | 15793 AUSTIN TURF & TRACTOR | 5685 | 383.30CR | 47,638.29CR |
| 6/05/19 | 6/05 A19862 CHK: | 199314 | 15793 ACME TRUCK LINES, INC | 6762 | 1,900.00CR | 49,538.29CR |
| 6/06/19 | 6/06 A19923 CHK: | 199323 | 15806 B & J WELDING SUPPLY | 1180 | 340.74CR | 49,879.03CR |
| 6/06/19 | 6/06 A19924 CHK: | 199324 | 15806 CLAIBORNE'S THRIFTWAY | 1480 | 3,189.71CR | 53,068.74CR |
| | | | | | | |

6/11/19 6/11 A20036 CHK: 199390

6/11/19 6/11 A20037 CHK: 199391

6/11/19 6/11 A20038 CHK: 199392

REFERENCE

POST DATE TRAN #

DETAIL LISTING PAGE:

NOTE =====AMOUNT==== ===BALANCE====

231,99CR

547.71CR

26.00CR

171,466.95CR

172,014,66CR

172,040.66CR

: 01 -GENERAL FUND FUND PERIOD TO USE: Jun-2019 THRU Jun-2019 DEPT : N/A ACCOUNTS: 1001 THRU 1001

PACKET=====DESCRIPTION====== VEND INV/JE #

1001 CASH IN BANK * (CONTINUED) 6/06/19 6/06 A19926 CHK; 199326 15806 GT DISTRIBUTORS INC 1963 4.589.30CR 57,658:04CR 6/06/19 6/06 A19927 CHK: 199327 15806 GALLS/QUARTERMASTER 1967 117,81CR 57,775.85CR 6/06/19 6/06 A19928 CHK: 199328 15806 GIBBS PRINTING 358,64CR 58,134,49CR 6/06/19 6/06 A19929 CHK: 199329 15806 HELENA AGRI-ENTERPRISES, 2260 74=75CR 58.209=24CR 6/06/19 6/06 A19930 CHK: 199330 15806 R E JANES GRAVEL CO 2365 538.45CR 58,747.69CR 6/06/19 6/06 A19931 CHK: 199331 15806 LUBBOCK GRADER BLADE, IN 2706 2,224,50CR 60,972-19CR 6/06/19 6/06 A19932 CHK: 199332 15806 LYNTEGAR ELECTRIC COOPER 2728 235 -92CR 61,208,11CR 6/06/19 6/06 A19933 CHK: 199333 15806 SOUTH PLAINS COMMUNICATI 3729 953 00CR 62,161,11CR 6/06/19 6/06 A19934 CHK: 199334 15806 STANDARD INSURANCE CO 3782 1,059.83CR 63,220-94CR 6/06/19 6/06 A19935 CHK: 199335 15806 TERRY COUNTY TRACTOR CO. 3880 149.13CR 63,370,07CR 15806 WHITE'S 7 TIL 11 4185 6/06/19 6/06 A19936 CHK: 199336 27.18CR 63,397:25CR 6/06/19 6/06 A19937 CHK: 199337 15806 LOWE'S 4970 633,67CR 64,030.92CR 6/06/19 6/06 A19938 CHK: 199338 15806 MANDRY TECHNOLOGY SOLUTI 5160 8,555,00CR 72,585:92CR 6/06/19 6/06 A19939 CHK: 199339 15806 O'REILLY AUTOMOTIVE, INC 5618 44.47CR 72,630.39CR 6/06/19 6/06 A19940 CHK: 199340 15806 THYSSENKRUPP ELEVATOR CO 5638 927.80CR 73,558.19CR 6/06/19 6/06 A19941 CHK: 199341 15806 TRASH FLOW 5647 524.10CR 74,082,29CR 6/06/19 6/06 A19942 CHK: 199342 15806 AUSTIN TURF & TRACTOR 5685 185.71CR 74,268.00CR 6/06/19 6/06 A19943 CHK: 199343 15806 FRANKLIN LEGAL PUBLISHIN 5794 1,195,00CR 75,463.00CR 6/06/19 6/06 A19944 CHK: 199344 15806 SKTR, INC. 2,429,60CR 77,892:60CR 6/06/19 6/06 A19945 CHK: 199345 15806 LAMESA RECYCLING 5869 1,110.33CR 79,002.93CR 6/06/19 6/06 A19946 CHK: 199346 15806 THOMSON REUTERS 5871 370.00CR 79,372.93CR 6/06/19 6/06 A19947 CHK: 199347 15806 MAIL FINANCE 5892 519.72CR 79,892:65CR 6/06/19 6/06 A19948 CHK: 199348 15806 SIERRA SPRINGS 6114 138.50CR 80,031:15CR 6/06/19 6/06 A19949 CHK: 199349 15806 GONZALES WELDING 970.00CR 81,001.15CR 6/06/19 6/06 A19950 CHK: 199350 15806 WEST TEXAS GRAPHICS 6315 60.00CR 81,061,15CR 6/06/19 6/06 A19951 CHK: 199351 15806 LINCOLN AQUATICS 964.43CR 82,025.58CR 6/06/19 6/06 A19952 CHK: 199352 15806 ODESSA PUMPS 6378 1,572,50CR 83,598.0BCR 6/06/19 6/06 A19953 CHK: 199353 15806 CLARITIVE COMMUNICATIONS 6654 4,770.58CR 88,368,66CR 6/06/19 6/06 A19955 CHK: 199355 15806 KWIK KAR OIL & LUBE 6691 44.95CR 88.413.61CR 6/06/19 6/06 A19956 CHK: 199356 15806 MARTINEZ AUTO SERVICE 6710 150.00CR 88,563.61CR 6/06/19 6/06 A19957 CHK: 199315 15804 LISA GONZALES 125.00CR 88,688,61CR 6/06/19 6/06 A19958 CHK: 199316 15804 GARZA, DIONICIO JR 1969 70.67CR 88,759128CR 6/06/19 6/06 A19959 CHK: 199317 15804 ROBERT RAMIREZ 5370 205.76CR 88,965,04CR 6/06/19 6/06 A19960 CHK: 199318 15804 TOMMY ARGUIJO 5988 30-16CR 88,995=20CR 6/06/19 6/06 A19961 CHK: 199319 15804 TEXAS COMMISSION ON LAW 6070 35.00CR 89,030120CR 6/06/19 6/06 A19962 CHK: 199320 15804 SHAWNA BURKHART 6184 660,32CR 89,690.52CR 6/06/19 6/06 A19963 CHK: 199321 15804 ROBERT SHERWOOD 6405 367-50CR 90.058.02CR 6/06/19 6/06 A19964 CHK: 199322 15804 TEXAS HOTEL & LODGING AS 6513 1,520.00CR 91,578,02CR 6/07/19 6/07 A19965 CHK: 199357 15012 RICARDO ACOSTA 6767 3.000.00CR 94.578.02CR 6/11/19 6/11 A20031 CHK: 199385 15823 JADE SERVICES 275 - 00CR 94,853,02CR 6/11/19 6/11 A20032 CHK: 199386 15823 AUTOMOTIVE TECHNOLOGY 1139 476.03CR 95,329,05CR 6/11/19 6/11 A20033 CHK: 199387 15823 CANADIAN RIVER MUNICIPAL 1385 74,202.76CR 169,531.81CR 6/11/19 6/11 A20034 CHK: 199388 15823 CHEVRON AND TEXACO BUSIN 1462 231.96CR 169,763.77CR 6/11/19 6/11 A20035 CHK: 199389 15823 DPC INDUSTRIES INC 1570 1,471.19CR 171,234.96CR

1633

1967

15823 DETCO INDUSTRIES INC.

15823 GALLS/QUARTERMASTER

15823 FULBRIGHT & CASSELBERRY 2090

POST DATE TRAN # REFERENCE

6/11/19 6/11 A20089 CHK: 199378

6/11/19 6/11 A20090 CHK: 199379

6/11/19 6/11 A20091 CHK: 199380

6/11/19 6/11 A20092 CHK: 199381

6/11/19 6/11 A20093 CHK: 199382

PM DETAIL LISTING PAGE:

NOTE =====AMOUNT==== ===BALANCE====

375,00CR

225.00CR

292.50CR

99.05CR

1,380.00CR

520,339,07CR

520,564.07CR

520,856,57CR

522,244,57CR

522,343.62CR

PACKET ===== DESCRIPTION===== VEND INV/JE #

FUND : 01 -GENERAL FUND PERIOD TO USE: Jun-2019 THRU Jun-2019

DEPT : N/A ACCOUNTS: 1001 THRU 1001

* (CONTINUED) * 1001 CASH IN BANK 6/11/19 6/11 A20039 CHK: 199393 15023 HIGGINBOTHAM'S GENERAL O 2100 2,766.83CR 174,807,49CR 6/11/19 6/11 A20041 CHK: 199395 15823 LAMESA BEARING, INC. 2480 12.50CR 174,819,99CR 122.64CR 174,942.63CR 6/11/19 6/11 A20042 CHK: 199396 15823 LAMESA MAILING & PACKING 2588 6/11/19 6/11 A20043 CHK: 199397 15823 LAMESA PRESS REPORTER, I 2590 657.80CR 175,600.43CR 6/11/19 6/11 A20044 CHK: 199398 15823 LUBBOCK GRADER BLADE, IN 2706 49.90CR 175,650.33CR 15823 MAYFIELD PAPER COMPANY, 2957 176,502.59CR 6/11/19 6/11 A20045 CHK: 199399 852,26CR 15823 PARKHILL, SMITH & COOPER, 3263 6/11/19 6/11 A20047 CHK: 199401 9,345.08CR 185,847,67CR 6/11/19 6/11 A20048 CHK: 199402 15823 PAYTON PLUMBING INC 794,00CR 186,641,67CR 6/11/19 6/11 A20049 CHK: 199403 15823 S & C OIL COMPANY, INC. 3575 176.44CR 186,818.11CR 6/11/19 6/11 A20050 CHK: 199404 15823 UNIFIRST HOLDINGS, INC 4079 42.57CR 186,860.68CR 6/11/19 6/11 A20051 CHK: 199405 15823 AMERICAN EXPRESS 4880 8,424.11CR 195,284,79CR 6/11/19 6/11 A20054 CHK: 199408 195,357.82CR 15823 JURIS PUBLISHING, INC. 73.03CR 6/11/19 6/11 A20055 CHK: 199409 15823 USABLUEBOOK 5100 70.52CR 195,428 34CR 6/11/19 6/11 A20056 CHK: 199410 15823 TASCOSA OFFICE MACHINES 5115 1,802.96CR 197,231.30CR 6/11/19 6/11 A20058 CHK: 199412 15823 MANDRY TECHNOLOGY SOLUTI 5160 237,43CR 197,468.73CR 6/11/19 6/11 A20059 CHK: 199413 15823 WEATHERMAN CONST. & OVER 5624 406=90CR 197.875.63CR 6/11/19 6/11 A20060 CHK: 199414 15823 GREAT AMERICA FINANCIAL 5734 195.60CR 198,071,23CR 6/11/19 6/11 A20061 CHK: 199415 15823 WATCHGUARD VIDEO 5781 6,885,00CR 204,956,23CR 6/11/19 6/11 A20062 CHK: 199416 15823 FRANKLIN & SON, INC. 5840 1,264.78CR 206,221,01CR 6/11/19 6/11 A20064 CHK: 199418 15823 JOHN DEERE FINANCIAL 5861 5,230.90CR 211,451,91CR 6/11/19 6/11 A20065 CHK: 199419 15823 ADVANCED AUTO REPAIR 6075 2,198,90CR 213,650,81CR 6/11/19 6/11 A20068 CHK: 199422 15823 NATIONAL INDUSTRIAL & SA 6251 1,026.90CR 214,677,71CR 150.00CR 214.827.71CR 6/11/19 6/11 A20069 CHK: 199423 15823 DAVIS CHIROPRACTIC 6300 6/11/19 6/11 A20070 CHK: 199424 15823 ODESSA PUMPS 6378 8,325.00CR 223,152,71CR 6/11/19 6/11 A20071 CHK: 199425 15823 BETTY MONGER 160.00CR 223,312.71CR 6492 15823 LAW ENFORCEMENT SYSTEMS, 6593 223,619.71CR 6/11/19 6/11 A20072 CHK: 199426 307 00CR 6/11/19 6/11 A20073 CHK: 199427 15823 NUTRIEN AG SOLUTIONS, IN 6659 209.88CR 223,829.59CR 6/11/19 6/11 A20074 CHK: 199428 15823 UNITED RENTALS 6671 1,385.00CR 225.214.59CR 6/11/19 6/11 A20075 CHK: 199429 15823 CI BRANDING/ CREATIVE IN 6708 119.00CR 225,333.59CR 6/11/19 6/11 A20076 CHK: 199430 15823 MHO OF NEW MEXICO 6714 256,208,86CR 481.542.45CR 6/11/19 6/11 A20077 CHK: 199431 15823 YATES FLOORING CENTER 6737 18,684,27CR 500,226,72CR 6/11/19 6/11 A20078 CHK: 199432 15823 TOTAL PUMP SERVICES 17,575.00CR 6766 517,801.72CR 6/11/19 6/11 A20079 CHK; 199368 15821 CRISTINA LARA 50.00CR 517,851-72CR 51-0 6/11/19 6/11 A20080 CHK: 199369 15821 JAVIER ORNELAS 250,00CR 518,101%72CR 1 6/11/19 6/11 A20081 CHK: 199370 15821 LILLY RODRIGUEZ 50,00CR 518,151.72CR 6/11/19 6/11 A20082 CHK: 199371 15021 SARA DELBUSTO 1 200.00CR 518,351.72CR 6/11/19 6/11 A20083 CHK: 199372 15821 ANGELA KENDRICK 50.00CR 518,401.72CR 6/11/19 6/11 A20084 CHK: 199373 518.451.72CR 15821 JOE L RODRIOUEZ 1 50.00CR 6/11/19 6/11 A20085 CHK: 199374 15821 ADVANCED ANALYSIS, INC 1022 800.00CR 519,251,72CR 6/11/19 6/11 A20086 CHK: 199375 15821 TTUHSC-DEPT OF PSYCHIATR 3962 464.80CR 519,716.52CR 6/11/19 6/11 A20087 CHK: 199376 15821 UNIFIRST HOLDINGS, INC 4079 42.57CR 519,759,09CR 6/11/19 6/11 A20088 CHK: 199377 15821 GEMPLER'S 204.98CR 519,964 07CR

15821 FRANKLIN LEGAL PUBLISHIN 5794

6023

6405

6449

15821 JAE FITNESS

15821 ROBERT SHERWOOD

15821 JOHNNY SHOOK

15821 STOCK AND PETAL

6/12/19 6/12 A20186 CHK: 199470

6/12/19 6/12 A20187 CHK: 199471

6/13/19 6/13 A20190 CHK: 199472

6/13/19 6/13 A20191 CHK: 199473

DETAIL LISTING PAGE:

FUND : 01 -GENERAL FUND PERIOD TO USE: Jun-2019 THRU Jun-2019 DEPT N/A

15833 ROBERT SHERWOOD

15033 JOHNNY SHOOK

15855 WASTE SYSTEMS

15855 RAMIREZ, IRMA

ACCOUNTS: 1001 THRU 1001 POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT==== ===BALANCE====

CASH IN BANK * (CONTINUED) * 6/11/19 6/11 A20094 CHK: 199383 15821 ROSALIO MARTINEZ 6612 375.00CR 522,718.62CR 6/11/19 6/11 A20095 CHK: 199384 15821 RUBEN SALINAS 900.00CR 523,618.62CR 6/11/19 6/11 A20096 CHK: 000000 15826 INTERNAL REVENUE SERVICE 5832 36,678,11CR 560,296.73CR 6/11/19 6/11 A20097 CHK: 199358 15826 CAPROCK FEDERAL CREDIT U 1390 24,555.30CR 584,852.03CR 6/11/19 6/11 A20098 CHK: 199359 15826 PAYROLL FUND 79,501,32CR 664,353.35CR 6/11/19 6/11 A20099 CHK: 199360 15826 TX CHILD SUPPORT SDU 5634 211.38CR 664,564,73CR 6/11/19 6/11 A20100 CHK: 199361 15826 TX CHILD SUPPORT SDU 5829 115.38CR 664,680,11CR 6/11/19 6/11 A20101 CHK: 199362 15826 TEXAS CHILD SUPPORT DISB 5859 500.90CR 665,181,01CR 6/11/19 6/11 A20102 CHK: 199363 15826 TX CHILD SUPPORT SDU 5882 276.92CR 665,457,93CR 6/11/19 6/11 A20103 CHK: 199364 15826 JAE FITNESS 6023 138.67CR 665,596,60CR 6/11/19 6/11 A20104 CHK: 199365 15826 TEXAS CHILD SUPPORT DISB 6566 116.14CR 665,712,74CR 6/11/19 6/11 A20105 CHK: 199366 15826 TX CHILD SUPPORT SDU 6680 665,908.89CR 196.15CR 6/11/19 6/11 A20106 CHK: 199367 15826 TX CHILD SUPPORT SDU 6704 212577CR 666,121,66CR 6/12/19 6/12 A20149 CHK: 199433 15834 DACO 1580 2,659.70CR 668,781.36CR 6/12/19 6/12 A20150 CHK: 199434 15834 DAVIS FURNITURE COMPANY 1600 1,813.03CR 670,594.39CR 6/12/19 6/12 A20153 CHK: 199437 15834 FARMERS MACHINE SHOP 1800 52:50CR 670,646,89CR 6/12/19 6/12 A20154 CHK: 199438 15834 GT DISTRIBUTORS INC 1963 2,114,84CR 672,761.73CR 6/12/19 6/12 A20156 CHK: 199440 15834 GEBO'S DISTRIBUTING CO., 2000 1,560.09CR 674,321,81CR 6/12/19 6/12 A20160 CHK: 199444 15834 LAMESA BUTANE COMPANY 2500 162.17CR 674,483,98CR 15834 LAMESA TIRE & BATTERY 6/12/19 6/12 A20161 CHK: 199445 1,465.50CR 675,949,48CR 6/12/19 6/12 A20162 CHK: 199446 15834 LESLIE'S POOL SUPPLY INC 2701 2,028,34CR 677,977,82CR 6/12/19 6/12 A20163 CHK: 199447 15834 PARKHILL, SMITH & COOPER, 3263 76,625.44CR 754,603.26CR 6/12/19 6/12 A20164 CHK: 199448 15834 SOUTH PLAINS COMMUNICATI 3729 102.00CR 754.705.26CR 6/12/19 6/12 A20165 CHK: 199449 15834 STATE RUBBER & ENVIRONME 5315 1,660,00CR 756,365,26CR 15834 ASSOCIATED SUPPLY COMPAN 5340 6/12/19 6/12 A20166 CHK: 199450 15,417.78CR 771,783.04CR 6/12/19 6/12 A20167 CHK: 199451 15834 ROLL-OFFS USA, INC. 5612 2,022,98CR 773,806,02CR 6/12/19 6/12 A20168 CHK: 199452 15834 AFFIRMED FIRST AID & SAF 5613 126.44CR 773,932,46CR 15834 NAPA AUTO PARTS 5833 6/12/19 6/12 A20169 CHK: 199453 2.550¥38CR 776,482,84CR 6/12/19 6/12 A20171 CHK: 199455 15834 GRAINGER 5898 268.80CR 776,751.64CR 6/12/19 6/12 A20172 CHK: 199456 15834 CLS SEWER EQUIPMENT CO., 5922 279 20CR 777,030.84CR 6/12/19 6/12 A20173 CHK: 199457 15834 IDA RODRIGUEZ 6319 350.00CR 777,380,84CR 6/12/19 6/12 A20174 CHK: 199458 15834 BLUETARP FINANCIAL, INC. 6434 779,93CR 778,160.77CR 15834 TCF EQUIPMENT FINANCE 6448 6/12/19 6/12 A20175 CHK: 199459 1,602,93CB 779.763.70CR 6/12/19 6/12 A20176 CHK: 199460 15834 AOUAPLATES, INC 6709 834.00CR 780,597,70CR 6/12/19 6/12 A20177 CHK: 199461 15834 WEST TEXAS FIRE & INDUST 6761 781,196,70CR 15834 ALPHA OMEGA RESOURCES, I 6768 6/12/19 6/12 A20178 CHK: 199462 9,123,30CR 790,320,00CR 6/12/19 6/12 A20179 CHK: 199463 15833 KIM MARTINEZ 125.00CR 790,445400CR 6/12/19 6/12 A20180 CHK: 199464 15833 ANALISA GARCIA 125-00CR 790.570.00CR 6/12/19 6/12 A20181 CHK: 199465 15833 ANGELICA CARREJO 125.00CR 790,695,00CR 6/12/19 6/12 A20182 CHK: 199466 15833 LINDA BENITEZ 125.00CR 790,820,00CR 6/12/19 6/12 A20183 CHK: 199467 15833 BRANDI WALTON 125.00CR 790,945,00CR 6/12/19 6/12 A20184 CHK: 199468 15833 PARKHILL, SMITH & COOPER, 3263 51,528,63CR 842,473,63CR 6/12/19 6/12 A20185 CHK: 199469 15833 WASTE SYSTEMS 4124 196.12CR 842,669,75CR

