

### CITY COUNCIL AGENDA

NOTICE IS GIVEN THAT THE CITY COUNCIL OF THE CITY OF LAMESA, TEXAS, WILL MEET IN A REGULARLY SCHEDULED MEETING AT 5:30 P.M. ON TUESDAY, JUNE 19, 2018, 601 SOUTH FIRST STREET, FOR THE PURPOSE OF CONSIDERING AND TAKING OFFICIAL ACTION ON THE FOLLOWING ITEMS:

- 1. CALL TO ORDER:
- 2. INVOCATION:
- 3. CONSENT AGENDA: All consent agenda items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda. Information concerning consent agenda items is available for public review.
  - a. **APPROVAL OF THE MINUTES:** Approval of the minutes of the council meetings held on May 15, 2018,
  - b. **BILLS FOR MAY 2018:** Approval of the bills paid by the City of Lamesa for the month of May, 2018.
- **4. LETTER OF ENGAGEMENT FOR AUDIT SERVICES FOR FY 2018-2019:** City Council to consider approving the letter of engagement for Audit Services with Bolinger, Segars, Gilbert & Moss, L.L.P. for Fiscal Year 2018 / 2019. (*Finance Director*)
- 5. CDBG 2019/2020 GRANT APPLICATION: City Council to consider, discuss and approve submitting a 2019/2020 CDBG Application to Texas Department of Agriculture. City staff will begin preliminary steps for the application preparation. (City Manager & Director of Utilities)
- 6. PROCUREMENT OF PROFESSIONAL SERVICES GRANT MANAGEMENT: City Council to consider, discuss and approve procurement of Professional Services to include Grant Management for the 2019/2020 CDBG application and project administration. City staff will implement the process to solicit grant management firms for application preparation and project administration. (City Manager & Director of Utilities)
- 7. PROCUREMENT OF PROFESSIONAL SERVICES ENGINEERING SERVICES: City Council to consider, discuss and approve procurement of Professional Services to include Engineering Services for the 2019/2020 CDBG application and implementation. City staff will implement the process to solicit qualifications from <u>Texas-Registered Engineers</u> to provide engineering services associated to Application Preparation and Project Implementation. (City Manager & Director of Utilities)
- 8. PERSONNEL POLICY CHANGE: Consider passing a Resolution approving amendment to the Personnel Policy of the City of Lamesa City Council to review and consider recommendations regarding proposed changes to allow police officers to use payroll deductions up to \$2,500.00 in a year upon approval of the Chief of Police and subject to the availability of City funds. (City Manager & Chief of Police)

- RENTAL POLICY FOR BOYS AND GIRLS CLUB LAKE PAVILION: City Council to discuss development of a policy related to rental of Boys and Girls Club Lake Pavilion. (City Manager and City Attorney)
- 10. REPAIR / REPLACEMENT OF CITY HALL DUCT WORK: City Council to discuss and/or take action to select City Council's desired method of repairing or replacing the duct work at City Hall.. (City Manager)
- **11.BUDGET AMENDMENT** #3: City Council to consider amending Ordinance O-20-17 on Second reading with respect to October 1, 2017 fiscal year budget. (City Manager & Finance Director)
- **12.LEASE OF KUBOTA MOWER FOR PARKS DEPT:** City Council to consider authorizing a lease agreement with Kubota for a 4-year lease of three mowers for the Parks Dept. This is a Buy-board lease replacing current leased equipment. (Parks and Street/Supervisor)
- **13. BUDGET AMENDMENT #4**: City Council to consider amending Ordinance O-20-17 on First reading with respect to October 1, 2017 fiscal year budget. (City Manager & Finance Director)
- 14. DESIGNATED REGULARLY SCHEDULED MEETINGS (BUDGET & TAXATION): City Council to consider designating the following dates as regularly scheduled meeting for FY 2018/2019 Budget and Taxation. (City Manager)
  - July 16th, 2018 (Monday) Budget Workshop
  - July 17th, 2018 (Tuesday) Budget Workshop
  - August 7<sup>th</sup>, 2018 (Tuesday)
  - August 21<sup>st</sup>, 2018 (Tuesday)
  - August 28<sup>th</sup>, 2018 (Tuesday)
  - September 4th, 2018 (Tuesday)
  - September 11th, 2018 (Tuesday)
  - September 18th, 2018 (Tuesday)
- 15.CALL FOR BID GENERAL CONTRACTOR FOR HAIL DAMAGE REPAIR ON CITY HALL ROOF: City Council to consider call for bids for repair of City Hall roof. Paid through savings related to TML proceeds from a hail event dated Sept 16, 2016. (City Manager & Scott Franklin, 4T Partnership/TML Partnership)
- **16.SOUTH PLAINS PUBLIC HEALTH DISTRICT CO-OPERATIVE AGREEMENT:** City Council to approve an update to the South Plains Public Health District Co-operative Agreement to include the new members on the Board of Directors. *(City Manager)*

#### 17. CITY STAFF REPORTS:

- a. UTILITIES DIRECTOR REPORT: Utilities Director to report on the city's recent events:
- 18. FINANCIAL REPORT: Finance Director to report on the city's finances.
- 19.CITY MANAGER'S REPORT: City Manager to report on current activities and answer questions from the City Council.

- 20. MAYOR'S REPORT: Mayor to report on future plans and goals.
- 21. ADJOURNMENT: The next regularly scheduled meetings of the City Council of the City of Lamesa will be July 16<sup>th</sup> & 17<sup>th</sup>, 2018 at 5:30 P.M.

#### O O Open Meetings Information O O

#### CLOSED MEETINGS

The City Council reserves the right to adjourn into closed session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by <u>Texas Government Code</u> Section 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.087 (Economic Development).

#### PUBLIC PARTICIPATION

The meeting will be held pursuant to the provisions of the Texas Open Meetings Act (Govt. Code, Chapter 551). Discussion and actions are limited to the agenda items listed above. Persons desiring to address the City Council or express their opinion about a particular item on this agenda should notify the City Secretary before the meeting. Persons desiring to present other business or discuss matters not on this agenda should submit a request in writing to the City Secretary by the end of business hours on the Wednesday before the next meeting in order to be considered for inclusion on that agenda.

#### MEETING ACCESSIBILITY

Upon request, auxiliary aids and services will be provided to an individual with a disability in order to allow them to effectively participate in the city council meeting. Those requesting auxiliary aids or services should notify the contact person listed below at least twenty-four hours prior to the meeting by mail, telephone or RELAY Texas (1-800-735-2989)

#### Contact: Betty Conde at 806-872-4322

- **Telephone** (806) 872-4322
- **B Fax** (806) 872-4338

#### CERTIFICATION OF NOTICE



I certify this agenda was posted at the City Hall, 601 South First Street, Lamesa, Texas at **4:45 p.m.**, **June 15**<sup>th</sup>, **2018**, in accordance with Chapter 551.041 of the Government Code.

Betty Conde, City Secretary

DATE OF MEETING: JUNE 19, 2018 AGENDA ITEMS: 1 & 2

1. CALL TO ORDER: Announcement by the Mayor. "This meeting is being held in accordance with the provisions of the Texas Open Meetings Act (Govt. Code, Chapter 551). Discussion and actions are limited to the agenda items as posted. Persons desiring to address the City Council or express their opinion about a particular item on this agenda should complete a request at this time. Persons desiring to present other business or discuss matters not on this agenda should submit a request in writing to the City Secretary in order to be considered for inclusion on the agenda of the next meeting. A quorum being present as evidenced by the presence of \_\_\_\_ members of the City Council, this meeting is hereby called to order."

The following members are present:

JOSH STEVENS Mayor

BRANT STEWART Mayor Pro-tem/Council Member – District 1

MARIE A. BRISENO
RICK MORENO
Council Member – District 2
Council Member – District 3

JASON MORENO
Council Member – District 4

BOBBY G.GONZALES
Council Member – District 5

DOUGLAS MORRIS
Council Member – District 6

City Staff members present at the meeting:

SHAWNA D. BURKHART City Manager

BETTY CONDE City Secretary

RUSSELL CASSELBERRY Attorney

Members of the press present at the meeting:

Members of the public present at the meeting:

2. INVOCATION:

AND PLEDGE OF ALLEGIANCE.



DATE OF MEETING: JUNE 19, 2018 AGENDA ITEM: 3

SUBJECT:

**CONSENT AGENDA ITEMS** 

PROCEEDING: SUBMITTED BY:

Approval City Staff

#### **SUMMARY STATEMENT**

All consent agenda items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda. Information concerning consent agenda items is available for public review.

- a. **APPROVAL OF THE MINUTES:** Approval of the minutes of the council meetings held on May 15, 2018,
- b. **BILLS FOR MAY 2018**: Approval of the bills paid by the City of Lamesa for the months of May, 2018.

#### **COUNCIL ACTION**

| DISCUSSION                       |                                |                                      |                   |            |
|----------------------------------|--------------------------------|--------------------------------------|-------------------|------------|
| Motion by Council Member and upo | er to ap<br>n being put to a v | prove Item 3a and b. vote the motion | Motion seconded — | by Council |
| VOTING:                          | "AYE"                          | "NAY"                                | "ABSTAIN"         |            |

#### CITY MANAGER'S MEMORANDUM

These items are considered non-controversial but do require formal council approval. If a council member objects to a consent item, it is removed from the list and separate action is taken on the item(s). If a council member questions a consent item, but not so strongly as to require that it be removed from the list, his/her "no" vote or abstention can be entered in the minutes when the consent vote is taken. **Recommend approval**.

THE STATE OF TEXAS }{
COUNTY OF DAWSON }{
CITY OF LAMESA }{

#### MINUTES OF THE CITY COUNCIL REGULARLY CALLED MEETING:

#### MAY 15, 2018

On this the 15<sup>th</sup> day of May, 2018 at 5:30 P.M., there came on and was held a regularly called meeting of the City Council of the City of Lamesa, Dawson County, Texas. Notice of such meeting having been posted at the City Hall at 601 South First Street in the City of Lamesa, Texas in accordance with the provisions of the Texas Open Meetings Act (Texas Govt. Code, Chapter 551). The following items were listed on the notice and the following proceedings were had, viz.:

CALL TO ORDER: Mayor Stevens announced that the meeting was being held in accordance with the provisions of the Texas Open Meetings Act (Texas Govt. Code, Chapter 551), and that discussion and actions are limited to the agenda items as posted. A quorum being present as evidenced by the presence 6-City Council Members were present:

JOSH STEVENS MAYOR

MARIE BRISENO COUNCIL MEMBER – DISTRICT 2
BRANT STEWART COUNCIL MEMBER – DISTRICT 1
BOBBY G. GONZALES COUNCILMEMBER–MAYOR PROTEM

DISTRICT 4

RICK MORENO COUNCIL MEMBER – DISTRICT 3
(ABSENT) FRED VERA COUNCIL MEMBER – DISTRICT 5

DOUG MORRIS COUNCIL DISTRICT 6

City staff members present at the meeting:

SHAWNA D. BURKHART CITY MANAGER
BETTY CONDE CITY SECRETARY
RUSSELL CASSELBERRY CITY ATTORNEY

Members of the press present at the meeting:

Herrel Hallmark

Members of the public present at the meeting:

Sandy Trevino Tele Gonzales Melissa Rodriquez
Dionicio Garza Jr. Nancy Gonzales Jason Moreno
Wayne Chapman Yolanda Morales Mary Gonzales
Dale Alwan Alda Moreno Santos Moreno
Eric Gonzales Mike Lopez Leticia Dimas

INVOCATION: Bobby G. Gonzales

**CONSENT AGENDA:** All consent agenda items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda. Information concerning consent agenda items is available for public review.

- **a. APPROVAL OF THE MINUTES:** Approval of the minutes of the council meetings held on April 17, 2018.
- **b. BILLS FOR APRIL 2018**: Approval of the bills paid by the City of Lamesa for the months of April, 2018.

Motion by Council Member Briseno approved Item 3a and b. Motion seconded by Council Member Gonzales and upon being put to a vote the motion passed.

VOTING:

"AYE" 6

"NAY"

"ABSTAIN"

CANVASS CITY GENERAL ELECTION RETURNS AND DECLARING WINNER OF ELECTION Canvass of votes and tabulation of the returns for the May 5, 2018 City General Election, passing a Resolution declaring winner.

a. Jason Moreno, District 4

Motion by Council Member Morris to approve a resolution canvassing the returns of the May 5, 2018 City of Lamesa General Election – City Council Member District 4. Motion seconded by Council Member Stewart and upon being put to a vote the motion passed.

VOTING:

"AYE" 6

"NAY"

"ABSTAIN"

Res. No. R- 8-18

Ord. Book 12

Page 335

**CERTIFICATE OF ELECTION AND OATH OF OFFICE - NEWLY ELECTED COUNCIL MEMBER:** Deliver Certificate of Election and administer Oath of Office to the newly-elected Council Members from the May 5, 2018 City General Election. *(City Attorney)* 

I, <u>JASON</u>, <u>BOBBY</u> <u>AND</u> <u>BRANT</u> DO SOLEMNLY SWEAR THAT I WILL FAITHFULLY EXECUTE THE DUTIES OF THE OFFICE OF COUNCIL MEMBER OF THE CITY OF LAMESA OF THE STATE OF TEXAS, AND WILL TO THE BEST OF MY ABILITY PRESERVE, PROTECT AND DEFEND THE CONSTITUTION AND LAWS OF THE UNITED STATES AND THIS STATE SO HELP ME GOD.

**EXPRESSION OF APPRECIATION:** Consider passing a resolution of appreciation to Fred Vera for 3 years of service on City Council.

Motion by Council Member Morris to approve a resolution of appreciation to Fred Vera for 3 years of service on City Council. Motion seconded by Council Member Gonzales and upon being put to a vote the motion passed.

**VOTING:** 

"AYE" 7

"NAY"

"ABSTAIN"

Res. No. R- 9-18

Ord. Book 12

**Page 337** 

**ELECTION OF MAYOR PRO-TEM:** The City Council to elect a Mayor Pro-tem for a one-year term of office.

Nominations for the office of Mayor Pro-Tem were called for by Mayor Stevens.

Brant Stewart was nominated for the office of Mayor Pro-Tem by Council Member Bobby Gonzales; then

there being no other nominations Council Member Morris moved that nominations cease; the motion was seconded by Council Member Briseno.

VOTING:

"AYE" 7

"NAY"

"ABSTAIN"

**OATH OF OFFICE - MAYOR PRO-TEM**: The city attorney to administer the oath of office to the newly elected mayor pro-tem.

I, \_\_\_\_\_\_ DO SOLEMNLY SWEAR
THAT I WILL FAITHFULLY EXECUTE THE DUTIES OF THE
OFFICE OF MAYOR PRO-TEM OF THE CITY OF LAMESA
OF THE STATE OF TEXAS, AND WILL TO THE BEST OF
MY ABILITY PRESERVE, PROTECT, AND DEFEND THE
CONSTITUTION AND LAWS OF THE UNITED STATES
AND THIS STATE SO HELP ME GOD.

ORDINANCE AMENDING ARTICLE 3.05 OF THE CODE OF ORDINANCE OF THE CITY OF LAMESA, TEXAS, ENTITLED "SUBSTANDARD STRUCTURES" TO EXTEND THE PROVISIONS OF ARTICLE 3.05 TO ALL AREAS LYING WITHIN 5000 FEET OF THE CORPORATE LIMITS OF THE CITY: City Council to consider passing an Ordinance on Second reading amending Article 3.05 of the Code of Ordinance of the City of Lamesa, Texas, entitled "Substandard Structures" to extend the provisions of the Article 3.05 to all areas lying within 5000 feet of the corporate limits of the City.

Motion by Council Member Gonzales to pass an Ordinance on Second reading amending article 3.05 of the Code of Ordinance of the City of Lamesa, Texas, entitled "Substandard Structures" to extend the provisions of the Article 3.05 to all areas lying within 5000 feet of the corporate limits of the City. Motion seconded by Council Member Stewart and upon being put to a vote the motion passed.

VOTING:

"AYE" 7

"NAY"

"ABSTAIN"

Ord No. O-5-18

Ord. Book 12

**Page 339** 

ORDINANCE AMENDING ARTICLE 6.02 OF THE CODE OF ORDINANCES OF THE CITY OF LAMESA, TEXAS, ENTITLED "PROPERTY MAINTENANCE" DECLARING PROPERTY IN VIOLATION OF THE PROVISIONS OF ARTICLE 6.02 A PUBLIC NUISANCE AND TO MAKE THE PROVISIONS OF ARTICLE 6.02 APPLICABLE TO ALL AREAS LYING WITHIN THE CORPORATE LIMITS OF THE CITY AND ALL AREAS LYING WITHIN 5000 FEET OF THE CORPORATE LIMITS OF THE CITY: City Council to consider passing an Ordinance on Second reading amending Article 6.02 of the Code of Ordinances of the City of Lamesa, Texas entitled "Property Maintenance" declaring property in violation of the provisions of Article 6.02 a public nuisance and to make the provisions of Article 6.02 applicable to all areas lying within the corporate limits of the City and all areas lying within 5000 feet of the corporate limits of the City.

**VOTING:** 

"AYE" 7

"NAY"

"ABSTAIN"

Ord No. O-6-18

Ord. Book 12

**Page 349** 

Motion by Council Member Stewart to pass an Ordinance on Second reading amending Article 6.02 of the Code of Ordinances of the City of Lamesa, Texas entitled "Property Maintenance" Declaring property in violation of the provisions of Article 6.02 a public nuisance and to make the provisions of Article 6.02 applicable to all areas lying within the corporate limits of the city and all areas lying within 5000 feet of the corporate limits of the City. Motion seconded by Council Member Morris and upon being put to a vote the motion passed.

**TEXAS A&M SERVICE FOREST GRANT:** City Council to consider approving the Rural Volunteer Fire Department Assistance Program (HB 2604) of \$8,000. No City Match.

Motion by Council Member Morris to approve the Rural Volunteer Fire Department Assistance Program(HB 2604) of \$8.000. Motion seconded by Council Member Gonzales and upon being put to a vote the motion passed.

VOTING: "AYE" 7 "NAY" "ABSTAIN"

**ADDENDUM TO CLARATIVE CONTRACT (AT&T):** City Council to consider approving an addendum to the Clarative Contract (AT&T) for 4G LTE backup service for City's SCADA system.

Motion by Council Member Gonzales to approve the Clarative Contract (AT&T) for 4G LTE backup service for City's SCADA system. Motion seconded by Council Member Jason Moreno and upon being put to a vote the motion passed.

VOTING: "AYE" 7 "NAY" "ABSTAIN"

**TEXAS SHORT TERM ASSET RESERVE PROGRAM (TEXSTAR):** City Council to consider approving the increase from \$150,000 to \$200,000.00 in investments in the Texas Short Term Asset Reserve Program.

Motion by Council Member Gonzales to approve the increase from \$150,000 to \$200,000.00 in investments in the Texas Short Term Asset Reserve Program. Motion seconded by Council Member Stewart and upon being put to a vote the motion passed.

**VOTING**: "AYE" 7 "NAY" "ABSTAIN"

**PUBLIC HEARING MEGALLAN PROPERTY (CHINABERRY APARTMENTS - 607 N. 3**<sup>RD</sup>): City Council to conduct a public hearing on whether the structure located at 607 North 3<sup>rd</sup> Street and located on the following described property should be declared a public nuisance and substandard structure and abated by repair, renovation, demolition or removal of the substandard structure, to wit;

ALL OF LOTS A, B, AND C, BLOCK NINE (9) OF THE ROSA A. ADAMS SUBDIVISION TO THE TOWN OF LAMESA, DAWSON COUNTY, TEXAS.

The Mayor will ask if anyone wishes to speak. regarding the following property. The following persons spoke

Nancy Gonzales Yolanda Morales Mike Lopez

Following the public comments, the Mayor will close the public hearing.at 6:15

**RESOLUTION TO ABATE PUBLIC NUISANCE - MEGALLAN PROPERTY** (CHINABERRY APARTMENTS - 607 N. 3<sup>RD</sup>): City Council to consider passing a resolution finding the structure located at 607 N. 3<sup>rd</sup> and located at the following described property to be a substandard structure and nuisance in violation of the City's substandard structure ordinance outlined in the Local Government Code, Title 7, Subtitle A, Chapter 214, and that such nuisance should be ordered abated by repair, renovation, removal or demolition within a reasonable time to be set by the city council and that the city may demolish or remove said building if the owner does not comply with such order to-wit;

ALL OF LOTS A, B, AND C, BLOCK NINE (9) OF THE ROSA A. ADAMS SUBDIVISION TO THE TOWN OF LAMESA, DAWSON COUNTY, TEXAS.

Motion by Council Member Gonzales to pass a resolution finding the structure located on 607 N. 3<sup>rd</sup> and located at the following property described property to be a substandard and nuisance in violation of the City's substandard structure ordinance outlined in the Local Government Code, Title 7, Subtitle A, Chapter 214, and such nuisance should be ordered abated by repair, renovation, removal or demolition within a reasonable time to be set by the city council and that the city may demolish or remove said building if the owner does not comply with such order. Motion seconded by Council Member Stewart and upon being put to a vote the motion passed.

VOTING: "AYE" 7 "NAY" "ABSTAIN

Res. No. R- 10-18 Ord. Book 12 Page 355

**DISCUSSION** – **STREETS SEAL COAT**: City Council to discussed Seal Coating from Ave G from N.4<sup>TH</sup> to N. 22<sup>ND</sup> and crack sealing by City Council districts.

DISCUSSION OF ONE TIME PAYROLL DEDUCTION FOR CITY POLICE OFFICERS: City Council to consider the creation of a new policy authorizing a one-time payroll deduction of up to \$6,000 per Police Officer during the tenure of their employment with the City, not to exceed two weapons. (on-duty an off-duty).

**BUDGET AMENDMENT #2:** City Council to consider amending Ordinance O-20-17 on First reading with respect to October 1, 2017 fiscal year budget.

Motion by Council Member Gonzales to Consider amending Ordinance No.O-20-17 on First reading with respect to October 1, 2017 fiscal year budget. Motion seconded by Council Member Morris and upon being put to a vote the motion passed.

**VOTING:** "AYE" 7 "NAY" "ABSTAIN"

#### **CITY STAFF REPORTS:**

- c. **PARKS, STREETS, SANITATION/LANDFILL REPORT:** Director reported on the city's recent events.
- d. **UTILITIES DIRECTOR REPORT:** Utilities Director to reported on the city's recent events.

FINANCIAL REPORT: Finance Director reported on the city's finances.

**CITY MANAGER REPORT**: City Manager reported on current activities and answered questions from the City Council.

- MAY 22, 2018. 10 a.m. Dedication of the NEW Boys and Girls Club Lake Pavilion, Restrooms and Park Improvements.
- City Vacancies.

