



# CITY COUNCIL AGENDA

NOTICE IS GIVEN THAT THE CITY COUNCIL OF THE CITY OF LAMESA, TEXAS, WILL MEET IN A REGULARLY SCHEDULED MEETING AT 5:30 P.M. ON TUESDAY, JULY 19, 2016, 601 SOUTH FIRST STREET, FOR THE PURPOSE OF CONSIDERING AND TAKING OFFICIAL ACTION ON THE FOLLOWING ITEMS:

1. **CALL TO ORDER:**
2. **INVOCATION:**
3. **PROCLAMATION FOR "NATIONAL HEALTH WEEK" – SOUTH PLAINS RURAL HEALTH SERVICE.**
4. **CONSENT AGENDA:** All consent agenda items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda. Information concerning consent agenda items is available for public review.
  - a. **APPROVAL OF THE MINUTES:** Approval of the minutes of the council meeting held on June 21, 2016.
  - b. **BILLS FOR JUNE 2016:** Approval of the bills paid by the City of Lamesa for the month of June 2016.
5. **LAMESA ECONOMIC DEVELOPMENT CORPORATION AND LAMESA ECONOMIC ALLIANCE PROJECT:** Hear quarterly report from LEDC/LEAP Executive Director Nathan Tafoya.
6. **DISCUSSION OF RECREATIONAL VEHICLE ORDINANCE:** City Council to discuss and direct staff to make desired changes to the Recreational Vehicles Ordinance (O-2-15) in Chapter 3, Article 3.09, Entitled "Recreational Vehicle Parks and Recreational Vehicles" of the Code of Ordinances.
7. **REQUEST FOR SPECIFIC USE PERMIT – 905 SOUTH 6TH STREET:** City Council to consider passing an Ordinance on second reading granting a specific use permit allowing placement of a manufactured home (1998 model or newer) for the following property: LOT 3 BLOCK 6 OF THE LEE ADDITION TO THE CITY OF LAMESA, DAWSON COUNTY, TEXAS (905 South 6<sup>th</sup> Street).
8. **READOPTING, RATIFYING REPUBLISHING AND EXTENDING CURFEW ORDINANCE:** City Council to consider passing an Ordinance on second reading for the readoption, ratification, republication and extension of Chapter 8, Article 8.06, Sections 8.06.001 through 8.06.005 (as amended on April 19, 2016) of the Code of Ordinances for Curfew Hours for minors in the City of Lamesa, Texas, for a period of three (3) years; providing a repealing clause; and providing an effective date.

**9. BUDGET AMENDMENT IV:** City Council to consider amending Ordinance O-14-15 on second reading with respect to October 1, 2015 fiscal year budget.

**10. AMENDMENT TO ELECTRICAL CODE:** City Council to discuss and consider passing an ordinance on second reading amending Chapter 3, Entitled "Division 4 Electrical Code" Sections 3.03.151 – 3.03.180.

**11. OPEN CITY AUDIT SERVICES PROPOSALS:** City Council to open and review Audit Services proposals and give staff direction to review and rank proposals according to RFP guidelines.

**12. PUBLIC HEARING - NUISANCE PROPERTY REMOVAL OR DEMOLITION:** Public hearing to determine whether buildings located at the following location:

East 2.5ft of Lot 7 and All of Lot 8, Block C, of the M. C. Lindsey Addition to the City of Lamesa, Dawson County, Texas, (1012 S. 3<sup>rd</sup>) and owned by Narcissa Ortiz c/o Yolanda Gonzales and/or Charlie Lopez.

are vacant and dangerous and constitute a public nuisance within the terms of the Substandard Building Ordinance of the City of Lamesa; and if such buildings are found to be so dilapidated, damaged or decayed as to be beyond repair, to consider passing resolution ordering the demolition of said buildings.

**13. NUISANCE PROPERTY REMOVAL OR DEMOLITION:** Consider passing a resolution finding the structure located on the above property to be uninhabitable, deteriorated, dangerous, and a substandard structure which constitutes a public nuisance within the terms of the Substandard Building Ordinance of the City of Lamesa and ordering the removal or demolition of such substandard structure.

East 2.5ft of Lot 7 and All of Lot 8, Block C, of the M. C. Lindsey Addition to the City of Lamesa, Dawson County, Texas, (1012 S. 3<sup>rd</sup>) and owned by Narcissa Ortiz c/o Yolanda Gonzales and/or Charlie Lopez.

**14. EMPLOYEE ASSISTANCE PROGRAM (EAP) AGREEMENT WITH TEXAS TECH UNIVERSITY HEALTH SCIENCES CENTER:** Consider approving an agreement with Texas Tech University Health Sciences Center to provide an Employee Assistance Program (EAP) to benefit City employees and volunteer firefighters.

**15. DESIGNATE REGULARLY SCHEDULED MEETINGS FOR BUDGET AND TAXATION SETTING PROCESS:** City Council to take action to designate the regularly scheduled City Council meetings for July, August and September 2016.

- **July 25, 2016: Budget Workshop & City Council Meeting**
- **July 26, 2016: Budget Workshop & City Council Meeting**
- **August 16, 2016: City Council Meeting**
- **City Council Meetings with Public Hearings on Budget and Tax Rate Increase: TBD**
  - **Proposed Dates: August 30, 2016 & September 6, 2016**
- **September 13, 2016: City Council Meeting**
- **September 20, 2016: City Council Meeting**

- **September 13, 2016: City Council Meeting**
- **September 20, 2016: City Council Meeting**

**16. UTILITIES DIRECTOR REPORT:** Utilities Director to report on the city's recent events:

- a. CRMWA Waterline Repair Update
- b. Water Well Cleaning Project Update
- c. Sewer Outfall Line Update

**17. FINANCIAL REPORT:** Finance Director to report on the city's finances.

**18. INVESTMENT REPORT:** Finance Director to report on City's investments through the 3<sup>rd</sup> quarter of FY 2015/2016 (on dais).

**19. CITY MANAGER REPORT:** City Manager to report on current activities and answer questions from the City Council.

- KCBD "Community Wide Tour" will be in Lamesa on Friday, July 22, 2016. KCBD will provide live news coverage at 6 p.m. and 10 p.m. from Forrest Park.
- MS Crude and Cactus Bike Ride Update.

**20. MAYORS REPORT:** Mayor to report on future plans and goals.

**21. EXECUTIVE SESSION:** Council to consider convening into closed executive session regarding Consultation with Attorney regarding pending litigation under the provisions of the Texas Open Meetings Act (Chapter 551.071, Texas Government Code). No action will be taken in closed session. The Council will reconvene into open session after the completion of the executive session.

A. TMLIRP Insurance Claim

**22. ADJOURNMENT:** *The next regularly scheduled meetings of the City Council of the City of Lamesa will be July 25<sup>th</sup> & 26<sup>th</sup>, 2016 at 5:30 P.M.*




## Open Meetings Information



### CLOSED MEETINGS

The City Council reserves the right to adjourn into closed session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Section 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.087 (Economic Development).

### PUBLIC PARTICIPATION

 The meeting will be held pursuant to the provisions of the Texas Open Meetings Act (Govt. Code, Chapter 551). Discussion and actions are limited to the agenda items listed above. Persons desiring to address the City Council or express their opinion about a particular item on this agenda should notify the City Secretary before the meeting. Persons desiring to present other business or discuss matters not on this agenda should submit a request in writing to the City Secretary by the end of business hours on the Wednesday before the next meeting in order to be considered for inclusion on that agenda.

### MEETING ACCESSIBILITY

Upon request, auxiliary aids and services will be provided to an individual with a disability in order to allow them to effectively participate in the city council meeting. Those requesting auxiliary aids or services should notify the contact person listed below at least twenty-four hours prior to the meeting by mail, telephone or RELAY Texas (1-800-735-2989)

**Contact: Norma Garcia at 806-872-4322**

✉ 601 South First Street, Lamesa, Texas 79331

☎ **Telephone - (806) 872-4322**

📠 **Fax - (806) 872-4338**

### CERTIFICATION OF NOTICE



I certify this agenda was posted at the City Hall, 601 South First Street, Lamesa, Texas at **4:45 p.m., July 15<sup>th</sup>, 2016** in accordance with Chapter 551.041 of the Government Code.

Norma Garcia, City Secretary



# **City Council Agenda**

## **City of Lamesa, Texas**

**DATE OF MEETING: JULY 19, 2016**

**AGENDA ITEMS: 1 & 2**

1. **CALL TO ORDER:** *Announcement by the Mayor.* "This meeting is being held in accordance with the provisions of the Texas Open Meetings Act (Govt. Code, Chapter 551). Discussion and actions are limited to the agenda items as posted. Persons desiring to address the City Council or express their opinion about a particular item on this agenda should complete a request at this time. Persons desiring to present other business or discuss matters not on this agenda should submit a request in writing to the City Secretary in order to be considered for inclusion on the agenda of the next meeting. A quorum being present as evidenced by the presence of \_\_\_\_ members of the City Council, this meeting is hereby called to order."

The following members are present:

JOSH STEVENS	Mayor
BRANT STEWART	Council Member – District 1
MARIE A. BRISENO	Council Member – District 2
FABIAN RUBIO	Council Member – District 3
BOBBY G. GONZALES	Council Member - District 4
FRED VERA	Council Member – District 5
CHANCE BRITT	Mayor Pro-tem/Council Member – District 6

City Staff members present at the meeting:

SHAWNA D. BURKHART	City Manager
NORMA GARCIA	City Secretary
RUSSELL CASSELBERRY	Attorney

Members of the press present at the meeting:

Members of the public present at the meeting:

2. **INVOCATION:**  
**AND PLEDGE OF ALLEGIANCE.**



# ***City Council Agenda***

## ***City of Lamesa, Texas***

**DATE OF MEETING: JULY 19, 2016**

**AGENDA ITEM: 3**

---

**SUBJECT: PROCLAMATION FOR "NATIONAL HEALTH WEEK" – SOUTH  
PLAINS RURAL HEALTH SERVICE.**

**SUBMITTED BY: City Staff**

### **SUMMARY STATEMENT**

The proclamation is requested by Community Health Centers – Community Health Centers have provided outstanding, need-met resources to many underprivileged communities in need. With this they have saved their patients time and money. Because of their outstanding contributions to the countless communities they have helped, the week of August 7-13, 2016 shall be "National Health Center Week" in the City of Lamesa.

### **COUNCIL ACTION**

No City Council action required.

# **City Council Agenda**

## **City of Lamesa, Texas**

**DATE OF MEETING: JULY 19, 2016**

**AGENDA ITEM: 4**

**SUBJECT: CONSENT AGENDA ITEMS**  
**PROCEEDING: Approval**  
**SUBMITTED BY: City Staff**

### **SUMMARY STATEMENT**

All consent agenda items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda. Information concerning consent agenda items is available for public review.

- a. **APPROVAL OF THE MINUTES:** Approval of the minutes of the council meeting held on June 21, 2016.
- b. **BILLS FOR JUNE 2016:** Approval of the bills paid by the City of Lamesa for the month of June 2016.

### **COUNCIL ACTION**

**DISCUSSION** \_\_\_\_\_

Motion by Council Member \_\_\_\_\_ to approve Item 3a and b. Motion seconded by Council Member \_\_\_\_\_ and upon being put to a vote the motion \_\_\_\_\_.

**VOTING:** "AYE" \_\_\_\_\_ "NAY" \_\_\_\_\_ "ABSTAIN" \_\_\_\_\_

### **CITY MANAGER'S MEMORANDUM**

These items are considered to be non-controversial, but do require formal council approval. If a council member objects to a consent item, it is removed from the list and separate action is taken on the item(s). If a council member questions a consent item, but not so strongly as to require that it be removed from the list, his/her "no" vote or abstention can be entered in the minutes when the consent vote is taken. **Recommend approval.**

THE STATE OF TEXAS }  
COUNTY OF DAWSON }  
CITY OF LAMESA }

**MINUTES OF THE CITY COUNCIL REGULARLY CALLED MEETING:  
JUNE 21, 2016**

On this the 21<sup>ST</sup> day of June, 2016, at 5:30 P.M. there came on and was held a regularly called meeting of the City Council of the City of Lamesa, Dawson County, Texas. Notice of such meeting having been posted at the City Hall at 601 South First Street in the City of Lamesa, Texas in accordance with the provisions of the Texas Open Meetings Act (Texas Govt. Code, Chapter 551). The following items were listed on the notice and the following proceedings were had, viz.:

CALL TO ORDER: Mayor Stevens announced that the meeting was being held in accordance with the provisions of the Texas Open Meetings Act (Texas Govt. Code, Chapter 551), and that discussion and actions are limited to the agenda items as posted. A quorum being present as evidenced by the presence 6 the Council Members were present:

	JOSH STEVENS	MAYOR
	MARIE BRISENO	COUNCIL MEMBER – DISTRICT 2
	BRANT STEWART	COUNCIL MEMBER – DISTRICT 1
	BOBBY G. GONZALES	COUNCIL MEMBER – DISTRICT 4
ABSENT	FABIAN RUBIO	COUNCIL MEMBER – DISTRICT 3
	FRED VERA	COUNCIL MEMBER – DISTRICT 5
	CHANCE BRITT	MAYOR PRO TEM/COUNCIL DISTRICT 6

**City staff members present at the meeting:**

SHAWNA D. BURKHART	CITY MANAGER
NORMA GARCIA	CITY SECRETARY
RUSSELL CASSELBERRY	CITY ATTORNEY

**Members of the public present at the meeting:**

Herrel Hallmark	Tommy Arguijo	Amber Ortiz	Wayne Smith
Dionicio Garza Jr.	Sylvia Dimas	Victor Dimas	Emiliano Gonzales
Irma Ramirez	Robert Ramirez	Joey Rivas	Chief Dale Alwan
Sandy Trevino	Debbie Gonzales	Wayne Chapman	Sandra Adams
Terri Stahl	Scott Leonard	Bernardo Barron	Eleanor Barron
Joe Vera	Luisa Hernandez	Kim Barrington	



Invocation was given by Council Member Bobby Gonzales.

**CONSENT AGENDA:** All consent agenda items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda. Information concerning consent agenda items is available for public review.

- a. **APPROVAL OF THE MINUTES:** Approval of the minutes of the council meetings held on May 17, 2016.
- b. **BILLS FOR MAY 2016:** Approval of the bills paid by the City of Lamesa for the months of May, 2016.

Motion by Council Member Britt to approve items 3 a & b. Motion seconded by Council Member Briseno and upon being put to a vote the motion passed.

VOTING:                      "AYE" 6                      "NAY" 0                      "ABSTAIN" 0

**REQUEST FOR SPECIFIC USE PERMIT – 712 SOUTH AVENUE Q:** Consider passing an Ordinance on second reading granting a specific use permit allowing placement of a 2015 Solitaire Manufactured Home Model DW 856SC or similar on the following property: 100' x 248' OUT OF NE CORNER OF LOT A AND ADJACENT BLOCK 34 OF THE LAMESA HEIGHTS ADDITION TO THE CITY OF LAMESA, DAWSON COUNTY, TEXAS (712 South Avenue Q).

Marie recused herself from this item.