6405

6449

4124

5830

817.50CR

138-00CR

196.29CR

72.50CR

843,487,25CR

843,625,25CR

843,821,54CR

843,894.04CR

| 100 | 1 | | CA | SH IN BANK | | (CONTIN | JED) * | | | |
|---------|------|--------|-------|------------|-------|--------------------------|---------|------------|--------------|----------------|
| | | | | | | | | | | |
| 6/13/19 | 6/13 | A20192 | CHK: | 199474 | 15855 | MARIA UBEDA | 6771 | | 300.00CR | 844,194.04CR |
| 6/14/19 | 6/14 | A20193 | CHK: | 199475 | 15856 | LAMESA CHAMBER OF COMMER | 1457 | | 3,270.00CR | 847,464.04CR |
| 6/17/19 | 6/25 | B62906 | Depos | sit 000002 | 10005 | METER POSTAGE | | JE# 025384 | 500.00CR | 847,964.04CR |
| 6/18/19 | 6/18 | A20196 | CHK: | 199503 | 15860 | BRUCKNER'S TRUCK SALES, | 1340 | | 2,261.55CR | 850,225159CR |
| 6/18/19 | 6/18 | A20197 | CHK: | 199504 | 15860 | K-LOG, INC | 6728 | | 1,434,97CR | 851,660.56CR |
| 6/18/19 | 6/18 | A20198 | CHK: | 199476 | 15859 | ALMA RODRIGUEZ | 1 | | 50.00CR | 851,710.56CR |
| 6/18/19 | 6/18 | A20199 | CHK: | 199477 | | ADRIAN BARA JR | 1 | | 50.00CR | 851,760.56CR |
| 6/18/19 | 6/18 | A20200 | CHK: | 199478 | 15859 | DIANA ALVARADO | 1 | | 50.00CR | 851,810,56CR |
| 6/18/19 | 6/18 | A20201 | CHK: | 199479 | 15859 | ZENAIDA AGUILAR | 1 | | 50.00CR | 851,860.56CR |
| 6/18/19 | 6/18 | A20202 | CHK: | 199480 | 15859 | HENRIETTA BALTAZAR | 1 | | 150.00CR | 852,010156CR |
| 6/18/19 | 6/18 | A20203 | CHK: | 199481 | 15859 | NORMA PEREZ | 1 | | 50.00CR | 852,060.56CR |
| 6/18/19 | 6/18 | A20204 | CHK: | 199482 | 15859 | JERRY COLLIER | 1 | | 125.00CR | 852,185-56CR |
| 6/18/19 | 6/18 | A20205 | CHK: | 199483 | 15859 | MARIA CASILLAS | 1 | | 125.00CR | 852,310.56CR |
| 6/18/19 | 6/18 | A20206 | CHK: | 199484 | 15859 | NANCY TORRES | 1. | | 125.00CR | 852,435.56CR |
| | | | | 199485 | | LAURA HERNANDEZ | 1 | | 125.00CR | 852,560.56CR |
| 6/18/19 | | | | | | EDWARD RODRIQUEZ | 1 | | 125.00CR | 852,685.56CR |
| 6/18/19 | 6/18 | A20209 | CHK: | 199487 | | RICK MORENO | 1. | | 50.00CR | 852,735.56CR |
| 6/18/19 | | | | | | BRUCKNER'S TRUCK SALES, | 1340 | | 232.35CR | 852,967.91CR |
| 6/18/19 | 6/18 | A20211 | CHK: | 199489 | | LAMESA CHAMBER OF COMMER | 1457 | | 2,100.00CR | 855,067 91CR |
| | | | | 199490 | | GARZA, DIONICIO JR | 1969 | | 26.59CR | 855,094.50CR |
| | | A20213 | | | | LAMESA ECONOMIC DEVELOPM | | | 24,909.17CR | 880,003-67CR |
| | | | | 199492 | | NTS COMMUNICATIONS, INC | | | 778.53CR | 880,782.20CR |
| | | | | 199493 | | WINDSTREAM COMMUNICATION | | | 69.12CR | 060,651.32CR |
| 6/18/19 | | | | | | LAMESA ECONOMIC ALLIANCE | | | 24,909.17CR | 905,760.49CR |
| | | | | 199495 | | LAURA ALWAN | 6024 | | 70.76CR | 905,831.25CR |
| | | | | 199496 | | ROBERT SHERWOOD | 6405 | | 292.50CR | 906,123.75CR |
| 6/19/19 | 6/18 | A20219 | CHK: | 199497 | | MICHAEL LOPEZ | 6441 | | 150.00CR | 906,273.75CR |
| 6/18/19 | 6/18 | A20220 | CHK: | 199498 | | BETTY CONDE | 6542 | | 71434CR | 906,345.09CR |
| | | | | 199499 | | SOUTH PLAINS CHAPTER OF | | | 20.00CR | 906,365.09CR |
| 6/18/19 | | | | 199500 | | ETC LITE, LLC | 6633 | | 210.00CR | 906,575.09CR |
| 6/18/19 | | A20223 | | | | JAIME SOROLA | 6641 | | 40.00CR | 906,615.09CR |
| 6/18/19 | | | | | | RUBEN SALINAS | 6743 | | 1,950,00CR | 908,565.09CR |
| 6/19/19 | 6/19 | A20225 | CHK: | 199505 | 15861 | GARZA, DIONICIO JR | 1969 | | 294.73CR | 908,859.82CR |
| 6/19/19 | | | | 199506 | | SYLVIA I ORTIZ DAWSON CO | | | 30.00CR | 908,889.82CR |
| 6/20/19 | | U28050 | | | | REFUND: MORENO, RACHEL | | | 146.09CR | 909,035.91CR |
| 6/20/19 | 6/20 | U28050 | CHEC | K 199508 | 19146 | REFUND: COZART, TIMOTHY | | | 44.20CR | 909,080-11CR |
| 6/20/19 | | U28050 | | | | REFUND: ROY COLBATH | | | 71.24CR | 909,151.35CR |
| 6/20/19 | | U28050 | | | | REFUND: GREGG GRAHAM LLC | | | 75.93CR | 909,227.28CR |
| | | U28050 | | | | REFUND: REED, ASHLEY L | | | 61.51CR | 909,288.79CR |
| 6/20/19 | | U28050 | | | | REFUND: MORGAN, GARRON | | | 73.06CR | 909,361.85CR |
| 6/20/19 | 6/20 | U28050 | CHEC | | | REFUND: RAMIREZ, ALBERT | | | 52.86CR | 909,414.71CR |
| | | U28050 | | | | REFUND: MARTINEZ, ELAURA | A | | 38 ± 5 6CR | 909,453.27CR |
| | | U28050 | | | | REFUND: KIMBALL, NICOLE | | | 38.45CR | 909,491.72CR |
| | | U28050 | | | | REFUND: ARREDONDO, ELIDA | | | 30.25CR | 909,521.97CR |
| | | | | 199517 | | VICTOR O SCHINNERER & CO | 4715 | | 680 00CR | 910,201.97CR |
| 6/21/19 | | | | 199518 | | VERIZON WIRELESS | 5969 | | 4,474.92CR | 914,676.89CR |
| 6/21/19 | | | | | | TRUCK TOWN | 6069 | | 8,31CR | 914,685.20CR |
| | | | | | | - | | | 3 (1) 2 3 11 | 1, 000, = 0011 |

6/27/19 6/27 A20314 CHK: 199572

6/27/19 6/27 A20315 CHK: 199573

6/27/19 6/27 A20316 CHK: 199574

DETAIL LISTING PAGE: 6

FUND : 01 -GENERAL FUND
DEPT : N/A PERIOD TO USE: Jun-2019 THRU Jun-2019 ACCOUNTS: 1001 THRU 1001

| DEF | T : N/A | | | ACCOUNTS | 5: 1001 THRU | 1001 |
|---------|--------------------------------|--------------|----------------------------------------------------------|---------------|---------------------|------------------------------------------|
| POST | DATE TRAN # | REFERENCE | PACKET=====DESCRIPTION======= | VEND INV/JE # | NOTE ====AMOUNT==== | ====BALANCE==== |
| 100 | 1 | CASH IN BANK | (CONTINU | UED) * | | |
| 6/21/10 | 6/21 A20237 | CHR: 199521 | 15865 SYLVIA I ORTIZ DAWSON CO | 6133 | 22.50 | 0CB 014 707 70CB |
| | 6/21 A20237 | | 15865 ARMADILLO CAMERA, INC. | 6217 | 249.9 | |
| | 6/21 A20239 | | 15865 RELIANT ENERGY | 6316 | 33,843.84 | |
| | 6/21 A20241 | | 15865 KANDACE SCOTT | 6498 | | |
| | 6/25 A20245 | | 15867 INTERNAL REVENUE SERVICE | | 150.00 34,287.11 | |
| | 6/25 A20246 | | 15867 CAPROCK FEDERAL CREDIT U | | | |
| | 6/25 A20240 (| | 15867 PAYROLL FUND | 3270 | 77,354,98 | 4CR 1,004,971.54CR |
| | 6/25 A20248 | | 15867 TX CHILD SUPPORT SDU | 5634 | | 8CR 1,082,326.52CR 8CR 1,082,537.90CR |
| | 6/25 A20249 | | 15867 TX CHILD SUPPORT SDU | 5829 | | |
| | 6/25 A20249 (| | 15867 TEXAS CHILD SUPPORT DISB | | | 9CR 1,082,653.29CR |
| | 6/25 A20251 | | 15867 TX CHILD SUPPORT SDU | 5882 | | DCR 1,093,154.18CF 2CR 1,083,431.10CF |
| | 6/25 A20252 | | 15867 JAE FITNESS | 6023 | | |
| | 6/25 A20252 (| | 15867 TEXAS CHILD SUPPORT DISB | | | 7CR 1,083,569,77CR |
| | 6/25 A20254 | | | | | 4CR 1,083,685.91CF |
| | 6/25 A20254 I | | 15867 TX CHILD SUPPORT SDU 15867 TX CHILD SUPPORT SDU | 6680 6704 | | 5CR 1,083,882.06CR |
| | 6/25 A20256 | | 15867 TX CHILD SUPPORT SDU | 6769 | | 7CR 1,084,094 83CR |
| | 6/25 A20263 | | | | | 9CR 1,084,297.91CF |
| | 6/25 A20263 (| | 15869 ANGELICA CAMPOS 15869 ELIZABETH GUEL | 1 | | OCR 1,084,422,91CF |
| | 6/25 A20264 (| | 15869 JONNA MEDINA | 1 | | OCR 1,084,547,91CR |
| | 6/25 A20266 (| | 15869 ARIC CARNERO | 1 | | OCR 1,084,672.91CR |
| | 6/25 A20266 (| | 15869 ARIC CARNERO 15869 KIMBERLY VASQUEZ | 1 | | OCR 1,084,797.91CR |
| | | | | | | OCR 1,084,922,91CF |
| | 6/25 A20268 (6/25 A20269 (| | | 1470 | | 9CR 1,092,383,99CR |
| | 6/25 A20269 (| | 15869 POSTMASTER | 3390 | | OCR 1,094,383.99CF |
| | | | 15869 ROCKY'S BURGERS | 3780 | | 7CR 1,094,454.46CR |
| | 6/25 A20271 (6/25 A20272 (| | 15869 WINDSTREAM COMMUNICATION | | | 2CR 1,094,558.98CR |
| | 6/25 A20272 (| | 15869 SIRCHIE FINGER PRINT LAB 15869 DUYCK LARRY | | | 2CR 1,095,287,90CF |
| | | | | 5777 | | 6CR 1,095,911.86CF |
| | 6/25 A20274 (| | 15869 WTG FUELS, INC. | 6220 | | 6CR 1,114,208.82CF |
| | 6/25 A20276 (| | 15869 ROBERT SHERWOOD | 6405 | | OCR 1,114,493.82CF |
| | 6/25 A20277 (| | 15869 BENJAMIN ORNELAS | 6760 | | OCR 1,114,993182CF |
| | 6/27 A20295 (| | 15873 INTERNAL REVENUE SERVICE | | | 1CR 1,115,029.63CR |
| | 6/27 A20296 (| | 15873 PAYROLL FUND | 3270 | | BCR 1,115,200.11CR |
| | 6/27 A20297 (| | 15871 INTERNAL REVENUE SERVICE | | | 2CR 1,115,309/23CR |
| | 6/27 A20298 (| | 15880 AFLAC INSURANCE | 1020 | | OCR 1,119,621,63CR |
| | 6/27 A20299 (| | 15880 CAPROCK FEDERAL CREDIT U | | | 4CR 1,119,737,07CR |
| | 6/27 A20300 (| | 15880 TEXAS MUNICIPAL RETIREME | | | 7CR 1,151,238,34CR |
| | 6/27 A20306 (| | 15880 MY BOOT STORE, INC | 5710 | | OCR 1,151,268,34CF |
| | 6/27 A20307 (| | 15880 LEGAL SHIELD | 5900 | | 8CR 1,151,869,32CF |
| | 6/27 A20308 (| | 15880 NEW YORK LIFE | 5921 | | 2CR 1,152,141,24CF |
| | 6/27 A20309 (| | 15880 GUARDIAN-APPLETON | 6141 | | 4CR 1,152,772.38CF |
| | 6/27 A20310 (| | 15876 ADVANCED ANALYSIS, INC | 1022 | | OCR 1,153,289.38CF |
| | 6/27 A20311 (| | 15876 TML-IEBP | 3843 | | 9CR 1,193,497,47CF |
| | 6/27 A20312 (| | 15876 UNIFIRST HOLDINGS, INC | 4079 | | OCR 1,193,534,47CF |
| 6/27/19 | 6/27 A20313 (| CHK: 199571 | 15876 TMCCP, INC | 4670 | 265.0 | OCR 1,193,799,47CF |

15876 THYSSENKRUPP ELEVATOR CO 5638

15876 NORTHLAND COMMUNICATIONS 5800

15876 VERIZON WIRELESS 5969

| 22,50CR | 914,707.70CR |
|-------------|----------------|
| 249.95CR | 914,957,65CR |
| 33,843_84CR | 948,801,49CR |
| 150,00CR | 948,951.49CR |
| 34,287,11CR | 983,238.60CR |
| 21,732,94CR | 1,004,971.54CR |
| 77,354,98CR | 1,082,326.52CR |
| 211.38CR | 1,082,537.90CR |
| 115.38CR | 1,082,653.28CR |
| 500,90CR | 1,093,154.18CR |
| 276.92CR | 1,083,431.10CR |
| 138_67CR | 1,083,569.77CR |
| 116,14CR | 1,083,685.91CR |
| | |
| 196.15CR | 1,083,882,06CR |
| 212.77CR | 1,084,094.83CR |
| 203.08CR | 1,084,297.91CR |
| 125.00CR | 1,084,422,91CR |
| 125.00CR | 1,084,547,91CR |
| 125.00CR | 1,084,672.91CR |
| 125.00CR | 1,084,797.91CR |
| 125.00CR | 1,084,922,91CR |
| 7,461.08CR | 1,092,383,99CR |
| 2,000.00CR | 1,094,383.99CR |
| 70.47CR | 1,094,454,46CR |
| 104,52CR | 1,094,558.98CR |
| 728.92CR | 1,095,287 90CR |
| 623.96CR | 1,095,911.86CR |
| 18,296,96CR | 1,114,208.82CR |
| 285.00CR | 1,114,493.82CR |
| 500100CR | 1,114,993.82CR |
| 35,81CR | 1,115,029,63CR |
| 170.48CR | 1,115,200.11CR |
| 109.12CR | 1,115,309,23CR |
| 4,312,40CR | 1,119,621,63CR |
| 115.44CR | 1,119,737.07CR |
| 31,501,27CR | 1,151,238,34CR |
| 30.00CR | 1,151,268.34CR |
| 600.98CR | 1,151,869.32CR |
| 271.92CR | 1,152,141.24CR |
| 631.14CR | 1,152,772.38CR |
| 517.00CR | 1,153,289.38CR |
| 40,208.09CR | 1,193,497.47CR |
| 37.00CR | 1,193,534,47CR |
| 265.00CR | 1,193,799.47CR |
| 678.30CR | 1,194,477.77CR |
| | 1,194,558.41CR |
| 80.64CR | |
| 2,893,87CR | 1,197,452,28CR |

| 7-11-2019 | 12:55 | PM | | D | Е | Τ | Α | Ι | L | L | Ι | 0 |
|-----------|-------|----------|------------|---|---|---|---|---|---|---|---|---|
| FITTINTE | 0.1 | GENTERAT | THE CAR IN | | | | | | | | | |

TAIL LISTING PAGE: 7

| FUN | D | : | 01 | -GENERAL FUND | | | | PERIOD TO USE: | Jun-2019 THR | J Jun-2019 |
|------|------|-----|------|---------------|-------------------------------|------|----------|----------------|--------------|-----------------|
| DEP | T | : | N/A | A. | | | | ACCOUNTS: 1001 | THR | J 1001 |
| POST | DATE | TRA | 'N # | REFERENCE | PACKET=====DESCRIPTION======= | VEND | INV/JE # | NOTE | AMOUNT | ====BALANCE==== |

| 100 | 1 | | CAS | SH IN BANK | | | + | (CONTINU | JED) * | | | | | | | |
|---------|------|--------|-------|------------|--------|-----------|----------|-----------|---------|-----|-----------|-------|----------------|------|---------------|--|
| 6/27/19 | 6/27 | A20318 | CHK: | 199576 | 15876 | KAMSTRUP | | | 6508 | | | | 3,980.840 | R 1, | ,201,433.12CR | |
| 6/27/19 | 6/27 | A20319 | CHK: | 199577 | 15876 | DE LAGE I | LANDEN P | UBLIC FI | 6511 | | | | 3,705.320 | | 205,138.44CR | |
| 6/27/19 | 6/27 | A20320 | CHK: | 199570 | 15876 | CANON FIN | NANCIAL | SERVICES | 6580 | | | | 566.000 | R 1, | 205,704.44CR | |
| 6/27/19 | 6/27 | A20321 | CHK: | 199579 | 15876 | AREA WIDE | E INSPEC | TIONS | 6653 | | | | 292.500 | R 1, | ,205,996,94CR | |
| 6/27/19 | 6/27 | A20322 | CHK: | 199580 | 15876 | UMC PHYS | ICIANS | | 6661 | | | | 62.000 | R 1, | 206,058.94CR | |
| 6/27/19 | 6/27 | A20323 | CHK: | 199553 | 15879 | FULBRIGHT | r & CASS | ELBERRY | 2090 | | | | 2,210.200 | R 1, | ,208,269.14CR | |
| 6/27/19 | 6/27 | A20324 | CHK: | 199554 | 15879 | PAYROLL B | EUND | | 3270 | | | | 459.000 | R 1, | ,208,728.14CR | |
| 6/27/19 | 6/27 | A20325 | CHK: | 199555 | 15879 | SENIOR C | ITIZENS | | 3675 | | | | 3,750.000 | R 1, | ,212,478.14CR | |
| 6/27/19 | 6/28 | A20329 | CHK: | 199581 | 15881 | MIREYA VI | LLANUEV | 'A | 1 | | | | 200.000 | R 1, | ,212,678.14CR | |
| 6/27/19 | | A20330 | | | 15881 | LULA WILI | LIAMS | | 1 | | | | 150.000 | R 1, | 212,828.14CR | |
| 6/27/19 | 6/28 | A20331 | CHK; | 199583 | 15881 | EMILY GON | NZALES | | 1 | | | | 283.000 | R 1, | ,213,111.14CR | |
| 6/27/19 | 6/28 | A20332 | CHK: | 199584 | 15881 | RAMIREZ, | IRMA | | 5830 | | | | 212.280 | R 1, | 213,323.42CR | |
| 6/27/19 | 6/28 | A20333 | CHK: | 199585 | 15881 | MICHAEL I | LOPEZ | | 6441 | | | | 225.000 | R 1, | ,213,548.42CR | |
| 6/27/19 | 6/28 | A20334 | CHK: | 199586 | 15881 | MCCREARY, | , VESELK | A, BRAGG | 6774 | | | | 31.150 | R 1, | ,213,579.57CR | |
| 6/28/19 | 6/28 | B62947 | Depos | sit 000031 | 10015 | HEALTH IN | NS. TSF. | - G/F | | JE# | 025402 | | 30,573.080 | R 1, | ,244,152.65CR | |
| 6/28/19 | 6/28 | A20335 | CHK: | 199587 | 15886 | SUSTEEN, | INC | | 6773 | | | | 7,995.000 | R 1, | ,252,147.65CR | |
| 6/28/19 | 6/28 | B62958 | Misc | 000011 | 10016 | LIABILITY | TSF G/ | F TO RISE | K MGMT | JE# | 025407 | | 6,483.080 | R 1, | ,258,630,73CR | |
| 6/28/19 | 6/20 | B62963 | Misc | 000014 | 10017 | WORKER CO | OMP TSF | TO RISK N | 1GMT | JE# | 025412 | | 6,448.420 | R 1, | ,265,079.15CR | |
| 6/28/19 | 7/11 | B63040 | Misc | 000018 | 10024 | GOV. TAX | TSF TO | STATE AGE | ENCY | JE# | 025432 | | 9,694.430 | R 1, | ,274,773.58CR | |
| 6/28/19 | 7/11 | B63043 | Misc | 000019 | 10025 | TO RECORI | DUE TO | /FROMS | | JE# | 025435 | | 156.290 | R 1, | ,274,929.87CR | |
| 6/28/19 | 7/11 | B63043 | Misc | 000019 | 10025 | TO RECORI | DUE TO | /FROMS | | JE# | 025435 | | 208.380 | R 1, | ,275,138.25CR | |
| | | | | | JUNE A | CTIVITY | DB: | | 0.00 | CR: | 1,275,138 | .25CR | 1,275,138.25CF | | | |

7-11-2019 12:55 PM

DETAIL LISTING

PAGE: 8

SELECTION CRITERIA

FISCAL YEAR: Oct-2018 / Sep-2019

FUND: Include: 01
PERIOD TO USE: Jun-2019 THRU Jun-2019

TRANSACTIONS: CREDIT

ACCOUNT SELECTION

ACCOUNT RANGE: 1001 THRU 1001

DEPARTMENT RANGE: - THRU -

ACTIVE FUNDS ONLY: NO
ACTIVE ACCOUNT ONLY: NO INCLUDE RESTRICTED ACCOUNTS: NO

DIGIT SELECTION:

PRINT OPTIONS DETAIL

OMIT ACCOUNTS WITH NO ACTIVITY: NO PRINT ENCUMBRANCES: PRINT VENDOR NAME: PRINT PROJECTS:
PRINT MONTHLY TOTALS: YES NO

PRINT: INVOICE # PAGE BREAK BY: NONE

*** END OF REPORT ***

| DATE OF MEETING: | JULY 16, 2019 | AGENDA ITEM:4 | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------|--|--|--|--|--|
| SUBJECT: PROCEEDING: SUBMITTED BY: | DONATION OF POLICE VEHICLE # 1502 Action Item | | | | | | |
| | SUMMARY STATEMENT | | | | | | |
| City Council to consider approving the donation of a police vehicle #1502 to LISD. (City Manager). | | | | | | | |
| COUNCIL ACTION | | | | | | | |
| DISCUSSION | | | | | | | |
| Motion by Council Member to approve the donation of an old police vehicle #1502 to LISD. Motion seconded by Council Member and upon being put to a vote the motion | | | | | | | |
| VOTII | NG: "AYE" "NAY" | "ABSTAIN" | | | | | |

CITY MANAGER'S MEMORANDUM

Recommend approval.

| DATE OF MEETING | : JULY 16, 2019 | AGENDA ITEM:5 | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------|--|--|--|--|
| SUBJECT: | ACCEPT DONATION OF A 12 PASSIFOR PRISON COMMUNITY WORKFO | | | | | |
| PROCEEDING: | Action | | | | | |
| SUBMITTED BY: | City Staff | | | | | |
| | SUMMARY STATEMEN | NT | | | | |
| City Council to consider accepting a donation of a 12-passenger van for prison community workforce use. | | | | | | |
| | COUNCIL ACTION | | | | | |
| DISCUSSION | | | | | | |
| Motion by Council Member to accept a donation of a 12-passenger van from LISD for prison community workforce use. Motion seconded by Council Member and upon being put to a vote the motion | | | | | | |
| VOTI | ING: "AYE" "NAY" | "ABSTAIN" | | | | |
| | | | | | | |
| CITY MANAGER'S MEMORANDUM Recommend approval. | | | | | | |
| | Andrew Control of the Parket | | | | | |

DATE OF MEETING: JULY 16, 2019 AGENDA ITEM:6

SUBJECT: PUBLIC HEARING - NUISANCE PROPERTY REMOVAL OR

PROCEEDING: Action Item

SUBMITTED BY: City Staff

EXHIBITS: Contract with Texas Communities Group, LLC (City as recipient

of services)

SUMMARY STATEMENT

Public hearing to determine whether buildings located at the following location:

LEGAL DESCRIPTION: ARBITRARY LOT THREE (3) IN BLOCK TWENTY-FIVE (25) IN THE COLLEGE ADDITION OF LAMESA, DAWSON COUNTY, TEXAS

SITUS: 1606 S. 2ND STREET, LAMESA, TX 79331

PARCEL ID: 1855

are vacant and dangerous and constitute a public nuisance within the terms of the Substandard Building Ordinance of the City of Lamesa; and if such buildings are found to be so dilapidated, damaged or decayed as to be beyond repair, to consider passing resolution ordering the demolition of said buildings.

| The following persons spoke: | |
|------------------------------|--|
| | |
| | |
| | |
| | |
| | |
| | |

Following the public comments the Mayor will close the public hearing.

CITY MANAGER'S MEMORANDUM

This property was found to have a dilapidated structure which constitutes a public nuisance within the terms of the Substandard Building Ordinance of the City of Lamesa and ordering the removal or demolition of such Substandard Structure.

| PARCEL: | 1855 | § | CITY OF LAMESA |
|----------------|-----------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------|
| | | § | DAWSON COUNTY |
| | | § | TEXAS |
| | | | |
| | ORDER TO | REPAIR, REMOVI | E, or DEMOLISH |
| Council, durin | g a regularly schedule olders of the following | d meeting of the Co | y and through, the members of its uncil; of which Notice was given to all d by Ordinance #3.05 and posted on the |
| Parcel: 1855 | | | |
| | bitrary Lot Three (3), Inwson County, Texas | Block Twenty-five (| 25), of the College Addition to the City |
| Located at: 16 | 06 S 2 nd St., Lamesa, T | Γexas 79331 | |
| | vners/Lienholders of th Standards Report on th | | erty have been notified, as required, of |
| of this Order; | | y orders the demoli | tions on or before 30 days from the date tion and removal of the structure and/or ense. |
| from the date | | the property owner(| al will not begin until at least 30 days s) to Appeal this Order within (30) days ne date of this Order. |
| - | operty owner(s) fail to e property/debris at the | • • | l commence the Demolition and er. |
| | Signed and ap | proved this the | day of, 2019. |
| | | Ma | yor, |
| | | | TEST: |

R1855 1606 S 2nd Street

Owner:

Doroteo Rodriguez, deceased





CITY OF LAMESA

601 S. 1ST STREET LAMESA, TX 79331 806.872.2124



June 11, 2019

LUIS MOYA RODRIGUEZ 1604 S. 2ND ST LAMESA, TX 79331

RE: Notice of Public Hearing

This notice is to inform you that the following property was found to be in violation of the city's substandard structure ordinance outlined in the Local Government Code, Title 7, Subtitle A, Chapter 214, for dangerous structures and has been set for a hearing.

