

CITY COUNCIL AGENDA

NOTICE IS GIVEN THAT THE CITY COUNCIL OF THE CITY OF LAMESA, TEXAS, WILL MEET IN A REGULARLY SCHEDULED MEETING AT 5:30 P.M. ON TUESDAY, JUNE 18, 2019, 601 SOUTH FIRST STREET, FOR THE PURPOSE OF CONSIDERING AND TAKING OFFICIAL ACTION ON THE FOLLOWING ITEMS:

- 1. CALL TO ORDER:
- 2. INVOCATION:
- 3. CONSENT AGENDA: All consent agenda items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda. Information concerning consent agenda items is available for public review.
 - a. **APPROVAL OF THE MINUTES:** Approval of the minutes of the council meetings held on May 21, 2019.
 - b. **BILLS FOR MAY 2019:** Approval of the bills paid by the City of Lamesa for the month of May, 2019.
- 4. STATE OF TEXAS AGREEMENT FOR CONSTRUCTION, MAINTENANCE AND OPERATION OF CONTINUOUS HIGHWAY LIGHTING SYSTEMS WITHIN A MUNICIPALITY FOR IMPROVEMENTS TO US 180 LIMITS: WEAVER RD. TO US 87 AND SH 137 LIMITS: US 180 TO S. 15TH: City Council to consider approving agreement with TxDOT to allow construction and accept maintenance operation of continuous highway lighting systems within Lamesa as it pertains to improvement to US 180 limits: Weaver Rd. to US 87 and SH 137 limits: US 180 to S. 15th St. (City Manager)
- 5. RESOLUTION SUPPORTING THE DESIGNATION OF AN EXTENSION OF INTERSTATE 27 AS A FUTURE INTERSTATE IN TEXAS: City Council to consider approving a Resolution supporting the designation of an extension of Interstate 27 as a future Interstate in Texas. (City Manager)
- 6. DISCUSSION AND ACTION REGARDING TAX INCREMENT FINANCING AND TAX INCREMENT REINVESTMENT ZONE: City Council to consider approval of creation of Tax Increment Financing and Tax Increment Reinvestment Zone. (EDC Director)
- 7. **DISCUSSION STREETS SEAL COAT:** City Council to discuss Seal Coating from Ave G to N. 4th to N. 22nd and crack sealing by City Council District. (*Streets Director*)
- 8. 2019 SUSTEEN COMMUNITY OUTREACH MOBILE FORENSICS GRANT: City Council to consider this grant to set up law enforcement agencies to acquire much needed Mobile Forensics Software for the detection and reporting of evidence by acquiring and analyzing physical images from cell phones. (Chief of Police)

- 9. BUDGET AMENDMENT VI: Consider amending Ordinance O-14-18 on Second reading with respect to October 1, 2018. (City Manager & Finance Director)
- 10.TEMPORARILY SUSPEND RESIDENTIAL BUILDING PERMIT FEES AND PROVIDE A WAIVER FORM EXPLAINING H.B. 852 AND STATING THAT THE CITY WILL PROCESS PERMITS BUT NOT ISSUE THEM UNTIL A NEW FEE SCHEDULE IS ADOPTED. City Council to consider temporarily suspending Residential Building Permit fees and provide a waiver form explaining H.B. 852 and stating that the city will process permits but not issue them until a new fee schedule is adopted. (City Manager)
- **11.PUBLIC HEARING ON REQUEST FOR ZONE CHANGE**: Public hearing regarding a zone change request for the following property:

CASE NO. P&Z 19-7: To consider the petition of LAMESA BUTANE, 501 S. LYNN AVE, LAMESA, TEXAS 79331 to change the zone of the following property:

All of Lots 1, 2, 3 and 4, and the North 10 feet of Lot 5, Block 1, of the J.N. Watson Subdivision of Lots 4, 5, 6, 7, 8 and 9, Block 1, of the Watson Addition to the Town of Lamesa, Dawson County, Texas, as per Plat recorded in Volume 1, Page 12, of the Plat Records of Dawson County, Texas, AND that certain 2.24 acre tract of land described in Deed recorded in Volume 480, Page 633, of the Deed Records of Dawson County, Texas, being all of Lots 1, 2, 3, 10, 11 and 12, Block 1, and Lots 1, 2 and 3, Block 6, J.N. Watson Addition to the Town of Lamesa, Dawson County, Texas as per Plat recorded in Volume 11, Page 335, of the Deed Records of Dawson County, Texas, and the portions of South 5th Street, South Akron Avenue and Alleyways abandoned by Ordinance adopted by the Commissioners' Court of Dawson County, Texas, SAVE AND EXCEPT the South 400 feet of the West 30 feet of said 2.24 acre tract as described in Volume 481, Page 3, of the Deed Records of Dawson County, Texas.

located at 501 S. LYNN AVE, LAMESA, TEXAS 79331 from zoning district R-1 to zoning district I-2 for ADDITION TO COMMERCIAL PROPERTY DUE TO EXPANSION OF BUSINESS. (Building Official)

12.REQUEST FOR ZONE CHANGE: City Council to consider approving an Ordinance on First reading approving zone change for the following property:

CASE NO. P&Z 19-7: To consider the petition of LAMESA BUTANE, 501 S. LYNN AVE, LAMESA, TEXAS 79331 to change the zone of the following property:

All of Lots 1, 2, 3 and 4, and the North 10 feet of Lot 5, Block 1, of the J.N. Watson Subdivision of Lots 4, 5, 6, 7, 8 and 9, Block 1, of the Watson Addition to the Town of Lamesa, Dawson County, Texas, as per Plat recorded in Volume 1, Page 12, of the Plat Records of Dawson County, Texas, AND that certain 2.24 acre tract of land described in Deed recorded in Volume 480, Page 633, of the Deed Records of Dawson County, Texas, being all of Lots 1, 2, 3, 10, 11 and 12, Block 1, and Lots 1, 2 and 3, Block 6, J.N. Watson Addition to the Town of Lamesa, Dawson County, Texas as per Plat recorded in Volume 11, Page 335, of the Deed Records of Dawson County, Texas, and the portions of South 5th Street, South Akron Avenue

and Alleyways abandoned by Ordinance adopted by the Commissioners' Court of Dawson County, recorded in Volume 1, Page 248, Commissioners Court Minutes, Dawson County, Texas, SAVE AND EXCEPT the South 400 feet of the West 30 feet of said 2.24 acre tract as described in Volume 481, Page 3, of the Deed Records of Dawson County, Texas.

located at 501 S. LYNN AVE, LAMESA, TEXAS 79331 from zoning district R-1 to zoning district I-2 for ADDITION TO COMMERCIAL PROPERTY DUE TO EXPANSION OF BUSINESS. (Building Official)

13. CITY STAFF REPORTS:

- a. UTILITIES DIRECTOR REPORT: Utilities Director to report on the city's recent events:
- **14. FINANCIAL REPORT:** Finance Director to report on the city's finances.
- **15.CITY MANAGER'S REPORT:** City Manager to report on current activities and answer questions from the City Council.
 - Review of FY 2019/2020 Budget & Taxation Calendar
 - Review of Dawson County Central Appraisal District May 20, 2019 Preliminary Appraisal Values
- **16. MAYOR'S REPORT:** Mayor to report on future plans and goals.
- 17. EXECUTIVE SESSION: Council to consider convening into closed executive session regarding Deliberation regarding economic development negotiations (Government Code. 551.087) and Deliberation regarding real property (Government Code 551.072). No action will be taken in closed session. The Council will reconvene into open session after the completion of the executive session. (EDC Director)
 - a. South 13th and 14th Street between South East Detroit and South East Elgin of the Hollis Addition (The old ballfield across from the Head-start)
- 18. ADJOURNMENT: The next regularly scheduled meetings of the City Council of the City of Lamesa will be July 2, 2019 at 5:30 P.M.

REGULARLY CALLED MEETINGS FOR BUDGET & USDA DEADLINES

- July 2, 2019 (Tuesday) Regular Council Meeting
- July 15, 2019 (Monday) Regular Council Meeting Budget Workshop #1
- July 16, 2019 (Tuesday) Regular Council Meeting Budget Workshop #2
- August 6, 2019 (Tuesday) Regular Council Meeting Present Certified Tax Roll, Effective Tax Rate, Rollback Rate and Set Proposed Tax Rate with Record Vote and Set Public Hearing Dates
- August 20, 2019 (Tuesday) Regular Council Meeting
- August 22, 2019 (Thursday) Regular Council Meeting Public Hearing on Budget and 1st Reading of Budget Ordinance with Record Vote and 1st Public Hearing on Tax Rate

- August 27, 2019 (Tuesday) Regular Council Meeting 2nd Reading of Budget Ordinance with Record Vote, 2nd Public Hearing on Tax Rate,
- September 3, 2019 (Tuesday) Regular Council Meeting Ratify Tax Rate Reflected in the Budget, 1st Reading of Ordinances for Tax Rate with Record Vote (I&S, M&O and Total)
- September 10, 2019 (Tuesday) Regular Council Meeting 2nd Reading of Ordinance for Tax Rate with Record Vote (I&S, M&O and Total)
- September 17, 2019 (Tuesday) Regular Council Meeting to be canceled

Note: Record vote requires a super majority of City Council to pass these specific ordinances. A super majority is 5 of 7.

CLOSED MEETINGS

The City Council reserves the right to adjourn into closed session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by <u>Texas Government Code</u> Section 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.087 (Economic Development).

PUBLIC PARTICIPATION

The meeting will be held pursuant to the provisions of the Texas Open Meetings Act (Govt. Code, Chapter 551). Discussion and actions are limited to the agenda items listed above. Persons desiring to address the City Council or express their opinion about a particular item on this agenda should notify the City Secretary before the meeting. Persons desiring to present other business or discuss matters not on this agenda should submit a request in writing to the City Secretary by the end of business hours on the Wednesday before the next meeting in order to be considered for inclusion on that agenda.

MEETING ACCESSIBILITY

Upon request, auxiliary aids and services will be provided to an individual with a disability in order to allow them to effectively participate in the city council meeting. Those requesting auxiliary aids or services should notify the contact person listed below at least twenty-four hours prior to the meeting by mail, telephone or RELAY Texas (1-800-735-2989)

Contact: Betty Conde at 806-872-4322

- **Telephone** (806) 872-4322
- **B** Fax (806) 872-4338

CERTIFICATION OF NOTICE



I certify this agenda was posted at the City Hall, 601 South First Street, Lamesa, Texas at **4:45 p.m., June 15th, 2019,** in accordance with Chapter 551.041 of the Government Code.

Betty Conde, City Secretary

City Council Agenda City of Lamesa, Texas

DATE OF MEETING: JUNE 18, 2019 AGENDA ITEMS: 1 & 2

1. CALL TO ORDER: Announcement by the Mayor. "This meeting is being held in accordance with the provisions of the Texas Open Meetings Act (Govt. Code, Chapter 551). Discussion and actions are limited to the agenda items as posted. Persons desiring to address the City Council or express their opinion about a particular item on this agenda should complete a request at this time. Persons desiring to present other business or discuss matters not on this agenda should submit a request in writing to the City Secretary in order to be considered for inclusion on the agenda of the next meeting. A quorum being present as evidenced by the presence of ____ members of the City Council, this meeting is hereby called to order."

The following members are present:

JOSH STEVENS

BRANT STEWART

MARIE A. BRISENO

RICK MORENO

DORE EVAN RODRIGUEZ

BOBBY G.GONZALES

Mayor

Council Member – District 1

Council Member – District 3

Council Member – District 4

Council Member – District 5

DOUGLAS MORRIS Council Member – District 6/Mayor-Pro-tem

City Staff members present at the meeting:

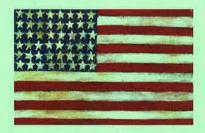
SHAWNA D. BURKHART
BETTY CONDE
City Manager
City Secretary
RUSSELL CASSELBERRY
Attorney

Members of the press present at the meeting:

Members of the public present at the meeting:

2. INVOCATION:

AND PLEDGE OF ALLEGIANCE.



City Council Agenda City of Lamesa, Texas

DATE OF MEETING: JUNE 18, 2019 AGENDA ITEM: 3

SUBJECT:

CONSENT AGENDA ITEMS

PROCEEDING: SUBMITTED BY:

Approval City Staff

SUMMARY STATEMENT

All consent agenda items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda. Information concerning consent agenda items is available for public review.

- a. **APPROVAL OF THE MINUTES:** Approval of the minutes of the council meetings held on May 21, 2019.
- b. **BILLS FOR MAY 2019:** Approval of the bills paid by the City of Lamesa for the month of May, 2019.

COUNCIL ACTION

| DISCUSSION | | | |
|------------|--------------------------------------|-------|---------------------------|
| | er to appro on being put to a vot | | Motion seconded by Counci |
| VOTING: | "AYE" | "NAY" | "ABSTAIN" |

CITY MANAGER'S MEMORANDUM

These items are considered non-controversial but do require formal council approval. If a council member objects to a consent item, it is removed from the list and separate action is taken on the item(s). If a council member questions a consent item, but not so strongly as to require that it be removed from the list, his/her "no" vote or abstention can be entered in the minutes when the consent vote is taken. **Recommend approval.**

THE STATE OF TEXAS }{
COUNTY OF DAWSON }{
CITY OF LAMESA }{

MINUTES OF THE CITY COUNCIL SPECIAL CALLED MEETING:

May 21, 2019

On this the 21st day of May 2019, at 5:30 P.M., there came on and was held a regularly called meeting of the City Council of the City of Lamesa, Dawson County, Texas. Notice of such meeting having been posted at the City Hall at 601 South First Street in the City of Lamesa, Texas in accordance with the provisions of the Texas Open Meetings Act (Texas Govt. Code, Chapter 551). The following items were listed on the notice and the following proceedings were had, viz.:

CALL TO ORDER: Mayor Stevens announced that the meeting was being held in accordance with the provisions of the Texas Open Meetings Act (Texas Govt. Code, Chapter 551), and that discussion and actions are limited to the agenda items as posted. A quorum being present as evidenced by the presence 4 City Council Members were present:

JOSH STEVENS Mayor ABSENT

BRANT STEWART Council Member – District 1 ABSENT
MARIE, BRISENO Council Member – District 2

MARIE. BRISENO Council Member – District 2
RICK MORENO Council Member – District 3

DORE EVAN RODRIGUEZ COUNCIL MEMBER District 4 ABSENT

BOBBY G. GONZALES Council Member – District 5
DOUG MORRIS Council Member – District 6

City staff members present at the meeting:

SHAWNA D. BURKHART CITY MANAGER
BETTY CONDE CITY SECRETARY
RUSSELL CASSELBERRY CITY ATTORNEY

Members of the press present at the meeting:

Herrel Hallmark

Members of the public present at the meeting:

Dale AlwanRon SmithLuis RodriguezSeve SisnerosTravis ChristoJeremy DearingMike LopezLarry DuyckSashia BergsteinWayne ChapmanSandy TrevinoIda Rodriguez

Robert Ramirez Jose Angel Guiterrez Sr

INVOCATION: Bobby Gonzales

CONSENT AGENDA: All consent agenda items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda. Information concerning consent agenda items is available for public review.

- a. **APPROVAL OF THE MINUTES:** Approval of the minutes of the council meeting held on March 19, 2019.
- b. **BILLS FOR MARCH 2019:** Approval of the bills paid by the City of Lamesa for the months of March, 2019.

Motion by Council Member Gonzales to approve items 3 a and b. Motion seconded by Council Member Briseno and upon being put to a vote the motion passed.

VOTING:

"AYE" 4

"NAY"

"ABSTAIN"

LETTER OF ENGAGEMENT FOR AUDIT SERVICES FOR FY 2019-2020: City Council to consider approving the letter of engagement for Audit Services with Bolinger, Segars, Gilbert & Moss, L.L.P. for Fiscal Year 2019 / 2020.

Motion by Council Member Gonzales to approve the letter of engagement for Audit Services with Bolinger, Segars, Moss, L.L.P. for Fiscal Year 2019/2020. Motion seconded by Council Member Briseno and upon being put to a vote the motion passed.

VOTING:

"AYE" 4

"NAY"

"ABSTAIN"

STATE OF TEXAS AGREEMENT FOR CONSTRUCTION, MAINTENANCE AND OPERATION OF CONTINUOUS HIGHWAY LIGHTING SYSTEMS WITHIN A MUNICIPALITY FOR IMPROVEMENTS TO US 180 LIMITS: WEAVER RD. TO US 87 AND SH 137 LIMITS: US 180 TO S. 15TH: City Council to consider approving agreement with TxDOT to allow construction and accept maintenance operation of continuous highway lighting systems within Lamesa as it pertains to improvement to US 80 limits: Weaver Rd. to US 87 and SH 137 limits: US 180 to S. 15th St.

Passed on agenda item #5 will present on June 18, 2019 the next scheduled regular City Council meeting.

ANNEXATION - **(RON SMITH):** Consider passing an Ordinance on Second Reading annexing the following tract in accordance with State Law, on proposed annexation by the City of Lamesa, Texas of the following described property to-wit;

That the hereinafter described land is less than one-half mile in width; is contiguous and adjacent to the City of Lamesa, Dawson County, Texas; and is vacant and without residents or has fewer than three (3) qualified resident voters and as such is subject to annexation into the city limits of the City of Lamesa, Texas.

That the land sought to be annexed and made a part of the City of Lamesa, Dawson County, Texas, is all of that land located in Section 72, Block 35, T-6-N, T. & P. Ry. Co. Survey, in Dawson County, Texas, which is described on Exhibit A attached hereto and incorporated herein by reference for all purposes.

That the said RONALD D. SMITH, authorized representative of Smith Wealth Real Estate, iis the owner of the land sought to be annexed into the City of Lamesa, Dawson County, Texas.

That the use of said land is intended for use as permitted in areas of the City zoned R-3 (Multi-family) and the Petitioners request that said land be annexed into the City of Lamesa as land zoned R-3 (Multi-family).

Motion by Council Member Moreno to pass an Ordinance on Second reading annexing the following tract in accordance with State Law, on proposed annexation by the City of Lamesa, Texas. Motion seconded by Council Member Gonzales and upon being put to a vote the motion passed.

VOTING:

"AYE" 4

"NAY"

"ABSTAIN"

REQUEST FOR SPECIFIC USE PERMIT: City Council to consider approving an Ordinance on Second reading approving specific use permit for the following property:

CASE NO. P&Z 19-3: To consider the petition of DANNY & KAREN COLDIRON and JOSE ANGEL GUTIERREZ SR.1017 N 18th STREET LAMESA, TEXAS 79331 of the following property

LOTS 3-4 BLK 13 LEE ADDN the city of Lamesa, Dawson County, Texas

located at 406 S. 7TH STREET LAMESA, TEXAS 79331 FOR A SPECIFIC USE PERMIT FOR THE PLACEMENT OF A MANUFACTURED HOME IN AN R1 DISTRICT.

Motion by Council Member Gonzales to consider approving an Ordinance on Second reading approving specific use permit. Motion seconded by Council Member Moreno and upon being put to a vote the motion passed.

VOTING:

"AYE" 4

"NAY"

"ABSTAIN"

REQUEST FOR ZONE CHANGE: City Council to consider approving an Ordinance on Second reading approving zone change for the following property:

CASE NO. P&Z 19-4: To consider the petition of BRANDON BOSS, 2755 MORGANTOWN ROAD, JUSTICEBURG, TEXAS 79330 to change the zoning of the following property:

ALL OF LOTS 4-6 AND 8-9 BLK29 AND TRS OF BLK 28 APPX 400 X 600 OF THE O T ADDITION IN the City of Lamesa, Dawson County, Texas

located at 211 S. LYNN, LAMESA, TEXAS 79331 from zoning district R-1 to zoning district I-2 for building a 40' x 85' shop for oilfield use.

Motion by Council Member Gonzales to consider approving an Ordinance on Second reading approving zone change for the following property. Motion seconded by Council Member Briseno and upon being put to a vote the motion passed.

VOTING:

"AYE" 4

"NAY"

"ABSTAIN"

REQUEST FOR SPECIFIC USE PERMIT: City Council to consider approving an Ordinance on Second reading approving specific use permit for the following property:

CASE NO. P&Z 19-5: To consider the petition of 5 BERG HOLDINGS LLC., PO BOX 2724, LUBBOCK, TEXAS 79408 of the following property:

LOTS 3 BLOCK 12 OF THE JN WASTON the City of Lamesa, Dawson County, Texas

located at 715 S. LYNN, LAMESA, TEXAS 79331, be changed from I-2 to I-2 WITH A SPECIFIC USEPERMIT TO PLACE A MANUFACTURED HOME ON PROPERTY TO BE USED FOR OFFICE SPACE AND TO HOUSE A NIGHT WATCHMAN.

Motion by Council Member Moreno to consider approving an Ordinance on Second reading approving specific use permit. Motion seconded by Council Member Gonzales and upon being put to a vote the motion passed.

VOTING:

"AYE" 4

"NAY"

"ABSTAIN"

REQUEST FOR ZONE CHANGE: City Council to consider approving an Ordinance on Second reading approving zone change for the following property:

CASE NO. P&Z 19-6: To consider the petition of RONALD SMITH, 4713 EAGLE FEATHER DR., AUSTIN, TEXAS 78735 to change the zoning of the following property:

ALL OF LOTS BLOCKS 7,8,9 & 10 OF THE FORREST HILLS ADDIDTION of the City of Lamesa, Dawson County, Texas

located at NORTH 9TH STREET TO NORTH 12TH STREET BETWEEN NORTH AVE R AND NORTH AVE S AND NORTH 11TH STREET TO NORTH 12TH STREET, BETWEEN NORTH AVE Q AND NORTH AVE R from zoning district R-1 to zoning district R-3 as APPLICANT IS REQUESTING TO BUILD MULTI-FAMILY, 3 STORY UNITS.

Motion by Council Member Gonzales to consider approving an Ordinance on Second reading approving zone change for the following property. Motion seconded by Council Member Moreno and upon being put to a vote the motion passed.

VOTING:

"AYE" 4

"NAY"

"ABSTAIN"

BUDGET AMENDMENT V: Consider amending Ordinance O-14-18 on Second reading with respect to October 1, 2018.

Motion by Council Member Moreno to consider amending Ordinance No.O-14-18 on Second reading with respect to October 1, 2018. Motion seconded by Council Member Gonzales and upon being put to a vote the motion passed.

VOTING:

"AYE" 4

"NAY"

"ABSTAIN"

RESOLUTION TO APPROVE USE OF COUNTY RIGHT-OF-WAY FOR CONSTRUCTING AND OPERATING MUNICIPAL POTABLE WATER LINE: City Council to approve Interlocal Agreement with Dawson County that allows the City of Lamesa to construct and operate a municipal potable water line within the confines of County Road K starting at SH 137 north of Lamesa, Texas and continuing north for 2.5 miles.

Motion by Council Member Gonzales to approve Interlocal Agreement with Dawson County that allows the City of Lamesa to construct and operate a municipal potable water line within the confines of County Road K starting at SH 137 north of Lamesa, Texas and continuing north for 2.5 miles. Motion seconded by Council Member Briseno and upon being put to a vote the motion passed.

VOTING:

"AYE" 4

"NAY"

"ABSTAIN"

RATIFICATION OF EMERGENCY ELEVATOR PURCHASE FOR CITY HALL: City Council to consider ratification of emergency elevator purchase for City Hall / Police Department.

Motion by Council Member Gonzales to consider ratification of emergency elevator purchase for City Hall / Police Department. Motion seconded by Council Member Briseno and upon being put to a vote the motion passed.

VOTING:

"AYE" 4

"NAY"

"ABSTAIN"

BUDGET AMENDMENT VI: Consider amending Ordinance O-14-18 on First reading with respect to October 1, 2018.

Motion by Council Member Moreno to consider amending Ordinance No.O-14-18 on First reading with respect to October 1, 2018. Motion seconded by Council Member Gonzales and upon being put to a vote the motion passed.

VOTING:

"AYE" 4

"NAY"

"ABSTAIN"

CITY STAFF REPORTS:

a. PARKS, STREETS, SANITATION/LANDFILL REPORT: Director to report on the city's recent events.

FINANCIAL REPORT: Finance Director to report on the city's finances.

CITY MANAGER REPORT: City Manager to report on current activities and answer questions from the City Council.

a. Update on Water in Region by TWDB Well Information Report

MAYORS REPORT: Mayor to report on current activities and to answer questions from City Council.

ADJOURNMENT: The next regularly scheduled meetings of the City Council of the City of Lamesa will be June 4, 2019 at 5:30 P.M.

Pursuant to the provisions of the Texas Open Meetings Act, the City Council certifies that the items above are a full record of the subject matter of each deliberation and indicates each vote, order, decision or other action taken by the City Council of the City of Lamesa, Texas at the meeting held on the date indicated above. Ratified and approved at the regularly called meeting of the City Council of the City of Lamesa, Texas held on May 21, 2019.

| ATTEST: | APPROVED: |
|----------------|--------------|
| Betty Conde | Josh Stevens |
| City Secretary | Mayor |

PAGE:

6-13-2019 9:58 AM DETAIL LISTING
FUND : 01 -GENERAL FUND
DEPT : N/A PERIOD TO USE: May-2019 THRU May-2019
ACCOUNTS: 1001 THRU 1001 POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT==== ===BALANCE====

1001 CASH IN BANK

BEGINNING BALANCE

| 5/01/19 | 5/01 A18773 CHK: | 198950 | 15647 | DAWSON CO. LIBRARY | 1611 | 630,00CR | 630.00CR |
|---------|------------------|--------|-------|---------------------------|------|-------------|--------------|
| 5/01/19 | 5/01 A18774 CHK: | 198951 | 15647 | HENRY NORRIS AGENCY,. IN | 3190 | 1,041.66CR | 1,671.66CR |
| 5/01/19 | 5/01 A18775 CHK: | 198952 | 15647 | SOUTH PLAINS PUBLIC HEAL | 3730 | 2,455,22CR | 4,126.88CR |
| 5/01/19 | 5/01 A18776 CHK: | 198953 | 15647 | VOLUNTEER FIRE DEPARTMEN | 4090 | 400.00CR | 4,526.88CR |
| 5/01/19 | 5/01 A18777 CHK: | 198954 | 15647 | DUYCK LARRY | 5777 | 200,00CR | 4,726.88CR |
| 5/01/19 | 5/01 A18778 CHK: | 198955 | 15647 | DALE ALWAN | 5983 | 200,00CR | 4,926.88CR |
| 5/01/19 | 5/01 A18779 CHK: | 198956 | 15647 | JASON WILEY | 6025 | 200,00CR | 5,126.88CR |
| 5/01/19 | 5/01 A18780 CHK: | 198957 | 15647 | STEVE ALEXANDER | 6356 | 200.00CR | 5,326188CR |
| 5/01/19 | 5/01 A18781 CHK: | 198958 | 15647 | JEROMY DAWSON | 6457 | 200.00CR | 5,526,88CR |
| 5/01/19 | 5/01 A18782 CHK: | 198959 | 15647 | ERNESTO ENRIQUEZ | 6532 | 200,00CR | 5,726.88CR |
| 5/01/19 | 5/01 A18783 CHK: | 198960 | 15647 | ASHTIN SUFIENTES | 6564 | 200.00CR | 5,926.88CR |
| 5/01/19 | 5/01 A18784 CHK: | 198961 | 15647 | ALEJANDRO ESPARZA | 6569 | 200.00CR | 6,126.88CR |
| 5/01/19 | 5/01 A18785 CHK: | 198962 | 15647 | JAIME SOROLA | 6641 | 200.00CR | 6,326.88CR |
| 5/01/19 | 5/01 A18786 CHK: | 198963 | 15647 | EVARISTO AMBRIZ JR | 6706 | 200-00CR | 6,526.88CR |
| 5/02/19 | 5/02 A18820 CHK: | 198975 | 15660 | SHEILA OSBORN | 1 | 500.00CR | 7,026.88CR |
| 5/02/19 | 5/02 A18821 CHK: | 198976 | 15660 | CITY OF LUBBOCK | 1470 | 31,656.65CR | 38,683.53CR |
| 5/02/19 | 5/02 A18822 CHK: | 198977 | 15660 | CONSOLIDATED SPECIAL FUN | 1517 | 12,900.00CR | 51,583.53CR |
| 5/02/19 | 5/02 A18823 CHK: | 198978 | 15660 | LAMESA BEARING, INC. | 2480 | 233.15CR | 51,816.68CR |
| 5/02/19 | 5/02 A18824 CHK: | 198979 | | LYNTEGAR ELECTRIC COOPER | | 253.44CR | 52,070.12CR |
| 5/02/19 | 5/02 A18825 CHK: | 198980 | 15660 | MAYFIELD PAPER COMPANY, | 2957 | 2,089.63CR | 54,159.75CR |
| 5/02/19 | 5/02 A18826 CHK: | 198981 | 15660 | MESA IRRIGATION COMPANY | 2980 | 16.50CR | 54,176.25CR |
| 5/02/19 | 5/02 A18827 CHK: | 198982 | | MOTOROLA SOLUTIONS INC. | 3105 | 10,179.00CR | 64,355.25CR |
| 5/02/19 | 5/02 A18828 CHK: | 198983 | 15660 | HENRY NORRIS AGENCY, . IN | 3190 | 81.00CR | 64,436.25CR |
| 5/02/19 | 5/02 A18829 CHK: | 198984 | 15660 | PARKHILL, SMITH & COOPER, | 3263 | 48,800.30CR | 113,236.55CR |
| 5/02/19 | 5/02 A18830 CHK: | 198985 | | QUILL CORPORATION | 3430 | 787.50CR | 114,024.05CR |
| 5/02/19 | 5/02 A18833 CHK; | 198988 | | ROCKY'S BURGERS | 3780 | 119,24CR | 114,143.29CR |
| 5/02/19 | 5/02 A18834 CHK: | 198989 | | STANDARD INSURANCE CO | 3782 | 1,047,62CR | 115,190.91CR |
| 5/02/19 | 5/02 A18835 CHK: | 198990 | 15660 | TML-IEBP | 3843 | 39,657,11CR | 154,848.02CR |
| 5/02/19 | 5/02 A18836 CHK: | 198991 | 15660 | M & M EXTERMINATORS | 4470 | 531.00CR | 155,379.02CR |
| 5/02/19 | 5/02 A18837 CHK: | 198992 | 15660 | MANDRY TECHNOLOGY SOLUTI | 5160 | 7,302,62CR | 162,681.64CR |
| 5/02/19 | 5/02 A18839 CHK: | 198994 | 15660 | STANDARD COFFEE SERVICE | 5275 | 210.34CR | 162,891.98CR |
| 5/02/19 | 5/02 A18840 CHK: | 198995 | 15660 | DIMAS, VICTOR | 5749 | 33.40CR | 162,925,38CR |
| 5/02/19 | 5/02 A18841 CHK: | 198996 | | FIRST CLASS AWARDS | 6000 | 155,00CR | 163,080.38CR |
| 5/02/19 | 5/02 A18842 CHK: | 198997 | | GONZALES WELDING | 6254 | 240.00CR | 163,320.39CR |
| 5/02/19 | 5/02 A18843 CHK: | | | INDUSTRIAL DISPOSAL SUPP | | 1,063.19CR | 164,383.57CR |
| 5/02/19 | 5/02 A18844 CHK: | 198999 | | KUBOTA LEASING | 6643 | 1,207,62CR | 165,591.19CR |
| 5/02/19 | 5/02 A18845 CHK: | 199000 | 15660 | CI BRANDING/ CREATIVE IN | 6708 | 76.82CR | 165,668.01CR |
| 5/02/19 | 5/02 A18846 CHK: | 199001 | | BRAVO COMPANY USA, INC | 6726 | 983.00CR | 166,651.01CR |
| 5/02/19 | 5/02 A18847 CHK: | 199002 | | NORMAN GARZA | 6729 | 1,300,00CR | 167,951.01CR |
| 5/02/19 | 5/02 A18848 CHK: | 198964 | | MARIA RIVAS | 1 | 50.00CR | 168,001.01CR |
| 5/02/19 | 5/02 A18849 CHK: | | | BERNICE HERNANDEZ | 1 | 150.00CR | 168,151.01CR |
| 5/02/19 | 5/02 A18850 CHK: | | | MARILYN CANTU | 1 | 50.00CR | 168,201.01CR |
| | 5/02 A19851 CHK: | | | TRAY JONES | 1 | 50.00CR | 168,251.01CR |
| | | | | | | 30,00CK | T00\531#01CU |