Motion by Council Member Gonzales to consider passing an Ordinance on second reading granting a specific use permit allowing placement of a 2015 Solitaire Manufactured Home Model DW 856SC or similar on the following property: 100' x 248' OUT OF NE CORNER OF LOT A AND ADJACENT BLOCK 34 OF THE LAMESA HEIGHTS ADDITION TO THE CITY OF LAMESA, DAWSON COUNTY, TEXAS (712 South Avenue Q).

Motion seconded by Council Member Britt and upon being put to a vote the motion passed.

VOTING:                      "AYE" 5                      "NAY" 0                      "ABSTAIN" 0

**REQUEST FOR SPECIFIC USE PERMIT – 703 NORTH AVENUE K:** Consider passing an Ordinance on second reading granting a specific use permit allowing placement of a 2015 Clayton Manufactured Home Model DRG16723DH or similar for the following property: LOT 5 BLOCK 1 OF THE BARRON ADDITION TO THE CITY OF LAMESA, DAWSON COUNTY, TEXAS (703 North Avenue K).

Motion by Council Member Britt to passing an Ordinance on second reading granting a specific use permit allowing placement of a 2015 Clayton Manufactured Home Model DRG16723DH or similar for the following property: LOT 5, BLOCK 1 OF THE BARRON ADDITION TO THE CITY OF LAMESA, DAWSON COUNTY, TEXAS (703 North Avenue K).

Motion seconded by Council Member Gonzales and upon being put to a vote the motion passed.

VOTING:

"AYE" 6

"NAY" 0

"ABSTAIN" 0

**PUBLIC HEARING OF APPEAL REGARDING DENIAL OF SPECIFIC USE PERMIT – 208 SOUTH AVENUE K:** Public hearing of the appeal petition of Luisa Ann Hernandez, 208 South Avenue K to change the zoning designation from: R-1 Single Family Residential to zoning district R-1 Single Family Residential with a Specific Use Permit for placement of recreational vehicles for occupancy for the following property: LOTS 11 AND 12 BLOCK 8 OF THE COLLEGE ADDITION TO THE CITY OF LAMESA, DAWSON COUNTY, TEXAS.

Mayor Stevens announced the opening of the request for zone change at 208 South Avenue K. Wayne Smith, Building Inspector, gave a brief overview of the request for zoning change and stated that the Planning and Zoning Board had voted to deny the request. Mr. Bernardo Barron spoke to the Council on his behalf as well as Mrs. Barron and owner Luisa Hernandez. There being no other person wishing to speak, the public hearing was closed.

**REQUEST FOR SPECIFIC USE PERMIT – 208 SOUTH AVENUE K:** Consider passing an Ordinance on first reading granting a specific use permit allowing placement of recreational vehicles for occupancy for the following property: LOTS 11 AND 12 BLOCK 8 OF THE COLLEGE ADDITION TO THE CITY OF LAMESA, DAWSON COUNTY, TEXAS (208 South Avenue K).

No action was taken on this item.

**PUBLIC HEARING ON REQUEST FOR SPECIFIC USE PERMIT – 905 SOUTH 6<sup>TH</sup> STREET:** Public hearing to consider the petition of Amber Ortiz, 905 South 6<sup>th</sup> Street to change the zoning designation from: R-1 Single Family Residential to zoning district R-1 Single Family Residential with a Specific Use Permit for placement of a manufactured home (1998 model or newer) for the following property: LOT 3 BLOCK 6 OF THE LEE ADDITION TO THE CITY OF LAMESA, DAWSON COUNTY, TEXAS.

Mayor Stevens announced the opening of the request for zone change at 905 South 6<sup>th</sup> Street. Wayne Smith, Building Inspector, gave a brief overview of the request for zoning change and stated that the Planning and Zoning Board had voted to approve the request. Mr. Smith stated that 15 letters had been sent out to residents owning property in the 200 foot radius as per City ordinance.

Mr. Smith stated that, 1 letter was received back in favor of the change. Ms. Ortiz spoke to the Council on her behalf. There being no other person wishing to speak, the public hearing was closed.

Motion by Council Member Britt to consider passing an Ordinance on first reading granting Specific Use Permit allowing the placement of a manufactured home (1998 model or newer) for the following property: LOT 3, BLOCK 6 OF THE LEE ADDITION TO THE CITY OF LAMESA, DAWSON COUNTY, TEXAS (905 South 6<sup>th</sup>).

Motion seconded by Council Member Gonzales and upon being put to a vote the motion passed.

VOTING:                      "AYE" 6                      "NAY" 0                      "ABSTAIN" 0

**PUBLIC HEARING ON READOPTING, RATIFYING, REPUBLISHING AND EXTENDING CURFEW ORDINANCE:** Public hearing regarding the readoption, ratification, republication and extension of Chapter 8, Article 8.06, Sections 8.06.001 through 8.06.005 (as amended on April 19, 2016) of the Code of Ordinances for Curfew Hours for minors in the City of Lamesa, Texas, for a period of three (3) years; providing a repealing clause; and providing an effective date.

Mayor Stevens announced that the public hearing was open for public comments. There being no person wishing to speak, the public hearing was closed.

**READOPTING, RATIFYING REPUBLISHING AND EXTENDING CURFEW ORDINANCE:** Consider passing an Ordinance on first reading for the readoption, ratification, republication and extension of Chapter 8, Article 8.06, Sections 8.06.001 through 8.06.005 (as amended on April 19, 2016) of the Code of Ordinances for Curfew Hours for minors in the City of Lamesa, Texas, for a period of three (3) years; providing a repealing clause; and providing an effective date.

Motion by Council Member Briseno to pass an Ordinance on first reading for the readoption, ratification, republication and extension of Chapter 8, Article 8.06, Sections 8.06.001 through 8.06.005 (as amended on April 19, 2016) of the Code of Ordinances for Curfew Hours for minors in the City of Lamesa, Texas, for a period of three (3) years; providing a repealing clause; and providing an effective date. Motion seconded by Council Member Britt and upon being put to a vote the motion passed.

VOTING:                      "AYE" 6                      "NAY" 0                      "ABSTAIN" 0

**BUDGET AMENDMENT IV:** Consider amending Ordinance No.O-14-15 on first reading with respect to October 1, 2015 fiscal year budget.

Motion by Council Member Gonzales to consider amending Ordinance No.O-14-15 on first reading with respect to October 1, 2015 fiscal year budget. Motion seconded by Council Member Briseno and upon being put to a vote the motion passed.

VOTING:                      "AYE" 6                      "NAY" 0                      "ABSTAIN" 0

**REQUEST FOR CITY AUDIT PROPOSALS:** Consider and take action to direct City staff to call and advertise for Request for Qualifications for city audit services (on dias).

Motion by Council Member Vera to direct City staff to call and advertise for Request for Proposals for City Audit Services. Motion seconded by Council Member Stewart and upon being put to a vote the motion passed.

VOTING:                      "AYE" 6                      "NAY" 0                      "ABSTAIN" 0

**AMENDMENT TO ELECTRICAL CODE:** Discuss and consider passing an ordinance on first reading amending Chapter 3, Entitled "Division 4 Electrical Code" Sections 3.03.151 – 3.03.180.

Motion by Council Member Stewart to consider passing an ordinance on first reading amending Chapter 3, Entitled "Division 4 Electrical Code" Sections 3.03.151 – 3.03.180. Motion seconded by Council Member Britt and upon being put to a vote the motion passed.

VOTING:                      "AYE" 6                      "NAY" 0                      "ABSTAIN" 0

**UPDATE ON "MANUFACTURED HOME ZONE":** Wayne Smith, City of Lamesa Code Inspector, to provide report to City Council on the "Manufactured Home Zone" progress.

**POLICE DEPARTMENT VACANCIES:** Discuss current vacancies in the Lamesa Police Department and take action on entry-level pay and/or incentive program recruitment of Police Officers.

Mr. Joey Rivas stated that he supports purposes of additional officers and any money necessary for recruitment of law enforcement.

No action was taken on this item.

**STREETS – SEAL COAT PROGRAM:** Discuss FY 2015/2016 Seal Coat Program.

No action was taken on this item.



**WATER & SEWER UTILITY IMPROVEMENTS:** Discussion and take action to authorize City Staff to apply for USDA Rural Development Grant/Loan for Water and Sewer Utility Improvements.

Motion by Council Member Vera to authorize City Staff to apply for USDA Rural Development Grant/Loan for Water and Sewer Utility Improvements. Motion seconded by Council Member Gonzales and upon being put to a vote the motion passed.

VOTING:                      "AYE" 6                      "NAY" 0                      "ABSTAIN" 0

**UTILITIES DIRECTOR REPORT:** Utilities Director to report on the city's recent events:

- c. CRMWA Waterline Repair Update
- d. Water Well Cleaning Project Update

**FINANCIAL REPORT:** Finance Director to report on the city's finances.

**CITY MANAGER REPORT:** City Manager to report on current activities and answer questions from the City Council.

- A. 2015/2016 USDA Fire Equipment Grant
- B. 2015/2016 CDBG Grant – NE 3<sup>rd</sup> (Hartford – Akron) & NE 1<sup>st</sup> (Elgin – Akron)
- C. MS Cactus and Crude Bike Ride – July 16 -17, 2016
- D. Dawson County Central Appraisal District - 2016 Estimated Appraisal Values

**MAYORS REPORT:** Mayor to report on future plans and goals.

**EXECUTIVE SESSION:** Council to consider convening into closed executive session regarding Deliberation Regarding Personnel Matters with the provisions of the Texas Open Meetings Act (Chapter 551.074, Texas Government Code). No action will be taken in closed session. The Council will reconvene into open session after the completion of the executive session.

- a. 6 Month Evaluation: City Secretary

**PERSONNEL MATTERS:** City Council to consider taking action regarding proposed legislation concerning increased salary rule for exempt employees with a proposed effective date of January 1, 2017.

No action was taken on this item.

**ADJOURNMENT:** Announcement by the Mayor- "The next regularly scheduled meeting of the City Council of the City of Lamesa will be **July 19, 2016** at 5:30 P.M."

ATTEST:

---

Norma Garcia  
City Secretary

APPROVED:

---

Josh Stevens  
Mayor

7-14-2016 5:55 PM  
FUND : 01 -GENERAL FUND  
DEPT : N/A

DETAIL LISTING

PAGE: 1

PERIOD TO USE: Jun-2016 THRU Jun-2016

ACCOUNTS: 1001 THRU 1001

POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION===== VEND INV/JE # NOTE =====AMOUNT===== BALANCE=====

1001 CASH IN BANK

BEGINNING BALANCE

6/01/16	6/01	A94685	CHK: 189193	11843	DPC INDUSTRIES INC	1570	1,941.64CR	1,941.64CR
6/01/16	6/01	A94686	CHK: 189194	11843	DATA FLOW	1587	1,139.76CR	3,081.40CR
6/01/16	6/01	A94687	CHK: 189195	11843	HENRY NORRIS AGENCY	3190	81.00CR	3,162.40CR
6/01/16	6/01	A94688	CHK: 189196	11843	TEXAS DEPT OF STATE HEAL	3945	322.59CR	3,484.99CR
6/01/16	6/01	A94689	CHK: 189197	11843	TEXAS MUNICIPAL RETIREME	3973	13,420.44CR	16,905.43CR
6/01/16	6/01	A94692	CHK: 189200	11843	SALAZAR JANITORIAL SERVI	4610	900.00CR	17,805.43CR
6/01/16	6/01	A94693	CHK: 189201	11843	JURIS PUBLISHING, INC.	5075	75.37CR	17,880.80CR
6/01/16	6/01	A94694	CHK: 189202	11843	STANDARD COFFEE SERVICE	5275	207.20CR	18,088.00CR
6/01/16	6/01	A94695	CHK: 189203	11843	SPIKE DYKES	5651	30,568.72CR	48,656.72CR
6/01/16	6/01	A94696	CHK: 189204	11843	NORTHLAND COMMUNICATIONS	5800	75.64CR	48,732.36CR
6/01/16	6/01	A94697	CHK: 189205	11843	THOMSON REUTERS	5871	286.00CR	49,018.36CR
6/01/16	6/01	A94698	CHK: 189206	11843	TWILIGHT ELECTRIC	5884	4,969.83CR	53,988.19CR
6/01/16	6/01	A94699	CHK: 189207	11843	GRAINGER	5898	583.56CR	54,571.75CR
6/01/16	6/01	A94700	CHK: 189208	11843	CITY OF ABILENE, TEXAS	5953	130.00CR	54,701.75CR
6/01/16	6/01	A94701	CHK: 189209	11843	DLL FINANCE LLC	5958	885.58CR	55,587.33CR
6/01/16	6/01	A94702	CHK: 189210	11843	PNC EQUIPMENT FINANCE,LL	5960	805.70CR	56,393.03CR
6/01/16	6/01	A94703	CHK: 189211	11843	AQUA-REC, INC.	6172	4,027.50CR	60,420.53CR
6/01/16	6/01	A94704	CHK: 189173	11847	DAWSON CO. LIBRARY	1611	630.00CR	61,050.53CR
6/01/16	6/01	A94705	CHK: 189174	11847	HENRY NORRIS AGENCY	3190	1,041.66CR	62,092.19CR
6/01/16	6/01	A94706	CHK: 189175	11847	SOUTH PLAINS PUBLIC HEAL	3730	2,455.22CR	64,547.41CR
6/01/16	6/01	A94707	CHK: 189176	11847	VOLUNTEER FIRE DEPARTMEN	4090	400.00CR	64,947.41CR
6/01/16	6/01	A94708	CHK: 189177	11847	DUYCK LARRY	5777	200.00CR	65,147.41CR
6/01/16	6/01	A94709	CHK: 189178	11847	HERNANDEZ, PATRICIO F	5804	200.00CR	65,347.41CR
6/01/16	6/01	A94710	CHK: 189179	11847	DALE ALWAN	5983	200.00CR	65,547.41CR
6/01/16	6/01	A94711	CHK: 189180	11847	BOB THOMAS	5984	200.00CR	65,747.41CR
6/01/16	6/01	A94712	CHK: 189181	11847	JASON WILEY	6025	200.00CR	65,947.41CR
6/01/16	6/01	A94713	CHK: 189182	11847	ISAAC LISCANO	6107	200.00CR	66,147.41CR
6/01/16	6/01	A94714	CHK: 189183	11847	CHARLES WHEELER	6229	200.00CR	66,347.41CR
6/01/16	6/01	A94715	CHK: 189184	11847	MICKEY FLANAGAN	6333	200.00CR	66,547.41CR
6/01/16	6/01	A94716	CHK: 189185	11849	CARLOS MEDINA	1	50.00CR	66,597.41CR
6/01/16	6/01	A94717	CHK: 189186	11849	MELISSA RODRIGUEZ	1	50.00CR	66,647.41CR
6/01/16	6/01	A94718	CHK: 189187	11849	TRISHA MORALES	1	300.00CR	66,947.41CR
6/01/16	6/01	A94719	CHK: 189188	11849	SEBASTIAN IGLESIAS	1	75.00CR	67,022.41CR
6/01/16	6/01	A94720	CHK: 189189	11849	SANDY FLORES	1	50.00CR	67,072.41CR
6/01/16	6/01	A94721	CHK: 189190	11849	DUYCK LARRY	5777	762.23CR	67,834.64CR
6/01/16	6/01	A94722	CHK: 189191	11852	KIMBERLY SOLIS	1	150.00CR	67,984.64CR
6/01/16	6/01	A94723	CHK: 189192	11852	POSTMASTER	3390	1,500.00CR	69,484.64CR
6/02/16	6/02	A94961	CHK: 189212	11867	GRAINGER	5898	54.74CR	69,539.38CR
6/02/16	6/02	A94962	CHK: 189213	11867	ERICA UBEDA	6140	375.00CR	69,914.38CR
6/02/16	6/02	A94963	CHK: 189214	11865	ADVANCED ANALYSIS, INC	1022	3,744.00CR	73,658.38CR
6/02/16	6/02	A94964	CHK: 189215	11865	ALL-AMERICAN PUMP & MACH	1048	574.09CR	74,232.47CR
6/02/16	6/02	A94965	CHK: 189216	11865	BROCK VETERINARY CLINIC	1302	503.33CR	74,735.80CR
6/02/16	6/02	A94966	CHK: 189217	11865	TYLER TECHNOLOGIES	2310	455.50CR	75,191.30CR