LEGAL DESCRIPTION: ARBITRARY LOT THREE (3) IN BLOCK TWENTY-FIVE (25) IN THE COLLEGE ADDITION OF LAMESA, DAWSON COUNTY, TEXAS SITUS: 1606 S. 2ND STREET, LAMESA, TX 79331

PARCEL ID: 1855

VIOLATION: Hazardous Buildings Ordinance #3.05. The building inspector has found the building to be in violation of the provisions of this ordinance. Structure is vacant with severe signs of deterioration and open and accessible to the public, this invites vandalism and damage to the overall structure. Possible rodent harborage.

A hearing has been set before the city council for the purpose of making a determination of whether the building is a substandard building or structure under the provisions of Hazardous Buildings Ordinance #3.05. The hearing will take place on the 16th day of July, 2019 at 5:30 pm at Lamesa City Hall, 601 S. 1st Street, Lamesa, Texas 79331. You may present your case as to why this building should not be declared a public nuisance and why you should not be ordered to repair, renovate, or demolish and clear such building or structure from the premises.

If the city council finds that this building is a substandard building or structure, the city council may order the abatement of said condition or conditions by repair, renovation, removal or demolition by you within a reasonable time to be set by the city council and that the city may demolish or remove said building if the owner does not comply with such order.

If you have any questions, please contact me.

Molly Flores
Code Administrator

molly@texaseg.com

806.839.2633

806.TEXCODE



U.S. Postal Service" CERTIFIED MAIL® RECEIPT
Domestic Mail Only

or delivery information, v LAMESA / TX 79331 Certified Mall Fee \$3.50 STATION, US Extra Servicas & Fees (pheck box, add fee \$0.00) Posimark Hergolg SINGER \$0.00 Return Receipt (electronic) Certified Mail Restricted Delivery \$0.00 Adult Signature Required \$0.00 Adult Signature Restricted Delivery \$0.55 fotal Postas EUPS MOYA RODRICE Sant To 1604 S 2ND ST Street and A LAMESA, TX 79331 City, State, 2

CITY OF LAMESA

601 S. 1ST STREET LAMESA, TX 79331 806.872.2124



June 11, 2019

NORA R ESPINDOLA P.O. BOX 144 LAMESA, TX 79331

RE: Notice of Public Hearing

This notice is to inform you that the following property was found to be in violation of the city's substandard structure ordinance outlined in the Local Government Code, Title 7, Subtitle A, Chapter 214, for dangerous structures and has been set for a hearing.

LEGAL DESCRIPTION: ARBITRARY LOT THREE (3) IN BLOCK TWENTY-FIVE (25) IN THE COLLEGE ADDITION OF LAMESA, DAWSON COUNTY, TEXAS SITUS: $1606~S.~2^{ND}$ STREET, LAMESA, TX 79331

PARCEL ID: 1855

VIOLATION: Hazardous Buildings Ordinance #3.05. The building inspector has found the building to be in violation of the provisions of this ordinance. Structure is vacant with severe signs of deterioration and open and accessible to the public, this invites vandalism and damage to the overall structure. Possible rodent harborage.

A hearing has been set before the city council for the purpose of making a determination of whether the building is a substandard building or structure under the provisions of Hazardous Buildings Ordinance #3.05. The hearing will take place on the 16th day of July, 2019 at 5:30 pm at Lamesa City Hall, 601 S. 1st Street, Lamesa, Texas 79331. You may present your case as to why this building should not be declared a public nuisance and why you should not be ordered to repair, renovate, or demolish and clear such building or structure from the premises.

If the city council finds that this building is a substandard building or structure, the city council may order the abatement of said condition or conditions by repair, renovation, removal or demolition by you within a reasonable time to be set by the city council and that the city may demolish or remove said building if the owner does not comply with such order.

If you have any questions, please contact me.

Code Administrator molly@texascg.com

806.839.2633 806.TEXCODE

10508 Fremont Ave Texas Communities Group, LLC Lubbock, TX 79423

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u.S. Postal Service[™] CERTIFIED MAIL[®] RECEIPT Domestic Mail Only 5079 3762 Certified Mail Fae \$3.50 \$2.80 **\$0.00 \$0.00 \$0.00 Extra Services & Feas (check box,

Return Receipt (nardcopy)

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CITY OF LAMESA

601 S. 1ST STREET LAMESA, TX 79331 806.872.2124



June 11, 2019

MARTIN MOYA RODRIGUEZ 2912 COUNTY RD D LAMESA, TX 79331

RE: Notice of Public Hearing

This notice is to inform you that the following property was found to be in violation of the city's substandard structure ordinance outlined in the Local Government Code, Title 7, Subtitle A, Chapter 214, for dangerous structures and has been set for a hearing.

LEGAL DESCRIPTION: ARBITRARY LOT THREE (3) IN BLOCK TWENTY-FIVE (25) IN THE COLLEGE ADDITION OF LAMESA, DAWSON COUNTY, TEXAS SITUS: $1606~S.~2^{ND}$ STREET, LAMESA, TX 79331

PARCEL ID: 1855

VIOLATION: Hazardous Buildings Ordinance #3.05. The building inspector has found the building to be in violation of the provisions of this ordinance. Structure is vacant with severe signs of deterioration and open and accessible to the public, this invites vandalism and damage to the overall structure. Possible rodent harborage.

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If you have any questions, please contact me.

Code Administrator

molly@texascg.com

806.839.2633 806.TEXCODE

10508 Fremont Ave Texas Communities Group, LLC Lubbock, TX 79423

MARTIN MOYA RODRIGUEZ 2912 COUNTY RD D LAMESA, TX 79331

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CERTIFIED MAIL® RECEIPT LAMESA, TX 79331 ARTION, USO 08 \$3.50 3 \$0.00 \$ \$0.00 \$ \$0.00 \$ \$0.00 \$ \$0.00 \$0.55 Total Post MARTIN MOYA ROD 2912 COUNTY RD D Street and LAMESA, TX 79331 Clly, State,

CITY OF LAMESA

601 S. 1ST STREET LAMESA, TX 79331 806.872.2124



June 11, 2019

LILLIE ORTIZ RODRIGUEZ 1604 S. 2ND ST LAMESA, TX 79331

RE: Notice of Public Hearing

This notice is to inform you that the following property was found to be in violation of the city's substandard structure ordinance outlined in the Local Government Code, Title 7, Subtitle A, Chapter 214, for dangerous structures and has been set for a hearing.

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PARCEL ID: 1855

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If you have any questions, please contact me.

Code Administrator

molly@texascg.com

806.839.2633 806.TEXCODE



U.S. Postal Service™ CERTIFIED MAIL® RECEIPT 5062 Domestic Mail Only For delivery information, visit our website at www.usps.com LAMESA, TX 79331 Extra Services & Fees (check box, edd fees 2/2/8Effator | Recum Receipt (findcopy) | Seturn Receipt (electronic) | Certified Mail Restricted Delivery | Signature Required | Security | Sec 3762 0001 Here 7018 3090 \$0..55 Total Pos LILLE ORTIZ RODRICU Sent To 1604 S 2ND ST Street and LAMESA, TX 79331 Cily, State PS Form 3800, Agril 2016 PS (1805) PS Section 2017 Section Section (1806)

CITY OF LAMESA

601 S. 1ST STREET LAMESA, TX 79331 806.872.2124



June 11, 2019

TRACY LYNN MCGWIER 2819 S. HIGHWAY 349 LAMESA, TX 79331

RE: Notice of Public Hearing

This notice is to inform you that the following property was found to be in violation of the city's substandard structure ordinance outlined in the Local Government Code, Title 7, Subtitle A, Chapter 214, for dangerous structures and has been set for a hearing.

LEGAL DESCRIPTION: ARBITRARY LOT THREE (3) IN BLOCK TWENTY-FIVE (25) IN THE COLLEGE ADDITION OF LAMESA, DAWSON COUNTY, TEXAS SITUS: $1606~\rm S.~2^{ND}$ STREET, LAMESA, TX 79331

PARCEL ID: 1855

VIOLATION: Hazardous Buildings Ordinance #3.05. The building inspector has found the building to be in violation of the provisions of this ordinance. Structure is vacant with severe signs of deterioration and open and accessible to the public, this invites vandalism and damage to the overall structure. Possible rodent harborage.

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If you have any questions, please contact me.

Code Administrator

molly@texascg.com

806.839.2633 806.TEXCODE

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT 5055 Domestic Mail Only For delivery information, visit our website at www.usps.com.

LAMESA > TX 79331 3762 Contilled Mail Fee \$3.50 0424 S \$2.80
Extra Services & Fees (check hox, add (see \$1.80))

Return Receipt (hardcopy)

S 4 STATE USPS \$0.00 Return Receipt (electronic) \$ \$0.00 \$ \$0.00 3090 Postage \$0.55 Total Post TRACY LYNN MCGWIER 7018 Sent To 2819 S HIGHWAY 349 Street and LAMESA, TX 79331 City, State, PS Form 5-coopyrgmovare rest resolution 6037 See Reverse for Instruction

| SENDER: COMPLETE THIS SECTION Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. | Oignature ~ | Magent ☐ Agent |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| TRACY LYNN MCGWIER 2819 S HIGHWAY 349 LAMESA, TX 79331 | D. Is delivery address different f If YES, enter delivery address | rom item 17 Yes |
| 2. Article Number (Transfer from service) | 3. Service Type Adult Signature Adult Signature Restricted Delivery Certified Mail Restricted Delivery Collect on Delivery Collect on Delivery Restricted Delivery | ☐ Priority Mail Express®☐ Registered Mail™☐ Registered Mail Restricted Delivery☐ Return Receipt for Merchandise |
| 7018 3090 0001 3762 505 S ronn 3811, July 2015 PSN 7530-02-000-9053 | 5 Reatricted Delivery | ☐ Signature Confirmation™ ☐ Signature Confirmation Restricted Delivery |

601 S. 1ST STREET LAMESA, TX 79331 806.872.2124



December 4, 2018

MARTIN MOYA RODRIGUEZ 2912 COUNTY RD D LAMESA, TX 79331

RE: Notice of Code Violation

This notice is to inform you that the following property was found to be in violation of the city's substandard structure ordinance outlined in the Local Government Code, Title 7, Subtitle A, Chapter 214, for dangerous structures.

LEGAL DESCRIPTION: ARBITRARY LOT THREE (3) IN BLOCK TWENTY-FIVE (25) IN THE COLLEGE ADDITION OF LAMESA, DAWSON COUNTY, TEXAS

SITUS: 1606 2ND ST LAMESA, TX 79331

PARCEL ID: 1855

VIOLATION: Hazardous Buildings Ordinance #3.05

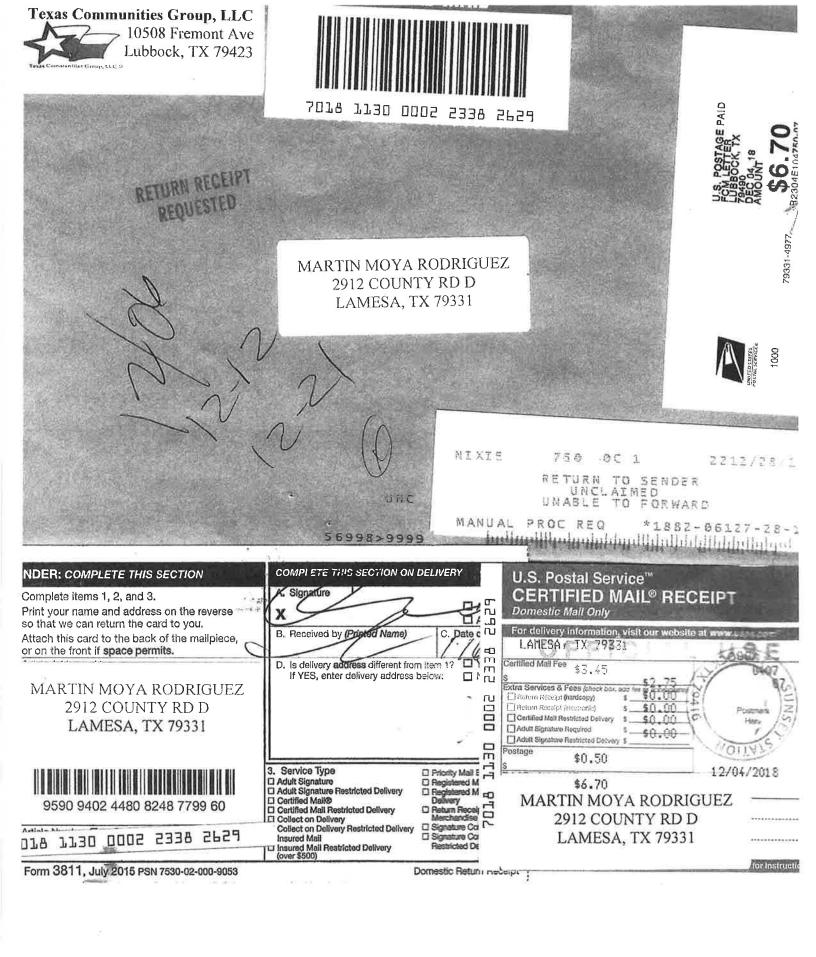
Your property was inspected on the 28th day of November, 2018 by Ismael Gonzales

Attached to this letter is the inspection notice identifying the specific issues regarding the property. Please give this matter your immediate attention. There are currently no fines nor tickets. The purpose of this notice is to notify you of the issue, YOU HAVE THIRTY (30) DAYS to bring the property into compliance.

If you have any questions regarding our inspection, please contact me. If for some reason you are unable to bring your property into compliance, please contact me at the phone number and email address below. We will be glad to work with you in any way we can. Should equipment or manpower be an issue, there may be situations where we may be able to assist you.

Amanda Bennett Code Administrator amanda@texascg.com

806.839.2633 806.TEXCODE



601 S. 1ST STREET LAMESA, TX 79331 806.872.2124



April 5, 2019

MARTIN MOYA RODRIGUEZ 2912 COUNTY RD D LAMESA, TX 79331

RE: Notice of Public Hearing

This notice is to inform you that the following property was found to be in violation of the city's substandard structure ordinance outlined in the Local Government Code, Title 7, Subtitle A, Chapter 214, for dangerous structures and has been set for a hearing.

LEGAL DESCRIPTION: ARBITRARY LOT THREE (3) IN BLOCK TWENTY-FIVE (25) IN THE COLLEGE ADDITION OF LAMESA, DAWSON COUNTY, TEXAS SITUS: 1606 S. 2ND STREET, LAMESA, TX 79331

PARCEL ID: 1855

VIOLATION: Hazardous Buildings Ordinance #3.05. The building inspector has found the building to be in violation of the provisions of this ordinance. Structure is vacant with severe signs of deterioration and open and accessible to the public, this invites vandalism and damage to the overall structure. Possible rodent harborage.

A hearing has been set before the city council for the purpose of making a determination of whether the building is a substandard building or structure under the provisions of Hazardous Buildings Ordinance #3.05. The hearing will take place on the __21ST__ day of __MAY_____, 2019 at __5:30_____p.m. at Lamesa City Hall 601 S. 1st Street, Lamesa, Texas 79331. You may present your case as to why this building should not be declared a public nuisance and why you should not be ordered to repair, renovate, or demolish and clear such building or structure from the premises.

If the city council finds that this building is a substandard building or structure, the city council may order the abatement of said condition or conditions by repair, renovation, removal or demolition by you within a reasonable time to be set by the city council and that the city may demolish or remove said building if the owner does not comply with such order.

If you have any questions, please contact me.

Molly Flores Code Administrator molly@texaseg.com 806.839.2633 806.TEXCODE

USPS Tracking®

FAQs > (https://www.usps.com/faqs/uspstracking-faqs.htm)

Track Another Package +

Tracking Number: 70183090000142088227

Remove X

Your item could not be delivered on April 23, 2019 at 2:07 pm in LAMESA, TX 79331. It was held for the required number of days and is being returned to the sender.

Alert

April 23, 2019 at 2:07 pm Unclaimed/Being Returned to Sender LAMESA, TX 79331

Get Updates V

reedback

Text & Email Updates



Tracking History



April 23, 2019, 2:07 pm Unclaimed/Being Returned to Sender LAMESA, TX 79331

Your item could not be delivered on April 23, 2019 at 2:07 pm in LAMESA, TX 79331. It was held for the required number of days and is being returned to the sender.

April 16, 2019, 12:31 pm Available for Pickup LAMESA, TX 79331

Reminder to Schedule Redelivery of your item

April 8, 2019, 2:35 pm Notice Left (No Secure Location Available) LAMESA, TX 79331

April 8, 2019
In Transit to Next Facility

April 8, 2019, 8:33 am Arrived at Unit LAMESA, TX 79331

April 6, 2019, 10:26 pm
Departed USPS Regional Facility
LUBBOCK TX DISTRIBUTION CENTER

April 5, 2019, 7:36 pm Arrived at USPS Regional Facility LUBBOCK TX DISTRIBUTION CENTER

April 5, 2019, 5:28 pm Departed Post Office LUBBOCK, TX 79490

April 5, 2019, 4:28 pm USPS in possession of item LUBBOCK, TX 79490

Product Information

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See Less ^

Can't find what you're looking for?

Go to our FAQs section to find answers to your tracking questions.

Feedbac

601 S. 1ST STREET LAMESA, TX 79331 806.872.2124



December 4, 2018

LUIS MOYA RODRIGUEZ 1604 S. 2ND ST LAMESA, TX 79331

RE: Notice of Code Violation

This notice is to inform you that the following property was found to be in violation of the city's substandard structure ordinance outlined in the Local Government Code, Title 7, Subtitle A, Chapter 214, for dangerous structures.

LEGAL DESCRIPTION: ARBITRARY LOT THREE (3) IN BLOCK TWENTY-FIVE (25) IN THE COLLEGE ADDITION OF LAMESA, DAWSON COUNTY, TEXAS

SITUS: 1606 2ND ST LAMESA, TX 79331

PARCEL ID: 1855

VIOLATION: Hazardous Buildings Ordinance #3.05

Your property was inspected on the 28th day of November, 2018 by Ismael Gonzales

Attached to this letter is the inspection notice identifying the specific issues regarding the property. Please give this matter your immediate attention. There are currently no fines nor tickets. The purpose of this notice is to notify you of the issue, YOU HAVE THIRTY (30) DAYS to bring the property into compliance.

If you have any questions regarding our inspection, please contact me. If for some reason you are unable to bring your property into compliance, please contact me at the phone number and email address below. We will be glad to work with you in any way we can. Should equipment or manpower be an issue, there may be situations where we may be able to assist you.

Amanda Bennett Code Administrator amanda@texascg.com

806.839.2633 806.TEXCODE

601 S. 1ST STREET LAMESA, TX 79331 806.872.2124



December 4, 2018

LILLIE ORTIZ RODRIGUEZ 1604 S. 2ND ST LAMESA, TX 79331

RE: Notice of Code Violation

This notice is to inform you that the following property was found to be in violation of the city's substandard structure ordinance outlined in the Local Government Code, Title 7, Subtitle A, Chapter 214, for dangerous structures.

LEGAL DESCRIPTION: ARBITRARY LOT THREE (3) IN BLOCK TWENTY-FIVE (25) IN THE COLLEGE ADDITION OF LAMESA, DAWSON COUNTY, TEXAS

SITUS: 1606 2ND ST LAMESA, TX 79331

PARCEL ID: 1855

VIOLATION: Hazardous Buildings Ordinance #3.05

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Amanda Bennett Code Administrator amanda@texascg.com

806.839.2633 806.TEXCODE

COMPLETE THIS SECTION ON DELIVERY SENDER: COMPLETE THIS SECTION ■ Complete items 1, 2, and 3. □ Agent Print your name and address on the reverse ☐ Addressee so that we can return the card to you. C. Date of Delivery Attach this card to the back of the malipiece, or on the front if space permits. D. Is delivery address different from Rem 1? Yes if YES, enter delivery address below: LUIS & LILLIE RODRIGUEZ 1604 S. 2ND ST

LAMESA, TX 79331



9590 9402 4480 8248 7799 39

2. Article Number Transfer from service labell 2019 7130 0005 5339 5643

PS Form 3811, July 2016 PSN 7530-02-000-9053

| 3. Service Type Adult Signature Adult Signature Restricted Delivery Certified Mail® Certified Mail Restricted Delivery Collect on Delivery Collect on Delivery Insured Mail Restricted Delivery (over \$500) | □ Priority Mall Expre. 5® □ Registered Mall™ □ Registered Mall Restricted Delivery □ Return Receipt for Merchandise □ Signature Confirmation □ Signature Confirmation Restricted Delivery |
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Domestic Return Receipt

| Eh | U.S. Postal Service™ CERTIFIED MAIL® RECI | EIPT |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 26 | For delivery information, visit our website a | t www.usps.com*. |
| 233B | Certified Mail Fee \$3.45 | 0407 |
| 5000 | Extra Services & Fees (check box, add fee \$7.50 ported) Return Receipt (electronic) \$10.00 Return Receipt (electronic) \$20.00 Certified Mail Restricted Delivery \$20.00 Adult Signature Required \$40.00 Adult Signature Required \$40.00 | O. Postmank Here |
| 1,130 | Adult Signature Restricted Delivery S Postage S \$0.71 | |
| 7018 1 | \$6.91 LUIS & LILLIE RODRIGU 1604 S. 2 ND ST LAMESA, TX 79331 | 12/04/2018 EZ |
| l | | for instructions |

601 S. 1ST STREET LAMESA, TX 79331

806.872.2124

Texas Communities Group, LLC & 806.839.2633 amanda@texascg.com

December 4, 2018

TRACY LYNN MCGWIER 2819 S. HIGHWAY 349 LAMESA, TX 79331

RE: Notice of Code Violation

This notice is to inform you that the following property was found to be in violation of the city's substandard structure ordinance outlined in the Local Government Code, Title 7, Subtitle A, Chapter 214, for dangerous structures.

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SITUS: 1606 2ND ST LAMESA, TX 79331

PARCEL ID: 1855

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Amanda Bennett Code Administrator

amanda@texascg.com

Bennet

806.839.2633

806.TEXCODE

USPS Tracking®

FAQs > (https://www.usps.com/faqs/uspstracking-faqs.htm)

Track Another Package +

Tracking Number: 70181130000223382636

Remove X

Expected Delivery on

SATURDAY

15 DECEMBER 2018 (I)

by **8:00pm (**

⊘ Delivered

December 15, 2018 at 11:49 am Delivered, Left with Individual LUBBOCK, TX 79415 eedback

Tracking History

December 15, 2018, 11:49 am

Delivered, Left with Individual

LUBBOCK, TX 79415

Your item was delivered to an individual at the address at 11:49 am on December 15, 2018 in LUBBOCK, TX 79415.