**MAYORS REPORT:** Mayor to reported on future events.

**ADJOURNMENT:** The next regularly scheduled meeting of the City Council of Lamesa will be June 19, 2018 at 5:30 P.M.

### PLEASE NOTE: DESIGNATED REGULARLY SCHEDULED MEETINGS (BUDGET & TAXATION):

- July 16th, 2018 (Monday) Budget Workshop
- July 17th, 2018 (Tuesday) Budget Workshop
- August 7th, 2018 (Tuesday)
- August 21<sup>st</sup>, 2018 (Tuesday)
- August 28<sup>th</sup>, 2018 (Tuesday)
- September 4<sup>th</sup>, 2018 (Tuesday)
- September 11th, 2018 (Tuesday)
- September 18th, 2018 (Tuesday)

Pursuant to the provisions of the Texas Open Meetings Act, the City Council certifies that the items above are a full record of the subject matter of each deliberation and indicates each vote, order, decision or other action taken by the City Council of the City of Lamesa, Texas at the meeting held on the date indicated above. Ratified and approved at the regularly called meeting of the City Council of the City of Lamesa, Texas held on May 15, 2018.

| ATTEST:        | APPROVED:    |
|----------------|--------------|
| Betty Conde    | Josh Stevens |
| City Secretary | Mayor        |

6-14-2018 12:21 PM DETAIL LISTING FUND : 01 -GENERAL FUND DEPT : N/A

1001 CASH IN BANK

#### BEGINNING BALANCE

| 5/01/18 | 5/01 A10277 CHK: | 195538 | 14314 DAWSON CO. LIBRARY       | 1611 | 630.00CR    | 630:00CR     |
|---------|------------------|--------|--------------------------------|------|-------------|--------------|
| 5/01/18 | 5/01 A10278 CHK: | 195539 | 14314 HENRY NORRIS AGENCY,. IN | 3190 | 1,041.66CR  | 1,671,66CR   |
| 5/01/18 | 5/01 A10279 CHK: | 195540 | 14314 SOUTH PLAINS PUBLIC HEAL | 3730 | 2,455.22CR  | 4,126.88CR   |
| 5/01/10 | 5/01 A10280 CHK: | 195541 | 14314 VOLUNTEER FIRE DEPARTMEN | 4090 | 400,00CR    | 4,526.88CR   |
| 5/01/18 | 5/01 A10281 CHK: | 195542 | 14314 DUYCK LARRY              | 5777 | 200.00CR    | 4,726.88CR   |
| 5/01/18 | 5/01 A10282 CHK: | 195543 | 14314 DALE ALWAN               | 5983 | 200.00CR    | 4,926.88CR   |
| 5/01/18 | 5/01 A10283 CHK: | 195544 | 14314 BOB THOMAS               | 5984 | 200,00CR    | 5,126.88CR   |
| 5/01/18 | 5/01 A10284 CHK: | 195545 | 14314 JASON WILEY              | 6025 | 200,00CR    | 5,326.88CR   |
| 5/01/18 | 5/01 A10285 CHK: | 195546 | 14314 MICKEY FLANAGAN          | 6333 | 200.00CR    | 5,526.88CR   |
| 5/01/18 | 5/01 A10286 CHK: | 195547 | 14314 CORBIN SAENZ             | 6350 | 200.00CR    | 5,726.88CR   |
| 5/01/18 | 5/01 A10287 CHK: | 195548 | 14314 STEVE ALEXANDER          | 6356 | 200,00CR    | 5,926.88CR   |
| 5/01/18 | 5/01 A10288 CHK: | 195549 | 14314 JUAN DIAZ                | 6357 | 200.00CR    | 6,126.88CR   |
| 5/01/18 | 5/01 A10289 CHK: | 195550 | 14314 JEROMY DAWSON            | 6457 | 200.00CR    | 6,326.88CR   |
| 5/01/18 | 5/01 A10290 CHK: | 195551 | 14314 ERNESTO ENRIQUEZ         | 6532 | 200,00CR    | 6,526.88CR   |
| 5/01/18 | 5/01 A10291 CHK: | 195552 | 14314 MARK DAILY               | 6533 | 200.00CR    | 6,726.88CR   |
| 5/01/18 | 5/01 A10292 CHK: | 195553 | 14314 JESUS RAMIREZ LOPEZ      | 6548 | 200.00CR    | 6,926.88CR   |
| 5/01/18 | 5/01 A10293 CHK: | 195554 | 14314 FRANCISCO VARGAS SANCHEZ | 6549 | 200.00CR    | 7,126.88CR   |
| 5/01/10 | 5/01 A10294 CHK: | 195555 | 14314 ASHTIN SUFIENTES         | 6564 | 200.00CR    | 7,326.88CR   |
| 5/01/18 | 5/01 A10295 CHK: | 195556 | 14314 ALEJANDRO ESPARZA        | 6568 | 200.00CR    | 7,526.88CR   |
| 5/01/18 | 5/01 A10296 CHK: | 000000 | 14312 INTERNAL REVENUE SERVICE | 5832 | 36,709,99CR | 44,236.87CR  |
| 5/01/18 | 5/01 A10297 CHK: | 195525 | 14312 CAPROCK FEDERAL CREDIT U | 1390 | 20,679.72CR | 64,916.59CR  |
| 5/01/18 | 5/01 A10298 CHK: | 195526 | 14312 PAYROLL FUND             | 3270 | 81,218.40CR | 146,134.99CR |
| 5/01/18 | 5/01 A10299 CHK: | 195527 | 14312 TX CHILD SUPPORT SDU     | 5634 | 211.38CR    | 146,346.37CR |
| 5/01/18 | 5/01 A10300 CHK: | 195528 | 14312 TEXAS CHILD SUPPORT DISB | 5811 | 184.62CR    | 146,530.99CR |
| 5/01/18 | 5/01 A10301 CHK: | 195529 | 14312 TX CHILD SUPPORT SDU     | 5829 | 115.38CR    | 146,646.37CR |
| 5/01/18 | 5/01 A10302 CHK: | 195530 | 14312 TEXAS CHILD SUPPORT DISB | 5859 | 500.90CR    | 147,147.27CR |
| 5/01/18 | 5/01 A10303 CHK: | 195531 | 14312 TX CHILD SUPPORT SDU     | 5882 | 276.92CR    | 147,424.19CR |
| 5/01/18 | 5/01 A10304 CHK: | 195532 | 14312 JAE FITNESS              | 6023 | 129.43CR    | 147,553.62CR |
| 5/01/18 | 5/01 A10305 CHK: | 195533 | 14312 TEXAS CHILD SUPPORT DISB | 6451 | 222.00CR    | 147,775.62CR |
| 5/01/18 | 5/01 A10306 CHK: | 195534 | 14312 TEXAS CHILD SUPPORT DISB | 6501 | 372.12CR    | 148,147.74CR |
| 5/01/18 | 5/01 A10307 CHK: | 195535 | 14312 TEXAS CHILD SUPPORT DISB | 6566 | 207.69CR    | 148,355.43CR |
| 5/01/18 | 5/01 A10308 CHK: | 195536 | 14312 TEXAS CHILD SUPPORT DISB | 6589 | 269.08CR    | 148,624.51CR |
| 5/01/18 | 5/01 A10309 CHK: | 195537 | 14312 TEXAS CHILD SUPPORT DISB | 6590 | 228,00CR    | 148,852.51CR |
| 5/03/18 | 5/03 A10584 CHK; | 195608 | 14339 SYLVIA I ORTIZ DAWSON CO | 6133 | 30.00CR     | 148,882.51CR |
| 5/03/18 | 5/03 A10585 CHK: | 195557 | 14324 AFA INC dba AAA FIRE     | 1009 | 395,50CR    | 149,278.01CR |
| 5/03/18 | 5/03 A10586 CHK: | 195558 | 14324 ADVANCED ANALYSIS, INC   | 1022 | 2,726.00CR  | 152,004.01CR |
| 5/03/18 | 5/03 A10589 CHK: | 195561 | 14324 AUTOMATED CONTROLS       | 1140 | 439.49CR    | 152,443,50CR |
| 5/03/18 | 5/03 A10590 CHK: | 195562 | 14324 BROCK VETERINARY CLINIC, | 1302 | 266,00CR    | 152,709.50CR |
| 5/03/18 | 5/03 A10591 CHK: | 195563 | 14324 DPC INDUSTRIES INC       | 1570 | 180.00CR    | 152,689.50CR |
| 5/03/18 | 5/03 A10592 CHK: | 195564 | 14324 GOLDSTAR PRODUCTS INC    | 2083 | 1,965.70CR  | 154,855.20CR |
| 5/03/10 | 5/03 A10593 CHK: | 195565 | 14324 LAMESA BEARING, INC.     | 2480 | 65.00CR     | 154,920.20CR |
| 5/03/18 | 5/03 A10594 CHK: | 195566 | 14324 LEATHERWOOD PLUMBING     | 2683 | 125.90CR    | 155,046.10CR |
| 5/03/18 | 5/03 A10595 CHK: | 195567 | 14324 LYNTEGAR ELECTRIC COOPER | 2728 | 270.50CR    | 155,316.60CR |
|         |                  |        |                                |      |             |              |

5/08/18 5/08 A10712 CHK: 195617

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DETAIL LISTING PAGE:

FUND : 01 -GENERAL FUND
DEPT : N/A PERIOD TO USE: May-2018 THRU May-2018 ACCOUNTS: 1001 THRU 1001 POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT==== ===BALANCE=====

1001 CASH IN BANK \* ( CONTINUED ) \* 5/03/18 5/03 A10596 CHK: 195568 14324 MESA IRRIGATION COMPANY 2980 39,00CR 155,355,60CR 5/03/18 5/03 A10597 CHK: 195569 14324 MORRISON SUPPLY CO 3085 2,072.33CR 157,427.93CR 5/03/18 5/03 A10598 CHK: 195570 14324 PAYTON PLUMBING INC 1,028,12CR 158,456.05CR 14324 PROFESSIONAL TURF PRODUC 3413 5/03/18 5/03 A10599 CHK: 195571 279 00CR 158,735.05CR 5/03/18 5/03 A10600 CHK: 195572 14324 QUILL CORPORATION 3430 580±04CR 159,315.09CR 5/03/18 5/03 A10602 CHK: 195574 14324 S & C OIL COMPANY, INC. 3575 277.03CR 159.592.12CR 5/03/18 5/03 A10603 CHK: 195575 14324 K W SHARP INC 3703 2,590.00CR 162,182.12CR 5/03/18 5/03 A10604 CHK: 195576 14324 SOUTH PLAINS COMMUNICATI 3729 948:00CR 163,130.12CR 5/03/18 5/03 A10605 CHK: 195577 14324 ROCKY'S BURGERS 3780 170.71CR 163,300.83CR 5/03/18 5/03 A10606 CHK: 195578 14324 WARREN CAT 1,237,66CR 164,538.49CR 5/03/18 5/03 A10607 CHK: 195579 14324 WASTE SYSTEMS 4124 165,827.75CR 1,289,26CR 5/03/18 5/03 A10608 CHK: 195580 14324 WINDSTREAM COMMUNICATION 4460 1,735.30CR 167,563,05CR 5/03/18 5/03 A10610 CHK: 195582 14324 SALAZAR JANITORIAL SERVI 4610 900.00CR 168,463.05CR 5/03/18 5/03 A10611 CHK: 195583 14324 ANGEL ACOSTA'S CONCRETE 5640 650.00CR 169,113.05CR 5/03/18 5/03 A10612 CHK: 195584 14324 SPIKE DYKES 2,073.32CR 171,186,37CR 14324 SIMPLEXGRINNELL 5/03/18 5/03 A10613 CHK: 195505 5681 1,631,49CR 172.817.86CR 5/03/18 5/03 A10614 CHK: 195586 14324 GREAT AMERICA FINANCIAL 5734 195.60CR 173,013.46CR 5/03/18 5/03 A10615 CHK: 195587 14324 NORTHLAND COMMUNICATIONS 5800 173,092,10CR 78.64CR 5/03/18 5/03 A10616 CHK: 195588 14324 THOMSON REUTERS 5871 325.00CR 173,417,10CR 5/03/18 5/03 A10617 CHK: 195589 14324 TWILIGHT ELECTRIC 173,502.10CR 85.00CR 14324 MAIL FINANCE 5/03/18 5/03 Al0618 CHK: 195590 5892 339\_09CR 173,841,19CR 5/03/18 5/03 A10619 CHK: 195591 14324 CITY OF ABILENE, TEXAS 5953 155 00CR 173,996:19CR 5/03/18 5/03 A10620 CHK: 195592 14324 DLL FINANCE LLC 5958 1,152.96CR 175,149.15CR 5/03/18 5/03 A10621 CHK: 195593 14324 VERIZON WIRELESS 5969 1,210.05CR 176,359,20CR 5/03/18 5/03 A10622 CHK: 195594 14324 NORTH CEDAR OUTLET 5974 249.97CR 176,609.17CR 5/03/18 5/03 A10623 CHK: 195595 14324 SOLENIS, LLC 6073 2,692.06CR 179,301,23CR 5/03/18 5/03 A10624 CHK: 195596 14324 SYLVIA I ORTIZ DAWSON CO 6133 37.50CR 179,338.73CR 5/03/18 5/03 A10625 CHK: 195597 14324 GONZALES WELDING 6254 480,00CR 179,818,73CR 5/03/18 5/03 A10626 CHK: 195598 14324 DAVIS CHIROPRACTIC 6300 85.00CR 179,903.73CR 5/03/18 5/03 A10627 CHK: 195599 14324 WEST TEXAS GRAPHICS 6315 261.00CR 180,164.73CR 5/03/18 5/03 A10628 CHK: 195600 14324 ADAMS PAINT CO. 6336 197 49CR 180,362-22CR 5/03/18 5/03 A10629 CHK: 195601 14324 MID AMERICAN RESEARCH CH 6344 376.25CR 180,738.47CR 5/03/18 5/03 A10630 CHK: 195602 14324 ACT 6384 298-00CR 181.036-47CR 5/03/18 5/03 A10631 CHK: 195603 14324 SPECTRUM SCOREBOARD 6386 797.51CR 181.833.98CR 5/03/18 5/03 A10632 CHK: 195604 14324 DUININCK, INC. 6432 4,802,20CR 186,636,18CR 14324 ONE STOP AUTOMOTIVE 5/03/18 5/03 A10633 CHK: 195605 6442 308+37CR 186,944,55CR 5/03/18 5/03 A10634 CHK: 195606 14324 TCF EQUIPMENT FINANCE 6448 1,602,93CR 188,547.48CR 5/03/18 5/03 A10635 CHK: 195607 14324 RUDY ALVARADO 6620 85.00CR 188,632,48CR 5/08/18 5/08 A10704 CHK: 195609 14349 NATALIE S HILBURN 1 50.00CR 188,682.48CR 14349 ROSEMARY CAUDILLO 5/08/18 5/08 A10705 CHK: 195610 50.00CR 188,732.48CR 5/08/18 5/08 A10706 CHK: 195611 14349 BETTY CONDE 1 50,00CR 188,782.48CR 5/08/18 5/08 A10707 CHK: 195612 14349 CONSOLIDATED SPECIAL FUN 1517 12,900.00CR 201,682,48CR 5/08/18 5/08 A10708 CHK: 195613 14349 POSTMASTER 3390 1,500.00CR 203,182.48CR 5/08/18 5/08 A10709 CHK: 195614 14349 ROBERT RAMIREZ 5370 37.23CR 203,219.71CR 5/08/18 5/08 A19710 CHK: 195615 14349 DUYCK LARRY 5777 2,711.35CR 205,931.06CR 5/08/18 5/08 A10711 CHK: 195616 14349 TMCEC 5863 100.00CR 206,031.06CR

6498

150.00CR

206,181,06CR

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DEPT : N/A
DST DATE TRAN " --PERIOD TO USE: May-2018 THRU May-2018
ACCOUNTS: 1001 THRU 1001 POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT==== ===BALANCE====

| 100                | 1                          | CA   | SH IN BANK |       | ( CONTIN                          | UED ) * |                          |                              |
|--------------------|----------------------------|------|------------|-------|-----------------------------------|---------|--------------------------|------------------------------|
| 5/08/18            | 5/08 A10713                | CHK: | 195618     | 14349 | RENE ANTONIA BARRERA              | 6527    | 144.65CR                 | 206,325,71CR                 |
| 5/08/18            | 5/08 A1071                 |      |            |       | ELDA BARRERA                      | 6528    | 169.65CR                 | 206,495136CR                 |
| 5/08/18            | 5/08 A10719                | CHK: | 195620     | 14349 | NORMA ORTEGA-THOMAS               | 6529    | 169,65CR                 | 206,665.01CR                 |
| 5/08/18            | 5/08 A10716                | CHK: | 195621     | 14349 | A & W HOGG, LLC                   | 6623    | 2,000.00CR               | 208,665.01CR                 |
| 5/08/18            | 5/08 A10717                | CHK: | 195622     | 14349 | JANIE RIOS                        | 6627    | 144.65CR                 | 208,609.66CR                 |
| 5/08/18            | 5/08 A10716                | CHK; | 195623     | 14351 | ADVANCED ANALYSIS, INC            | 1022    | 206,00CR                 | 209,015.66CR                 |
| 5/08/18            | 5/08 A10719                | CHK: | 195624     | 14351 | B & J WELDING SUPPLY              | 1180    | 169.85CR                 | 209,185.51CR                 |
| 5/08/18            | 5/08 A10720                | CHK: | 195625     | 14351 | CHEVRON AND TEXACO BUSIN          | 1462    | 99,01CR                  | 209,284.52CR                 |
| 5/08/18            | 5/08 A10721                | CHK: | 195626     | 14351 | CLAIBORNE'S THRIFTWAY             | 1480    | 519.07CR                 | 209,803.59CR                 |
| 5/08/18            | 5/08 A10722                | CHK: | 195627     | 14351 | DPC INDUSTRIES INC                | 1570    | 2,185.81CR               | 211,989.40CR                 |
| 5/08/18            | 5/08 A10723                | CHK: | 195628     | 14351 |                                   | 1580    | 12,639.44CR              | 224,628.84CR                 |
| 5/08/18            | 5/08 A10724                |      |            | 14351 | DAVIS FURNITURE COMPANY           | 1600    | 1,132.26CR               | 225,761.10CR                 |
| 5/08/18            | 5/08 A10727                |      |            |       | GEBO'S DISTRIBUTING CO.,          |         | 959.99CR                 | 226,721.09CR                 |
| 5/08/18            | 5/08 A10730                |      |            |       | HIGGINBOTHAM'S GENERAL O          |         | 1,702.36CR               | 228,423.45CR                 |
| 5/08/18            | 5/08 A10732                |      |            |       | LAMESA BUTANE COMPANY             | 2500    | 387.31CR                 | 228,810.76CR                 |
| 5/08/18            | 5/08 A10733                |      |            |       | LAMESA MAILING & PACKING          |         | 163.61CR                 | 228,974.37CR                 |
| 5/08/18            | 5/08 A10734                |      |            |       | LAMESA PRESS REPORTER             | 2590    | 3,370.40CR               | 232,344.77CR                 |
| 5/08/18            | 5/08 A10735                |      |            |       | LAMESA TIRE & BATTERY             | 2645    | 345.00CR                 | 232,689.77CR                 |
| 5/08/18            | 5/08 A10736                |      |            |       | HENRY NORRIS AGENCY,. IN          |         | 81.00CR                  | 232,770.77CR                 |
| 5/08/18            | 5/08 A10737                |      |            |       | ROSE PLUMBING & SEPTIC            | 3560    | 144.98CR                 | 232,915.75CR                 |
| 5/08/18            | 5/08 A10738                |      |            |       | WALMART COMMUNITY/GECRB           | 4110    | 139.25CR                 | 233,055.00CR                 |
| 5/08/18            | 5/08 A10739                |      |            |       | WINDSTREAM COMMUNICATION          |         | 61, 15CR                 | 233,116.15CR                 |
| 5/08/18<br>5/08/18 | 5/08 A10740<br>5/08 A10743 |      |            |       | AMERICAN EXPRESS SHELL FLEET PLUS | 4880    | 5,674.76CR               | 238,790.91CR                 |
| 5/08/18            | 5/08 A10743                |      |            |       |                                   | 5055    | 37, 00CR                 | 238,827,91CR                 |
| 5/08/18            | 5/08 A10744                |      |            |       | MANDRY TECHNOLOGY SOLUTI          | 5115    | 3,298,29CR<br>3,909,51CR | 242,126.20CR<br>246,035.71CR |
|                    | 5/08 A10748                |      |            |       | O'REILLY AUTOMOTIVE, INC          |         | 31.06CR                  | 246,035.71CR<br>246,066.77CR |
| 5/08/18            | 5/08 A10749                |      |            |       | WEATHERMAN CONST. & OVER          |         | 1,116.00CR               | 247,182.77CR                 |
| 5/08/18            | 5/08 A10750                |      |            |       | SPIKE DYKES                       | 5651    | 5,143173CR               | 252,326.50CR                 |
| 5/08/18            | 5/08 A10752                |      |            |       | NAPA AUTO PARTS                   | 5833    | 9,096.61CR               | 261,423.11CR                 |
|                    | 5/08 A10764                |      |            |       | FRANKLIN & SON, INC.              | 5840    | 132.00CR                 | 261,555 11CR                 |
|                    | 5/08 A10765                |      |            |       | MUSIC BOX                         | 5876    | 800.00CR                 | 262,355.11CR                 |
| 5/08/18            | 5/08 A10766                | CHK: | 195671     |       | SIERRA SPRINGS                    | 6114    | 74.41CR                  | 262,429.52CR                 |
| 5/08/18            | 5/08 A10767                | CHK: | 195672     | 14351 | APPLIED CONCEPTS, INC.            | 6205    | 1,083.33CR               | 263,512.85CR                 |
| 5/08/18            | 5/08 A10768                | CHK: | 195673     | 14351 | RELIANT ENERGY                    | 6316    | 37,148.26CR              | 300,661.11CR                 |
| 5/08/18            | 5/08 A10770                | CHK: | 195675     | 14351 | BSGM                              | 6426    | 4,000.00CR               | 304,661.11CR                 |
| 5/08/18            | 5/08 A10771                | CHK; | 195676     | 14351 | FERGUSON WATERWORKS #788          | 6582    | 623.27CR                 | 305,284.38CR                 |
| 5/08/18            | 5/08 A10772                | CHK: | 195677     | 14351 | LAW ENFORCEMENT SYSTEMS,          | 6593    | 421.00CR                 | 305,705.38CR                 |
| 5/08/18            | 5/08 A10773                | CHK: | 195678     | 14351 | JEROMY DAWSON ELECTRIC            | 6624    | 68.10CR                  | 305,773.48CR                 |
| 5/08/18            | 5/08 A10774                | CHK: | 195679     | 14351 | AQUASOL CONTROLLERS INC.          | 6625    | 154.99CR                 | 305,928.47CR                 |
| 5/08/18            | 5/08 Al0775                |      |            |       | TEXAS MUNICIPAL RETIREME          |         | 16,504.28CR              | 322,432.75CR                 |
| 5/08/18            | 5/08 A10778                |      |            |       | USABLUEBOOK                       | 5100    | 688.81CR                 | 323,121.56CR                 |
|                    | 5/09 A10807                |      |            |       | LAMESA CHAMBER OF COMMER          |         | 3,270.00CR               | 326,391-56CR                 |
|                    | 5/09 A10808                |      |            |       | LAMESA CHAMBER OF COMMER          |         | 6,280.00CR               | 332,671.56CR                 |
| 5/09/18            | 5/09 A10809                |      |            |       | GARZA, DIONICIO JR                | 1969    | 147 40CR                 | 332,818.96CR                 |
| 5/09/18            | 5/09 A10810                |      |            |       | CREATIVE INKS                     | 5035    | 7,506.00CR               | 340,324.96CR                 |
| 5/09/18            | 5/09 A10811                | CHK: | 195687     | 14375 | NOALMARK BROADCASTING CO          | 6157    | 267.03CR                 | 340,591.99CR                 |