5/06/19 5/06 A19173 CHK: 199046

5/06/19 5/06 A19174 CHK: 199003

DETAIL LISTING PAGE: 2

FUND : 01 -GENERAL FUND DEPT : N/A POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT==== ===BALANCE====

15683 DUYCK LARRY

PERIOD TO USE: May-2019 THRU May-2019 ACCOUNTS: 1001 THRU 1001

* (CONTINUED) * CASH IN BANK 5/02/19 5/02 A18852 CHK: 198968 15658 TERESA RODRIGUEZ 75.00CR 168,326.01CR 1 5/02/19 5/02 A18853 CHK: 198969 15658 IGNACIO PEREZ 50.00CR 168,376.01CR 5/02/19 5/02 A18854 CHK: 198970 15658 RACHEL CAMPOS 50:00CR 168,426:01CR 5/02/19 5/02 A18855 CHK: 198971 15658 DPC INDUSTRIES INC 170,191.44CR 1,765,43CR 1570 5/02/19 5/02 A18856 CHK: 198972 15658 KANDACE SCOTT 6498 150,00CR 170,341,44CR 15650 PROSPERITY BANK 15650 RUBEN SALINAS 5/02/19 5/02 A18857 CHK: 198973 6518 45,629,86CR 215,971 30CR 216,241.30CR 5/02/19 5/02 A18858 CHK: 198974 6743 270,00CR 5/03/19 5/04 B62380 Misc 000001 09928 TEXSTAR - INVESTMENT 5/03/19 6/03 B62681 Misc 000021 09970 METER POSTAGE JE# 025172 150,000.00CR 366,241.30CR 366,741,30CR 500.00CR JE# 025285 5/06/19 5/06 A19132 CHK: 199005 15684 ADVANCED ANALYSIS, INC 1022 535,00CR 367,276.30CR 5/06/19 5/06 A19133 CHK: 199006 15684 B & J WELDING SUPPLY 1180 175.85CR 367,452,15CR 5/06/19 5/06 A19134 CHK: 199007 15684 LUBBOCK GRADER BLADE, IN 2706 1,256.99CR 368.709114CR 5/06/19 5/06 A19135 CHK: 199008 15684 MARGIE'S FLOWERS 2900 55,00CR 368,764,14CR 5/06/19 5/06 A19136 CHK: 199009 15684 MORRISON SUPPLY CO 3085 1.800-00CR 370,564,14CR 15684 NIX IMPLEMENT CO., INC. 3180 5/06/19 5/06 A19137 CHK: 199010 182.00CR 370,746,14CR 5/06/19 5/06 A19138 CHK: 199011 15684 PAYTON PLUMBING INC 3286 370,891.14CR 5/06/19 5/06 A19139 CHK: 199012 15684 PROFESSIONAL TURF PRODUC 3413 248=17CB 371,139=31CR 5/06/19 5/06 A19140 CHK: 199013 15684 ROSE PLUMBING & SEPTIC 3560 142.33CR 371,281.64CR 5/06/19 5/06 A19141 CHK: 199014 15684 S & C OIL COMPANY, INC. 3575 106.75CR 371,468.39CR 5/06/19 5/06 A19142 CHK: 199015 15684 SOUTH PLAINS COMMUNICATI 3729 2,232.50CR 373,700.89CR 5/06/19 5/06 A19143 CHK: 199016 15684 WALMART COMMUNITY/GECRB 4110 245.02CR 373,945.91CR 15684 WARREN CAT 4122 15684 WASTE SYSTEMS 4124 3,178.39CR 5/06/19 5/06 A19144 CHK: 199017 377,124,30CR 5/06/19 5/06 A19145 CHK: 199018 397,20CR 377,521.50CR 5/06/19 5/06 A19146 CHK: 199019 15684 WESTERN INDUSTRIAL SUPPL 4240 6,333.00CR 383,854.50CR 5/06/19 5/06 A19147 CHK: 199020 15684 WINDSTREAM COMMUNICATION 4460 591-55CR 384,446,05CR 5/06/19 5/06 A19148 CHK: 199021 15684 AMERICAN EXPRESS 4880 3,456,25CR 387,902.30CR 5/06/19 5/06 A19151 CHK: 199024 15684 TASCOSA OFFICE MACHINES 5115 2,948=50CR 390,850@80CR 5/06/19 5/06 A19154 CHK: 199027 15684 MANDRY TECHNOLOGY SOLUTI 5160 8,555.00CR 399,405.80CR 5/06/19 5/06 A19155 CHK: 199028 15684 EQUIPMENT SUPPLY CO. INC 5225 399,565.41CR 159.61CR 5/06/19 5/06 A19156 CHK: 199029 15684 ASSOCIATED SUPPLY COMPAN 5340 1,012.20CR 400,577.61CR 5/06/19 5/06 A19157 CHK: 199030 15684 O'REILLY AUTOMOTIVE, INC 5618 28.48CR 400,606.09CR 5/06/19 5/06 A19158 CHK: 199031 15684 ELECTION SYSTEMS & SOFTW 5628 1.012.59CR 401,618,68CR 5/06/19 5/06 A19159 CHK: 199032 15684 AUSTIN TURE & TRACTOR 5685 587.49CR 402,206.17CR 15684 FRANKLIN & SON, INC. 5840 15684 LAMESA RECYCLING 5869 5/06/19 5/06 A19160 CHK: 199033 971,30CR 403,077.47CR 5/06/19 5/06 A19161 CHK: 199034 350.99CR 403,428.46CR 5/06/19 5/06 A19162 CHK: 199035 15684 CLS SEWER EQUIPMENT CO., 5922 525,27CR 403,953.73CR 5/06/19 5/06 A19163 CHK: 199036 15684 TRUCK TOWN 6069 404.189.64CR 235,91CR 5/06/19 5/06 A19164 CHK: 199037 15684 ADVANCED AUTO REPAIR 6075 410.09CR 404,599,73CR 5/06/19 5/06 A19165 CHK: 199038 15684 CELL MORE COMMUNICATIONS 6247 150,00CR 404,749.73CR 5/06/19 5/06 A19166 CHK: 199039 15684 ODESSA PUMPS 6378 932.50CR 405,682,23CR 5/06/19 5/06 A19167 CHK: 199040 15684 BLUETARP FINANCIAL, INC. 6434 1,234.95CR 406,917,18CR 5/06/19 5/06 A19168 CHK: 199041 15684 BIG PLATE RESTURANT SUPP 6435 553.39CR 407,470.57CR 5/06/19 5/06 A19169 CHK: 199042 15684 DASH MEDICAL GLOVES 6535 143.80CR 407,614.37CR 5/06/19 5/06 A19170 CHK: 199043 15684 CLARITIVE COMMUNICATIONS 6654 412,251,16CR 4.636.79CR 5/06/19 5/06 A19172 CHK: 199045 15684 PINON INC. 15684 RAMAR STUDIOS 6758 5777 15684 PINON TRUCKING LLC 6738 3,600,00CR 415.851.16CR

1,000.00CR

236,50CR

416,851,16CR

417.087.66CR

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5/09/19 5/09 A19295 CHK: 199100

5/09/19 5/09 A19296 CHK: 199101

5/09/19 5/09 A19297 CHK: 199102

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POST DATE TRAN #

DETAIL LISTING PAGE:

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170,20CR

170,20CR

145,20CR

510,329,37CR

510,499-57CR

510,644.77CR

FUND : 01 -GENERAL FUND PERIOD TO USE: May-2019 THRU May-2019 : N/A ACCOUNTS: 1001 THRU 1001

CASH IN BANK * (CONTINUED) * 5/06/19 5/06 A19175 CHK: 199004 15683 ETC LITE, LLC 6633 210 - 00CR 417,297,66CR 15689 GIBBS PRINTING 5/07/19 5/07 A19181 CHK: 199050 596,59CR 417,894.25CR 5/07/19 5/07 A19182 CHK: 199051 15600 LAMESA PRESS REPORTER, I 2590 3,419,95CR 421,314.20CR 15688 JOHN DEERE FINANCIAL 5861 5/07/19 5/07 A19183 CHK: 199052 131.36CR 421,445.56CR 5/07/19 5/07 A19184 CHK: 199053 15688 ACE SPRAY EQUIPMENT 6022 293,95CR 421,739.51CR 5/07/19 5/07 A19185 CHK: 199054 15688 U-LINE 6756 422,094.47CR 354-96CR 5/07/19 5/07 A19186 CHK: 199047 15689 LAMESA AIRPORT BOARD 1013 13,128.55CR 435,223.02CR 5/07/19 5/07 A19187 CHK: 199048 15689 THYSSENKRUPP ELEVATOR CO 5638 39,438,00CR 474,661-02CR 5/07/19 5/07 A19188 CHK: 199049 15689 DUYCK LARRY 5777 90.92CR 474.751 94CR 5/09/19 5/09 A19253 CHK: 199055 15693 RAMIREZ, IRMA 5830 337,56CR 475,089.50CR 15693 GONZALES WELDING 5/09/19 5/09 A19254 CHK: 199056 6254 240,00CR 475,329.50CR 5/09/19 5/09 A19255 CHK: 199057 15693 ENRIQUE PANAGUA PEREZ 6733 300-00CR 475,629,50CR 5/09/19 5/09 A19256 CHK: 199061 15694 AFA INC dba AAA FIRE 1009 470.00CR 476,099.50CR 5/09/19 5/09 A19257 CHK: 199062 15694 AFLAC INSURANCE 1020 478,357.53CR 2,258,03CR 5/09/19 5/09 A19258 CHK: 199063 15694 BROCK VETERINARY CLINIC, 1302 270.00CR 478,627,53CR 5/09/19 5/09 Al9259 CHK: 199064 15694 CERTIFIED LABORATORIES 1455 23.83CR 478,651.36CR 5/09/19 5/09 A19260 CHK: 199065 15694 DACO 1580 6,321.41CR 484,972.77CR 5/09/19 5/09 A19263 CHK: 199068 15694 DAVIS FURNITURE COMPANY 1600 963-44CR 485,936-21CR 5/09/19 5/09 A19265 CHK: 199070 15694 FARMERS MACHINE SHOP 73.57CR 486.009.78CR 5/09/19 5/09 A19266 CHK: 199071 15694 GALLS/QUARTERMASTER 1967 95,00CR 486,104.78CR 5/09/19 5/09 A19267 CHK: 199072 15694 HIGGINBOTHAM'S GENERAL O 2180 1,854.95CR 487,959-73CR 5/09/19 5/09 A19269 CHK: 199074 15694 HELENA AGRI-ENTERPRISES, 2260 560.36CR 488,520,09CR 5/09/19 5/09 A19270 CHK: 199075 15694 TYLER TECHNOLOGIES, INC. 2310 2,180,20CR 490,700.29CR 15694 LAMESA TIRE & BATTERY 2645 15694 LEATHERWOOD PLUMBING 2683 5/09/19 5/09 A19271 CHK: 199076 1.312.45CR 492,012.74CR 5/09/19 5/09 A19272 CHK: 199077 54.59CR 492,067,33CR 5/09/19 5/09 A19273 CHK: 199078 15694 LUBBOCK GRADER BLADE, IN 2706 450.00CR 492,517.33CR 5/09/19 5/09 A19274 CHK: 199079 15694 MESA IRRIGATION COMPANY 2980 49.50CR 492,566.83CR 5/09/19 5/09 A19275 CHK: 199080 15694 SOUTH PLAINS COMMUNICATI 3729 413.25CR 492,980.08CR 15694 WARREN CAT 4122 5/09/19 5/09 A19276 CHK: 199081 493,246.58CR 266.50CR 5/09/19 5/09 A19277 CHK: 199082 15694 M & M EXTERMINATORS 4470 450 -00CR 493,696.58CR 5/09/19 5/09 A19278 CHK: 199083 15694 LOWER COLORADO RIVER AUT 5145 224.68CR 493,921.26CR 5/09/19 5/09 A19279 CHK: 199084 15694 BENMARK SUPPLY CO., INC. 5250 1,327.62CR 495,248.88CR 5/09/19 5/09 A19280 CHK: 199085 15694 COTTON COUNTRY ELECTRIC 5650 6,900.72CR 502,149.60CR 15694 MY BOOT STORE, INC 5710 5/09/19 5/09 A19281 CHK: 199086 25.00CR 502,174,60CR 5/09/19 5/09 A19282 CHK: 199087 15694 TIDMORE FLAGS 5731 1,139,45CR 503,314.05CR 5/09/19 5/09 A19283 CHK: 199088 15694 GREAT AMERICA FINANCIAL 5734 1.95 - 60CR 503,509=65CR 5/09/19 5/09 A19284 CHK: 199089 15694 SKTR, INC. 5798 45.00CR 503,554.65CR 5/09/19 5/09 A19285 CHK: 199090 15694 NAPA AUTO PARTS 4,244,91CR 507,799.56CR 5/09/19 5/09 A19289 CHK: 199094 15694 LEGAL SHIELD 5900 334.83CR 508,134=39CR 15694 NEW YORK LIFE 5/09/19 5/09 A19290 CHK: 199095 5921 135,96CR 508,270.35CR 5/09/19 5/09 A19291 CHK: 199096 15694 GUARDIAN-APPLETON 6141 178-17CR 508.448-52CB 5/09/19 5/09 A19292 CHK: 199097 15694 IMPERATIVE INFORMATION G 6224 491.00CR 508,939,52CR 5/09/19 5/09 A19293 CHK: 199098 15694 NATIONAL INDUSTRIAL & SA 6251 1,187,61CR 510,127,13CR 5/09/19 5/09 A19294 CHK: 199099 15694 BIG PLATE RESTURANT SUPP 6435 32.04CR 510,159.17CR

15694 RENE ANTONIA BARRERA 6527

15694 NORMA ORTEGA-THOMAS 6529

6528

15694 ELDA BARRERA

DETAIL LISTING PAGE:

FUND : 01 -GENERAL FUND PERIOD TO USE: May-2019 THRU May-2019 DEPT : N/A ACCOUNTS: 1001 THRU 1001

POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT==== ===BALANCE====

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6-13-2019 9:58 AM DETAIL LISTING PAGE: 5
FUND : 01 -GENERAL FUND PERIOD TO USE: May-2019 THRU May-2019
DEPT : N/A ACCOUNTS: 1001
THRU 1001

POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT==== ===BALANCE====

| 100 |)1 | CAS | H IN BANK | 4 | (CONTINUE | D) * | | |
|---------|----------------------------|-------|-----------|------------------------|------------|------|-------------|---------------------------|
| 5/14/19 | 5/14 A19389 | CHK: | 199151 | 15720 JAE FITNESS | 6 | 5023 | 147,90CR | 818,819.92CR |
| 5/14/19 | 5/14 A19390 | CHK: | 199152 | 15720 TEXAS CHILD SUPP | ORT DISB 6 | 5566 | 116.14CR | 818,936.06CR |
| 5/14/19 | 5/14 A19391 | CHK: | 199153 | 15720 TX CHILD SUPPORT | SDU 6 | 5680 | 196.15CR | 819,132.21CR |
| 5/14/19 | 5/14 A19392 | CHK; | 199154 | 15720 TX CHILD SUPPORT | SDU 6 | 5704 | 212.77CR | 819,344.98CR |
| 5/14/19 | 5/14 A19402 | CHK; | 199159 | 15737 NORA ACOSTA | 1 | | 50.00CR | 819,394.98CR |
| 5/14/19 | 5/14 A19403 | CHK: | 199160 | 15737 GARZA, DIONICIO | JR 1 | 1969 | 29.83CR | 819,424.81CR |
| 5/14/19 | 5/14 A19404 | CHK: | 199161 | 15737 LAMESA ECONOMIC | DEVELOPM 2 | 2555 | 28,143.97CR | 847,568.7BCR |
| 5/14/19 | 5/14 A19405 | CHK: | 199162 | 15737 LAMESA ECONOMIC | ALLIANCE 5 | 5942 | 28,143.97CR | 875,712.75CR |
| 5/14/19 | 5/14 A19406 | CHK: | 199163 | 15737 IDA RODRIGUEZ | 6 | 5319 | 41.76CR | 875,754.51CR |
| 5/14/19 | 5/14 A19407 | CHK: | 199164 | 15737 ENRIQUE PANAGUA | PEREZ 6 | 5733 | 875.00CR | 876,629.51CR |
| 5/14/19 | 5/14 A19408 | CHK: | 199155 | 15733 ATMOS ENERGY COR | PORATION 1 | L730 | 1,781.76CR | 878,411.27CR |
| 5/14/19 | 5/14 A19409 | CHK: | 199156 | 15733 R E JANES GRAVEL | CO 2 | 2365 | 13,632.90CR | 892,044.17CR |
| 5/14/19 | 5/14 A19410 | CHK: | 199157 | 15733 WARREN CAT | 4 | 1122 | 101.30CR | 892,145.47CR |
| 5/14/19 | 5/14 A19411 | CHK: | 199158 | 15733 INDUSTRIAL DISPO | SAL SUPP 6 | 5371 | 90.53CR | 892,244.00CR |
| 5/15/19 | 5/15 A19412 | CHK: | 199165 | 15741 LAMESA CHAMBER O | F COMMER 1 | 1457 | 3,270.00CR | 895,514.00CR |
| 5/16/19 | 5/16 A19423 | CHK: | 199166 | 15745 AFA INC dba AAA | FIRE 1 | 1009 | 190.00CR | 895,704.00CR |
| 5/16/19 | 5/16 A19424 | CHK: | 199167 | 15745 ADVANCED ANALYSI | s, INC 1 | L022 | 840.00CR | 896,544 _® 00CR |
| 5/16/19 | 5/16 A19425 | | | 15745 WASTE SYSTEMS | | 1124 | 162.82CR | 896,706.82CR |
| 5/16/19 | 5/16 A19426 | CHK: | 199169 | 15745 TWILIGHT ELECTRI | C 5 | 5884 | 4,305.36CR | 901,012.18CR |
| 5/16/19 | 5/16 A19427 | CHK: | 199170 | 15745 OFFICE OF CATHER | INE M LA 6 | 5317 | 275.00CR | 901,287.18CR |
| 5/16/19 | 5/16 A1942B | CHK: | 199171 | 15745 JESUS REYNA | 6 | 5698 | 475.00CR | 901,762.18CR |
| 5/16/19 | 5/16 A19429 | | | 15746 ADAMS PAINT CO. | | 5336 | 2,020.20CR | 903,782.38CR |
| 5/21/19 | 5/21 A19434 | | | 15747 ADVANCED ANALYSI | | L022 | 175.00CR | 903,957.38CR |
| | | | | 15747 GARZA, DIONICIO | | 1969 | 200.00CR | 904,157.38CR |
| 5/21/19 | 5/21 A19436 | CHK: | 199175 | 15747 VERIZON WIRELESS | 5 | 5969 | 3,749.31CR | 907,906.69CR |
| 5/21/19 | 5/21 A19438 | | | 15747 JAE FITNESS | | 5023 | 450.00CR | 908,356.69CR |
| | 5/21 A19439 | | | 15747 ACT | 6 | 6384 | 298.00CR | 908,654.69CR |
| | 5/21 A19440 | | | 15747 BLUETARP FINANCI | | | 139.97CR | 908,794.66CR |
| 5/21/19 | 5/21 A19441 | CHK: | 199180 | 15747 WEST TEXAS BACKE | LOW CONT 6 | 6461 | 78.95CR | 908,873.61CR |
| 5/21/19 | | | | 15747 DE LAGE LANDEN P | | | 9,273.10CR | 918,146.71CR |
| | 5/21 A19444 | | | 15747 ROSALIO MARTINEZ | | 6612 | 2,155.00CR | 920,301.71CR |
| | 5/21 A19445 | | | 15747 RUBEN SALINAS | | 6743 | 915.00CR | 921,216.71CR |
| | | | | 19046 REFUND: ALEXANDE | • | L | 22.42CR | 921,239.13CR |
| 5/22/19 | 5/22 U27968 | | | 19046 REFUND: SWIHART, | | | 97.02CR | 921,336.15CR |
| | 5/22 U27968 | | | 19046 REFUND: J&C PLUS | | | 68.37CR | 921,404.52CR |
| | 5/22 U27968 | | | 19046 REFUND: LITTLE, | | | 2.31CR | 921,406.83CR |
| | 5/22 U27968 | | | 19046 REFUND: GONZALES | | | 100.00CR | 921,506.83CR |
| 5/22/19 | 5/22 U27968 | | | 19046 REFUND: JACKSON | | | 75.24CR | 921,582.07CR |
| | | | | 19046 REFUND: KIRKLAND | | N | 45.44CR | 921,627.51CR |
| | | | | 19046 REFUND: MORENO, | | | 68.37CR | 921,695.88CR |
| | 5/22 U27968 | | | 19046 REFUND: OGEDA, E | | | 55.29CR | 921,751.17CR |
| 5/22/19 | | | | 19046 REFUND: WELBORN, | | | 8.29CR | 921,759.46CR |
| | 5/22 U27968 | | | 19046 REFUND: GOMEZ, J | | | 67.22CR | 921,826.68CR |
| 5/22/19 | | | | 19046 REFUND: MEADOWS, | | | 52.31CR | 921,878.99CR |
| | | | | 19046 REFUND: ARGUELLE | | | 41.99CR | 921,920.98CR |
| 5/22/19 | 5/22 U27968 5/22 U27968 | | | 19046 REFUND: BERFA PR | | FIFC | 76.17CR | 921,997.15CR |
| 3/22/19 | 3/ZZ UZ/968 | CHECK | 199199 | 19046 REFUND: HARLEY, | TWIAIL | | 29.14CR | 922,026.29CR |

6-13-2019 9:58 AM

PAGE: 6

PERIOD TO USE: May-2019 THRU May-2019

ACCOUNTS: 1001 THRU 1001 FUND : 01 -GENERAL FUND
DEPT N/A

POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT==== ===BALANCE====

| 100 | 1 | CA | SH IN BANK | | * (CONTINU | JED) 🛎 | | | | |
|---------|-----------|---------|------------|-------|---|---------|-----|--------|-------------|----------------|
| 5/22/19 | 5/22 U279 | 68 CHEC | K 199200 | 19046 | REFUND: ECHAVARRIA, ELI | | | | 46.36CR | 922,072.65CR |
| | 5/22 U279 | | | | REFUND: A-B BUILDERS | | | | 103.96CR | 922,176.61CR |
| 5/22/19 | 5/22 U279 | 68 CHEC | | | REFUND: ANGELEY, RONNIE | | | | 320.00CR | 922,496.61CR |
| | 5/23 A194 | | | | FULBRIGHT & CASSELBERRY | 2090 | | | 26.00CR | 922,522.61CR |
| | 5/23 A194 | | | | WINDSTREAM COMMUNICATION | | | | 69.13CR | 922,591.74CR |
| | 5/23 A194 | | | | KELLY BRADLEY | 6170 | | | 28.09CR | 922,619.82CR |
| 5/23/19 | 5/23 A194 | | | | BENJAMIN ORNELAS | 6760 | | | 465.00CR | 923,084.82CR |
| | 5/25 B625 | | | | HEALTH INS. TSF, - G/F | 0 00 | JE# | 025257 | 30,573.08CR | 953,657.90CR |
| | 5/25 B625 | | | | WORKER COMP TSF TO RISK N | 4GMT | | 025262 | 6,448.42CR | 960,106.32CR |
| | 5/25 B625 | | | | LIABILITY TSF G/F TO RISE | | | 025267 | 6,483.08CR | 966,589.40CR |
| | 5/28 A194 | | | | TEXAS COMMISSION ON ENVI | | 021 | 020201 | 2,015.00CR | 968,604.40CR |
| | 5/28 A194 | | | | DE LAGE LANDEN PUBLIC FI | | | | 1,152.96CR | 969,757.36CR |
| | 5/28 A194 | | | | INTERNAL REVENUE SERVICE | | | | | 1,003,871.12CR |
| | 5/28 A194 | | | | CAPROCK FEDERAL CREDIT U | | | | | 1,029,061.79CR |
| | 5/28 A194 | | | | PAYROLL FUND | 3270 | | | | 1,102,002.12CR |
| | 5/28 A194 | | | | TX CHILD SUPPORT SDU | 5634 | | | | 1,102,213.50CR |
| | 5/28 A194 | | | | TX CHILD SUPPORT SDU | 5829 | | | | 1,102,328.88CR |
| | 5/28 A194 | | | | TEXAS CHILD SUPPORT DISB | | | | | 1,102,829.78CR |
| | 5/28 A194 | | | | TX CHILD SUPPORT SDU | 5882 | | | | 1,103,106.70CR |
| | 5/28 A194 | | | | JAE FITNESS | 6023 | | | | 1,103,254.60CR |
| | 5/28 A194 | | | | TEXAS CHILD SUPPORT DISB | | | | | 1,103,370.74CR |
| | 5/28 A194 | | | | TX CHILD SUPPORT SDU | 6680 | | | | 1,103,566.89CR |
| | 5/28 A194 | | | | TX CHILD SUPPORT SDU | 6704 | | | | 1,103,779.66CR |
| | 5/29 A194 | | | | RYAN CAMPOS | 1 | | | | 1,104,054.66CR |
| | 5/29 A194 | | | | LIFE LINE SCREENING | 1 | | | | 1,104,254.66CR |
| | 5/29 A194 | | | | KELSIE KILGORE | 1 | | | | 1,104,329.66CR |
| | 5/29 A194 | | | | SELENA BARRON | 1 | | | | 1,104,379.66CR |
| | 5/29 A194 | | | | SOFIA CERNA | 1. | | | | 1,104,429.66CR |
| | 5/29 A194 | | | | ADVANCED ANALYSIS, INC | 1022 | | | | 1,104,604.66CR |
| | 5/29 A194 | | | | ATMOS ENERGY CORPORATION | | | | | 1,106,176.95CR |
| | 5/29 A194 | | | | TYLER TECHNOLOGIES, INC. | | | | | 1,117,051.18CR |
| | 5/29 A194 | | | | ROCKY'S BURGERS | 3780 | | | | 1,117,138.00CR |
| 5/29/19 | 5/29 A194 | | | | VICTOR O SCHINNERER & CO | | | | | 1,117,538.00CR |
| | 5/29 A194 | | | | NORTHLAND COMMUNICATIONS | | | | | 1,117,618.64CR |
| | 5/29 A194 | | | | JASON WILEY | 6025 | | | | 1,117,705.81CR |
| | 5/29 A195 | | | | ADVANCED AUTO REPAIR | 6075 | | | | 1,117,812.64CR |
| | 5/29 A195 | | | | KELLY BRADLEY | 6170 | | | | 1,117,832.64CR |
| | 5/29 A195 | | | | SHAWNA BURKHART | 6184 | | | | 1,117,842.37CR |
| 5/29/19 | 5/29 A195 | | | | WTG FUELS, INC. | 6220 | | | | 1,134,727.90CR |
| | 5/29 A195 | | | | IDA RODRIGUEZ | 6319 | | | | 1,134,806.20CR |
| 5/29/19 | 5/29 A195 | | | | TCF EQUIPMENT FINANCE | 6448 | | | | 1,135,474.88CR |
| | 5/29 A195 | | | | KEVIN HENRICKS | 6610 | | | | 1,135,736.39CR |
| | 5/29 A195 | | | | ROSALIO MARTINEZ | 6612 | | | | 1,136,561.39CR |
| | 5/29 A195 | | | | EVIDENT, INC | 6764 | | | | 1,136,716.43CR |
| 5/29/19 | 5/29 A195 | | | | INTERNAL REVENUE SERVICE | | | | | 1,136,837434CR |
| 5/29/19 | 5/29 A195 | | | | PAYROLL FUND | 3270 | | | | 1,137,176.30CR |
| | 5/30 A195 | | | | INTERNAL REVENUE SERVICE | | | | | 1,137,176.30CR |
| | , | | 0 0 0 0 | | JAHVI GAHVI | | | | 102112011 | #/15//200#JZCN |