December 15, 2018, 8:05 am Out for Delivery

Out for Delivery LUBBOCK, TX 79408

December 15, 2018, 7:55 am Sorting Complete LUBBOCK, TX 79408 December 15, 2018, 5:49 am Arrived at Unit LUBBOCK, TX 79408

December 15, 2018, 1:17 am

Departed USPS Regional Facility

LUBBOCK TX DISTRIBUTION CENTER

December 14, 2018, 7:34 am

Arrived at USPS Regional Facility

LUBBOCK TX DISTRIBUTION CENTER

December 13, 2018 In Transit to Next Facility

December 12, 2018, 10:31 am

Arrived at USPS Regional Facility

COPPELL TX DISTRIBUTION CENTER

December 6, 2018, 10:08 am Forwarded LAMESA, TX

December 6, 2018, 7:48 am Out for Delivery LAMESA, TX 79331

December 6, 2018, 7:38 am Sorting Complete LAMESA, TX 79331

December 6, 2018, 7:37 am Arrived at Unit LAMESA, TX 79331

December 5, 2018, 4:53 am
Departed USPS Regional Facility
LUBBOCK TX DISTRIBUTION CENTER

December 4, 2018, 6:00 pm Departed Post Office LUBBOCK, TX 79490

December 4, 2018, 4:21 pm USPS in possession of item LUBBOCK, TX 79490

Product Information

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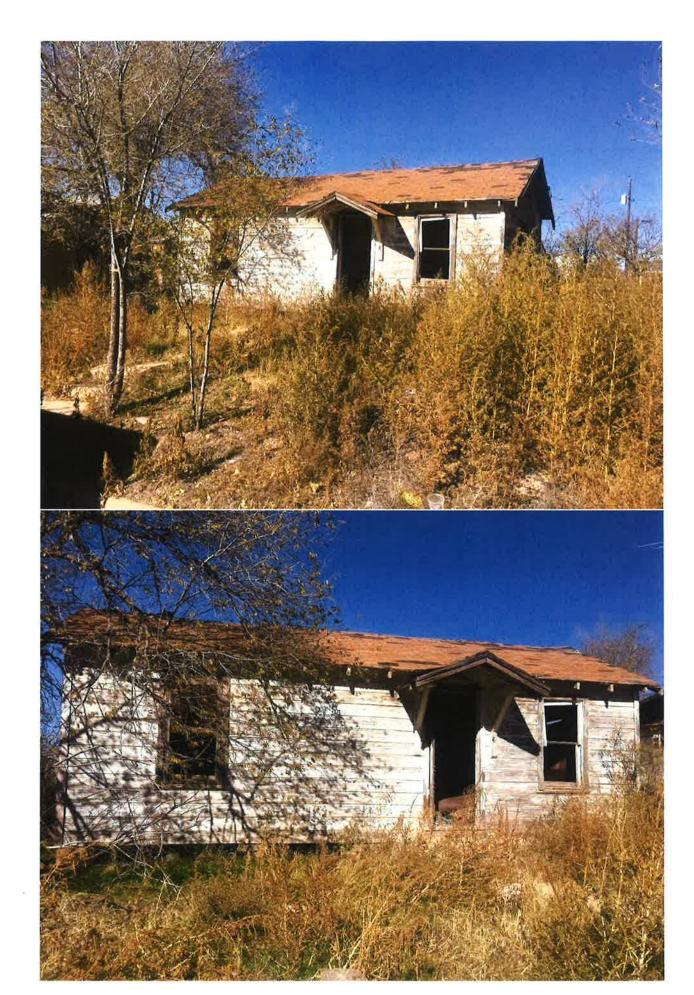
See Less ^

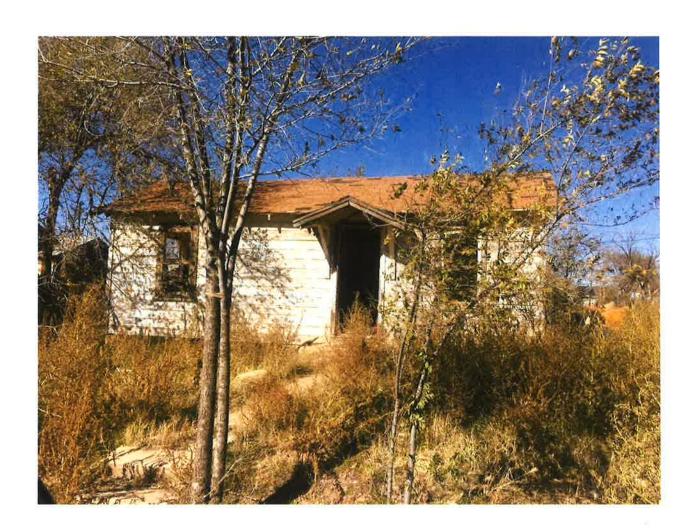
Feedback

Can't find what you're looking for?

Go to our FAQs section to find answers to your tracking questions.

FAQs (https://www.usps.com/faqs/uspstracking-faqs.htm)





STRUCTURAL STANDARDS REPORT

SITUS: 1606 2ND ST, LAMESA, TX 79331

LEGAL: ARBITRARY LOT THREE (3) IN BLOCK TWENTY-FIVE (25) IN THE

COLLEGE ADDITION OF LAMESA, DAWSON COUNTY, TEXAS

INSPECTOR: Ismael Gonzales

DATE INSPECTED:

VIOLATION: HAZARDOUS BUILDING #3.05

<u>VACANT STRUCTURES AND LAND</u>: All vacant structures and premises thereof or vacant land shall be maintained in a clean, safe, secure and sanitary condition as provided herein so as not to cause a blighting problem or adversely affect the public health and safety.

Comments: STRUCTURE IS VACANT, SERVE SIGNS OF DETERIORATION AND LACK OF UPKEEP TO STRUCTURE. OVERALL CONDITIONS ARE CAUSING AND ADVERSE AFFECT TO THE PUBLIC HEALTH AND SAFETY.

OVERHANG EXTENSIONS: All overhang extensions including, but not limited to canopies, marquees, signs, metal awnings, fire escapes, standpipes, and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in sound condition. When required, all exposed surfaces of metal or wood shall be protected for the elements and against decay or rust by periodic application of weather-coating materials, such as paint of similar surface treatment.

Comments: PORCH, OVERHANGS AND EAVES ARE SEVERELY WATER DAMAGED DUE TO THE LACK OF PAINT AND MAINTENANCE.

ROOFS AND DRAINAGE: The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstruction. Roof water shall not be discharged in a matter that creates a public nuisance.

Comments: SEVERE ROOF DAMAGE, ROTTING WOOD DECKING AND RAFTERS.

WINDOWS, SKYLIGHT & DOORS FRAMES: Every window, skylight, door and frame shall be kept in sound condition, good repair and weather tight.

Comments: WINDOWS ARE BROKEN OUT; THE MAJORITY OF THE WINDOWS ARE LACKING WINDOW SCREENS NEEDED TO PREVENT INSECTS FOR

ACCESSING THE STRUCTURE. SIGNS OF WOOD ROT ON ALL THE WINDOWS OF THE STRUCTURE.

GENERAL: The interior of a structure and equipment therein shall be maintained in good repair, structurally sound and in a sanitary condition. Occupants shall keep that part of the structure which they occupy or control in a clean and sanitary condition. Every owner of a structure containing a rooming house, shall maintain, in a clean and sanitary condition, the shared or public areas of the structure and exterior property.

Comments: THE OVERALL CONDITIONS OF THE STRUCTURES ON THE PROPERTY ARE SEVERE.

INTERIOR SURFACES: All interior surfaces, including windows and doors, shall be maintained in good, clean and sanitary condition. Peeling, chipping, flaking, or abraded paint shall be repaired, removed, or covered. Cracked or loose plaster, decayed wood, and other defective surface conditions shall be corrected.

Comments THE PROPERTY IS OPEN AND ACCESSIBLE TO THE PUBLIC WHICH LEAVES OPERTUNITY FOR VANDALISM.

ACCUMULATION OF RUBBISH AND GARBAGE: All exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage.

Comments:

RODENT HARBORAGE: All Structures and exterior property shall be kept free from rodent harborage and infestation. Where rodent are found, they shall be promptly exterminated by approved processes which will not be injurious to human health. After extermination, proper precautions shall be taken to eliminate rodent harborage and re-infestation.

Comments: POSSIBLE RODENT HARBORAGE

FAILURE TO OBEY NOTICE. NO PERSON SHALL OCCUPY ANY BUILDING WHICH HAS BEEN POSTED AS SPECIFIED IN THIS CHAPTER. NO PERSON SHALL REMOVE OR DEFACE ANY SUCH NOTICE SO POSTED UNTIL THE STRUCTURE MEETS REQUIRED STANDARDS OF THE ORDINANCE.

NOTES: THE OVERALL CONDITIONS OF THE STRUCTURE ON THE SAID PROPERTY ARE SEVERE. THE STRUCTURE ITSELF IS IN NEED OF EXTENSIVE REPAIRS, BOTH ON THE INTERIOR AND EXTERIOR AREAS. WITH THE STRUCTURE BEING OPEN AND ACCESSIBLE TO PUBLIC, THIS INVITES VANDALISM AND DAMAGE TO THE OVERALL STRUCTURE. THESE CONDITIONS ARE CONSIDERED TO BE LIFE AND SAFETY HAZARDS TO THE SURROUNDING NEIGHBORHOOD. YOUR RESPONSE TO THE NOTIFICATION AND TO THE CONDITIONS THAT EXIST ON THE PROPERTY UNDER YOUR CONTROL WOULD BE GREATLY APPRECIATED BY BOTH.

STRUCTURAL STANDARDS REPORT



| PARCEL: 1855 | 11/13/2018 | | | |
|----------------------------------|-----------------------------|-----------------------|--|--|
| LEGAL: ARBITRARY LOT THREE (3 |) IN BLOCK TWENTY-FIVE (25) | 110 | | |
| IN THE COLLEGE ADDITION OF LA | MESA, DAWSON COUNTY, TEXAS | | | |
| SITUS: 1606 2ND ST LAMESA, TX 79 | 9331 | | | |
| TAXES DUE: \$19.19 | TITLEWORK DATE: 8/16/2018 | ATTACHED Y/N: YE | | |
| OWNER/LIENHOLDER | OWNER/LIENHOLDER | OWNE | | |
| NORA R ESPINDOLA | LILLIE ORTIZ RODRIGUEZ | LUIS MOYA RODRIGUEZ | | |
| P.O. BOX 144 | 1604 S. 2ND ST | 1604 S. 2ND ST | | |
| LAMESA, TX 79331 | LAMESA, TX 79331 | LAMESA, TX 79331 | | |
| TRACY LYNN MCGWIER | MARTIN MOYA RODRIGUEZ | | | |
| 2819 S. HIGHWAY 349 | 2912 COUNTY RD D | | | |
| LAMESA, TX 79331 | LAMESA, TX 79331 | | | |
| | | | | |
| ORDINANCE REFERENCE | VIOLATION | | | |
| 3.05 | SUBSTANDARD STRUCTURE | DILAPIDATED STRUCTURE | | |
| | | SEE ATTACHED PICTURES | | |
| | | | | |
| | | | | |
| | | | | |

City Council Agenda City of Lamesa, Texas

DATE OF MEETING: JULY 16, 2019 AGENDA ITEM:7

SUBJECT: NUISANCE PR

NUISANCE PROPERTY REMOVAL OR DEMOLITION

PROCEEDING: Resolution SUBMITTED BY: City Staff

EXHIBITS: Citation letters & pictures

AUTHORITY: City Code of Ordinance, Sec. 3.05.006

SUMMARY STATEMENT

Consider passing a resolution finding the structure located on the above property to be uninhabitable, deteriorated, dangerous, and a substandard structure which constitutes a public nuisance within the terms of the Substandard Building Ordinance of the City of Lamesa and ordering the removal or demolition of such substandard structure.

LEGAL DESCRIPTION: ARBITRARY LOT THREE (3) IN BLOCK TWENTY-FIVE (25) IN THE COLLEGE ADDITION OF LAMESA, DAWSON COUNTY, TEXAS

SITUS: 1606 s. 2ND STREET, LAMESA, TX 79331

PARCEL ID: 1855

COUNCIL ACTION

| Discussion | ON | | | | |
|------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------|
| located o structure of of the City | n the above proper which constitutes a p y of Lamesa and ord | rty to be uninhous public nuisance dering the remov | abitable, deteriorated, within the terms of the val or demolition of su | a resolution finding the st dangerous, and a subst Substandard Building Ord ch substandard structure. ote the motion | andard linance |
| | VOTING: | "AYE" | "NAY" | "ABSTAIN" | |

CITY MANAGER'S MEMORANDUM

Recommend approval.

| RESOLUTION NO. | RESOLUTION NO. | |
|----------------|----------------|--|
|----------------|----------------|--|

A RESOLUTION ORDERING THE REMOVAL OR DEMOLITION OF A SUBSTANDARD STRUCTURE LOCATED AT 1606 S. 2ND STREET IN THE CITY OF LAMESA.

On this the 16th day of July, 2019, there came on and was held at the regular meeting place, The City Hall in the City of Lamesa, Texas, an open meeting of the City Council of the City of Lamesa, Texas held pursuant to the provisions of the Texas Open Meetings Act (Govt. Code, Chapter 551) and there being a quorum present and acting throughout the meeting, the following resolution was formally submitted by motion and duly seconded for the consideration and action of the meeting, to wit:

WHEREAS, the City Council of the City of Lamesa, Texas, has adopted a Substandard Structure Ordinance establishing procedures and policies requiring the repair, demolition or removal of certain structures, which have been deemed to be a public nuisance; and

WHEREAS, the Building Inspector of the City of Lamesa, has found that the structure(s) located on the premises hereinafter described constitutes a substandard building or structure and is a public nuisance within the terms of said ordinance;

WHEREAS, the property owners have been duly notified of the Building Inspector's findings, and given the opportunity to remedy such conditions; and

WHEREAS, the Building Inspector has been unable to secure voluntary compliance with the ordinance; and

WHEREAS, a hearing has been held on this date pursuant to such ordinance, at which the City Council has determined that all notices and citations have been served on the owner of the following described property and that the building or structures located on the following described property is a substandard building or structure under the terms of the Substandard Structures Ordinance and constitutes a public nuisance as defined in said ordinance; and

WHEREAS, after hearing, the City Council has determined that said building or structures should be removed or demolished by the owner within a reasonable specified time.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED BY THE CITY COUNCIL OF THE CITY OF LAMESA, TEXAS:

L

That the structure located on the following described property located at 1606 S. 2nd Street is hereby declared a Substandard Structure as defined in the Substandard

Structure Ordinance of the City of Lamesa, Texas and as such is declared to be a public nuisance and unlawful, to-wit:

Legal Description: Arbitrary Lot Three (3) In Block Twenty-Five (25) In The College Addition Of Lamesa, Dawson County, Texas

and such nuisance shall be abated by removal or demolition as provided herein or by any other procedure provided by law, for the following reasons:

- (1) The structure located upon the premises has windows or doors open to outdoor space and not protected against the entry of vermin, disease vectors or vandals;
- (2) The structure is uninhabitable, untenable and unsightly due to deterioration caused by neglect or the elements; and
- (3) The structure and property has an accumulation or rubbish, trash and weeds, which is likely to become a fire hazard and endanger the public or property of others.

II.

That the abatement by removal or demolition as provided herein shall be caused by the owners of such property not later than thirty (30) days from the date of this resolution.

III.

That failure to comply with this order will authorize all proceedings specified in the Substandard Buildings Ordinance necessary for the City to cause the removal or demolition of said structure with such expense to be assessed against such property and secured by a lien against such premises for all expenses incurred by the City in connection with the removal or demolition of such buildings or structures.

IV

That a copy or resolution be served on the owners of such property in the manner and form provided in the Substandard Structure Ordinance.

V.

That this resolution shall take effect immediately.

Attest:

Upon being put to a vote, the resolution was Passed, Approved, and Adopted this 16th day of July, 2019, by a majority vote and ordered to be spread upon the minutes of the City Council of the City of Lamesa, Texas and recorded in the resolution book thereafter.

Annroved:

| 7111001. | , ipprovod. | |
|----------------|---------------------------------------|--|
| | · · · · · · · · · · · · · · · · · · · | |
| Betty Conde | Josh Stevens | |
| City Secretary | Mayor | |

City Council Agenda City of Lamesa, Texas

DATE OF MEETING: JULY 16, 2019

SUBJECT: PUBLIC HEARING - NUISANCE PROPERTY REMOVAL OR DEMOLITION:

PROCEEDING: Action Item
SUBMITTED BY: City Staff

EXHIBITS: Contract with Texas Communities Group, LLC (City as recipient

of services)

SUMMARY STATEMENT

Public hearing to determine whether buildings located at the following location:

LEGAL DESCRIPTION: ARBITRARY LOT THREE (3) IN BLOCK THREE (3), OF THE HOLLIS ADDITION TO THE TOWN OF LAMESA, DAWSON COUNTY, TEXAS

SITUS: 105 S. BOSTON, LAMESA, TX 79331

PARCEL ID: 2871

are vacant and dangerous and constitute a public nuisance within the terms of the Substandard Building Ordinance of the City of Lamesa; and if such buildings are found to be so dilapidated, damaged or decayed as to be beyond repair, to consider passing resolution ordering the demolition of said buildings.

| The following persons | s spoke: | | | |
|-----------------------|----------|---|--|--|
| | | H | | |
| | | | | |

Following the public comments the Mayor will close the public hearing.

CITY MANAGER'S MEMORANDUM

This property was found to have a dilapidated structure which constitutes a public nuisance within the terms of the Substandard Building Ordinance of the City of Lamesa and ordering the removal or demolition of such Substandard Structure.

| PARCEL: | 2871 | § | CITY OF LAMESA |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------|
| | | § | DAWSON COUNTY |
| | | § | TEXAS |
| | | | |
| | ORDER TO REPA | AIR, REMOVE, or DE | MOLISH |
| Council, durin | olders of the following prop | eting of the Council; of | ough, the members of its which Notice was given to all linance #3.05 and posted on the |
| Parcel: 2871 | | | |
| Known as: Lot County, Texas | , , | , of the Hollis Addition | to the City of Lamesa, Dawson |
| Located at: 10 | 5 S Boston, Lamesa, Texas | 79331 | |
| | mers/Lienholders of the about this properties on this properties the control of t | | been notified, as required, of |
| of this Order; t | | ers the demolition and | or before 30 days from the date removal of the structure and/or |
| from the date of | | operty owner(s) to App | ot begin until at least 30 days leal this Order within (30) days of this Order. |
| | perty owner(s) fail to appear property/debris at that time | <u>-</u> | nce the Demolition and |
| | Signed and approve | ed this the day of | f, 2019. |
| | | Mayor, | |
| | | ATTEST: City Secreta | ry |

R2871 105 S BOSTON

Owner:

Lillian McCalister





601 S. 1ST STREET LAMESA, TX 79331 806.872.2124



June 11, 2019

Lillian McCalister 3015 Walrond Ave., Apt 7605 Kansas City, Missouri 64128-1626

RE: Notice of Public Hearing

This notice is to inform you that the following property was found to be in violation of the city's substandard structure ordinance outlined in the Local Government Code, Title 7, Subtitle A, Chapter 214, for dangerous structures and has been set for a hearing.

LEGAL DESCRIPTION: LOT THREE (3) IN BLOCK THREE (3), OF THE HOLLIS ADDITION TO THE ORIGINAL TOWN OF LAMESA, IN DAWSON COUNTY, TEXAS

SITUS: 105 S. BOSTON, LAMESA, TX 79331

PARCEL ID: 2871

VIOLATION: Hazardous Buildings Ordinance #3.05. The building inspector has found the building to be in violation of the provisions of this ordinance. Structure is vacant with severe signs of deterioration and open and accessible to the public, this invites vandalism and damage to the overall structure. Possible rodent harborage.

A hearing has been set before the city council for the purpose of making a determination of whether the building is a substandard building or structure under the provisions of Hazardous Buildings Ordinance #3.05. The hearing will take place on the 16th day of July, 2019 at 5:30 pm at Lamesa City Hall, 601 S. 1st Street, Lamesa, Texas 79331. You may present your case as to why this building should not be declared a public nuisance and why you should not be ordered to repair, renovate, or demolish and clear such building or structure from the premises.

If the city council finds that this building is a substandard building or structure, the city council may order the abatement of said condition or conditions by repair, renovation, removal or demolition by you within a reasonable time to be set by the city council and that the city may demolish or remove said building if the owner does not comply with such order.

If you have any questions, please contact me.

Molly Flores

Code Administrator

molly@texascg.com

806.839.2633

806.TEXCODE

601 S. 1ST STREET LAMESA, TX 79331 806.872.2124



June 11, 2019

Lillian McCalister 3015 Walrond Ave., Apt 7605 Kansas City, Missouri 64128-1626

RE: Notice of Public Hearing

This notice is to inform you that the following property was found to be in violation of the city's substandard structure ordinance outlined in the Local Government Code, Title 7, Subtitle A, Chapter 214, for dangerous structures and has been set for a hearing.

LEGAL DESCRIPTION: LOT THREE (3) IN BLOCK THREE (3), OF THE HOLLIS ADDITION TO THE ORIGINAL TOWN OF LAMESA, IN DAWSON COUNTY, TEXAS SITUS: 105 S. BOSTON, LAMESA, TX 79331

PARCEL ID: 2871

VIOLATION: Hazardous Buildings Ordinance #3.05. The building inspector has found the building to be in violation of the provisions of this ordinance. Structure is vacant with severe signs of deterioration and open and accessible to the public, this invites vandalism and damage to the overall structure. Possible rodent harborage.

A hearing has been set before the city council for the purpose of making a determination of whether the building is a substandard building or structure under the provisions of Hazardous Buildings Ordinance #3.05. The hearing will take place on the 16th day of July, 2019 at 5:30 pm at Lamesa City Hall, 601 S. 1st Street, Lamesa, Texas 79331. You may present your case as to why this building should not be declared a public nuisance and why you should not be ordered to repair, renovate, or demolish and clear such building or structure from the premises.

If the city council finds that this building is a substandard building or structure, the city council may order the abatement of said condition or conditions by repair, renovation, removal or demolition by you within a reasonable time to be set by the city council and that the city may demolish or remove said building if the owner does not comply with such order.

If you have any questions, please contact me.

Molly Flores Code Administrator

molly@texascg.com

806.839.2633 806.TEXCODE



USPS Tracking®

FAQs > (https://www.usps.com/faqs/uspstracking-faqs.htm)

Track Another Package +

Tracking Number: 70183090000137625031

Remove X

Your item was delivered at 11:52 am on June 15, 2019 in KANSAS CITY, MO 64127.

⊗ Delivered

June 15, 2019 at 11:52 am Delivered KANSAS CITY, MO 64127

Get Updates 🗸

GENDACK

Text & Email Updates

 \vee

Tracking History

June 15, 2019, 11:52 am

Delivered

KANSAS CITY, MO 64127

Your item was delivered at 11:52 am on June 15, 2019 in KANSAS CITY, MO 64127.

June 14, 2019, 1:11 pm

Notice Left (No Authorized Recipient Available)

KANSAS CITY, MO 64128

June 14, 2019, 7:51 am

Arrived at Unit

KANSAS CITY, MO 64999

Feedbac

June 13, 2019, 9:32 pm
Departed USPS Regional Destination Facility
KANSAS CITY MO DISTRIBUTION CENTER

June 13, 2019, 12:43 am
Arrived at USPS Regional Destination Facility
KANSAS CITY MO DISTRIBUTION CENTER

June 12, 2019 In Transit to Next Facility

June 11, 2019, 11:16 pm

Departed USPS Regional Facility

LUBBOCK TX DISTRIBUTION CENTER

June 11, 2019, 8:11 pm
Arrived at USPS Regional Origin Facility
LUBBOCK TX DISTRIBUTION CENTER

June 11, 2019, 6:33 pm Departed Post Office LUBBOCK, TX 79464

June 11, 2019, 4:12 pm USPS in possession of item LUBBOCK, TX 79464

Product Information

See Less ^

Can't find what you're looking for?

Go to our FAQs section to find answers to your tracking questions.

601 S. 1ST STREET LAMESA, TX 79331 806.872.2124



March 25, 2018

Lillian McCalister 3015 Walrond Ave., Apt 7605 Kansas City, Missouri 64128-1626

RE: Notice of Code Violation

This notice is to inform you that the following property was found to be in violation of the city's substandard structure ordinance outlined in the Local Government Code, Title 7, Subtitle A, Chapter 214, for dangerous structures.

LEGAL DESCRIPTION: LOT THREE (3) IN BLOCK THREE (3) OF THE HOLLIS ADDITION TO THE TOWN OF LAMESA, DAWSON COUNTY, TEXAS

SITUS: 105 S. BOSTON AVE., STREET, LAMESA, TX 79331

PARCEL ID: 0000002871

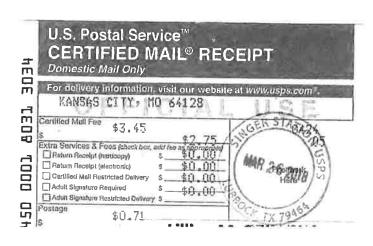
VIOLATION: Hazardous Buildings Ordinance #3.05

Your property was inspected on the 11th day of January, 2018 by Ismael Gonzales

Attached to this letter is the inspection notice identifying the specific issues regarding the property. Please give this matter your immediate attention. There are currently no fines nor tickets. The purpose of this notice is to notify you of the issue, YOU HAVE THIRTY (30) DAYS to bring the property into compliance.

If you have any questions regarding our inspection, please contact me. If for some reason you are unable to bring your property into compliance, please contact me at the phone number and email address below. We will be glad to work with you in any way we can. Should equipment or manpower be an issue, there may be situations where we may be able to assist you.