7-14-2016 5:55 PM  
FUND : 01 -GENERAL FUND  
DEPT : N/A

## DETAIL LISTING

PAGE: 2

PERIOD TO USE: Jun-2016 THRU Jun-2016

ACCOUNTS: 1001 THRU 1001

POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION===== VEND INV/JE # NOTE =====AMOUNT===== ===BALANCE=====

1001 CASH IN BANK

\* ( CONTINUED ) \*

6/02/16	6/02	A94967	CHK: 189218	11865	LAMESA BEARING, INC.	2480		274.41CR	75,465.71CR
6/02/16	6/02	A94968	CHK: 189219	11865	LAMESA PRESS REPORTER	2590		74.40CR	75,540.11CR
6/02/16	6/02	A94969	CHK: 189220	11865	LAMESA TIRE & BATTERY	2645		951.50CR	76,491.61CR
6/02/16	6/02	A94970	CHK: 189221	11865	LYNTEGAR ELECTRIC COOP	2728		284.56CR	76,776.17CR
6/02/16	6/02	A94971	CHK: 189222	11865	PROFESSIONAL TURF PRODUC	3413		163.78CR	76,939.95CR
6/02/16	6/02	A94972	CHK: 189223	11865	QUILL CORPORATION	3430		133.94CR	77,073.89CR
6/02/16	6/02	A94973	CHK: 189224	11865	WHITE'S 7 TIL 11	4185		28.78CR	77,102.67CR
6/02/16	6/02	A94974	CHK: 189225	11865	DELL MARKETING LP	4660		207.32CR	77,309.99CR
6/02/16	6/02	A94975	CHK: 189226	11865	CREATIVE INKS	5035		80.00CR	77,389.99CR
6/02/16	6/02	A94976	CHK: 189227	11865	MANDRY TECHNOLOGY SOLUTI	5160		1,890.00CR	79,279.99CR
6/02/16	6/02	A94977	CHK: 189228	11865	TEXASDATAVAULT	5607		1,725.00CR	81,004.99CR
6/02/16	6/02	A94978	CHK: 189229	11865	UNIVAR USA INC	5611		150.00CR	81,154.99CR
6/02/16	6/02	A94979	CHK: 189230	11865	SIMPLEXGRINNELL	5681		1,859.10CR	83,014.09CR
6/02/16	6/02	A94980	CHK: 189231	11865	JOHN DEERE FINANCIAL	5861		1.51CR	83,015.60CR
6/02/16	6/02	A94981	CHK: 189232	11865	PNC EQUIPMENT FINANCE,LL	5960		584.29CR	83,599.89CR
6/02/16	6/02	A94982	CHK: 189233	11865	LYNN ROSS GANNAWAY & CRA	6194		467.50CR	84,067.39CR
6/02/16	6/02	A94983	CHK: 189234	11865	GONZALES WELDING	6254		60.00CR	84,127.39CR
6/02/16	6/02	A94984	CHK: 189235	11865	RECREONICS, INC	6331		408.70CR	84,536.09CR
6/02/16	6/02	A94985	CHK: 189236	11865	POOL CENTER	6332		568.79CR	85,104.88CR
6/02/16	6/02	A94986	CHK: 189237	11865	ADAMS PAINT CO.	6336		620.00CR	85,724.88CR
6/02/16	6/02	A94987	CHK: 189238	11865	MID AMERICAN RESEARCH CH	6344		250.00CR	85,974.88CR
6/03/16	6/03	A95024	CHK: 189239	11875	TREVINO SANDY	5385		76.46CR	86,051.34CR
6/03/16	6/03	A95025	CHK: 189240	11875	LNB - CASH	5656		50.00CR	86,101.34CR
6/03/16	6/03	A95026	CHK: 189241	11875	TOP TANK	5761		1,385.00CR	87,486.34CR
6/03/16	6/03	A95027	CHK: 189242	11875	SYLVIA I ORTIZ DAWSON CO	6133		22.50CR	87,508.84CR
6/03/16	6/03	A95028	CHK: 189243	11874	AUTOMATED CONTROLS	1140		918.26CR	88,427.10CR
6/03/16	6/03	A95029	CHK: 189244	11874	COPE SAND & GRAVEL	1520		650.00CR	89,077.10CR
6/03/16	6/03	A95030	CHK: 189245	11874	DACO	1580		31,977.99CR	121,055.09CR
6/03/16	6/03	A95031	CHK: 189246	11874	TYLER TECHNOLOGIES	2310		17,965.97CR	139,021.06CR
6/03/16	6/03	A95032	CHK: 189247	11874	MARGIE'S FLOWERS	2900		40.00CR	139,061.06CR
6/03/16	6/03	A95033	CHK: 189248	11874	MAYFIELD PAPER COMPANY	2957		1,380.93CR	140,441.99CR
6/03/16	6/03	A95034	CHK: 189249	11874	MEDICAL ARTS HOSPITAL	2971		760.00CR	141,201.99CR
6/03/16	6/03	A95035	CHK: 189250	11874	PARKHILL,SMITH & COOPER	3263		17,540.32CR	158,742.31CR
6/03/16	6/03	A95036	CHK: 189251	11874	PAYTON PLUMBING INC	3286		860.15CR	159,602.46CR
6/03/16	6/03	A95037	CHK: 189252	11874	VICTOR O SCHINNERER & CO	4715		1,289.00CR	160,891.46CR
6/03/16	6/03	A95038	CHK: 189253	11874	TEXAS REVENUE RECOVERY A	5350		400.00CR	161,291.46CR
6/03/16	6/03	A95043	CHK: 189258	11874	TRASH FLOW	5647		524.10CR	161,815.56CR
6/03/16	6/03	A95044	CHK: 189259	11874	SIMPLEXGRINNELL	5681		200.00CR	162,015.56CR
6/03/16	6/03	A95045	CHK: 189260	11874	WILL'S CONSTRUCTION	5844		1,625.00CR	163,640.56CR
6/03/16	6/03	A95046	CHK: 189261	11874	GONZALES WELDING	6254		240.00CR	163,880.56CR
6/03/16	6/03	A95047	CHK: 189262	11874	NMS LABS	6345		276.00CR	164,156.56CR
6/07/16	6/07	A95101	CHK: 189269	11880	ADVANCED ANALYSIS, INC	1022		1,114.00CR	165,270.56CR
6/07/16	6/07	A95102	CHK: 189270	11880	B & J WELDING SUPPLY	1180		151.45CR	165,422.01CR
6/07/16	6/07	A95103	CHK: 189271	11880	CANADIAN RIVER MUNICIPAL	1385		74,428.64CR	239,850.65CR
6/07/16	6/07	A95104	CHK: 189272	11880	CITY OF LUBBOCK	1470		9,369.48CR	249,220.13CR
6/07/16	6/07	A95105	CHK: 189273	11880	THE COUNTRY STORE	1540		138.35CR	249,358.48CR
6/07/16	6/07	A95106	CHK: 189274	11880	DAVIS FURNITURE COMPANY	1600		1,023.08CR	250,381.56CR



7-14-2016 5:55 PM		DETAIL LISTING				PAGE: 3	
FUND : 01 -GENERAL FUND		PERIOD TO USE: Jun-2016 THRU Jun-2016				THRU 1001	
DEPT : N/A		ACCOUNTS: 1001				THRU 1001	
POST	DATE	TRAN #	REFERENCE	PACKET=====DESCRIPTION=====	VEND	INV/JE #	NOTE
1001	CASH IN BANK		* ( CONTINUED ) *				
6/07/16	6/07	A95109	CHK: 189277	11880 FARMERS MACHINE SHOP	1800		170.57CR 250,552.13CR
6/07/16	6/07	A95110	CHK: 189278	11880 GEBO'S DISTRIBUTING	2000		1,256.29CR 251,808.42CR
6/07/16	6/07	A95114	CHK: 189282	11880 TYLER TECHNOLOGIES	2310		455.50CR 252,263.92CR
6/07/16	6/07	A95115	CHK: 189283	11880 LAMESA PRESS REPORTER	2590		8.40CR 252,272.32CR
6/07/16	6/07	A95116	CHK: 189284	11880 LAMESA STEAM LAUNDRY	2640		110.00CR 252,382.32CR
6/07/16	6/07	A95117	CHK: 189285	11880 LEATHERWOOD PLUMBING	2683		20.00CR 252,402.32CR
6/07/16	6/07	A95118	CHK: 189286	11880 LESLIE'S POOL SUPPLY INC	2701		4,973.48CR 257,375.80CR
6/07/16	6/07	A95119	CHK: 189287	11880 LUBBOCK GRADER BLADE, IN	2706		740.00CR 258,115.80CR
6/07/16	6/07	A95120	CHK: 189288	11880 MORRISON SUPPLY CO	3085		740.86CR 258,856.66CR
6/07/16	6/07	A95121	CHK: 189289	11880 SOUTH PLAINS COMMUNICATI	3729		2,121.67CR 260,978.33CR
6/07/16	6/07	A95123	CHK: 189291	11880 WINDSTREAM COMMUNICATION	4460		58.39CR 261,036.72CR
6/07/16	6/07	A95124	CHK: 189292	11880 CREATIVE INKS	5035		280.00CR 261,316.72CR
6/07/16	6/07	A95125	CHK: 189293	11880 SHELL FLEET PLUS	5055		35.00CR 261,351.72CR
6/07/16	6/07	A95126	CHK: 189294	11880 LUBBOCK TRUCK SALES, INC	5085		157.06CR 261,508.78CR
6/07/16	6/07	A95127	CHK: 189295	11880 USABLUBOOK	5100		538.34CR 262,047.12CR
6/07/16	6/07	A95128	CHK: 189296	11880 TASCOSA OFFICE MACHINES	5115		1,092.54CR 263,139.66CR
6/07/16	6/07	A95129	CHK: 189297	11880 SPIKE DYKES	5651		342.89CR 263,482.55CR
6/07/16	6/07	A95130	CHK: 189298	11880 GREAT AMERICA FINANCIAL	5734		551.30CR 264,033.85CR
6/07/16	6/07	A95131	CHK: 189299	11880 SKTR, INC.	5798		1,592.50CR 265,626.35CR
6/07/16	6/07	A95132	CHK: 189300	11880 CLARKE MOSQUITO CONTROL	5809		6,154.35CR 271,780.70CR
6/07/16	6/07	A95133	CHK: 189301	11880 NAPA AUTO PARTS	5833		1,404.14CR 273,184.84CR
6/07/16	6/07	A95135	CHK: 189303	11880 FRANKLIN & SON, INC.	5840		243.00CR 273,427.84CR
6/07/16	6/07	A95136	CHK: 189304	11880 LAMESA RECYCLING	5869		382.43CR 273,810.27CR
6/07/16	6/07	A95137	CHK: 189305	11880 NORTH CEDAR OUTLET	5974		245.90CR 274,056.17CR
6/07/16	6/07	A95138	CHK: 189306	11880 SOLENIS,LLC	6073		2,291.72CR 276,347.89CR
6/07/16	6/07	A95139	CHK: 189307	11880 FITNESS FACTORY OUTLET,	6310		2,835.50CR 279,183.39CR
6/07/16	6/07	A95140	CHK: 189308	11880 LINCOLN AQUATICS	6341		116.77CR 279,300.16CR
6/07/16	6/07	A95141	CHK: 189309	11880 HARTWELL ENVIROMENTAL CO	6343		3,275.00CR 282,575.16CR
6/07/16	6/07	A95142	CHK: 189310	11880 RACHEL ROBLES	6346		75.27CR 282,650.43CR
6/07/16	6/07	A95143	CHK: 189263	11889 CITY OF LAMESA HEALTH IN	5790		50,000.00CR 332,650.43CR
6/07/16	6/07	A95144	CHK: 189264	11889 FRANKLIN LEGAL PUBLISHIN	5794		375.00CR 333,025.43CR
6/07/16	6/07	A95145	CHK: 189265	11889 TEXAS COMMISSION ON LAW	6070		35.00CR 333,060.43CR
6/07/16	6/07	A95146	CHK: 189266	11889 ERICA UBEDA	6140		200.00CR 333,260.43CR
6/07/16	6/07	A95147	CHK: 189267	11889 JEANETTE PARRISH	6213		150.00CR 333,410.43CR
6/07/16	6/07	A95148	CHK: 189268	11889 UNITED INDUSTRIES INC.	6347		134.54CR 333,544.97CR
6/07/16	6/07	A95153	CHK: 189311	11895 CAIN ELECTRICAL SUPPLY	1383		1,509.88CR 335,054.85CR
6/07/16	6/07	A95154	CHK: 189312	11895 DACO	1580		17,317.74CR 352,372.59CR
6/07/16	6/07	A95155	CHK: 189313	11895 ASSOCIATED SUPPLY COMPAN	5340		6,411.79CR 358,784.38CR
6/07/16	6/09	B51619	Misc 000001	08334 METER POSTAGE		JE# 020693	500.00CR 359,284.38CR
6/08/16	6/08	A95177	CHK: 189314	11901 CLAIBORNE'S THRIFTWAY	1480		30.21CR 359,314.59CR
6/08/16	6/08	A95178	CHK: 189315	11901 S & C OIL COMPANY, INC.	3575		392.74CR 359,707.33CR
6/08/16	6/08	A95179	CHK: 189316	11901 K W SHARP INC	3703		288.00CR 359,995.33CR
6/08/16	6/08	A95180	CHK: 189317	11901 WARREN CAT	4122		66.28CR 360,061.61CR
6/08/16	6/08	A95181	CHK: 189318	11901 M & M EXTERMINATORS	4470		230.00CR 360,291.61CR
6/08/16	6/08	A95182	CHK: 189319	11901 AMERICAN EXPRESS	4880		8,554.52CR 368,846.13CR
6/08/16	6/08	A95187	CHK: 189324	11901 MANDRY TECHNOLOGY SOLUTI	5160		1,767.50CR 370,613.63CR
6/08/16	6/08	A95188	CHK: 189325	11901 TEXASDATAVAULT	5607		1,725.00CR 372,338.63CR