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DETAIL LISTING PAGE:

JE# 025323

0.00 CR: 1,230,285.53CR 1,230,285.53CR

FUND : 01 -GENERAL FUND DEPT : N/A

MAY ACTIVITY

POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT=== ===BALANCE====

PERIOD TO USE: May-2019 THRU May-2019 ACCOUNTS: 1001 THRU 1001

310.06CR 1,230,285,53CR

1001 (CONTINUED) * CASH IN BANK 2,210.20CR 1,139,495.62CR 5/30/19 5/30 A19534 CHK: 199242 15764 FULBRIGHT & CASSELBERRY 2090 459.00CR 1,139,954.62CR 5/30/19 5/30 A19535 CHK: 199243 15764 PAYROLL FUND 3270 5/30/19 5/30 A19536 CHK: 199244 15764 SENIOR CITIZENS 3675 3,750.00CR 1,143,704.62CR 5/30/19 5/30 A19537 CHK: 199245 15756 AFLAC INSURANCE 1020 4,516.06CR 1,148,220.68CR 15756 CAPROCK FEDERAL CREDIT U 1390 5/30/19 5/30 A19538 CHK: 199246 115.44CR 1,148,336,12CR 5/30/19 5/30 A19539 CHK: 199247 15756 TEXAS MUNICIPAL RETIREME 3973 30,924.87CR 1,179,260.99CR 15756 MY BOOT STORE, INC 5/30/19 5/30 A19545 CHK: 199253 80.00CR 1,179,340.99CR 5710 5/30/19 5/30 A19546 CHK: 199254 15756 LEGAL SHIELD 5900 669.66CR 1,180,010.65CR 5/30/19 5/30 A19547 CHK: 199255 15756 NEW YORK LIFE 5921 271.92CR 1,180,282#57CR 5/30/19 5/30 A19548 CHK: 199256 356.34CR 1,180,638.91CR 15756 GUARDIAN-APPLETON 6141 5/30/19 5/30 A19562 CHK: 199270 15770 ADVANCED ANALYSIS, INC 220.00CR 1,180,858.91CR 5/30/19 5/30 A19563 CHK: 199271 15770 GARZA, DIONICIO JR 1969 188.08CR 1,181,046=99CR 5/30/19 5/30 A19564 CHK: 199272 15770 FULBRIGHT & CASSELBERRY 2090 442.00CR 1,181,488.99CR 5/30/19 5/30 A19565 CHK: 199273 15770 NTS COMMUNICATIONS, INC 3135 769.94CR 1,182,258.93CR 5/30/19 5/30 A19566 CHK: 199274 15770 TML-IEBP 3843 42,109.15CR 1,224,368.08CR 5/30/19 5/30 A19567 CHK: 199275 15770 WINDSTREAM COMMUNICATION 4460 596.06CR 1,224,964.14CR 200.00CR 1.225.164.14CR 5/30/19 5/30 A19568 CHK: 199276 15770 VICTOR O SCHINNERER & CO 4715 5/30/19 5/30 A19569 CHK: 199277 15770 STANDARD COFFEE SERVICE 5275 132.45CR 1,225,296.59CR 5/30/19 5/30 A19570 CHK: 199278 15770 THYSSENKRUPP ELEVATOR CO 5638 2,034.90CR 1,227,331,49CR 15770 SANCHEZ, MARK 5/30/19 5/30 A19571 CHK: 199279 5805 10.32CR 1,227,341.81CR 5/30/19 5/30 A19572 CHK: 199280 15770 TOMMY ARGUIJO 11.02CR 1,227,352 83CR 5/30/19 5/30 A19573 CHK: 199281 566.00CR 1,227,918.83CR 15770 CANON FINANCIAL SERVICES 6580 5/30/19 5/30 A19574 CHK: 199282 15770 AREA WIDE INSPECTIONS 6653 367.50CR 1,228,286.33CR 5/30/19 5/30 A19575 CHK: 199283 15770 RUBEN SALINAS 485.00CR 1,228,771.33CR 5/30/19 5/30 A19576 CHK: 199284 15770 BENJAMIN ORNELAS 6760 330.00CR 1,229,101.33CR 15769 GENE MESSER FORD 5/30/19 5/30 A19577 CHK: 199285 641.60CR 1,229,742.93CR 5/31/19 6/13 B62771 Misc 000028 09984 TO RECORD DUE TO/FROM 5/31/19 6/13 B62772 Misc 000029 09984 TO RECORD DUE TO/FROM JE# 025322 232.54CR 1,229,975.47CR

DB:

DETAIL LISTING

PAGE: 8

SELECTION CRITERIA

FISCAL YEAR: Oct-2018 / Sep-2019
FUND: Include: 01

PERIOD TO USE: May-2019 THRU May-2019

TRANSACTIONS: CREDIT

ACCOUNT SELECTION

DEPARTMENT RANGE: - THRU - ACTIVE FUNDS OFF

NO .-ACTIVE FUNDS ONLY: ACTIVE ACCOUNT ONLY: NO INCLUDE RESTRICTED ACCOUNTS: NO

DIGIT SELECTION:

PRINT OPTIONS DETAIL

OMIT ACCOUNTS WITH NO ACTIVITY: NO PRINT ENCUMBRANCES: PRINT VENDOR NAME: NO YES NO PRINT PROJECTS: PRINT MONTHLY TOTALS: PRINT GRAND TOTALS:

PRINT: INVOICE # PAGE BREAK BY: NONE

*** END OF REPORT ***

City Council Agenda City of Lamesa, Texas

| DATE OF MEETING | : JUNE 18, 2019 | A | GENDATTEN: 4 |
|--|---|--|---|
| SUBJECT: PROCEEDING: SUBMITTED BY: EXHIBITS: | STATE OF TEXAS AGE MAINTENANCE AND HIGHWAY LIGHTING SYS FOR IMPROVEMENTS TO US 87 AND SH 137 LIMITS Action City Staff | OPERATION OF STEMS WITHIN A US 180 LIMITS: W | CONTINUOUS MUNICIPALITY |
| | | | |
| | | STATEMENT | |
| maintenance operat | | lighting systems with | low construction and accept hin Lamesa as it pertains to US 180 to S. 15 th St. |
| | | | |
| | | | |
| | COUNCI | L ACTION | |
| DISCUSSION | | | |
| accept maintenance improvement to US | operation of continuous high | way lighting systems 87 and SH 137 limits | OT to allow construction and within Lamesa as it pertains to a US 180 to S. 15 th St. Motion me motion |
| VOT | ING: "AYE" | "NAY" | "ABSTAIN" |
| | CITY MANAGER' | SMEMORANDI | IM |
| the state of the s | | 3 WENIORANDO | , IVI |
| Recommend app | roval. | | |

| Agreement | No. | |
|-----------|-----|--|
| | | |

STATE OF TEXAS

§

COUNTY OF TRAVIS

AGREEMENT FOR CONSTRUCTION, MAINTENANCE AND OPERATION OF CONTINUOUS HIGHWAY LIGHTING SYSTEMS WITHIN A MUNICIPALITY (Specific Limits)

| and between the State of Tex acting by and through the Texacting by and through its duly | day of day of kas, hereinafter referred to as the " xas Department of Transportation, , authorized officers under a ordina , 20, hereinafter recome effective when fully execute | State," party of the first part, and the City of County, Texas, ance or resolution passed the | | | |
|--|---|---|--|--|--|
| | WITNESSETH | | | | |
| maintenance, and operation of | uested the State to contribute finar of a continuous highway lighting sy withir to inside the City which is | stem on the highway | | | |
| Administrative Code, Section to as the "lighting system" is t | inside the City which is 25.11. Within the City, said lightin to consist of continuous lighting to the Texas Transportation Commiss | g system hereinafter referred be built in sections as | | | |
| Commission, has made it knowsystem, conditioned that the | irector, acting for and in behalf of to own to the City that the State will c City, as provided in 43 Texas Adm de, §221.002, will maintain and op | onstruct said highway lighting inistrative Code, Section | | | |
| | ideration of the premises and of the reto to be by them respectively kep eed as follows: | | | | |
| | AGREEMENT | | | | |
| Article 1. CONSTRUCTION RESPONSIBILITIES A. The State will prepare or provide for the plans and specifications, advertise for bids, let the construction contract, or otherwise provide for the construction, and will supervise construction, reconstruction or betterment work as required by said plans and specifications. As this lighting system project is developed to construction stage, either as a unit or in increments, the State will submit plans and specifications of the proposed work to the City and will secure the City's consent to construct the lighting system prior to awarding the contract; said City consent being signified by the signatures of duly authorized City officers in the spaces provided on the title sheet of the plans containing the following notation. | | | | | |
| "Attachment No | to special AGREEMENT FOR | CONSTRUCTION, | | | |
| Traffic TEA22 | Page 1 of 3 | Revised 02/22/2019 | | | |

CONTINUOUS LIGHTING SC(100) - CMO(100)(SL)

| Agreement No. | Agreement | No | | | | |
|---------------|-----------|----|--|--|--|--|
|---------------|-----------|----|--|--|--|--|

| MAINTENANCE, AND OPERATION OF C | ONTINUOUS HIGHWAY LIGHTING SYSTEMS |
|--|------------------------------------|
| WITHIN A MUNICIPALITY (Specific Limits |) dated |

The City-State construction, maintenance, and operation responsibilities shall be a heretofore agreed to, accepted, and specified in the Agreement to which these plans are made a part."

B. All costs of constructing the lighting system will be borne by the State, and the lighting system will remain the property of the State.

Article 2. MAINTENANCE AND OPERATION RESPONSIBILITIES

- A. The City hereby agrees to furnish at its expense the electrical energy required for proper operation of the lighting system, such electrical energy to be provided at points on the illumination system as designated by the State. The City further agrees to maintain and operate the lighting system in an efficient and sightly condition, including the furnishing of all equipment and labor and making any replacements which may become necessary, without cost to the State.
- B. The City shall assume maintenance and operation on a date to correspond with the date construction of the lighting system is completed and accepted by the State. The State will provide written notification to the City of such acceptance. The City hereby agrees to furnish at its expense the electrical energy consumed by the system during the period of trial operation prior to the acceptance by the State. If the lighting system is constructed by sections, this provision shall apply to each such separately constructed section.
- C. The City will obtain approval of the Executive Director before making any major changes in the design and/or operation of the lighting system as designed and constructed by the State or before the removal of any part of the installation except for the purpose of replacement where identical or accepted equivalent equipment to that originally installed is used.

Article 3. GENERAL

- A. This Agreement shall remain in force for a period of two years from the date that maintenance and operation responsibilities are first assumed by the City and shall be automatically renewed for two-year periods unless modified by mutual agreement by both parties
- B. The State will not incur any financial obligation to the City as a result of the Agreement.
- C. This Agreement may be terminated sixty (60) days after the filing of a written notice by either party of a desire for cancellation. The State reserves the right to remove the lighting system upon cancellation of the Agreement.
- D. If, at any time, the City does not maintain and operate the lighting system in a satisfactory manner, the State reserves the right to either arrange for maintenance at the expense of the City or to remove the lighting system. Should the lighting system be removed due to lack of maintenance, the City hereby agrees to reimburse the State for the cost of removal.
- E. Should disputes arise as to the parties' obligations under this Agreement, the State's decision shall be final and binding.
- F. The City shall comply with all federal, state, and local laws, statutes, ordinances, rules and regulations, and the orders and decrees of any court, or administrative bodies or tribunals in any matter affecting the performance of this Agreement.
- G. Changes in time frame, character, cost, or obligations authorized herein shall be enacted by written amendment. Any amendment to this Agreement must be executed by both parties within the contract period.

| Agreement | No |
|-----------|----|
| | |

- H. This Agreement shall bind, and shall be for the sole and exclusive benefit of the respective parties and their legal successors. The City shall not assign or transfer its interest in this Agreement without written consent of the State.
- In case any one or more of the provisions contained in this Agreement shall, for any reason, be held invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision thereof and this Agreement shall be construed as if such invalid, illegal, or unenforceable provision had never been contained herein.
- J. This Agreement constitutes the sole and only agreement for lighting at the location described herein of the parties hereto and supersedes any prior understandings or written or oral agreement between the parties respecting within subject matter.
- K. The state auditor may conduct an audit or investigation of any entity receiving funds from the state directly under the contract or indirectly through a subcontract under the contract. Acceptance of funds directly under the contract or indirectly through a subcontract under this contract acts as acceptance of the authority of the state auditor, under the direction of the legislative audit committee, to conduct an audit or investigation in connection with those funds. An entity that is the subject of an audit or investigation must provide the state auditor with access to any information the state auditor considers relevant to the investigation or audit.
- L. At the request of the State, the Local Government shall submit any information required by the State in the format directed by the State.

Article 4. INDEMNIFICATION

The City acknowledges that it is not an agent, servant, or employee of the State and, thus, is responsible for its own acts and deeds and for those of its agents or employees during the performance of the work defined in this agreement.

Each party is signing this agreement on the date stated below that party's signature.

| Executed on behalf of the City by: | |
|---|---|
| Ву | Date |
| Typed or Printed Name and Title | |
| | |
| THE STATE OF TEXAS Executed for the Executive Director and app for the purpose and effect of activating and/o work programs heretofore approved and aut Commission. | proved for the Texas Transportation Commission or carrying out the orders, established policies o horized by the Texas Transportation |
| By District Engineer | Date |

US 180 Weaver Rd. to SH 137 Design Speed: 60 MPH 2018 ADT : 5,300 2038 ADT : 7,400 Functional Class: Small Urban Principal Arterial

SH 137 to US 87 Design Speed: 45 MPH 2018 ADT : 9,600 2038 ADT : 13,400

Doak St. to US 87

2018 ADT 1 800

2038 ADT : 1.100

Design Speed: 45 MPH

US 180 to S. 15th St. Dasign Speed: 45 MPH 2018 ADT : 7.900 2038 ADT : 12,500 Functional Class: Small Urban Principal Arterial

FM 2053 to Dook St. Design Speed: 45 MPH 2018 ADT 1 2,000 2038 ADT : 2,800 Functional Class: Rural Major Collector

STATE OF TEXAS DEPARTMENT OF TRANSPORTATION

PLANS OF PROPOSED STATE HIGHWAY IMPROVEMENT

FEDERAL PROJECT

SSW 68-9-12, etc.

NET LENGTH OF PROJECTA

3,701,28 FT. • 0,701 MI. - CONTROL 0068-09-012 (SL 76) 12,065.12 FT. . 2.285 MI. - CONTROL 0294-03-029 (US 180) 6,869.28 FT. • 1.301MI. • CONTROL 0494-01-018 (SH 137) 22,207.68 FT. • 4.206 MI. • TOTAL

LYNN and DAWSON COUNTY

SL 76 LIMITS: FM 2053 to Doak St. and Doak St. to US 87 US 180 LIMITS: Weaver Road to US 87 SH 137 LIMITS: US 180 to S. 15th Street

FOR THE RESTORATION OF EXISTING ROADWAY CONSISTING OF MILLING. SMA/HMA INLAY. REINFORCED FABRIC. WIDENING, CRCP. SIDEWALKS, ADA) RAMPS, SIGNS AND STRIPING

RevorA BISA LYNN COUNTY DAWSON COUNTY O'DONNELL END PROJECT END PROJECT CONTROL 0294-03-029 STATION 2164-61.000 CONTROL 0068-09-012 N STATION 987-23.92 REF MKR 254-1.595 BEGIN PROJECT CONTROL 0294-03-029 STATION 2043-95.880 REF MKR 286-0.935 LAMESA 110 BEGIN SECTION CONTROL 0068-09-012 STATION 971-33.39 REF MKR 254-1.326 BEGIN PROJECT CONTROL 494-01-018 STATION 0-29,400 REF MKR, 276-0,890 7 0+0° END PROJECT CONTROL 494-01-018 STATION 69-05.900 (76) (137) END SECTION CONTROL 0068-09-012 STATION 922-20.000 BEGIN PROJECT CONTROL 0068-09-012 STATION 903-44.39 REF MKR 254-0.040 REF MRK 254-0.351 KEY MAP NOT TO SCALE

Registered Accessibility Specialist (RAS) Inspection Required TOUR NO. EABPRIXXXXXXX

SPECIFICATIONS ADOPTED BY THE TEXAS DEPARTMENT OF TRANSPORTATION, NOVEMBER 1, 2014 AND SPECIFICATION ITEMS USTED AND DATED AS FOLLOWS, SHALL GOVERN ON THIS PROJECT: REQUIRED CONTRACT PROVISIONS FOR ALL FEDERAL-AID CONSTRUCTION CONTRACTS (FORM FHNA 1273, MAY, 2012).

EQUATIONS: SL 76 903-44.39-903-22.00 (CSJ 0068-09-010) 971+33.39=972+00 (CSJ 0068-0-010) 978-23.92-986-76 (CSJ 0068-09-010) NO EXCEPTIONS NO RAILROAD CROSSINGS

| DV.40. | | PROJECT NO |). SARE |
|---------|----------|------------|-------------|
| 6 | 5 | SW 68-9-12 | 2 1 |
| STATE | DIST.NO. | - (| ילאעסכ |
| TEXAS | LBB | Ly | nn, etc. |
| CONT. | SECT. | JOB | HIGHWAY NO. |
| 0068 | 09 | 012. etc. | SL 76. dc. |
| CHENAUE | | THI | dan |

| CONCURRENCE | |
|--------------|----------|
| | |
| | |
| | |
| CITY OF C | YDONNELL |
| | |
| CONCURRENCE: | |

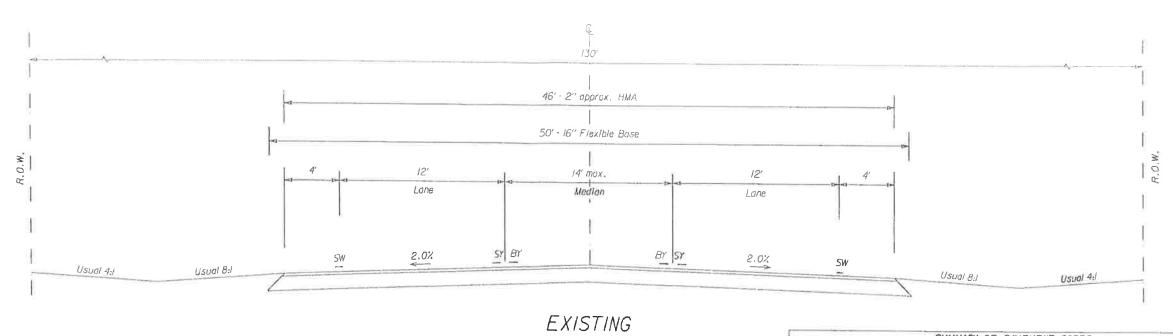
30% MEETING



SUBMITTED FOR LETTINGS

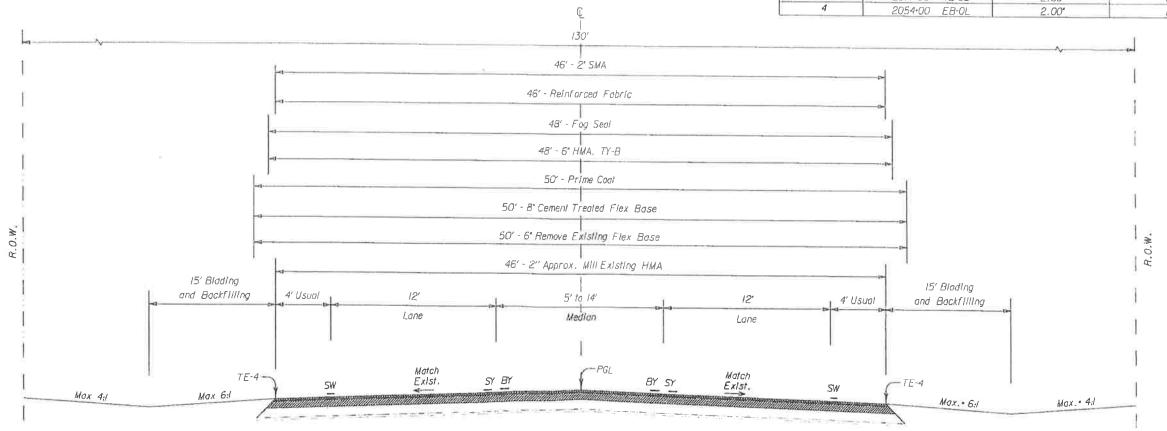
DISTRICT ENGINEER

| DISTRICT DESIGN ENGINEER | |
|--------------------------|--|
| RECOMMENDED FOR LETTING: | |
| ECOMMENDED FOR LETTING | |
| | |
| | |
| | |
| | |
| BROWNFIELD AREA ENGINEER | |
| BROWNFIELD AREA ENGINÉER | |



Sta. 2043:95.88 to Sta. 2090:32

| | The state of the s | AVENENT CORES | |
|----------|--|---------------|---------------|
| | U\$ 180 at DAI | NSON COUNTY | |
| Core No. | Location | HMA | Flex Base |
| COIL NO. | Approx. Station | Core Depth | Approx. Depth |
| 1 | 2154.00 WB-OL | 2.75" | 16" |
| 2 | 2123+50 EB-0L | 3.50° | /6* |
| 3 | 2077-00 WB-OL | 2.00" | 16* |
| 4 | 2054+00 EB-0L | 2.00" | 16" |



This document
Is released for the
purpose of interies
eview under the authority
Zoaleo L. Agrisor, P.E.
11954 on BOATES
IT is not to be used
for construction

PROPOSED

Sta. 2043+95.88 to Sta. 2090+32

TYPICAL SECTIONS US 180 - Dawson County

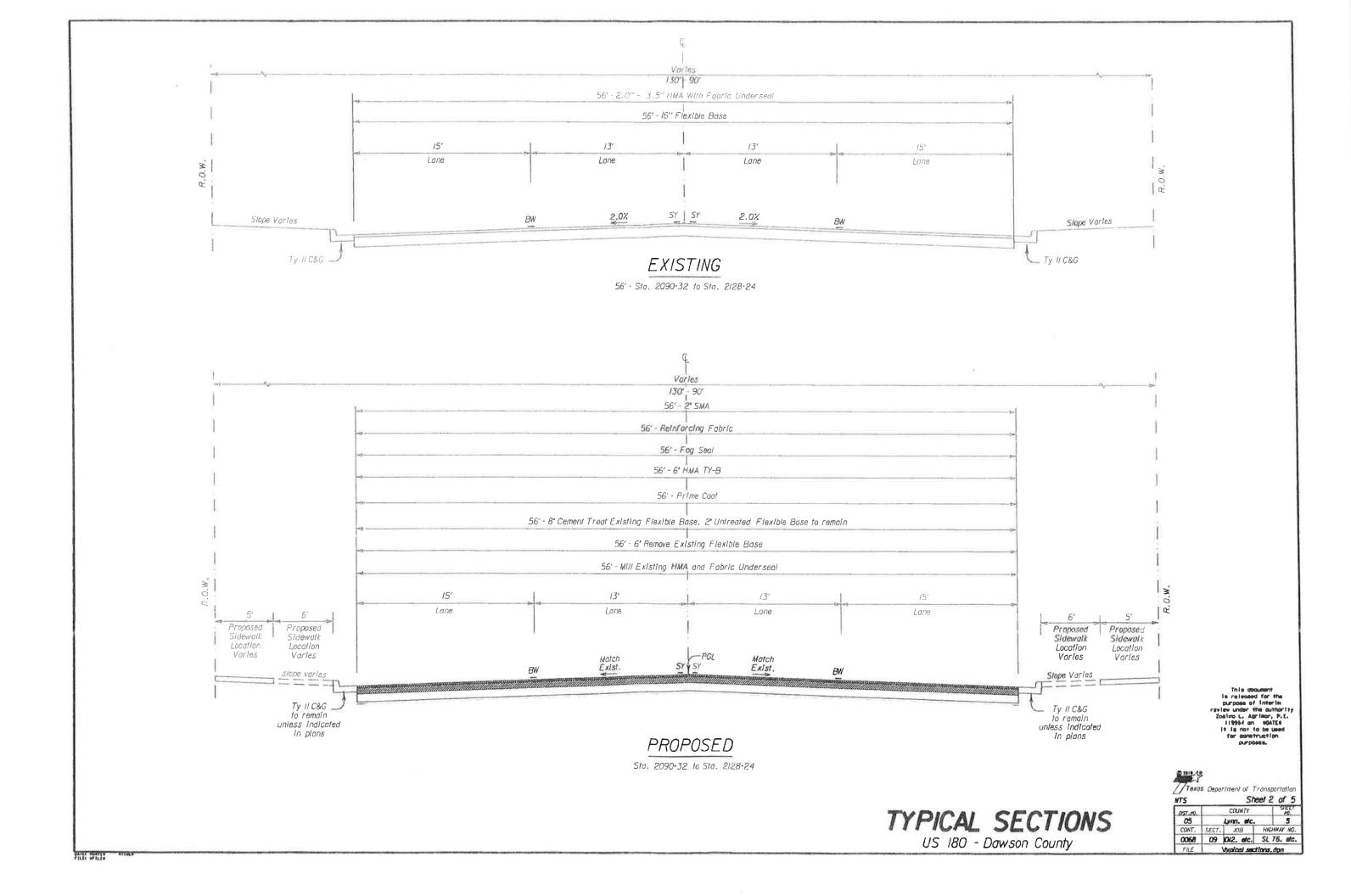
Traxas Department of Transportati

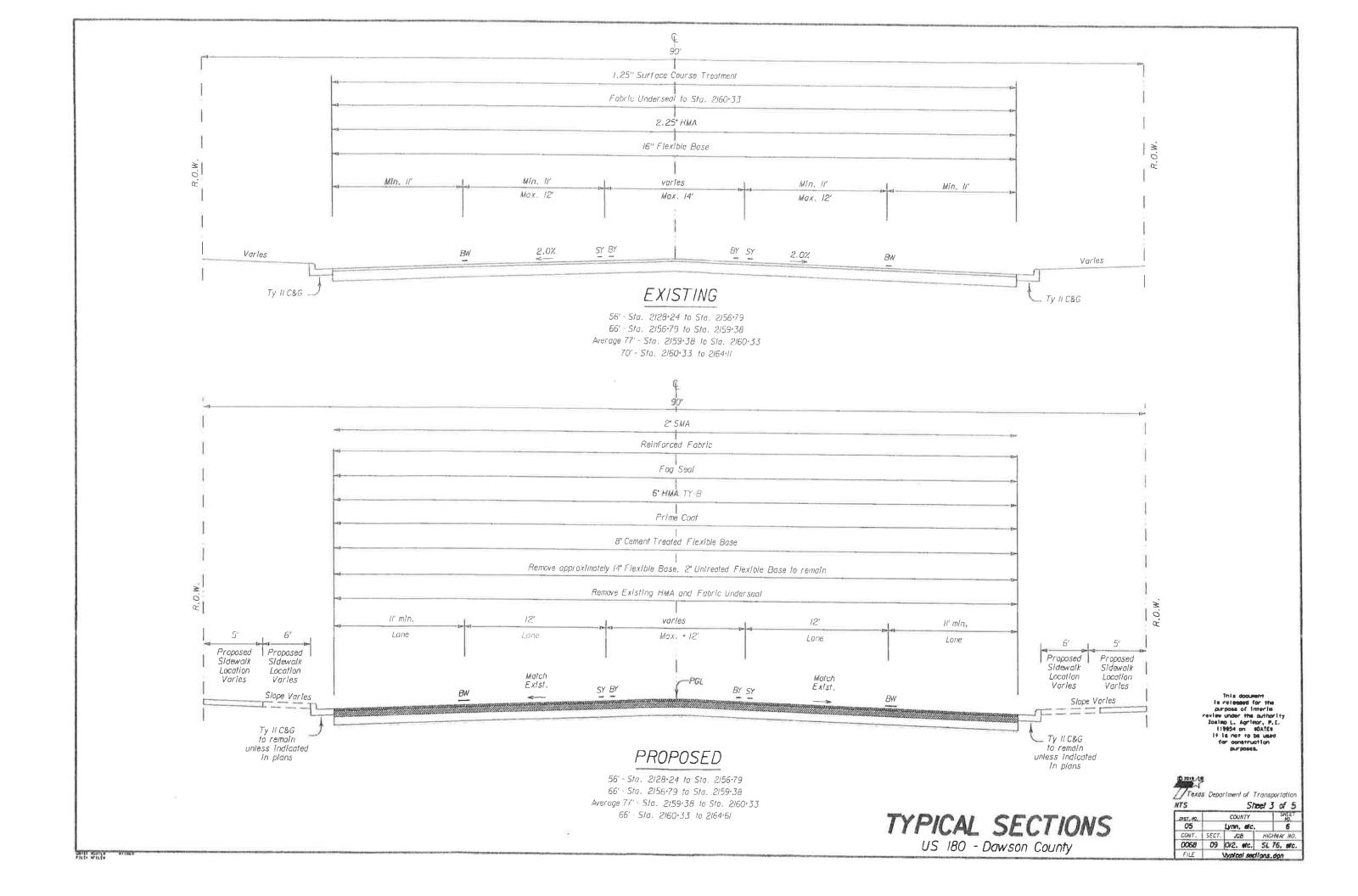
| | NTS | | Sheet | l of 5 |
|----------|-------|-------------|---------|----------|
| DET. NO. | | COUNTY | | SATE & F |
| 05 | | Lynn, etc. | | 4 |
| CONT. | SECT. | JOB | HIGH | WAY NO. |
| 0068 | 09 | 012. dc. | SL 7 | 6. dc. |
| FILE | | tuninal par | tions o | foo |

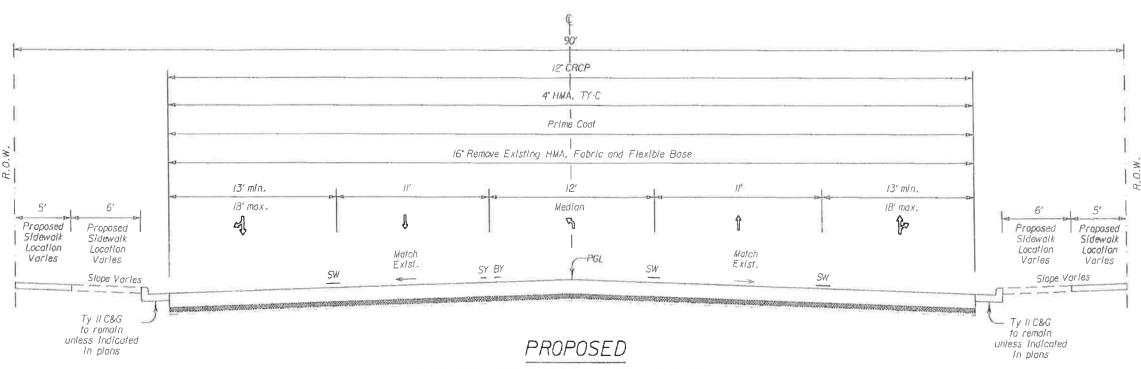
LEGEND:

WB - OL • West Bound Outside Lane

EB - OL - East Bound Outside Lane







56' Wide - Sto. 2126*06 to Sto. 2131*14.72, US 180 & SH 137 INT. 56' Wide - Sto. 2139*93.41 to Sto. 22143*40, US 180 & Avenue G INT. 56'-66' Wide - Sto. 2157*66.10 Sto. 2164*60.22, US 180 & N Dallos Avenue INT.