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DEPT : N/A
ST DATE TRAM # 7--PERIOD TO USE: May-2018 THRU May-2018 ACCOUNTS: 1001 THRU 1001 POST DATE TRAN # REFERENCE PACKET=-----DESCRIPTION=----- VEND INV/JE # NOTE -----AMOUNT=--- ---BALANCE=---

| 100     | 01   |                  | CA   | SH IN BANK |       | • ( CONTIN                              | JED )   |            |                        |                              |
|---------|------|------------------|------|------------|-------|---|---------|------------|------------------------|------------------------------|
| 5/09/18 | 5/09 | A10812           | CHK: | 195688     | 14375 | FRIENDS OF SMOKEY THE BE                | 6158    |            | 1,835.12CR             | 342,427,11CR                 |
| 5/09/18 | 5/09 | A10813           | CHK; | 195689     | 14375 | KSSL RADIO                              | 6168    |            | 300.00CR               | 342,727,11CR                 |
| 5/09/18 | 5/09 | A10814           | CHK: | 195690     | 14375 | SHAWNA BURKHART                         | 6184    |            | 202.17CR               | 342,929,20CR                 |
| 5/09/18 | 5/09 | A10815           | CHK: | 195691     | 14375 | JOHNNY SHOOK                            | 6449    |            | 134.00CR               | 343,063.28CR                 |
| 5/09/18 | 5/09 | A10816           | CHK: | 195692     | 14375 | HERITAGE MUSEUM                         | 6493    |            | 1,700.00CR             | 344,763.28CR                 |
| 5/09/18 | 5/09 | A10817           | CHK: | 195693     | 14375 | TEXAS COMMUNITIES GROUP                 | 6603    |            | 6.91CR                 | 344,770,19CR                 |
| 5/09/18 | 5/09 | A10818           | CHK: | 195694     | 14375 | KSNY-FM                                 | 6629    |            | 250.00CR               | 345,020.19CR                 |
| 5/09/18 | 5/09 | A10819           | CHK: | 195696     | 14374 | AUTOMOTIVE TECHNOLOGY                   | 1139    |            | 952.65CR               | 345,972.84CR                 |
| 5/09/18 | 5/09 | A10820           | CHK: | 195697     | 14374 | BRUCKNER'S TRUCK SALES,                 | 1340    |            | 448.72CR               | 346,421,56CR                 |
| 5/09/18 |      |                  |      | 195698     |       | CANADIAN RIVER MUNICIPAL                |         |            | 79,599.73CR            | 426,021.29CR                 |
| 5/09/18 |      |                  |      |            | 14374 | CITY OF LUBBOCK                         | 1470    |            | 6,642.99CR             | 432,664.28CR                 |
| 5/09/18 |      |                  |      | 195700     |       | MAYFIELD PAPER COMPANY                  | 2957    |            | 662.07CR               | 433,326.35CR                 |
| 5/09/18 |      |                  |      |            |       | QUILL CORPORATION                       | 3430    |            | 79.99CR                | 433,406.34CR                 |
|         |      | A10825           |      |            |       | WATERMASTER IRRIGATION                  | 4129    |            | 971.34CR               | 434,377.68CR                 |
| 5/09/18 |      |                  |      |            |       | VICTOR O SCHINNERER & CO                |         |            | 800.00CR               | 435,177,68CR                 |
|         |      | A10827           |      |            |       | LOWE'S                                  | 4970    |            | 415.73CR               | 435,593.41CR                 |
| 5/09/18 |      |                  |      |            |       | AUTOZONE, INC.                          | 5593    |            | 42.17CR                | 435,635.58CR                 |
| 5/09/18 |      | A10829           |      |            |       | GREAT AMERICA FINANCIAL                 |         |            | 195.60CR               | 435,831.18CR                 |
| 5/09/18 |      |                  |      |            |       | SKTR, INC.                              | 5798    |            | 2,499.30CR             | 438,330.48CR                 |
| 5/09/18 |      | A10832           |      |            |       | NAPA AUTO PARTS                         | 5833    |            | 7,691.98CR             | 446,022.46CR                 |
| 5/09/18 |      |                  |      |            |       | JOHN DEERE FINANCIAL                    | 5861    |            | 745.68CR               | 446,768,14CR                 |
| 5/09/18 |      | A10843           |      |            |       | HORNUNG'S GOLF PRODUCTS,                |         |            | 407.50CR               | 447,175,64CR                 |
|         |      | A10844           |      |            |       | VERIZON WIRELESS                        | 5969    |            | 1,637.32CR             | 448,812.96CR                 |
| 5/09/18 |      |                  |      |            |       | LYNN ROSS GANNAWAY & CRA                |         |            | 247.50CR               | 449,060,46CR                 |
| 5/09/18 |      | A10847           |      |            |       | BIG PLATE RESTURANT SUPP                |         |            | 309.98CR               | 449,370.44CR                 |
|         |      | A10848<br>A10849 |      |            |       | PAK-MOR LTD<br>INTERNAL REVENUE SERVICE | 6520    |            | 680.00CR               | 450,050.44CR                 |
| 5/10/18 |      | A10850           |      |            |       | PAYROLL FUND                            | 3270    |            | 265.25CR               | 450,315,69CR                 |
| 5/10/18 |      | B58992           |      | 000004     |       | METER POSTAGE                           | 3270    | JE# 023803 | 771.78CR<br>500.00CR   | 451,087.47CR                 |
|         |      | A10871           |      |            |       | LAMESA CHAMBER OF COMMER                | 1 / 5 7 | OFH 052003 |                        | 451,587,47CR                 |
| 5/15/18 |      | A10874           |      |            |       | STAHL, TERRI                            | 5940    |            | 3,270.00CR<br>171.68CR | 454,857,47CR                 |
| 5/15/18 |      |                  |      |            |       | SOUTHERN INN AND SUITES                 |         |            | 3,807.07CR             | 455,029,15CR<br>458,836,22CR |
| 5/15/18 |      | A10876           |      |            |       |   | 6176    |            | 288.58CR               | 459,124.80CR                 |
|         |      | A10877           |      |            |       | INTERNAL REVENUE SERVICE                |         |            | 30,943.81CR            | 490,068 61CR                 |
|         |      | A10878           |      |            |       | CAPROCK FEDERAL CREDIT U                |         |            | 18,616.39CR            | 508,685.00CR                 |
| 5/15/18 |      | A10879           |      |            |       | PAYROLL FUND                            | 3270    |            | 70,179,80CR            | 578,864.80CR                 |
| 5/15/18 |      | A10880           |      |            |       | TX CHILD SUPPORT SDU                    | 5634    |            | 211.38CR               | 579,076.18CR                 |
| 5/15/18 |      | A10881           |      |            |       | TEXAS CHILD SUPPORT DISB                |         |            | 184.62CR               | 579,260.80CR                 |
|         |      | A10882           |      |            |       | TX CHILD SUPPORT SDU                    | 5829    |            | 115.38CR               | 579,376.18CR                 |
| 5/15/18 |      |                  |      |            |       | TEXAS CHILD SUPPORT DISB                |         |            | 500.90CR               | 579,877.08CR                 |
| 5/15/18 |      | A10884           |      |            |       | TX CHILD SUPPORT SDU                    | 5882    |            | 276.92CR               | 580,154.00CR                 |
|         |      | A10885           |      |            |       | JAE FITNESS                             | 6023    |            | 129.43CR               | 580,283.43CR                 |
| 5/15/18 | 5/15 | A10886           | CHK: | 195741     | 14386 | TEXAS CHILD SUPPORT DISB                | 6451    |            | 222.00CR               | 560,505.43CR                 |
| 5/15/18 | 5/15 | A10887           | CHK: | 195742     | 14386 | TEXAS CHILD SUPPORT DISB                | 6501    |            | 372.12CR               | 580,877.55CR                 |
| 5/15/18 | 5/15 | A10888           | CHK: | 195743     | 14386 | TEXAS CHILD SUPPORT DISB                | 6566    |            | 207.69CR               | 581,085.24CR                 |
| 5/15/18 | 5/15 | A10889           | CHK: | 195744     | 14386 | TEXAS CHILD SUPPORT DISB                | 6589    |            | 269.08CR               | 581,354.32CR                 |

228.00CR 581,582.32CR

5/15/18 5/15 A10890 CHK: 195745 14386 TEXAS CHILD SUPPORT DISB 6590

6-14-2018 12:21 PM DETAIL LISTING PAGE: 5
FUND : 01 -GENERAL FUND PERIOD TO USE: May-2018
DEPT : N/A ACCOUNTS: 1001 THRU 1001

POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT==== ===BALANCE====

| 100     | )1 CASH IN BANK          | * ( CONTINU                      | ED ) * |             |              |
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| 5/15/18 | 5/15 A10891 CHK: 195728  | 14381 CALISTRO SANCHEZ           | 6602   | 878-59CR    | 582,460.91CR |
| 5/15/18 | 5/15 A10892 CHK: 195729  |                                  | 6617   | 1,280.99CR  | 583,741.90CR |
| 5/16/18 | 5/16 A10895 CHK: 195746  | 14391 ESTER JIMENEZ              | 1      | 150.00CR    | 583,891.90CR |
| 5/16/18 | 5/16 A10896 CHK: 195747  | 14391 ANNIE CANTU                | 1      | 50.00CR     | 583,941.90CR |
| 5/16/18 | 5/16 A10897 CHK: 195748  | 14391 CORTEVA AGRISCIENCE        | 1      | 200.00CR    | 584,141.90CR |
| 5/16/18 | 5/16 A10898 CHK: 195749  | 14391 DIMAS, LETICIA             | 1650   | 69.12CR     | 584,211.02CR |
| 5/16/18 | 5/16 A10899 CHK: 195750  | 14391 LAMESA ECONOMIC DEVELOPM : | 2555   | 29,698.81CR | 613,909.83CR |
| 5/16/18 | 5/16 A10900 CHK: 195751  | 14391 LAMESA ECONOMIC ALLIANCE   | 5942   | 29,698.81CR | 643,608.64CR |
| 5/16/18 | 5/16 A10901 CHK: 195752  | 14391 AVEN HERNANDEZ             | 6456   | 405,00CR    | 644,013.64CR |
| 5/16/18 | 5/16 A10902 CHK: 195753  | 14391 REDS SECURITY SERVICE      | 6630   | 465.00CR    | 644,478.64CR |
| 5/18/19 | 5/18 A10903 CHK: 195754  | 14396 TEXASDATAVAULT             | 5607   | 1,725.00CR  | 646,203.64CR |
| 5/18/18 | 5/18 A10904 CHK: 195755  | 14396 DARREL WILLIAMS            | 6171   | 50.00CR     | 646,253.64CR |
| 5/18/18 | 5/10 A10905 CHK: 195756  | 14396 MICHAEL LOPEZ              | 6441   | 666.95CR    | 646,920.59CR |
| 5/18/18 | 5/18 A10906 CHK: 195757  | 14396 MEGAN JOHNSON              | 6631   | 50.00CR     | 646,970.59CR |
| 5/21/18 | 5/21 A10908 CHK: 195758  | 14400 ADVANCED ANALYSIS, INC     | 1022   | 3,652.00CR  | 650,622.59CR |
| 5/21/18 | 5/21 A10909 CHK: 195759  | 14400 LAMESA CHAMBER OF COMMER   | 1457   | 2,475.00CR  | 653,097.59CR |
| 5/21/18 | 5/21 A10910 CHK: 195760  | 14400 CITY OF LUBBOCK            | 1470   | 9,636.84CR  | 662,734.43CR |
| 5/21/18 | 5/21 Al0911 CHK: 195761  | 14400 NTS COMMUNICATIONS         | 3135   | 717.04CR    | 663,451.47CR |
| 5/21/18 | 5/21 A10913 CHK: 195763  | 14400 UNIFIRST HOLDINGS, INC     | 4079   | 70.00CR     | 663,521.47CR |
| 5/21/18 | 5/21 A10914 CHK: 195764  | 14400 DAWSON CO. TEEN COURT      | 5697   | 500.00CR    | 664,021.47CR |
| 5/21/18 | 5/21 A10915 CHK: 195765  | 14400 WTG FUELS, INC.            | 6220   | 15,626.67CR | 679,648.14CR |
| 5/21/18 | 5/21 A10917 CHK: 195767  | 14400 TEXAS COMMUNITIES GROUP    | 6603   | 3.435CR     | 679,651.49CR |
| 5/21/18 | 5/21 A10918 CHK: 195768  | 14400 IRIS CARDOZA               | 6632   | 501.16CR    | 680,152.65CR |
| 5/23/18 | 5/23 U26848 CHECK 195769 | 17727 REFUND: GARCIA, JOHN P     |        | 82.12CR     | 680,234.77CR |
| 5/23/10 | 5/23 U26848 CHECK 195770 | 17727 REFUND: HOWARD, ALICE      |        | 14.24CR     | 680,249.01CR |
| 5/23/10 | 5/23 U26848 CHECK 195771 | 17727 REFUND: PARSON, KATHLEEN ! | Н      | 70.19CR     | 680,319.20CR |
| 5/23/18 | 5/23 U26848 CHECK 195772 | 17727 REFUND: MINJAREZ, RICKY    |        | 7.63CR      | 680,326.83CR |
| 5/23/18 | 5/23 U26848 CHECK 195773 | 17727 REFUND: BARRINGTON, RICK   |        | 22.58CR     | 680,349.41CR |
| 5/23/18 | 5/23 U26848 CHECK 195774 | 17727 REFUND: SARLI, KALEEN N    |        | 43.38CR     | 680,392.79CR |
| 5/23/18 | 5/23 U26848 CHECK 195775 | 17727 REFUND: LIRA GONZALES, JUX | AN     | 39.42CR     | 680,432.21CR |
| 5/23/18 | 5/23 U26848 CHECK 195776 | 17727 REFUND: TORRES SR, SAUL    |        | 91.05CR     | 680,523.26CR |
| 5/23/18 | 5/23 U26848 CHECK 195777 | 17727 REFUND: HOGG, JANICE R     |        | 73.75CR     | 680,597.01CR |
| 5/23/18 | 5/23 U26848 CHECK 195778 | 17727 REFUND: LACKEY, GERALD OR  | ALIC   | 41.05CR     | 680,638.06CR |
| 5/23/18 | 5/23 U26848 CHECK 195779 | 17727 REFUND: CASTRO II, JUAN J  |        | 85.10CR     | 680,723.16CR |
| 5/23/18 | 5/23 U26848 CHECK 195780 | 17727 REFUND: AGUILAR, EMMA      |        | 76:17CR     | 680,799.33CR |
| 5/23/18 | 5/23 U26848 CHECK 195781 | 17727 REFUND: GIESBRECHT, ISACK  | R      | 91.05CR     | 680,890.38CR |
| 5/23/18 | 5/23 U26848 CHECK 195782 | 17727 REFUND: SALGADO, MANUELA   |        | 10.94CR     | 680,901.32CR |
| 5/23/18 | 5/23 U26848 CHECK 195783 | 17727 REFUND: SCHNEIDER, RICKY   |        | 91.05CR     | 680,992.37CR |
| 5/23/18 |                          | 17727 REFUND: SAUSEDA, JLYN      |        | 17.22CR     | 681,009.59CR |
|         | 5/23 A10927 CHK: 195785  | 14401 BENMARK SUPPLY CO., INC. S |        | 10,961.00CR | 691,970.59CR |
| 5/23/18 | 5/23 A10928 CHK: 195786  | 14403 WT YOUTH BASEBALL & SOFT   |        | 800.00CR    | 692,770.59CR |
|         | 5/23 A10929 CHK: 195787  |                                  | 1022   | 166,00CR    | 692,936.59CR |
| 5/23/10 | 5/23 A10930 CHK: 195788  |                                  | 1570   | 1,901.20CR  | 694,637.79CR |
| 5/23/18 | 5/23 A10931 CHK: 195789  | 14403 WINDSTREAM COMMUNICATION   |        | 115.04CR    | 694,952.83CR |
| 5/23/18 | 5/23 A10932 CHK: 195790  | 14403 TX DEPARTMENT OF AGRICUL S |        | 75.00CR     | 695,027.83CR |
| 5/23/18 | 5/23 A10933 CHK: 195791  | 14403 SYLVIA I ORTIZ DAWSON CO   |        | 16.75CR     | 695,044.58CR |
| 5/23/18 | 5/23 A10934 CHK: 195792  | 14403 DAVID HUCKERT              | 6182   | 400.00CR    | 695,444.58CR |
|         |                          |                                  |        |             |              |

5/31/18 5/31 A11019 CHK: 195848

14423 LEGAL SHIELD

DETAIL LISTING PAGE: 6

FUND : 01 -GENERAL FUND DEPT : N/A PERIOD TO USE: May-2018 THRU May-2018 DEPT ACCOUNTS: 1001 THRU 1001 POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT==== ===BALANCE====

1001 CASH IN BANK \* ( CONTINUED ) \* 14403 ETC LITE, LLC 5/23/18 5/23 A10935 CHK: 195793 6633 210,00CR 695,654,58CR 5/24/18 5/24 A10941 CHK: 000000 14409 INTERNAL REVENUE SERVICE 5832 696,396.52CR 741.94CR 5/24/18 5/24 A10942 CHK: 195794 14409 PAYROLL FUND 3270 2,386.93CR 698,783.45CR 5/29/18 5/29 B59045 Misc 000010 09482 HEALTH INS. TSF. - G/F JE# 023810 28,381.67CR 727,165,12CR 5/29/18 5/29 B59050 Misc 000015 09483 LIABILITY TSF G/F TO RISK MGMT JE# 023815 6,315,17CR 5/29/18 5/29 B59055 Misc 000019 09484 WORKER COMP TSF TO RISK MGMT JE# 023820 5.886.75CR 739.367.04CR 5/29/18 5/29 A10949 CHK: 000000 14414 INTERNAL REVENUE SERVICE 5832 30,360,44CR 769,727.48CR 5/29/18 5/29 A10950 CHK: 195795 14414 CAPROCK FEDERAL CREDIT U 1390 17,827,10CR 787,554.58CR 5/29/18 5/29 A10951 CHK: 195796 14414 PAYROLL FUND 3270 68,881,84CR 856,436.42CR 14414 TX CHILD SUPPORT SDU 5634 5/29/18 5/29 A10952 CHK: 195797 211,38CR 856,647.80CR 5/29/18 5/29 A10953 CHK: 195798 14414 TEXAS CHILD SUPPORT DISB 5811 184.62CR 856,832,42CR 5/29/18 5/29 A10954 CHK: 195799 14414 TX CHILD SUPPORT SDU 5829 115.38CR 856,947,80CR 5/29/18 5/29 A10955 CHK: 195800 14414 TEXAS CHILD SUPPORT DISB 5859 500.90CR 857,448.70CR 14414 TX CHILD SUPPORT SDU 5882 5/29/18 5/29 A10956 CHK: 195801 276,92CR 857,725.62CR 5/29/18 5/29 A10957 CHK: 195802 14414 JAE FITNESS 129.43CR 857,855.05CR 14414 TEXAS CHILD SUPPORT DISB 6451 5/29/18 5/29 A10958 CHK: 195803 222.00CR 858,077,05CR 5/29/18 5/29 A10959 CHK: 195804 14414 TEXAS CHILD SUPPORT DISB 6501 372.12CR 858,449.17CR 5/29/18 5/29 A10960 CHK: 195805 14414 TEXAS CHILD SUPPORT DISB 6566 207.69CR 858,656,86CR 5/29/18 5/29 Al0961 CHK: 195806 14414 TEXAS CHILD SUPPORT DISB 6589 269-08CR 858,925,94CR 5/29/18 5/29 A10962 CHK: 195807 14414 TEXAS CHILD SUPPORT DISB 6590 228 00CR 859,153.94CR 14416 HART INTERCIVIC 2160 14416 MEDICAL ARTS HOSPITAL 2971 5/29/18 5/29 A10963 CHK: 195808 126.50CR 859,280,44CR 5/29/18 5/29 Al0964 CHK: 195809 14416 MEDICAL ARTS HOSPITAL 96.00CR 859,376,44CR 5/29/18 5/29 Al0965 CHK: 195810 14416 WINDSTREAM COMMUNICATION 4460 68.99CR 859,445.43CR 5/29/18 5/29 A10966 CHK: 195811 14416 STANDARD COFFEE SERVICE 5275 580.82CR 860,026,25CR 5/29/18 5/29 A10967 CHK: 195812 14416 TWILIGHT ELECTRIC 5884 170-00CR 860,196,25CR 5/29/18 5/29 A10968 CHK: 195813 14416 GRAINGER 5898 72.12CR 860.268.37CR 14416 AWARD COMPANY OF AMERICA 6045 5/29/18 5/29 A10969 CHK: 195814 49.85CR 860,318.22CR 14416 SIERRA SPRINGS 6114 5/29/18 5/29 A10970 CHK: 195815 101,69CR 860,419,91CR 5/29/18 5/29 A10971 CHK: 195816 14416 SYLVIA I ORTIZ DAWSON CO 6133 37.50CR 860,457.41CR 5/29/18 5/29 A10972 CHK: 195817 14416 TCF EQUIPMENT FINANCE 6448 1,602.93CR 862,060.34CR 5/29/18 5/29 A10973 CHK: 195818 14416 PRECISION CALIBRATION ME 6485 862,105-34CR 45 = 00CR 566.00CR 5/29/18 5/29 A10974 CHK: 195819 14416 CANON FINANCIAL SERVICES 6580 862,671.34CR 5/29/18 5/29 A10975 CHK: 195820 14416 UNIFIRE MFG 6617 269.13CR 862.940.47CR 5/29/18 5/29 A10976 CHK: 195821 14417 ALL-AMERICAN PUMP & MACH 1048 1,050,68CR 863,991.15CR 14417 WASTE SYSTEMS 4124 14417 NAPA AUTO PARTS 5833 5/29/18 5/29 A10977 CHK: 195822 1,785.08CR 865,776.23CR 5/29/18 5/29 A10978 CHK: 195823 1.404.63CR 867.180.86CR 5/29/18 5/29 A10981 CHK: 195826 14417 DUCK'S SALES & SERVICE 5878 1,590.00CR 868,770.86CR 5/29/18 5/29 A10982 CHK: 195827 14417 STATE FIREMEN'S AND FIRE 5894 530%11CR 869,300,97CR 14417 BETTY MONGER 6492 5/29/18 5/29 A10983 CHK: 195828 320.00CR 869,620,97CR 5/29/18 5/29 A10984 CHK: 195829 14417 AXON ENTERPRISE, INC. 6628 1,120.00CR 870,740.97CR 5/30/18 6/13 B59222 Misc 000026 09498 COURT COST TSF TO STATE AGCY. JE# 023870 3,057@16CR 873.798.13CR 5/31/18 5/31 All008 CHK: 000000 14419 INTERNAL REVENUE SERVICE 5832 142.12CR 873,940.25CR 5/31/18 5/31 A11009 CHK: 195838 14423 AFLAC INSURANCE 1020 6,424,92CR 880,365.17CR 5/31/18 5/31 A11011 CHK: 195840 14423 CAPROCK FEDERAL CREDIT U 1390 173.94CR 880.539.11CR 5/31/18 5/31 A11012 CHK: 195841 14423 TEXAS MUNICIPAL RETIREME 3973 29,551.04CR 910,090,15CR 5/31/18 5/31 A11018 CHK: 195847 14423 MY BOOT STORE 5710 109 99CR 910,200.14CR