7-14-2016 5:55 PM  
FUND : 01 -GENERAL FUND  
DEPT : N/A

DETAIL LISTING

PAGE: 4

PERIOD TO USE: Jun-2016 THRU Jun-2016

ACCOUNTS: 1001 THRU 1001

POST	DATE	TRAN #	REFERENCE	PACKET=====	DESCRIPTION=====	VEND	INV/JE #	NOTE	=====AMOUNT=====	=====BALANCE=====
1001			CASH IN BANK							
										* ( CONTINUED ) *
6/08/16	6/08	A95189	CHK: 189326	11901	O'REILLY AUTOMOTIVE, INC	5618			52.24CR	372,390.87CR
6/08/16	6/08	A95190	CHK: 189327	11901	IMPERATIVE INFORMATION G	6224			188.00CR	372,578.87CR
6/08/16	6/08	A95191	CHK: 189328	11901	POOL CENTER	6332			126.99CR	372,705.86CR
6/08/16	6/08	A95192	CHK: 189329	11901	GREEN EQUIPMENT CO	6337			335.45CR	373,041.31CR
6/10/16	6/10	A95209	CHK: 189339	11905	BRUCKNER'S TRUCK SALES,	1340			173.07CR	373,214.38CR
6/10/16	6/10	A95210	CHK: 189340	11905	HIGGINBOTHAM'S GENERAL O	2180			1,276.79CR	374,491.17CR
6/10/16	6/10	A95214	CHK: 189344	11905	PAYTON PLUMBING INC	3286			3,982.29CR	378,473.46CR
6/10/16	6/10	A95215	CHK: 189345	11905	WATERMASTER IRRIGATION	4129			483.84CR	378,957.30CR
6/10/16	6/10	A95216	CHK: 189346	11905	STATE RUBBER & ENVIRONME	5315			1,275.00CR	380,232.30CR
6/10/16	6/10	A95217	CHK: 189347	11905	CLARKE MOSQUITO CONTROL	5809			123.63CR	380,355.93CR
6/10/16	6/10	A95218	CHK: 189348	11905	ZOLL MEDICAL CORPORATION	6339			3,490.95CR	383,846.88CR
6/10/16	6/10	A95219	CHK: 189349	11912	TYLER TECHNOLOGIES	2310			138.00CR	383,984.88CR
6/10/16	6/10	A95220	CHK: 189350	11912	WASTE SYSTEMS	4124			62.55CR	384,047.43CR
6/10/16	6/10	A95221	CHK: 189330	11907	TTUHSC-DEPT OF PSYCHIATR	3962			632.80CR	384,680.23CR
6/10/16	6/10	A95222	CHK: 189331	11907	TREVINO SANDY	5385			76.46CR	384,756.69CR
6/10/16	6/10	A95223	CHK: 189332	11907	STAHL, TERRI	5940			280.00CR	385,036.69CR
6/10/16	6/10	A95224	CHK: 189333	11907	VERIZON WIRELESS	5969			1,596.58CR	386,633.27CR
6/10/16	6/10	A95226	CHK: 189335	11907	ERICA UBEDA	6140			300.00CR	386,933.27CR
6/10/16	6/10	A95227	CHK: 189336	11907	NORMA GARCIA	6274			569.64CR	387,502.91CR
6/10/16	6/10	A95228	CHK: 189337	11907	RELIANT ENERGY	6316			35,801.99CR	423,304.90CR
6/13/16	6/13	A95245	CHK: 000000	11915	INTERNAL REVENUE SERVICE	5832			33,914.01CR	457,118.91CR
6/13/16	6/13	A95246	CHK: 189351	11915	CAPROCK FEDERAL CREDIT U	1390			18,007.59CR	475,126.50CR
6/13/16	6/13	A95247	CHK: 189352	11915	PAYROLL FUND	3270			69,797.51CR	544,924.01CR
6/13/16	6/13	A95248	CHK: 189353	11915	TX CHILD SUPPORT SDU	5634			334.15CR	545,258.16CR
6/13/16	6/13	A95249	CHK: 189354	11915	TEXAS CHILD SUPPORT DISB	5811			184.62CR	545,442.78CR
6/13/16	6/13	A95250	CHK: 189355	11915	TX CHILD SUPPORT SDU	5829			115.38CR	545,558.16CR
6/13/16	6/13	A95251	CHK: 189356	11915	TEXAS CHILD SUPPORT DISB	5859			500.90CR	546,059.06CR
6/13/16	6/13	A95252	CHK: 189357	11915	TX CHILD SUPPORT SDU	5882			276.92CR	546,335.98CR
6/13/16	6/13	A95253	CHK: 189358	11915	TX CHILD SUPPORT SDU	5982			113.08CR	546,449.06CR
6/13/16	6/13	A95254	CHK: 189359	11915	JAE FITNESS	6023			170.98CR	546,620.04CR
6/13/16	6/13	A95255	CHK: 189360	11915	TEXAS CHILD SUPPORT DISB	6036			230.77CR	546,850.81CR
6/13/16	6/13	A95256	CHK: 189361	11915	TX CHILD SUPPORT SDU	6059			46.15CR	546,896.96CR
6/13/16	6/13	A95257	CHK: 189362	11915	TG	6222			113.12CR	547,010.08CR
6/14/16	6/14	A95258	CHK: 189363	11919	DALE ALWAN	5983			70.20CR	547,080.28CR
6/14/16	6/14	A95259	CHK: 189364	11919	JADE RODRIGUEZ	6349			279.36CR	547,359.64CR
6/14/16	6/14	A95260	CHK: 189365	11920	KYLE J BEANSON	1			50.00CR	547,409.64CR
6/14/16	6/14	A95261	CHK: 189366	11920	DEBBIE GONZALES	1			125.00CR	547,534.64CR
6/14/16	6/14	A95262	CHK: 189367	11920	AMY GARCIA	1			125.00CR	547,659.64CR
6/15/16	6/15	A95264	CHK: 189368	11922	LAMESA CHAMBER OF COMMER	1457			3,270.00CR	550,929.64CR
6/20/16	6/21	A95271	CHK: 189369	11924	SPAG	5597			270.00CR	551,199.64CR
6/20/16	6/21	A95272	CHK: 189370	11924	ERICA UBEDA	6140			850.00CR	552,049.64CR
6/21/16	6/21	A95276	CHK: 189371	11928	LAMESA AIRPORT BOARD	1013			5,942.52CR	557,992.16CR
6/21/16	6/21	A95277	CHK: 189372	11928	DPC INDUSTRIES INC	1570			190.00CR	558,182.16CR
6/21/16	6/21	A95278	CHK: 189373	11928	LAMESA ECONOMIC DEVELOPM	2555			17,683.64CR	575,865.80CR
6/21/16	6/21	A95279	CHK: 189374	11928	NTS COMMUNICATIONS	3135			567.39CR	576,433.19CR
6/21/16	6/21	A95281	CHK: 189376	11928	WINDSTREAM COMMUNICATION	4460			68.46CR	576,501.65CR
6/21/16	6/21	A95282	CHK: 189377	11928	THOMSON REUTERS	5871			286.00CR	576,787.65CR

7-14-2016 5:55 PM  
FUND : 01 -GENERAL FUND  
DEPT : N/A

## DETAIL LISTING

PAGE: 5

PERIOD TO USE: Jun-2016 THRU Jun-2016

ACCOUNTS: 1001 THRU 1001

POST	DATE	TRAN #	REFERENCE	PACKET=====	DESCRIPTION=====	VEND	INV/JE #	NOTE	=====AMOUNT=====	=====BALANCE=====
1001			CASH IN BANK							
										( CONTINUED ) *
6/21/16	6/21	A95283	CHK: 189378	11928	MAIL FINANCE	5892			312.00CR	577,099.65CR
6/21/16	6/21	A95284	CHK: 189379	11928	LAMESA ECONOMIC ALLIANCE	5942			17,683.64CR	594,783.29CR
6/21/16	6/21	A95285	CHK: 189380	11928	LAURA ALWAN	6024			380.37CR	595,163.66CR
6/21/16	6/21	A95286	CHK: 189381	11928	DEFENDER SUPPLY	6206			3,250.00CR	598,413.66CR
6/21/16	6/21	A95287	CHK: 189382	11928	JEANETTE PARRISH	6213			150.00CR	598,563.66CR
6/22/16	6/22	A95288	CHK: 189383	11930	MARIE BRIENO	1296			63.50CR	598,627.16CR
6/22/16	6/22	A95289	CHK: 189384	11930	GARZA, DIONICIO JR	1969			63.50CR	598,690.66CR
6/22/16	6/22	A95290	CHK: 189385	11930	TREVINO SANDY	5385			63.50CR	598,754.16CR
6/22/16	6/22	A95291	CHK: 189386	11930	NORMA GARCIA	6274			63.50CR	598,817.66CR
6/23/16	6/23	A95292	CHK: 189387	11931	TEEX	3910			50.00CR	598,867.66CR
6/24/16	6/24	A95307	CHK: 189388	11935	JOLANDA GONZALES	1			125.00CR	598,992.66CR
6/24/16	6/24	A95308	CHK: 189389	11935	RODNEY OAKS	1			125.00CR	599,117.66CR
6/24/16	6/24	A95309	CHK: 189390	11935	DPC INDUSTRIES INC	1570			120.00CR	599,237.66CR
6/24/16	6/24	A95310	CHK: 189391	11935	ATMOS ENERGY	1730			126.07CR	599,363.73CR
6/24/16	6/24	A95311	CHK: 189392	11935	TYLER TECHNOLOGIES	2310			455.50CR	599,819.23CR
6/24/16	6/24	A95312	CHK: 189393	11935	PARKHILL,SMITH & COOPER	3263			4,109.26CR	603,928.49CR
6/24/16	6/24	A95313	CHK: 189394	11935	WINDSTREAM COMMUNICATION	4460			99.39CR	604,027.88CR
6/24/16	6/24	A95314	CHK: 189395	11935	SHELL FLEET PLUS	5055			54.51CR	604,082.39CR
6/24/16	6/24	A95315	CHK: 189396	11935	MANDRY TECHNOLOGY SOLUTI	5160			472.50CR	604,554.89CR
6/24/16	6/24	A95316	CHK: 189397	11935	STANDARD COFFEE SERVICE	5275			66.02CR	604,620.91CR
6/24/16	6/24	A95317	CHK: 189398	11935	NORTHERN SAFETY CO., INC	5475			219.17CR	604,840.08CR
6/24/16	6/24	A95318	CHK: 189399	11935	CITY OF LAMESA HEALTH IN	5790			50,000.00CR	654,840.08CR
6/24/16	6/24	A95319	CHK: 189400	11935	FRANKLIN LEGAL PUBLISHIN	5794			235.00CR	655,075.08CR
6/24/16	6/24	A95320	CHK: 189401	11935	DLL FINANCE LLC	5958			885.58CR	655,960.66CR
6/24/16	6/24	A95321	CHK: 189402	11935	AWARD COMPANY OF AMERICA	6045			62.40CR	656,023.06CR
6/24/16	6/24	A95322	CHK: 189403	11935	ERICA UBEDA	6140			450.00CR	656,473.06CR
6/24/16	6/24	A95323	CHK: 189404	11935	RED BUD SUPPLY INC.	6250			183.52CR	656,656.58CR
6/24/16	6/24	A95324	CHK: 189405	11935	DAVIS CHIROPRACTIC	6300			85.00CR	656,741.58CR
6/24/16	6/24	A95325	CHK: 189406	11935	WEST TEXAS GRAPHICS	6315			201.88CR	656,943.46CR
6/24/16	6/24	A95326	CHK: 189407	11938	FULBRIGHT & CASSELBERRY	2090			150.00CR	657,093.46CR
6/24/16	6/24	A95327	CHK: 189408	11938	LAMESA NATIONAL BANK	2630			500.00CR	657,593.46CR
6/24/16	6/24	A95328	CHK: 189409	11938	WTG FUELS, INC.	6220			11,932.70CR	669,526.16CR
6/24/16	6/24	A95330	CHK: 189411	11936	SHARE CORPORATION	3705			1,546.83CR	671,072.99CR
6/24/16	6/24	A95331	CHK: 189412	11936	ROADMASTER DIESEL SERVIC	5728			1,060.00CR	672,132.99CR
6/24/16	6/24	A95332	CHK: 189413	11936	UNIQUE PAVING MATERIALS	6211			3,724.65CR	675,857.64CR
6/27/16	6/28	A95362	CHK: 189425	11943	CAPROCK FEDERAL CREDIT U	1390			173.94CR	676,031.58CR
6/27/16	6/28	A95363	CHK: 189422	11942	FULBRIGHT & CASSELBERRY	2090			2,145.83CR	678,177.41CR
6/27/16	6/28	A95364	CHK: 189423	11942	PAYROLL FUND	3270			380.50CR	678,557.91CR
6/27/16	6/28	A95365	CHK: 189424	11942	SENIOR CITIZENS	3675			3,750.00CR	682,307.91CR
6/28/16	6/28	U24690	CHECK 189414	15162	REFUND: TREVINO, JOSE A				100.00CR	682,407.91CR
6/28/16	6/28	U24690	CHECK 189415	15162	REFUND: JAMES, MYLES				13.41CR	682,421.32CR
6/28/16	6/28	U24690	CHECK 189416	15162	REFUND: NELSON, MENDI				49.73CR	682,471.05CR
6/28/16	6/28	U24690	CHECK 189417	15162	REFUND: DANIELS, CATALINA				74.22CR	682,545.27CR
6/28/16	6/28	U24690	CHECK 189418	15162	REFUND: BEALL, JUSTIN L				1.51CR	682,546.78CR
6/28/16	6/28	U24690	CHECK 189419	15162	REFUND: AVEY, NATHAN				2.65CR	682,549.43CR
6/28/16	6/28	U24690	CHECK 189420	15162	REFUND: DYER, MIRIAM				76.07CR	682,625.50CR
6/28/16	6/28	U24690	CHECK 189421	15162	REFUND: SMITH, WAYNE D				76.07CR	682,701.57CR