NOTES:

- . Tie-in ilmits of proposed CRCP at intersections shall be referred to plan sheets.
- . Refer standard details for proposed CRCP.
- § Stationings are approximate.

This abdument
is released for the
purpose of Interim
review under the authority
Zeelmp L. Egrimor, P.E.
11936 on 80ATEs
37 is not to be used
for construction
purposes.

TYPICAL SECTIONS
US 180 - Dawson County

Texas Department of Transportation

NTS Sheet 4 of 5

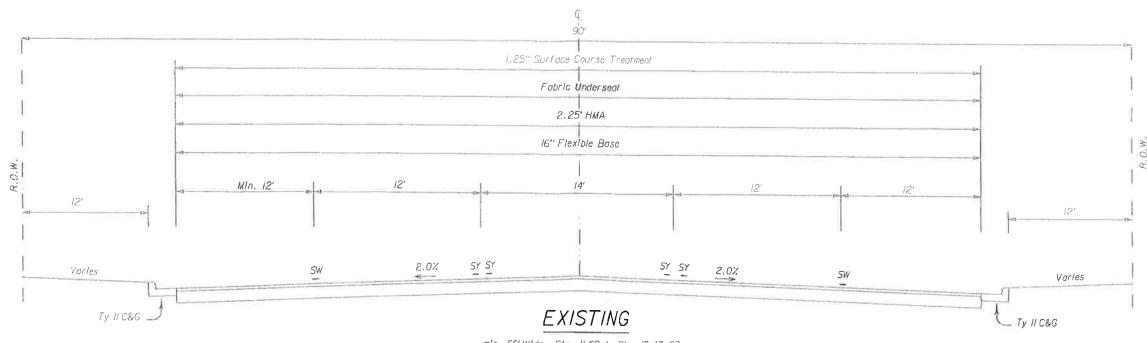
Sheet 4 of 5

ST. MO. COUNTY SHEET

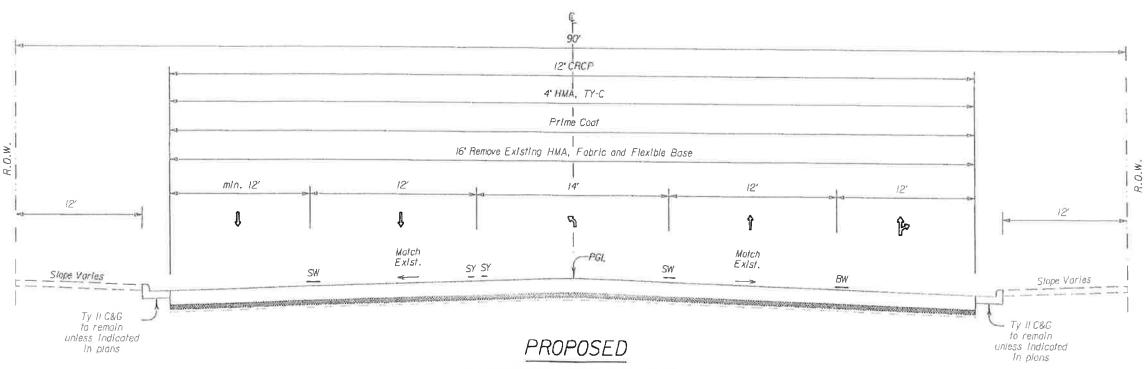
CONT. SECT. JOB HIGHWAY HO.

O058 09 O12, etc. St. 76, etc.

FILE Vyplool sections.dgn



mln. 66' Wlde - Sta. II-69 to Sta. I9-42.27 (DALLAS AVENUE & US 180 INT.)



mln, 66' Wide - Sta. 13*77.10 to Sta. 17*60.15 (N DALLAS AVENUE & US 180 INT.)

NOTES:

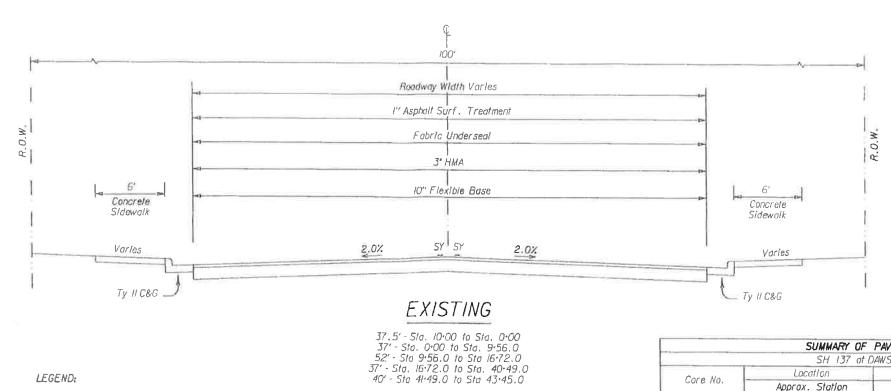
- . The-in limits of proposed CRCP at Intersections shall be referred to plan sheets.
- . Refer standard details for proposed CRCP.
- . Stationings are approximate.

Zoalmo L. Agrimor, P.E. 11994 on edalta 17 la not to be used far construction purpopes,

TYPICAL SECTIONS
US 180 - Dawson County

| Treso | ў S Овоа | riment of | Transi | nortation |
|----------|---------------------|-----------|------------|------------|
| NTS | Боро | | | of 5 |
| D/57.NO. | | COUNTY | | SHEET |
| 05 | | Lynn, ale | 7 . | 8 |
| CONT. | SECT. | JOBS | HISHOR | MAIDIO. |
| 0068 | 09 | OCE2 etc. | SISE | 7,6 state. |
| FILE | Vyplad stallans.dgn | | | |

ILE SILES

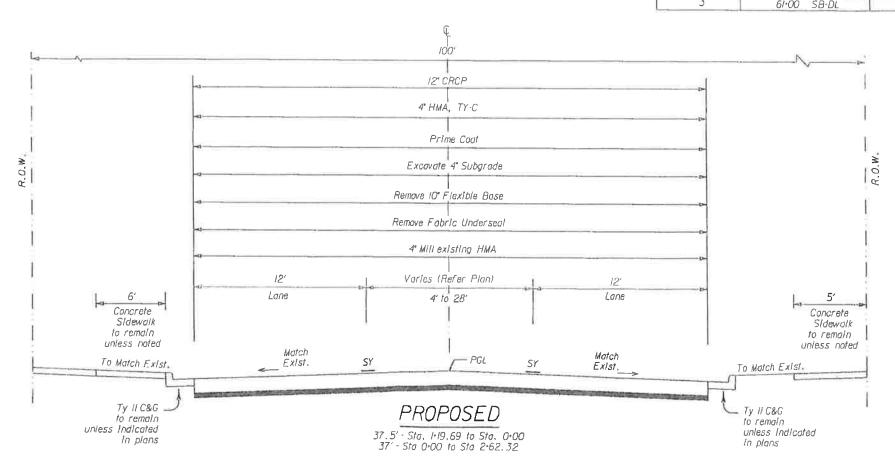


LEGEND:

SB - DL . South Bound Driving Lane

NB - DL - North Bound Driving Lane

| | SUMMARY OF PAVEMENT CORES SH 137 of DAWSON COUNTY | | | |
|----------|--|------------|---------------|--|
| | | | | |
| Core No. | Lacation | НМА | Flex Bose | |
| core wo. | Approx. Station | Core Depth | Approx. Depth | |
| 1 | 7+50 SB-DL | 4.00" | 12" | |
| 2 | 28:00 NB-DL | 4.00* | 12" | |
| 3 | 61•00 SB-DL | 2.00" | 12. | |



NOTES:

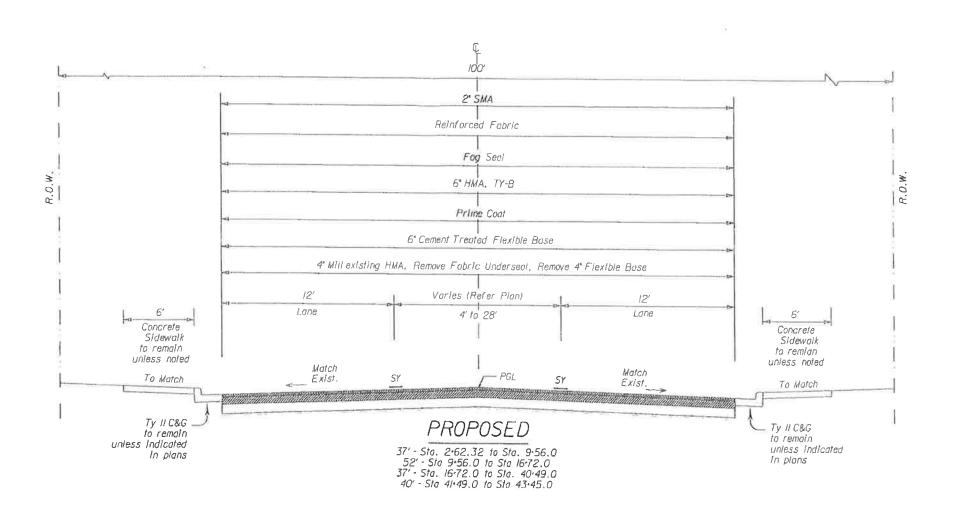
First Street

Contractor to verify site conditions.

... Refer plan sheets.

TYPICAL SECTIONS SH 137 - Dawson County

| 2 | Texa | s Depai | | ransportation |
|---|-------|-----------------------|-----------|---------------|
| | STATE | - | COUNTY | SPEET AND. |
| 1 | 05 | | Lynn. Mc. | 9 |
| - | CONT | SECT. | JOB | HIGHWAY NO. |
| | 0068 | 09 | 012, sic. | SL 76, etc. |
| | FILE | Vypical sactions, dgn | | |



| | SUMMARY OF F | PAVEMENT CORES | |
|----------|-----------------|----------------|---------------|
| | Sh 137 at DA | WSON COUNTY | |
| Core No. | Location | HMA | Flex Base |
| | Approx. Station | Core Depth | Approx. Depth |
| 1 | 7+50 SB-DL | 4.00" | 12" |
| 2 | 28.00 NB-DL | 4.00° | 12" |
| 3 | 61+00 SB-DL | 2,00" | 12" |

LEGEND:

SB - DL - South Bound Driving Lane

NB - DL - North Bound Orlving Lane

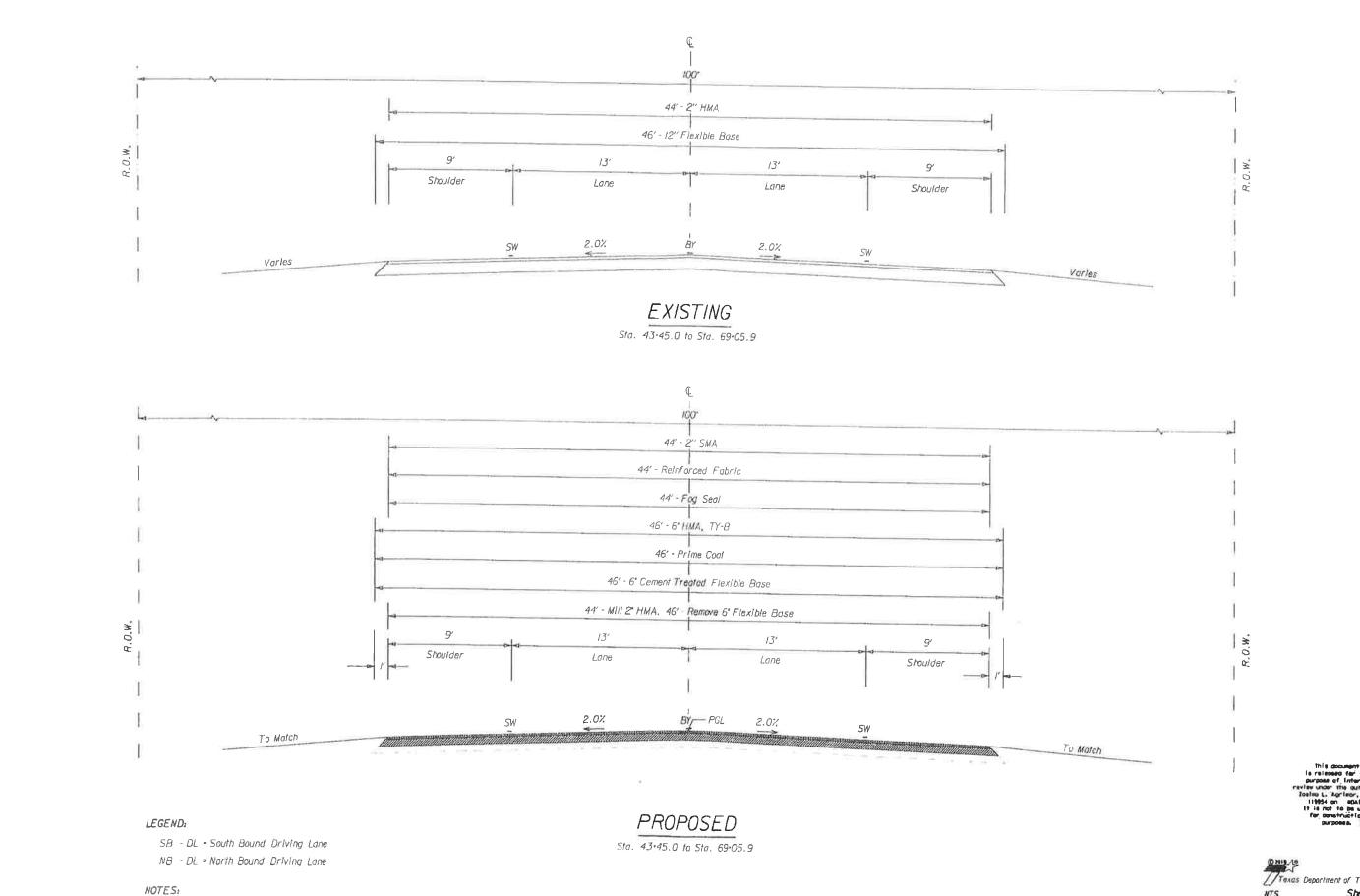
NOTES:

Contractor to verify site conditions.
 Refer plan sheets.

Texas Department of Transportation

NTS Sheet 2 of 3
STATE
OST.MR. COUNTY SHEET
OST.MR. COUNTY SHEET
OST.MR. COUNTY NO.
CONT. SECT. JOB HIGHWAY NO.
COOR OP OIZ. etc. St.75. etc.

TYPICAL SECTIONS SH 137 - Dawson County



TYPICAL SECTIONS

SH 137 - Dawson County

Towns Deportment of Transportation

HTS Sheet 3 of 3

SH. D. COUNTY SHEET

OS Lynn, dc. 11

CONT. SECT. JOB HIGHWAY NO.

OG68 09 DIZ, etc. SL 76. etc.

FILE Vypical sections, dgn

FILE SPILES

. Contractor to verify site conditions.

. Refer plan sheets.

City Council Agenda City of Lamesa, Texas

AGENDA ITEM: 5

DATE OF MEETING: JUNE 18, 2019

| SUBJECT: | RESOLUTION SUPPORTING THE DESIGNATION OF AN EXTENSION OF INTERSTATE 27 AS A FUTURE INTERSTATE IN TEXAS | | |
|-------------------------------------|---|--|--|
| PROCEEDING: SUBMITTED BY: EXHIBITS: | Action City Staff | | |
| | r engraving a Desclution augmenting the designation of an extension of Interstate | | |
| 27 as a future Interst | r approving a Resolution supporting the designation of an extension of Interstate ate in Texas. | | |
| | COUNCIL ACTION | | |
| DISCUSSION | | | |
| extension of Intersta | Member to approve a Resolution supporting the designation of an ate 27 as a future Interstate in Texas. Motion seconded by Council Member eing put to a vote the motion | | |
| VOTI | NG: "AYE" "NAY" "ABSTAIN" | | |
| CITY MANAGER'S MEMORANDUM | | | |
| Recommend app | rovai. | | |

A RESOLUTION SUPPORTING THE DESIGNATION OF AN EXTENSION OF INTERSTATE 27 AS A FUTURE INTERSTATE IN TEXAS.

WHEREAS, Congress has already designated the Ports-to-Plains Corridor in Texas as a High Priority Corridor on the National Highway System; and

WHEREAS, the Texas Department of Transportation published an *Initial Assessment Report on the Extension of I-27/Ports to Plains Corridor* in November, 2015 which stated: "The corridor will continue to be a critical link to state, national and international trade, growing population centers and critical energy and agricultural business sectors"; and

WHEREAS, according to the *Texas Freight Mobility Plan*, "By 2040 over 73 percent of Texas' population and 82 percent of the state's employment is projected to be located within five miles of an interstate"; and

WHEREAS, Texas has no major north-south interstate west of Interstate 35; and

WHEREAS, the *Texas Freight Mobility Plan* notes that further investment alone on I-35 will not fix the problem saying, "The state must focus not only on improving existing facilities, but also on developing future freight corridors to move products to markets and exports"; and

WHEREAS, the *Texas Freight Mobility Plan* goes on to recommend that TxDOT, "give additional consideration to the extension or designation of other interstate routes. Examples include I-27 and upgrades to portions of US Highway 190 to interstate standards"; and

WHEREAS, the proposed extension of Interstate 27 connects major West Texas population and economic centers including Amarillo, Lubbock, Midland-Odessa and San Angelo in addition to numerous smaller communities; and

WHEREAS, the proposed extension of Interstate 27 intersects with Interstate 40, Interstate 20 and Interstate 10; and

WHEREAS, the proposed extension of Interstate 27 will serve three border crossings with Mexico at Laredo, Eagle Pass and Del Rio; and

WHEREAS, the proposed extension of Interstate 27 will be a major backbone for the energy industry in Texas serving top oil and gas producing counties as well as the growing wind energy industry; and

WHEREAS, the proposed extension of Interstate 27 will also serve the agriculture industry including many of Texas top counties for the production of cotton, cattle, sheep and goats and other commodities; and

WHEREAS, extending Interstate 27 in Texas is also a cost-effective option. The Texas Department of Transportation's *Initial Assessment Report on the Extension of I-27/Ports to Plains Corridor* estimated that it would cost about \$7 billion to upgrade the nearly 1,000 miles of the Ports-to-Plains Corridor from the northern tip of Texas to Laredo. To extend Interstate-27 approximately 500 miles from Lubbock to Laredo is projected to cost \$5.2 billion. Compare that to the \$4.8 billion it cost to rebuild 28 mile section of Interstate 35 east from Interstate 635 to U.S. Highway 380 in Dallas County; and

WHEREAS, an additional cost saving option is associated with the primarily east-west, recently designated, Interstate 14 which includes a proposed segment that overlaps the Ports-to-Plains Corridor between Midland-Odessa and San Angelo, presenting an opportunity for that segment to be jointly designated as Interstate 14 and Interstate 27; and

WHEREAS, a future Interstate designation will be a significant new economic development tool for communities along the corridor. Site selectors for manufacturers, warehousing and distribution recommend sites along an interstate highway and travel services businesses such as hotels, truck stops, convenience stores and restaurants, which can have a dramatic impact on small communities will also expand. This will create much needed new jobs and expanded tax base in rural West Texas; and

WHEREAS, while designation as a future interstate is the first step in a very long process before the completion of an interstate highway, that does not lessen the importance of extending Interstate 27.

| NOW THEREFORE, BE IT RESOLVED BY | | OF THE |
|--|-------------------------------|-----------------------------------|
| Section I. That the designation of the extension of Interstate 27 as a Future Department of Transportation to support such designation | Interstate by Congress and | supports the I urges the Texas |
| Section 2. This resolution to be in full force and | l effect from and after its p | passage and approval. |
| Section 3. If any portion or provision of this resorunenforceable, the invalidity or unenforceability of stremaining provisions of this Resolution, the intention be | ach portion or provision sh | nall not affect any of the |
| ADOPTED AND APPROVED this | day of | , 2019. |
| | | |
| | _ | |
| Title | | |
| (SEAL) | | |
| | | |
| | | |
| | | |
| ATTEST | | |
| Title | | |

-City Council Agenda City of Lamesa, Texas

| DATE OF MEETING | : JUNE 18, 2019 | AGENDA ITE | <u>M: 6</u> |
|---|-------------------------------|---|---------------------------------------|
| SUBJECT: | | REGARDING TAX INCREMEMENT REINVESTMENT ZONE | |
| PROCEEDING: SUBMITTED BY: | | | |
| | SUMMARY S | TATEMENT | |
| City Council to consid Reinvestment Zone. | • • | Increment Financing and Tax In | crement |
| | COUNCIL | ACTION | |
| DISCUSSION | | | - |
| Motion by Council M Increment Reinvestm a vote the motion | nent Zone. Motion seconded by | f creation of Tax Increment F Council Member and | inancing and Tax upon being put to |
| VOTI | NG: "AYE" | "NAY" "ABSTAIN" | |
| | | | |
| | | | |
| | CITY MANAGER'S | MEMORANDUM | |
| Recommend ap | proval. | | |

City Council Agenda City of Lamesa, Texas

DATE OF MEETING: JUNE 18, 2019 AGENDA ITEM: 7

SUBJECT:

DISCUSSION STREETS-SEAL COAT

SUBMITTED BY:

City Manager and Public Works Director

SUMMARY STATEMENT

City Council to discuss Seal Coating from Ave G to N. 4th to N. 22nd and crack sealing by City Council District.

COUNCIL ACTION

No City Council action required.

CITY MANAGER'S MEMORANDUM

Public Works Director will provide report at City Council meeting.

City Council Agenda City of Lamesa, Texas

FORENSICS GRANT

2019 SUSTEEN COMMUNITY OUTREACH MOBILE

AGENDA ITEM: 8

DATE OF MEETING: JUNE 18, 2019

SUBJECT:

| 23 1 1 0 T S T S T S | CITY MANAGER'S MEMORANDUM Recommend approval. | | | | | |
|----------------------|---|---|---|--|--|--------|
| | VO | TING: | "AYE" | "NAY" | "ABSTAIN" | |
| | Motion by Council much needed Mot | Member bile Forensics images fron | to consider gos Software for the cell phones. M | rant to set up law detection and re | enforcement agencies to accepting of evidence by acquey Council Member | iring, |
| | DISCUSSION | | | | | |
| | | | COUNC | IL ACTION | | |
| | City Council to consider approving this grant to set up law enforcement agencies to acquire much needed Mobile Forensics Software for the detection and reporting of evidence by acquiring, analyzing physical images from cell phones. | | | | | |
| | SUBMITTED BY: | City Staff | | | | |
| | PROCEEDING: | Action | | | | |
| | | | | | | |



Please see the included grant information and our new field devices for instant access to digital evidence. We are proud to be the largest mobile forensic software company, headquartered in the United States. The new DATAPILOT 10, field triage device has been a game-changer in community policing, allowing agencies to acquire digital evidence quickly in the field, instead of back in the lab.

- Cut down on the backlog of acquiring digital evidence from cell phones and tablet computers
- Gather evidence easily from active crime scenes with large amounts of witnesses
- Make informed decisions in real-time based on acquired evidence
- Share evidence easily as all acquired information can be processed by current tools in your lab

Thank you,

Jeremy Kirby Director of Sales Susteen, Inc.

2019 Susteen Community Outreach Mobile Forensics Grant (SCOMF)

All Departments Can Apply including State Agencies

Grant Background: This grant is set up for law enforcement agencies to acquire much needed Mobile Forensics Software for their departments. Law enforcement agencies are having trouble keeping up with increasing amounts of cases involving cell phone data. Agencies have to ship cell phones to outside sources for their mobile forensic needs. This is time consuming and can lead to a loss of data or legal precedence. The Susteen Community Outreach Mobile Forensics Grant allows law enforcement agencies the ability to acquire their own mobile forensic software at steeply discounted prices using matching funds. Agencies can now obtain multiple licenses on the grant. 2019 Update: Recent surveys have shown that obtaining evidence data fin the field is now a top priority for law enforcement agencies. The new field triage device can be acquired as part of this program or by itself.

Need:

- ALL AGENCIES MAY APPLY
- Qualified Agency shall have a need for mobile forensic software
- Agencies with less than 333 sworn officers/deputies have first availability
- Agency should have one employee who can attend a webinar (at no cost) on proper software usage.

Description of Project:

- **Goals:** The Susteen Community Outreach Mobile Forensic Grant should be used by law enforcement agencies to help better build cases and increase conviction rates. This should be a benefit to the community that they serve.
- **Objectives**: The grant's objective is to allow smaller law enforcement agencies to have the same quick access to the mobile forensic tools used by larger departments with greater budgets.
- Process: Return application below and allocate matching funds. Grants are available on an immediate needs basis. Grant is non-competitive as it is first come, first serve.
- Outcome: This grant aims to allow up to 100 agencies nation wide the ability to obtain mobile-forensic software at a steeply discounted rate.

Description of the Product and What is Included:

• Secure View 4: The "go to" software for the cell phone forensic investigator. Secure View 4 supports data acquisition on over 14,000 phones, tablets and devices. Secure View is the only mobile forensic tool that provides 3 specific processes for examination: Acquire, Analyze, and Report. Full analytics allow for the detection and reporting of evidence. Acquire and analyze physical images from cell phones. Recover additional Application Data and Deleted Data from Smart Phones. APEX is an easy-to-use physical deleted data analyzer, which gives the investigator advanced options for viewing SQL Databases, DL files, image files and iOS backup files.