Molly Flores
Code Administrator
chyann@texascg.com
806.839.2633
806.TEXCODE



USPS Tracking®

FAQs > (https://www.usps.com/faqs/uspstracking-faqs.htm)

Track Another Package +

Tracking Number: 70171450000180313034

Remove X

Your item was delivered at 3:21 pm on April 9, 2018 in KANSAS CITY, MO 64127.



April 9, 2018 at 3:21 pm Delivered KANSAS CITY, MO 64127

Tracking History

April 9, 2018, 3:21 pm

Delivered

KANSAS CITY, MO 64127

Your item was delivered at 3:21 pm on April 9, 2018 in KANSAS CITY, MO 64127.

Reminder to Schedule Redelivery of your item

April 3, 2018, 12:04 pm Notice Left (No Authorized Recipient Available) KANSAS CITY, MO 64128

March 30, 2018, 1:31 pm Notice Left (No Authorized Recipient Available) KANSAS CITY, MO 64128

eedback

March 30, 2018, 8:41 am Out for Delivery KANSAS CITY, MO 64128

March 30, 2018, 8:31 am Sorting Complete KANSAS CITY, MO 64128

March 30, 2018, 6:02 am Arrived at Unit KANSAS CITY, MO 64127

March 29, 2018, 4:15 pm
Departed USPS Regional Destination Facility
KANSAS CITY MO DISTRIBUTION CENTER

March 29, 2018 In Transit to Next Facility

March 28, 2018, 5:48 pm Arrived at USPS Regional Destination Facility KANSAS CITY MO DISTRIBUTION CENTER

March 26, 2018, 7:19 pm Departed Post Office LUBBOCK, TX 79464

March 26, 2018, 2:44 pm USPS in possession of item LUBBOCK, TX 79464

Product Information









STRUCTURAL STANDARDS REPORT

SITUS: 105 S. BOSTON AVE., STREET, LAMESA, TX 79331

LEGAL: LOT THREE (3) IN BLOCK THREE (3) OF THE HOLLIS ADDITION

TO THE CITY OF LAMESA, DAWSON COUNTY, TEXAS

INSPECTOR: Ismael Gonzales **DATE INSPECTED**: 01/10/2017

VIOLATION: HAZARDOUS BULIDING #3.05

<u>VACANT STRUCTURES AND LAND</u>: All vacant structures and premises thereof or vacant land shall be maintained in a clean, safe, secure and sanitary condition as provided herein so as not to cause a blighting problem or adversely affect the public health and safety.

Comments: STRUCTURE IS VACANT, SERVE SIGNS OF DETERIORATION AND LACK OF UP KEEP TO STRUCTURE. THE STRUCTURE IS OPEN AND ACCESSIBLE TO THE PUBLIC. OVERALL CONDITIONS ARE CAUSING AND ADVERSE AFFECT TO THE PUBLIC HEALTH AND SAFETY.

OVERHANG EXTENSIONS: All overhang extensions including, but not limited to canopies, marquees, signs, metal awnings, fire escapes, standpipes, and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in sound condition. When required, all exposed surfaces of metal or wood shall be protected for the elements and against decay or rust by periodic application of weather-coating materials, such as paint of similar surface treatment.

Comments: PORCH, OVERHANGS AND EAVES ARE SEVERELY WATER DAMAGED DUE TO THE LACK OF PAINT AND MAINTENANCE.

ROOFS AND DRAINAGE: The roof and flashing shall be sound, tight and not have defects that admit rain. Roof drainage shall be adequate to prevent dampness or deterioration in the walls or interior portion of the structure. Roof drains, gutters and downspouts shall be maintained in good repair and free from obstruction. Roof water shall not be discharged in a matter that creates a public nuisance.

Comments: SEVERE ROOF DAMAGE, ROTTING WOOD DECKING AND RAFTERS.

WINDOWS, SKYLIGHT & DOORS FRAMES: Every window, skylight, door and frame shall be kept in sound condition, good repair and weather tight.

Comments: WINDOWS ARE BROKEN OUT; THE MAJORITY OF THE WINDOWS ARE LACKING WINDOW SCREENS NEEDED TO PREVENT INSECTS FOR ACCESSING THE STRUCTURE. SIGNS OF WOOD ROT ON ALL THE WINDOWS OF THE STRUCTURE.

GENERAL: The interior of a structure and equipment therein shall be maintained in good repair, structurally sound and in a sanitary condition. Occupants shall keep that part of the structure which they occupy or control in a clean and sanitary condition. Every owner of a structure containing a rooming house, shall maintain, in a clean and sanitary condition, the shared or public areas of the structure and exterior property.

Comments: THE OVERALL CONDITIONS OF THE STRUCTURES ON THE PROPERTY ARE SEVERE, THE STRUCTURE IS OPEN AND ACCESSIBLE TO THE PUBLIC.

INTERIOR SURFACES: All interior surfaces, including windows and doors, shall be maintained in good, clean and sanitary condition. Peeling, chipping, flaking, or abraded paint shall be repaired, removed, or covered. Cracked or loose plaster, decayed wood, and other defective surface conditions shall be corrected.

Comments: DUE TO THE STRUCTURES BEING OPEN AND ACCESSIBLE TO THE PUBLIC, THE INTERIOR CONDITIONS ARE SEVERE. THERE ARE SIGNS OF VANDALISM TO THE OVERALL STRUCTURE.

ACCUMLATION OF RUBBISH AND GARBAGE: All exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage.

Comments: THE INTERIOR OF THE STRUCTURE ARE LITTERED WITH INSULATION, TRASH, AND OTHER DEBRIS.

RODENT HARBORAGE: All Structures and exterior property shall be kept free from rodent harborage and infestation. Where rodent are found, they shall be promptly exterminated by approved processes which will not be injurious to human health. After extermination, proper precautions shall be taken to eliminate rodent harborage and re-infestation.

Comments: **POSSIBLE RODENT HARBORAGE.**

FAILURE TO OBEY NOTICE. NO PERSON SHALL OCCUPY ANY BUILDING WHICH HAS BEEN POSTED AS SPECIFIED IN THIS CHAPTER. NO PERSON SHALL REMOVE OR DEFACE ANY SUCH NOTICE SO POSTED UNTIL THE STRUCTURE MEETS REQUIRED STANDARDS OF THE ORDINANCE.

NOTES: THE OVERALL CONDITONS OF THE STRUCTURE ON THE SAID PROPERTY ARE SEVERE. THE STRUCTURE IT SELF IS IN NEED OF EXTENSIVE REPAIRS, BOTH ON THE INTERIOR AND EXTERIOR AREAS. WITH THE STRUCTURE BEING OPEN AND ACCESSIBLE TO PUBLIC, THIS INVITES VANDILISM AND DAMAGE TO THE OVERALL STRUCTURE. THESE CONITIONS ARE CONSIDERED TO BE LIFE AND SAFETY HAZARDS TO THE SURROUNDING NEIGHBORHOOD. YOUR RESPONSE TO THE NOTIFIT CATION AND TO THE CONITIONS THAT EXIST ON THE PROPERTY UNDNER YOUR CONTROL WOULD BE GREATLY APPERICATED BY BOTH.

STRUCTURAL STANDARDS REPORT



| PARCEL: 000000002871 | DATE: 1/12/2018 | |
|----------------------------------|------------------------------|----------------------------------------|
| LEGAL: LOT THREE (3) IN BLOCK | THREE (3) OF THE HOLLIS ADDI | TTION TO THE TOWN OF |
| LAMESA, DAWSON COUNTY, TEX | KAS | |
| SITUS: 105 S. BOSTON AVE., STRE | ET, LAMESA, TX 79331 | |
| TAXES DUE: \$0.00 | TITLEWORK DATE: 12/12/2017 | ATTACHED Y/N: NO - Gift Deed, Volume 3 |
| et . | | |
| OWNER/LIENHOLDER | OWNER/LIENHOLDER | OWNER/LIENHOL |
| LILLIAN MCCALISTER | | |
| 3015 WALROND AVE., APT 7605 | | |
| KANSAS CITY, MISSOURI 64128-1626 | | |
| 816-861-2449 | | |
| | | |
| ORDINANCE REFERENCE | VIOLATION | NOTES |
| ARTICLE 3.05 | SUBSTANDARD STRUCTURE | SOME WINDOWS ARE OPEN; NO DOORS; |
| | | DILAPIDATED STRUCTURE |
| | | SEE ATTACHED PICTURES |
| | | |
| | | |

DATE OF MEETING: JULY 16, 2019 AGENDA ITEM: 9

SUBJECT:

NUISANCE PROPERTY REMOVAL OR DEMOLITION

PROCEEDING: SUBMITTED BY: Resolution City Staff

EXHIBITS:

Citation letters & pictures

AUTHORITY:

City Code of Ordinance, Sec. 3.05.006

SUMMARY STATEMENT

LEGAL DESCRIPTION: ARBITRARY LOT THREE (3) IN BLOCK THREE (3), OF THE HOLLIS ADDITION TO THE TOWN OF LAMESA, DAWSON COUNTY, TEXAS

SITUS: 105 S. BOSTON, LAMESA, TX 79331

PARCEL ID: 2871

Consider passing a resolution finding the structure located on the above property to be uninhabitable, deteriorated, dangerous, and a substandard structure which constitutes a public nuisance within the terms of the Substandard Building Ordinance of the City of Lamesa and ordering the removal or demolition of such substandard structure.

COUNCIL ACTION

| DISCUSSION | | | | |
|---------------------------------|-------------------|-----------------------|--------------------|------------------|
| Motion by Council Member | | to consider passing | a resolution findi | ng the structure |
| located on the above proper | y to be uninhab | itable, deteriorated, | dangerous, and | a substandard |
| structure which constitutes a p | ublic nuisance wi | thin the terms of the | Substandard Bui | Iding Ordinance |
| of the City of Lamesa and ord | ering the remova | l or demolition of su | ch substandard s | tructure. Motion |
| seconded by Council Member | and u | pon being put to a v | ote the motion | |
| VOTING: | "AYE" | "NAY" | "ABSTAIN" _ | |

CITY MANAGER'S MEMORANDUM

Recommend approval.

| RESOLUTION NO. |
|----------------|
|----------------|

A RESOLUTION ORDERING THE REMOVAL OR DEMOLITION OF A SUBSTANDARD STRUCTURE LOCATED AT 105 S. BOSTON IN THE CITY OF LAMESA.

On this the 16th day of July, 2019, there came on and was held at the regular meeting place, The City Hall in the City of Lamesa, Texas, an open meeting of the City Council of the City of Lamesa, Texas held pursuant to the provisions of the Texas Open Meetings Act (Govt. Code, Chapter 551) and there being a quorum present and acting throughout the meeting, the following resolution was formally submitted by motion and duly seconded for the consideration and action of the meeting, to wit:

WHEREAS, the City Council of the City of Lamesa, Texas, has adopted a Substandard Structure Ordinance establishing procedures and policies requiring the repair, demolition or removal of certain structures, which have been deemed to be a public nuisance; and

WHEREAS, the Building Inspector of the City of Lamesa, has found that the structure(s) located on the premises hereinafter described constitutes a substandard building or structure and is a public nuisance within the terms of said ordinance;

WHEREAS, the property owners have been duly notified of the Building Inspector's findings, and given the opportunity to remedy such conditions; and

WHEREAS, the Building Inspector has been unable to secure voluntary compliance with the ordinance; and

WHEREAS, a hearing has been held on this date pursuant to such ordinance, at which the City Council has determined that all notices and citations have been served on the owner of the following described property and that the building or structures located on the following described property is a substandard building or structure under the terms of the Substandard Structures Ordinance and constitutes a public nuisance as defined in said ordinance; and

WHEREAS, after hearing, the City Council has determined that said building or structures should be removed or demolished by the owner within a reasonable specified time.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED BY THE CITY COUNCIL OF THE CITY OF LAMESA, TEXAS:

L

That the structure located on the following described property located at 105 S. Boston is hereby declared a Substandard Structure as defined in the Substandard Structure

Ordinance of the City of Lamesa, Texas and as such is declared to be a public nuisance and unlawful, to-wit:

Legal Description: Arbitrary Lot Three (3) In Block Three (3), Of The Hollis Addition To The Town Of Lamesa, Dawson County, Texas

and such nuisance shall be abated by removal or demolition as provided herein or by any other procedure provided by law, for the following reasons:

- (1) The structure located upon the premises has windows or doors open to outdoor space and not protected against the entry of vermin, disease vectors or vandals;
- (2) The structure is uninhabitable, untenable and unsightly due to deterioration caused by neglect or the elements; and
- (3) The structure and property has an accumulation or rubbish, trash and weeds, which is likely to become a fire hazard and endanger the public or property of others.

H.

That the abatement by removal or demolition as provided herein shall be caused by the owners of such property not later than thirty (30) days from the date of this resolution.

111.

That failure to comply with this order will authorize all proceedings specified in the Substandard Buildings Ordinance necessary for the City to cause the removal or demolition of said structure with such expense to be assessed against such property and secured by a lien against such premises for all expenses incurred by the City in connection with the removal or demolition of such buildings or structures.

IV.

That a copy or resolution be served on the owners of such property in the manner and form provided in the Substandard Structure Ordinance.

V

That this resolution shall take effect immediately.

Upon being put to a vote, the resolution was Passed, Approved, and Adopted this 16th day of July, 2019, by a majority vote and ordered to be spread upon the minutes of the City Council of the City of Lamesa, Texas and recorded in the resolution book thereafter.

| Attest: | Approved: | |
|----------------|--------------|--|
| Betty Conde | Josh Stevens | |
| Dotty Corrac | JOSH OLEVENS | |
| City Secretary | Mayor | |

AGENDA ITEM: 10

DATE OF MEETING: JULY 16, 2019

Recommend approval.

| SUBJECT: | PURCHASE OF TORO ROLLER FOR GOLF DEPARTMENT | | | | | | | | |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| Ехнівітѕ: | Action | | | | | | | | |
| PROCEEDING: | City Staff | | | | | | | | |
| SUBMITTED BY: | | | | | | | | | |
| | SUMMARY STATEMENT | | | | | | | | |
| | City Council to consider authorizing a purchase of a Toro Roller for Golf Department. (Weaver Foundation donation & Lamesa Municipal Golf Course Memorial Funds to be used). (Mayor) | | | | | | | | |
| COUNCIL ACTION | | | | | | | | | |
| DISCUSSION | | | | | | | | | |
| | ember to authorize a purchase of a Toro Roller for the Golf department. Council Member and upon being put to a vote the motion | | | | | | | | |
| VOTI | NG: "AYE" "NAY" "ABSTAIN" | | | | | | | | |
| | | | | | | | | | |
| | CITY MANAGER'S MEMORANDUM | | | | | | | | |

| DATE OF MEETING | : JULY 16, 2019 | AGENDA ITEM: 11 |
|---------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------|
| SUBJECT: | BUDGET AMENDMENT VII | |
| Ехнівітѕ: | Action | |
| PROCEEDING: | City Staff | |
| SUBMITTED BY: | | |
| | SUMMARY STA | ATEMENT |
| Consider amending (Grant) (City Manager | Ordinance O-14-18 on First read * & Finance Director) | ding with respect to October 1, 2018. (Forensic |
| | COUNCIL A | CTION |
| DISCUSSION | | |
| | per 1, 2018. Motion seconded by | ending Ordinance No.O-14-18 on First reading y Council Member and upon being put |
| VOTI | NG: "AYE" | "NAY" "ABSTAIN" |
| | CITY MANAGER'S | MEMORANDUM |
| Recommend ap | proval. | |

| ORDINANCE NO. |
|---------------|
|---------------|

AN ORDINANCE OF THE CITY OF LAMESA, TEXAS, AMENDING ORDINANCE NO. 0-14-18 TO APPROPRIATE FUNDS IN THE CITY OF LAMESA BUDGET FOR FISCAL YEAR 2018-2019.

On the 16th day of July, 2019, there came on and was held at the City Hall of the City of Lamesa, Texas, an open meeting of the City Council of the City of Lamesa, Texas, held pursuant to the provisions of the Texas Open Meetings Act (Government Code, Chapter 551). There being a quorum present and acting throughout the meeting, the following ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, to-wit:

WHEREAS, the City Council desires to amend Ordinance No. 0-14-18 to make certain revisions to the 2018-2019 Budget of the City of Lamesa to authorize and appropriate funds as listed below; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAMESA, TEXAS:

SECTION 1. That the City of Lamesa 2018-2019 Budget contained in Ordinance No. 0-14-18 be, and same is hereby, amended to change the amount appropriated by the following:

General Fund (1) Revenues Expenditures 7,995.00 7,995.00

SECTION 2. Effective date: That this Ordinance shall become effective as of this August 16, 2019.

SECTION 3. The City Secretary is hereby authorized and directed to cause publication of this Ordinance as provided by law.

Upon being put to a vote, the foregoing ordinance was Passed, on First Reading on July 16th, 2019 by a majority vote with amendment; and on August 6th, 2019, there was held at the regular meeting place, the City Hall, an open meeting of the City Council of the City of Lamesa, Texas held pursuant to the provisions of the Texas Open Meetings Act (Government. Code, Chapter 551); there being a quorum present and acting throughout the meeting, the foregoing ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, and upon being put to a vote, the foregoing ordinance was Passed on Second Reading by a majority vote and ordered to be spread upon the minutes of the City Council of the City of Lamesa, Texas and recorded in the ordinance book thereafter.

| Betty Conde City Secretary Josh Stevens Mayor | ATTEST | APPROVED; |
|------------------------------------------------|--------|------------------------------------------------|
| Delty Conde | | <u>, </u> |
| | • | |

CITY OF LAMESA

BUDGET AMENDMENT 2019-07 FOR FY 2018/2019

GENERAL FUND (1)

This budget amendment reflects the award of the 2019 Susteen Community Outreach Mobile Forensics Grant that acquires Mobile Forensic software for the detection and reporting of evidence by acquiring, analyzing physical images from cell phones (this is the City's grant match).

Increase Revenues – Fund Balance

\$7,995.00

Increase Expenditures – (01-5064-953) - Equipment – Major Inst. & App. \$7,995.00

DATE OF MEETING: JULY 16, 2019 AGENDA ITEM: 12

SUBJECT: REQUEST FOR ZONE CHANGE

PROCEEDING: Approval SUBMITTED BY: City Staff

EXHIBITS Ordinance, Second Reading

AUTHORITY: City Charter, City Code, Texas Government Code

SUMMARY STATEMENT

City Council to consider approving an Ordinance on Second reading approving zone change for the following property:

CASE NO. P&Z 19-7: To consider the petition of LAMESA BUTANE, 501 S. LYNN AVE, LAMESA, TEXAS 79331to change the zone of the following property:

All of Lots 1, 2, 3 and 4, and the North 10 feet of Lot 5, Block 1, of the J.N. Watson Subdivision of Lots 4, 5, 6, 7, 8 and 9, Block 1, of the Watson Addition to the Town of Lamesa, Dawson County, Texas, as per Plat recorded in Volume 1, Page 12, of the Plat Records of Dawson County, Texas, AND that certain 2.24 acre tract of land described in Deed recorded in Volume 480, Page 633, of the Deed Records of Dawson County, Texas, being all of Lots 1, 2, 3, 10, 11 and 12, Block 1, and Lots 1, 2 and 3, Block 6, J.N. Watson Addition to the Town of Lamesa, Dawson County, Texas as per Plat recorded in Volume 11, Page 335, of the Deed Records of Dawson County, Texas, and the portions of South 5th Street, South Akron Avenue and Alleyways abandoned by Ordinance adopted by the Commissioners' Court of Dawson County, recorded in Volume 1, Page 248, Commissioners Court Minutes, Dawson County, Texas, SAVE AND EXCEPT the South 400 feet of the West 30 feet of said 2.24 acre tract as described in Volume 481, Page 3, of the Deed Records of Dawson County, Texas.

located at 501 S. LYNN AVE, LAMESA, TEXAS 79331 from zoning district R-1 to zoning district I-2 for ADDITION TO COMMERCIAL PROPERTY DUE TO EXPANSION OF BUSINESS. (Building Official)

Motion by Council Member _____ to consider approving an Ordinance on Second reading approving zone change for the following property. Motion seconded by Council Member _____ and upon being put to a vote the motion _____. VOTING: "AYE" ____ "NAY" ___ "ABSTAIN" ____

CITY MANAGER'S MEMORANDUM

Recommend approval.

ORDINANCE NO.

AN ORDINANCE GRANTING A ZONE CHANGE FOR LOTS 1, 2, 3 AND 4, IN BLOCK 1 OF THE J.N. WATSON SUBDIVISION TO THE TOWN OF LAMESA, DAWSON COUNTY, TEXAS, AND THAT PROPERTY DESCRIBED ON EXHIBIT A ATTACHED HERETO, FROM DISTRICT R-1 TO DISTRICT I-2 UPON RECOMMENDATION OF THE PLANNING AND ZONING COMMISSION.

On the 18th day of June, 2019, there came on and was held at the regular meeting place, the City Hall, an open meeting of the City Council of the City of Lamesa, Texas, held pursuant to the provisions of the Texas Open Meetings Act, and there being a quorum present and acting throughout the meeting, the following ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, to wit:

WHEREAS, the Code of Ordinances of the City of Lamesa provides that the zoning districts of the City may be changed upon application and upon recommendation of the Planning and Zoning Commission of the City; and

WHEREAS, an application has been made to change the zoning of the following described property located in Lamesa, Texas, from a District R-1 to a District I-2, to-wit:

All of Lots 1, 2, 3 and 4, Block 1, of the J.N. Watson Subdivision to the Town of Lamesa, Dawson County, Texas, and that property described on Exhibit A attached hereto; and

WHEREAS, said property is located within the city limits of the City of Lamesa, Texas, and is within a district zoned as R-1 (Residential); and

WHEREAS, the Planning and Zoning Commission of the City of Lamesa, Texas, after hearing such application and the arguments for and against the same, has voted to recommend to the City Council of the City of Lamesa, Texas, that such request for a change in the zoning of such property be granted; and

WHEREAS, a public hearing, where all interested persons were provided an opportunity to be heard on the proposed zone change, was held at City Hall, 601 South First Street, in the City of Lamesa, Texas, on June 18, 2019, which date is not less than fifteen days prior to the publication of a notice of such hearing in the Lamesa Press-Reporter, a newspaper of general circulation in the City of Lamesa, Texas;

WHEREAS, after such hearing, the City Council of the City of Lamesa, Texas, finds that the recommendation of the Planning and Zoning Commission of the City of Lamesa, Texas, should be accepted and such zone change granted.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAMESA, TEXAS:

SECTION ONE: That the request to change the zoning of the following described property located at 501 S. Lynn Ave Lamesa, Texas, from a District R-1 to a District I-2, to-wit:

All of Lots 1, 2, 3 and 4, Block 1, of the J.N. Watson Subdivision to the Town of Lamesa, Dawson County, Texas, and that property described on Exhibit A attached hereto,

be, and the same is hereby, Granted.

SECTION TWO: The provisions of this ordinance are to be cumulative and shall constitute an amendment to the zoning ordinance of the City of Lamesa, Texas, only as it applies to the hereinabove described property.

SECTION THREE: The City Secretary is hereby authorized and directed to publish the descriptive caption of this ordinance in the manner and for the length of time prescribed by applicable state law and the City Charter.

Upon being put to a vote, the foregoing ordinance was Passed, on First Reading on the 18th day of June, 2019; and

Upon being put to a vote, the foregoing ordinance was Passed, on Second Reading on the 16th day of July, 2019.

| ATTEST: | APPROVED: | |
|----------------|--------------|--|
| Betty Conde, | Josh Stevens | |
| City Secretary | Mayor | |

All of Lots 1, 2, 3 and 4, and the North 10 feet of Lot 5, Block 1, of the J.N. Watson Subdivision of Lots 4, 5, 6, 7, 8 and 9, Block 1, of the Watson Addition to the Town of Lamesa, Dawson County, Texas, as per Plat recorded in Volume 1, Page 12, of the Plat Records of Dawson County, Texas, AND that certain 2.24 acre tract of land described in Deed recorded in Volume 480, Page 633, of the Deed Records of Dawson County, Texas, being all of Lots 1, 2, 3, 10, 11 and 12, Block 1, and Lots 1, 2 and 3, Block 6, J.N. Watson Addition to the Town of Lamesa, Dawson County, Texas as per Plat recorded in Volume 11, Page 335, of the Deed Records of Dawson County, Texas, and the portions of South 5th Street, South Akron Avenue and Alleyways abandoned by Ordinance adopted by the Commissioners' Court of Dawson County, recorded in Volume 1, Page 248, Commissioners Court Minutes, Dawson County, Texas, SAVE AND EXCEPT the South 400 feet of the West 30 feet of said 2.24 acre tract as described in Volume 481, Page 3, of the Deed Records of Dawson County, Texas.