5900

810.90CR

911,011,04CR

DETAIL LISTING

6-14-2018 12:21 PM FUND : 01 -GENERAL FUND DEPT : N/A PAGE: 7
PERIOD TO USE: May-2018 THRU May-2018 ACCOUNTS: 1001 THRU 1001

| POST    | DATE TRAN  | # REFEREN   | CE PACKET   | DESCRIPTION-==      | ==== VEND   | INV/ | JE # NOTE    | ====AMOUNT==== | ====BALANCE==== |
|---------|------------|-------------|-------------|---------------------|-------------|------|--------------|----------------|-----------------|
| 100     | )1         | CASH IN     | BANK        | * ( C               | CONTINUED ) | *    |              |                |                 |
| 5/31/18 | 5/31 A1102 | O CHK: 1958 | 49 14423    | NEW YORK LIFE       | 5921        |      |              | 641.070        | R 911,652,11CR  |
| 5/31/18 | 5/31 A1102 | 1 CHK: 1958 | 50 14423    | GUARDIAN-APPLETON   | 6141        |      |              | 586.230        |                 |
| 5/31/18 | 5/31 A1102 | 2 CHK: 1958 | 30 14421    | GARZA, DIONICIO JR  | 1969        |      |              | 20.350         | R 912,258.69CR  |
| 5/31/18 | 5/31 All02 | 3 CHK: 1958 | 31 14421    | EDWARD SCHWARTZ     | 5987        |      |              | 64.060         | R 912,322,75CR  |
| 5/31/18 | 5/31 All02 | 1 CHK: 1958 | 32 14421    | SYLVIA I ORTIZ DAWS | ON CO 6133  |      |              | 15.000         | R 912,337.75CR  |
| 5/31/18 | 5/31 A1102 | 5 CHK: 1958 | 33 14421    | ETC LITE, LLC       | 6633        |      |              | 210.000        | R 912,547.75CR  |
| 5/31/18 | 5/31 All02 | 6 CHK: 1958 | 34 14421    | MARIO ORTIZ         | 6636        |      |              | 15.990         | R 912,563.74CR  |
| 5/31/18 | 5/31 A1102 | 7 CHK: 1958 | 35 14422    | FULBRIGHT & CASSELB | ERRY 2090   |      |              | 2,145.830      | R 914,709.57CR  |
| 5/31/18 | 5/31 A1102 | 3 CHK: 1958 | 36 14422    | PAYROLL FUND        | 3270        |      |              | 459.000        | R 915,168.57CR  |
| 5/31/18 | 5/31 A1102 | 9 CHK: 1958 | 37 14422    | SENIOR CITIZENS     | 3675        |      |              | 3,750.000      | R 918,918.57CR  |
| 5/31/18 | 6/12 B5919 | Misc 0      | 00025 09497 | SALES & USE TAX - A | CH DEBIT    | JE#  | 023868       | 10,304.370     | R 929,222,94CR  |
| 5/31/18 | 6/14 B5924 | Misc 0      | 00031 09502 | TO RECORD DUE TO/FR | MO          | JE#  | 023880       | 125.160        | R 929,348.10CR  |
| 5/31/18 | 6/14 B5924 | Misc 0      | 00032 09502 | TO RECORD DUE TO/FR | MO          | JE#  | 023881       | 166.870        | R 929,514.97CR  |
|         |            | *****       | MAY ACT     | IVITY DB:           | 0.00        | CR:  | 929,514.97CR | 929,514.97CR   |                 |

6-14-2018 12:21 PM

PAGE: 0

DETAIL LISTING

FISCAL YEAR: Oct-2017 / Sep-2018
FUND: Include: 01
PERIOD TO USE: May-2018 THRU May-2018

TRANSACTIONS; CREDIT

SELECTION CRITERIA

ACCOUNT SELECTION

ACCOUNT RANGE: 1001 THRU 1001

DEPARTMENT RANGE: - THRU -

ACTIVE FUNDS ONLY: NO NO NO ACTIVE ACCOUNT ONLY: INCLUDE RESTRICTED ACCOUNTS: NO

DIGIT SELECTION:

PRINT OPTIONS DETAIL

OMIT ACCOUNTS WITH NO ACTIVITY: NO PRINT ENCUMBRANCES: NO NO PRINT VENDOR NAME: NO PRINT PROJECTS: PRINT MONTHLY TOTALS: YES PRINT GRAND TOTALS: PRINT: INVOICE #

PAGE BREAK BY: NONE

\*\*\* END OF REPORT \*\*\*

|   |  | or Lumos                   | u, . o x u o   |                      |             |  |
|---|--|----------------------------|----------------|----------------------|-------------|--|
| DATE OF MEETIN                                | IG: JUNE 19, 2018  |                            |                | AGENDA ITEM: 4       |             |  |
| SUBJECT:  PROCEEDING: SUBMITTED BY: EXHIBITS: |  |                            | FOR AUDIT S    | SERVICES FOR         |             |  |
| SUMMARY STATEMENT                             |  |                            |                |                      |             |  |
|   | nsider approving the le<br>P. for Fiscal Year 20               |                            |                | Services with Boling | ger, Segars |  |
|   |  | COUNCIL AC                 | TION           |                      |             |  |
| DISCUSSION                                    |  |                            |                |                      |             |  |
| Bolinger, Segars, and upor                    | I Member to<br>Moss, L.L.P. for Fisc<br>being put to a vote th | cal Year 2018/<br>e motion | 2019. Motion s | seconded by Cour     |             |  |
| VO  | TING: "AYE"  | 8                          | NAY"           | "ABSTAIN"            | =           |  |

CITY MANAGER'S MEMORANDUM

Recommend approval.

#### BOLINGER, SEGARS, GILBERT & MOSS, L.L.P.

CERTIFIED PUBLIC ACCOUNTANTS

PHONE: (806) 747-3806

FAX: (806) 747-3815

8315 NASHVILLE AVENUE

LUBBOCK, TENAS 70423-1954

June 12, 2018

City Council City of Lamesa, Texas 601 South First Street Lamesa, Texas 79331

We submit the enclosed audit agreement for the year ended September 30, 2018. If the terms are acceptable, please have the agreement signed by a corporate officer and return one to us.

We appreciate the opportunity to continue as your auditor. If you have any questions or need additional information, please let us know.

Very truly yours,

BOLINGER, SEGARS, GILBERT & MOSS, L.L.P.

Robert Beam, Partner

**Enclosures** 

#### Bolinger, Segars, Gilbert & Moss, L.L.P.

CERTIFIED PUBLIC ACCOUNTANTS

PHONE: (806) 747-3806

FAX: (806) 747-3815

8215 NASHVILLE AVENUE

LUBBOCK, TEXAS 79423-1954

June 12, 2018

City Council
City of Lamesa, Texas
601 South First Street
Lamesa, Texas 79331

We are pleased to confirm our understanding of the services we are to provide City of Lamesa, Texas for the year ended September 30, 2018. We will audit the financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information, which collectively comprise the basic financial statements of City of Lamesa, Texas as of and for the year ended September 30, 2018. Accounting standards generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement City of Lamesa, Texas' basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to City of Lamesa, Texas' RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- 1) Schedules of Changes in the Plan's Net Pension Liability and Related Ratio
- 2) Schedules of Contributions
- 3) Notes to the Required Supplementary Information Schedule of Contributions
- 4) Budgetary Comparison Schedule General Fund
- 5) Notes to the Required Supplementary Information Budgetary Comparison Schedule

We have also been engaged to report on supplementary information other than RSI that accompanies City of Lamesa, Texas' financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America and will provide an opinion on it in relation to the financial statements as a whole:

- 1) Combining Balance Sheet Non-Major Governmental Funds
- 2) Combining Statement of Revenues, Expenditures, and Changes In Fund Balances Non-Major Governmental Funds
- 3) Supplementary Financial Data Schedule Housing Assistance Program: Balance Sheet
- 4) Supplementary Financial Data Schedule Housing Assistance Program: Revenue and Expense

#### **Audit Objectives**

The objective of our audit is the expression of opinions as to whether your basic financial statements are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America and the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States, and will include tests of the accounting records of City of Lamesa, Texas' and other procedures we consider necessary to enable us to express such opinions. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions or add emphasis-of-matter or other-matter paragraphs. If our opinions on the financial statements are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or to issue a report as a result of this engagement.

We will also provide a report (that does not include an opinion) on internal control related to the financial statements and compliance with the provisions of laws, regulations, contracts, and grant agreements, and noncompliance with which could have a material effect on the financial statements as required by *Government Auditing Standards*. The reports on internal control and compliance will each include a paragraph that states that the purpose of the report is solely to describe the scope of testing of internal control over financial reporting and compliance, and the result of that testing, and not to provide an opinion on the effectiveness of internal control over financial reporting or on compliance, and that the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering internal control over financial reporting and compliance. The paragraph will also state that the report is not suitable for any other purpose. If during our audit we become aware that City of Lamesa, Texas is subject to an audit requirement that is not encompassed in the terms of this engagement, we will communicate to management and those charged with governance that an audit in accordance with U.S. generally accepted auditing standards and the standards for financial audits contained in *Government Auditing Standards* may not satisfy the relevant legal, regulatory, or contractual requirements.

#### Management Responsibilities

Management is responsible for the basic financial statements and all accompanying information as well as all representations contained therein. As part of the audit, we will assist with preparation of your financial statements and related notes. You will be required to acknowledge in the written representation letter our assistance with preparation of the financial statements and that you have reviewed and approved the financial statements and related notes prior to their issuance and have accepted responsibility for them. You agree to assume all management responsibilities for any nonaudit services we provide; oversee the services by designating an individual, preferably from senior management, who possesses suitable skill, knowledge, or experience; evaluate the adequacy and results of the services; and accept responsibility for them.

Management is responsible for establishing and maintaining effective internal controls, including evaluating and monitoring ongoing activities, to help ensure that appropriate goals and objectives are met; for the selection and application of accounting principles; and for the preparation and fair presentation of the financial statements in conformity with U.S. generally accepted accounting principles.

Management is also responsible for making all financial records and related information available to us and for ensuring that management is reliable and financial information is reliable and properly recorded. You are also responsible for providing us with (1) access to all information of which you are aware that is

relevant to the preparation and fair presentation of the financial statements, (2) additional information that we may request for the purpose of the audit, and (3) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities include adjusting the financial statements to correct material misstatements and for confirming to us in the written representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the entity complies with applicable laws, regulations, contracts, agreements, and grants for taking timely and appropriate steps to remedy any fraud, violations of contracts or grant agreements, or abuse that we may report.

You are responsible for the preparation of the supplementary information in conformity with accounting principles generally accepted in the United States of America. You agree to include our report on the supplementary information in any document that contains and indicates that we have reported on the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon or make the audited financial statements readily available to users of the supplementary information no later than the date the supplementary information is issued with our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) that you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) that the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying for us previous financial audits, attestation engagements, performance audits or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or other studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

You agree to assume all management responsibilities relating to the financial statements and related notes and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements and related notes and that you have reviewed and approved the financial statements and related notes prior to their issuance and have accepted responsibility for them. Further, you agree to oversee the nonaudit services by designating an individual with suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

#### Audit Procedures—General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable rather than absolute assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the entity or to acts by management or employees acting on behalf of the entity. Because the determination of abuse is subjective, Government Auditing Standards do not expect auditors to provide reasonable assurance of detecting abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. However, we will inform the appropriate level of management of any material errors, any fraudulent financial reporting, or misappropriation of assets that come to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential. Our responsibility as auditors is limited to the period covered by our audit and does not extend to later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about the financial statements and related matters.

#### **Audit Procedures—Internal Controls**

Our audit will include obtaining an understanding of the entity and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to Government Auditing Standards.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards and *Government Auditing Standards*.

#### Audit Procedures—Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of City of Lamesa, Texas' compliance with the provisions of applicable laws, regulations, contracts, agreements, and grants. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.

#### **Other Services**

We will also assist in preparing the financial statements and related notes to the financial statements of the City of Lamesa, Texas in conformity with U.S. generally accepted accounting principles based on information provided by you. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*. We will perform the services in accordance with applicable professional standards. The other services are limited to the financial statement services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

#### **Engagement Administration, Fees, and Other**

The audit documentation for this engagement is the property of Bolinger, Segars, Gilbert & Moss, L.L.P. and constitutes confidential information. However, pursuant to authority given by law or regulation, we may be requested to make certain audit documentation available to a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Bolinger, Segars, Gilbert & Moss, L.L.P. personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained for a minimum of five years after the report release date. If we are aware that a federal awarding agency or auditee is contesting an audit finding, we will contact the party contesting the audit finding for guidance prior to destroying the audit documentation.

Robert Beam is the engagement partner and is responsible for supervising the engagement and signing the reports, and whom any complaints or disputes should be directed.

We estimate that our fee for these services will be \$22,000 to \$24,000 including travel and other out-of-pocket costs such as report reproduction, word processing, postage, travel, copies, telephone, etc. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs. Our invoices for these fees will be rendered each month as work progresses and are payable on presentation.

You agree that you will obtain our consent prior to reproducing our report for any reason.

We will comply with our professional ethics as defined by the American Institute of Certified Public Accountants. Compliance with professional ethics includes compliance with independence requirements as defined by auditing standards generally accepted in the United States of America.

Specific non-attest services to be provided include general business advice as requested and to respond to technical questions as a part of our ongoing relationship. Non-attest services will be billed at our standard per diem rates.

We will not perform any management functions or make any decisions, all such decisions will be management's responsibility. Accordingly, for any non-attest functions performed management will:

oversee the services,

DECDONICE:

- evaluate the adequacy of results of services performed.
- · accept responsibility for the results of the services, and
- establish and maintain internal controls, including monitoring ongoing activities.

Government Auditing Standards require that we provide you with a copy of our most recent external peer review report and any letter of comment, and any subsequent peer review reports and letters of comment received during the period of the contract. Our most recent peer review report accompanies this letter.

We appreciate the opportunity to be of service to City of Lamesa, Texas and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Very truly yours,

BOLINGER, SEGARS, GILBERT & MOSS, L.L.P.

Robert Beam, Partner

| RESPONSE.   |
|---|
| This letter correctly sets forth the understanding of City of Lamesa, Texas |
| Ву:   |
| Title:  |
| Date:   |



CPAs . Tax . Audit & Accounting

#### Report on the Firm's System of Quality Control

To the Owners of Bolinger, Segars, Gilbert & Moss, LLP And the Peer Review Committee of the Texas Society of Certified Public Accountants

We have reviewed the system of quality control for the accounting and auditing practice of Bolinger, Segars, Gilbert & Moss, LLP (the firm) in effect for the year ended May 31, 2017. Our peer review was conducted in accordance with the Standards for Performing and Reporting on Peer Reviews established by the Peer Review Board of the American Institute of Certified Public Accountants (Standards).

A summary of the nature, objectives, scope, limitations of, and the procedures performed in a System Review as described in the Standards may be found at www.aicpa.org/prsummary. The summary also includes an explanation of how engagements identified as not performed or reported in conformity with applicable professional standards, if any, are evaluated by a peer reviewer to determine a peer review rating.

#### Firm's Responsibility

The firm is responsible for designing a system of quality control and complying with it to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. The firm is also responsible for evaluating actions to promptly remediate engagements deemed as not performed or reported in conformity with professional standards, when appropriate, and for remediating weaknesses in its system of quality control, if any

#### Peer Reviewer's Responsibility

Our responsibility is to express an opinion on the design of the system of quality control and the firm's compliance therewith based on our review.

#### Required Selections and Considerations

Engagements selected for review included engagements performed under Government Auditing Standards, including compliance audits under the Single Audit Act; Audits of employee benefit plans, and Audits performed under FDICIA,

As part of our review, we considered reviews by regulatory entities as communicated by the firm, if applicable, in determining the nature and extent of our procedures.

#### Opinion

In our opinion, the system of quality control for the accounting and auditing practice of Bolinger, Segars, Gilbert & Moss, LLP in effect for the year ended May 31, 2017, has been suitably designed and complied with to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. Firms can receive a rating of pass, pass with deficiency(ies) or fail. Bolinger, Segars, Gilbert & Moss, LLP has received a peer review rating of pass.

mgarbara, Monison + Company, Lel BUMGARDNER, MORRISON & COMPANY, LLP

April 24, 2018

Bumgardner, Morrison & Company, LLP

| DATE OF MEETING   | : JUNE 19, 2018 |             | AGENDA ITEM: 5                  |  |  |  |
|---|-----------------|-------------|---------------------------------|--|--|--|
| SUBJECT: PROCEEDING: SUBMITTED BY: EXHIBITS   |                 | APPLICATION |                                 |  |  |  |
|   | SUMMARY         | STATEMENT   |                                 |  |  |  |
| City Council to consider, discuss and approve submitting a 2019/2020 CDBG Application to Texas Department of Agriculture. City staff will begin preliminary steps for the application preparation. (City Manager & Director of Utilities) |                 |             |                                 |  |  |  |
| Discussion  | COUNC           | IL ACTION   |                                 |  |  |  |
| Motion by Council Me  |                 |             | Application to Texas Department |  |  |  |
| VOTII   | NG: "AYE"       | "NAY"       | "ABSTAIN"                       |  |  |  |

CITY MANAGER'S MEMORANDUM

Recommend approval.

#### CITY OF LAMESA

#### 2019/2020 TxCDBG APPLICATION

#### TEXAS DEPARTMENT OF AGRICULTURE

MAXIMUM FUNDING AMOUNT (NO REQUIREMENT FOR MATCH)

\$350,000

MATCH – ANY AMOUNT THAT EXCEEDS

\$350,000

PROJECT PRIORITIES FOR PERMIN BASING REGION:

WATER & SEWER

PERMIAN BASIN REGIONAL PLANNING REVIEW COMMITTEE WILL MEET ON JUNE 28 AT11:00 AM TO DISCUSS SCORING FACTORS

**APPLICATION DEADLINE:** 

FEBRUARY 2019

PROJECT BENEFITS LOW/MODERATE INCOME PERSONS - NUMBER OF LOW/MODERATE INCOME PERSONS MUST BE AT LEAST 51% OF THE TOTAL PERSONS WHO WILL BENEFIT.

CITY OF LAMESA POPULATION IS 49.24% LOW/MODERATE INCOME PERSONS (CITY-WIDE)

#### NEW REQUIREMENT –

Language Efficiency Plan - City will need to provide grant information to persons with limited English skills, written or oral. See City's copy.

City Annual Audit for fyi 2016/2017 must be submitted with application.

| DATE OF MEETING:  | JUNE 19, 2018                                      |                 | А              | GENDA ITEM: 6       |              |  |
|---|--|-----------------|----------------|---------------------|--------------|--|
| SUBJECT:  PROCEEDING: SUBMITTED BY: EXHIBITS  | PROCUREMENT<br>MANAGEMENT:<br>Action<br>City Staff | OF PROFESSI     | ONAL SERV      | ICES – GRANT        |              |  |
|   | SI   | JMMARY STATE    | MENT           |                     |              |  |
| City Council to consider, discuss and approve Procurement for Professional Services to include Grant Management for the 2019/2020 CDBG application and project administration. City staff will implement the process to solicit grant management firms for application preparation and project administration.  |  |                 |                |                     |              |  |
| DISCUSSION  |  |                 |                |                     |              |  |
| Motion by Council Ma  | umbor to ar  | anrovo produrom | ant of Profess | ional Sondoos to ir | acluda Crant |  |
| Motion by Council Member to approve procurement of Professional Services to include Grant Management for the 2019/2020 CDBG application and project administration. City staff will implement the process to solicit grant management firms for application preparation and project administration. Motion seconded by Council Member and upon being put to a vote the motion |  |                 |                |                     |              |  |
| VOTI  | NG: "AYE"  | "N/             | AY"            | "ABSTAIN"           |              |  |

CITY MANAGER'S MEMORANDUM

Recommend approval.

| DATE OF MEETING  | : JUNE 19, 2018                                      |             | AGENDA ITEM: 7 |  |  |  |  |
|--|--|-------------|----------------|--|--|--|--|
| SUBJECT:  PROCEEDING: SUBMITTED BY: EXHIBITS   | PROCUREMENT OF ENGINEERING SERVICE Action City Staff |             | SERVICES -     |  |  |  |  |
|  | SUMMAR   | Y STATEMENT |                |  |  |  |  |
| City Council to consider, discuss and approve procurement of Professional Services to include Engineering Services for the 2019/2020 CDBG application and implementation. City staff will implement the process to solicit qualifications from <a href="Texas-Registered Engineers">Texas-Registered Engineers</a> to provide engineering services associated to Application Preparation and Project Implementation. |  |             |                |  |  |  |  |
| DISCUSSION   |  |             |                |  |  |  |  |
| Motion by Council Member to approve Procurement for Professional Services to include Engineering Services for the 2019/2020 CDBG application and implement the process to solicit qualifications from Texas-Registered Engineers to provide engineering services. Motion seconded by Council Member and upon being put to a vote the motion  |  |             |                |  |  |  |  |
| VOTII  | NG: "AYE"  | "NAY"       | "ABSTAIN"      |  |  |  |  |
| CITY MANAGER'S MEMORANDUM . Recommend approval.  |  |             |                |  |  |  |  |

DATE OF MEETING: JUNE 19, 2018 AGENDA ITEM: 8

SUBJECT:

PERSONNEL POLICY CHANGE

PROCEEDING:

Action City Staff

SUBMITTED BY: EXHIBITS:

SUMMARY STATEMENT

Consider passing a resolution approving amendment to the Personnel Policy of the City of Lamesa City Council to review and consider recommendations regarding proposed changes to allow police officers to use payroll deductions up to \$2,500.00 in a year upon approval of the Chief of Police and subject to the availability of City funds. (City Manager & Chief of Police)

#### **COUNCIL ACTION**

| DISCUSSION                     |  |   |  |     |
|--------------------------------|--|---|--|-----|
| of Lamesa to allow police offi | cers to use payrol<br>subject to the ava | I deductions up to ilability of City Fu | end the Personnel Policy of the 0<br>\$2,500.00 in a year upon appro<br>nds. Motion seconded by Coul | val |
| VOTING:                        | "AYE"                                    | "NAY"                                   | _ "ABSTAIN"  |     |

CITY MANAGER'S MEMORANDUM

Recommend approval.