Return to: Susteen C/O Grants Department 18818 Teller Ave. #102 Irvine CA, 92612 Or via Email to: sales@susteen.com www.secureview.us Call us at 949.341.0007

Burner Breaker
Pincode/passcode/pattern

breaking Robot: This hardware/software combination will allow Law Enforcement and Government Agencies easy access to thousands of locked phones. Up until now, no company in the world has had the capability of breaking into "burner, pre-paid, throwaway" phones and non USB OTG Android phones without



using invasive chip-off or JTAG. These phones can be categorized as pre-paid phones including smart phones that are non USB OTG compliant. Some examples include common Android phones found in Walmart, 7-11, Target and other distributors. Other examples would be phones found outside the US, including Central and South America, Asia, Europe and most Chinese Chipset phones.

• Data Pilot 10: Acquire evidence instantly in the field where you need it most. Disperse through your city for increased mobile forensic capabilities. Cutting-edge technology allows the investigator to acquire any evidence found on the device, through mirroring acquisitions. Works with current tools in your forensic arsenal. Acquire through this grant or by itself.

Budget:

Susteen understands that federal funds have become harder to receive. Departments do not have the average \$7,500-\$15,500 needed to purchase an all-inclusive mobile forensic software suite. Nor do they have the time or resources to drive to other jurisdictions for help in acquiring cell phone data. This grant drastically cuts down the cost of acquiring Secure View 4, Physical Analyzer, Cloud Analyzer and Burner Breaker; currently in use by the USSS, FBI, ICE and various other Law Enforcement agencies.

Work plan/Timeline:

- All applications for the Susteen Community Outreach Mobile Forensic Grant must be received prior to 6/30/2019 and agency funds must be received by 8/02/19.
- Grant is non-competitive and is issued on a first come first serve basis for <u>no more than</u> 100 law enforcement agencies. Please return application at your earliest convenience.
- Once equipment is received, agency should set time aside for webinar training



Fill Out Application Receive Equipment

Training Provided

Return to: Susteen C/O Grants Department 18818 Teller Ave. #102 Irvine CA, 92612 Or via Email to: sales@susteen.com www.secureview.us Call us at 949.341.0007

Agencies may choose any (or all) of the options below. Please circle what item you would like and fill out the application. Email this page to sales@susteen.com for approval.

| | MSRP | Grant Pays | Cost Per License to Law Enforcement Agency | Amount of licenses needed *Max 3 |
|--|----------|------------|--|-------------------------------------|
| Secure View 4 Mobile Forensic Software * | \$5,495 | \$2,500 | \$2,995 | Circle Below 1 or 2 |
| Burner Breaker system for breaking pincodes passcodes and patterns on locked cell phones: Includes Secure View 4 forensic software, APEX/Cloud and DP10 | \$14,995 | \$7,000 | \$7,995 | Circle Below 1 or 2 |
| DATAPILOT 10 | \$1,495 | | \$1,495 | Circle Below 1, 2, 3 or 5 plus |

| Application may | <u>be returned via email or m</u> | ail: Approval pro | cess takes less than a week. |
|------------------|-----------------------------------|-------------------|------------------------------|
| Name: | Q | | |
| Organization: | <u> </u> | | |
| Address: | (| | |
| City: | | St | Zip: |
| Phone: | | | |
| E-mail: | • | | |
| Amount of Swor | rn Full Time Officers: | | |
| Current Mobile | Forensic Software in Use (if | none, mark N/A): | |
| Est. Volume of I | Phone Extractions per Month | | |
| Prepared by: | | Rank: | |
| Signature: | | Date | |

Return to: Susteen C/O Grants Department 18818 Teller Ave. #102 Irvine CA, 92612 Or via Email to: sales@susteen.com www.secureview.us Call us at 949.341.0007

DATAPILOT 10

A New Field Weapon for Digital Forensics

Features:

Data Pilot 10 complements your current forensic software and is fully compatible with digital forensic laboratories. A perfect addition to help preserve important forensic evidence on-site between field officers and digital forensic labs.

| Features | Data Pilot 10 | Other Digital Tools | Digital Camera |
|--|---|--|--|
| Android Phones | Instantly collect phone dataMultiple acquisition methods | Lengthy acquisition time | Requires officer to take photo |
| iOS Devices | Collects data quicklyCollects iMessage | Takes hours to acquire data No screen mirroring | Requires officer to take photo |
| On-site access to specific time data | Can set a specific time frame to acquire data | Requires laboratory to completely pull data in software | х |
| Linked Screen Capture | Can select any App to automatically capture | Х | X |
| Evidence from rare or encrypted applications | Screen capture and OCR text recognition to capture evidence | Need to wait for manufacturer to update or program | Photo capture with OCR text recognition |
| Preserve evidence at the crime scene | On-board camera Photo evidence automatically added into report | Can not take pictures at the crime scene. | Photo capture without access to reporting of evidence |
| Hash Values | Υ | Y | Υ |
| Learning Curve | Easy to Operate Training Provided | Expensive training required | Easy to operate |







DATAPILOT 10

A New Field Weapon for Digital Forensics

Data Pilot 10 is the answer and solution to law enforcement's need of fast responsiveness on the scene. An innovative product, developed with experienced acquisition procedures and methods in the United States. The device immediately collects, parses and reports with proven methodology and an easy intuitive interface.

Data Pilot 10 complements your current forensic software and is fully compatible with digital forensic laboratories. A perfect addition to help preserve important forensic evidence on-site between field officers and digital forensic labs.

| Use Case | Data Pilot 10 | Other Digital Tools | Digital Camera |
|--|--|--|---|
| Customs Border Patrol Roadside CSI/Investigation Audit | Instantly filter suspicious text, dialogue, photos, documents and videos | Х | Manually on scene by officer. Last resort |
| Criminal Case Civil Case Field Evidence | Preserve evidence on the scene. Pull deleted data and a complete acquisition of a cell phone or mobile device. | Trouble with current backlog of phones. Takes hours and only available back in the lab | Requires officer to take a photo of evidence. Quality depends on light and other factors. |
| Digital Lab Intelligence Unit Tech crimes | Instant data acquisition. Screen mirroring of encrypted apps. OCR image-to-text | Many burner phones are not supported. Training is expensive and pricing is high | Photo capture only. Can not recover deleted data. |
| On-site preservation of accident evidence collection | Get to the phone before it is locked by a password! Get to evidence when it matters most! | Evidence phone must be taken back to lab. Phone is already locked by a password Time is wasted. | Digital camera is sufficient to collect evidence but not a deep dive. |



Data Pilot 10 Specifications

- •256 GB of storage (expandable)
- •Mil-spec & ip68 water rating
- Software created in the USA
- On-device query searching
- •Camera with OCR recognition
- Charges target device while powering itself
- •6 inch touch screen
- •Output data format: .csv .xml .pdf and SQL
- •View relevant evidence in the field immediately
- •Wireless transmission of data/Ethernet connection



(949) 341-0007 www.datapilot.com



City Council Agenda City of Lamesa, Texas

| DATE OF WILETING | JUNE 18, 2019 | | AGENDA ITEM. 9 |
|---------------------|----------------------------|------------------------|--|
| SUBJECT: | BUDGET AMENDMENT | VI | |
| Ехнівітѕ: | Ordinance Second Readi | ng | |
| PROCEEDING: | Action | | |
| SUBMITTED BY: | City Staff | | |
| | | | |
| | SUMMAR | Y STATEMENT | |
| Consider amending (| Ordinance O-14-18 on Sec | ond reading with respe | ect to October 1, 2018. |
| | COUN | CIL ACTION | |
| Discussion | | | |
| | | | |
| | per 1, 2018. Motion second | | No.O-14-18 on Second reading er and upon being put |
| VOTI | NG : "AYE" | "NAY" | "ABSTAIN" |
| | | | |

CITY MANAGER'S MEMORANDUM

Recommend approval.

ORDINANCE NO.

AN ORDINANCE OF THE CITY OF LAMESA, TEXAS, AMENDING ORDINANCE NO. 0-14-18 TO APPROPRIATE FUNDS IN THE CITY OF LAMESA BUDGET FOR FISCAL YEAR 2018-2019.

On the 16th day of April, 2019, there came on and was held at the City Hall of the City of Lamesa, Texas, an open meeting of the City Council of the City of Lamesa, Texas, held pursuant to the provisions of the Texas Open Meetings Act (Government Code, Chapter 551). There being a quorum present and acting throughout the meeting, the following ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, to-wit:

WHEREAS, the City Council desires to amend Ordinance No. 0-14-18 to make certain revisions to the 2018-2019 Budget of the City of Lamesa to authorize and appropriate funds as listed below; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAMESA, TEXAS:

SECTION 1. That the City of Lamesa 2018-2019 Budget contained in Ordinance No. 0-14-18 be, and same is hereby, amended to change the amount appropriated by the following:

| | Revenues | Expenditures |
|---------------------------|---------------|---------------------|
| General Fund (1) | \$ 78,876.00 | \$ 78,876.00 |
| Utility Fund (2) | \$ 21,460.69 | \$ 21,460.69 |
| Special Revenue Fund (17) | \$ 13,128.55 | \$ 13,128.55 |
| | \$ 113 465 24 | \$ 113,465,24 |

SECTION 2. Effective date: That this Ordinance shall become effective as of this June 28, 2019.

SECTION 3. The City Secretary is hereby authorized and directed to cause publication of this Ordinance as provided by law.

Upon being put to a vote, the foregoing ordinance was Passed, on First Reading on May 21st, 2019 by a majority vote with amendment; and on June 18th, 2019, there was held at the regular meeting place, the City Hall, an open meeting of the City Council of the City of Lamesa, Texas held pursuant to the provisions of the Texas Open Meetings Act (Government. Code, Chapter 551); there being a quorum present and acting throughout the meeting, the foregoing ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, and upon being put to a vote, the foregoing ordinance was Passed on Second Reading by a majority vote and ordered to be spread upon the minutes of the City Council of the City of Lamesa, Texas and recorded in the ordinance book thereafter.

| ATTEST | APPROVED: |
|----------------|--------------|
| | |
| Betty Conde | Josh Stevens |
| City Secretary | Mayor |

CITY OF LAMESA

BUDGET AMENDMENT 2019-06 FOR FY 2018/2019

GENERAL FUND (1)

This budget amendment reflects the emergency purchase of a new elevator for City Hall / Police Department.

Increase Revenues - Fund Balance

\$78,876.00

Increase Expenditures – (01-5022-959)

\$78,876.00

UTILITY FUND (2)

This budget amendment reflects a reimbursement for labor and materials on the CDBG Force Account for the work performed by City crews on N.E. 3rd and Gary waterline project.

Increase Revenues - Fund Balance

\$21,460.69

Increase Expenditures – (02-5112 – 101) - Salaries

\$16,380.59

Increase Expenditures – (02-5112 – 403) - Other Improvements

\$ 5,080.10

SPECIAL REVENUE FUND (17)

This budget amendment reflects the receipt of TXDoT Routine Airport Maintenance Program funds totaling \$13,128.55 for FY 2019.

Increase Revenues – (17-40500) - TXDoT Ramp Grant

\$13,128.55

Increase Expenditures – (17-5411-900) - Ramp Grant Exp.

\$13,128.55

City Council Agenda City of Lamesa, Texas

AGENDA ITEM: 10

DATE OF MEETING: JUNE 18, 2019

Recommend approval.

| SUBJECT: | TEMPORARILY SUSPEND RESIDENTIAL BUILDING PERMIT FEES AND PROVIDE A WAIVER FORM EXPLAINING H.B. 852 AND STATING THAT THE CITY WILL PROCESS PERMITS BUT NOT ISSUE THEM UNTIL A NEW FEE SCHEDULE IS |
|--|---|
| | ADOPTED |
| Ехнівітѕ: | |
| PROCEEDING: | Action |
| SUBMITTED BY: | City Staff |
| | CHAMADV CTATEMENT |
| | SUMMARY STATEMENT |
| waiver form expla | onsider temporarily suspending Residential Building Permit fees and provide a aining H.B. 852 and stating that the city will process permits but not issue them hedule is adopted. (City Manager) |
| | COUNCIL ACTION |
| DISCUSSION | |
| fees and provide a w not issue them until | lember to consider temporarily suspending Residential Building Permit valver form explaining H.B. 852 and stating that the city will process permits but a new fee schedule is adopted. Motion seconded by Council Member o a vote the motion |
| VOTI | NG: "AYE" "NAY" "ABSTAIN" |

CITY MANAGER'S MEMORANDUM



May 31, 2019 Number 22

Look for Legislative Update "Wrap-Up" Edition Next Week

The efforts of League staff are now focused on summarizing the city-related legislation that has passed. Additional detail about that legislation will be included in future *Legislative Update* articles, and the June 7 "wrap-up" edition will contain summaries of every city-related bill that passed.

Texas Board of Plumbing Examiners and the Plumbing License Law in Limbo

In the waning days of the legislative session, the legislature failed to pass the Texas Board of Plumbing Examiners (TBPE) "sunset bill." The bill was the culmination of the state's "sunset review process," which periodically evaluates whether or not a state agency is running efficiently and/or should be continued in existence.

The sunset bill, S.B. 621, would have abolished the TBPE and transferred its functions to the Texas Department of Licensing and Regulation (TDLR). It would have directed TDLR to take

over state licensing and regulation of plumbers and plumbing work, but the final version failed to pass.

What does this mean for cities, especially those that issue building permits and/or those with local licensing requirements? That's still unclear at this time. The League is reaching out to the bill author and sponsor, state leaders, TBPE, and the Sunset Advisory Commission to offer assistance with whatever plan takes shape.

The TBPE and the Plumbing License Law are set to expire on September 1, 2019. However, the Texas Sunset Act provides that the agency may have up to a year to wind down its activities. How cities fit in could depend on whether state leaders plan to address the issue in any way or let it fall to solely to cities. More information will follow about next steps for cities.



More on Residential Building Permit Fees

Last week, the League reported on <u>H.B. 852</u>, which prohibits cities from calculating their residential building permit fees on the cost of a proposed residential structure or improvement. The bill was signed by the governor on May 21, and it is effective immediately. No grace period applies, so affected cities should change their system as soon as possible.

Specifically, the bill provides that: (1) in determining the amount of a building permit or inspection fee required in connection with the construction or improvement of a residential dwelling, a city may not consider: (a) the value of the dwelling; or (b) the cost of constructing or improving the dwelling; and (2) a city may not require the disclosure of information related to the value of or cost of constructing or improving a residential dwelling as a condition of obtaining a building permit except as required by the Federal Emergency Management Agency for participation in the National Flood Insurance Program.

League staff and the Building Officials Association of Texas (BOAT) have been fielding questions from many Texas cities regarding how to implement H.B. 852. BOAT has prepared the following to assist affected cities.

First Step. If your city has a residential building permit fee schedule based on construction valuation, consider interim fee options prior to the adoption of a revised fee schedule. Several interim options are available:

- Stop charging for permits until a new fee schedule is adopted.
- Ask the permit applicant to hold their permit application for up to 45 days (permitted by Texas Local Government Code Section 214.904), which should allow time to adopt a new fee schedule.
- Have the permit applicant agree to pay the current fee and offer to refund any fee difference when a new fee schedule is adopted.
- Issue the permit and invoice the permit applicant at a later date when a new fee schedule is adopted.

• At least one city's attorney is preparing a waiver form explaining H.B. 852 and stating that the city will process permits but not issue them until a new fee schedule is adopted. In the alternative, if the permit applicant agrees to sign the waiver, the city will charge existing permit fee costs and issue the permit immediately.

Second Step. Adopt a new fee schedule. Several options are available for a new permit fee schedule. Consider the following:

- Per square foot charge for the different types of residential permits.
- Per square foot charge multiplied by percentage add-on (such as administrative costs, GIS, plan review, etc.).
- Per square foot charge with a set multiplier determined by cost recovery.
- Flat fees for the different types of residential permits.
- Tiered flat fees for residential construction over a certain square foot sizes (perhaps up to four tiers).
- Additional flat fee for plan review.
- Flat fee for inspections.
- Tiered per square foot charge for inspections.

How are cities calculating a new fee schedule based on square footage? One method is to review all residential inspections going back some period of time, noting the square footage of each home and the residential permit fee charged for each home. Add up all of the residential permit fee charges and then divide that by the total square feet of the homes inspected. (e.g., \$2,269,472.02 dollars divided by 3,439,076 square feet = \$0.66 per square foot)

The City of Irving has provided permission to distribute its <u>ordinance as an example of square</u> footage based fees. It was recently completed and is an excellent example of fee methodology.

Every city official should consider that fees should be reflect the reasonable costs of administration and enforcement and should consult with their city attorney regarding the implementation of the bill. Please contact Scott Houston, TML general counsel, at shouston@tml.org with questions.



NLC Hails Tax-Exempt Bonds at Infrastructure Week

National League of Cities First Vice President, Councilmember Joe Buscaino of Los Angeles, recently joined representatives from the Government Finance Officers Association (GFOA) to round out NLC's Infrastructure Week programming. Buscaino welcomed more the 7,000 government finance officers to Los Angeles for the 113th GFOA Convention, while also hailing the role of tax-exempt municipal bonds in financing critical pieces of our nation's infrastructure.

Attendees gathered at the construction site for the Sixth Street Viaduct Bridge. The original bridge was torn down in 2016 (after 84 years of service) due to its deteriorating condition. The project is a \$482 million venture to replace one of the city's most iconic pieces of infrastructure

with a new state-of-the-art bridge. Tax-exempt bonds, as well as funding from federal, state, and local partners, have allowed the city to carry out the project. Buscaino concluded by stating that no infrastructure tool "is more important than the tax-exempt municipal bond" and promoting recently introduced legislation that would restore the tax exemption on advance refunding bonds.

(Editor's Note: The edited article above was reprinted with the permission of the National League of Cites.)

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ORDINANCE NO. (ID # 9209)

AN ORDINANCE AMENDING ORDINANCE NO. 2010-9228 OF THE CITY OF IRVING, TEXAS, BY AMENDING SECTION 7-18 and AMENDING ORDINANCE NO. 2015-9746 OF THE CITY OF IRVING, TEXAS, BY AMENDING SECTION 8B-3 REGARDING THE PLACEMENT OF PERMIT FEES IN THE LAND DEVELOPMENT CODE; AND PROVIDING A SEVERABILITY CLAUSE.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF IRVING, TEXAS:

SECTION 1. That Section 7-18 entitled "Fee Schedule" of Ordinance No. 2010-9228 of the City of Irving, Texas, is hereby deleted, and sections 7-19 through 7-23 are renumbered accordingly.

SECTION 2. That subsection (e) of Section 8B-3 entitled "Permit Fees" of Ordinance No. 2015-9746 of the City of Irving, Texas, is hereby amended to read as follows:

(e) Combination permit fees (building, electrical, plumbing, and mechanical). The general contractor shall obtain a combination permit for all construction requiring inspection by more than one trade inspector (Items F1 through F7 below). Subcontractors are not required to obtain separate permits when serving as the registered subcontractor for a combination permit. Each subcontractor working under a general contractor's combination permit shall notify the inspections department and submit all required information prior to any inspection. Separate permits are required for drive approaches (other than for Item F1), fences, signs, fire sprinklers, fire alarms, fire mains and hydrants, on-site utilities, irrigation systems, retaining walls, construction trailers, pools, fuel tanks, electric door locks, electric gate controllers, and solar energy systems.

| | Fee Schedule | | |
|------|--|---|---|
| Item | Fee Type | Fee | Notes |
| F1 | Single family dwelling, Townhouse, Duplex, Triplex (new) | Plan review – \$0.08 Permit – \$0.33 | Per square foot of all floor area under roof. Fee includes 2 drive approaches |
| F2 | Multi-Family Complex (four or more units) | Plan review – See #8 below: Permit – \$405 per unit Garages– \$62 per vehicle section Carports – \$31 per vehicle section | Each clubhouse, office, laundry, etc. shall be counted as one unit. |
| F3 | Residential Alterations, Garages (residential detached), Fire Repair (residential or multi-family), Storage Buildings over 400 square feet | Permit – \$0.26 Minimum fee – \$104 | Fee shall not exceed the fee for comparable space for new construction |
| F4 | Residential Additions (any enclosed square footage) | Plan review – \$0.08 Permit – \$0.33 Minimum fee – \$225 | Per square foot of all floor area under roof |

| | Commercial Building | Plan review – See #8 below | |
|-----|--|---|---|
| F5 | Building area (sq ft) Up to 2,500 2,501 to 10,000 10,001 to 50,000 50,001 to 100,000 100,001 to 300,000 Over 300,000 | Permit Fee: \$ 965 \$ 260 + \$0.28/sq ft \$ 645 + \$0.25/sq ft \$1940 + \$0.22/sq ft \$3220 + \$0.21/sq ft \$7110 + \$0.20/sq ft | Letter of compliance or certificate of occupancy included |
| F6 | Shell Building (includes parking garages and modular buildings) | Plan review: See #8 below Permit: 80% of Permit Fee in #5 above | Letter of compliance included |
| F7 | Interior finish, Repairs, or Remodel | Plan review: See #8 below Permit: 50% of Permit Fee in #5 above | Certificate of occupancy included, if required |
| F8 | Plan review: -Multi-family/Commercial buildings, new or additions -Interior finish over 2,500 square feet | 25% of permit fee | In addition to regular permit fee |
| F9 | Plan review fee – additional (changes, revisions, additions) | \$44 per hour | One hour minimum |
| F10 | Swimming Pools | In-ground – \$190 Above-ground – \$110 Commercial – \$320 | Sewer P-trap, gas line, pool equipment electrical included. Separate permit for new service |
| F11 | Certificate of Occupancy | Restaurant – \$190 Auto-related use – \$140 Day care – \$140 All other occupancy types – \$105 Change of name or duplicate – \$31 | |
| F12 | Re-Inspections | \$75 | |
| F13 | Drive Approaches | \$52 first two approaches \$26 for each additional approach | |
| F14 | Electrical single trade – temporary service poles, mobile home service, utility releases, clean and shows, service changes | \$52 | Each multi-family unit is considered a separate permit |
| F15 | Plumbing single trade – water, sewer, gas service line replacements, water heaters, and similar plumbing work | \$52 | Each multi-family unit is considered a separate permit |

| F16 | Mechanical single trade – heating, air conditioning installations or replacements and related work | \$52 | Each multi-family unit is considered a separate permit |
|-----|---|---|---|
| F17 | Storage buildings greater than 6 feet in any dimension up to 400 sq ft Tents greater than 400 sq ft Canopies greater than 1,600 sq ft Decks higher than 30 inches above grade Temporary sales and construction office trailers Demolitions—single family Telecommunication antennae Flatwork | \$52 | Any additional trades or work, see elsewhere in this fee schedule |
| F18 | Foundation repair | \$125 | Fee is per building |
| F19 | Retaining walls (with over 30 inches in height of exposed face at any point): Residential single family, single lot Commercial and all other as follows: (Length, Linear feet of wall) Up to 100' 101' to 200' 201'-350' Over 350' | \$160 \$160 \$160 + \$0.32/ft \$240 + \$0.26/ft \$250 + \$0.24/ft | |
| F20 | Re-roofing and Roofing overlay: Single-Family, Townhouse Duplex, Triplex Multifamily Commercial | \$52 \$52 \$62 \$100 | Fee is per structure or building |
| F21 | Fuel tanks, Pumps, Lines (installation, repair, or replacement) | \$100 | |

| F22 | Fuel tank or Pump (removal) | \$52 | |
|-------------|---------------------------------|------------------------------------|-------------------------------|
| F23 | Fire alarm, Fire sprinkler, | \$104 + \$2.60 per additional | Day addraga/avita/vait |
| Γ <i>23</i> | Standpipes, Fire control panel | similar device | Per address/suite/unit |
| | On-Site utilities (storm drain, | | |
| F24 | domestic water, sanitary | \$62 + \$0.06 per linear foot | Fee is per utility |
| | sewer, gas line, and fire main) | | |
| F0.5 | Fire hydrant (installation or | 0.50 | |
| F25 | repair) | \$52 per hydrant | |
| | Parking lots (commercial) | | |
| T0 (| , | | Annual outdoor parking |
| F26 | Resurface/Overlay | \$52 | permit fees are provided in |
| | New Parking Lot | \$130 | another ordinance |
| | | \$71 + \$44 per hour for plan | |
| F27 | Solar energy system | review | |
| | Commercial security (Electric | \$71 for the first lock + \$14 for | |
| F28 | Door Locks) | each additional lock | |
| | Record verification, Special | | Two-hour minimum. Copy |
| F29 | services | \$35 per hour | charge is separate. |
| F30 | Construction board of appeals | \$780 | Non-refundable |
| 150 | Moved Buildings (House- | \$310 first section | 14011-1c1undable |
| F31 | moving) | \$34 additional section(s) | House-moving permits |
| | Set-up of moved buildings, | \$34 additional section(s) | |
| | _ | | Additional floor area – see |
| F32 | Manufactured home (move- | \$52 per trade | |
| | in) | | Item 4 |
| | Demolitions (single family) | | Maring a building within |
| Ear | Housing-moving case | Φ700 | Moving a building within |
| F33 | (requiring city council | \$780 | the city limits (except |
| | approval) | | schools). Non-refundable |
| D2.4 | Temporary use permit | 4700 | Non-refundable |
| F34 | requiring city council | \$780 | Good for 6 months |
| | approval | | |
| | Christmas Tree, Pumpkin, | 4400 | Separate permit required |
| F35 | Firewood sales lots | \$130 | for tents, signs, electrical, |
| | | | etc. |
| | | T | |
| | Carnivals, Circuses, Batch | | Separate permit required |
| F36 | plants (and similar temporary | \$130 | for tents, signs, electrical, |
| | events not specifically covered | | etc. |
| | in another fee item) | | |
| F37 | Snow cone stands | \$192 | Separate permit required |
| | | | for signs, electrical, etc. |
| F38 | After-hours inspection | \$44 per hour | Two-hour minimum |
| | Contractor Registration: | | Apartment maintenance |
| | | \$125 | worker can only perform |
| F39 | Electrical | \$125 | minor mechanical and |
| | Mechanical | \$ 0 | plumbing (no gas work) |
| | Dlumbing | ¢125 | |

\$125

Plumbing

| | | 0105 | |
|--------|---|---------------------------------|-------------------------------------|
| | General | \$125 | Plumbing, fire sprinkler, |
| | Concrete or masonry | \$125 | and fire alarm contractors |
| | Fuel tank | \$125 | are exempt from |
| | Irrigation | Per fence ordinance | registration fees per state |
| | Fence | \$125 | law. |
| | House-moving | \$125 | |
| | Apartment Maint. Worker | | |
| | | Residential – \$110 | Residential is considered |
| F40 | Irrigation System | Commercial – \$160 | |
| | | \$52 for first item | single family and duplex. |
| F41 | Electric Gate Controllers | | |
| E42 | Farm detice Only Dameit | \$14 for each additional item | L - 11'4' - 1 4 - 1 - 1 - 1 - 1 - 1 |
| F42 | Foundation Only Permit | 10% of regular permit fee | In addition to regular fee |
| F43 | Investigation Fee for work begun without a permit | 100% of regular fee | In addition to regular fee |
| | Fences: | | |
| | Single residential lot new | \$35 | |
| | fence | | In accordance with section |
| | Single residential lot | \$25 | 15-2 |
| D44 | replacement | | |
| F44 | Single commercial lot new or | \$50 | |
| | replacement | | |
| | New or replacement - | \$0.15 per linear foot; minimum | |
| | subdivision required screening | \$75 | |
| | fence | | |
| | Signs | | |
| | Billboard annual permit | • \$100 | |
| | • Digital billboard new | \$1000 | |
| | Digital billboard annual | • \$200 | |
| | • Electronic signs | \$750 | |
| | • Special event banners | • \$35 | |
| | • Other types up to 50 square | | |
| | feet | | |
| 20.4.5 | o New | 。 \$50 | |
| F45 | o Reface | 0 \$35 | |
| | • Other types 51 – 100 square | | |
| | feet | | |
| | o New | 。 \$100 | |
| | o Reface | 0 \$50 | |
| | • Other types over 100 square | | |
| | feet | | |
| | o New | 。 \$150 | |
| | o Reface | 0 \$75 | |
| | O Relace | | |

SECTION 4. That the terms and provisions of this ordinance shall be deemed to be severable and that if the validity of any section, subsection, sentence, clause, or phrase of this ordinance shall be declared to be invalid, the same shall not affect the validity of any other section, subsection, sentence, clause, or phrase of this ordinance.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF IRVING, TEXAS, on April 5, 2018.

| RICHARD H. STOPFER | |
|--------------------|--|
| MAYOR | |
| | |
| | |
| | |
| | |
| | |
| | |

APPROVED AS TO FORM:

Kuruvilla Oommen City Attorney

Shanae Jennings City Secretary

ATTEST:

City Council Agenda City of Lamesa, Texas

DATE OF MEETING: JUNE 18, 2019 AGENDA ITEM: 11

SUBJECT:

PUBLIC HEARING ON REQUEST FOR ZONE CHANGE

PROCEEDING:

Public Hearing

SUBMITTED BY:

City Staff

EXHIBITS:

AUTHORITY:

City Charter, City Code, Texas Government Code

SUMMARY STATEMENT

Public hearing regarding a specific use permit for the following property:

CASE NO. P&Z 19-7: To consider the petition of LAMESA BUTANE, 501 S. LYNN AVE, LAMESA, TEXAS 79331to change the zone of the following property:

All of Lots 1, 2, 3 and 4, and the North 10 feet of Lot 5, Block 1, of the J.N. Watson Subdivision of Lots 4, 5, 6, 7, 8 and 9, Block 1, of the Watson Addition to the Town of Lamesa, Dawson County, Texas, as per Plat recorded in Volume 1, Page 12, of the Plat Records of Dawson County, Texas, AND that certain 2.24 acre tract of land described in Deed recorded in Volume 480, Page 633, of the Deed Records of Dawson County, Texas, being all of Lots 1, 2, 3, 10, 11 and 12, Block 1, and Lots 1, 2 and 3, Block 6, J.N. Watson Addition to the Town of Lamesa, Dawson County, Texas as per Plat recorded in Volume 11, Page 335, of the Deed Records of Dawson County, Texas, and the portions of South 5th Street, South Akron Avenue and Alleyways abandoned by Ordinance adopted by the Commissioners' Court of Dawson County, recorded in Volume 1, Page 248, Commissioners Court Minutes, Dawson County, Texas, SAVE AND EXCEPT the South 400 feet of the West 30 feet of said 2.24 acre tract as described in Volume 481, Page 3, of the Deed Records of Dawson County, Texas.

located at 501 S. LYNN AVE, LAMESA, TEXAS 79331 from zoning district R-1 to zoning district I-2 for ADDITION TO COMMERCIAL PROPERTY DUE TO EXPANSION OF BUSINESS. (Building Official)

PUBLIC HEARING

| The following persons spoke: | |
|--------------------------------------|--------------------------------------|
| | |
| | |
| Following the public comments, the N | Mayor will close the public hearing. |



CITY OF LAMESA

601 SOUTH 1ST STREET LAMESA, TEXAS 79331 Tel. 806-872-2124 FAX 806-872-4338

NOTICE PUBLIC HEARING CITY COUNCIL OF THE CITY OF LAMESA, TEXAS

NOTICE is hereby given to all interested persons that the City Council of the City of Lamesa, Texas will hold a public hearing on JUNE 18, 2019 at 5:30 P.M. in the City Hall, 601 South First Street, Lamesa, Texas.