DATE OF MEETING: JULY 16, 2019 AGENDA ITEM:13

SUBJECT:

CITY STAFF REPORTS

SUBMITTED BY:

City Staff

EXHIBITS:

SUMMARY STATEMENT

- a. POLICE CHIEF REPORT: Police Chief to report on the city's recent events.
- b. FIRE CHIEF REPORT: Fire Chief to report on the city's recent events.
- c. PARKS, STREETS, SANITATION/LANDFILL REPORT: Director to report on the city's recent events.

COUNCIL ACTION

No City Council action required.

CITY MANAGER'S MEMORANDUM

City Staff will provide reports at City Council meeting.

DATE OF MEETING: JULY 16, 2019 AGENDA ITEM:14

SUBJECT:

INVESTMENT REPORT

SUBMITTED BY: Finance Director

EXHIBITS:

Report

SUMMARY STATEMENT

Finance Director to report on the city's investments for the third quarter of FY 2018-2019.

COUNCIL ACTION

No City Council action required.

| Investment R | eport | June 2 | 2019 | | | | |
|--------------|----------|--------|------------|---|--------------|--------------|--------|
| 2002-03 | Interest | 5 | 48,767.06 | 5 | 1,742,714.00 | Avg. Balance | |
| 2003-04 | Interest | 5 | 40,069.45 | 5 | 1,742,714.00 | Avg. Balance | |
| 2004-05 | Interest | S | 40,880.26 | 5 | 1,759,816.00 | Avg. Balance | |
| 2005-06 | Interest | 5 | 56,019,11 | S | 2,146,537.00 | Avg. Balance | |
| 2006-07 | Interest | S | 42,445.58 | 3 | 2,146,537.00 | Avg. Balance | CHANGE |
| 2007 | Interest | 5 | 103,386.65 | 5 | 2,849,704.00 | Avg. Balance | |
| 2007-08 | Interest | S | 94,120.62 | 5 | 2,745,781.28 | Avg. Bolance | |
| 2008-09 | Interest | 5 | 71,287.08 | S | 2,833,333.82 | Avg. Balance | |
| 009-10 | Interest | S | 41,237.72 | 5 | 1,964,017.00 | Avg. Balance | |
| 010-11 | Interest | 5 | 34,671.22 | 5 | 1,791,287.03 | Avg. Palance | |
| 011-12 | Interest | 5 | 37,534.15 | 8 | 2,843,995.73 | Avg. Balance | |
| 012-13 | Interest | S | 38,711.58 | 5 | 4,202,337.97 | Avg. Balance | |
| 013-14 | Interest | 5 | 38,801.99 | 5 | 2,820,425.22 | Avg. Bolance | |
| 014-15 | Interest | S | 30,132.24 | 5 | 2,824,571.47 | Avg. Balance | |
| 015-16 | Interest | 5 | 28,413.05 | 5 | 2,734,692.60 | Avg Balance | |
| 016-17 | Interest | S | 28,689.85 | 5 | 2,763,882.33 | Avg Balance | |
| 017-18 | Interest | 5 | 61,735.44 | 5 | 3,468,437.18 | Avg Balance | |
| 018-19 | Interest | 5 | 52,776.61 | 5 | 3,442,557.61 | Avg Balance | |

An additional \$100,000 CD originally pledged against Water System Revenue Bonds is also held in the portfolio

The following investments are held by the various funds of the City of Lamesa:

| | | | В | eginning Book | E | iding Book and | | |
|-----------------------------------|----------|----------|----|----------------|----|----------------|---------------|------------------------------------------------------|
| Type Investment: | 1De | Maturity | an | d Market Value | | Market Value | Interest Rate | Annual Yield |
| | | | | | | | | |
| Certificate of Deposit | 23376 | 09/16/19 | 5 | 100,000.00 | 8 | 100,000.00 | 2,60% | 2.60% |
| Certificate of Deposit | 29433 | 11/28/19 | S | 100,000.00 | \$ | 100,000.00 | 2.60% | 2.60% |
| Certificate of Deposit | 28416 | 11/16/19 | S: | 100,000.00 | S | 100,000.00 | 2.60% | 2.60% This information is reported in |
| Certificate of Deposit | 23792 | 12/15/19 | 5 | 100,000.00 | \$ | 100,000,00 | 2.60% | 2.60% accordance and compliance with the City's |
| Certificate of Deposit | 28526 | 01/15/20 | S | 100,000.00 | S | 100,000,00 | 2.60% | 2,60% Investment Policy adopted by City Council |
| Certificate of Deposit | 28550 | 08/15/19 | 5 | 300,000.00 | 5 | 300,000,00 | 2.60% | 2.60% and with the Texas Public Funds Investment Act |
| Certificate of Deposit | 28668 | 09/22/19 | S | 100,000.00 | S | 100,000,001 | 2.60% | 2.60% |
| Certificate of Deposit | 29216 | 04/19/20 | 5 | 100,000.00 | S | 100,000,00 | 2.60% | 2.60% |
| Certificate of Deposit | 28853 | 07/23/19 | 5 | 144,633,45 | 5 | 144,633.45 | 2.60% | 2,60% |
| Certificate of Deposit | 29432 | 11/28/19 | s | 250,000.00 | S. | 250,000.00 | 2.60% | 2.60% |
| Time Deposit | 705-7482 | | 5 | 2,112,119.06 | s | 2,119,714.46 | | |
| (Certificates held in city vault) | | | | | | | | 44 00 |

S 3,506,752.51 S 3,514,347.91

Certificate of Deposit 23376 is owned by the Water Fund, all other Certificates and Time Deposit are pooled.

Each fund's contribution to the investment pool is shown on the second page of this report.

Pledges

Total Investments

| Receipt | | Due Date | Safekeeping at | Mai | rket Value | Pled | lged Value | | Issue Date |
|---------|-------|----------|--------------------|-----|---------------|------|---------------|---------------|------------|
| | | 01/31/21 | PlainsCapital Bank | 5 | 4,962,300.00 | s | 4,962,300.00 | Treasury Note | 09/01/18 |
| | 14689 | 04/28/20 | PlainsCapital Bank | 5 | 1,985,600.00 | 5 | 1,985,600.00 | FIRE | 07/19/16 |
| | 13822 | 08/01/19 | PlainsCapital Bank | 5 | 1,998,140.00 | | 999,070.00 | FHLMC | 07/27/15 |
| | 13701 | 12/27/19 | PlaiosCapital Bank | 5 | 3,143,294.95 | | 3,143,294.95 | ENMA | 09/01/18 |
| Total | | | | S | 12,089,334.95 | 5 | 11,090,264.95 | | |

Shawna D Burkhart 7/9/19
Shawna D, Burkhart Date
Investment Officer

Betty Conde Treasurer

Mayne Chapman 7-9-19

Wayne Chapman Date

Cancelled

CITY OF LAMESA - CONSOLIDATED SPECIAL FUNDS

| FUND | CASH/CDs | GENERAL | CAPITAL PROJ | WATER FUND | WATER | WATER WELL & | WATER CAP. | WW TRMT Pint. | DEBT SERVICE | SWMF CAP. | SWMF POST- | MOTEL | RISK | FORFEITED |
|------------|--------------|--------------|--------------|------------|-----------|--------------|-------------|---------------|--------------|-------------|------------|-----------|------------|-----------|
| | | | CIP/LANDFILL | TAX NOTES | DEPOSITS | TOWER | EQ. RESERVE | RESERVE | TANK/VAC TRK | EQ. RESERVE | CLOS. RES. | TAX | MGMT | PROPERTY |
| OCT. 1 | 3,358,371.30 | 1,384,801,34 | 119,576.31 | 481.80 | 29,685,65 | 394,088.86 | 435,805.70 | 92,298.76 | 18,269.93 | 45,941.98 | 625,728.95 | 53,877.85 | 157,797,99 | 16.04 |
| Deposit | 12,900.00 | | | | | | 12,900.00 | | | | | | | |
| Withdrawal | | - | | | | | | | | | | | | |
| Water C.D. | 123.29 | | | | | | 123.29 | | | | | | | |
| Mon. Int. | 3,012.69 | 1,242.26 | 107.27 | 0.43 | 26.63 | 353.52 | 390.95 | 82.80 | 16.39 | 41.21 | 561.32 | 48.33 | 141.56 | 0.01 |
| OCT. 1 | 3,374,407.28 | 1,386,043.60 | 119,683.58 | 482.23 | 29,712.28 | 394,442.38 | 449,219.94 | 92,381.56 | 18,286.32 | 45,983.19 | 626,290.27 | 53,926.18 | 157,939.55 | 16.05 |
| NOV. 1 | 3,374,407.28 | 1,386,043.60 | 119,683.58 | 482.23 | 29,712.28 | 394,442.38 | 449,219.94 | 92,381,56 | 18,286.32 | 45,983.19 | 626,290,27 | 53,926.18 | 157,939.55 | 16.05 |
| Deposit | 0.00 | | | | | | | | | | | | | |
| Withdrawal | 0.00 | 2 | | | | | | | | | | | | |
| Water C.D. | 127.40 | | | | | | 127.40 | | | | | | | |
| Mon. Int. | 2,995.92 | 1,230.58 | 106.26 | 0.43 | 26.38 | 350.20 | 398.83 | 82.02 | 16.24 | 40.83 | 556.04 | 47.88 | 140.22 | 0.01 |
| NOV. 1 | 3,377,530.60 | 1,387,274,18 | 119,789_84 | 482.66 | 29,738.66 | 394,792.58 | 449,746.17 | 92,463.58 | 18,302.55 | 46,024.02 | 626,846.31 | 53,974.06 | 158,079.77 | 16.07 |
| | (- <u>-</u> | | | | | | | | | | | | | |
| DEC. 1 | 3,377,530.60 | 1,387,274.18 | 119,789.84 | 482.66 | 29,738.66 | 394,792.58 | 449,746.17 | 92,463.58 | 18,302.55 | 46,024.02 | 626,846.31 | 53,974,06 | 158,079.77 | 16.07 |
| Deposit | 25,800.00 | | | | | | 25,800.00 | | | | | | | |
| Withdrawal | 0.00 | | | | | | | | | | | | | |
| Water C.D. | 123.29 | | | | | | 123,29 | | | | | | | |
| Mon. Int. | 3,158.16 | 1,297.17 | 112.01 | 0.45 | 27.81 | 369.15 | 420.54 | 86.46 | 17.11 | 43.03 | | 50.47 | 147.81 | 0.02 |
| DEC. 1 | 3,406,612.05 | 1,388,571.35 | 119,901.85 | 483.11 | 29,766.47 | 395,161.74 | 476,090,00 | 92,550.04 | 18,319.67 | 46,067.05 | 627,432.45 | 54,024.53 | 158,227.58 | 16.08 |
| JAN. 1 | 3,406,612.05 | 1,388,571.35 | 119,901.85 | 483.11 | 29,766.47 | 395,161.74 | 476,090.00 | 92,550.04 | 18,319.67 | 46,067.05 | 627,432.45 | 54,024.53 | 158,227.58 | 16.08 |
| Deposit | 12,900.00 | | | | | | 12,900.00 | | | | | | | |
| Withdrawal | 0.00 | | | | | | | | | | | | | |
| Water C.D. | 127.40 | | | | | | 127.40 | | | | | | | |
| Mon. Int. | 3,243.53 | 1,322.10 | 114.16 | 0.46 | 28.34 | 376.24 | 453.30 | 88.12 | 17.44 | 43.86 | 597.40 | 51.44 | 150.65 | 0.02 |
| JAN. 1 | 3,422,882.98 | 1,389,893.45 | 120,016.01 | 483.57 | 29,794.81 | 395,537.98 | 489,570.69 | 92,638.16 | 18,337.11 | 46,110.92 | 628,029.84 | 54,075,97 | 158,378.24 | 16.10 |
| FEB. 1 | 3,422,882.98 | 1,389,893.45 | 120,016.01 | 483.57 | 29,794.81 | 395,537.98 | 489,570.69 | 92,638.16 | 18,337.11 | 46,110.92 | 628,029.84 | 54,075.97 | 158,378,24 | 16.10 |
| Deposit | 12,900.00 | | | | | | 12,900.00 | | | | | | | |
| Withdrawal | 0.00 | | | | | | | | | | | | | |
| Water C.D. | 127.40 | | | | | | 127.40 | | | | | | | |

| Mon. Int. | 3,109.93 | 1,262.82 | 109.04 | 0.44 | 27.07 | 359.37 | 444.81 | 84.17 | 16.66 | 41.90 | 570.61 | 49.13 | 143.90 | 0.01 |
|------------|--------------|--------------|--------------|----------------|-------------|-----------------|---------------|---------------|----------------|--------------|--------------|-----------|------------|------------|
| FEB. 1 | 3,439,020.31 | 1,391,156.27 | 120,125.05 | 484.01 | 29,821.88 | 395,897.35 | 503,042.90 | 92,722.32 | 18,353.77 | 46,152.81 | 628,600.45 | 54,125.10 | 158,522,13 | 16,11 |
| MAR. 1 | 3,439,020.31 | 1,391,156.27 | 120,125.05 | 484.01 | 29,821,88 | 395,897,35 | 503,042,90 | 92,722.32 | 18,353.77 | 46,152.81 | 628,600.45 | 54,125.10 | 158,522,13 | 16.11 |
| Deposit | 12,900.00 | | | | | | 12,900.00 | | | | | | | |
| Withdrawal | 0.00 | | | | <u>-</u> 2. | | - | | | | | | | |
| Water C.D. | 115.08 | | | | | | 115.08 | | | | | | | |
| Mon, Int. | 3,329.81 | 1,346.98 | 116.31 | 0.47 | 28.87 | 383.33 | 487.07 | 89.78 | 17.77 | 44.69 | 608.64 | 52.41 | 153.49 | 0.02 |
| MAR. 1 | 3,455,365.20 | 1,392,503,24 | 120,241.36 | 484,48 | 29,850,75 | 396,280,68 | 516,545,05 | 92,812.10 | 18,371.54 | 46,197.50 | 629,209.09 | 54,177.50 | 158,675.62 | 16.13 |
| FUND AND | 16-1001 | 16-2010 | 16-2020 | 16-2017 | 16-2011 | 16-2029 | 16-2019 | 16-2021 | 16-2027 | 16-2018 | 16-2015 | 16-2014 | 16-2016 | 16-2030 |
| ACCT NOS. | | 01-1020 | 03-1008 | 02-1030 | 02-1003 | 02-1037 | 02-1004 | 02-1008 | 02-1036 | 03-1021 | 03-1022 | 12-1020 | 21-1020 | 24-1020 |
| :: | | 01-40505 | 03-42201 | 02-41201 | 02-41201 | 02-41201 | 02-41201 | 02-41201 | 1 02-41201 | 03-42201 | 03-42201 | 12-40102 | 21-40101 | 24-40102 |
| FUND | CASH | GENERAL | CIP/LANDFILL | WATER/TAX NOTE | WATER | 'ATER WELL/TOWE | WAT. EQ. RES. | WW Trmt Pint. | EBT/TANK/VAC T | RSWMF EQ RES | SSWMF PC RES | MOTEL TAX | RISK MGT. | FTD. PROP. |
| APRIL 1 | 3,455,365.20 | 1,392,503.24 | 120,241.36 | 484.48 | 29,850.75 | 396,280.68 | 516,545.05 | 92,812.10 | 18,371.54 | 46,197.50 | 629,209.09 | 54,177.50 | 158,675.62 | 16.13 |
| Deposit | 12,900.00 | | | | | | 12,900.00 | | | | | | | |
| Withdrawal | 0,00 | | | | | | | | | | | | | |
| Water C.D. | 759.15 | | | | | | 759.15 | | | | | | | |
| Mon. Int. | 17,075.27 | 6,881.29 | 594.19 | 2.39 | 147.51 | 1,958.29 | 2,552.59 | 458.65 | 90.79 | 228.29 | 3,109.34 | 267.73 | 784.12 | 0.08 |
| APRIL 1 | 3,486,099.62 | 1,399,384.53 | 120,835.56 | 486.87 | 29,998.27 | 398,238.97 | 532,756.80 | 93,270.75 | 18,462.33 | 46,425.79 | 632,318.43 | 54,445.23 | 159,459.74 | 16.21 |
| MAY 1 | 3,486,099.62 | 1,399,384.53 | 120,835.56 | 486.87 | 29,998.27 | 398,238,97 | 532,756.80 | 93,270.75 | 18,462.33 | 46,425.79 | 632,318.43 | 54,445.23 | 159,459.74 | 16.21 |
| Deposit | 12,900.00 | | | | | | 12,900.00 | | | | | | | |
| Withdrawal | 0.00 | | | | | | | | | | | | | |
| Water C.D. | 213.74 | | | | | | 213,74 | | | | | | | |
| Mon. Int. | 7,539.15 | 3,026.35 | 261.32 | 1.05 | 64.88 | 861.24 | 1,152.16 | 201.71 | 39.93 | 100.40 | 1,367.47 | 117.74 | 344.85 | 0.04 |
| MAY 1 | 3,506,752.51 | 1,402,410.89 | 121,096.88 | 487.93 | 30,063.14 | 399,100.21 | 547,022.69 | 93,472.46 | 18,502.26 | 46,526.19 | 633,685.91 | 54,562.98 | 159,804.60 | 16.24 |
| JUNE 1 | 3,506,752.51 | 1,402,410.89 | 121,096.88 | 487.93 | 30,063.14 | 399,100.21 | 547,022.69 | 93,472.46 | 18,502.26 | 46,526.19 | 633,685.91 | 54,562.98 | 159,804.60 | 16.24 |
| Deposit | 0.00 | | | | | | | | | | | | | |
| Withdrawal | 0.00 | | | | | | | | | | | | | |
| Water C.D. | 220.82 | | | | | | 220.82 | | | | | | | |
| Mon. Int. | 7,374.58 | 2,949.22 | 254.66 | 1.03 | 63.22 | 839.29 | 1,150.37 | 196.57 | 38.91 | 97.84 | 1,332.62 | 114.74 | 336.06 | 0.03 |
| JUNE 1 | 3,514,347.91 | 1,405,360.11 | 121,351,54 | 488,95 | 30,126.36 | 399,939.51 | 548,393.88 | 93,669.03 | 18,541.17 | 46,624.03 | 635,018.53 | 54,677.72 | 160,140.66 | 16.28 |

028 00001 01 PAGE: 1 ACCOUNT: 7057482 06/30/2019

Н

LAMESA CONSOLIDATED SP FUNDS

101

* HOLD STATEMENT *

THANK YOU FOR CHOOSING THE LAMESA NATIONAL BANK

TO SERVE YOUR BANKING NEEDS!

| | ST & POL SAVINGS ACCOU | UNT 7057482 | |
|-------------------------------------|----------------------------------------|--------------------------------------|----------------------------|
| DESCRIPTION | DEBITS | CREDITS DATE | BALANCE |
| BALANCE LAST STATEMENT | | 05/31/19 | 2112,119.06 |
| INTEREST FROM ST & POL |) 100M C.O.D. 23792 | 220.82 06/17/19 | 2112,339.88 |
| INTEREST FROM ST & POL |) 100M C.O.D. 28416 | 220.82 06/17/19 | 2112,560.70 |
| INTEREST FROM ST & POL |) 100M C.O.D. 28526 | | , |
| INTEREST FROM ST & POL |) 100M C.O.D. 923376 | 220.82 06/17/19 | 2112,781.52 |
| INTEREST FROM ST & POL |) 100M C.O.D. 28550 | 220.82 06/17/19 | 2113,002.34 |
| | | 662.47 06/17/19 | 2113,664.81 |
| INTEREST FROM ST & POL | | 220.85 06/19/19 | 2113,885.66 |
| INTEREST FROM ST & POL |) 100M C.O.D. 28668 | 220.82 06/24/19 | 2114,106.48 |
| INTEREST FROM ST & POL |) 100M C.O.D. 28853 | 319.38 06/24/19 | 2114,425.86 |
| INTEREST FROM ST & POL |) 100M C.O.D. 29433 | - · | · |
| INTEREST FROM ST & POL |) 100M C.O.D. 29432 | 220.82 06/28/19 | 2114,646.68 |
| INTEREST | | 552.05 06/28/19 4,515.73 06/30/19 | 2115,198.73 2119,714.46 |
| BALANCE THIS STATEMENT | | | 2119,714.46 |
| TOTAL CREDITS (11) TOTAL DEBITS (0) | 7,595.40 .00 * * * C O N T I N U | E.D. * * * | |



028 00001 01 PAGE: 2 ACCOUNT: 7057482 06/30/2019

LAMESA CONSOLIDATED SP FUNDS

ST & POL SAVINGS ACCOUNT 7057482

----INTEREST-

AVERAGE LEDGER BALANCE: 2,113,132.08 INTEREST EARNED:

4,515.73

INTEREST PAID THIS PERIOD:

INTEREST PAID 2019:

4,515.73 DAYS IN PERIOD: 30 19,120.31 ANNUAL PERCENTAGE YIELD EARNED: 2.63%



DATE OF MEETING: JULY 16, 2019 AGENDA ITEM:15

SUBJECT:

FINANCIAL REPORT

SUBMITTED BY:

Finance Director

EXHIBITS:

Report

SUMMARY STATEMENT

Finance Director to report on the city's finances.

COUNCIL ACTION

No City Council action required.