DATE OF MEETING: JUNE 19, 2018 AGENDA ITEM: 9

SUBJECT:

RENTAL POLICY FOR BOYS AND GIRLS CLUB LAKE

**PAVILION** 

PROCEEDING:

Discussion and/ or Action

SUBMITTED BY:

City Manager and City Attorney

#### **SUMMARY STATEMENT**

City Council to discuss and/or take action on the development of a policy related to rental of Boys and Girls Club Lake Pavilion. (City Manager and City Attorney)

#### **COUNCIL ACTION**

| DISCUSSION                   |            |  |
|------------------------------|------------|--|
| for rental of the new Boys a |            | ne same rental rates as Forrest Park Plaza<br>n. Motion seconded by Council Member |
| VOTING:                      | "AYE" "NA` | /" "ABSTAIN"   |

#### CITY MANAGER'S MEMORANDUM

City staff recommends adopting similar rental rates that are used for the rental of Forrest Park Plaza. Rates and rules are as follows:

No Alcohol

Rental Rates:

\$125.00 - Private weddings, parties, and festivals

\$300.00 - Dances

Refundable Deposit: \$75 (Must leave facility clean and all trash must be picked up in order for deposit to be refunded.)

| DATE OF MEETING:                              | JUNE 19, 2018   | AGENDA ITEM: 10   |
|---|---|---|
| SUBJECT: PROCEEDING: SUBMITTED BY: AUTHORITY: | Discussion and/or Action  | OF CITY HALL DUCT WORK  |
|   | SUMMARY   | STATEMENT   |
|   | iss and/or take action to se<br>rk at City Hall. <i>(City Manager</i> | lect City Council's desired method of repairing or<br>)                           |
| DISCUSSION                                    |   |   |
| replacement of City I                         |   | to consider awarding contract for repair and/or Motion seconded by Council Member |
| VOTIN   | <b>NG</b> : "AYE"   | "NAY" "ABSTAIN"   |

CITY MANAGER'S MEMORANDUM

Recommend approval.

## PROPOSAL BID ARMSTRONG PLUMBING – AIR – ELECTRIC MECHANICAL CONTRACTORS

P.O. BOX 3430 PHONE (806) 747-4217 LUBBOCK, TEXAS 79452 FAX (806) 763-4328 Lamesa City Hall Date April 12, 2018 601 South 1st Street Lamesa, Texas 79331 601 South 1st Street Location Attention: Shawna Burkhart Architect N/A **Ductwork Repairs** We propose to furnish and install material and labor necessary to perform the repairs to the existing ductwork that has come apart. We will repair and seal ductwork so that it will properly move the air as originally designed. We will also add supports and properly hang the ductwork to prevent future damage. Base Bid Proposal (Sales Tax Excluded) . . . . . . . . . . . . . . . . . \$ 20,130.00 The Testing, Adjusting and Balancing (TAB) of the air being delivered to the different areas was not included in the repair proposal. We recommend that this be done to help assist with the comfort of the employees and visitors to your offices. If you would like for us to do this work, please add \$3,250.00. Exclusions: Sales Tax Patching & Painting Electrical Wiring (Power or Control) Roofing Work Fire Protection Work on existing HVAC Units Structural Steel Certified Testing, Adjusting & Balancing Thank you for the opportunity to bid this project for you. You can accept this proposal by signing one copy and returning it to our office. Please give me a call if you have any questions. Quote is firm for 30 days. Accepted:

TACL A000335C

By:

Date: \_\_\_\_\_

TPL M-17317

TECL 32611

### 710 EAST 40TH STREET - LUBBOCK, TEXAS 79404

Yours truly,

Title: President

By:

www.armstrongservices.com

Regulated by: The Texas Department of Licensing and Regulation, P.O. Box 12157 - Austin, Texas 78711, (800) 803-9202, (512) 463-6599; www.tdlr.texas.gov
The Texas State Board of Plumbing Examiners, P.O. Box 4200 - Austin, Texas 78765-4200, (800) 854-6584, (512) 963-5200

ARMSTRONG PLUMBING - AIR - ELECTRIC

Chris H. Carpenter

PAYTON PLUMBING 1005 N 7<sup>TH</sup> LAMESA, TX 79331 806-872-3333

APRIL 11, 2018
REPAIRING DUCT WORK IN CITY HALL

### **CONTRACT INCLUDES FOLLOWING:**

REMOVING EXISTING DUCT BOARD ABOVE CEILING THAT HAS SEPERATED AND REPAIRING OR REPLACING WITH NEW DUCT BOARD. DUCT WILL BE HUNG INSIDE METAL HANGERS LIKE THE ONES IN BASEMENT. (NOT BY WIRES)

REMOVE AND REPLACE SUPPLY GRILLS THIS BID IS FOR THE DUCT THAT WE CAN SEE NOW. THERE MAY BE SOME THAT WE FIND WHEN THE CEILING IS REMOVED, IF SO WE WILL NOT DO ANYTHING UNTIL IT IS APPROVED. WE WANT TO DO ALL WE CAN TO AVOID FUTURE PROBLEMS.

OUR BID IS \$ 12,210.00

JORDAN ADDISON WILL SUBMIT HIS BIT TO CITY.

THANK YOU!

**RONNIE PAYTON** 

Ronnie Payton

AGENDA ITEM: 11

DATE OF MEETING: JUNE 19, 2018

Recommend approval.

| SUBJECT: PROCEEDING: SUBMITTED BY:   | BUDGET AMENDMENT #3 Ordinance, 2 <sup>ND</sup> Reading City Staff |           |  |  |
|--|---|-----------|--|--|
|  | SUMMARY STATEMEN  | IT.       |  |  |
|  | SUMINARY STATEMEN   |           |  |  |
| City Council to consider amending Ordinance O-20-17 on Second reading with respect to October 1, 2017 fiscal year budget. (City Manager & Finance Director)  |   |           |  |  |
|  | COUNCIL ACTION  |           |  |  |
|  |   |           |  |  |
| DISCUSSION   |   |           |  |  |
|  |   |           |  |  |
| Motion by Council Member to consider amending Ordinance No.O-20-17 on Second reading with respect to October 1, 2017 fiscal year budget. Motion seconded by Council Member and upon being put to a vote the motion |   |           |  |  |
| VOTI   | NG: "AYE" "NAY" _   | "ABSTAIN" |  |  |
|  | CITY MANAGER'S MEMO   | RANDUM    |  |  |

| ORDINANCE NO. | NANCE NO. |
|---------------|-----------|
|---------------|-----------|

## AN ORDINANCE OF THE CITY OF LAMESA, TEXAS, AMENDING ORDINANCE NO. 0-20-17 TO APPROPRIATE FUNDS IN THE CITY OF LAMESA BUDGET FOR FISCAL YEAR 2017-2018.

On the 15 day of May, 2018, there came on and was held at the City Hall of the City of Lamesa, Texas, an open meeting of the City Council of the City of Lamesa, Texas, held pursuant to the provisions of the Texas Open Meetings Act (Government Code, Chapter 551). There being a quorum present and acting throughout the meeting, the following ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, to-wit:

WHEREAS, the City Council desires to amend Ordinance No. 0-20-17 to make certain revisions to the 2017-2018 Budget of the City of Lamesa to authorize and appropriate funds as listed below; and

### NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAMESA, TEXAS:

**SECTION 1.** That the City of Lamesa 2017-2018 Budget contained in Ordinance No. 0-20-17 be, and same is hereby, amended to change the amount appropriated by the following:

|                           | Revenues        | <u>,Ex</u> | penditures |
|---------------------------|-----------------|------------|------------|
| General Fund (1)          | \$<br>54,220.77 | \$         | 54,220.77  |
| Special Revenue Fund (17) | \$<br>8,000.00  | \$         | 8,000.00   |

**SECTION 2.** Effective date: That this Ordinance shall become effective as of this June 22, 2018.

**SECTION 3.** The City Secretary is hereby authorized and directed to cause publication of this Ordinance as provided by law.

Upon being put to a vote, the foregoing ordinance was Passed, on First Reading on May 15<sup>th</sup>, 2018 by a majority vote; and on June 19<sup>th</sup>, 2018, there was held at the regular meeting place, the City Hall, an open meeting of the City Council of the City of Lamesa, Texas held pursuant to the provisions of the Texas Open Meetings Act (Government. Code, Chapter 551); there being a quorum present and acting throughout the meeting, the foregoing ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, and upon being put to a vote, the foregoing ordinance was Passed on Second Reading by a majority vote and ordered to be spread upon the minutes of the City Council of the City of Lamesa, Texas and recorded in the ordinance book thereafter.

| ATTEST:        | APPROVED:    |
|----------------|--------------|
|                |              |
| Betty Conde    | Josh Stevens |
| City Secretary | Mayor        |

### **CITY OF LAMESA**

### **BUDGET AMENDMENT 2018-03 FOR FY 2017/2018**

### **GENERAL FUND (1)**

This budget amendment reflects revenue financed through Government Capital for the purchase of the 2018 Police vehicle.

Increase Revenues – (41909) – Other Financing Sources

\$ 54,220.77

Increase Expenditures – (01-5063- 954) – Equip. – Motor Vehicle

\$ 54,220.77

### **SPECIAL REVENUE FUND (17)**

This budget amendment reflects a \$8,000.00 Texas A&M Forest Service Grant for Fire Department training aids.

Increase Revenues – (40545) – Forest Service Grant

\$ 8,000.00

Increase Expenditures – (17-5411-992) – Forest Grant Expenditures

\$ 8,000.00

| DATE OF MEETING: JUNE 19, 2018 | AGENDA ITEM: 12 |
|--------------------------------|-----------------|
|                                |                 |

SUBJECT:

LEASE OF KUBOTA MOWER FOR PARKS DEPT

PROCEEDING: SUBMITTED BY:

Approval City Staff

**EXHIBITS**:

### **SUMMARY STATEMENT**

City Council to consider authorizing a lease agreement with Kubota for a 4-year lease of three mowers for the Parks Dept. This is a Buy-board lease replacing current leased equipment. (Parks and Street/Supervisor

| DISCUSSION   | COUN             | NCIL ACTION |               |                             |
|--|------------------|-------------|---------------|-----------------------------|
| Motion by Council Member _<br>three mowers for the Parks D<br>peing put to a vote the motion | epartment. Motio |             |               | 4 year lease of<br>and upon |
| VOTING:  | "AYE"            | "NAY"       | _ "ABSTAIN" _ |                             |

### CITY MANAGER'S MEMORANDUM

Recommend approval. Included in the approved capital budget for FY 2017/2018.



CE - #515-16, GM - #529-17

F2690E WEB QUOTE #1057274
Date: 5/31/2018 9:19:02 AM
— Customer Information —
Ramirez, Robert
City of Lamesa
publicworks@ci.lamesa.tx.us
806-332-6098

Quote Provided By Terry County Tractor, Inc. Doug Melcher 1203 Seagraves Hwy. Brownfield, TX 79316

email: doug@terrycountytractor.com

phone: 8066374569

- Custom Options -

Standard Features --



F Series

F2690E

\* \* \* EQUIPMENT IN STANDARD MACHINE \* \* \*

DIESEL ENGINE
Model #D1105
3 Cyl., 1123 cu. cm.
+25.5 Gross Eng. HP
@3000 Eng. RPM
CARB Certified
Alternator – 40 Amps
Hand Throttle
Dual Element Air Cleaner

OPERATING FEATURES

Tilt Steering Wheel Power Steering Deluxe Suspension Seat w/ 4 Adj. Controls

**HYDRAULICS** 

Open Center – Gear Type 2 Point Hitch Lift Cap at Lift Point – 573 lbs 8.6 GPM Hyd. Pump Cap. 6 GPM Remote Outlet

**HYD. INDEPENDENT PTO** 

Hyd. Multi-Disc PTO Single Speed PTO 2545 rpm @ 3000 Eng. rpm

+ Manufacturer Estimate

TRANSMISSION

Hydrostatic Drive (F2/R2)
Forward Speed ~ 0 - 12.5 mph
Reverse Speed ~ 0 - 6.8 mph
Front Differential Lock

FLUID CAPACITY

Fuel Tank 16.1 gal Cooling System 4.9 qts Englne Oil 3.7 qts Transmission and Hydraulics 14.8 qts

SAFETY EQUIPMENT

2 Post Foldable ROPS w/ Retractable Sear Belt ROPS meet ISO and OSHA Safety Start Switch Operator Presence Control Parking Brake Overheat Alarm Buzzer

INSTRUMENTS

Glow Plug Light

Liquid Chrystal Dispay (LCD)Panel Hour Meter Electric Fuel Gauge Temperature Gauge Easy Checker <sup>TM</sup> Oil Light Charge Light

SELECTED TIRES

AF9364 & AF8603 TURF TIRES FRONT - 16x6.50-8 R3 Titan Multi Trac REAR - 23x10.50-12 R3 Titan Multi Trac F2690E Base Price: \$16,860.00
(1) SUSPENSION SEAT \$386.00
F8280-SUSPENSION SEAT

(1) 72" REAR DISCHARGE MOWER \$4,246.00 RCK72R-F36-72" REAR DISCHARGE MOWER

(1) SUNSHADE (CANOPY) KIT \$437.00 E1133-SUNSHADE (CANOPY) KIT

(1) CRUISE CONTROL \$273.00 F8281-CRUISE CONTROL

 Configured Price:
 \$22,202.00

 BUY BOARD Discount:
 (\$4,884.44)

 SUBTOTAL:
 \$17,317.56

 2Yr F2690E Extended Warranty
 \$1,300.00

 Dealer Assembly:
 \$148.75

 Freight Cost:
 \$290.00

Total Unit Price: \$19,306.31
Quantity Ordered: 3

\$250.00

Final Sales Price: \$57,918.93

Purchase Order Must Reflect the Final Sales Price

To order equipment – purchase orders must be made out and returned to:

Kubota Tractor Corporation Attn: National Accounts 1000 Kubota Drive Grapevine, TX 76051 or email NA.Support@kubota.com or call 817-756-1171 or fax 844-582-1581

PDI:

\*All equipment specifications are as complete as possible as of the date on the quote. Additional attachments, options, or accessories may be added (or deleted) at the discounted price. All specifications and prices are subject to change. Taxes are not included. The PDI fees and freight for attachments and accessories quoted may have additional charges added by the delivering dealer. These charges will be billed separately. Prices for product quoted are good for 60 days from the date shown on the quote. All equipment as quoted is subject to availability.

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| DATE OF MEETING   | 3: JUNE 19, 2018 | AGENDA ITEM: 13 |  |  |
|---|------------------|-----------------|--|--|
| SUBJECT: PROCEEDING: SUBMITTED BY:  | 3                |                 |  |  |
|   | SUMMARY          | STATEMENT       |  |  |
| City Council to consider amending Ordinance O-20-17 on First reading with respect to October 1, 2017 fiscal year budget. (City Manager & Finance Director)  |                  |                 |  |  |
|   | COUNCIL          | ACTION          |  |  |
| DISCUSSION  |                  |                 |  |  |
| Motion by Council Member to consider amending Ordinance No.O-20-17 on First reading with respect to October 1, 2017 fiscal year budget. Motion seconded by Council Member and upon being put to a vote the motion |                  |                 |  |  |
| VOT   | ING: "AYE"       | "NAY" "ABSTAIN" |  |  |

CITY MANAGER'S MEMORANDUM

Recommend approval.

| <b>ORDI</b> | <b>INANCE</b> | NO. |  |
|-------------|---------------|-----|--|
|             |               |     |  |

## AN ORDINANCE OF THE CITY OF LAMESA, TEXAS, AMENDING ORDINANCE NO. 0-20-17 TO APPROPRIATE FUNDS IN THE CITY OF LAMESA BUDGET FOR FISCAL YEAR 2017-2018.

On the 19<sup>th</sup> day of June, 2018, there came on and was held at the City Hall of the City of Lamesa, Texas, an open meeting of the City Council of the City of Lamesa, Texas, held pursuant to the provisions of the Texas Open Meetings Act (Government Code, Chapter 551). There being a quorum present and acting throughout the meeting, the following ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, to-wit:

WHEREAS, the City Council desires to amend Ordinance No. 0-20-17 to make certain revisions to the 2017-2018 Budget of the City of Lamesa to authorize and appropriate funds as listed below; and

### NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAMESA, TEXAS:

**SECTION 1.** That the City of Lamesa 2017-2018 Budget contained in Ordinance No. 0-20-17 be, and same is hereby, amended to change the amount appropriated by the following:

|                           | <u>Revenues</u> | EX | <u>penaitures</u> |
|---------------------------|-----------------|----|-------------------|
| General Fund (1)          | \$<br>27,500.00 | \$ | 27,500.00         |
| Special Revenue Fund (17) | \$<br>3,596.92  | \$ | 3,596.92          |
| Golf Fund (18)            | \$<br>2,190.00  | \$ | 2,190.00          |

**SECTION 2.** Effective date: That this Ordinance shall become effective as of this July 27, 2018.

**SECTION 3.** The City Secretary is hereby authorized and directed to cause publication of this Ordinance as provided by law.

Upon being put to a vote, the foregoing ordinance was Passed, on First Reading on June 19<sup>th</sup>, 2018 by a majority vote; and on July 16<sup>th</sup>, 2018, there was held at the regular meeting place, the City Hall, an open meeting of the City Council of the City of Lamesa, Texas held pursuant to the provisions of the Texas Open Meetings Act (Government. Code, Chapter 551); there being a quorum present and acting throughout the meeting, the foregoing ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, and upon being put to a vote, the foregoing ordinance was Passed on Second Reading by a majority vote and ordered to be spread upon the minutes of the City Council of the City of Lamesa, Texas and recorded in the ordinance book thereafter.

| ATTEST         | APPROVED:    |
|----------------|--------------|
|                |              |
| Betty Conde    | Josh Stevens |
| City Secretary | Mayor        |

\*

### CITY OF LAMESA

### **BUDGET AMENDMENT 2018-04 FOR FY 2017/2018**

### **GENERAL FUND (1)**

This budget amendment reflects a grant from Monsanto for the purchase of fire equipment for the Volunteer Fire Department.

| Increase Revenues – (01-40904) – Misc. Income                   | \$2,500.00 |
|---|------------|
| Increase Expenditures – (01-5052-952) – Machinery, Tools, Impl. | \$2,500.00 |

This budget amendment reflects a repairs and/or replacement of duct work at City Hall Increase Revenues – (Fund Balance) \$25,000.00

Increase Expenditures – (01-5022-401 or 01-5022-931), based on the decision to repair or replace the duct work. \$25,000.00

### **SPECIAL REVENUE FUND (17)**

This budget amendment reflects receipt of 2017 TxDOT Ramp Grant funds to be used for general airport maintenance.

| Increase Revenues – (17-40500) – TX DOT Ramp Grant              | \$3,596.92 |
|---|------------|
| Increase Expenditures – (17-5411-900) – Ramp Grant Expenditures | \$3,596.92 |

### GOLF FUND (18)

This budget amendment reflects a donation from the Lamesa Municipal Golf Course Memorial Fund to refurbish Green #8. Expenditures reflect the purchase of sand and the cost of delivery.

| Increase Revenues – (18-43114) – Misc. Revenue           | \$<br>1,200.00 |
|--|----------------|
| Increase Expenditures – (18-5311-402) – Grounds          | \$<br>600.00   |
| Increase Expenditures – (18-5311-603) – Special Services | \$<br>600.00   |

This budget amendment reflects a Flag Sponsorship from Best Western.

| Increase Revenues – (18-43117) – Sponsorships   | \$<br>990.00 |
|---|--------------|
| Increase Expenditures – (18-5311-402) – Grounds | \$<br>990.00 |

DATE OF MEETING: JUNE 19, 2018 AGENDA ITEM:14

SUBJECT:

**DESIGNATED REGULALY SCHEDULED MEETINGS** 

(BUDGET & TAXATION)

SUBMITTED BY:

City Staff

**EXHIBITS**:

### **SUMMARY STATEMENT**

City Council to consider designating the following dates as regularly scheduled meeting for FY 2018/2019 Budget and Taxation. (City Manager)

- July 16th, 2018 (Monday) Budget Workshop
- July 17th, 2018 (Tuesday) Budget Workshop
- August 7th, 2018 (Tuesday)
- August 21<sup>st</sup>, 2018 (Tuesday)
- August 28<sup>th</sup>, 2018 (Tuesday)
- September 4th, 2018 (Tuesday)
- September 11th, 2018 (Tuesday)
- September 18th, 2018 (Tuesday)

### **COUNCIL ACTION**

| DISCUSSION |                                |  |
|------------|--------------------------------|--|
| _          | d Taxation. Motion seconded by | dates as regularly scheduled meetings<br>y Council Member and upon |
| VOTING:    | "AYE" "NAY" _                  | "ABSTAIN"  |

CITY MANAGER'S MEMORANDUM

Recommend approval.