AT WHICH TIME AND PLACE all interested persons will be given an opportunity to be heard after which hearing the City Council will make a determination in the following cases:

CASE NUMBER PZ 19-7: To consider the petition of LAMESA BUTANE, 501 S. LYNN AVE, LAMESA, TEXAS 79331 to change the zone of the following property:

ALL OF LOTS 1, 2, 3 AND 4, AND THE NORTH 10 FEET OF LOT 5, BLOCK 1, OF THE J.N. WATSON SUBDIVISION OF LOTS 4, 5, 6, 7, 8 AND 9, BLOCK 1, OF THE WATSON ADDITION TO THE TOWN OF LAMESA, DAWSON COUNTY, TEXAS

located at 501 S. LYNN AVE, LAMESA, TEXAS 79331 from zoning district R-1 to zoning district I-2 for use as ADDITION TO COMMERCIAL PROPERTY DUE TO EXPANSION OF BUSINESS.

FOR THE CITY OF LAMESA:



CITY OF LAMESA

601 South 1st Street | Lamesa, Texas 79331 | Tel. 806-872-2124 | Fax 806-872-4338

CITY OF LAMESA, TEXAS CITY COUNCIL PUBLIC HEARING NOTICE TO PROPERTY OWNERS

NOTICE is hereby given to all interested persons that the City Council of the City of Lamesa, Texas will hold a public hearing on JUNE 18, 2019, at 5:30 P.M. in the City Hall, 601 South First Street, Lamesa, Texas.

AT WHICH TIME the City Council will consider a change in zoning district for the following described property, such property being within 200 feet of property listed by the tax office as belonging to you:

> ALL OF LOTS 1, 2, 3 AND 4, AND THE NORTH 10 FEET OF LOT 5, BLOCK 1, OF THE J.N. WATSON SUBDIVISION OF LOTS 4, 5, 6, 7, 8 AND 9, BLOCK 1, OF THE WATSON ADDITION TO THE TOWN OF LAMESA. DAWSON COUNTY, TEXAS

That LAMESA BUTANE, 501 S. LYNN AVE, LAMESA, TEXAS 79331 requested that the zoning district of the property described above, located at 501 S. LYNN AVE, LAMESA, TEXAS 79331, be changed from R-1 to I-2 for use as ADDITION TO COMMERCIAL PROPERTY DUE TO EXPANSION OF BUSINESS.

You are hereby invited to attend such public hearing and voice any comments you may have regarding such proposed zone change. If for any reason you are unable to attend the public hearing, you may return this form to the Michael Lopez, Building Official, City of Lamesa, 601 South First Street, Lamesa, Texas 79331 with your comments as stated below, and your wishes will be made known to the members of the City Council.

REPLY

I am (in favor) (opposed to) the zone change as requested by Case Number: PZ 19-7. My reason and comments are as follows:

| SIGNATURE: | DATE: | |
|-------------------|-------|--|
| NAME: ADDRESS: | | |

APPLICATION FOR ZONE CHANGE

| Date: April 1 | 5,2019 | | CASE NO. 19-7 | |
|----------------------------|---|---------------------------|--|------------------|
| | ~ | | | |
| Council Membe | rs: | | | |
| that the hereins | tfully requested to re after described tracts o zoning districts indi | s of land be changed b | Council of the City of L y ordinance from the e | amesa xisting |
| | | , Addition | | |
| Present use of p | roperty: <u>Butan</u> | e (LAMESE) | | |
| Desired use to be | e made of property: _ | | | |
| Are there deed r | estrictions pertaining | g to intended use of prop | perty? | |
| Jan | Yes | No | - | |
| Signature | , R | 8 | | |
| SOI S Address | Lynn Ave | | | |
| City, State Zip | TX 79331 | | · · · · · · · · · · · · · · · · · · · | |
| Sug-759- Telephone Numl | | _ | | |
| Date received: _ | April 15,2019 | By Michael | 1 Lope | |
| | | and mail all notices | | |
| Effective Augu | ıst 1, 2014 a legal (| deed for the propert | y listed above must | |

MAY 23; 19 at 100 pm.





CITY OF LAMESA

601 SOUTH 1ST STREET LAMESA, TEXAS 79331 TEL. 806-872-2124 FAX 806-872-4338

NOTICE PUBLIC HEARING CITY OF LAMESA, TEXAS PLANNING AND ZONING COMMISSION

NOTICE is hereby given to all interested persons that the Planning and Zoning Commission of the City of Lamesa, Texas will hold a public hearing on MAY 23, 2019, at 4:00 PM in the City Hall, 601 South First Street, Lamesa, Texas.

AT WHICH TIME AND PLACE all interested persons will be given an opportunity to be heard after which hearing the Planning and Zoning Commission will make a determination in the following case:

CASE NO. PZ 19-7: To consider the petition of LAMESA BUTANE, 501 S. LYNN AVE, LAMESA, TEXAS 79331 to change the zone of the following property:

ALL OF LOTS 1, 2, 3 AND 4, AND THE NORTH 10 FEET OF LOT 5, BLOCK 1, OF THE J.N. WATSON SUBDIVISION OF LOTS 4, 5, 6, 7, 8 AND 9, BLOCK 1, OF THE WATSON ADDITION TO THE TOWN OF LAMESA, DAWSON COUNTY, TEXAS

located at 501 S. LYNN AVE, LAMESA, TEXAS 79331 from zoning district R-1 to zoning district I-2 for ADDITION TO COMMERCIAL PROPERTY DUE TO EXPANSION OF BUSINESS.

| OR THE CITY OF LAMESA; | |
|---|--------|
| Publication Dates: | |
| MAY 8, 2019 | |
| ERTIFICATION OF NOTICE: I certify that the agenda was posted at City Hall, 601 South 1st Street, Lexas at (a.m. / p.m.) on, 2019 in accordance with the Texas Open Meeting Act. | amesa, |
| etty Conde | |

CITY OF LAMESA

601 SOUTH 1ST STREET LAMESA, TEXAS 79331 Tel. 806-872-2124 FAX 806-872-4338

CITY OF LAMESA, TEXAS PLANNING AND ZONING COMMISSION NOTICE TO PROPERTY OWNERS

NOTICE is hereby given to all interested persons that the Planning and Zoning Commission of the City of Lamesa, Texas will hold a public hearing on MAY 23, 2019, at 4:00 PM in the City Hall, 601 South First Street, Lamesa, Texas.

AT WHICH TIME the Planning and Zoning Commission will consider a change in zoning district for the following described property, such property being within 200 feet of property listed by the tax office as belonging to you:

ALL OF LOTS 1, 2, 3 AND 4, AND THE NORTH 10 FEET OF LOT 5, BLOCK 1, OF THE J.N. WATSON SUBDIVISION OF LOTS 4, 5, 6, 7, 8 AND 9, BLOCK 1, OF THE WATSON ADDITION TO THE TOWN OF LAMESA, DAWSON COUNTY, TEXAS

That LAMESA BUTANE, 501 S. LYNN AVE, LAMESA, TEXAS 79331 requested that the zoning district of the property described above, located at 501 S. LYNN AVE, LAMESA, TEXAS 79331, be changed from R-1 to I-2 for an ADDITION TO COMMERCIAL PROPERTY DUE TO EXPANSION OF BUSINESS.

You are hereby invited to attend such public hearing and voice any comments you may have regarding such proposed zone change. If for any reason you are unable to attend the public hearing, you may return this form to the Michael Lopez, Building Official, City of Lamesa, 601 South First Street, Lamesa, Texas 79331 with your comments as stated below, and your wishes will be made known to the members of the Planning and Zoning Commission.

REPLY

I am (in favor) (opposed to) the zone change as requested by Case Number: PZ 19-7. My reason and comments are as follows:

| SIGNATURE: | DATE: | |
|------------|-------|--|
| NAME: | | |

Planning & Zoning Commission Minutes

City of Lamesa, Texas

DATE OF MEETING: MAY 23, 2019

AGENDA ITEM: 3

SUBJECT:

P&Z 19-7: LAMESA BUTANE, 501 S. LYNN

PROCEEDING:

Approval or Denial

SUBMITTED BY:

City Staff

SUMMARY STATEMENT

Located at 501 S. LYNN, LAMESA, TEXAS **79331** from zoning district R-1 to zoning district I-2 AS APPLICANT IS REQUESTING AN ADDITION TO COMMERCIAL PROPERTY DUE TO EXPANSION OF BUSINESS.

PLANNING AND ZONING COMMISSION ACTION

<u>Discussion: 7 LETTERS MAILED NO REPSONSE IN OPPOSITION OTHER THAN THE STAFF REVIEW OF THIS REQUEST.</u>

Motion by Planning and Zoning Commissioner <u>Sam Adams</u> to approve Item 3. Motion seconded by Planning and Zoning Commissioner <u>John Hegi</u> and upon being put to a vote the motion <u>passed</u>.

VOTING: "AYE" 5 "NAY" 0 "ABSTAIN" 0

DATE OF MEETING: JUNE 18, 2019 AGENDA ITEM: 12

SUBJECT:

REQUEST FOR ZONE CHANGE

PROCEEDING:

Approval City Staff

SUBMITTED BY: EXHIBITS

Ordinance, First Reading

AUTHORITY:

City Charter, City Code, Texas Government Code

SUMMARY STATEMENT

City Council to consider approving an Ordinance on First reading approving zone change for the following property:

CASE NO. P&Z 19-7: To consider the petition of LAMESA BUTANE, 501 S. LYNN AVE, LAMESA, TEXAS 79331to change the zone of the following property:

All of Lots 1, 2, 3 and 4, and the North 10 feet of Lot 5, Block 1, of the J.N. Watson Subdivision of Lots 4, 5, 6, 7, 8 and 9, Block 1, of the Watson Addition to the Town of Lamesa, Dawson County, Texas, as per Plat recorded in Volume 1, Page 12, of the Plat Records of Dawson County, Texas, AND that certain 2.24 acre tract of land described in Deed recorded in Volume 480, Page 633, of the Deed Records of Dawson County, Texas, being all of Lots 1, 2, 3, 10, 11 and 12, Block 1, and Lots 1, 2 and 3, Block 6, J.N. Watson Addition to the Town of Lamesa, Dawson County, Texas as per Plat recorded in Volume 11, Page 335, of the Deed Records of Dawson County, Texas, and the portions of South 5th Street, South Akron Avenue and Alleyways abandoned by Ordinance adopted by the Commissioners' Court of Dawson County, recorded in Volume 1, Page 248, Commissioners Court Minutes, Dawson County, Texas, SAVE AND EXCEPT the South 400 feet of the West 30 feet of said 2.24 acre tract as described in Volume 481, Page 3, of the Deed Records of Dawson County, Texas.

located at 501 S. LYNN AVE, LAMESA, TEXAS 79331 from zoning district R-1 to zoning district I-2 for ADDITION TO COMMERCIAL PROPERTY DUE TO EXPANSION OF BUSINESS. (Building Official)

Motion by Council Member _____ to consider approving an Ordinance on First reading approving zone change for the following property. Motion seconded by Council Member ____ and upon being put to a vote the motion ____. VOTING: "AYE" ___ "NAY" ___ "ABSTAIN" ___

CITY MANAGER'S MEMORANDUM

Recommend approval.

ORDINANCE NO.

AN ORDINANCE GRANTING A ZONE CHANGE FOR LOTS 1, 2, 3 AND 4, IN BLOCK 1 OF THE J.N. WATSON SUBDIVISION TO THE TOWN OF LAMESA, DAWSON COUNTY, TEXAS, AND THAT PROPERTY DESCRIBED ON EXHIBIT A ATTACHED HERETO, FROM DISTRICT R-1 TO DISTRICT I-2 UPON RECOMMENDATION OF THE PLANNING AND ZONING COMMISSION.

On the 18th day of June, 2019, there came on and was held at the regular meeting place, the City Hall, an open meeting of the City Council of the City of Lamesa, Texas, held pursuant to the provisions of the Texas Open Meetings Act, and there being a quorum present and acting throughout the meeting, the following ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, to wit:

WHEREAS, the Code of Ordinances of the City of Lamesa provides that the zoning districts of the City may be changed upon application and upon recommendation of the Planning and Zoning Commission of the City; and

WHEREAS, an application has been made to change the zoning of the following described property located in Lamesa, Texas, from a District R-1 to a District I-2, to-wit:

All of Lots 1, 2, 3 and 4, Block 1, of the J.N. Watson Subdivision to the Town of Lamesa, Dawson County, Texas, and that property described on Exhibit A attached hereto; and

WHEREAS, said property is located within the city limits of the City of Lamesa, Texas, and is within a district zoned as R-1 (Residential); and

WHEREAS, the Planning and Zoning Commission of the City of Lamesa, Texas, after hearing such application and the arguments for and against the same, has voted to recommend to the City Council of the City of Lamesa, Texas, that such request for a change in the zoning of such property be granted; and

WHEREAS, a public hearing, where all interested persons were provided an opportunity to be heard on the proposed zone change, was held at City Hall, 601 South First Street, in the City of Lamesa, Texas, on June 18, 2019, which date is not less than fifteen days prior to the publication of a notice of such hearing in the Lamesa Press-Reporter, a newspaper of general circulation in the City of Lamesa, Texas;

WHEREAS, after such hearing, the City Council of the City of Lamesa, Texas, finds that the recommendation of the Planning and Zoning Commission of the City of Lamesa, Texas, should be accepted and such zone change granted.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAMESA, TEXAS:

SECTION ONE: That the request to change the zoning of the following described property located at 501 S. Lynn Ave Lamesa, Texas, from a District R-1 to a District I-2, to-wit:

All of Lots 1, 2, 3 and 4, Block 1, of the J.N. Watson Subdivision to the Town of Lamesa, Dawson County, Texas, and that property described on Exhibit A attached hereto,

be, and the same is hereby, Granted.

SECTION TWO: The provisions of this ordinance are to be cumulative and shall constitute an amendment to the zoning ordinance of the City of Lamesa, Texas, only as it applies to the hereinabove described property.

SECTION THREE: The City Secretary is hereby authorized and directed to publish the descriptive caption of this ordinance in the manner and for the length of time prescribed by applicable state law and the City Charter.

Upon being put to a vote, the foregoing ordinance was Passed, on First Reading on the 18th day of June, 2019; and

Upon being put to a vote, the foregoing ordinance was Passed, on Second Reading on the 15th day of July, 2019.

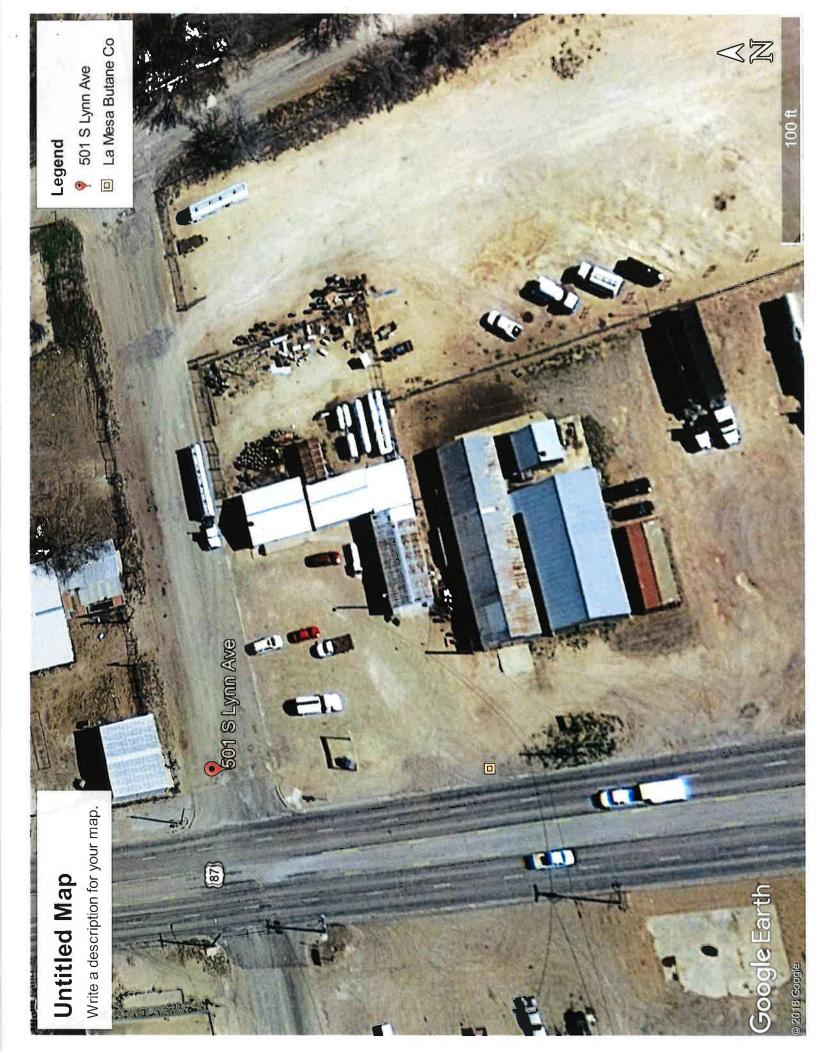
| ATTEST: | APPROVED: | | | | |
|-----------------------------|---------------------|--|--|--|--|
| | | | | | |
| Betty Conde, City Secretary | Josh Stevens, Mayor | | | | |

All of Lots 1, 2, 3 and 4, and the North 10 feet of Lot 5, Block 1, of the J.N. Watson Subdivision of Lots 4, 5, 6, 7, 8 and 9, Block 1, of the Watson Addition to the Town of Lamesa, Dawson County, Texas, as per Plat recorded in Volume 1, Page 12, of the Plat Records of Dawson County, Texas, AND that certain 2.24 acre tract of land described in Deed recorded in Volume 480, Page 633, of the Deed Records of Dawson County, Texas, being all of Lots 1, 2, 3, 10, 11 and 12, Block 1, and Lots 1, 2 and 3, Block 6, J.N. Watson Addition to the Town of Lamesa, Dawson County, Texas as per Plat recorded in Volume 11, Page 335, of the Deed Records of Dawson County, Texas, and the portions of South 5th Street, South Akron Avenue and Alleyways abandoned by Ordinance adopted by the Commissioners' Court of Dawson County, recorded in Volume 1, Page 248, Commissioners Court Minutes, Dawson County, Texas, SAVE AND EXCEPT the South 400 feet of the West 30 feet of said 2.24 acre tract as described in Volume 481, Page 3, of the Deed Records of Dawson County, Texas.

APPLICATION FOR ZONE CHANGE

| Date: 4pril 15, 2019 CASE NO. 19-7 |
|--|
| City Planning & Zoning Commission Michael Lopez, City of Lamesa Building Official 601 South First Street Lamesa, Texas 79331 |
| Council Members: |
| You are respectfully requested to recommend to the City Council of the City of Lamesa that the hereinafter described tracts of land be changed by ordinance from the existing zoning district to zoning districts indicated as follows: |
| Lots -L , Addition JN Watson Address SO S /yon From R-1 District to I-2 District |
| Present use of property: Butane (LAMEGE) |
| Desired use to be made of property: |
| |
| Are there deed restrictions pertaining to intended use of property? |
| Yes No |
| Signature |
| 500 (March 1974) (1974) |
| 500 (March 1974) (1974) |
| 301 S Lynn Ave |
| 301 S Lynn Ave |
| Sol S Lynn Ave Address Lenese TX 79331 City, State Zip |
| 301 S Lynn Ave |
| Sol S Lynn Ave Address Lenese TX 79331 City, State Zip Soc-759-8135 Telephone Number |
| 501 5 Lynn Ave Address Lenese TX 79331 City, State Zip 806-759-8135 |
| Address Lenes TX 7933/ City, State Zip Substitute Sup Substitute State State Date received: April 15,2019 By Michael Supstitute Supstitute Substitute Substitute Supstitute S |
| Address Longs TX 7933/ City, State Zip Substitute Sup Substitute |







601 SOUTH 1ST STREET LAMESA, TEXAS 79331 TEL. 806-872-2124 FAX 806-872-4338

CITY OF LAMESA ZONE CHANGE STAFF REVIEW AND ACKNOWLEDGEMENT

TO: ALL DEPARTMENTS

Please complete this form and return it to the Michael Lopez, Building Official.

The following zone change has been requested:

LEGAL DESCRIPTION: ALL OF LOTS 1, 2, 3 AND 4, AND THE NORTH 10 FEET OF LOT 5, BLOCK 1, OF THE J.N. WATSON SUBDIVISION OF LOTS 4, 5, 6, 7, 8 AND 9, BLOCK 1, OF THE WATSON ADDITION TO THE TOWN OF LAMESA, DAWSON COUNTY, TEXAS

ADDRESS OF PROPERTY: 501 S. LYNN AVE, LAMESA, TEXAS 79331

NAME OF OWNER: LAMESA BUTANE, 501 S. LYNN AVE, LAMESA, TEXAS 79331

PRESENT ZONE: R-1

PRESENT LAND USE: VACANT LOT

PROPOSED ZONE: 1-2

PROPOSED LAND USE: ADDITION TO COMMERCIAL PROPERTY DUE TO EXPANSION OF BUSINESS

DATE OF PLANNING AND ZONING COMMISSION HEARING: MAY 23, 2019

I have reviewed the requested change and pursuant usage with respect to the comprehensive plan, availability of parking, and compatibility with the surrounding neighborhood and have the following comments:

| DATE RETURNED | |
|---------------|-------|
| SIGNED: | I man |
| TITLE: | |

601 SOUTH 1ST STREET LAMESA, TEXAS 79331 Tel. 806-872-2124 FAX 806-872-4338

CITY OF LAMESA ZONE CHANGE STAFF REVIEW AND ACKNOWLEDGEMENT

TO: ALL DEPARTMENTS

Please complete this form and return it to the Michael Lopez, Building Official.

The following zone change has been requested:

LEGAL DESCRIPTION: ALL OF LOTS 1, 2, 3 AND 4, AND THE NORTH 10 FEET OF LOT 5, BLOCK 1, OF THE J.N. WATSON SUBDIVISION OF LOTS 4, 5, 6, 7, 8 AND 9, BLOCK 1, OF THE WATSON ADDITION TO THE TOWN OF LAMESA, DAWSON COUNTY, TEXAS

ADDRESS OF PROPERTY: 501 S. LYNN AVE, LAMESA, TEXAS 79331

NAME OF OWNER: LAMESA BUTANE, 501 S. LYNN AVE, LAMESA, TEXAS 79331

PRESENT ZONE: R-1

PRESENT LAND USE: VACANT LOT

PROPOSED ZONE: 1-2

PROPOSED LAND USE: ADDITION TO COMMERCIAL PROPERTY DUE TO EXPANSION OF BUSINESS

DATE OF PLANNING AND ZONING COMMISSION HEARING: MAY 23, 2019

I have reviewed the requested change and pursuant usage with respect to the comprehensive plan, availability of parking, and compatibility with the surrounding neighborhood and have the following comments:

| DATE RETURNED | |
|---------------|--|
| SIGNED: | |
| TITLE: | |



601 South 1st Street Lamesa, Texas 79331 Tel. 806-872-2124 Fax 806-872-4338

NOTICE **PUBLIC HEARING** CITY OF LAMESA, TEXAS PLANNING AND ZONING COMMISSION

NOTICE is hereby given to all interested persons that the Planning and Zoning Commission of the City of Lamesa, Texas will hold a public hearing on MAY 23, 2019, at 4:00 PM in the City Hall, 601 South First Street, Lamesa, Texas.

AT WHICH TIME AND PLACE all interested persons will be given an opportunity to be heard after which hearing the Planning and Zoning Commission will make a determination in the following case:

CASE NO. PZ 19-7: To consider the petition of LAMESA BUTANE, 501 S. LYNN AVE, LAMESA. TEXAS 79331 to change the zone of the following property:

> ALL OF LOTS 1, 2, 3 AND 4, AND THE NORTH 10 FEET OF LOT 5, BLOCK 1, OF THE J.N. WATSON SUBDIVISION OF LOTS 4, 5, 6, 7, 8 AND 9, BLOCK 1, OF THE WATSON ADDITION TO THE TOWN OF LAMESA, **DAWSON COUNTY, TEXAS**

located at 501 S. LYNN AVE, LAMESA, TEXAS 79331 from zoning district R-1 to zoning district I-2 for ADDITION TO COMMERCIAL PROPERTY DUE TO EXPANSION OF BUSINESS.

| FOR THE CITY OF LAMESA; | |
|-------------------------------|--|
| Publication Dates: | |
| MAY 8, 2019 | |
| | |
| | y that the agenda was posted at City Hall, 601 South 1st Street, Lamesa, 2019 in accordance with the Texas Open Meeting Act. |
| Betty Conde City Secretary | |



601 South 1st Street Lamesa, Texas 79331 Tel. 806-872-2124 Fax 806-872-4338

CITY OF LAMESA, TEXAS PLANNING AND ZONING COMMISSION NOTICE TO PROPERTY OWNERS

NOTICE is hereby given to all interested persons that the Planning and Zoning Commission of the City of Lamesa, Texas will hold a public hearing on MAY 23, 2019, at 4:00 PM in the City Hall, 601 South First Street, Lamesa, Texas.

AT WHICH TIME the Planning and Zoning Commission will consider a change in zoning district for the following described property, such property being within 200 feet of property listed by the tax office as belonging to you:

ALL OF LOTS 1, 2, 3 AND 4, AND THE NORTH 10 FEET OF LOT 5, BLOCK 1, OF THE J.N. WATSON SUBDIVISION OF LOTS 4, 5, 6, 7, 8 AND 9, BLOCK 1, OF THE WATSON ADDITION TO THE TOWN OF LAMESA, DAWSON COUNTY, TEXAS

That LAMESA BUTANE, 501 S. LYNN AVE, LAMESA, TEXAS 79331 requested that the zoning district of the property described above, located at 501 S. LYNN AVE, LAMESA, TEXAS 79331, be changed from R-1 to I-2 for an ADDITION TO COMMERCIAL PROPERTY DUE TO EXPANSION OF BUSINESS.

You are hereby invited to attend such public hearing and voice any comments you may have regarding such proposed zone change. If for any reason you are unable to attend the public hearing, you may return this form to the Michael Lopez, Building Official, City of Lamesa, 601 South First Street, Lamesa, Texas 79331 with your comments as stated below, and your wishes will be made known to the members of the Planning and Zoning Commission.

REPLY

I am (in favor) (opposed to) the zone change as requested by Case Number: PZ 19-7. My reason and comments are as follows:

| CIONATURE | |
|-------------------|---------|
| SIGNATURE: | _ DATE: |
| NAME: ADDRESS: | |

Planning & Zoning Commission Minutes

City of Lamesa, Texas

DATE OF MEETING: MAY 23, 2019

AGENDA ITEM: 3

SUBJECT:

P&Z 19-7: LAMESA BUTANE, 501 S. LYNN

PROCEEDING:

Approval or Denial

SUBMITTED BY:

City Staff

SUMMARY STATEMENT

Located at 501 S. LYNN, LAMESA, TEXAS **79331** from zoning district R-1 to zoning district I-2 AS APPLICANT IS REQUESTING AN ADDITION TO COMMERCIAL PROPERTY DUE TO EXPANSION OF BUSINESS.