7-14-2016 5:55 PM		D E T A I L L I S T I N G		PAGE: 6				
FUND : 01 -GENERAL FUND				PERIOD TO USE: Jun-2016 THRU Jun-2016				
DEPT : N/A				ACCOUNTS: 1001 THRU 1001				
POST	DATE	TRAN #	REFERENCE	PACKET=====DESCRIPTION=====	VEND INV/JE #	NOTE	=====AMOUNT=====	=====BALANCE=====
1001 CASH IN BANK * ( CONTINUED ) *								
6/28/16	6/28	A95350	CHK: 189439	11946 AFLAC INSURANCE	1020		6,255.24CR	688,956.81CR
6/28/16	6/28	A95351	CHK: 189440	11946 CITY OF LAMESA	1465		2,310.66CR	691,267.47CR
6/28/16	6/28	A95352	CHK: 189441	11946 TEXAS MUNICIPAL RETIREME	3973		26,063.88CR	717,331.35CR
6/28/16	6/28	A95358	CHK: 189447	11946 LEGAL SHIELD	5900		777.00CR	718,108.35CR
6/28/16	6/28	A95359	CHK: 189448	11946 NEW YORK LIFE	5921		851.10CR	718,959.45CR
6/28/16	6/28	A95360	CHK: 189449	11946 GUARDIAN-APPLETON	6141		778.32CR	719,737.77CR
6/28/16	6/28	A95361	CHK: 189450	11946 CITY OF LAMESA FSA	6308		2,285.79CR	722,023.56CR
6/28/16	6/28	A95366	CHK: 000000	11944 INTERNAL REVENUE SERVICE	5832		34,689.43CR	756,712.99CR
6/28/16	6/28	A95367	CHK: 189426	11944 CAPROCK FEDERAL CREDIT U	1390		18,026.22CR	774,739.21CR
6/28/16	6/28	A95368	CHK: 189427	11944 PAYROLL FUND	3270		71,715.20CR	846,454.41CR
6/28/16	6/28	A95369	CHK: 189428	11944 TX CHILD SUPPORT SDU	5634		334.15CR	846,788.56CR
6/28/16	6/28	A95370	CHK: 189429	11944 TEXAS CHILD SUPPORT DISB	5811		184.62CR	846,973.18CR
6/28/16	6/28	A95371	CHK: 189430	11944 TX CHILD SUPPORT SDU	5829		115.38CR	047,000.56CR
6/28/16	6/28	A95372	CHK: 189431	11944 TEXAS CHILD SUPPORT DISB	5859		500.90CR	847,589.46CR
6/28/16	6/28	A95373	CHK: 189432	11944 TX CHILD SUPPORT SDU	5882		276.92CR	847,866.38CR
6/28/16	6/28	A95374	CHK: 189433	11944 TX CHILD SUPPORT SDU	5982		113.08CR	847,979.46CR
6/28/16	6/28	A95375	CHK: 189434	11944 JAE FITNESS	6023		170.98CR	848,150.44CR
6/28/16	6/28	A95376	CHK: 189435	11944 TEXAS CHILD SUPPORT DISB	6036		230.77CR	848,381.21CR
6/28/16	6/28	A95377	CHK: 189436	11944 TX CHILD SUPPORT SDU	6059		46.15CR	848,427.36CR
6/28/16	6/28	A95378	CHK: 189437	11944 TG	6222		113.12CR	848,540.48CR
6/28/16	6/28	A95379	CHK: 189438	11944 JADE RODRIGUEZ	6349		288.09CR	848,828.57CR
6/28/16	6/28	A95380	CHK: 000000	11940 INTERNAL REVENUE SERVICE	5832		129.12CR	848,957.69CR
6/29/16	7/14	B51960	Misc 000020	08374 METER POSTAGE	JE# 020806		500.00CR	849,457.69CR
6/30/16	7/07	B51856	Misc 000052	08354 TSF TO COVER TYLER SOFTWARE	JE# 020749		3,382.16CR	852,839.85CR
6/30/16	7/13	B51943	Misc 000006	08371 HEALTH INS. TSF. - G/F	JE# 020789		36,208.75CR	889,048.60CR
6/30/16	7/13	B51948	Misc 000011	08372 LIABILITY TSF G/F TO RISK MGMT	JE# 020794		5,939.59CR	894,988.19CR
6/30/16	7/13	B51953	Misc 000015	08373 WORKER COMP TSF TO RISK MGMT	JE# 020799		5,778.01CR	900,766.20CR
***** JUNE ACTIVITY DB:				0.00	CR:	900,766.20CR	900,766.20CR	

## SELECTION CRITERIA

FISCAL YEAR: Oct-2015 / Sep-2016  
FUND: Include: 01  
PERIOD TO USE: Jun-2016 THRU Jun-2016  
TRANSACTIONS: CREDIT

## ACCOUNT SELECTION

ACCOUNT RANGE: 1001 THRU 1001  
DEPARTMENT RANGE: - THRU -  
ACTIVE FUNDS ONLY: NO  
ACTIVE ACCOUNT ONLY: NO  
INCLUDE RESTRICTED ACCOUNTS: NO  
DIGIT SELECTION:

## PRINT OPTIONS

## DETAIL

OMIT ACCOUNTS WITH NO ACTIVITY: NO  
PRINT ENCUMBRANCES: NO  
PRINT VENDOR NAME: NO  
PRINT PROJECTS: NO  
PRINT MONTHLY TOTALS: YES  
PRINT GRAND TOTALS: NO  
PRINT: INVOICE #  
PAGE BREAK BY: NONE

\*\*\* END OF REPORT \*\*\*

# ***City Council Agenda***

## ***City of Lamesa, Texas***

**DATE OF MEETING: JULY 19, 2016**

**AGENDA ITEM: 5**

**SUBJECT: LAMESA ECONOMIC DEVELOPMENT CORPORATION AND  
LAMESA ECONOMIC ALLIANCE PROJECT**

**PROCEEDING:**

**SUBMITTED BY: Nathan Tafoya, LEDC/LEAP Executive Director**

**AUTHORITY: City Charter, LEDC/LEAP By-Laws**

### **SUMMARY STATEMENT**

Hear quarterly report from LEDC/ LEAP Executive Director Nathan Tafoya.

### **COUNCIL ACTION**

No action required.

### **CITY MANAGER'S MEMORANDUM**

Nathan Tafoya, LEDC/LEAP Executive Director will present a quarterly report.

# ***City Council Agenda***

## ***City of Lamesa, Texas***

**DATE OF MEETING: JULY 19, 2016**

**AGENDA ITEM: 6**

---

**SUBJECT: DISCUSSION OF RECREATIONAL VEHICLE ORDINANCE**  
**PROCEEDING: Ordinance**  
**SUBMITTED BY: City Staff**  
**AUTHORITY: City Charter, City Code, Texas Government Code**

### **SUMMARY STATEMENT**

City Council to discuss and direct staff to make desired changes to the Recreational Vehicles Ordinance (O-2-15) in Chapter 3, Article 3.09, Entitled "Recreational Vehicle Parks and Recreational Vehicles" of the Code of Ordinances.

### **COUNCIL ACTION**

**DISCUSSION** \_\_\_\_\_

No City Council action required.



## ORDINANCE NO. O-2-15

**AN ORDINANCE AMENDING CHAPTER 3, ENTITLED "BUILDING REGULATIONS" BY ADDING SECTION 3.09 RECREATIONAL VEHICLE PARKS AND RECREATIONAL VEHICLES OF THE CODE OF ORDINANCES OF THE CITY OF LAMESA, TEXAS.**

On the 16<sup>th</sup> day of December, 2014, there came on and was held at the regular meeting place, the City Hall, an open meeting of the City Council of the City of Lamesa, Texas, held pursuant to the provisions of the Texas Open Meetings Act (Govt. Code, Chapter 551), there being a quorum present and acting throughout the meeting, the following ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, to-wit:

**WHEREAS**, the City of Lamesa, Dawson County, Texas has authority under Article IV, Section 23 of the City Charter directing the codification and maintenance of a code of ordinances for the city;

**WHEREAS**, the City Council of the City of Lamesa has caused its ordinances of a general and permanent nature to be compiled and revised and the same are embodied in a compilation and revision thereof known as the "Code of Ordinances of the City of Lamesa, Texas," and

**WHEREAS**, revisions to Chapter 3 entitled "Building Regulations" by adding Section 3.09 Recreational Vehicles of the Code of Ordinances are proposed to be embodied in a compilation and revisions thereof known as the "Code of Ordinances of the City of Lamesa, Texas".

**NOW, THEREFORE, BE IT ORDAINED BY** the City Council of the City of Lamesa:

**SECTION 1.** That Chapter 3 entitled "Building Regulations" by adding Section 3.09 Recreational Vehicle Parks and Recreational Vehicles of the Code of Ordinances of the City of Lamesa, Texas is hereby and amended to read as follows:

**ARTICLE 3.09 RECREATIONAL VEHICLE PARKS AND RECREATIONAL VEHICLES**

**Section 3.09.001 Definitions**

Improved Surface. A continuous surface for the movement, parking or storage of a vehicle, designed and constructed for all weather conditions and graded for proper drainage. Materials used for an improved surface include gravel, paving bricks, asphalt, concrete, or similar permanent hard surface materials sufficient to prevent mud, dust, and loose material.

Recreational Vehicle (RV). A vehicular type unit that is primarily designed as temporary living quarters for recreational, camping or seasonal use; has its own motive power or is mounted on or towed by another vehicle; is regulated by the National Highway Traffic Safety Administration as a vehicle or vehicle equipment; does not require a special highway use permit for operation on the highways; and can be easily transported and set up on a daily basis by an individual.

Recreational Vehicle Park. Any parcel or tract of land under the control of any person, organization or governmental entity wherein ten or more recreational vehicle, recreational park trailer, and/or other recreational vehicle sites are offered for use for overnight stays.

Recreational Vehicle Site. A specific area within a recreational vehicle park that is set aside for use by a recreational vehicle.

### **Section 3.09.002 Permit Required for Recreational Vehicle Park**

It shall be unlawful for any person to maintain or operate a Recreational Vehicle Park within the corporate limits of the City unless such person holds a valid permit issued by the City.

### **Section 3.09.003 Permit Fees**

The annual permit fee for each Recreational Vehicle Park shall be one hundred dollars (\$100.00) for ten (10) spaces and fifty dollars (\$50.00) for each additional ten (10) spaces.

### **Section 3.09.004 Application for Permit**

- 1) Application for Recreational Park permits shall be filed with the City Inspector and upon approval by inspection shall be granted an annual permit.
- 2) Applications shall be submitted by the applicant or their duly authorized agent and shall contain:
  - a) The name and address of the applicant;
  - b) The name and address of the Recreational Vehicle Park;
  - c) A site plan of the Recreational Vehicle Park;
  - d) The name, address and phone number of the Recreational Vehicle Park Manager; and
  - e) Such additional information as may be requested to determine if the Recreational Vehicle Park will comply with the requirements of this article.

### **Section 3.09.005 Hearing on Denial**

Any person whose application for permit is denied by the City Inspector may request an appeal of the denial to the Zoning Board of Adjustment in writing, no later than ten (10) days after the denial. If the applicant does not request an appeal within the ten day period, the City Inspector's decision shall be final.

### **Section 3.09.006 Permit Renewal**

An application for renewal of the permit shall be made by the permit holder on or before December 31 of each year, and such application shall specify any changes in the information occurring after the original permit or the latest renewal was issued.

### **Section 3.09.007 Approval of Transfer**

Every person holding a permit shall give notice in writing to the City Inspector within ten (10) days after having sold, transferred or otherwise conveyed or assigned an interest in or control of any Recreational Vehicle Park. Request for transfer of a permit shall be made within the ten (10) days. Within thirty (30) days of receiving the request for transfer the City Inspector shall approve the request, provided that the Recreational Vehicle Park and the applicant are in compliance with this article.

### **3.09.008 Location of Recreational Vehicle Parks**

Recreational Vehicle Parks may be located only in an area zoned for such use under the provisions of the City's zoning ordinance. Recreational Vehicle Parks shall comply with the provisions of NFPA Standard 1194, 2014 Edition, as adopted by the City.

### **3.09.009 Requirements for Recreational Vehicle Parks**

All recreational vehicle parks shall comply with the following requirements:

- 1) Minimum recreational vehicle site. Each recreational vehicle park shall provide Recreational Vehicle parking sites and each site shall be clearly defined and must provide convenient access for the placement of a Recreational Vehicle. Only one (1) Recreational Vehicle is permitted per Recreational Vehicle site. Each Recreational Vehicle site shall have an area of not less than one thousand two hundred and fifty (1250) square feet and be at least twenty five (25) feet wide and fifty (50) feet in depth.
- 2) Separation of Recreational Vehicles. Pads for Recreational Vehicles shall be separated by a minimum of ten (10) feet and each Recreational Vehicle shall be separated from each other and accessory structures by ten (10) feet and shall be located no closer than five (5) feet to adjacent property lines.

3) Soil ground cover and drainage. Exposed ground surfaces in all parts of the park shall be paved, covered with other solid material, or protected with a vegetative growth that is capable of preventing soil erosion and eliminating dust. The park shall be located on a well-drained site, properly equipped to ensure rapid drainage and to be free from stagnant pools of water.

4) The entrance to the park shall be designed to minimize congestion and hazards and allow the free movement of traffic on adjacent streets.

5) Recreational Vehicle site pads shall be improved with compacted crushed road base material, asphalt, or concrete adequate to support the weight of the Recreational Vehicle. The pad shall not heave, shift, or settle unevenly under the weight of the Recreational Vehicle due to frost action, inadequate drainage, vibration or other forces acting on the structure.

6) Utilities provided. Each Recreational Vehicle site shall be equipped with water, sewer, and electrical hookups which shall conform to this code and all ordinances of the City.

7) Service buildings. Service buildings shall be permanent structures complying with all applicable ordinances regulating building, electrical, plumbing, gas, and mechanical installations, and shall be maintained in a clean, slightly condition and kept free of any condition that will menace the health of any occupant or the public.

8) Sewage disposal. An adequate and safe sewer system shall be constructed and maintained in accordance with City codes.

9) Electricity. All electric service shall be underground and installed in accordance with City codes.

10) Garbage receptacles. Each Recreational Vehicle Park shall provide adequate facilities for the collection and removal of refuse and garbage.

11) Fuel. Bottled gas for cooking and heating purposes shall be properly connected and stored and shall comply with the provisions of NFPA Standard 58 as referenced in NFPA Standard 1194, 2014 Edition.

12) Access to spaces for firefighting. Approaches to all Recreational Vehicle spaces shall be kept clear for firefighting personnel and equipment.

### **Section 3.09.010 Park Supervision**

1) Each park shall have a park manager.

2) The park manager shall operate the park in compliance with this article and other applicable ordinances and shall provide adequate supervision to maintain the park, its facilities, and its equipment in good repair and in a clean and sanitary condition.

3) The park manager shall maintain a register of park occupancy.

### **Section 3.09.011 Inspection**

The City Inspector, Fire Chief, and Chief of Police are each hereby authorized and directed to make such inspections as necessary to determine compliance with this article, and shall have the power to enter at reasonable times upon the property for the purpose of inspecting and investigating conditions relating to the enforcement of this article.

### **Section 3.09.012 Notices, Hearings, and Orders of Revocation of Permits.**

A) Notice of violation. Whenever it is determined that there are grounds to believe that there has been a violation of any provision of this article, the City Inspector shall give notice of such alleged violation to the permit holder. Such notice shall:

1) Be in writing;

- 2) Include a statement of the reason for its issuance;
- 3) Allow ten (10) days for compliance;
- 4) Be served upon the permit holder or the permit holder's agent, provided that such notice or order shall be deemed to have been properly served upon such permit holder or agent when a copy has been served upon such permit holder or agent or when a copy thereof has been served in person or sent by certified mail to his or her last known address; and
- 5) Specify the remedial action that, when taken, will effect compliance with the provisions of this article;

B) If the provisions of this article are not complied with within the time period specified, citations for violations may be issued.

C) Appeal from notice. Any person affected by any notice that has been issued in connection with the enforcement of any provision of this article may request a hearing before the City Council; provided that such person shall file within ten (10) days after the notice was served, in the City Secretary's office, with a copy to the office of the City Inspector, a written petition requesting such hearing and setting forth a brief statement of the grounds thereof. If the person affected does not appeal within the ten day period, the notice of violation shall be final and the City revoke the permit to operate the Recreational Vehicle Park if the park remains in noncompliance with this article.

D) Issuance of order. After such hearing, the City Council shall issue an order in writing sustaining, modifying, or withdrawing the notice of violation, which order shall be served by certified mail upon the petitioner. Any failure to comply with the order sustaining or modifying the finding of a violation shall constitute grounds for immediate revocation of the permit to operate a Recreational Vehicle Park.