City of Lamesa Financial Statement Summary As of: June 30th, 2019

| | Current | |
|----------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------|
| General Fund (1) | Month-to-Date | Year-to-Date |
| Revenues | \$ 359,736.58 | \$ 4,308,549.60 |
| Expenditures | \$ 330,978.27 | \$ 3,640,223.23 |
| Revenues Over/(Under) Expenditures | \$ 28,758.31 | \$ 668,326.37 |
| Water & Wastewater Fund (2) | | |
| Revenues | \$ 429,545.26 | \$ 3,483,143.17 |
| Expenditures | \$ 346,318.81 | \$ 3,479,980.81 |
| Revenues Over/(Under) Expenditures | \$ 83,226.45 | \$ 3,162.36 |
| Solid Waste Fund (3) Revenues Expenditures Revenues Over/(Under) Expenditures | \$ 158,037.08 \$ 110,167.30 \$ 47,869.78 | \$ 1,398,180.50 \$ 1,389,811.75 \$ 8,368.75 |
| Golf Course Fund (18) | | |
| Revenues | \$ 13,052.75 | \$ 142,568.25 |
| Expenditures | \$ 24,378.29 | \$ 243,643.95 |
| Revenues Over/(Under) Expendures | \$ (11,325.54) | \$ (101,075.70) |
| All Funds | | |
| Revenues | \$ 960,371.67 | \$ 9,332,441.52 |
| Expenditures | \$ 811,842.67 | \$ 8,753,659.74 |
| Revenues Over/(Under) Expenditures | \$ 148,529.00 | \$ 578,781.78 |

PAGE: 1

CITY OF LAMES A
FINANCIAL STATEMENT
AS OF: JUNE 30TH, 2019

01 -GENERAL FUND FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME | ANNUAL BUDGET | | CURRENT PERIOD | | Y-T-D ACTUAL | % OF BUDGET | | BUDGET BALANCE | |
|---------------------------|------------------|-----|-------------------|---|-----------------|----------------|------|-------------------|--|
| REVENUE SUMMARY | | | | | | | | | |
| 01-TAXES | 3,261,921.00 | | 134,781.06 | | 3,192,777.00 | 97.88 | | 69,144.00 | |
| 02-FRANCHISES AND STREET | 490,500.00 | | 65,221.95 | | 369,184.50 | 75.27 | | 121,315.50 | |
| 03-PERMITS, LICENSES AND | 27,000.00 | | 1,417.69 | | 26,295.40 | 97.39 | | 704.60 | |
| 04-FINES | 48,000.00 | | 4,713.67 | | 51,294.71 | 106.86 | 0 | 3,294.71) | |
| 05-RECREATIONAL AND RENTA | 25,000.00 | | 4,172.03 | | 42,226.06 | 168.90 | í | 17,226.06) | |
| 06-OTHER GOVERNMENTAL AGE | 284,157.00 | | 100.00 | | 159,106.15 | 55.99 | | 125,050.85 | |
| 07-TRANSFERS | 0.00 | | 0.00 | | 0.00 | 0.00 | | 0.00 | |
| 08-CHARGES FOR CURRENT SE | 18,200.00 | | 11,879.00 | | 15,456.65 | 84.93 | | 2,743.35 | |
| 09-MISCELLANEOUS REVENUES | 345,260.42 | | 137,451.18 | | 452,209.13 | 130.98 | 1 | 106,948.71) | |
| 19-SOURCE (CHG TO 49XXX) | 0.00 | | 0.00 | | 0.00 | 0.00 | | 0.00 | |
| 15 booked (old 10 35MM) | 0.00 | _ | 0.00 | _ | 0.00 | | | 0.00 | |
| TOTAL REVENUES | 4,500,038.42 | | 359,736.58 | | 4,308,549.60 | 95.74 | | 191,488.82 | |
| EXPENDITURE SUMMARY | | | | | | | | | |
| GENERAL ADMIN SERVICES | 219,279.00 | | 12,597.21 | | 145,894.71 | 66.53 | | 73,384.29 | |
| FINANCIAL SERVICES | 96,257.00 | 100 | 51.70) | | 64,515.33 | 67.02 | | 31,741.67 | |
| PERSONNEL/RISK MGT SERV | 62,349.00 | (4) | 5,334.01 | | 53,633.91 | 86.02 | | 8,715.09 | |
| COMMUNITY DEVELOPMENT SER | 1,000.00 | | 73.18 | | 719.30 | 71.93 | | 280.70 | |
| HOUSING ASSISTANCE SERV | 13,032.00 | | 4,116.39 | | 13,329.51 | 102.28 | | 297.51) | |
| CITY COUNCIL | 54,033.00 | | 2,418.51 | | 32,008.54 | 59.24 | | 22,024.46 | |
| CITY HALL | 225,635.00 | | 7,329.71 | | 242,091.80 | 107.29 | 0 | 16,456.80) | |
| INTERGOVERNMENTAL | 107,390.00 | | 5,363.27 | | 97,282.46 | 90.59 | . 60 | 10,107.54 | |
| MUNICIPAL COURT | 131,960.00 | | 9,256.03 | | 95,543.36 | 72.40 | | 36,416.64 | |
| VEHICLE REPAIR SERVICES | 37,328.00 | | 1,132.93 | | 27,561.84 | 73.84 | | 9,766.16 | |
| VEHICLE PREVENTIVE MNT | 393.00 | 1 | 113.02) | - | 117.87) | 29.99- | | 510.87 | |
| FIRE SERVICES | 665,703.00 | | 41,183.49 | - | 461,687.09 | 69.35 | | 204,015.91 | |
| VOLUNTEER FIRE SERVICES | 137,649.00 | | 3,433.31 | | 65,511.35 | 47.59 | | 72,137.65 | |
| PD - GEN'L ADMIN SERV | 217,108.00 | | 12,620.28 | | 138,283.33 | 63.69 | | 78,824.67 | |
| COMMUNICATIONS SERVICES | 227,428.00 | | 16,638.22 | | 151,119.81 | 66.45 | | 76,308.19 | |
| GEN'L LAW ENFORCEMENT SER | 1,260,306.86 | | 71,244.46 | | 1,026,313.12 | 81.43 | | 233,993.74 | |
| CRIMINAL INVESTIGATIONS | 188,461.00 | | 24,912.49 | | 134,798.29 | 71.53 | | 53,662.71 | |
| JUVENILE SERVICES | 0.00 | | 0.00 | | 0.00 | 0.00 | | 0.00 | |
| ANIMAL CONTROL SERVICE | 49,175.00 | | 2,717119 | | 24,913.73 | 50.66 | | 24,261.27 | |
| EMERGENCY MANAGEMENT SERV | 21,400.00 | | 168.80 | | 12,141.27 | 56.73 | | 9,258.73 | |
| NARCOTICS INTERDICTION | 0.00 | | 0.00 | | 0.00 | 0.00 | | 0.00 | |
| STREET MAINTENANCE SERV | 334,549.00 | | 15,790.52 | | 226,029.19 | 67.56 | | 108,519.81 | |
| STREET CONST/SEAL COAT | 117,205.00 | | 100.00 | | 6,115.38 | 5.22 | | 111,089.62 | |
| STREET CLEANING SERVICES | 24,809.00 | 1 | 2,444.34) | 1 | 19,452.77) | 78.41- | | 44,261.77 | |
| TRAFFIC SERVICES | 168,261.00 | | 20,884.95 | | 96,017.78 | 57.06 | | 72,243.22 | |
| INSPECTION SERVICES | 181,569.33 | | 17,034.26 | | 150,906.67 | 83.11 | | 30,662.66 | |
| PARK MAINTENANCE SERVICES | 331,238.00 | | 21,300.85 | | 176,937.21 | 53.42 | | 154,300.79 | |
| PARK IRRIGATION SERVICES | 9,806.00 | 3 | 485.35) | (| | 159.19- | | 25,415.81 | |
| COMMUNITY BUILDING SERV | 59,450.00 | | 2,125.50 | | 39,762.40 | 66.88 | | 19,687.60 | |
| RECREATIONAL FACILITIES | 263,003.00 | | 11,128.15 | | 141,965.19 | 53.98 | | 121,037.81 | |

7-11-2019 10:47 AM

C I T Y O F L A M E S A FINANCIAL STATEMENT AS OF: JUNE 30TH, 2019

PAGE: 2

01 -GENERAL FUND FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE | | ä |
|----------------------------------------------------------------------|------------------|-------------------|-----------------|----------------|-------------------|--|---|
| SWIMMING POOL SERVICES | 80.341.00 | 25,168,97 | 50.321.11 | 62.63 | 30,019,89 | | |
| TOTAL EXPENDITURES | 5,286,118.19 | 330,978.27 | 3,640,223.23 | 68.86 | 1,645,894.96 | | |
| REVENUES OVER/(UNDER) EXPENDITURES | (786,079.77) | 28,758.31 | 668,326.37 | 85.02- | (1,454,406.14) | | |
| OTHER SOURCES (USES) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| REVENUES & OTHER SOURCES OVER (UNDER) EXPENDITURES & OTHER (USES) | (786,079.77) | 28,758.31 | 668,326.37 | 85.02- | (1,454,406.14) | | |

7-11-2019 10:48 AM

CITY OF LAMESA FINANCIAL STATEMENT AS OF: JUNE 30TH, 2019

OF LAMESA PAGE: 1

02 -WATER & WASTEWATER ENTER. FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME | ANNUAL BUDGET | | CURRENT PERIOD | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------|
| REVENUE SUMMARY | | | | | | |
| 11-OPERATING REVENUES 12-NON-OPERATING REVENUES | 4,523,210.00 | _ | 407,779.57 | 3,379,330.34 103.812.83 | 74.71 42.84 | 1,143,879.66 138,507.17 |
| TOTAL REVENUES | 4,765,530.00 | | 429,545.26 | 3,483,143.17 | 73.09 | 1,282,386.83 |
| EXPENDITURE SUMMARY | | | | | | |
| WATER PRODUCTION SERVICES WATER DIST/WASTEWATER SER WASTEWATER TREATMENT SERV ENGINEERING SERVICES TECHNICAL SERVICES UTILITY BILLING/COLLECT INSPECTION SERVICES | 1,639,231.00 2,036,185.00 922,860.00 89,564.00 81,863.00 354,716.00 | (| 340,899.35 115,622.78) 83,731.98 4,188.73 5,241.34 27,880.19 0.00 | 1,373,345.91 1,111,735.80 666,806.70 19,756.10 41,188.28 267,148.02 | 83.78 54.60 72.25 22.06 50.31 75.31 0.00 | 265,885.09 924,449.20 256,053.30 69,807.90 40,674.72 87,567.98 |
| TOTAL EXPENDITURES | 5,124,419.00 | | 346,318.81 | 3,479,980.81 | 67.91 | 1,644,438.19 |
| REVENUES OVER/(UNDER) EXPENDITURES | (358,889.00) | *** | 83,226.45 | 3,162.36 | 0.88- | (362,051.36) |
| OTHER SOURCES (USES) | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 |
| REVENUES & OTHER SOURCES OVER (UNDER) EXPENDITURES & OTHER (USES) | (358,889.00) | *** | 83,226.45 | 3,162.36 | 0.88- | (362,051.36) |

7-11-2019 10:48 AM

CITY OF LAMESA FINANCIAL STATEMENT AS OF: JUNE 30TH, 2019

CITY OF LAMESA PAGE; 1

03 -SOLID WASTE ENTERPRISE FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE | |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------|----------------------------------------------------|----------------------------------|----------------------------------------------------|--|
| REVENUE SUMMARY | | | | | | |
| 05-RECREATIONAL AND RENTA 21-OPERATING REVENUES 22-NON-OPERATING REVENUES TOTAL REVENUES | 0.00 1,829,262.00 77,300.00 1,906,562.00 | 0.00 152,592.08 5.445.00 158,037.08 | 0.00 1,339,113.77 59,066.73 1,398,180.50 | 0.00 73.21 76.41 73.34 | 0.00 490,148.23 18,233.27 508,381.50 | |
| EXPENDITURE SUMMARY | | | | | | |
| SOLID WASTE COLLECTION SV SANITARY LANDFILL SERVICE SPECIALIZED COLLECTION SV ENVIRONMENTAL HEALTH SERV | 1,026,600.00 908,276.00 150,012.00 88,689.00 | 63,700.20 27,097.16 8,378.58 10,991.36 | 722,059.89 533,225.57 76,666.61 57,859.68 | 70.34 58.71 51.11 65.09 | 304,540.11 375,050.43 73,345.39 31,029.32 | |
| TOTAL EXPENDITURES | 2,173,777.00 | 110,167.30 | 1,389,811.75 | 63.94 | 783,965.25 | |
| REVENUES OVER/(UNDER) EXPENDITURES | (267,215.00) | 47,869.78 | 8,368.75 | 3.13- | (275,583.75) | |
| OTHER SOURCES (USES) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| REVENUES & OTHER SOURCES OVER (UNDER) EXPENDITURES & OTHER (USES) | (267,215.00) | 47,869.78 | 8,368.75 | 3.13- | (275,583.75) | |

7-11-2019 10:48 AM

C I T Y O F L A M E S A
FINANCIAL STATEMENT
AS OF: JUNE 30TH, 2019

Y OF LAMESA PAGE: 1

18 -MUNICIPAL GOLF COURSE FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE | |
|-------------------------------------------------------------------|--------------------|-------------------|-----------------|----------------|--------------------|--|
| REVENUE SUMMARY | | | | | | |
| 09-MISCELLANEOUS REVENUES 31-FEES AND DUES | 0.00 270,600,00 | 0.00 13.052.75 | 0.00 | 0.00 52.69 | 0.00 128.031.75 | |
| SI IBBS 1440 DOBS | 270,000.00 | 13.032.13 | 192,300.23 | | 120.031.73 | |
| TOTAL REVENUES | 270,600.00 | 13,052.75 | 142,568.25 | 52.69 | 120,031.75 | |
| EXPENDITURE SUMMARY | | | | | | |
| MUNICIPAL GOLF COURSE | 270,600.00 | 24,378.29 | 243,643.95 | 90.04 | 26,956.05 | |
| TOTAL EXPENDITURES | 270,600.00 | 24,378.29 | 243,643.95 | 90.04 | 26,956.05 | |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | (11,325.54) | (101,075.70) | 0.00 | 101,075.70 | |
| REVENUES & OTHER SOURCES OVER (UNDER) EXPENDITURES & OTHER (USES) | 0.00 | (11,325.54) | (101,075.70) | 0.00 | 101,075.70 | |



General Fund (1)

Golf Course Fund (18)

City of Lamesa Balance Sheet Summary As of: June 30th, 2019

| | Assets | \$ 4,485,420.39 |
|-----------------------------|-----------------------|------------------------------------|
| | Liabilities | \$ 705,611.66 |
| Water & Wastewater Fund (2) | Assets | \$ 16,055,295.05 |
| | Liabilities | \$ 12,352,595.73 |
| Solid Waste Fund (3) | Assets Liabilities | \$ 3,544,520.40 1,301,767.05 |

Assets Liabilities 156,569.22

246,640.82

ACCOUNT # ACCOUNT DESCRIPTION BALANCE

PAGE: 1

| ASSETS | | | |
|---------|--------------------------------------------------------|------------------|--|
| ****** | | | |
| 01-1001 | CASH IN BANK | 1,675,407.52 | |
| 01-1002 | PETTY CASH | 0.00 | |
| | RETURNED CHECKS | 1,825.64 | |
| | TAXES RECEIVABLE-DELIQUENT | 217,891.64 | |
| | TAXES RECEIVABLE CURRENT | 74,644.74 | |
| | PROV. FOR UNCOLLECT TAXES | 175,502.12) | |
| | MISC ACCT. RECEIVABLE | 2,328.00 | |
| | PROV. UNCOLLEC. ACCT/REC | 184 11) | |
| | PAVING LEIN RECEIVABLE | 629,900.15 | |
| | UNCOLLECTABLE PAVING LEIN | 502,291.25) | |
| | A/R LUBBOCK TASK FORCE | | |
| | A/R TURCC | 1,886.02) | |
| | OFFICE SUPPLIES INVENTORY | 0.00 4,650.73 | |
| | | | |
| | DUE FROM DAWSON COUNTY CASH IN BANK - PAYROLL | 0 4 0 | |
| | DUE FROM DEBT SERVICE | 0.00 | |
| | FUEL TAX C.D. | 0.00 | |
| | DUE TO/FROM 1997 TAN | 0.00 | |
| | | 0.00 | |
| | DUE TO/FROM SOLID WASTE FUND | 0.00 | |
| | DUE FROM INVESTMENT FUND | 1,402,410.89 | |
| | CAPITAL EQUIPMENT RESERVE | 0.00 | |
| | BUILDING & COMPUTER RESERVE | 0.00 | |
| | DUE FROM FIRE DEPT. GRANTS DUE FROM JUSTICE GRANT | 0,00 | |
| | DUE TO/ FROM STATE AGENCY | | |
| | DUE FROM OTHER GOVERNMENTS | 0100 | |
| | DUE TO/FROM CAPITAL PROJECT | 0.00 | |
| | SALES TAX RECEIVABLE | 0:00 7,483:05 | |
| | DUE TO/FROM DEBT SERVICE | 0.00 | |
| | DUE FROM MOTEL TAX FUND | 0.00 | |
| | DUE TO/FROM SPECIAL REV. FUND | 0.00 | |
| | DUE FROM INVESTMENT-CIVIC CTR. | 0.00 | |
| | ACCOUNTS RECEIVABLE | 0.00 | |
| | SALES TAX REC./TX COMPTROLLER | | |
| | DUE FROM IMS FLEX ACCT. | 6,919.54 | |
| | FRANCHISE TAX RECEIVABLE | 80,806.95 | |
| | TAN I&S RESERVE | 0.00 | |
| | CIP - F PARK LIGHT PROJECT | 0.25 | |
| | CITY OF LAMESA - CFS FESTIVAL | | |
| | CRIME LINE | 2,677.89 | |
| | DUE TO/FROM RISK MGMT & SAFE | 0.00 | |
| | DUE FROM INVESTMENT FUND | 0.00 | |
| | DUE FROM TEXSTATENT FOND | | |
| | DUE FROM ECONOMIC DEVELO | 661,864.93 | |
| | | 21,905.53 | |
| | DUE FROM BUILDING SECURITY DUE FROM PEG FUND | | |
| | DUE FROM POLICE DONATION FUND | 0.00 | |
| | DUE FROM POLICE DONATION FUND DUE FROM TECHNOLOGY FUND | 0.00 | |
| | | 0.00 | |
| 01-1000 | DOE TROM ECONOMIC DEV./AUDITOR | 13,792.01) | |
| | | | |

CITY OF LAMESA BALANCE SHEET 7-11-2019 10:44 AM

AS OF: JUNE 30TH, 2019

PAGE: 2

01-2048 1992 C O DEBT-PRINCIPAL 01-2049 1992 C.O. DEBT

01-2050 ICMA-RC PAYABLE

01-2051 COURT BONDS PAYABLE

| 01 -GENER | DI FIND | 0 0 | | ,01.11, 2015 | | |
|-----------|-------------------------------|-----|---|--------------|--------------|--------------|
| OI -GENER | CAL FUND | | | | | |
| ACCOUNT | # ACCOUNT DESCRIPTION | | | BALANCE | | |
| 01-1066 | DUE FROM S.W.A.T FUND | | _ | 0.00 | | |
| 01-1070 | DUE FROM FORFEITED TRUST | | | 0.00 | | |
| 01-1071 | DUE FROM WWF-LAND PURCHASE | | | 0.00 | | |
| 01-1072 | DUE TO/FROM GOLF COURSE | | | 0.00 | | |
| 01-1080 | D:A.R.E. | | | 0.00 | | |
| 01-1085 | DUE FROM HOUSING AUTHORITY | | | 0.00 | | |
| 01-1090 | XFER FOR RETIREMENT/C.O.' | | | 0.00 | | |
| 01-1095 | DUE FROM LEAP | | | 660,00 | | |
| | | | | _ | 4.485.420.39 | |
| | TOTAL ASSETS | | | | | 4,485,420.39 |
| LIABILITI | TP C | | | | | |
| DIADIGITI | | | | | | |
| 01-2013 | PAVING LIEN REFUND PAYABLE | | | 0.00 | | |
| 01-2014 | SALES TAX PAYABLE | | | 10,496.49 | | |
| 01-2015 | VOUCHERS PAYABLE | | | 235,470.21 | | |
| 01-2016 | COMMUNITY BLDG.DEPOSITS | | | 21,648.00 | | |
| 01-2017 | REFUND OF CASH DEPOSITS | | | 591.00 | | |
| 01-2018 | WAGES PAYABLE | | | 0.00 | | |
| 01-2019 | GROUP INSURANCE PAYABLE | | | 0.00 | | |
| 01-2020 | WITHHOLDING TAX PAYABLE | | | 0.00 | | |
| 01-2021 | SOCIAL SECURITY PAYABLE | | | 0.00 | | |
| 01-2022 | T.M.R.S. PAYABLE | | | 0.00 | | |
| 01-2023 | AUTO ALLOWANCE PAYABLE | | | 0.00 | | |
| 01-2024 | BONDS | | | 0.00 | | |
| 01-2025 | DEDUCTIONS PAYABLE | | | 0.00 | | |
| 01-2026 | WORKERS COMPENSATION | | t | 25.00) | | |
| 01-2027 | AIRPORT | | | 0.00 | | |
| 01-2028 | OPTIONAL LIFE PAYABLE | | | 0.00 | | |
| 01-2029 | DUE TO SWMF | | | 0.00 | | |
| 01-2030 | GOVERNOR'S TAX PAYABLE | | | 0.00 | | |
| 01-2031 | TRANS.FOR RET.BONDS | | | 0.00 | | |
| 01-2032 | DUE TO STATE AGENCY | | | 0.00 | | |
| 01-2033 | C.D.B.G. | | | 0.00 | | |
| 01-2034 | DUE TO LAMESA HOUSING | | | 0:00 | | |
| 01-2035 | TRANS. FROM DEVELOP. FUND | | | 0.00 | | |
| 01-2036 | TEEN COURT ADMIN FEE | | | 260.00 | | |
| 01-2037 | DUE TO RISK MGT & SAFETY | | | 0.00 | | |
| 01-2038 | DUE TO/FROM WATER FUND | | | 0.00 | | |
| 01-2039 | WARRANTS PAYABLE | | | 0.00 | | |
| 01-2040 | UNITED FUND | | | 133.00 | | |
| 01-2041 | SALES TX DUE TO LEDC -TX COMP | Т | | 63,804.82 | | |
| 01-2042 | DUE TO LEAP -SALES TAX | | | 63,804.82 | | |
| 01-2043 | TMRS EMPLOYEE BACK PAY | | | 886.49 | | |
| 01-2044 | FLEX SPENDING ACCT. (FSA) | | 1 | 4,321.08) | | |
| 01-2045 | PROV. FOR COMP.ABSENCES | | 1 | 0.13) | | |
| 01 2040 | 1002 C O DEDE DRINGIDAL | | | 0 | | |

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01 -GENERAL FUND

| ACCOUNT | # ACCOUNT DESCRIPTION | | BALANCE | |
|---------|---------------------------------------|---|--------------|--------------|
| 01_2052 | COURT BUILDING SECURITY FUND | | 0.00 | |
| | COURT TECHNOLOGY FEE | | 0.00 | |
| | MVBA COLLECTIONS | | 1,184.79 | |
| | TAN I&S PRINCIPAL | | 0.00 | |
| | TAN 1&S INTEREST | | 0.00 | |
| | NORTHLAND PEG FEES | | 0.00 | |
| | NTS PEG FEES | | | |
| | | | 0.00 | |
| | GROUP INS. PRE-TAX | | 15,848.35) | |
| | EMPLOYEE REIMB. SICK LEAVE | | 0.00 | |
| | DEFERRED REVENUE-PAVING | | 0.00 | |
| | DEFERRED REVENUE-TAXES | | 117,034,28 | |
| | DEFERRED REVENUE-MISC. POLICE | (| 0.14) | |
| | DEFERRED REVENUE REVITAL GRANT | | 0.00 | |
| | DEFERRED REVENUE- CIVIC CENTER | | 0.00 | |
| 01-2085 | AFLAC PRE-TAX | | 1,436.97 | |
| 01-2086 | DEFERRED REVPOLICE DONATIONS | | 0.00 | |
| 01-2087 | DEFERRED REVCOURTHOUSE PROJ. | | 0.00 | |
| 01-2088 | DEFERRED REVENUE-SWAT DONATION | | 0.00 | |
| 01-2089 | DEFERRED REVENUE/FIRE PROTECTI | | 0.00 | |
| 01-2090 | AFLAC POST TAX | | 636.94 | |
| 01-2091 | DEFERRED REVL.I.S.D. BUYMONE | | 3,786.50 | |
| | AIR MED CARE | | 0.00 | |
| | NEW YORK LIFE INS. PAYABLE | | 0.00 | |
| | VISION INS. PAYABLE | | 325.68 | |
| | EMPLOYEE LEGAL SERV. PAYABLE | | 181.30 | |
| | WORK BOOTS PAYABLE | (| 1,545.66) | |
| | DEFERRED REV SPORTS COMPLEX | 1 | 127,608.90 | |
| | JAE FITNESS PAYABLE | (| 745.03) | |
| | | , | | |
| | ACCRUED PAYABLES | | 0.00 | |
| | ACCRUED PAYROLL LIABILITY | | 78,806.86 | |
| | PROFIT & LOSS | _ | 0.00 | |
| | TOTAL LIABILITIES | | 2 | 705.611.66 |
| EQUITY | | | | |
| MUTANA | | | | |
| | FUND BALANCE | | 3,111,482.36 | |
| | RESERVE-CAPITAL EQUIPMENT | | 0.00 | |
| | RESERVE-BUILDING & COMPUTER | | 0.00 | |
| | C.O. INTEREST | | 0.00 | |
| 01-3011 | C.O. PRINCIPAL | | 0.00 | |
| 01-3012 | TAN INTEREST | | 0.00 | |
| 01-3013 | TAN PRINCIPAL | | 0.00 | |
| 01-3014 | OTHER PRINCIPAL | | 0.00 | |
| 01-3015 | OTHER INTEREST | _ | 0.00 | |
| | TOTAL BEGINNING EQUITY | | 3,111,482.36 | |
| | | | | |
| TOTAL | REVENUE | | 4,308,549.60 | |
| TOTAL | EXPENSES | | 3.640.223.23 | |
| | TOTAL REVENUE OVER/(UNDER) EXPENSES | | 668,326.37 | |
| | | | | |
| | TOTAL EQUITY & REV. OVER/(UNDER) EXP. | | | 3.779.808.73 |

TOTAL EQUITY & REV. OVER/(UNDER) EXP.

__3.779.808.73

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

4,485,420.39

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487.92

39,036.00

399,100.21

218,055,00

13,561.24

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0.00 18,502.27

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0.71) 0.16

0.24 0.48)

02 -WATER & WASTEWATER ENTER.