PLANNING AND ZONING COMMISSION ACTION

<u>Discussion: 7 LETTERS MAILED NO REPSONSE IN OPPOSITION OTHER THAN THE</u> STAFF REVIEW OF THIS REQUEST.

Motion by Planning and Zoning Commissioner <u>Sam Adams</u> to approve Item 3. Motion seconded by Planning and Zoning Commissioner <u>John Hegi</u> and upon being put to a vote the motion <u>passed</u>.

VOTING: "AYE" 5 "NAY" 0 "ABSTAIN" 0

DATE OF MEETING: JUNE 18, 2019 AGENDA ITEM: 13

SUBJECT:

CITY STAFF REPORTS

SUBMITTED BY:

City Staff

EXHIBITS:

SUMMARY STATEMENT

a. UTILITIES DIRECTOR REPORT: Utilities Director to report on the city's recent events:

COUNCIL ACTION

No City Council action required.

DATE OF MEETING: JUNE 18, 2019 **AGENDA ITEM: 14**

SUBJECT:

FINANCIAL REPORT

SUBMITTED BY: Finance Director

EXHIBITS:

Report

SUMMARY STATEMENT

Finance Director to report on the city's finances.

COUNCIL ACTION

No City Council action required.



City of Lamesa Financial Statement Summary As of: May 31st, 2019

| | Current | |
|------------------------------------|------------------------------|--------------------------------|
| General Fund (1) | Month-to-Date | Year-to-Date |
| Revenues | \$ 243,419.17 | \$ 3,945,471.12 |
| Expenditures | \$ 588,249.24 | \$ 3,307,659.13 |
| Revenues Over/(Under) Expenditures | \$ (344,830.07) | \$ 637,811.99 |
| | | |
| Water & Wastewater Fund (2) | | |
| Revenues | \$ 425,491.53 | \$ 3,051,063.20 |
| Expenditures | \$ 400,679.52 | \$ 3,133,487.20 |
| Revenues Over/(Under) Expenditures | \$ 24,812.01 | \$ (82,424.00) |
| | | |
| Solid Waste Fund (3) | | |
| Revenues | \$ 153,622.20 | \$ 1,238,414.22 |
| Expenditures | \$ 117,031.19 | \$ 1,279,635.45 |
| Revenues Over/(Under) Expenditures | \$ 36,591.01 | \$ (41,221.23) |
| Golf Course Fund (18) | | |
| Revenues | \$ 14,586.50 | \$ 129,514.50 |
| Expenditures | \$ 14,586.50 \$ 39,473.58 | \$ 129,514.50 \$ 219,215.96 |
| Revenues Over/(Under) Expendures | \$ (24,887.08) | \$ (89,701.46) |
| | | |
| All Funds | | |
| Revenues | \$ 837,119.40 | \$ 8,364,463.04 |
| Expenditures | \$ 1,145,433.53 | \$ 7,939,997.74 |
| Revenues Over/(Under) Expenditures | \$ (308,314.13) | \$ 424,465.30 |

PAGE: 1

CITY OF LAMESA
FINANCIAL STATEMENT
AS OF: MAY 31ST, 2019

01 -GENERAL FUND FINANCIAL SUMMARY

| ACCTH ACCOUNT NAME | ANNUAL BUDGET | | CURRENT PERIOD | _ | Y-T-D ACTUAL | % OF BUDGET | | BUDGET BALANCE | |
|--|-------------------|-----|-------------------|-----|-------------------|----------------|-----|-------------------|--|
| REVENUE SUMMARY | | | | | | | | | |
| 01-TAXES | 3,261,921.00 | | 157,662.97 | | 3,057,995.94 | 93.75 | | 203,925.06 | |
| 02-FRANCHISES AND STREET | 490,500.00 | | 51,714.53 | | 303,962.55 | 61.97 | | 186,537.45 | |
| 03-PERMITS, LICENSES AND | 27,000.00 | | 3,784.99 | | 24,621.71 | 91.19 | | 2,378.29 | |
| 04-FINES | 48,000.00 | | 8,074.28 | | 46,588.25 | 97.06 | | 1,411.75 | |
| 05-RECREATIONAL AND RENTA | 25,000.00 | | 3,179.05 | | 35,027.68 | 140.11 | 1 | 10,027.68) | |
| 06-OTHER GOVERNMENTAL AGE | 284,157.00 | | 819.00 | | 159,006.15 | 55.96 | 741 | 125,150.85 | |
| 07-TRANSFERS | 0.00 | | 0.00 | | 0.00 | 0.00 | | 0.00 | |
| 08-CHARGES FOR CURRENT SE | 18,200.00 | | 242.00 | | 3,577.65 | 19.66 | | 14,622.35 | |
| 09-MISCELLANEOUS REVENUES | 345,260.42 | | 17,942.35 | | 314,691.19 | 91.15 | | 30,569,23 | |
| 19-SOURCE (CHG TO 49XXX) | 0.00 | | 0.00 | | 0.00 | 0.00 | | 0.00 | |
| TOTAL REVENUES | 4,500,038.42 | | 243,419.17 | | 3,945,471.12 | 87.68 | | 554,567.30 | |
| EXPENDITURE SUMMARY | | | | | | | | | |
| | | | | | | | | | |
| GENERAL ADMIN SERVICES | 215,753.00 | | 13,696,60 | | 133,275.35 | 61.77 | | 82,477.65 | |
| FINANCIAL SERVICES | 96,257.00 | 0 | 4,415.66) | | 63,149.45 | 65,61 | | 33,107.55 | |
| PERSONNEL/RISK MGT SERV | 62,349.00 | | 3,807.43 | | 48,299.90 | 77.47 | | 14,049.10 | |
| COMMUNITY DEVELOPMENT SER | 1,000.00 | | 73.18 | | 646.12 | 64.61 | | 353.88 | |
| HOUSING ASSISTANCE SERV | 13,032.00 | 0 | 25,348.52) | | 9,195.52 | 70.56 | | 3,836.48 | |
| CITY COUNCIL | 54,033.00 | | 2,488.07 | | 29,590.03 | 54.76 | | 24,442.97 | |
| CITY HALL | 225,635.00 | | 46,278.54 | | 234,762.09 | 104.05 | (| 9,127.09) | |
| INTERGOVERNMENTAL | 107,390.00 | | 1,475.34 | | 91,919.19 | 85.59 | | 15,470.81 | |
| MUNICIPAL COURT | 131,960.00 | | 18,076.29 | | 86,247.08 | 65.36 | | 45,712.92 | |
| VEHICLE REPAIR SERVICES | 37,328.00 | | 464.82) | | 26,428.91 | 70.80 | | 10,899.09 | |
| VEHICLE PREVENTIVE MNT | 393.00 | 0 | 96.42) | (| 4=85) | 1.23- | | 397.85 | |
| FIRE SERVICES | 665,703.00 | | 42,832.86 | | 420,499.10 | 63.17 | | 245,203.90 | |
| VOLUNTEER FIRE SERVICES | 137,649.00 | | 2,227.69 | | 62,078.04 | 45,10 | | 75,570.96 | |
| PD - GEN'L ADMIN SERV | 223,608.00 | | 19,994.46 | | 125,647.05 | 56.19 | | 97,960.95 | |
| COMMUNICATIONS SERVICES | 227,428.00 | | 15,622,17 | | 134,620.54 | 59.19 | | 92,807.46 | |
| GEN'L LAW ENFORCEMENT SER CRIMINAL INVESTIGATIONS | 1,261,306.86 | | 339,751.04 | | 955,068.66 | 75.72 | | 306,238.20 | |
| | 178,461.00 | | 11,982.77 | | 109,885.80 | 61.57 | | 68,575.20 | |
| JUVENILE SERVICES ANIMAL CONTROL SERVICE | 0.00 51,675.00 | | 0.00 4,077.71 | | 0.00 22,196.54 | 0.00 42.95 | | 0.00 29,478.46 | |
| EMERGENCY MANAGEMENT SERV | 21,400.00 | | 71.10 | | 11,972.47 | 55.95 | | 9,427.53 | |
| NARCOTICS INTERDICTION | 0.00 | | 0.00 | | 0.00 | 0.00 | | 0.00 | |
| STREET MAINTENANCE SERV | 334,549.00 | | 19,801.75 | | 210,238.67 | 62.84 | | 124,310.33 | |
| STREET CONST/SEAL COAT | 117,205.00 | | 100.00 | | 6,015.38 | 5.13 | | 111,189.62 | |
| STREET CLEANING SERVICES | 24,809.00 | 20 | 1,944.39) | 1 | 17,009.43) | 68.56- | | 41,817.43 | |
| TRAFFIC SERVICES | 168,261.00 | 711 | 2,224.50 | 13. | 75,132.83 | 44.65 | | 93,128.17 | |
| INSPECTION SERVICES | 181,569.33 | | 17,493.43 | | 133,686.21 | 73.63 | | 47,883.12 | |
| PARK MAINTENANCE SERVICES | 331,238.00 | | 22,337.07 | | 155,615.86 | 46.98 | | 175,622.14 | |
| PARK IRRIGATION SERVICES | 9,806.00 | (| 2,229.58) | 1 | 15,124.46) | | | 24,930.46 | |
| COMMUNITY BUILDING SERV | 59,450.00 | | 6,027.63 | | 37,636.90 | 63.31 | | 21,813.10 | |
| RECREATIONAL FACILITIES | 266,529.00 | | 14,514.74 | | 130,837.04 | 49.09 | | 135,691.96 | |

6-13-2019 09:47 AM

CITY OF LAMESA FINANCIAL STATEMENT AS OF: MAY 31ST, 2019

PAGE: 2

FINANCIAL STATEMENT

01 -GENERAL FUND FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE | |
|--|------------------|-------------------|-----------------|----------------|-------------------|--|
| SWIMMING POOL SERVICES | 80,341.00 | 17,794.26 | 25, 152, 14 | 31.31 | 55,188.86 | |
| TOTAL EXPENDITURES | 5,286,118.19 | 588,249.24 | 3,307,659.13 | 62.57 | 1,978,459.06 | |
| REVENUES OVER/(UNDER) EXPENDITURES | (786,079.77) | (344,830.07) | 637,811.99 | 81.14- | (1,423,891.76) | |
| OTHER SOURCES (USES) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| REVENUES & OTHER SOURCES OVER (UNDER) EXPENDITURES & OTHER (USES) | (786,079.77) | (344,830.07) | 637,811.99 | 81.14- | (1,423,891.76) | |

FINANCIAL STATEMENT
AS OF: MAY 31ST, 2019

CITY OF LAMESA PAGE: 1 6-13-2019 09:47 AM

02 -WATER & WASTEWATER ENTER.

| | FINANCIAL | SUMMARY |
|--|-----------|---------|
|--|-----------|---------|

| ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE |
|--|--|--|--|--|--|
| REVENUE SUMMARY | | | | | |
| 11-OPERATING REVENUES 12-NON-OPERATING REVENUES | 4,523,210.00 242,320.00 | 413,301.53 12,190.00 | 2,971,550.77 79,512.43 | 65.70 32.81 | 1,551,659.23 162,807.57 |
| TOTAL REVENUES | 4,765,530.00 | 425,491.53 | 3,051,063.20 | 64.02 | 1,714,466.80 |
| EXPENDITURE SUMMARY | | | | | |
| WATER PRODUCTION SERVICES WATER DIST/WASTEWATER SER WASTEWATER TREATMENT SERV ENGINEERING SERVICES TECHNICAL SERVICES UTILITY BILLING/COLLECT INSPECTION SERVICES TOTAL EXPENDITURES | 1,689,231.00 2,016,185.00 890,592.00 91,832.00 81,863.00 354,716.00 0.00 5,124,419.00 | 168,797.94 139,274.64 61,656.77 4,222.73 4,179.94 22,547.50 0.00 | 1,032,446.56 1,227,338.58 583,074.72 15,567.37 35,946.94 239,113.03 0.00 | 61.12 60.87 65.47 16.95 43.91 67.41 0.00 | 656,784.44 788,846.42 307,517.28 76,264.63 45,916.06 115,602.97 0.00 1,990,931.80 |
| REVENUES OVER/(UNDER) EXPENDITURES | (350,889.00) | 24,812.01 | (82,424.00) | 22.97 | (276,465.00) |
| OTHER SOURCES (USES) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| REVENUES & OTHER SOURCES OVER (UNDER) EXPENDITURES & OTHER (USES) | (358,889.00) | 24,812.01 | (82,424.00) | 22.97 | (276,465.00) |

6-13-2019 09:47 AM

CITY OF LAMESA FINANCIAL STATEMENT AS OF: MAY 31ST, 2019

OF LAMESA PAGE: 1

03 -SOLID WASTE ENTERPRISE FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE | |
|--|---|---|--|----------------------------------|--|--|
| REVENUE SUMMARY | | | | | | |
| 05-RECREATIONAL AND RENTA 21-OPERATING REVENUES 22-NON-OPERATING REVENUES TOTAL REVENUES | 0.00 1,829,262.00 77,300.00 1,906,562.00 | 0.00 120,952.20 32,670.00 153,622.20 | 0.00 1,186,521.69 51,892.53 1,238,414.22 | 0.00 64.86 67.13 | 0.00 642,740.31 25,407.47 668,147.78 | |
| EXPENDITURE SUMMARY SOLID WASTE COLLECTION SV SANITARY LANDFILL SERVICE SPECIALIZED COLLECTION SV ENVIRONMENTAL HEALTH SERV | 1,026,600.00 908,276.00 150,012.00 88,889.00 | 60,212.87 40,030.82 10,934.39 5,853.11 | 658,350.69 506,128.41 68,288.03 46,868.32 | 64.13 55.72 45.52 52.73 | 368,249.31 402,147.59 81,723.97 42,020.68 | |
| TOTAL EXPENDITURES REVENUES OVER/(UNDER) EXPENDITURES | 2,173,777.00 | 117,031.19 36,591.01 | 1,279,635.45 | 58.87 15.43 | 894,141.55 (225,993.77) | |
| OTHER SOURCES (USES) | 0.00 | 0.00 | 0.00 | 0.00, | 0.00 | |
| REVENUES & OTHER SOURCES OVER (UNDER) EXPENDITURES & OTHER (USES) | (267,215.00) | 36,591.01 | (41,221.23) | 15.43 | (225,993.77) | |

6-13-2019 09:48 AM

CITY OF LAMESA FINANCIAL STATEMENT AS OF: MAY 31ST, 2019

PAGE: 1

18 -MUNICIPAL GOLF COURSE FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE | |
|--|--------------------|-------------------|--------------------|----------------|--------------------|--|
| REVENUE SUMMARY | | | | | | |
| 09-MISCELLANEOUS REVENUES 31-FEES AND DUES | 0.00 270,600.00 | 0.00 14,586.50 | 0.00 129,514.50 | 0.00 47.86 | 0.00 141,085.50 | |
| TOTAL REVENUES | 270,600.00 | 14,586.50 | 129,514.50 | 47.86 | 141,085.50 | |
| EXPENDITURE SUMMARY | | | | | | |
| MUNICIPAL GOLF COURSE | 270,600.00 | 39,473.58 | 219,215.96 | 81.01 | 51,384.04 | |
| TOTAL EXPENDITURES | 270,600.00 | 39,473.58 | 219,215.96 | 81.01 | 51,384.04 | |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 24,887.08) | (89,701.46) | 0.00 | 89,701,46 | |
| REVENUES & OTHER SOURCES OVER (UNDER) EXPENDITURES & OTHER (USES) | 0.00 | (24,887.08) | (89,701.46) | 0.00 | 89,701.46 | |



City of Lamesa Balance Sheet Summary As of: May 31st, 2019

| General | Fund (| (1) |
|---------|--------|-----|
|---------|--------|-----|

| General Fana (2) | Assets | \$ 4,845,439.63 |
|-----------------------------|-------------|---------------------|
| | Liabilities | \$ 1,096,145.28 |
| Water & Wastewater Fund (2) | Assets | \$ 15,969,458.69 |
| | Liabilities | \$ 12,352,345.73 |
| Solid Waste Fund (3) | Assets | \$ 3,494,930.42 |
| | Liabilities | \$ 1,301,767.05 |
| Golf Course Fund (18) | Assets | \$ 167,943.46 |
| | Liabilities | \$ 246,640.82 |

PAGE: 1

6-13-2019 09:33 AM CITY OF LAMESA
BALANCE SHEET
AS OF: MAY 31ST, 2019
01 -GENERAL FUND

ACCOUNT # ACCOUNT DESCRIPTION

BALANCE

| ACCOUNT | # ACCOUNT DESCRIPTION | BALANCE | |
|---------|--------------------------------|--------------|--|
| ASSETS | | | |
| | | | |
| 01-1001 | CASH IN BANK | 2,041,526.54 | |
| 01-1002 | PETTY CASH | 0.00 | |
| 01-1003 | RETURNED CHECKS | 1,708.93 | |
| 01-1004 | TAXES RECEIVABLE-DELIQUENT | 217,891:64 | |
| 01-1005 | TAXES RECEIVABLE CURRENT | 74,644.74 | |
| 01-1006 | PROV. FOR UNCOLLECT TAXES | 175,502.12) | |
| 01-1007 | MISC ACCT. RECEIVABLE | 2,626.65 | |
| 01-1008 | PROV. UNCOLLEC. ACCT/REC | 184.11) | |
| 01-1009 | PAVING LEIN RECEIVABLE | 629,900.15 | |
| 01-1010 | UNCOLLECTABLE PAVING LEIN | 502,291.25) | |
| 01-1011 | A/R LUBBOCK TASK FORCE | 1,886.02) | |
| 01-1012 | A/R TNRCC | 0.00 | |
| 01-1013 | OFFICE SUPPLIES INVENTORY | 3,215.76 | |
| 01-1014 | DUE FROM DAWSON COUNTY | 0 . 40 | |
| 01-1015 | CASH IN BANK - PAYROLL | 0.00 | |
| 01-1016 | DUE FROM DEBT SERVICE | 0.00 | |
| 01-1017 | FUEL TAX C.D. | 0.00 | |
| 01-1018 | DUE TO/FROM 1997 TAN | 0.00 | |
| 01-1019 | DUE TO/FROM SOLID WASTE FUND | 0.00 | |
| 01-1020 | DUE FROM INVESTMENT FUND | 1,399,384-54 | |
| 01-1021 | CAPITAL EQUIPMENT RESERVE | 0.00 | |
| 01-1022 | BUILDING & COMPUTER RESERVE | 0.00 | |
| 01-1023 | DUE FROM FIRE DEPT. GRANTS | 0.00 | |
| 01-1024 | DUE FROM JUSTICE GRANT | 0.00 | |
| 01-1025 | DUE TO/ FROM STATE AGENCY | 0.00 | |
| 01-1026 | DUE FROM OTHER GOVERNMENTS | 0.00 | |
| 01-1027 | DUE TO/FROM CAPITAL PROJECT | 0.00 | |
| | SALES TAX RECEIVABLE | 6,756.23 | |
| 01-1029 | DUE TO/FROM DEBT SERVICE | 0.00 | |
| 01-1030 | DUE FROM MOTEL TAX FUND | 0.00 | |
| 01-1031 | DUE TO/FROM SPECIAL REV. FUND | 0.00 | |
| 01-1032 | DUE FROM INVESTMENT-CIVIC CTR. | 0.00 | |
| | ACCOUNTS RECEIVABLE | 0.00 | |
| 01-1034 | SALES TAX REC./TX COMPTROLLER | 382,828.94 | |
| 01-1035 | DUE FROM IMS FLEX ACCT. | 6,919.54 | |
| 01-1036 | FRANCHISE TAX RECEIVABLE | 80,806.95 | |
| 01-1040 | TAN I&S RESERVE | 0.00 | |
| 01-1044 | CIP - F PARK LIGHT PROJECT | 0.25 | |
| 01-1045 | CITY OF LAMESA - CFS FESTIVAL | 4,869.11 | |
| | CRIME LINE | 2,677.28 | |
| 01-1050 | DUE TO/FROM RISK MGMT & SAFE | 0.00 | |
| | DUE FROM INVESTMENT FUND | 0.00 | |
| 01-1056 | DUE FROM TEXstar POOL | 659,241.01 | |
| | DUE FROM ECONOMIC DEVELO | 23,436.48 | |
| 01-1061 | DUE FROM BUILDING SECURITY | 0.00 | |
| | DUE FROM PEG FUND | 0.00 | |
| | DUE FROM POLICE DONATION FUND | 0.00 | |
| | DUE FROM TECHNOLOGY FUND | 0.00 | |
| 01-1065 | DUE FROM ECONOMIC DEV./AUDITOR | 13,792.01) | |
| | | 200 | |

6-13-2019 09:33 AM

CITY OF LAMESA BALANCE SHEET AS OF: MAY 31ST, 2019

PAGE: 2

01 -GENERAL FUND

| ACCOUNT | # ACCOUNT DESCRIPTION | BALANCE | |
|---------|----------------------------|--------------|--|
| 01-1066 | DUE FROM S.W.A.T FUND | 0.00 | |
| 01-1070 | DUE FROM FORFEITED TRUST | 0.00 | |
| 01-1071 | DUE FROM WWF-LAND PURCHASE | 0.00 | |
| 01-1072 | DUE TO/FROM GOLF COURSE | 0.00 | |
| 01-1080 | D.A.R.E. | 0.00 | |
| 01-1085 | DUE FROM HOUSING AUTHORITY | 0.00 | |
| 01-1090 | XFER FOR RETIREMENT/C.O.' | 0.00 | |
| 01-1095 | DUE FROM LEAP | 660.00 | |
| | | 4,845,439.63 | |

4,845,439.63

0.00

| | | | 4 |
|-----------|--------------------------------|-----|------------|
| | TOTAL ASSETS | | |
| LIABILITI | ES | | |
| | | | |
| 01-2013 | PAVING LIEN REFUND PAYABLE | | 0.00 |
| 01-2014 | SALES TAX PAYABLE | | 10,588.00 |
| | VOUCHERS PAYABLE | | 616,172.89 |
| 01-2016 | COMMUNITY BLDG. DEPOSITS | | 23,223.00 |
| 01-2017 | REFUND OF CASH DEPOSITS | | 591.00 |
| 01-2018 | WAGES PAYABLE | | 0.00 |
| 01-2019 | GROUP INSURANCE PAYABLE | | 0.00 |
| 01-2020 | WITHHOLDING TAX PAYABLE | | 0.00 |
| 01-2021 | SOCIAL SECURITY PAYABLE | | 0.00 |
| 01-2022 | T.M.R.S. PAYABLE | | 0.00 |
| 01-2023 | AUTO ALLOWANCE PAYABLE | | 0.00 |
| 01-2024 | BONDS | | 0.00 |
| 01-2025 | DEDUCTIONS PAYABLE | | 0.00 |
| 01-2026 | WORKERS COMPENSATION | 4 | 25.00) |
| 01-2027 | AIRPORT | | 0.00 |
| 01-2028 | OPTIONAL LIFE PAYABLE | | 272.96 |
| 01-2029 | DUE TO SWMF | | 0.00 |
| 01-2030 | GOVERNOR'S TAX PAYABLE | | 5,824.54 |
| 01-2031 | TRANS.FOR RET.BONDS | | 0.00 |
| 01-2032 | DUE TO STATE AGENCY | | 0.00 |
| | C.D.B.G. | | 0.00 |
| | DUE TO LAMESA HOUSING | | 0.00 |
| 01-2035 | TRANS. FROM DEVELOP. FUND | | 0.00 |
| 01-2036 | | | 240.00 |
| | DUE TO RISK MGT & SAFETY | | 0.00 |
| | DUE TO/FROM WATER FUND | | 0.00 |
| 01-2039 | WARRANTS PAYABLE | | 0.00 |
| 01-2040 | | | 95.00 |
| 01-2041 | SALES TX DUE TO LEDC -TX COMPT | | 63,804.82 |
| | DUE TO LEAP -SALES TAX | | 63,804.82 |
| | TMRS EMPLOYEE BACK PAY | 124 | 886.49 |
| | FLEX SPENDING ACCT. (FSA) | 1 | 4,102.791 |
| | PROV. FOR COMP.ABSENCES | 31 | 0.13) |
| | 1992 C O DEBT-PRINCIPAL | | 0.00 |
| | 1992 C.O. DEBT | | 0.00 |
| 01-2050 | ICMA-RC PAYABLE | | 0.00 |
| | | | |

01-2051 COURT BONDS PAYABLE

PAGE: 3

CITY OF LAMESA BALANCE SHEET AS OF: MAY 31ST, 2019

01 -GENERAL FUND

| ACCOUNT | # ACCOUNT DESCRIPTION | | BALANCE | |
|---------|--|---|--------------|--------------|
| 01-2052 | COURT BUILDING SECURITY FUND | | 0.00 | |
| 01-2053 | COURT TECHNOLOGY FEE | | 0.00 | |
| 01-2054 | MVBA COLLECTIONS | | 1,034.79 | |
| 01-2055 | TAN I&S PRINCIPAL | | 0.00 | |
| 01-2056 | TAN I&S INTEREST | | 0.00 | |
| 01-2057 | NORTHLAND PEG FEES | | 0.00 | |
| 01-2058 | NTS PEG FEES | | 0.00 | |
| 01-2070 | GROUP INS. PRE-TAX | 1 | 13,791.71) | |
| 01-2075 | EMPLOYEE REIMB. SICK LEAVE | | 0.00 | |
| 01-2080 | DEFERRED REVENUE-PAVING | | 0.00 | |
| 01-2081 | DEFERRED REVENUE-TAXES | | 117,034.28 | |
| 01-2082 | DEFERRED REVENUE-MISC. POLICE | 1 | 0.14) | |
| 01-2083 | DEFERRED REVENUE REVITAL GRANT | | 0.00 | |
| 01-2084 | DEFERRED REVENUE- CIVIC CENTER | | 0.00 | |
| 01-2085 | AFLAC PRE-TAX | | 1,436.97 | |
| 01-2086 | DEFERRED REVPOLICE DONATIONS | | 0.00 | |
| 01-2087 | DEFERRED REVCOURTHOUSE PROJ. | | 0.00 | |
| 01-2008 | DEFERRED REVENUE-SWAT DONATION | | 0.00 | |
| 01-2089 | DEFERRED REVENUE/FIRE PROTECTI | | 0.00 | |
| 01-2090 | AFLAC POST TAX | | 636.94 | |
| 01-2091 | DEFERRED REVL.I.S.D. BUYMONE | | 3,786.50 | |
| | AIR MED CARE | | 0.00 | |
| 01-2094 | NEW YORK LIFE INS. PAYABLE | | 0.00 | |
| 01-2095 | VISION INS. PAYABLE | | 325.68 | |
| 01-2096 | EMPLOYEE LEGAL SERV. PAYABLE | | 181.30 | |
| 01-2097 | WORK BOOTS PAYABLE | 1 | 1,545.66) | |
| 01-2098 | DEFERRED REV SPORTS COMPLEX | | 127,608.90 | |
| 01-2099 | JAE FITNESS PAYABLE | 4 | 745.03) | |
| 01-2150 | ACCRUED PAYABLES | | 0.00 | |
| 01-2160 | ACCRUED PAYROLL LIABILITY | | 78,806.86 | |
| 01-2999 | PROFIT & LOSS | | 0.00 | |
| | TOTAL LIABILITIES | | | 1,096,145.28 |
| EQUITY | | | | |
| HERMER | | | | |
| 01-3001 | FUND BALANCE | | 3,111,482.36 | |
| 01-3002 | RESERVE-CAPITAL EQUIPMENT | | 0.00 | |
| 01-3003 | RESERVE-BUILDING & COMPUTER | | 0.00 | |
| 01-3010 | C.O. INTEREST | | 0.00 | |
| 01-3011 | C.O. PRINCIPAL | | 0.00 | |
| 01-3012 | TAN INTEREST | | 0.00 | |
| 01-3013 | TAN PRINCIPAL | | 0.00 | |
| 01-3014 | OTHER PRINCIPAL | | 0.00 | |
| 01-3015 | OTHER INTEREST | | 0.00 | |
| | TOTAL BEGINNING EQUITY | | 3,111,482.36 | |
| TOTAL | L REVENUE | | 3,945,471.12 | |
| TOTAL | L EXPENSES | | 3,307,659.13 | |
| | TOTAL REVENUE OVER/(UNDER) EXPENSES | | 637,811.99 | |
| | MOMBI POLITON & DRIV OVER / (UNDER) BUR | | | 2 740 004 25 |

TOTAL EQUITY & REV. OVER/(UNDER) EXP.

3,749,294.35

TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP.

4,845,439.63

6-13-2019 09:34 AM CITY OF LAMESA
BALANCE SHEET
AS OF: MAY 31ST, 2019
02 -WATER & WASTEWATER ENTER.