E) Revocation of permits. The City Inspector may revoke any permit to maintain and operate a park when the permit holder has been found by the City Council to have violated the provisions of this article, or if the permit holder received a notice of violation and did not appeal the notice to the City Council and has not corrected the violations in the notice, and/or if found guilty by a court of competent jurisdiction of violating any provision of this article.

F) Reinstatement. After such revocation, a new permit may be reissued if the circumstances leading to revocation have been remedied and the park is being maintained and operated in full compliance with this article.

### **Section 3.09.013 Penalty**

Any person, firm or corporation violating any of the provisions of this article shall be deemed guilty of a misdemeanor and, upon conviction in the municipal court of the city, shall be subject to a fine not to exceed five hundred dollars (\$500.00) for each provision violated, and each day there is a failure to comply with the terms of any provision of this article is considered a separate offense.

### **Section 3.09.014 Occupancy of Recreational Vehicle**

Recreational Vehicles may be temporarily occupied under the following conditions:

- 1) When located in a Recreational Vehicle Park permitted by the City.
- 2) When used as temporary living quarters for construction sites when approved by the City Inspector and the City Manager.
- 3) In conjunction with a recognized event sponsored by the City for the duration of the event.
- 4) In any location where a permit is granted by the City Inspector for a period up to 30 days. The request for a permit shall be in written form, and signed by the property owner. The request shall be accompanied by a site plan showing the proposed location of the recreational vehicle and other structures on the property. The request must also address how utilities will be supplied to the Recreational Vehicle. A permit will be issued at a cost of twenty five (\$25.00) dollars and may be renewed twice.

5) A Recreational Vehicle may be temporarily occupied for a period of no more than ten (10) days in a twelve (12) month period, provided the Recreational Vehicle is located on the side or rear yard of a property owner's residence or on an improved surface on the property.

#### **Section 3.09.015 Parking and Storage of Recreational Vehicles**

The parking and storage of Recreational Vehicles shall be permitted in any zoning district and shall comply with the following:

- 1) Recreational Vehicles shall not be parked or stored on any city street or alley.
- 2) Recreational Vehicles may be parked and/or stored at a residence provided that:
  - a) All slides, extensions, and pop-ups are in the stowed position (Except when loading, unloading, cleaning or repairing).
  - b) No utilities (includes water and sewer) are connected to the Recreational Vehicle. Electric service may be allowed to maintain systems on the Recreational Vehicle.
  - c) Recreational vehicles shall be parked or stored only on improved surfaces or in side or rear yards.
- 3) The recreational vehicle is not occupied for personal or rental use.
- 4) Exceptions:
  - 1) The provisions of this Section shall not prohibit the loading, unloading, cleaning or repairing of Recreational Vehicles by the owner of the Recreational Vehicle for a limited time necessary to complete such actions, but not exceeding seventy-two (72) hours in a thirty (30) day period.
  - 2) Where otherwise allowed by this Section for temporary occupancy.

#### **Section 3.09.016 Standards for Recreational Vehicle Parks and Recreational Vehicles**

The provisions of National Fire Protection Association Standard 1194, 2014 Edition, are hereby adopted as code requirements for Recreational Vehicle Parks located within the City to the extent such provisions do not conflict with the provisions of this Article 3.09. NFPA Standard 1194, 2014 Edition, is hereby incorporated in this Article 3.09 the same as if set forth at length herein.

**SECTION 2.** That this Ordinance adopted hereby, shall become effective January 30, 2015.

**SECTION 3.** That the City Secretary is hereby authorized and directed to cause publication of the descriptive caption of the Ordinance as an alternative method of publication as provided by law.

Upon being put to a vote, the foregoing ordinance was Passed on First Reading on the 16<sup>th</sup> day of December, 2014 by a majority vote; and then on the 20<sup>th</sup> day of January, 2015, there came on and was held at the regular meeting place, the City Hall, an open meeting of the City Council of the City of Lamesa, Texas held pursuant to the provisions of the Texas Open Meetings Act (Local Govt. Code, Chapter 551) there being a quorum present and acting throughout the meeting, the foregoing ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, and upon being put to a vote, the foregoing ordinance was Passed on Second and Final Reading and Adopted this 20<sup>th</sup> day of January, 2015 by a majority vote and ordered to be spread upon the minutes of the City Council of the City of Lamesa, Texas and recorded in the ordinance book thereafter.

ATTEST:



Maria Hatchett, TRMC  
City Secretary

APPROVED:



Dave Nix  
Mayor

(c) Prohibited within parkway areas. It shall be unlawful to set out, maintain or permit or cause to be set out or maintained any tree, shrub or plant within any parkway area, other than within the intersection visibility triangle, which exceeds two (2) feet in height above curb level. This prohibition shall not apply to trees within the parkway area which are trimmed at all times so that no branch is less than seven (7) feet above curb level and which are planted no less than twenty-five (25) feet apart; provided, however, such trees shall not interfere with the free passage of vehicles on the street or pedestrians on the sidewalk or obscure the view of motor vehicle operators of any traffic-control device or street sign or otherwise created a traffic hazard.

(d) Enforcement; performance of work by city. It shall be the duty of the chief of police to cause a written notice to be served upon the owner or occupant of any property upon which any of the above violations [exists] to correct such violation within ten (10) days after service of such notice. If such violation is not corrected within the ten (10) day period, upon reasonable notice and hearing, the city manager is hereby authorized and directed to cause the tree, plant or structure constituting such violation to be trimmed, pruned, or removed to eliminate such prohibited condition, with the cost of such trimming, pruning or removal to be assessed against the property owner or abutting property owner, as the case may be. This shall be in addition to any other remedy provided in this section.

(e) Penalty. Violation of any provision of this section shall constitute a misdemeanor.

(1998 Code, sec. 91.024)

Secs. 3.08.195–3.08.220 Reserved

#### **Division 4. Liability and Responsibilities\***

##### **Sec. 3.08.221 Liability for damage due to defective sidewalk, curb or driveway**

The abutting property owner or person enjoying the use of any property abutting on a sidewalk, curb, or driveway entrance that has become defective and has caused damage or injury as a result of such defective condition shall be primarily liable in damages for any loss or damage sustained as a result of such defective condition. The city shall not be held as assuming any such liability by reason of the approval or disapproval of any access, facilities, surfacing, or appurtenances not made in accordance with standards or specifications of this article. (1998 Code, sec. 91.041)

##### **Sec. 3.08.222 Duty and liability of special users**

It shall be the duty of any property owner, landlord, tenant, lessee, sublessee, person, firm, or corporation making special use of any sidewalk, curb, or driveway entrance for the purpose of ingress or egress, for loading, downspout drains, or any other special use whatsoever kind or character, whether recited herein or not, to keep such sidewalk, parkway, curb, and driveway abutting such property in a good and safe condition and free from any defects and hazards of whatsoever kind and character. Such special user shall be liable in damages for any loss or damage sustained as a result of any defective condition of the sidewalk, driveway, curb, loading elevator, downspout drain, or other special use or facility of whatsoever kind or character. (1998 Code, sec. 91.042)

##### **Sec. 3.08.223 Duty of abutting property owner to repair defective sidewalk, driveway, etc.**

When a sidewalk, driveway, curb, gutter, or appurtenance becomes defective, unsafe, or hazardous, it shall be the duty of the owner of the abutting property to reconstruct or repair same and the expense of such work shall be borne by the abutting property owner. When a sidewalk, driveway, curb, gutter, or appurtenance is found to be defective, unsafe or hazardous, the building inspector shall notify the owner of the abutting property to reconstruct or repair same. Any owner who fails to reconstruct or repair such defective, unsafe, or hazardous condition within thirty (30) days from the date of the written notice from the building inspector to do so shall be guilty of a misdemeanor. (1998 Code, sec. 91.043)

#### **ARTICLE 3.09 RECREATIONAL VEHICLE PARKS AND RECREATIONAL VEHICLES**

##### **Sec. 3.09.001 Definitions**

Improved surface. A continuous surface for the movement, parking or storage of a vehicle, designed and constructed for all weather conditions and graded for proper drainage. Materials used for an improved surface include gravel, paving bricks, asphalt, concrete, or similar permanent hard surface materials sufficient to prevent mud, dust, and loose material.

Recreational vehicle (RV). A vehicular type unit that is primarily designed as temporary living quarters for recreational, camping or seasonal use; has its own motive power or is mounted on or towed by another vehicle; is regulated by the National Highway Traffic Safety Administration as a vehicle or vehicle equipment; does not require a special highway use permit for operation on the highways; and can be easily transported and set up on a daily basis by an individual.

Recreational vehicle park. Any parcel or tract of land under the control of any person, organization or governmental entity wherein ten or more recreational vehicle, recreational park trailer, and/or other recreational vehicle sites are offered for use for overnight stays.

Recreational vehicle site. A specific area within a recreational vehicle park that is set aside for use by a recreational vehicle.

##### **Sec. 3.09.002 Permit required for recreational vehicle park**

It shall be unlawful for any person to maintain or operate a recreational vehicle park within the corporate limits of the city unless such person holds a valid permit issued by the city.

##### **Sec. 3.09.003 Permit fees**

The annual permit fee for each recreational vehicle park shall be one hundred dollars (\$100.00) for ten (10) spaces and fifty dollars (\$50.00) for each additional ten (10) spaces.

##### **Sec. 3.09.004 Application for permit**

(a) Application for recreational park permits shall be filed with the city inspector and upon approval by inspection shall be granted an annual permit.

(b) Applications shall be submitted by the applicant or their duly authorized agent and shall contain:

- (1) The name and address of the applicant;
- (2) The name and address of the recreational vehicle park;
- (3) A site plan of the recreational vehicle park;
- (4) The name, address and phone number of the recreational vehicle park manager; and
- (5) Such additional information as may be requested to determine if the recreational vehicle park will comply with the requirements of this article.

##### **Sec. 3.09.005 Hearing on denial**

# ***City Council Agenda***

## ***City of Lamesa, Texas***

**DATE OF MEETING: JULY 19, 2016**

**AGENDA ITEM: 7**

**SUBJECT:** REQUEST FOR SPECIFIC USE PERMIT – 905 SOUTH 6TH  
**PROCEEDING:** Ordinance, Second Reading  
**SUBMITTED BY:** Wayne Smith  
**EXHIBITS:** Minutes from May 26, 2016, P&Z meeting  
**AUTHORITY:** City Charter, City Code, Texas Government Code

### **SUMMARY STATEMENT**

Consider passing on Ordinance on second reading granting a specific use permit allowing the placement of a manufactured home (1998 model or newer) for the following property:

LOT 3, BLOCK 6 OF THE LEE ADDITION TO THE CITY OF LAMESA, DAWSON COUNTY, TEXAS (905 South 6<sup>th</sup>).

### **COUNCIL ACTION**

**DISCUSSION** \_\_\_\_\_

Motion by Council Member \_\_\_\_\_ to consider passing an Ordinance on second reading granting Specific Use Permit allowing the placement of a manufactured home (1998 model or newer) for the following property:

LOT 3, BLOCK 6 OF THE LEE ADDITION TO THE CITY OF LAMESA, DAWSON COUNTY, TEXAS (905 South 6<sup>th</sup>).

Motion seconded by Council Member \_\_\_\_\_ and upon being put to a vote the motion \_\_\_\_\_.

**VOTING:** "AYE" \_\_\_\_\_ "NAY" \_\_\_\_\_ "ABSTAIN" \_\_\_\_\_

### **CITY MANAGER'S MEMORANDUM**

The P & Z Commission met on Thursday, May 26, 2016. All notices and publications have been properly posted to comply with city codes for holding these public hearings and possible action by city council. **Recommend approval.**



ORDINANCE NO: \_\_\_\_

**AN ORDINANCE DENYING A ZONE CHANGE FOR LOT 3, BLOCK 6, OF THE LEE ADDITION TO THE TOWN OF LAMESA, DAWSON COUNTY, TEXAS, FROM DISTRICT R-1 (SINGLE-FAMILY RESIDENTIAL) BUT GRANTING A SPECIFIC USE PERMIT TO ALLOW PLACEMENT OF A MANUFACTURED HOME ON SUCH PROPERTY LOCATED AT 905 SOUTH 6<sup>TH</sup> STREET, LAMESA, TEXAS) UPON RECOMMENDATION OF THE PLANNING AND ZONING COMMISSION.**

On this the 21<sup>st</sup> day of June, 2016, there came on and was held at the regular meeting place, the City Hall, an open meeting of the City Council of the City of Lamesa, Texas, held pursuant to the provisions of the Texas Open Meetings Act, and there being a quorum present and acting throughout the meeting, the following ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, to wit:

**WHEREAS**, the Code of Ordinances of the City of Lamesa provides that the zoning districts of said city may be changed upon application of the property owner and upon recommendation of the Planning and Zoning Commission of the City; and

**WHEREAS**, an application to the Planning and Zoning Commission of the City of Lamesa, Texas, has been made to change the zoning of the following described property located at 905 South 6<sup>th</sup> Street, Lamesa, Texas, from a District R-1 (Single-family Residential) to allow placement of a manufactured home on the following described property, to-wit:

Lot 3, Block 6, of the Lee Addition to the Town of Lamesa, Dawson County, Texas; and

**WHEREAS**, said property is located within the city limits of the City of Lamesa, Texas, located at 905 South 6<sup>th</sup> Street, and is within a district zoned as R-1 (Single-family residential); and,

**WHEREAS**, the Planning and Zoning Commission of the City of Lamesa, Texas, after hearing such application and the arguments for and against the same, has voted to recommend to the City Council of the City of Lamesa, Texas, that such request for a change in the zoning of such property be denied, but that a specific use permit to allow the placement of a manufactured home on such property be granted; and

**WHEREAS**, a public hearing, where all interested persons were provided with an opportunity to be heard on the proposed zone change was held at City Hall, 601 South First Street, in the City of Lamesa, Texas, on June 21, 2016, which date is not less than fifteen days prior to the publication of a notice of such hearing in the Lamesa Press-Reporter, a newspaper of general circulation in the City of Lamesa, Texas;

**WHEREAS**, after such hearing, the City Council of the City of Lamesa, Texas, finds that the use for which such zone change is sought will not be injurious to the neighborhood or otherwise detrimental to the public interest and welfare and will be in harmony with the general purpose of the Zoning Ordinances of the City of Lamesa, Texas, and that the recommendation of the Planning and Zoning Commission of the City of Lamesa, Texas, should be accepted.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAMESA, TEXAS:**

**SECTION ONE:** That the request to change the zoning of the following described property located at 905 South 6<sup>th</sup> Street, Lamesa, Texas, from a District R-1 (Single-family Residential) to allow the placement of a manufactured home on the following described property, to-wit:

Lot 3, Block 6, of the Lee Addition to the Town of Lamesa, Dawson County, Texas;

be **Denied**, but that a **specific use permit** to allow the placement of a manufactured home on such property be, and is hereby, **Granted**.

**SECTION TWO:** The provisions of this ordinance are to be cumulative and shall constitute an amendment to the zoning ordinance of the City of Lamesa, Texas, only as it applies to the hereinabove described property.

**SECTION THREE:** If any section, subsection, sentence, clause or phrase of this ordinance is, for any reason, held to be unconstitutional or invalid, such holding shall not affect the validity of the remaining portions of this ordinance. The City Council of the City of Lamesa, Texas, hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause, or phrase hereof irrespective of the fact that any one or more sections, subsections, sentences, clauses, or phrases be declared unconstitutional or invalid.