### **BUDGET CALENDAR 2018-2019**

| July 16-17, 2018 | City Council Meeting w Budget Workshop   |
|------------------|--|
| July 25, 2018    | Chief Appraiser to Certify Appraisal Roll  |
|                  | Receive Effective and Rollback Tax Rate Calculation Worksheet from Appraisal District  |
| July 27, 2018    | July 27, 2018 Send Notice for Budget Hearing to Press<br>Reporter  |
| July 29, 2018    | Publish Notice of Budget Hearing (August 21st)   |
| August 3, 2018   | Send Notice for Budget Hearing to Press Reporter (2 <sup>nd</sup> Time)  |
| August 3, 2018   | Submit Draft Copy of Budget to the City Secretary (at least 15 days before budget hearing)   |
| August 5, 2018   | Publish Notice of Budget Hearing (August 21st)   |
| August 7, 2018   | City Council Meeting – Submission of Effective Tax Rate and Rollback Rate to Governing Body; Discuss tax rate, if exceeds rollback or effective rate, then schedule Public Hearings and take record vote on proposed tax rate. Proposed Dates for Public Hearings: |
|                  | <ul> <li>August 21, 2018 and August 28, 2018</li> </ul>  |
| August 9, 2018   | Notice to Northland for publication for 1 <sup>st</sup> and 2 <sup>nd</sup> Hearings on Tax Rate.  |
| August 10, 2018  | Send Notice for 2018 Tax Year Proposed Property Tax Rate Hearing to Press Reporter and published on Website.   |
| August 12, 2018  | Publish Notice of 2018 Tax Year Proposed Property Tax of City of Lamesa (1st run). Includes dates of Public Hearings. (August 21st & August 28, 2018)  |
| August 17, 2018  | Send Notice for 2018 Tax Year Proposed Property Tax Rate Hearing to Press Reporter (2 <sup>nd</sup> Run)   |
| August 19, 2018  | Publish City Council Agenda with 1st Public Hearing on Budget with Record Vote, 1 <sup>st</sup> Reading of Budget Ordinance and 1 <sup>st</sup> Public Hearing on the Proposed Tax Rate.   |

| August 21, 2018 | City Council Meeting - Public Hearing on Budget with Record Vote on 1 <sup>st</sup> Reading of Budget Ordinance and 1 <sup>st</sup> Public Hearing on the Proposed Tax Rate.   |
|-----------------|--|
| August 28, 2018 | City Council Meeting – LEDC/LEAP Budget Presentation and Adoption 2 <sup>nd</sup> Reading of Budget Ordinance w Record Vote 2 <sup>nd</sup> Public Hearing on Proposed Tax Rate  |
| August 31, 2018 | File Budget with County Clerk.   |
| August 31, 2018 | Send City Council Agenda to newspaper (publish date September 2).  |
| Sept. 4, 2018   | City Council Meeting – Ratify Proposed Tax increase Reflected in the FY 2018/2019 Adopted Budget with record vote 1st Reading to Adopt Tax Ordinances (M&O, I&S, Combined Tax Rate) with record vote.  Check motion (property tax code 26.05b) |
| Sept. 11, 2018  | City Council Meeting - 2 <sup>nd</sup> Reading to Adopt Tax Ordinances (M&O, I&S, Combined Tax Rate) with record vote. Authorize Warrants for FY 2018/2019   |
| Sept. 15, 2018  | *Last Day to Adopt Tax Rate (60 days after receipt of Certified Appraisal Roll)  |
| Sept. 18, 2018  | Regularly Scheduled City Council Meeting (Tuesday)   |

<sup>\*</sup>Deadline established under Truth-in-Taxation Guidelines.

| DATE OF MEETING  | : JUNE 19, 2018  | AGENDA ITEM:15 |  |  |
|--|--|----------------|--|--|
| SUBJECT:   | CALL FOR BID- GENERAL CONTR<br>DAMAGE REPAIR ON CITY HALL ROOF | ACTOR FOR HAIL |  |  |
| PROCEEDING:  | Approval   |                |  |  |
| SUBMITTED BY:  | City Staff   |                |  |  |
| EXHIBITS:  | (On dais)  |                |  |  |
|  |  |                |  |  |
|  |  |                |  |  |
|  |  |                |  |  |
|  | SUMMARY STATEMENT  |                |  |  |
| City Council to consider call for bids for repair of City Hall roof. Paid through savings related to TML proceeds from a hail event dated Sept 16, 2016. (City Manager & Scott Franklin, 4T Partnership/TML Partnership) |  |                |  |  |
|  | COUNCIL ACTION   |                |  |  |
| Discussion   |  |                |  |  |
| DISCUSSION   |  |                |  |  |
| Motion by Council Member to call for bids for repair of City Hall roof utilizing 4T Partnership/TML Partner. Motion seconded by Council Member and upon being put to a vote the motion                                   |  |                |  |  |
|  |  |                |  |  |
| VOTI   | NG: "AYE" "NAY"  | "ABSTAIN"      |  |  |
|  |  |                |  |  |
|  |  |                |  |  |

CITY MANAGER'S MEMORANDUM

Recommend approval.

| DATE OF MEETING   | : JUNE 19, 2018  |                | AGENDA ITEM:16                             |  |
|---|--|----------------|--|--|
| SUBJECT: PROCEEDING:  | SOUTH PLAINS PUBLIC H AGREEMENT Approval                       | EALTH DISTRICT | CO-OPERATIVE                               |  |
| SUBMITTED BY:   |  |                |  |  |
|   | Only Otali   |                |  |  |
| EXHIBITS:   |  |                |  |  |
|   |  |                |  |  |
|   |  |                |  |  |
|   |  |                |  |  |
|   | SUMMARY S  | TATEMENT       |  |  |
|   | ve an update to the South Pla<br>embers on the Board of Direct |                | District Co-operative Agreement <i>r</i> ) |  |
| COUNCIL ACTION  |  |                |  |  |
| DISCUSSION  |  |                |  |  |
| Motion by Council Member to approve an update to the South Plains Public Health District Co-operative Agreement to include the new members on the Board of Directors. Motion seconded by Council Member and upon being put to a vote the motion |  |                |  |  |
| VOTI  | <b>NG</b> : "AYE"  | "NAY"          | "ABSTAIN"                                  |  |

CITY MANAGER'S MEMORANDUM

Recommend approval.

#### SOUTH PLAINS PUBLIC HEALTH DISTRICT CO-OPERATIVE AGREEMENT

In accord with the requirements as set out in Article 4436b, Texas Civil Statutes, herein called "the Act", the South Plains Public Health Unit is being organized. It shall be a Public Health District as established under Article IV of the Act.

It shall be named the South Plains Public Health District, it shall consist of all the area located inside the Texas Counties of Dawson, Gaines, Terry and Yoakum and shall provide Public Health / Emergency Preparedness services to Lynn County.

Membership of the SPPHD Board of Health shall consist of a member of each county government of Dawson, Gaines, Terry and Yoakum and shall include a member of the governing municipal body of the following named incorporated municipalities which are located within those four counties, specifically, Brownfield, Lamesa, Seminole, Seagraves, Denver City and Plains. Each county or municipal entity may appoint an individual to serve as a member of the Public Health Board (PHB) of the South Plains Public Health District.

The South Plains Public Health District shall maintain branch office-clinics in Brownfield, Lamesa, Seminole and Denver City.

#### **DEFINITIONS:**

- 1. TMB means the Texas Medical Board
- 2. DIRECTOR means the chief administrative officer of the SPPHD
- 3. DEPARTMENT means the Texas Department of State Health Services
- 4. HEALTH AUTHORITY means the physician who is to administer the state and local laws relating to public health
- 5. PUBLIC HEALTH DISTRICT means a department of health established under Article IV of the Act (PHD)
- 6. PUBLIC HEALTH BOARD (PHB) means the governing body of representatives comprised of member cities and counties
- 7. MEMBER means a municipality or county which is a participant in a Public Health District
- 8. REPRESENTATIVE means a person appointed to serve on a Public Health Board of a Public Health District

- 9. SPPHD means South Plains Public Health District
- 10. SPCAA means South Plains Community Action Association
- 11. PHYSICIAN means a person licensed to practice medicine by the TMB.
- 12. REGION means a geographic area of the State of Texas as determined by the Department.

This co-operative agreement shall set out fully the terms of the operation of the South Plains Public Health District in accord with Article IV, Section 4.03(a) of the Act.

1. Organization structure and financial administration:

The budget shall be prepared and administered by the Director with the advice of the PHB and South Plains Community Action Association.

- 2. Co-operative agreement may be modified at the request of a member subject to the approval of the PHB and provided the changes are in accord with the Department, TMB or any other public health guideline as administered by the Director.
- 3. Procedures for the admission, withdrawal and expulsion of members shall be initiated through the Director. At such time as all factors and conditions have been investigated, including but not limited to all rules of the Act, the matter will be referred to the PHB for action. Criteria for the admission, withdrawal and expulsion of members shall be developed by the Advisory Board approved by the members.
- 4. Procedure for the dissolution of the organization shall be initiated through the Director at which time he shall consult with all members.

The Director shall use every means to coordinate an orderly dissolution and shall receive the advice and support of the PHB.

At such time as all details have been resolved, the Director shall report to the PHB which shall take final action on the project.

All actions shall be exercised in accord with existing local, state and federal rules and regulations as they pertain to the termination of personnel, property and the responsibility to provide for services.

- 5. Procedure for the selection and removal of the Director or Health Authority:
  - A. Appointment of a Director or Health Authority when the position becomes vacant shall be made by the PHB.

The Director will serve as the chief administrative officer of the South Plains Public Health District.

The-"Health Authority" will perform all duties as specified in Article III, Section 3.01 of the Act, and shall be subject to all the requirements and rules of Section 3.02.

B. The Health Authority or Director may be removed from office by the PHB for lack of satisfactory discharge of duties, alcoholism, drug abuse, conviction of a felony, misappropriation of funds or property, embezzlement, physical or mental impairment (disability) which permanently prevents satisfactory discharge of duties. A vote of two-thirds of the members present, provided there is a quorum, shall be required.

This co-operative agreement shall provide for the creation of an advisory public health board (PHB), in accord with Article IV, Section 4.03 (b) of this Act.

- 1. The PHB shall consist of one representative from each of the ten member entities. Each municipal government may select a member of its respective council or the city manager as its representative. Each county commissioners' court may select one of its commissioners or the county judge as its representative. PHB representatives are not subject to term limits.
- 2. Representatives shall serve without compensation.
- 3. A representative of the PHB may be removed by a vote of two-thirds of the remaining board members present provided there is a quorum. Action shall be initiated by the chairman of the board before the vote is called. Failure to attend four consecutive PHB meetings without a valid reason may be grounds for automatic removal.
- 4. The Health Authority shall serve as an ex-officio non-voting member of the PHB. The PHB shall advise members, the Director and the Health Authority on matters of public health including the budget. The Health Authority will administer the program and shall report to the PHB as the situation warrants.

This co-operative agreement shall provide that members pay for cost necessary for operation of the public health district including but not limited to staff salaries, suitable office quarters, health and clinic centers, travel and maintenance. This provision is in accord with Article IV, Section 4.06.

This co-operative agreement shall be approved by the governing body of each of the ten members and shall be signed by the appropriate officers of each governing body. Modification of the co-operative agreement shall be in writing and shall be effective upon approval of the governing body of each member. A copy of the co-operative agreement and any subsequent modifications shall be included in the minutes of the governing body of each member and shall be filed by the county and city clerks of all affected entities and by the Department.

| cures:        |                   |
|---------------|-------------------|
| Terry County  | Brownfield        |
| Dawson County | City of Lamesa    |
| Gaines County | City of Seminole  |
| Yoakum County | City of Plains    |
| Denver City   | City of Seagraves |
|               |                   |
| 9-            | Effective Date    |

DATE OF MEETING: JUNE 19, 2018 AGENDA ITEM:17

SUBJECT:

**CITY STAFF REPORTS** 

SUBMITTED BY:

City Staff

**EXHIBITS**:

### **SUMMARY STATEMENT**

a. UTILITIES DIRECTOR REPORT: Utilities Director to report on the city's recent events:

### **COUNCIL ACTION**

No City Council action required.

DATE OF MEETING: JUNE 19, 2018 AGENDA ITEM:18

SUBJECT:

**FINANCIAL REPORT** 

SUBMITTED BY:

**Finance Director** 

**EXHIBITS**:

Report

### **SUMMARY STATEMENT**

Finance Director to report on the city's finances.

**COUNCIL ACTION** 

No City Council action required.



# City of Lamesa Financial Statement Summary As of: May 31st, 2018

|                                    | Current        |                                   |  |
|------------------------------------|----------------|-----------------------------------|--|
| General Fund (1)                   | Month-to-Date  |                                   |  |
| Revenues                           | \$ 235,514.88  | \$ 3,624,334.38                   |  |
| Expenditures                       | \$ 332,030.80  | \$ 2,801,487.51                   |  |
| Revenues Over/(Under) Expenditures | \$ (96,515.92) | \$ 822,846.87                     |  |
| Water & Wastewater Fund (2)        |                |                                   |  |
| Revenues                           | \$ 382,341.45  | \$ 3,016,070.81                   |  |
| Expenditures                       | \$ 253,269.04  | \$ 2,869,217.32                   |  |
| Revenues Over/(Under) Expenditures | \$ 129,072.41  | \$ 146,853.49                     |  |
| Solid Waste Fund (3)               |                |                                   |  |
| Revenues                           | \$ 151,149.24  | \$ 1,233,122.37                   |  |
| Expenditures                       | \$ 115,157.93  | \$ 1,244,846.47<br>\$ (11,724.10) |  |
| Revenues Over/(Under) Expenditures | \$ 35,991.31   | \$ (11,724.10)                    |  |
| Golf Course Fund (18)              |                |                                   |  |
| Revenues                           | \$ 19,471.75   | \$ 160,510.85                     |  |
| Expenditures                       | \$ 23,004.50   | \$ 179,259.19                     |  |
| Revenues Over/(Under) Expendures   | \$ (3,532.75)  | \$ (18,748.34)                    |  |
| All Funds                          |                |                                   |  |
| Revenues                           | \$ 788,477.32  | \$ 8,034,038.41                   |  |
| Expenditures                       | \$ 723,462.27  | \$ 7,094,810.49                   |  |
| Revenues Over/(Under) Expenditures | \$ 65,015.05   | \$ 939,227.92                     |  |

PAGE: 1

TTY OF LAMESA
FINANCIAL STATEMENT

CITY OF LAMESA FINANCIAL STATEMENT AS OF: MAY 31ST, 2018

01 -GENERAL FUND FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME        | ANNUAL<br>BUDGET |     | CURRENT    |   | Y-T-D<br>ACTUAL | % OF<br>BUDGET |    | BUDGET<br>BALANCE |  |
|---------------------------|------------------|-----|------------|---|-----------------|----------------|----|-------------------|--|
| REVENUE SUMMARY           |                  |     |            |   |                 |                |    |                   |  |
| 01-TAXES                  | 3,151,144.00     |     | 165,769.03 |   | 2,805,132.32    | 89.02          |    | 346,011.68        |  |
| 02-FRANCHISES AND STREET  | 508,500.00       |     | 22,558.15  |   | 327,336.75      | 64.37          |    | 181,163.25        |  |
| 03-PERMITS, LICENSES AND  | 27,000.00        |     | 2,241.50   |   | 22,928.77       | 84.92          |    | 4,071.23          |  |
| 04-FINES                  | 56,100.00        |     | 3,995.84   |   | 34,151.90       | 60.88          |    | 21,948.10         |  |
| 05-RECREATIONAL AND RENTA | 25,000.00        |     | 2,680.53   |   | 23,154.80       | 92.62          |    | 1,845.20          |  |
| 06-OTHER GOVERNMENTAL AGE | 203,713.00       |     | 28,011.00  |   | 196,328.00      | 96.37          |    | 7,385.00          |  |
| 07-TRANSFERS              | 0.00             |     | 0.00       |   | 0.00            | 0.00           |    | 0.00              |  |
| 08-CHARGES FOR CURRENT SE | 17,200.00        |     | 294.00     |   | 1,501.29        | 8.73           |    | 15,698.71         |  |
| 09-MISCELLANEOUS REVENUES | 271,879.35       |     | 9,964.83   |   | 159,579.78      | 58.70          |    | 112,299.57        |  |
| 19-SOURCE (CHG TO 49XXX)  | 0.00             |     | 0.00       |   | 54,220.77       | 0.00           | 1  | 54,220.77)        |  |
| OTAL REVENUES             | 4,260,536.35     |     | 235,514.88 |   | 3,624,334.38    | 85.07          |    | 636,201.97        |  |
| XPENDITURE SUMMARY        |                  |     |            |   |                 |                |    |                   |  |
| GENERAL ADMIN SERVICES    | 194,616.00       |     | 11,936.80  |   | 161,536.29      | 83.00          |    | 33,079.71         |  |
| FINANCIAL SERVICES        | 98,798.88        |     | 1,021.15   |   | 53,673.80       | 54.33          |    | 45,125.08         |  |
| PERSONNEL/RISK MGT SERV   | 61,017.00        |     | 5,434.38   |   | 51,023.54       | 83.62          |    | 9,993.46          |  |
| COMMUNITY DEVELOPMENT SER | 1,000.00         |     | 71.99      |   | 587.21          | 58.72          |    | 412.79            |  |
| HOUSING ASSISTANCE SERV   | 11,211.00        |     | 4,162.88   |   | 22,909.35       | 204.35         | 92 | 11,698.35)        |  |
| CITY COUNCIL              | 53,620.12        |     | 4,319.02   |   | 31,940.36       | 59.57          | N: | 21,679.76         |  |
| CITY HALL                 | 88,375.00        |     | 8,207.32   |   | 66,468.77       | 75.21          |    | 21,906.23         |  |
| INTERGOVERNMENTAL         | 95,052.00        |     | 4,723.41   |   | 73,103.75       | 76.91          |    | 21,948.25         |  |
| MUNICIPAL COURT           | 124,212.00       |     | 16,274.90  |   | 77,224.93       | 62.17          |    | 46,987.07         |  |
| VEHICLE REPAIR SERVICES   | 66,076.70        |     | 1,595.56   |   | 47,115.44       | 71.30          |    | 18,961.26         |  |
| VEHICLE PREVENTIVE MNT    | 394.00           | - ( | 113.02)    |   | 127.75          | 32.42          |    | 266.25            |  |
| FIRE SERVICES             | 600,433.98       |     | 48,903.24  |   | 389,658.11      | 64.90          |    | 210,775.87        |  |
| VOLUNTEER FIRE SERVICES   | 134,448.50       |     | 9,339.99   |   | 87,623.71       | 65.17          |    | 46,824.79         |  |
| PD - GEN'L ADMIN SERV     | 212,744.00       |     | 11,276.65  |   | 121,405.85      | 57.07          |    | 91,338.15         |  |
| COMMUNICATIONS SERVICES   | 205,381.00       |     | 13,150.92  |   | 127,154.34      | 61.91          |    | 78,226.66         |  |
| GEN'L LAW ENFORCEMENT SER | 959,540.83       |     | 84,612.20  |   | 640,779.78      | 66.78          |    | 318,761.05        |  |
| CRIMINAL INVESTIGATIONS   | 170,610.00       |     | 11,315.88  |   | 104,612.68      | 61.32          |    | 65,997.32         |  |
| JUVENILE SERVICES         | 0.00             |     | 0.00       |   | 0.00            | 0.00           |    | 0.00              |  |
| ANIMAL CONTROL SERVICE    | 43,256.54        | 14  | 821,05)    |   | 11,975.06       | 27.68          |    | 31,281.48         |  |
| EMERGENCY MANAGEMENT SERV | 21,400.00        |     | 10.42      |   | 18,608.70       | 86.96          |    | 2,791.30          |  |
| NARCOTICS INTERDICTION    | 0.00             |     | 0.00       |   | 0.00            | 0.00           |    | 0.00              |  |
| STREET MAINTENANCE SERV   | 330,580.20       |     | 20,933.14  |   | 181,264.25      | 54.83          |    | 149,315.95        |  |
| STREET CONST/SEAL COAT    | 115,050.00       |     | 100.00     |   | 17,062.73       | 14.83          |    | 97,987.27         |  |
| STREET CLEANING SERVICES  | 29,109.00        | 1   | 1,553.82)  | 0 | 18,882.97)      | 64.87-         |    | 47,991.97         |  |
| TRAFFIC SERVICES          | 169,201.00       |     | 0.92       |   | 90,915.51       | 53.73          |    | 78,285.49         |  |
| INSPECTION SERVICES       | 156,404.00       |     | 7,943.67   |   | 71,132.66       | 45.48          |    | 85,271.34         |  |
| PARK MAINTENANCE SERVICES | 304,700.79       |     | 18,743.84  |   | 191,252.98      | 62.77          |    | 113,447.81        |  |
| PARK IRRIGATION SERVICES  | 17,283.04        |     | 8,603.82   |   | 7,650.23        | 44.26          |    | 9,632.81          |  |
| COMMUNITY BUILDING SERV   | 43,650.00        |     | 1,803.66   |   | 35,190.17       | 80.62          |    | 8,459.83          |  |
| RECREATIONAL FACILITIES   | 253,769.90       |     | 31,163.38  |   | 119,173.18      | 46.96          |    | 134,596.72        |  |

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CITY OF LAMESA FINANCIAL STATEMENT AS OF: MAY 31ST, 2018

CITY OF LAMESA PAGE: 2

01 -GENERAL FUND FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME  | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |  |
|---|------------------|-------------------|-----------------|----------------|-------------------|--|
| SWIMMING POOL SERVICES  | 79,453.00        | 8,869.55          | 19,199.35       | 24.16          | 60,253.65         |  |
| TOTAL EXPENDITURES  | 4,641,388.48     | 332,030.80        | 2,801,487.51    | 60.36          | 1,839,900.97      |  |
| REVENUES OVER/(UNDER) EXPENDITURES                                | ( 380,852.13)    | ( 96,515.92)      | 822,846.87      | 216.05-        | (1,203,699.00)    |  |
| OTHER SOURCES (USES)  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00              |  |
| REVENUES & OTHER SOURCES OVER (UNDER) EXPENDITURES & OTHER (USES) | ( 380,852.13)    | ( 96,515.92)      | 822,846.87      | 216.05-        | ( 1,203,699.00)   |  |

FINANCIAL STATEMENT AS OF: MAY 31ST, 2018

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02 -WATER & WASTEWATER ENTER.