ACCOUNT # ACCOUNT DESCRIPTION

BALANCE

PAGE: 1

| 710000111 | TOOOTT DEBOTTETTOT | 271211100 | |
|-----------|--------------------------------|-----------------|--|
| 7.000000 | | | |
| ASSETS | | | |
| | CACH IN DANK | 500 150 01 | |
| | CASH IN BANK | 589,469.94 | |
| | CASH IN DRAWER | 0.00 | |
| | DUE FROM INVESTMENTS/WATER DEP | 29,998.27 | |
| | CAPITAL EQUIPMENT RESERVE | 545,656.79 | |
| | W.S.G. CHGS. RECEIVABLE | 180,983.39 | |
| | REFUNDS PAYABLE | 440.00 | |
| | UTILITY A/R SUSPENSE | 0.00 | |
| | UNAPPLIED US REVENUE | 13,945.66) | |
| | US GL RECON REPORT | 0.00 | |
| | UNBILLED REVENU RECEIVABLE | 0.00 | |
| | PROV.FOR UNCOLLECT. ACCTS | (45,898.76) | |
| | INVENTORY SUPPLIES | 185,746.54 | |
| | WW. TRMT PLNT .RES.INVESTMENTS | 93,270.78 | |
| | UTILITY SYSTEM IMPROV RESERVE | 0.00 | |
| | UNAMORTIZED TAN ISSUE COSTS | 0.00 | |
| 02-1011 | AMORT, OF DISC. & PREMIUMS | 0.00 | |
| 02-1012 | WATER SYSTEM LAND | 33,460.47 | |
| 02-1013 | WATER RIGHTS PURCHASED | 6,680,247,00 | |
| 02-1014 | WALKS, DRIVES & FENCES | 10,292,588.09 | |
| | BUILDINGS | 160,263.00 | |
| 02-1016 | WELLS & WELL HOUSES | 0.00 | |
| 02-1017 | BOOSTER STAT. AND STORAGE | 0.00 | |
| 02-1018 | WATER LINES, VALVES & FITT | 0.00 | |
| 02-1019 | WATER TAPS AND METERS | 6,816,494.00 | |
| 02-1020 | AUTOMOTIVE & MISC.EQUIP. | 2,224,209.71 | |
| 02-1021 | FIRE HYDRANTS | 0.00 | |
| 02-1022 | WATER SYST. DEPRECIATION | (12,615,688.00) | |
| 02-1023 | SEWER SYSTEM-LAND & LAGOO | 95,540.50 | |
| 02-1024 | SEWAGE LIFT STATIONS | 0.00 | |
| 02-1025 | DISPOSAL PLANT | 0.00 | |
| 02-1026 | SEWER LINES | 0,00 | |
| 02-1027 | SEWER SYS. DEPRECIATION | 0.00 | |
| 02-1028 | DUE TO/FROM SOLID WASTE | 0.00 | |
| 02-1029 | ELECTRICAL INVENTORY | 0.00 | |
| 02-1030 | WW LIFTSTATION/LUBBOCK HWY. | 486.87 | |
| 02-1031 | ACCOUNTS REC TRRA | 0.00 | |
| 02-1032 | 06 TAN ISSUANCE COSTS | 13,561.24 | |
| 02-1033 | 06 TAN AMORTIZATION | 39,036.00 | |
| 02-1035 | DUE FROM TCDP GRANT | 0.00 | |
| 02-1036 | DUE FROM INV. FUND-TX NOTE 06 | 18,462.34 | |
| 02-1037 | DUE TO INV WELLS &TOWER | 398,238.97 | |
| 02-1039 | WATER TREATMENT PLANT | 0.00 | |
| 02-1040 | WW TRMT PLANT RES. | 0.00 | |
| 02-1050 | CASH IN BANK-TRMT PLANT | 0.00 | |
| 02-1060 | CIP - NEW WATER WELL PROJECT | 0.71) | |
| 02-1065 | CIP - LUBBOCK HWY LIFTSTATION | 0.16 | |
| | CIP - ELEVATED STORAGE TANK | 0.24 | |
| | CIP - WATER MAIN IMP, HWY 87 | 0.48) | |
| | NET PENSION ASSET (LIABILITY) | 218,055.00 | |
| | | | |
| | | | |

6-13-2019 09:34 AM

02-2070 GROUP INS. PRE-TAX

02-2095 VISION INS. PAYABLE

02-2085 AFLAC PRE-TAX 02-2090 AFLAC POST TAX

CITY OF LAMESA BALANCE SHEET AS OF: MAY 31ST, 2019

Y OF LAMESA PAGE: 2

| | Ad Of | · PANI . | 3131, 2019 | | |
|-----------|---------------------------------|----------|--------------|---------------|---------------|
| 02 -WATER | & WASTEWATER ENTER. | | | | |
| ACCOUNT | # ACCOUNT DESCRIPTION | | BALANCE | | |
| 02-1081 | DEFERRED OUTFLOW-PENSION CONTR | | 25,535.00 | | |
| 02-1082 | DEFERRED OUTFLOW-PENSION INV E | | 3,248.00 | | |
| 02-1083 | L.E.D.C. PRISON TOWER REC. | | 0.00 | | |
| | | | | 15,969,458.69 | |
| | TOTAL ASSETS | | | | 15,969,458.69 |
| LIABILITI | ES | | | | ************* |
| | | | | | |
| 02-2010 | DUE TO LAMESA EDC | | 0.00 | | |
| 02-2013 | | | 0.00 | | |
| 02-2025 | REVENUE RECOVERY LIABILITY | | 236.77) | | |
| 02-2026 | REVENUE RECOVERY FEES | | 2,904.45 | | |
| 02-2027 | UNDEPOSITED METER DEPOSIT | | 0.00 | | |
| 02-2028 | WATER DEPOSITS | | 269,899.98 | | |
| 02-2029 | T.M.R.S. PAYABLE | | 0.00 | | |
| 02-2030 | F.I.C.A. PAYABLE | | 0.00 | | |
| 02-2031 | VOUCHERS PAYABLE | | 0.00 | | |
| 02-2032 | BONDS PAYABLE-PRISON | | 0.00 | | |
| 02-2033 | CONTRIBUTED BY DEVELOPERS | | 255,845.00 | | |
| 02-2034 | CONTRIBUTED BY U.S. GOV'T | | 236,875.39 | | |
| 02-2035 | RES.RETIRE.OF BONDS & INT | | 0.00 | | |
| 02-2036 | EARNED SURPLUS INVESTED | | 0.00 | | |
| 02-2037 | EARNED SURPLUS UNAPPROPR. | | 0.00 | | |
| 02-2038 | INT. ON B.F. INVESTMENT | | 0.00 | | |
| 02-2039 | TRANS. FOR RET. OF BONDS | | 0.00 | | |
| 02-2040 | OPERATING TRANSFER | | 0.00 | | |
| 02-2041 | BOND INTEREST EXPENSE | | 0.00 | | |
| 02-2042 | HANDLING FEES | | 0.00 | | |
| 02-2043 | CAPITAL PROJECT FUNDS | | 440,420.21 | | |
| 02-2045 | PROV.COMPENSATED ABSENCES | | 41,251.02 | | |
| 02-2046 | DUE TO/FROM GENERAL FUND | | 0.00 | | |
| 02-2047 | DUE TO SOLID WASTE | | 0.00 | | |
| 02-2048 | DUE TO RISK MGT & SAFETY | | 0.00 | | |
| 02-2049 | 1992 C.O. DEBT NON CURRENT | | 0.00 | | |
| 02-2050 | NOTE PAYABLE- 2006 TAX NOTES | | 0.00 | | |
| 02-2051 | NOTE PAYABLE-CAT FINANCE | | 0.00 | | |
| | LEASE PAYABLE-AAIG (NON-CURRENT | | 1,511,529.07 | | |
| | NOTES PAYABLE-WSB (NONCURREN). | | 7957 CHO | | |
| | BONDS PAYABLE - USDA | | 4,248,000.00 | | |
| | CONTRIBUTED CAPITAL-TCDP | | 864,400.00 | | |
| | CONTRIBUTED CAPITAL-TDCJ | | 133,567.10 | | |
| | DUE TO G/F - LAND PURCHASE | | 0.00 | | |
| | DUE TO SWMF - LAND PURCHASE | | 75,000.00 | | |
| | DUE TO CAP. PROJLAND PURCHAS | | 0.00 | | |
| | AFLAC PRE-TAX | | 0.00 | | |
| | DUE TO/FROM GOLF COURSE FUND | | 0.00 | | |
| | CDOUD THE DDD MAY | | 0.00 | | |

0.00

0.00

0.42

PAGE: 3

BALANCE SHEET AS OF: MAY 31ST, 2019

02 -WATER & WASTEWATER ENTER.

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | |
|--|------------------------|--|
| 02-2160 ACCRUED PAYROLL LIABILITY | 27,642.79 | |
| 02-2900 CURRENT PORTION 91 C.O.'S | 0.00 | |
| 02-2901 CURRENT PORTION - USDA | 83,000.00 | |
| 02-2902 CURRENT PORTION-2006 TAN | 0.00 | |
| 02-2903 CURRENT PORTION-CAT FINANCE | 0.00 | |
| 02-2904 LEASE PAYABLE-AAIG (CURRENT) | 128,887.00 | |
| 02-2905 NOTES PAYABLE-WSB (CURRENT) | 0.33) | |
| 02-2906 NOTES PAYABLE-SOUTH PLAINS COM | 0.00 | |
| 02-2909 TAX NOTE 2013 - ST | 104,000.00 | |
| 02-2910 TAX NOTE 2013 L-T | 106,000.00 | |
| 02-2911 CURRENT PORTION COMP ABSE | 2,272.80 | |
| 02-2912 TAX NOTE 2013-A L-T | 152,000.00 | |
| 02-2913 TAX NOTE 2013A - S-T | 155,000.00 | |
| 02-2914 TAX NOTE 2014 L-T | 0.00 | |
| 02-2915 TAX NOTE 2014 S-T | 103,535.00 | |
| 02-2920 DEFERRED REV-LIFTSTATION PROJ. | 0.00 | |
| 02-2925 CONJ. USE SERIES 2011-NONCURRE | 1,256,574.00 | |
| 02-2926 CONJ USE SERIES 2011-CURRENT | 82,209.00 | |
| 02-2927 REFUNDING 2010 - NON CURRENT | 14,336.00 | |
| 02-2928 REFUNDING SERIES 2010-CURRENT | 26,382.00 | |
| 02-2929 RECLAMATION 2010 - NON CURRENT | 0.00 | |
| 02-2930 RECLAMATION 2010 - CURRENT | 0.00 | |
| 02-2931 GROUNDWATER 2009-NON CURRENT | 246,227.00 | |
| 02-2932 GROUNDWATER 2009 - CURRENT | 0.00 | |
| 02-2933 GROUNDWATER 2008 - NONCURRENT | 0.00 | |
| 02-2934 GROUNDWATER 2009 - CURRENT | 0.00 | |
| 02-2935 GROUNDWATER 2005-NONCURRENT | 0.00 | |
| 02-2936 GROUNDWATER 2005 - CURRENT | 0.00 | |
| 02-2937 GROUNDWATER 2012-NONCURRENT 02-2938 GROUNDWATER 2012-CURRENT | 840,136.00 | |
| 02-2939 2014 BOND (2005) ST | 28,402.00 86,724.00 | |
| 02-2940 2014 BOND (2005) LT | 36,866.00 | |
| 02-2941 2014 PREMIUM (2005) | 9,079.00 | |
| 02-2942 2014 BOND (2006) ST | 52,015.00 | |
| 02-2943 2014 BOND (2006) LT | 475,447.00 | |
| 02-2944 2014 PREMIUM (2006) | 73,088.00 | |
| 02-2945 2017 BACKHOE LOADER LT | 54,139.00 | |
| 02-2946 2017 BACKHOE LOADER ST | 16,938.00 | |
| 02-2950 DEFERRED OUTFLOW-PENSION | 111,991.00 | |
| 02-2999 PROFIT & LOSS | 0.00 | |
| TOTAL LIABILITIES | 12,352,345.73 | |
| EQUITY | | |
| unners . | | |
| 02-3001 FUND BALANCE | 3,699,536.96 | |
| 02-3002 RESERVE-UTILITY SYSTEM IMPROV | 0.00 | |
| 02-3010 C.O. INTEREST | 0.00 | |
| 02-3012 TAN INTEREST | 0.00 | |
| TOTAL BEGINNING EQUITY | 3,699,536.96 | |
| | | |

6-13-2019 09:34 AM

CITY OF LAMESA BALANCE SHEET AS OF: MAY 31ST, 2019 PAGE: 4

02 -WATER & WASTEWATER ENTER.

ACCOUNT # ACCOUNT DESCRIPTION

BALANCE

TOTAL REVENUE

3,051,063.20

L EXPENSES 3,133,487.20
TOTAL REVENUE OVER/(UNDER) EXPENSES 82,424.00) TOTAL EXPENSES

TOTAL EQUITY & REV. OVER/(UNDER) EXP.

3,617,112.96

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

15,969,458.69

6-13-2019 09:34 AM CITY OF LAMESA BALANCE SHEET AS OF: MAY 31ST, 2019

PAGE: 1

03 -SOLID WASTE ENTERPRISE

| ACCOUNT # ACCOUNT DESCRIPTION | BALANCE | |
|--|------------|--|
| ASSETS | | |
| 03-1001 CASH IN BANK | 847,639.17 | |
| 03-1002 CASH IN BANK - DEBT SERVICE | 0.00 | |
| 03-1003 CASH IN BANK - CAPITAL RESERVE | 0.00 | |
| 03-1004 DUE FROM GENERAL FUND | 0.00 | |
| 03-1005 DUE FROM WASTEWATER | 0.00 | |
| 03-10059 UNBILLED REVENUE RECEIVABLE | 104,635.65 | |
| 03-1006 DUE FROM WWF- LAND PURCHASE | 75,000.00 | |
| 03-1007 DUE FROM INVESTMENTS-DEBT SERV | 0.00 | |
| 03-1008 DUE FROM INVCAPITAL RESERVE | 120,835.55 | |
| 03-1010 UNAMORTIZED TAN ISSUE COSTS | 0.00 | |
| 03-1011 GARBAGE CHG. RECEIVABLE | 89,471.69 | |

03-1012 UNCOLLECTIBLE GARB.CHGS. 1 34,563.37)
03-1013 GRANT PROCEEDS RECEIVABLE 0.00
03-1014 LAND 143,957.00 03-1014 LAND

0.00 143,957.00 2,386,652.61 5,098,125.35 03-1015 BUILDINGS 03-1019 AUTOMOTIVE & MISC.EQUIP. 03-1020 DUE FROM INVESTMENT FUND 0.00 0,00 46,425.79

03-1022 POST CLOSURE RESERVE
03-1023 EMULDOCUMENT 632,318.43 03-1023 ENVIROMENTAL OPER CENTER RES 0.00 03-1024 RESERVE FOR TAN I&S 0.00 0.00 0.00 0.27) 0.45) (6,156,442.73) 124,449,00 14,573.00 1.854.00 03-1027 05 TAN ISSUANCE COSTS 03-1028 ACCUM. AMORT-ISSUANCE COSTS 03-1030 CIP - NEW LANDFILL CELL #4
03-1050 ACCUMULATED DEPRECIATION

03-1080 NET PENSION ASSET (LIABILITY) 03-1081 DEFERRED OUTFLOW-PENSION CONTR 03-1082 DEFERRED OUTFLOW-PENSION INV 1,854,00

3,494,930.42

TOTAL ASSETS

3,494,930.42

LIABILITIES

| DIVIDIDILI | 60 | | |
|-----------------|-----------------------------|-----|---------|
| *************** | 063K | | |
| 03-2010 | DUE TO/FROM GENERAL FUND | | 0.00 |
| 03-2013 | | | 0.00 |
| 03-2020 | DUE TO/FROM WASTE WATER | | 0.00 |
| 03-2021 | POSTCLOSURE RESERVE | | 0.00 |
| 03-2022 | DUE TO RISK MGT & SAFETY | | 0.00 |
| 03-2030 | CONTRIBUTED CAPITAL - SCALE | 41 | ,191.00 |
| 03-2040 | TAN INTEREST EXPENSE | | 0.00 |
| 03-2041 | BOND INTEREST EXPENSE | | 0.00 |
| 03-2042 | LOSS ON EQUIPMENT | | 0.00 |
| 03-2044 | CUR.PROV FOR COMP.ABSENCE | 4 | ,700.74 |
| 03-2045 | PROV-COMPENSATED ABSENCE | 20 | ,789.84 |
| 03-2049 | 1992 C.O. DEBT NON-CURRENT | | 0,.00 |
| 03-2050 | N/P - CATEPILLAR (DOZER) | 0 | 0.25) |
| 03-2051 | EST.LIAB.LANDFILL CLOSURE | 548 | ,301.66 |
| 03-2052 | OUTSOURCE LEASE-MAD VAC S-T | | 0,00 |
| | | | |

6-13-2019 09:34 AM CITY OF LAMESA
BALANCE SHEET
AS OF: MAY 31ST, 2019

PAGE: 2

03 -SOLID WASTE ENTERPRISE

| ACCOUNT | # ACCOUNT DESCRIPTION | BALANCE | |
|---------|---------------------------------------|--------------|--------------|
| 03-2053 | CATEPILLAR LEASE - S-T | 0,15 | |
| | 2005 TAX NOTE -CURRENT PORTION | 0.00 | |
| | N/P CATERPILLAR (BULLDOZER) | 0.31) | |
| | TAN 16S INTEREST | 0.00 | |
| | AFLAC PRE-TAX | 0.00 | |
| | N/P KSB - GARBAGE TRUCK | 0.00 | |
| 03-2070 | GROUP INS. PRE-TAX | 0.00 | |
| 03-2085 | AFLAC PRE-TAX | 0.00 | |
| 03-2090 | AFLAC POST TAX | 0.00 | |
| 03-2095 | VISION INS. PAYABLE | 0.00 | |
| 03-2096 | N/P-CATERPILLAR 930H - LT | 0.00 | |
| 03-2097 | N/P - CATERPILLAR 930H - ST | 0.00 | |
| 03-2098 | N/P CATERPILLAR (BACKHOE) ST | 0.00 | |
| 03-2160 | ACCRUED PAYROLL LIABILITY | 19,583.22 | |
| 03-2165 | N/P MACK TRUCK W/ SIDELOAD -LT | 132,035.00 | |
| 03-2166 | N/P MACK TRUCK W/ SIDELOAD -ST | 41,153.00 | |
| 03-2901 | CURRENT PORTION 92 C.O.'S | 0.00 | |
| 03-2902 | CURRENT PORTION-1997 TAN | 0.00 | |
| 03-2903 | OUTSOURCE LEASE- MAD VAC L-T | 0.00 | |
| 03-2904 | CATEPILLAR LEASE - L-T | 0.00 | |
| 03-2905 | 2005 TAX NOTE (LT) | 0.00 | |
| 03-2906 | | 11,427.00 | |
| | LT - CATERPILLAR LOADER 2015 | 101,113.00 | |
| 03-2908 | ST-CATERPILLAR BULL DOZER 2015 | 40,520.00 | |
| | LT-CATERPILLAR BULL DOZER 2015 | 41,634.00 | |
| | TAX NOTE 2012 - LT | 145,700.00 | |
| | TAX NOTE 2012 - ST | 0.00 | |
| | 2016 MACK DUMP TRUCK - LT | 45,513.00 | |
| | 2016 MACK DUMP TRUCK - ST | 44,190.00 | |
| | DEFERRED INFLOW-PENSION | 63,916.00 | 2 201 767 05 |
| | TOTAL LIABILITIES | | 1,301,767.05 |
| EQUITY | | | |
| | FUND BALANCE | 2,127,156.42 | |
| | INVESTMENT IN PROPERTY | 0.00 | |
| | UNRESERVED FUND BALANCE | 0.00 | |
| | POSTCLOSURE RESERVE | 107,228.18 | |
| | RESERVE ENVIROMENTAL OPER CNTR | 0.00 | |
| | C.O. INTEREST | 0.00 | |
| | TAN INTEREST | 0.00 | |
| 00 0012 | TOTAL BEGINNING EQUITY | 2,234,384.60 | |
| | | -,, 301, 30 | |
| TOTAL | REVENUE | 1,238,414.22 | |
| TOTAL | EXPENSES | 1,279,635.45 | |
| | TOTAL REVENUE OVER/(UNDER) EXPENSES | (41,221.23) | |
| | TOTAL EQUITY & REV. OVER/(UNDER) EXP. | | 2,193,163.37 |

TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP.

3,494,930.42

6-13-2019 09:34 AM

CITY OF LAMESA
BALANCE SHEET
AS OF: MAY 31ST, 2019

CITY OF LAMESA PAGE: 1

10 -MUNICIPAL GOLF COURSE

| ACCOUNT | # ACCOUNT DESCRIPTION | | BALANCE | | |
|---------------------|--|---|--------------------------|------------|------------|
| ASSETS | | | | | |
| (0.00 to 10.00 d) | | | | | |
| 18-1001 | CASH | (| 104,090.83) | | |
| 18-1005 | GOLF FEES RECEIVABLE | | 40,061.45 | | |
| 18-1006 | ALLOWANCE FOR BAD DEBTS | | 30,326.00) | | |
| 18-1020 | LAND IMPROVEMENTS | | 79,362,32 | | |
| 18-1021 | EQUIPMENT | | 326,363.08 | | |
| 18-1022 | DEPRECIATION | t | 204,510.83) | | |
| 18-1023 | BUILDINGS & IMPROVEMENTS | | 25,634.27 | | |
| 18-1028 | SALES TAX RECEIVABLE | | 0.00 | | |
| | DUE TO/FROM WATER FUND | | 0.00 | | |
| 18-1080 | NET PENSION ASSET (LIABILITY) | | 31,317.00 | | |
| 10-1081 | DEFERRED OUTFLOW-PENSION CONTR | | 3,667,00 | | |
| 18-1082 | DEFERRED OUTFLOW-PENSION INV. | | 466.00 | | |
| | | | | 167,943.46 | |
| | TOTAL ASSETS | | | 1942 | 167,943.46 |
| LIABILITI | TES | | | | |
| MEMEROLOGO/00/00/00 | 0000 | | | | |
| 18-2010 | DUE TO/FROM GENERAL FUND | | 0.00 | | |
| 18-2013 | NOTES PAYABLE-OUTSORCE/CURR. | | 0.00 | | |
| 18-2014 | SALES TAX PAYABLE | | 0.00 | | |
| 18-2015 | NOTE PAYABLE-WELL FARGO-CURREN | | 0.00 | | |
| | DUE TO RISK MGMT. | | 96,624.00 | | |
| | NOTES PAYABLE | | 0.00 | | |
| | NOTES PAYABLE - OUTSOURCE | | 0.00 | | |
| | COMP. ABSENCES - CURRENT | | 2,762.21 | | |
| | COMP. ABSENCES - LONG TERM | | 10,489.11 | | |
| | ACCRUED PAYROLL LIABILITY | | 3,365.50 | | |
| | RANGE BALL SERVER -ST PORTION | | 0.00 | | |
| | PNC GOLF CAR LEASE - LT | | 61,497.00 | | |
| | PNC GOLF CAR LEASE - ST RANGE BALL SERVER- LT PORTION | | 11,027.00 | | |
| | TORO MOWER LT | | 12,216.00 | | |
| | DEFERRED INFLOW-PENSION | | 32,576.00 | | |
| | TOTAL LIABILITIES | | 16,084.00 | 246 640 02 | |
| EQUITY | TOTAL LIABILITIES | | | 246,640.82 | |
| | | | | | |
| 18-3001 | FUND BALANCE | | 11,004.10 | | |
| 10 3001 | TOTAL BEGINNING EQUITY | | 11,004.10 | | |
| Mona. | DEVENUE | | 120 514 52 | | |
| | REVENUE EXPENSES | | 129,514.50 219,215.96 | | |
| TOTAL | TOTAL REVENUE OVER/(UNDER) EXPENSES | , | 89,701.46) | | |
| | TOTAL REVENUE OVER/ (UNDER) EAPENSES | 1 | 09,701,40] | | |
| | TOTAL EQUITY & REV. OVER/(UNDER) EXP. | | (| 78,697.36) | |

TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP.

167,943.46

DATE OF MEETING: JUNE 18, 2019 AGENDA ITEM: 15

SUBJECT:

CITY MANAGER REPORT

SUBMITTED BY:

City Manager

SUMMARY STATEMENT

City Manager to report on current activities and answer questions from the City Council.

Review of FY 2019/2020 Budget & Taxation Calendar

• Review of Dawson County Central Appraisal District – May 20, 2019 Preliminary Appraisal Values

COUNCIL ACTION

No City Council action required.

DATE OF MEETING: JUNE 18, 2019 AGENDA ITEM: 16

SUBJECT:

MAYOR'S REPORT

SUBMITTED BY:

Mayor

SUMMARY STATEMENT

Mayor to report on future goals and goals.

COUNCIL ACTION

No City Council action required.

DATE OF MEETING: JUNE 18, 2019 AGENDA ITEM: 17

SUBJECT:

EXECUTIVE SESSION

SUBMITTED BY:

(EDC Director)

SUMMARY STATEMENT

Council to consider convening into closed executive session under

SEC. 551.072. DELIBERATION REGARDING REAL PROPERTY; CLOSED MEETING.

A governmental body may conduct a closed meeting to deliberate the purchase, exchange, lease, or value of real property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person.

a. South 13th and 14th Street between South East Detroit and South East Elgin of the Hollis Addition (The old ballfield across the Head-start)

SEC. 551.087. DELIBERATION REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONS; CLOSED MEETING. This chapter does not require a governmental body to conduct an open meeting:

- 1) To discuss or deliberate regarding commercial or financial information that the governmental body has received from a business prospect that the governmental body seeks to have locate, stay, or expand in or near the territory of the governmental body and with which the governmental body is conducting economic development negotiations; or
- 2) To deliberate the offer of a financial or other incentive to a business prospect described by Subdivision (1).

COUNCIL ACTION

| DISCUSSION: | | | | | | |
|----------------------------|---|---------------------------------|--|--|--|--|
| Motion by Council Member | r to convene | n closed executive session in | | | | |
| accordance with the provis | ons of the Texas Open Meetings for | deliberation regarding economic | | | | |
| development negotiations a | nd deliberation regarding real property | y. Motion seconded by Council | | | | |
| Member | | | | | | |
| VOTING: | "AYE" "NAY" | "ABSTAIN" | | | | |

CERTIFIED AGENDA: EXECUTIVE SESSION OF THE CITY COUNCIL OF THE CITY OF LAMESA, TEXAS

On this 18th day of June, 2019, at a special meeting of the City Council of the City of Lamesa, Texas the Council adjourned into a closed executive session; notice of said session having been given by a notice posted at the City Hall, 601 South First Street at least seventy-two hours in advance.

| A. ANNOUNCEMENT BY PRESIDING OFFICER: | |
|---|---|
| "The City Council will begin its executive session on June 18, 2019, at P.M." | |
| The subject matter of each executive session deliberation is as follows: | |
| Council to consider convening into closed executive session regarding Deliberation regarding economic development negotiations (Government Code. 551.087) and Deliberation regarding real property (Government Code 551.072). No action will be taken in closed session. The Council will reconvene into open session after the completion of the executive session. (EDC Director) | g |
| a. South 13 th and 14 th Street between South East Detroit and South East Elgin of the Hollis Addition (The old ballfield across from the Head-start) | 1 |
| B. ANNOUNCEMENT BY PRESIDING OFFICER: | |
| "The City Council has completed its executive session on June 18, 2019 at P.M." | |
| C. CERTIFICATION: | |
| I hereby certify that this agenda of an executive session of the City Council of the City Lamesa, Texas is a true and correct record of the proceedings pursuant Texas Open Meetin Act (Chapter 551, Government Code). | |
| WITNESS my hand this June 18, 2019. | |
| | |
| | |

Josh Stevens, Mayor

DATE OF MEETING: JUNE 18, 2019 AGENDA ITEM: 18

ADJOURNMENT: Announcement by the Mayor - "The next regularly scheduled meetings of the City Council of the City of Lamesa will be **JULY 2nd**, **2019** at 5:30 P.M."

REGULARLY CALLED MEETINGS FOR BUDGET & USDA DEADLINES

- July 2, 2019 (Tuesday) Regular Council Meeting
- July 15, 2019 (Monday) Regular Council Meeting Budget Workshop #1
- July 16, 2019 (Tuesday) Regular Council Meeting Budget Workshop #2
- August 6, 2019 (Tuesday) Regular Council Meeting Present Certified Tax Roll, Effective Tax Rate, Rollback Rate and Set Proposed Tax Rate with Record Vote and Set Public Hearing Dates
- August 20, 2019 (Tuesday) Regular Council Meeting
- August 22, 2019 (Thursday) Regular Council Meeting Public Hearing on Budget and 1st Reading of Budget Ordinance with Record Vote and 1st Public Hearing on Tax Rate
- August 27, 2019 (Tuesday) Regular Council Meeting 2nd Reading of Budget Ordinance with Record Vote, 2nd Public Hearing on Tax Rate,
- September 3, 2019 (Tuesday) Regular Council Meeting Ratify Tax Rate Reflected in the Budget, 1st Reading of Ordinances for Tax Rate with Record Vote (I&S, M&O and Total)
- September 10, 2019 (Tuesday) Regular Council Meeting 2nd Reading of Ordinance for Tax Rate with Record Vote (I&S, M&O and Total)
- September 17, 2019 (Tuesday) Regular Council Meeting to be canceled

Note: Record vote requires a super majority of City Council to pass these specific ordinances. A super majority is 5 of 7.