**SECTION FOUR:** The City Secretary is hereby authorized and directed to publish the descriptive caption of this ordinance in the manner and for the length of time prescribed by Article IV, Section 24 of the City Charter and state law.

Upon being put to a vote, the foregoing ordinance was Passed, on First Reading on the 21<sup>st</sup> day of June, 2016, by a majority vote; and then on the 19<sup>th</sup> day of July, 2016, there came on and was held at the regular meeting place, the City Hall, an open meeting of the City Council of the City of Lamesa, Texas, held pursuant to the provisions of the Texas Open Meetings Act, and there being a quorum present and acting throughout the meeting, the foregoing ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, and upon being put to a vote, the foregoing ordinance was Passed on Second and Final Reading and Adopted this 19<sup>th</sup> day of July, 2016, by a majority vote and ordered to be spread upon the minutes of the City Council of the City of Lamesa, Texas, and recorded in the ordinance book thereafter.

**ATTEST:**

**APPROVED:**

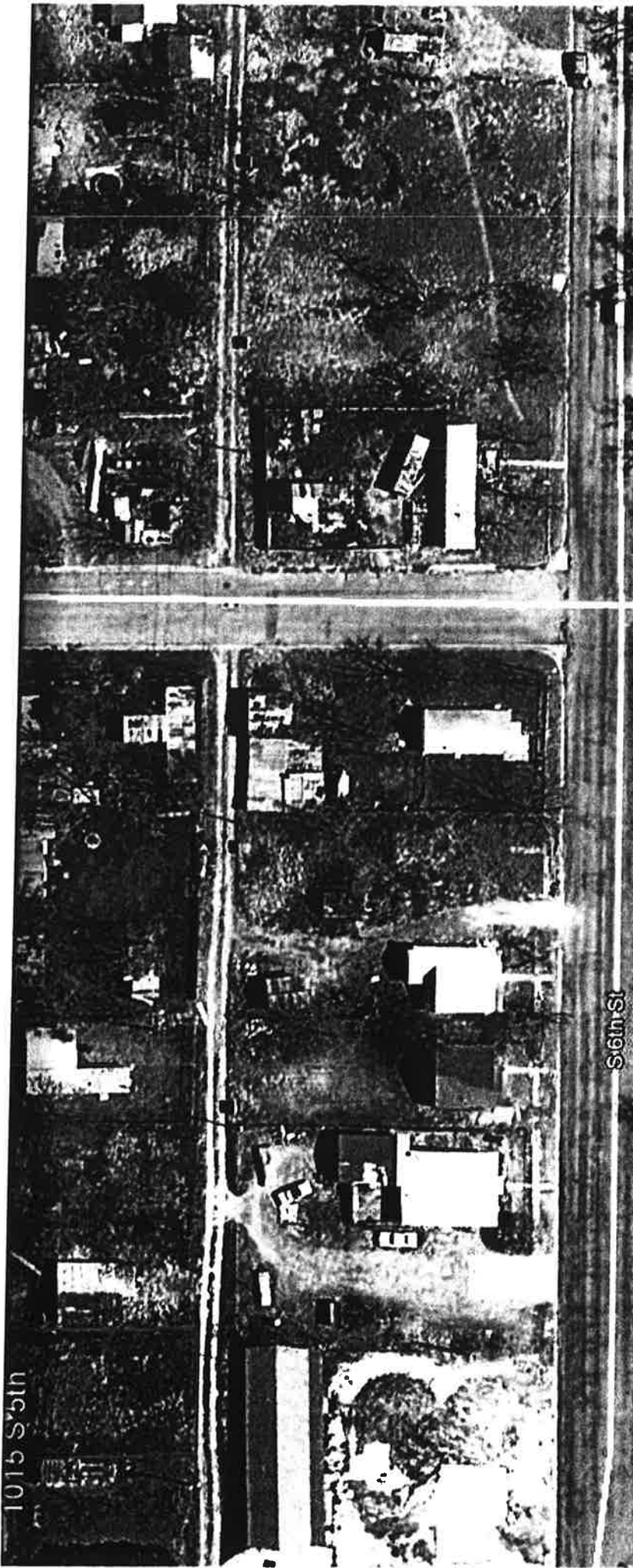
---

Norma Garcia  
City Secretary

---

Josh Stevens  
Mayor

1015 S 5th



S 6th St

Health & Human Services

1001 S 6th

Plasma Cutting Shop

S Avenue I

905 S 6th



© 2016 Google 707 S Ave I

THE STATE OF TEXAS }  
COUNTY OF DAWSON }  
CITY OF LAMESA }

**MINUTES**

On May 26, 2016 there came on and was held a meeting of the Planning and Zoning Commission of the City of Lamesa, Texas, with the following members present:

	John Hegi	Member
	Gary Culp	Member
ABSENT-----	Bob Henderson	Member
	Ray Stephens	Member
ABSENT-----	Larry Allison	Member
ABSENT-----	Sam Adams	Member
	Richard Leonard	Member
ABSENT-----	Jinkin Ortiz	Alternate Member
	Barney Blount	Alternate Member

Also Meeting:

Wayne Smith

Chief Inspector

A quorum being present and acting throughout the meeting, the following among other proceedings were held.

**1. CALL TO ORDER:**

**2. APPROVAL OF THE MINUTES:** Consider all matters incidental and related to ratify and approve the minutes of the Planning and Zoning commission concerning each of the matters listed on the agenda of the regular meeting of the Planning and Zoning Commission of the City of Lamesa, Texas held on **APRIL 28, 2016**.

A motion to approve the minutes as read was made by RICHARD LEONARD and seconded by Barney Blount.

**VOTING:** "AYE" 5 "NAY" 0 "ABSTAIN" 0

**3. C CASE NO. PZ 16-5:** To consider the petition of LUISA ANN HERNANDEZ 806 NORTH 11TH STREET LAMESA, TEXAS 79331 to change the zone of the following property:

**LOTS 11 AND 12 BLOCK 8 OF THE COLLEGE ADDITION  
TO the City of Lamesa, Dawson County, Texas**

located at 208 SOUTH AVENUE K from zoning district R-1 SINGLE FAMILY RESIDENTIAL to zoning district R-1 SINGLE FAMILY RESIDENTIAL WITH A

**SPECIFIC USE PERMIT for PLACEMENT OF RECREATIONAL VEHICLES FOR OCCUPANCY.**

Discussion: 18 letters were sent to surrounding property owners. One letter opposed to the specific use permit was received and read by the board. The board requested the ordinance be read, Article 3.09 Section 3.09.014 pertaining to RV occupancy was read. The consensus of the board was that the placement of a recreational vehicle for occupancy outside of an RV Park was addressed by the ordinance and the request did not fit any of the allowable uses outside of an RV Park. Mr. Barron addressed the board concerning finding an affordable place to live, and other RVs that were placed around the city. Mrs. Hernandez also spoke as owner of the property about allowing the use of her property for this use.

Motion by Richard Leonard to deny of a Specific use permit at 208 South Avenue K for placement of recreational vehicles for occupancy. The motion was seconded by Gary Culp. Upon being put to a vote the motion passed.

**VOTING:** "AYE" 5 "NAY" 0 "ABSTAIN" 0

**4. CASE NO. PZ 16-6:** To consider the petition of AMBER ORTIZ 3606 SHELL AVENUE MIDLAND, TEXAS 79707 to change the zone of the following property:

**LOT 3 BLOCK 6 OF THE LEE ADDITION TO the City of  
Lamesa, Dawson County, Texas**

located at 905 SOUTH 6TH from zoning district R-1 SINGLE FAMILY RESIDENTIAL to zoning district R-1 SINGLE FAMILY RESIDENTIAL WITH A SPECIFIC USE PERMIT FOR PLACEMENT OF A MANUFACTURED HOME 1998 YEAR MODLE OR NEWER .

Discussion: 15 letters were mail to surrounding property owners, 1 letter in favor of the specific use permit was returned. Mrs. Ortiz is not able to provide a specific manufactured home due to the length of time required to obtain the specific use permit but is considering a newer home than the 1998 year model requested.

Motion by Gary Culp to recommend approval of a Specific use permit at 905 South 6th for placement of a 1995 or newer manufactured home. The motion was seconded by Barney Blount. Upon being put to a vote the motion passed.

**VOTING:** "AYE" 5 "NAY" 0 "ABSTAIN" 0

**5. ADJOURNMENT:** There being no other business the meeting was adjourned

**ATTEST:**

\_\_\_\_\_  
**Chief Inspector**

**APPROVED:**

\_\_\_\_\_  
**Chairman**

# **City Council Agenda**

**City of Lamesa, Texas**

**DATE OF MEETING: JULY 19, 2016**

**AGENDA ITEM: 8**

**SUBJECT: READOPTING, RATIFYING, REPUBLISHING AND  
EXTENDING CURFEW ORDINANCE**  
**PROCEEDING: Ordinance, Second Reading**  
**SUBMITTED BY: City Staff**  
**EXHIBIT: City Code of Ordinances, Section 8.06.001-8.06.005, Ordinance  
O-10-13**

## **SUMMARY STATEMENT**

Consider passing an Ordinance on second reading for the readoption, ratification, republication and extension of Chapter 8, Article 8.06, Sections 8.06.001 through 8.06.005 (as amended on April 19, 2016) of the Code of Ordinances for Curfew Hours for minors in the City of Lamesa, Texas, for a period of three (3) years; providing a repealing clause; and providing an effective date.

## **COUNCIL ACTION**

**DISCUSSION** \_\_\_\_\_

Motion by Council Member \_\_\_\_\_ to pass an Ordinance on second reading for the readoption, ratification, republication and extension of Chapter 8, Article 8.06, Sections 8.06.001 through 8.06.005 (as amended on April 19, 2016) of the Code of Ordinances for Curfew Hours for minors in the City of Lamesa, Texas, for a period of three (3) years; providing a repealing clause; and providing an effective date. Motion seconded by Council Member \_\_\_\_\_ and upon being put to a vote the motion \_\_\_\_\_.

**VOTING:** "AYE" \_\_\_\_\_ "NAY" \_\_\_\_\_ "ABSTAIN" \_\_\_\_\_

## **CITY MANAGER'S MEMORANDUM**

**Recommend Approval.**



**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE OF THE CITY OF THE LAMESA, TEXAS,  
READOPTING, RATIFYING, REPUBLISHING AND EXTENDING  
CHAPTER 8, ARTICLE 8.06, SECTIONS 8.06.001 THROUGH  
8.06.005 OF THE CODE OF ORDINANCES FOR CURFEW  
HOURS FOR MINORS IN THE CITY OF THE LAMESA, TEXAS,  
FOR A PERIOD OF THREE (3) YEARS; PROVIDING A  
REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.**

WHEREAS, the City Council has previously passed and adopted an Ordinance, which provides for "Curfew Hours for Minors" establishing such curfew hours and penalties for violations thereof; and,

WHEREAS, such Ordinance has been codified in Chapter 8, Article 8.06, Sections 8.06.001 through 8.06.005; and

WHEREAS, Chapter 370.002 of the TEXAS LOCAL GOVERNMENT CODE, as amended, provides that the City Council shall review the Article and conditions the ordinance was intended to remedy three (3) years from its date of passage and every third year thereafter and conduct public hearings to determine the need to continue, modify or abolish the ordinance; and

WHEREAS, it appears that a need exists for such curfew ordinance to remain in effect;

WHEREAS, the City desires to continue the provisions of the Code without any modifications, and schedule the same for review in July of 2019.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF THE LAMESA, TEXAS;

SECTION 1. That Chapter 8, Article 8.06, Sections 8.06.001 through 8.06.005 of the Code of Ordinances, as amended, is hereby readopted, ratified, republished and extended from the date of its adoption, shall remain in effect through July of 2019, unless otherwise terminated under the provisions of State Law.

SECTION 2. That all provisions of the Code of Ordinances of the City of Lamesa, Texas, in conflict with the provisions of this ordinance be, and the same are hereby, repealed, and all other provisions not in conflict with the provisions of this ordinance shall remain in full force and effect.

SECTION 3. That should any word, phrase, paragraph, section or phrase of this ordinance or of the Code of Ordinances, as amended hereby, be held to be unconstitutional, illegal or invalid, the same shall not affect the validity of this ordinance as a whole, or any



part or provision thereof other than the part so decided to be unconstitutional, illegal or invalid, and shall not affect the validity of the Code of Ordinances as a whole.

SECTION 4. That this ordinance shall take effect immediately from and after its passage and the publication of the caption of this ordinance in the manner and for the length of time prescribed by Article IV, Section 24 of the City Charter and State Law.

Upon being put to a vote, the foregoing ordinance was Passed, on First Reading on the 21<sup>st</sup> day of June, 2016, by a majority vote; and then on the 19<sup>th</sup> day of July, 2016, there came on and was held at the regular meeting place, the City Hall, an open meeting of the City Council of the City of Lamesa, Texas held pursuant to the provisions of the Texas Open Meetings Act (Govt. Code, Chapter 551) there being a quorum present and acting throughout the meeting, the foregoing ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, and upon being put to a vote, the foregoing ordinance was Passed on Second and Final Reading and Adopted this 19<sup>th</sup> day of July, 2016, by a majority vote and ordered to be spread upon the minutes of the City Council of the City of Lamesa, Texas, and recorded in the ordinance book thereafter.

ATTEST:

APPROVED:

---

Norma Garcia  
City Secretary

---

Josh Stevens  
Mayor

Thence North 76 degrees, 04 minutes, 10 seconds East, a distance of 100 feet to a point for the Northeast corner of this tract and Place of Beginning.

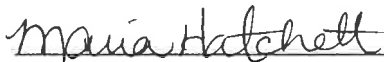
Section 2: That the title to the portion of said right-of-way hereby closed, vacated and abandoned shall revert to the adjacent owners as provided by law, save and except that easements are reserved for any and all existing utilities.

Section 3: Be it further ordained by the City Council of the City of Lamesa, Texas, that a Certified Copy of this Ordinance shall be placed in the Official Public Records of Dawson County, Texas.

Upon being put to a vote, the foregoing ordinance was Passed, on First Reading on the 16th day of July, 2013, by a majority vote; and then on the 30<sup>th</sup> day of July, 2013, there came on and was held at the regular meeting place, the City Hall, an open meeting of the City Council of the City of Lamesa, Texas, held pursuant to the provisions of the Texas Open Meetings Act (Texas Government Code, Chapter 551) there being a quorum present and acting throughout the meeting, the foregoing ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, and upon being put to a vote, the foregoing ordinance was Passed on Second and Final Reading and Adopted this 30<sup>th</sup> day of July, 2013 by a majority vote and ordered to be spread upon the minutes of the City Council of the City of Lamesa, Texas and recorded in the ordinance book thereafter.