| FΙ | NANC | IAL | SUMMARY |
|----|------|-----|---------|
|    |      |     |         |

| ACCT# ACCOUNT NAME   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |  |
|--|------------------|-------------------|-----------------|----------------|-------------------|--|
| REVENUE SUMMARY  |                  |                   |                 |                |                   |  |
| 11-OPERATING REVENUES  | 4,512,565.00     | 382,311.45        | 2,946,636.79    | 65.30          | 1,565,928.21      |  |
| 12-NON-OPERATING REVENUES  | 216,192.77       | 30.00             | 69,434.02       | 32.12          | 146,758.75        |  |
| TOTAL REVENUES   | 4,728,757.77     | 382,341.45        | 3,016,070.81    | 63.78          | 1,712,686.96      |  |
| EXPENDITURE SUMMARY  |                  |                   |                 |                |                   |  |
| WATER PRODUCTION SERVICES  | 1,742,560.40     | 101,736.17        | 961,530.08      | 55.18          | 781,030.32        |  |
| WATER DIST/WASTEWATER SER  | 1,869,752.48     | 75,932.55         | 1,092,272.07    | 50.42          | 777,480.41        |  |
| WASTEWATER TREATMENT SERV  | 833,118.15       | 45,184.52         | 517,038.66      | 62.06          | 316,079.49        |  |
| ENGINEERING SERVICES   | 86,356.00        | 5,129.64          | 49,292.68       | 57.08          | 37,063.32         |  |
| TECHNICAL SERVICES   | 80,041.00        | 4,062.55          | 37,796.22       | 47.22          | 42,244.78         |  |
| UTILITY BILLING/COLLECT  | 294,943.00       | 21,156.74         | 210,752.40      | 71.46          | 84,190.60         |  |
| INSPECTION SERVICES  | 0.00             | 66.87             | 535.21          | 0.00           | ( 535.21)         |  |
| TOTAL EXPENDITURES   | 4,906,771.03     | 253,269.04        | 2,869,217.32    | 58.47          | 2,037,553.71      |  |
| REVENUES OVER/(UNDER) EXPENDITURES                                   | ( 178,013.26)    | 129,072.41        | 146,853.49      | 82.50-         | ( 324,866.75)     |  |
| OTHER SOURCES (USES)   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00              |  |
| REVENUES & OTHER SOURCES OVER<br>(UNDER) EXPENDITURES & OTHER (USES) | ( 178,013.26)    | 129,072.41        | 146,853.49      | 82.50-         | ( 324,866.75)     |  |

CITY OF LAMESA FINANCIAL STATEMENT AS OF: MAY 31ST, 2018

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03 -SOLID WASTE ENTERPRISE FINANCIAL SUMMARY

| ACCT# ACCOUNT NAME  | ANNUAL<br>BUDGET          | CURRENT<br>PERIOD      | Y-T-D<br>ACTUAL           | % OF<br>BUDGET | BUDGET<br>BALANCE       |  |
|---|---------------------------|------------------------|---------------------------|----------------|-------------------------|--|
| REVENUE SUMMARY   |                           |                        |                           |                |                         |  |
| 05-RECREATIONAL AND RENTA   | 0.00                      | 0.00                   | 0.00                      | 0.00           | 0.00                    |  |
| 21-OPERATING REVENUES<br>22-NON-OPERATING REVENUES                | 1,811,862.00<br>82,378.59 | 145,704.24<br>5,445.00 | 1,177,574.07<br>55,548.30 | 64.99<br>67.43 | 634,287.93<br>26,830.29 |  |
| TOTAL REVENUES  | 1,894,240.59              | 151,149.24             | 1,233,122.37              | 65.10          | 661,118.22              |  |
| EXPENDITURE SUMMARY   |                           |                        |                           |                |                         |  |
| SOLID WASTE COLLECTION SV   | 949,783.69                | 55,835.49              | 686,392.50                | 72.27          | 263,391.19              |  |
| SANITARY LANDFILL SERVICE   | 880,960.46                | 48,792.51              | 473,770.42                | 53.78          | 407,190.04              |  |
| SPECIALIZED COLLECTION SV   | 146,900.00                | 4,480.26               | 38,175.58                 | 25.99          | 108,724.42              |  |
| ENVIRONMENTAL HEALTH SERV   | 88,889.00                 | 6,049.67               | 46,507.97                 | 52.32          | 42,381.03               |  |
| TOTAL EXPENDITURES  | 2,066,533.15              | 115,157.93             | 1,244,846.47              | 60.24          | 821,686.68              |  |
| REVENUES OVER/(UNDER) EXPENDITURES                                | ( 172,292.56)             | 35,991.31              | ( 11,724.10)              | 6.80           | ( 160,568.46)           |  |
| OTHER SOURCES (USES)  | 0.00                      | 0.00                   | 0.00                      | 0.00           | 0.00                    |  |
| REVENUES & OTHER SOURCES OVER (UNDER) EXPENDITURES & OTHER (USES) | ( 172,292.56)             | 35,991.31              | ( 11,724.10)              | 6.80           | ( 160,568.46)           |  |

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CITY OF LAMES A FINANCIAL STATEMENT AS OF: MAY 31ST, 2018

Y OF LAMESA PAGE: 1

18 -MUNICIPAL GOLF COURSE

| FINANCIAL | SUMMARY |
|-----------|---------|
|           |         |

| ACCT# ACCOUNT NAME   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |  |
|--|------------------|-------------------|-----------------|----------------|-------------------|--|
| REVENUE SUMMARY  |                  |                   |                 |                |                   |  |
| 09-MISCELLANEOUS REVENUES  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00              |  |
| 31-FEES AND DUES   | 222,252.71       | 19,471.75         | 160,510.85      | 72.22          | 61,741.86         |  |
| TOTAL REVENUES   | 222,252.71       | 19,471.75         | 160,510.85      | 72.22          | 61,741.86         |  |
| EXPENDITURE SUMMARY  |                  |                   |                 |                |                   |  |
| MUNICIPAL GOLF COURSE  | 227,143.27       | 23,004.50         | 179,259.19      | 78.92          | 47,884.08         |  |
| TOTAL EXPENDITURES   | 227,143.27       | 23,004.50         | 179,259.19      | 78.92          | 47,884.08         |  |
| REVENUES OVER/(UNDER) EXPENDITURES                                   | ( 4,890.56)      | ( 3,532.75)       | ( 18,748.34)    | 383.36         | 13,857.78         |  |
| REVENUES & OTHER SOURCES OVER<br>(UNDER) EXPENDITURES & OTHER (USES) | ( 4,890.56)      | ( 3,532.75)       | ( 18,748.34)    | 383.36         | 13,857.78         |  |



# City of Lamesa Balance Sheet Summary As of: May 31, 2018

### **General Fund (1)**

| General Fund (1)            | Assets                | \$<br>4,166,655.98                   |
|-----------------------------|-----------------------|--------------------------------------|
|                             | Liabilities           | \$<br>616,322.74                     |
| Water & Wastewater Fund (2) | Assets<br>Liabilities | \$<br>16,527,422.08<br>13,335,403.80 |
| Solid Waste Fund (3)        | Assets                | \$<br>3,424,979.94                   |
|                             | Liabilities           | \$<br>1,299,809.53                   |
| Golf Course Fund (18)       | Assets                | \$<br>251,901.68                     |
|                             | Liabilities           | \$<br>257,011.28                     |

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BALANCE SHEET
AS OF: MAY 31ST, 2018

PAGE: 1

01 -GENERAL FUND

ACCOUNT # ACCOUNT DESCRIPTION BALANCE

ASSETS 01-1001 CASH IN BANK 2,035,857.97 01-1002 PETTY CASH 0.00 01-1003 RETURNED CHECKS 1,514,79 01-1004 TAXES RECEIVABLE-DELIQUENT 194,414.90 01-1005 TAXES RECEIVABLE CURRENT 74.644.74 01-1006 PROV. FOR UNCOLLECT TAXES (142,943,71) 01-1007 MISC ACCT. RECEIVABLE 1,964.41 01-1007 MISC ACCT. RECEIVED.
01-1008 PROV. UNCOLLEC. ACCT/REC 1,964,41 ( 184,11) 157,357,00 ( 100,387,00) 01-1009 PAVING LEIN RECEIVABLE 01-1010 UNCOLLECTABLE PAVING LEIN 0.00 01-1011 A/R LUBBOCK TASK FORCE 01-1012 A/R TNRCC 0.00 01-1013 OFFICE SUPPLIES INVENTORY 19,721.19 01-1014 DUE FROM DAWSON COUNTY 0.40 01-1015 CASH IN BANK - PAYROLL 307.13 01-1016 DUE FROM DEBT SERVICE 0.00 01-1017 FUEL TAX C.D. 0.00 01-1018 DUE TO/FROM 1997 TAN 0.00 01-1019 DUE TO/FROM SOLID WASTE FUND 0.00 1,378,825.45 01-1020 DUE FROM INVESTMENT FUND 01-1021 CAPITAL EQUIPMENT RESERVE 0.00 01-1022 BUILDING & COMPUTER RESERVE 0.00 01-1023 DUE FROM FIRE DEPT. GRANTS 0.00 01-1024 DUE FROM JUSTICE GRANT 0.00 01-1025 DUE TO/ FROM STATE AGENCY 0.00 01-1026 DUE FROM OTHER GOVERNMENTS 0.00 01-1027 DUE TO/FROM CAPITAL PROJECT 0.00 01-1028 SALES TAX RECEIVABLE 6,764.32 01-1029 DUE TO/FROM DEBT SERVICE 0.00 01-1030 DUE FROM MOTEL TAX FUND 0.00 01-1031 DUE TO/FROM SPECIAL REV. FUND 0.00 01-1032 DUE FROM INVESTMENT-CIVIC CTR. 0.00 01-1033 ACCOUNTS RECEIVABLE 0.00 01-1034 ACCOUNTS RECEIVABLE
01-1034 SALES TAX REC./TX COMPTROLLER 278,570,22 01-1035 DUE FROM IMS FLEX ACCT. 6.919.54 01-1036 FRANCHISE TAX RECEIVABLE 80,806.95 01-1040 TAN I&S RESERVE 0.00 01-1044 CIP - F PARK LIGHT PROJECT 0.25 4,869.11 01-1045 CITY OF LAMESA - CFS FESTIVAL 01-1046 CRIME LINE 2,670-61 01-1050 DUE TO/FROM RISK MGMT & SAFE 01-1055 DUE FROM INVESTMENT FUND 0.00 150,000.00 01-1056 DUE FROM TEXstar POOL 01-1060 DUE FROM ECONOMIC DEVELO 28,753.83 01-1061 DUE FROM BUILDING SECURITY 0.00 01-1062 DUE FROM PEG FUND 0.00 01-1063 DUE FROM POLICE DONATION FUND 0.00 01-1064 DUE FROM TECHNOLOGY FUND 0.00 01-1065 DUE FROM ECONOMIC DEV./AUDITOR ( 13,792.01)

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AS OF: MAY 31ST, 2018

01-2050 ICMA-RC PAYABLE

01-2051 COURT BONDS PAYABLE

| 01 -GENER | RAL FUND                       |   |            |              |              |
|-----------|--------------------------------|---|------------|--------------|--------------|
| ACCOUNT   | # ACCOUNT DESCRIPTION          |   | BALANCE    |              |              |
| 01-1066   | DUE FROM S.W.A.T FUND          |   | 0.00       |              |              |
| 01-1070   | DUE FROM FORFEITED TRUST       |   | 0.00       |              |              |
| 01-1071   | DUE FROM WWF-LAND PURCHASE     |   | 0.00       |              |              |
| 01-1072   | DUE TO/FROM GOLF COURSE        |   | 0.00       |              |              |
| 01-1080   | D.A.R.E.                       |   | 0.00       |              |              |
| 01-1085   | DUE FROM HOUSING AUTHORITY     |   | 0.00       |              |              |
| 01-1090   | XFER FOR RETIREMENT/C.O.'      |   | 0.00       |              |              |
| 01-1095   | DUE FROM LEAP                  |   | 0.00       |              |              |
|           |                                |   |            | 4,166,655.98 |              |
|           | TOTAL ASSETS                   |   |            |              | 4,166,655.9  |
| LIABILITI | IES                            |   |            |              | NHHAMA AMAMA |
| 01-2013   | PAVING LIEN REFUND PAYABLE     |   | 0.00       |              |              |
|           | SALES TAX PAYABLE              |   | 0.00       |              |              |
|           | VOUCHERS PAYABLE               |   | 233,656.95 |              |              |
|           | COMMUNITY BLDG. DEPOSITS       |   | 24,035.50  |              |              |
|           | REFUND OF CASH DEPOSITS        |   |            |              |              |
|           | WAGES PAYABLE                  |   | 591.00     |              |              |
|           |                                |   | 0.00       |              |              |
|           | GROUP INSURANCE PAYABLE        |   | 0.00       |              |              |
|           | WITHHOLDING TAX PAYABLE        |   | 0.00       |              |              |
|           | SOCIAL SECURITY PAYABLE        |   | 0.00       |              |              |
|           | T.M.R.S. PAYABLE               |   | 000        |              |              |
|           | AUTO ALLOWANCE PAYABLE         |   | 0.00       |              |              |
| 01-2024   |                                |   | 0.00       |              |              |
|           | DEDUCTIONS PAYABLE             |   | 0,00       |              |              |
|           | WORKERS COMPENSATION           | 0 | 25.00)     |              |              |
|           | AIRPORT                        |   | 0.00       |              |              |
|           | OPTIONAL LIFE PAYABLE          |   | 2,191.28   |              |              |
|           | DUE TO SWMF                    |   | 0.00       |              |              |
|           | GOVERNOR'S TAX PAYABLE         |   | 000        |              |              |
|           | TRANS.FOR RET.BONDS            |   | 0.00       |              |              |
|           | DUE TO STATE AGENCY            |   | 0.00       |              |              |
|           | C.D.B.G.                       |   | 0,,,00     |              |              |
|           | DUE TO LAMESA HOUSING          |   | 0,,00      |              |              |
|           | TRANS. FROM DEVELOP. FUND      |   | 0.00       |              |              |
|           | TEEN COURT ADMIN FEE           |   | 0,,00      |              |              |
|           | DUE TO RISK MGT & SAFETY       |   | 0,* 00     |              |              |
|           | DUE TO/FROM WATER FUND         |   | 0.00       |              |              |
|           | WARRANTS PAYABLE               |   | 0,,00      |              |              |
|           | UNITED FUND                    |   | 8500       |              |              |
|           | SALES TX DUE TO LEDC -TX COMPT |   | 46,428,37  |              |              |
|           | DUE TO LEAP -SALES TAX         |   | 46,428,37  |              |              |
|           | TMRS EMPLOYEE BACK PAY         |   | 886.49     |              |              |
|           | FLEX SPENDING ACCT. (FSA)      |   | 3,489,24)  |              |              |
|           | PROV. FOR COMP.ABSENCES        | 0 | 0,13)      |              |              |
|           | 1992 C O DEBT-PRINCIPAL        |   | 0.00       |              |              |
|           | 1992 C.O. DEBT                 |   | 0.00       |              |              |
| 01-2050   | TCMA-RC PAYABLE                |   | 0.00       |              |              |

0.00

0.00

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BALANCE SHEET AS OF: MAY 31ST, 2018

01 -GENERAL FUND

| ACCOUNT | # ACCOUNT DESCRIPTION                 |     | BALANCE      |              |  |
|---------|---------------------------------------|-----|--------------|--------------|--|
| 01-2052 | COURT BUILDING SECURITY FUND          |     | 0.00         |              |  |
|         | COURT TECHNOLOGY FEE                  |     | 0.00         |              |  |
| 01-2055 | TAN I&S PRINCIPAL                     |     | 0.00         |              |  |
| 01-2056 | TAN 1&S INTEREST                      |     | 0.00         |              |  |
| 01-2057 | NORTHLAND PEG FEES                    |     | 742.74       |              |  |
|         | NTS PEG FEES                          |     | 0.00         |              |  |
| 01-2070 | GROUP INS. PRE-TAX                    | ī   | 4,305,45)    |              |  |
|         | EMPLOYEE REIMB. SICK LEAVE            |     | 0.00         |              |  |
|         | DEFERRED REVENUE-PAVING               |     | 0.00         |              |  |
|         | DEFERRED REVENUE-TAXES                |     | 126,115.95   |              |  |
| 01-2082 | DEFERRED REVENUE-MISC. POLICE         | 1   | 0.14)        |              |  |
|         | DEFERRED REVENUE REVITAL GRANT        | 200 | 0.00         |              |  |
|         | DEFERRED REVENUE- CIVIC CENTER        |     | 0.00         |              |  |
|         | AFLAC PRE-TAX                         |     | 1,436.97     |              |  |
| 01-2086 | DEFERRED REVPOLICE DONATIONS          |     | 0.00         |              |  |
| 01-2087 | DEFERRED REVCOURTHOUSE PROJ.          |     | 0.00         |              |  |
|         | DEFERRED REVENUE-SWAT DONATION        |     | 0.00         |              |  |
| 01-2089 | DEFERRED REVENUE/FIRE PROTECTI        |     | 0.00         |              |  |
|         | AFLAC POST TAX                        |     | 636.94       |              |  |
|         | DEFERRED REVL.I.S.D. BUYMONE          |     | 3,786.50     |              |  |
|         | AIR MED CARE                          |     | 0.00         |              |  |
|         | NEW YORK LIFE INS. PAYABLE            |     | 0.00         |              |  |
|         | VISION INS. PAYABLE                   |     | 325.68       |              |  |
|         | EMPLOYEE LEGAL SERV. PAYABLE          |     | 181,30       |              |  |
|         | WORK BOOTS PAYABLE                    | ī   | 1,545.661    |              |  |
| 01-2098 | DEFERRED REV SPORTS COMPLEX           | 2   | 56,970.00    |              |  |
| 01-2099 | JAE FITNESS PAYABLE                   | -   | 745.03)      |              |  |
| 01-2150 | ACCRUED PAYABLES                      |     | 0.00         |              |  |
| 01-2160 | ACCRUED PAYROLL LIABILITY             |     | 81,934.35    |              |  |
| 01-2999 | PROFIT & LOSS                         |     | 0.00         |              |  |
|         | TOTAL LIABILITIES                     |     |              | 616,322.74   |  |
| EQUITY  |                                       |     |              |              |  |
| manne   |                                       |     |              |              |  |
| 01-3001 | FUND BALANCE                          |     | 2,727,486.37 |              |  |
| 01-3002 | RESERVE-CAPITAL EQUIPMENT             |     | 0.00         |              |  |
| 01-3003 | RESERVE-BUILDING & COMPUTER           |     | 0.00         |              |  |
| 01-3010 | C.O. INTEREST                         |     | 0.00         |              |  |
| 01-3011 | C.O. PRINCIPAL                        |     | 0.00         |              |  |
| 01-3012 | TAN INTEREST                          |     | 0.00         |              |  |
| 01-3013 | TAN PRINCIPAL                         |     | 0.00         |              |  |
| 01-3014 | OTHER PRINCIPAL                       |     | 0.00         |              |  |
| 01-3015 | OTHER INTEREST                        |     | 0.00         |              |  |
|         | TOTAL BEGINNING EQUITY                |     | 2,727,486.37 |              |  |
| TOTAL   | REVENUE                               |     | 3,624,334.38 |              |  |
|         | EXPENSES                              |     | 2,801,487.51 |              |  |
|         | TOTAL REVENUE OVER/(UNDER) EXPENSES   |     | 822,846.87   |              |  |
|         | TOTAL MENEROL OFFICE (ORDER) BALBROLD |     | 022,040.07   |              |  |
|         | TOTAL EQUITY & REV. OVER/(UNDER) EXP  |     |              | 3,550,333.24 |  |

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.

4,166,655.98

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02 -WATER & WASTEWATER ENTER.

ACCOUNT # ACCOUNT DESCRIPTION

BALANCE

| ASSETS   |                                |                  |
|----------|--------------------------------|------------------|
| ******   |                                |                  |
| 02-1001  | CASH IN BANK                   | 489,721.79       |
| 02-1002  | CASH IN DRAWER                 | 0.00             |
| 02-1003  | DUE FROM INVESTMENTS/WATER DEP | 29,557.57        |
|          | CAPITAL EQUIPMENT RESERVE      | 382,087.02       |
| 02-1005  | W.S.G. CHGS. RECEIVABLE        | 191,262,33       |
| 02-10051 | REFUNDS PAYABLE                | 241.04           |
| 02-10052 | UTILITY A/R SUSPENSE           | 0.00             |
| 02-10053 | UNAPPLIED US REVENUE           | ( 20,455.82)     |
| 02-10054 | US GL RECON REPORT             | 0.00             |
| 02-10059 | UNBILLED REVENU RECEIVABLE     | 0.00             |
| 02-1006  | PROV.FOR UNCOLLECT. ACCTS      | (43,882.52)      |
| 02-1007  | INVENTORY SUPPLIES             | 160,420.56       |
| 02-1008  | WW. TRMT PLNT .RES.INVESTMENTS | 91,900.48        |
|          | UTILITY SYSTEM IMPROV RESERVE  | 0.00             |
| 02-1010  | UNAMORTIZED TAN ISSUE COSTS    | 0.00             |
| 02-1011  | AMORT.OF DISC. & PREMIUMS      | 0.00             |
| 02-1012  | WATER SYSTEM LAND              | 33,460,47        |
| 02-1013  | WATER RIGHTS PURCHASED         | 6,680,247.00     |
| 02-1014  | WALKS, DRIVES & FENCES         | 10,223,647.26    |
| 02-1015  | BUILDINGS                      | 149,063.00       |
|          | WELLS & WELL HOUSES            | 0.00             |
|          | BOOSTER STAT. AND STORAGE      | 0.00             |
|          | WATER LINES, VALVES & FITT     | 0.00             |
| 02-1019  | WATER TAPS AND METERS          | 6,816,494.00     |
| 02-1020  | AUTOMOTIVE & MISC.EQUIP.       | 2,163,119.39     |
|          | FIRE HYDRANTS                  | 0.00             |
| 02-1022  | WATER SYST. DEPRECIATION       | ( 11,579,223.48) |
|          | SEWER SYSTEM-LAND & LAGOO      | 95,540.50        |
|          | SEWAGE LIFT STATIONS           | 0.00             |
| 02-1025  | DISPOSAL PLANT                 | 0.00             |
|          | SEWER LINES                    | 0.00             |
| 02-1027  | SEWER SYS. DEPRECIATION        | 0.00             |
| 02-1028  | DUE TO/FROM SOLID WASTE        | 0.00             |
| 02-1029  | ELECTRICAL INVENTORY           | 0.00             |
| 02-1030  | WW LIFTSTATION/LUBBOCK HWY.    | 479.72           |
|          | ACCOUNTS REC TRRA              | 0.00             |
| 02-1032  | 06 TAN ISSUANCE COSTS          | 27,120.24        |
|          | 06 TAN AMORTIZATION            | 43,915.00        |
| 02-1035  | DUE FROM TCDP GRANT            | 0.00             |
| 02-1036  | DUE FROM INV. FUND-TX NOTE 06  | 18,191.10        |
| 02-1037  | DUE TO INV WELLS &TOWER        | 392,388.22       |
| 02-1039  | WATER TREATMENT PLANT          | 0.00             |
| 02-1040  | WW TRMT PLANT RES.             | 0.00             |
|          | CASH IN BANK-TRMT PLANT        | 0.00             |
| 02-1060  | CIP - NEW WATER WELL PROJECT   | 18,501.29        |
| 02-1065  | CIP - LUBBOCK HWY LIFTSTATION  | 0.16             |
|          | CIP - ELEVATED STORAGE TANK    | 0.24             |
|          | CIP - WATER MAIN IMP, HWY 87   | 0.48)            |
|          | NET PENSION ASSET (LIABILITY)  |                  |
|          |                                | (m)              |
|          |                                |                  |
|          |                                |                  |

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BALANCE SHEET AS OF: MAY 31ST, 2018