02-1025 DISPOSAL PLANT

02-1027 SEWER SYS, DEPRECIATION 02-1028 DUE TO/FROM SOLID WASTE 02-1029 ELECTRICAL INVENTORY

02-1032 06 TAN ISSUANCE COSTS

02-1033 06 TAN AMORTIZATION

02-1035 DUE FROM TCDP GRANT

02-1040 WW TRMT PLANT RES.

02-1030 WW LIFTSTATION/LUBBOCK HWY. 02-1031 ACCOUNTS REC. - TRRA

02-1036 DUE FROM INV. FUND-TX NOTE 06 02-1037 DUE TO INV. - WELLS &TOWER

02-1060 CIP - NEW WATER WELL PROJECT 02-1065 CIP - LUBBOCK HWY LIFTSTATION

02-1080 NET PENSION ASSET (LIABILITY)

02-1070 CIP - ELEVATED STORAGE TANK 02-1075 CIP - WATER MAIN IMP, HWY 87

02-1039 WATER TREATMENT PLANT

02-1050 CASH IN BANK-TRMT PLANT

02-1026 SEWER LINES

| ACCOUNT # ACCOUNT DESCRIPTION | | | BALANCE | |
|-------------------------------|--------------------------------|-----|---------------|--|
| ASSETS | | | | |
| ***** | | | | |
| 02-1001 | CASH IN BANK | | 633,146.69 | |
| 02-1002 | CASH IN DRAWER | | 0.00 | |
| 02-1003 | DUE FROM INVESTMENTS/WATER DEP | | 30,063.15 | |
| 02-1004 | CAPITAL EQUIPMENT RESERVE | | 559,922.69 | |
| 02-1005 | W.S.G. CHGS. RECEIVABLE | | 204,579,33 | |
| 02-10051 | REFUNDS PAYABLE | | 527.45 | |
| 02-10052 | UTILITY A/R SUSPENSE | | 0.00 | |
| 02-10053 | UNAPPLIED US REVENUE | 1 | 13,233,65) | |
| 02-10054 | US GL RECON REPORT | | 0.00 | |
| 02-10059 | UNBILLED REVENU RECEIVABLE | | 0.00 | |
| 02-1006 | PROV.FOR UNCOLLECT. ACCTS | (| 45,898.76) | |
| 02-1007 | INVENTORY SUPPLIES | | 188,076.04 | |
| 02-1008 | WW. TRMT PLNT .RES.INVESTMENTS | | 93,472.49 | |
| 02-1009 | UTILITY SYSTEM IMPROV RESERVE | | 0.00 | |
| 02-1010 | UNAMORTIZED TAN ISSUE COSTS | | 0.00 | |
| 02-1011 | AMORT.OF DISC. & PREMIUMS | | 0.00 | |
| 02-1012 | WATER SYSTEM LAND | | 33,460.47 | |
| 02-1013 | WATER RIGHTS PURCHASED | | 6,680,247.00 | |
| 02-1014 | WALKS, DRIVES & FENCES | 1 | 0,292,588.09 | |
| 02-1015 | BUILDINGS | | 160,263.00 | |
| 02-1016 | WELLS & WELL HOUSES | | 0.00 | |
| 02-1017 | BOOSTER STAT. AND STORAGE | | 0.00 | |
| 02-1018 | WATER LINES, VALVES & FITT | | 0.00 | |
| 02-1019 | WATER TAPS AND METERS | | 6,816,494.00 | |
| 02-1020 | AUTOMOTIVE & MISC.EQUIP. | | 2,224,209,71 | |
| 02-1021 | FIRE HYDRANTS | | 0.00 | |
| 02-1022 | WATER SYST. DEPRECIATION | 1 1 | 2,615,688.00) | |
| 02-1023 | SEWER SYSTEM-LAND & LAGOO | | 95,540.50 | |
| 02-1024 | SEWAGE LIFT STATIONS | | 0.00 | |
| 02-1025 | DISPOSAL PLANT | | 000 | |

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02 -WATER & WASTEWATER ENTER.

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE |
|---------------------------------------|---------------|
| 02-1081 DEFERRED OUTFLOW-PENSION CONT | R 25,535.00 |
| 02-1082 DEFERRED OUTFLOW-PENSION INV | E 3,240.00 |
| 02-1083 L.E.D.C. PRISON TOWER REC. | 0.00 |
| | 16,055,295,05 |

16,055,295.05

| | | _1 | 6,055,295.05 |
|-----------|------------------------------------------|--------------------|--------------|
| | TOTAL ASSETS | | |
| LIABILITI | | | * |
| 02-2010 | DUE TO LAMESA EDC | 0.00 | |
| 02-2013 | | 0.00 | |
| | REVENUE RECOVERY LIABILITY | 236.771 | |
| | REVENUE RECOVERY FEES | 2.954.45 | |
| | UNDEPOSITED METER DEPOSIT | 0.00 | |
| 02-2028 | WATER DEPOSITS | 270,099.98 | |
| 02-2029 | T.M.R.S. PAYABLE | 0.00 | |
| 02-2030 | F.I.C.A. PAYABLE | 0.00 | |
| 02-2031 | VOUCHERS PAYABLE | 0.00 | |
| | BONDS PAYABLE-PRISON | 0.00 | |
| 02-2033 | CONTRIBUTED BY DEVELOPERS | 255,845.00 | |
| | CONTRIBUTED BY U.S. GOV'T | 236,875.39 | |
| | RES.RETIRE.OF BONDS & INT | 0.00 | |
| | EARNED SURPLUS INVESTED | 0.00 | |
| | EARNED SURPLUS UNAPPROPR. | 0.00 | |
| | INT. ON B.F. INVESTMENT | 0.00 | |
| | TRANS. FOR RET. OF BONDS | 0.00 | |
| | OPERATING TRANSFER BOND INTEREST EXPENSE | 0.00 | |
| | HANDLING FEES | | |
| | CAPITAL PROJECT FUNDS | 0.00 440,420.21 | |
| | PROV.COMPENSATED ABSENCES | 41,251,02 | |
| | DUE TO/FROM GENERAL FUND | 0.00 | |
| | DUE TO SOLID WASTE | 0.00 | |
| | DUE TO RISK MGT & SAFETY | 0,00 | |
| | 1992 C.O. DEBT NON CURRENT | 0.00 | |
| 02-2050 | NOTE PAYABLE- 2006 TAX NOTES | 0.00 | |
| 02-2051 | NOTE PAYABLE-CAT FINANCE | 0.00 | |
| 02-2052 | LEASE PAYABLE-AAIG (NON-CURRENT | 1,511,529.07 | |
| 02-2053 | NOTES PAYABLE-WSB (NONCURREN). | 0.40) | |
| | BONDS PAYABLE - USDA | 4,248,000.00 | |
| 02-2055 | CONTRIBUTED CAPITAL-TCDP | 864,400,00 | |
| 02-2056 | CONTRIBUTED CAPITAL-TDCJ | 133,567.10 | |
| | DUE TO G/F - LAND PURCHASE | 0,00 | |
| | | 75,000.00 | |
| | DUE TO CAP. PROJLAND PURCHAS | | |
| | AFLAC PRE-TAX | 0.00 | |
| | DUE TO/FROM GOLF COURSE FUND | | |
| | GROUP INS. PRE-TAX | 0.00 | |
| | AFLAC PRE-TAX | 0.00 | |
| | AFLAC POST TAX | 0.00 | |
| UZ=ZU95 | VISION INS. PAYABLE | 0.42 | |

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02 -WATER & WASTEWATER ENTER.

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE |
|--------------------------------------------------------------------|----------------|
| 02-2160 ACCRUED PAYROLL LIABILITY | 27,642.79 |
| 02-2900 CURRENT PORTION 91 C.O.'S | 0.00 |
| 02-2901 CURRENT PORTION - USDA | 83,000.00 |
| 02-2902 CURRENT PORTION-2006 TAN | 0.00 |
| 02-2903 CURRENT PORTION-CAT FINANCE | 0.00 |
| 02-2904 LEASE PAYABLE-AAIG (CURRENT) | 128,887.00 |
| 02-2905 NOTES PAYABLE-WSB (CURRENT) | (6 0.33) |
| 02-2906 NOTES PAYABLE-SOUTH PLAINS COM | 0.00 |
| 02-2909 TAX NOTE 2013 - ST | 104,000.00 |
| 02-2910 TAX NOTE 2013 L-T | 106,000.00 |
| 02-2911 CURRENT PORTION COMP ABSE | 2,272.80 |
| 02-2912 TAX NOTE 2013-A L-T | 152,000.00 |
| 02-2913 TAX NOTE 2013A - S-T | 155,000.00 |
| 02-2914 TAX NOTE 2014 L-T | 0.00 |
| 02-2915 TAX NOTE 2014 S-T | 103,535.00 |
| 02-2920 DEFERRED REV-LIFTSTATION PROJ. | 0.00 |
| 02-2925 CONJ. USE SERIES 2011-NONCURRE | 1,256,574.00 |
| 02-2926 CONJ USE SERIES 2011-CURRENT | 82,209.00 |
| 02-2927 REFUNDING 2010 - NON CURRENT | 14,336.00 |
| 02-2928 REFUNDING SERIES 2010-CURRENT | 26,382.00 |
| 02-2929 RECLAMATION 2010 - NON CURRENT | 0.00 |
| 02-2930 RECLAMATION 2010 - CURRENT | 0.00 |
| 02-2931 GROUNDWATER 2009-NON CURRENT | 246,227.00 |
| 02-2932 GROUNDWATER 2009 - CURRENT | 0.00 |
| 02-2933 GROUNDWATER 2008 - NONCURRENT | 0.00 |
| 02-2934 GROUNDWATER 2009 - CURRENT | 0.00 |
| 02-2935 GROUNDWATER 2005-NONCURRENT | 0.00 |
| 02-2936 GROUNDWATER 2005 - CURRENT | 0.00 |
| 02-2937 GROUNDWATER 2012-NONCURRENT | 840,136.00 |
| 02-2938 GROUNDWATER 2012-CURRENT | 28,402.00 |
| 02-2939 2014 BOND (2005) ST | 86,724.00 |
| 02-2940 2014 BOND (2005) LT | 36,866.00 |
| 02-2941 2014 PREMIUM (2005) | 9,079.00 |
| 02-2942 2014 BOND (2006) ST | 52,015.00 |
| 02-2943 2014 BOND (2006) LT | 475,447.00 |
| 02-2944 2014 PREMIUM (2006) | 73,088.00 |
| 02-2945 2017 BACKHOE LOADER LT 02-2946 2017 BACKHOE LOADER ST | 54,139.00 |
| 02-2946 Z017 BACKHOE LOADER ST 02-2950 DEFERRED OUTFLOW-PENSION | 16,938.00 |
| 02-2999 PROFIT & LOSS | 111,991.00 |
| TOTAL LIABILITIES | 0.00 |
| EQUITY | 17,337,395,73 |
| ===== | |
| 02-3001 FUND BALANCE | 3,699,536.96 |
| 02-3002 RESERVE-UTILITY SYSTEM IMPROV | 0.00 |
| 02-3010 C.O. INTEREST | 0.00 |
| 02-3012 TAN INTEREST | 0.00 |
| TOTAL BEGINNING EQUITY | 3,699,536.96 |
| - on mountain agont | 3, 333, 330.30 |

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02 -WATER & WASTEWATER ENTER.

ACCOUNT # ACCOUNT DESCRIPTION

BALANCE

TOTAL REVENUE

3,483,143.17

TOTAL EXPENSES

TOTAL REVENUE OVER/(UNDER) EXPENSES

3,479,980.81 3,162.36

TOTAL EQUITY & REV. OVER/(UNDER) EXP.

3,702,699.32

TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP.

16,055,295.05

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03 -SOLID WASTE ENTERPRISE

BALANCE ACCOUNT # ACCOUNT DESCRIPTION ASSETS 03-1001 CASH IN BANK 882,675.35 03-1002 CASH IN BANK - DEBT SERVICE 0.00 03-1003 CASH IN BANK - CAPITAL RESERVE 0.00 03-1004 DUE FROM GENERAL FUND 0.00 03-1005 DUE FROM WASTEWATER 0.00 104,635.65 75,000.00 0.00 121,096.88 0.00 102,296.29 03-10059 UNBILLED REVENUE RECEIVABLE 03-1006 DUE FROM WWF- LAND PURCHASE 03-1007 DUE FROM INVESTMENTS-DEBT SERV 03-1008 DUE FROM INV.-CAPITAL RESERVE 03-1010 UNAMORTIZED TAN ISSUE COSTS 03-1011 GARBAGE CHG. RECEIVABLE (34,563.37) 03-1012 UNCOLLECTIBLE GARB, CHGS, 03-1013 GRANT PROCEEDS RECEIVABLE 0.00 143,957.00 2,386,652.61 5,098,125.35 0.00 03-1014 LAND 03-1015 BUILDINGS 03-1019 AUTOMOTIVE & MISC.EQUIP.
03-1020 DUE FROM INVESTMENT FUND
03-1021 CAPITAL EQUIPMENT RESERVE
03-1022 POST CLOSURE RESERVE 0.00 0.00 46,526.19 633,685.90 03-1023 ENVIROMENTAL OPER CENTER RES 0.00 03-1024 RESERVE FOR TAN I&S 03-1027 05 TAN ISSUANCE COSTS 0.00 0.00 (0.27) 03-1028 ACCUM. AMORT-ISSUANCE COSTS 03-1030 CIP - NEW LANDFILL CELL #4 03-1050 ACCUMULATED DEPRECIATION (6,156,442.73) 03-1080 NET PENSION ASSET (LIABILITY) 124,449.00 14,573.00 03-1082 DEFERRED OUTFLOW-PENSION CONTR 1,854.00 3.544.520.40 TOTAL ASSETS 3,544,520.40 LIABILITIES -----03-2010 DUE TO/FROM GENERAL FUND 0...00 03-2013 0.00 03-2020 DUE TO/FROM WASTE WATER 03-2021 POSTCLOSURE RESERVE 0.00 03-2022 DUE TO RISK MGT & SAFETY

41,191.00 03-2030 CONTRIBUTED CAPITAL - SCALE 0.00 03-2040 TAN INTEREST EXPENSE 03-2041 BOND INTEREST EXPENSE 0.00 03-2042 LOSS ON EQUIPMENT 0.00 4,700.74 20,789.84 03-2044 CUR.PROV FOR COMP.ABSENCE 03-2045 PROV-COMPENSATED ABSENCE 0.00 03-2049 1992 C.O. DEBT NON-CURRENT 03-2049 1992 C.O. DEDI GO. 2008 03-2050 N/P - CATEPILLAR (DOZER) 548,301.66 0.25) 03-2051 EST.LIAB.LANDFILL CLOSURE 03-2052 OUTSOURCE LEASE-MAD VAC S-T 0.00

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03 -SOLID WASTE ENTERPRISE

| ACCOUNT | # ACCOUNT DESCRIPTION | BALANCE | |
|---------|-------------------------------------------------------------|-------------------|--------------|
| 03-2053 | CATEPILLAR LEASE - S-T | 0.15 | |
| | 2005 TAX NOTE -CURRENT PORTION | 0.00 | |
| | N/P CATERPILLAR (BULLDOZER) | 0.31) | |
| | TAN 1&S INTEREST | 0.00 | |
| | AFLAC PRE-TAX | 0.00 | |
| | N/P KSB - GARBAGE TRUCK | 0.00 | |
| | GROUP INS. PRE-TAX | 0.00 | |
| | AFLAC PRE-TAX | 0.00 | |
| | AFLAC POST TAX | 0.00 | |
| | VISION INS. PAYABLE | 0.00 | |
| | N/P-CATERPILLAR 930H - LT | 0.00 | |
| | N/P - CATERPILLAR 930H - ST | 0.00 | |
| | N/P CATERPILLAR (BACKHOE) ST | | |
| | ACCRUED PAYROLL LIABILITY | 0.00 19,583.22 | |
| | N/P MACK TRUCK W/ SIDELOAD -LT | 132,035.00 | |
| | | | |
| | N/P MACK TRUCK W/ SIDELOAD -ST CURRENT PORTION 92 C.O.'S | 41,153.00 | |
| | CURRENT PORTION-1997 TAN | 0.00 | |
| | | | |
| | OUTSOURCE LEASE- MAD VAC L-T | 0.00 | |
| | CATEPILLAR LEASE - L-T | 0.00 | |
| | 2005 TAX NOTE (LT) | 0.00 | |
| | ST-CATERPILLAR LOADER 2015 | 11,427.00 | |
| | LT - CATERPILLAR LOADER 2015 | 101,113.00 | |
| | ST-CATERPILLAR BULL DOZER 2015 | 40,520.00 | |
| | LT-CATERPILLAR BULL DOZER 2015 | 41,634.00 | |
| | TAX NOTE 2012 - LT | 145,700.00 | |
| | TAX NOTE 2012 - ST | 0.00 | |
| | 2016 MACK DUMP TRUCK - LT | 45,513.00 | |
| | 2016 MACK DUMP TRUCK - ST | 44,190.00 | |
| | DEFERRED INFLOW-PENSION | 63.916.00 | |
| | TOTAL LIABILITIES | | 1,301,767.05 |
| EQUITY | | | |
| 03-3001 | FUND BALANCE | 2,127,156.42 | |
| 03-3002 | INVESTMENT IN PROPERTY | 0.00 | |
| | UNRESERVED FUND BALANCE | 0.00 | |
| 03-3004 | POSTCLOSURE RESERVE | 107,228.18 | |
| | RESERVE ENVIROMENTAL OPER CNTR | 0.00 | |
| | C.O. INTEREST | 0.00 | |
| 03-3012 | TAN INTEREST | 0.00 | |
| | TOTAL BEGINNING EQUITY | 2,234,384.60 | |
| TOTAL | REVENUE | 1,398,180.50 | |
| | EXPENSES | 1,389,811.75 | |
| | TOTAL REVENUE OVER/(UNDER) EXPENSES | 8,368.75 | |
| | TOTAL FOULTY & REV. OVER/(UNDER) EXP | | 2.242.753.35 |

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

3,544,520.40

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18 -MUNICIPAL GOLF COURSE

| ACCOUNT | # ACCOUNT DESCRIPTION | | BALANCE | | |
|-----------|-------------------------------------|------------|-------------|------------|------------|
| ASSETS | | | | | |
| ****** | | | | | |
| 18-1001 | CASH | ϵ | 115,529.57) | | |
| 18-1005 | GOLF FEES RECEIVABLE | 0. | 40,125.95 | | |
| 18-1006 | ALLOWANCE FOR BAD DEBTS | ì | 30,326.00) | | |
| 18-1020 | LAND IMPROVEMENTS | | 79,362.32 | | |
| 18-1021 | EQUIPMENT | | 326,363.08 | | |
| 18-1022 | DEPRECIATION | T. | 204,510.83) | | |
| 18-1023 | BUILDINGS & IMPROVEMENTS | | 25,634.27 | | |
| 18-1028 | SALES TAX RECEIVABLE | | 0.00 | | |
| 18-1030 | DUE TO/FROM WATER FUND | | 0.00 | | |
| 18-1080 | NET PENSION ASSET (LIABILITY) | | 31,317.00 | | |
| 18-1081 | DEFERRED OUTFLOW-PENSION CONTR | | 3,667.00 | | |
| 18-1082 | DEFERRED OUTFLOW-PENSION INV. | | 466.00 | | |
| | | | = | 156,569.22 | |
| | TOTAL ASSETS | | | | 156,569.22 |
| | 7- | | | 453 | |
| LIABILITI | | | | | |
| | DUE TO/FROM GENERAL FUND | | 0.00 | | |
| | NOTES PAYABLE-OUTSORCE/CURR. | | 0.00 | | |
| | SALES TAX PAYABLE | | 0.00 | | |
| | NOTE PAYABLE-WELL FARGO-CURREN | | 0.00 | | |
| | DUE TO RISK MGMT. | | 96,624.00 | | |
| | NOTES PAYABLE | | 0.00 | | |
| | NOTES PAYABLE - OUTSOURCE | | 0.00 | | |
| | COMP. ABSENCES - CURRENT | | 2,762.21 | | |
| 18-2045 | COMP. ABSENCES - LONG TERM | | 10,489.11 | | |
| | ACCRUED PAYROLL LIABILITY | | 3,365.50 | | |
| 18-2902 | RANGE BALL SERVER -ST PORTION | | 0.00 | | |
| 18-2903 | PNC GOLF CAR LEASE - LT | | 61,497.00 | | |
| 18-2904 | PNC GOLF CAR LEASE - ST | | 11,027.00 | | |
| 18-2906 | RANGE BALL SERVER- LT PORTION | | 12,216.00 | | |
| 18-2907 | TORO MOWER LT | | 32,576.00 | | |
| 18-2950 | DEFERRED INFLOW-PENSION | | 16.084.00 | | |
| | TOTAL LIABILITIES | | | 246,640,82 | |
| EQUITY | | | - | | |
| ****** | | | | | |
| 18-3001 | FUND BALANCE | - | 11.004.10 | | |
| | TOTAL BEGINNING EQUITY | | 11,004.10 | | |
| TOTAL | REVENUE | | 142,568.25 | | |
| | EXPENSES | | 243,643,95 | | |
| | TOTAL REVENUE OVER/(UNDER) EXPENSES | į. | 101,075.70) | | |

TOTAL EQUITY & REV. OVER/(UNDER) EXP.

(_____90,071.60)

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

156,569.22

DATE OF MEETING: JULY 16, 2019 **AGENDA ITEM: 16**

SUBJECT:

CITY MANAGER REPORT

SUBMITTED BY: City Manager

SUMMARY STATEMENT

City Manager to report on current activities and answer questions from the City Council.

COUNCIL ACTION

No City Council action required.

DATE OF MEETING: JULY 16, 2019 AGENDA ITEM:17

SUBJECT:

MAYOR'S REPORT

SUBMITTED BY:

Mayor

SUMMARY STATEMENT

Mayor to report on future events.

COUNCIL ACTION

No City Council action required.

DATE OF MEETING: JULY 16, 2019 AGENDA ITEM:18

Subject: BUDG

BUDGET WORK SESSION #2

Proceeding:

Discussion and setting of priorities, no final action to be taken

Submitted by:

City Staff

SUMMARY STATEMENT

Council to meet with city staff to discuss and set priorities for the 2019-2020 operating budget.

- a. General Fund Proposed Budget (Department Heads and City Manager)
- b. Water/Wastewater Utility Fund Proposed Budget (Department Heads and City Manager)
- c. Solid Waste Fund Proposed Budget (Department Heads and City Manager)
- d. All Other Funds Proposed Budgets (Department Heads and City Manager)
- e. Other Fees (Department Heads and City Manager)
- f. Capital Needs (Department Heads and City Manager)

COUNCIL ACTION

Discussion and setting of priorities only; no final action to be taken.

CITY MANAGER'S MEMORANDUM

The City Council and Staff will conduct a work session on the proposed City Budget for the Oct. 2019-2020 fiscal year. No action is required on this matter at this time.

DATE OF MEETING: JULY 16, 2019 AGENDA ITEM:19

ADJOURNMENT: The next regularly scheduled meetings of the City Council of the City of Lamesa will be August 6th, 2019 at 5:30 P.M.

REGULARLY CALLED MEETINGS FOR BUDGET & USDA DEADLINES

- August 6, 2019 (Tuesday) Regular Council Meeting Present Certified Tax Roll, Effective Tax Rate, Rollback Rate and Set Proposed Tax Rate with Record Vote and Set Public Hearing Dates
- August 20, 2019 (Tuesday) Regular Council Meeting
- August 22, 2019 (Thursday) Regular Council Meeting Public Hearing on Budget and 1st Reading of Budget Ordinance with Record Vote and 1st Public Hearing on Tax Rate
- August 27, 2019 (Tuesday) Regular Council Meeting 2nd Reading of Budget Ordinance with Record Vote, 2nd Public Hearing on Tax Rate,
- September 3, 2019 (Tuesday) Regular Council Meeting Ratify Tax Rate Reflected in the Budget, 1st Reading of Ordinances for Tax Rate with Record Vote (I&S, M&O and Total)
- September 10, 2019 (Tuesday) Regular Council Meeting 2nd Reading of Ordinance for Tax Rate with Record Vote (I&S, M&O and Total)
- September 17, 2019 (Tuesday) Regular Council Meeting to be canceled

Note: Record vote requires a super majority of City Council to pass these specific ordinances. A super majority is 5 of 7.