02-2059 DUE TO CAP. PROJ.-LAND PURCHAS

02-2061 DUE TO/FROM GOLF COURSE FUND

02-2060 AFLAC PRE-TAX

02-2085 AFLAC PRE-TAX

02-2090 AFLAC POST TAX

02-2070 GROUP INS. PRE-TAX

02-2095 VISION INS. PAYABLE

| ACCOUNT   | # ACCOUNT DESCRIPTION          |     | BALANCE            |               |              |
|-----------|--------------------------------|-----|--------------------|---------------|--------------|
| ACCOUNT   | # ACCOUNT DESCRIPTION          |     | BALANCE            |               |              |
| 02-1081   | DEFERRED OUTFLOW-PENSION CONTR |     | 21,006.00          |               |              |
|           | DEFERRED OUTFLOW-PENSION INV E |     | 173,541.00         |               |              |
| 02-1083   | L.E.D.C. PRISON TOWER REC.     |     | 0.00               |               |              |
|           |                                |     |                    | 16,527,422.08 |              |
|           | TOTAL ASSETS                   |     |                    |               | 16,527,422.0 |
| LIABILITI | IES                            |     |                    |               |              |
| ********* |                                |     |                    |               |              |
| 02-2010   | DUE TO LAMESA EDC              |     | 0.00               |               |              |
| 02-2013   |                                |     | 0.00               |               |              |
| 02-2025   | REVENUE RECOVERY LIABILITY     | - 6 | 236,77)            |               |              |
| 02-2026   | REVENUE RECOVERY FEES          |     | 2,344.45           |               |              |
|           | UNDEPOSITED METER DEPOSIT      |     | 0.00               |               |              |
| 02-2028   | WATER DEPOSITS                 |     | 259,078,98         |               |              |
|           | T.M.R.S. PAYABLE               |     | 0.00               |               |              |
|           | F.I.C.A. PAYABLE               |     | 0.00               |               |              |
|           | VOUCHERS PAYABLE               |     | 0,,00              |               |              |
|           | BONDS PAYABLE-PRISON           |     | 0.00               |               |              |
|           | CONTRIBUTED BY DEVELOPERS      |     | 255,845,00         |               |              |
|           | CONTRIBUTED BY U.S. GOV'T      |     | 236,875,39         |               |              |
|           | RES.RETIRE.OF BONDS & INT      |     | 0.00               |               |              |
|           | EARNED SURPLUS INVESTED        |     | 0,00               |               |              |
|           | EARNED SURPLUS UNAPPROPR.      |     | 0.00               |               |              |
| 02-2038   |                                |     | 0.00               |               |              |
| 02-2039   |                                |     | 0,00               |               |              |
|           | OPERATING TRANSFER             |     | 0.00               |               |              |
| 02-2041   |                                |     | 0.00               |               |              |
| 02-2042   | HANDLING FEES                  |     | 0,00<br>440,420.21 |               |              |
| 02-2045   |                                |     | 41,251.02          |               |              |
| 02-2045   |                                |     |                    |               |              |
| 02-2046   |                                |     | 0.00               |               |              |
| 02-2047   | DUE TO RISK MGT & SAFETY       |     | 0.00               |               |              |
| 02-2049   |                                |     | 0.00               |               |              |
|           | NOTE PAYABLE- 2006 TAX NOTES   |     | 0.00               |               |              |
| 02-2050   |                                |     | 0.00               |               |              |
| 02-2051   |                                |     | 1,640,416.00       |               |              |
|           | NOTES PAYABLE-WSB (NONCURREN). | -   |                    |               |              |
| 02-2053   |                                | 100 | 4,331,000.00       |               |              |
| 02-2054   |                                |     | 864,400.00         |               |              |
|           | CONTRIBUTED CAPITAL-TDCJ       |     | 133,567.10         |               |              |
| 02-2057   |                                |     | 0.00               |               |              |
| 02-2058   | DUE TO SWMF - LAND PURCHASE    |     | 75,000.00          |               |              |
|           |                                |     | . 5,000.00         |               |              |

0.00

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0.00

0.42

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BALANCE SHEET
AS OF: MAY 31ST, 2018 PAGE: 3

02 -WATER & WASTEWATER ENTER.

| ACCOUNT | # ACCOUNT DESCRIPTION          | BALANCE      |               |
|---------|--------------------------------|--------------|---------------|
| 02-2160 | ACCRUED PAYROLL LIABILITY      | 31,603.93    |               |
| 02-2900 | CURRENT PORTION 91 C.O.'S      | 0.00         |               |
| 02-2901 | CURRENT PORTION - USDA         | 80,000.00    |               |
| 02-2902 | CURRENT PORTION-2006 TAN       | 0.00         |               |
| 02-2903 | CURRENT PORTION-CAT FINANCE    | 0.00         |               |
|         | LEASE PAYABLE-AAIG (CURRENT)   | 124,636.00   |               |
| 02-2905 | NOTES PAYABLE-WSB (CURRENT)    | 0.33)        |               |
| 02-2906 | NOTES PAYABLE-SOUTH PLAINS COM | 0.00         |               |
|         | TAX NOTE 2013 - ST             | 102,000.00   |               |
| 02-2910 | TAX NOTE 2013 L-T              | 210,000.00   |               |
| 02-2911 | CURRENT PORTION COMP ABSE      | 11,634.80    |               |
|         | TAX NOTE 2013-A L-T            | 307,000.00   |               |
| 02-2913 | TAX NOTE 2013A - S-T           | 149,000.00   |               |
| 02-2914 | TAX NOTE 2014 L-T              | 103,535.00   |               |
|         | TAX NOTE 2014 S-T              | 81,540.00    |               |
| 02-2920 | DEFERRED REV-LIFTSTATION PROJ. | 0.00         |               |
|         | CONJ. USE SERIES 2011-NONCURRE | 1,338,783.00 |               |
|         | CONJ USE SERIES 2011-CURRENT   | 78,536.00    |               |
| 02-2927 | REFUNDING 2010 - NON CURRENT   | 40,718.00    |               |
|         | REFUNDING SERIES 2010-CURRENT  | 15,023.00    |               |
|         | RECLAMATION 2010 - NON CURRENT | 0.00         |               |
|         | RECLAMATION 2010 - CURRENT     | 165,330.00   |               |
| 02-2931 | GROUNDWATER 2009-NON CURRENT   | 302,845.00   |               |
| 02-2932 | GROUNDWATER 2009 - CURRENT     | 20,846.00    |               |
| 02-2933 | GROUNDWATER 2008 - NONCURRENT  | 0.00         |               |
| 02-2934 | GROUNDWATER 2009 - CURRENT     | 0.00         |               |
| 02-2935 | GROUNDWATER 2005-NONCURRENT    | 0.00         |               |
| 02-2936 | GROUNDWATER 2005 - CURRENT     | 0.00         |               |
| 02-2937 | GROUNDWATER 2012-NONCURRENT    | 868,538.00   |               |
| 02-2938 | GROUNDWATER 2012-CURRENT       | 27,190.00    |               |
| 02-2939 | 2014 BOND (2005) ST            | 82,519.00    |               |
| 02-2940 | 2014 BOND (2005) LT            | 123,590.00   |               |
| 02-2941 | 2014 PREMIUM (2005)            | 18,159.00    |               |
| 02-2942 | 2014 BOND (2006) ST            | 49,554.00    |               |
| 02-2943 | 2014 BOND (2006) LT            | 527,462.00   |               |
| 02-2944 | 2014 PREMIUM (2006)            | 82,224.00    |               |
| 02-2945 | 2017 BACKHOE LOADER LT         | 71,077.00    |               |
| 02-2946 | 2017 BACKHOE LOADER ST         | 16,413.00    |               |
| 02-2950 | DEFERRED OUTFLOW-PENSION       | 25,686.00    |               |
| 02-2999 | PROFIT & LOSS                  | 0.00         |               |
|         | TOTAL LIABILITIES              |              | 13,335,403.80 |
| EQUITY  |                                |              |               |
| *****   |                                |              |               |
| 02-3001 | FUND BALANCE                   | 3,045,164.79 |               |
| 02-3002 | RESERVE-UTILITY SYSTEM IMPROV  | 0.00         |               |
| 02-3010 | C.O. INTEREST                  | 0.00         |               |
| 02-3012 | TAN INTEREST                   | 0.00         |               |
|         | TOTAL BEGINNING EQUITY         | 3,045,164.79 |               |
|         |                                |              |               |

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BALANCE SHEET AS OF: MAY 31ST, 2018

02 -WATER & WASTEWATER ENTER.

ACCOUNT # ACCOUNT DESCRIPTION BALANCE

TOTAL REVENUE 3,016,070.81

TOTAL EXPENSES 2,869,217.32

TOTAL REVENUE OVER/(UNDER) EXPENSES 146,853.49

TOTAL EQUITY & REV. OVER/(UNDER) EXP.

3,192,018.28

TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP.

16,527,422.08

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CITY OF LAMESA BALANCE SHEET AS OF: MAY 31ST, 2018

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03 -SOLID WASTE ENTERPRISE

| ACCOUNT   | # ACCOUNT DESCRIPTION          |    | BALANCE       |              |  |
|-----------|--------------------------------|----|---------------|--------------|--|
| ASSETS    |                                |    | 72            |              |  |
| ******    |                                |    |               |              |  |
| 03-1001   | CASH IN BANK                   |    | 711,492.15    |              |  |
| 03-1002   | CASH IN BANK - DEBT SERVICE    |    | 0.00          |              |  |
| 03-1003   | CASH IN BANK - CAPITAL RESERVE |    | 0.00          |              |  |
| 03-1004   | DUE FROM GENERAL FUND          |    | 0.00          |              |  |
| 03-1005   | DUE FROM WASTEWATER            |    | 0.00          |              |  |
| 03-10059  | UNBILLED REVENUE RECEIVABLE    |    | 98,852,45     |              |  |
| 03-1006   | DUE FROM WWF- LAND PURCHASE    |    | 75,000.00     |              |  |
| 03-1007   | DUE FROM INVESTMENTS-DEBT SERV |    | 0.00          |              |  |
| 03-1008   | DUE FROM INVCAPITAL RESERVE    |    | 119,060,29    |              |  |
| 03-1010   | UNAMORTIZED TAN ISSUE COSTS    |    | 0.00          |              |  |
| 03-1011   | GARBAGE CHG. RECEIVABLE        |    | 89,533.75     |              |  |
| 03-1012   | UNCOLLECTIBLE GARB.CHGS.       | t  | 31,288.41)    |              |  |
| 03-1013   | GRANT PROCEEDS RECEIVABLE      |    | 0.00          |              |  |
| 03-1014   | LAND                           |    | 143,957.00    |              |  |
| 03-1015   | BUILDINGS                      |    | 2,386,652,61  |              |  |
| 03-1019   | AUTOMOTIVE & MISC.EQUIP.       |    | 4,858,192.77  |              |  |
| 03-1020   | DUE FROM INVESTMENT FUND       |    | 0.00          |              |  |
| 03-1021   | CAPITAL EQUIPMENT RESERVE      |    | 45,743,72     |              |  |
| 03-1022   | POST CLOSURE RESERVE           |    | 623,028.71    |              |  |
| 03-1023   | ENVIROMENTAL OPER CENTER RES   |    | 0.00          |              |  |
| 03-1024   | RESERVE FOR TAN 16S            |    | 0.00          |              |  |
| 03-1027   | 05 TAN ISSUANCE COSTS          |    | 0.00          |              |  |
| 03-1028   | ACCUM. AMORT-ISSUANCE COSTS    |    | 0.27)         |              |  |
| 03-1030   | CIP - NEW LANDFILL CELL #4     | T. | 0.45)         |              |  |
| 03-1050   | ACCUMULATED DEPRECIATION       |    | 5,786,120,38) |              |  |
| 03-1000   | NET PENSION ASSET (LIABILITY)  | C. | 17,173:00)    |              |  |
| 03-1081   | DEFERRED OUTFLOW-PENSION CONTR |    | 11,667.00     |              |  |
| 03-1082   | DEFERRED OUTFLOW-PENSION INV   |    | 96,382.00     |              |  |
|           |                                |    |               | 3,424,979.94 |  |
|           | TOTAL ASSETS                   |    |               |              | 3,424,979.9                                |
| LIABILITI | ES                             |    |               |              | RESERVED AND ACTUAL DECISION OF THE PARTY. |
|           |                                |    |               |              |  |

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\*\*\*\*\*\*\*\*\*\* 03-2010 DUE TO/FROM GENERAL FUND 0.00 03-2013 0.00 03-2020 DUE TO/FROM WASTE WATER 0.00 03-2021 POSTCLOSURE RESERVE 03-2022 DUE TO RISK MGT & SAFETY 0.00 0.00 03-2030 CONTRIBUTED CAPITAL - SCALE 41,191.00 03-2040 TAN INTEREST EXPENSE 0.00 03-2041 BOND INTEREST EXPENSE 0.00 03-2042 LOSS ON EQUIPMENT 0.00 5,864.47 03-2044 CUR.PROV FOR COMP.ABSENCE 03-2045 PROV-COMPENSATED ABSENCE 20,789.84 0.00 0.25) 520,411.09 03-2049 1992 C.O. DEBT NON-CURRENT 03-2050 N/P - CATEPILLAR (DOZER) 03-2051 EST.LIAB.LANDFILL CLOSURE 03-2052 OUTSOURCE LEASE-MAD VAC S-T 0.00

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BALANCE SHEET

AS OF: MAY 31ST, 2018

03 -SOLID WASTE ENTERPRISE

ACCOUNT # ACCOUNT DESCRIPTION BALANCE 03-2053 CATEPILLAR LEASE - S-T 03-2054 2005 TAX NOTE -CURRENT PORTION 0.00 03-2055 N/P CATERPILLAR (BULLDOZER) 0.31) 03-2056 TAN I&S INTEREST 0.00 03-2060 AFLAC PRE-TAX 0.00 03-2065 N/P KSB - GARBAGE TRUCK 0.00 03-2070 GROUP INS. PRE-TAX 0.00 03-2085 AFLAC PRE-TAX 0.00 03-2090 AFLAC POST TAX 0.00 03-2095 VISION INS. PAYABLE 0.00 03-2096 N/P-CATERPILLAR 930H - LT 0.00 03-2097 N/P - CATERPILLAR 930H - ST 23,714.00 03-2098 N/P CATERPILLAR (BACKHOE) ST 0.00 03-2160 ACCRUED PAYROLL LIABILITY 15,013.54 0.00 03-2165 N/P MACK TRUCK W/ SIDELOAD -LT 03-2166 N/P MACK TRUCK W/ SIDELOAD -ST 0.00 03-2901 CURRENT PORTION 92 C.O.'S 0.00 0.00 03-2902 CURRENT PORTION-1997 TAN 03-2903 OUTSOURCE LEASE- MAD VAC L-T 0.00 03-2904 CATEPILLAR LEASE - L-T 0.00 03-2905 2005 TAX NOTE (LT) 0.00 11,122.00 03-2906 ST-CATERPILLAR LOADER 2015 11,122.00 112,540.00 03-2907 LT - CATERPILLAR LOADER 2015 39,436.00 03-2908 ST-CATERPILLAR BULL DOZER 2015 03-2909 LT-CATERPILLAR BULL DOZER 2015 82,154.00 03-2910 TAX NOTE 2012 - LT 145,700.00 135,000.00 03-2911 TAX NOTE 2012 - ST 03-2912 2016 MACK DUMP TRUCK - LT 89,703.00 42,905.00 03-2913 2016 MACK DUMP TRUCK - ST 03-2950 DEFERRED INFLOW-PENSION 14,266.00 TOTAL LIABILITIES 1,299,809.53 EOUTTY 2,029,666.33 03-3001 FUND BALANCE 03-3002 INVESTMENT IN PROPERTY 0.00 03-3003 UNRESERVED FUND BALANCE 0.00 03-3004 POSTCLOSURE RESERVE 107,228.18 03-3005 RESERVE ENVIROMENTAL OPER CNTR 0.00 03-3010 C.O. INTEREST 0.00 03-3012 TAN INTEREST 0.00 TOTAL BEGINNING EQUITY 2,136,894.51 TOTAL REVENUE 1,233,122.37 TOTAL EXPENSES 1,244,846.47 11,724.10) TOTAL REVENUE OVER/(UNDER) EXPENSES TOTAL EQUITY & REV. OVER/(UNDER) EXP. 2,125,170.41

TOTAL LIABILITIES, EQUITY & REV. OVER/(UNDER) EXP.

3,424,979.94

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BALANCE SHEET

AS OF: MAY 31ST, 2018

19 -MUNICIPAL GOLF COURSE

| ACCOUNT   | # ACCOUNT DESCRIPTION                |     | BALANCE     |            |              |
|-----------|--------------------------------------|-----|-------------|------------|--------------|
| ASSETS    |                                      |     |             |            |              |
| ******    |                                      |     |             |            |              |
| 18-1001   | CASH                                 | - ( | 20,149.02)  |            |              |
| 18-1005   | GOLF FEES RECEIVABLE                 |     | 29,864.50   |            |              |
| 18-1006   | ALLOWANCE FOR BAD DEBTS              | F   | 25,136,20)  |            |              |
| 18-1020   | LAND IMPROVEMENTS                    |     | 79,362.32   |            |              |
| 18-1021   | EQUIPMENT                            |     | 316,363.08  |            |              |
| 18-1022   | DEPRECIATION                         | 0   | 165,019.00) |            |              |
|           | BUILDINGS & IMPROVEMENTS             |     | 12,143.00   |            |              |
|           | SALES TAX RECEIVABLE                 |     | 0.00        |            |              |
|           | DUE TO/FROM WATER FUND               |     | 0.00        |            |              |
|           | NET PENSION ASSET (LIABILITY)        | - 6 | 4,625,00)   |            |              |
|           | DEFERRED OUTFLOW-PENSION CONTR       |     | 3,142.00    |            |              |
| 18-1082   | DEFERRED OUTFLOW-PENSION INV.        |     | 25,956.00   | 251 221 62 |              |
|           |                                      |     |             | 251,901.68 |              |
|           | TOTAL ASSETS                         |     |             |            | 251,901.6    |
|           | 77.0                                 |     |             |            | ************ |
| LIABILITI |                                      |     |             |            |              |
|           | DUE TO/FROM GENERAL FUND             |     | 0.00        |            |              |
|           | NOTES PAYABLE-OUTSORCE/CURR.         |     | 0.00        |            |              |
|           | SALES TAX PAYABLE                    |     | 0.00        |            |              |
|           | NOTE PAYABLE-WELL FARGO-CURREN       |     | 0.00        |            |              |
|           | DUE TO RISK MGMT.                    |     | 96,624.00   |            |              |
| 18-2017   | NOTES PAYABLE                        |     | 0.00        |            |              |
| 18-2018   | NOTES PAYABLE - OUTSOURCE            |     | 0.00        |            |              |
| 18-2044   | COMP. ABSENCES - CURRENT             |     | 2,762.21    |            |              |
| 18-2045   | COMP. ABSENCES - LONG TERM           |     | 9,791.11    |            |              |
| 18-2160   | ACCRUED PAYROLL LIABILITY            |     | 3,880.96    |            |              |
| 18-2902   | RANGE BALL SERVER -ST PORTION        |     | 0.00        |            |              |
| 18-2903   | PNC GOLF CAR LEASE - LT              |     | 72,524.00   |            |              |
|           | PNC GOLF CAR LEASE - ST              |     | 10,579.00   |            |              |
|           | RANGE BALL SERVER- LT PORTION        |     | 12,216.00   |            |              |
|           | TORO MOWER LT                        |     | 44,792.00   |            |              |
|           | DEFERRED INFLOW-PENSION              |     | 3,842.00    |            |              |
|           | TOTAL LIABILITIES                    |     |             | 257,011.28 |              |
| EQUITY    |                                      |     |             |            |              |
| 18-3001   | FUND BALANCE                         |     | 13,638.74   |            |              |
|           | TOTAL BEGINNING EQUITY               |     | 13,638.74   |            |              |
| TOTAL     | REVENUE                              |     | 160,510.85  |            |              |
|           | EXPENSES                             |     | 179,259.19  |            |              |
|           | TOTAL REVENUE OVER/(UNDER) EXPENSES  | t   |             |            |              |
|           | TOTAL EQUITY & REV. OVER/(UNDER) EXP |     | t           | 5,109.60)  |              |

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP4 251,901.68

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|   |  |  |

DATE OF MEETING: JUNE 19, 2018 AGENDA ITEM: 19

SUBJECT:

**CITY MANAGER REPORT** 

SUBMITTED BY:

City Manager

### **SUMMARY STATEMENT**

City Manager to report on current activities and answer questions from the City Council.

Review of FY 2018/2019 Budget & Taxation Calendar

 Review of Dawson County Central Appraisal District - 2018 Preliminary Appraisal Values

### **COUNCIL ACTION**

No City Council action required.

### DAWSON COUNTY CENTRAL APPRAISAL DISTRICT P.O. Box 797

LAMESA, TEXAS 79331

**2018 ESTIMATED VALUES** 

Office 1806 Lubbock Hwy. Fax: (806) 872-2364

e-mail: dcad1@windstream.net

<u>Phone</u> (806) 872-7060 (806) 872-8894 (806) 872-8895

#### **Board Members:**

Chairman: Jerry Don Adams

Secretary: Dwaine Brown

Directors: Mike Jones Donnell Echols Reggie Hambrick Ronald (Rusty) Cozart

"I, Norma J. Brock, Chief Appraiser for the Dawson County Central Appraisal District, in accordance with the Texas Property Tax Code

Chapter 26.01 Subchapter (e) do certify that the values below are an ESTIMATE of the 2018 values for the City of Lamesa."

<u>Staff:</u>

Chief Appraiser: Norma J. Brock, R.P.A., R.T.A., R.T.C., C.T.A., C.C.A

Business Manager: Sharlot Stone, R.T.A.

Lawsuit, Mortgage Representative. Mary Garza, R.T.A.

Customer Service Rep: Janie G. Arredondo

Collections Clerk: E'Laura Martinez 2018 Total Appraised Value: \$ 275,336,404

2018 Net Taxable Value: \$ 274,165,314

Chief Appraiser, R.P.A., R.T.A.

Date: April 30, 2018

DATE OF MEETING: JUNE 19, 2018 AGENDA ITEM:20

SUBJECT:

**MAYOR'S REPORT** 

SUBMITTED BY:

Mayor

### **SUMMARY STATEMENT**

Mayor to report on future goals and goals.

**COUNCIL ACTION** 

No City Council action required.

DATE OF MEETING: JUNE 19, 2018 AGENDA ITEM:21

**ADJOURNMENT:** Announcement by the Mayor - "The next regularly scheduled meetings of the City Council of the City of Lamesa will be **JULY 16<sup>th</sup> & 17<sup>TH</sup>, 2018** (Budget Workshops) at 5:30 P.M."