ATTEST:

APPROVED:

  
Maria Hatchett  
City Secretary

  
Dave Nix  
Mayor

\*\*    \*\*    \*\*    \*\*    \*\*    \*\*    \*\*    \*\*    \*\*\*\*    \*\*    \*\*    \*\*

### **ORDINANCE NO. O-10-13**

**AN ORDINANCE OF THE CITY OF THE LAMESA, TEXAS, READOPTING, RATIFYING, REPUBLISHING AND EXTENDING CHAPTER 8, ARTICLE 8.06, SECTIONS 8.06.001 THROUGH 8.06.005 OF THE CODE OF ORDINANCES FOR CURFEW HOURS FOR MINORS IN THE CITY OF THE LAMESA, TEXAS, FOR A PERIOD OF THREE (3) YEARS; PROVIDING A REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.**

WHEREAS, the City Council has previously passed and adopted an Ordinance, which provides for "Curfew Hours for Minors" establishing such curfew hours and penalties for violations thereof; and,

WHEREAS, such Ordinance has been codified in Chapter 8, Article 8.06, Sections 8.06.001 through 8.06.005; and

WHEREAS, Chapter 370.002 of the TEXAS LOCAL GOVERNMENT CODE, as amended, provides that the City Council shall review the Article and conditions the ordinance was intended

to remedy three (3) years from its date of passage and every third year thereafter and conduct public hearings to determine the need to continue, modify or abolish the ordinance; and

WHEREAS, prior to the expiration of such three year period, the Police Department has furnished records and reports indicating the need for such to remain in effect; and

WHEREAS, the City desires to continue the provisions of the Code without any modifications, and schedule the same for review in July 2016.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF THE COLONY, TEXAS;

SECTION 1. That Chapter 8, Article 8.06, Sections 8.06.001 through 8.06.005 is hereby readopted, ratified, republished and extended and shall remain in effect through July 31, 2016.

SECTION 2. That all provisions of the Code of Ordinances of the City of Lamesa, Texas, in conflict with the provisions of this ordinance be, and the same are hereby, repealed, and all other provisions not in conflict with the provisions of this ordinance shall remain in full force and effect.

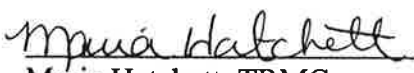
SECTION 3. That should any word, phrase, paragraph, section or phrase of this ordinance or of the Code of Ordinances, as amended hereby, be held to be unconstitutional, illegal or invalid, the same shall not affect the validity of this ordinance as a whole, or any part or provision thereof other than the part so decided to be unconstitutional, illegal or invalid, and shall not affect the validity of the Code of Ordinances as a whole.

SECTION 4. That this ordinance shall take effect immediately from and after its passage and the publication of the caption, as the law and charter in such cases provide.

Upon being put to a vote, the foregoing ordinance was Passed, on First Reading on the 30th day of July, 2013 by a majority vote; and then on the 8<sup>th</sup> day of August, 2013, there came on and was held at the regular meeting place, the City Hall, an open meeting of the City Council of the City of Lamesa, Texas held pursuant to the provisions of the Texas Open Meetings Act (Govt. Code, Chapter 551) there being a quorum present and acting throughout the meeting, the foregoing ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, and upon being put to a vote, the foregoing ordinance was Passed on Second and Final Reading and Adopted this 8<sup>th</sup> day of August, 2013 by a majority vote and ordered to be spread upon the minutes of the City Council of the City of Lamesa, Texas and recorded in the ordinance book thereafter.

ATTEST:

APPROVED:

  
Maria Hatchett, TRMC  
City Secretary

  
Dave Nix  
Mayor

# ***City Council Agenda***

***City of Lamesa, Texas***

**DATE OF MEETING: JULY 19, 2016**

**AGENDA ITEM: 9**

SUBJECT: **BUDGET AMENDMENT IV**  
PROCEEDING: Ordinance, Second Reading  
SUBMITTED BY: City Staff  
EXHIBIT: Ordinance  
AUTHORITY: City Charter

## **SUMMARY STATEMENT**

Consider amending Ordinance No.O-14-15 on second reading with respect to October 1, 2015 fiscal year budget.

## **COUNCIL ACTION**

**DISCUSSION** \_\_\_\_\_

Motion by Council Member \_\_\_\_\_ to consider amending Ordinance No.O-14-15 on second reading with respect to October 1, 2015 fiscal year budget. Motion seconded by Council Member \_\_\_\_\_ and upon being put to a vote the motion \_\_\_\_\_.

**VOTING:** "AYE" \_\_\_\_\_ "NAY" \_\_\_\_\_ "ABSTAIN" \_\_\_\_\_

## **CITY MANAGER'S MEMORANDUM**

**Recommend approval.**

## **ORDINANCE NO.**

### **AN ORDINANCE OF THE CITY OF LAMESA, TEXAS, AMENDING ORDINANCE NO. 0-14-15 TO APPROPRIATE FUNDS IN THE CITY OF LAMESA BUDGET FOR FISCAL YEAR 2015-2016.**

On the 21<sup>st</sup> day of June, 2016, there came on and was held at the City Hall of the City of Lamesa, Texas, an open meeting of the City Council of the City of Lamesa, Texas, held pursuant to the provisions of the Texas Open Meetings Act (Government Code, Chapter 551). There being a quorum present and acting throughout the meeting, the following ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, to-wit:

**WHEREAS**, the City Council desires to amend Ordinance No. 0-14-15 to make certain revisions to the 2015-2016 Budget of the City of Lamesa to authorize and appropriate funds as listed below; and

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAMESA, TEXAS:**

**SECTION 1.** That the City of Lamesa 2015-2016 Budget contained in Ordinance No. 0-14-15 be, and same is hereby, amended to change the amount appropriated for;

	<u>Revenues</u>	<u>Expenditures</u>
Motel Occupancy Tax Fund (12)	\$ 111,309.00	\$ 111,309.00
Special Revenue Fund (17)	\$ 4,683.00	\$ 4,683.00
Total of All Funds	\$ 115,992.00	\$ 115,992.00

**SECTION 2.** Effective date: That this Ordinance shall become effective as of this July 29, 2016.

**SECTION 4.** The City Secretary is hereby authorized and directed to cause publication of this Ordinance as provided by law.

Upon being put to a vote, the foregoing ordinance was Passed, on First Reading on June 21, 2016 by a majority vote; and then on July 19, 2016, there will be held at the regular meeting place, the City Hall, an open meeting of the City Council of the City of Lamesa, Texas held pursuant to the provisions of the Texas Open Meetings Act (Government. Code, Chapter 551); there being a quorum present and acting throughout the meeting, the foregoing ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, and upon being put to a vote, the foregoing ordinance was Passed on First Reading by a majority vote and ordered to be spread upon the minutes of the City Council of the City of Lamesa, Texas and recorded in the ordinance book thereafter.

**ATTEST:**

---

**Norma Garcia**  
**City Secretary**

**APPROVED:**

---

**Josh Stevens**  
**Mayor**

**CITY OF LAMESA**  
**BUDGET AMENDMENT 2016-02 FOR FY 2015/2016**

**MOTEL OCCUPANCY TAX FUND**

This budget amendment will allocate \$111,309.00 for distribution to the recipients of FY2015/2016 Hotel Motel Tax Funds (see attached minutes from February 5, 2016 Meeting of the Hotel Motel Tax Committee).

Increase Revenues (12-40101 – Tax Revenue)	\$ 111,309.00
Increase Expenditures (12-5501201 – Arts)	\$ 5,600.00
Increase Expenditures (12-5501202 – Tourism)	\$ 103,809.00
Increase Expenditures (12-5501203 – Museum)	\$ 1,900.00

**SPECIAL REVENUE FUND**

The City has received a pass thru of funds of \$4,683.00 from the Weaver Foundation to Movieland for theater remodel. This budget amendment reflects an increase to revenues and an increase to expenditures of the same amount.

Increase Revenues (17- 40128 – Movieland – Weaver Foundation)	\$ 4,683.00
Increase Expenditures (17- 5411960 – Capital Outlay - Movieland)	\$ 4,683.00





## HOTEL-MOTEL TAX COMMITTEE

### Minutes for Meeting held on

Friday, February 5, 2016

**NOTICE IS GIVEN THAT THE HOTEL-MOTEL TAX COMMITTEE OF THE CITY OF LAMESA, TEXAS, WILL MEET IN A REGULARLY SCHEDULED MEETING AT 3:00 P.M. ON TUESDAY, FEBRUARY 8, 2016, 601 SOUTH FIRST STREET, FOR THE PURPOSE OF CONSIDERING AND TAKING OFFICIAL ACTION ON THE FOLLOWING ITEMS:**

---

#### **Members Present:**

- Council Member Josh Stevens, Mayor Pro-tem
- Robin Wiley, \*Chairman of the Board, Lamesa Chamber of Commerce
- Council Member Marie Briseno

#### **Ex-Officio Members Present:**

- Shawna D. Burkhart, City Manager
- Sandra Adams, \*President of Lamesa Chamber of Commerce

**Note:** The (\*) asterisk delineates a change of title at the Lamesa Chamber of Commerce. In prior years, the President was the appointed Board Member selected to Chair the Chamber of Commerce. President, as denoted in the City Ordinance, is now called the Chairman of the Board.

- 1. Hotel-Motel funding request were made by local organization and funding recommendations are as follows:**

<b>2016</b>	<b>2016 Funded</b>	<b>2016 Requests</b>
Lamesa Girls Fast Pitch Association	\$ 750.00	\$ 5,000.00
Dal Paso Museum	\$ 1,900.00	\$ 2,000.00
Lamesa Community Players	\$ 2,400.00	\$ 2,400.00
Lamesa Rodeo Association	\$ 4,500.00	\$ 5,000.00
Forrest Fest	\$ 3,200.00	\$ 4,000.00
Knights of Columbus	\$ 18,000.00	\$ 25,000.00
Lamesa Cal Ripken	\$ 4,500.00	\$ 5,000.00
Friends of Movieland	\$ -	\$ 5,000.00
Chicken Fried Steak Festival	\$ 32,000.00	\$ 32,000.00
Lamesa Chamber of Commerce	\$ 39,000.00	\$ 41,000.00
<b>Total</b>	<b>\$ 106,250.00</b>	<b>\$ 126,400.00</b>

One-Time Expenditures	Funded
Commercial Dishwasher – Forrest Park Ctr	\$ 4,059.00
Hotel Lodging Association Membership	\$ 1,000.00
<b>Total One-Time Expenditures</b>	<b>\$ 5,059.00</b>

\* Please see detailed analysis attached.

Motion was made by Council Member Josh Stevens to approve the recommendations of the Hotel-Motel Tax Committee. Seconded by Robin Wiley, Lamesa Chamber of Commerce and upon being put to a vote the motion passed.

\*Voting "AYE"      2      "NAY"      1

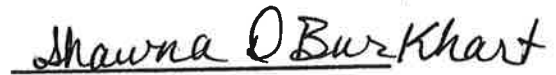
**Note:** The (\*) asterisk denotes that on February 8, 2016, Council Member Briseno asked that the minutes only reflect those voting members listed in the *Code of Ordinance, Article 11.03.007 Advisory Committee*. Shawna D. Burkhart and Sandra Adams voted in error as Ex-Officio members, thus the vote count of 4 "Aye" and 1 "Nay" was changed to reflect 2 "Aye and 1 "Nay". The final vote count reflects Council Member Stevens and Robin Wiley, Lamesa Chamber of Commerce voting for the recommendations and Council Member Briseno voting against the recommendations.

2. **ADJOURNMENT:** "The next regular meeting of the Hotel – Motel Tax Committee of the City of Lamesa, Texas will be held at a future date to be announced in January or February of 2017 at City Hall, 601 South First Street. There being no other business, the meeting is hereby adjourned."

**ATTEST:**

  
 Josh Stevens  
 Mayor Pro-tem

**APPROVED:**

  
 Shawna D. Burkhart  
 City Manager

FIRST FINANCIAL TRUST  
& ASSET MANAGEMENT  
COMPANY, N.A.

400 PINE ST., SUITE 300  
ABILENE, TEXAS 79601

DATE  
MAY 11, 2016

88-112  
1113

NO437216

FOUR THOUSAND SIX HUNDRED EIGHTY-THREE AND NO/100

PAY TO THE ORDER OF

CITY OF LAMESA  
601 S. 1ST  
LAMESA, TX 79331

THE AMOUNT

\$ \*\*\*\*\*4,683.00

MOVIELAND THEATRE; REMAINING ALLOCATED FUNDS

⑈437216⑈ ⑆111301122⑆ ⑈01805515401⑈

TRUST CHECK

FIRST FINANCIAL TRUST & ASSET  
MANAGEMENT COMPANY, N.A.

400 PINE ST., SUITE 300 ABILENE, TEXAS 79601

NO.437216

4039400

WEAVER, WILLIAM M. FOUNDATION

5/11/16

CHARITABLE CONTRIBUTION  
MOVIELAND THEATRE; REMAINING ALLOCATED FUNDS

\$ \*\*\*\*\*4,683.00

Movieland - Weaver Grant

Revenue

17- 40128

Expense

17- 5411960

# ***City Council Agenda***

***City of Lamesa, Texas***

**DATE OF MEETING: JULY 19, 2016**

**AGENDA ITEM: 10**

**SUBJECT:**           **ORDINANCE AMENDING CHAPTER 3, ENTITLED "DIVISION 4 ELECTRICAL CODE" SECTIONS 3.03.151 - 3.03.180.**  
**PROCEEDING:**   Ordinance, Second Reading  
**SUBMITTED BY:**   Wayne Smith  
**EXHIBITS:**       Division 4 Electrical Code  
**AUTHORITY:**      City Charter, City Code, Texas Government Code

## **SUMMARY STATEMENT**

Discuss and consider passing an ordinance on second reading amending Chapter 3, Entitled "Division 4 Electrical Code" Sections 3.03.151 – 3.03.180.

## **COUNCIL ACTION**

**DISCUSSION** \_\_\_\_\_

Motion by Council Member \_\_\_\_\_ to consider passing an ordinance on second reading amending Chapter 3, Entitled "Division 4 Electrical Code" Sections 3.03.151 – 3.03.180. Motion seconded by Council Member \_\_\_\_\_ and upon being put to a vote the motion \_\_\_\_\_.

**VOTING:**           "AYE" \_\_\_\_\_   "NAY" \_\_\_\_\_   "ABSTAIN" \_\_\_\_\_

## **CITY MANAGER'S MEMORANDUM**

**Recommend approval.**

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE AMENDING CHAPTER 3, ARTICLE 3.03 ENTITLED "TECHNICAL AND CONSTRUCTION CODES AND STANDARDS," SECTION 3.03.151, ET SEQ, OF THE CODE OF ORDINANCES OF THE CITY OF LAMESA, TEXAS, TO AMEND THE ELECTRICAL CODE OF THE CITY OF LAMESA AND ADOPT THE 2014 EDITION OF THE NATIONAL ELECTRICAL CODE.**

On this the 21<sup>ST</sup> day of June 2016, there came on and was held at the regular meeting place, the City Hall, an open meeting of the City Council of the City of Lamesa, Texas held pursuant to the provisions of the Texas Open Meetings Act; (V.T.C.A. Govt. Code, Chapter 551); there being a quorum present and acting throughout the meeting, the following resolution was formally submitted by motion and duly seconded for the consideration and action of the meeting, to wit:

**WHEREAS**, the City Council desires to make certain revisions to Chapter 3, Article 3.03 entitled "Technical and Construction Codes and Standards" of the Code of Ordinances of the City of Lamesa which revisions are in the best interest of the City of Lamesa.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAMESA, TEXAS:**

**SECTION 1.** That Chapter 3, Article 3.03 of the Code of Ordinances of the City of Lamesa, Texas, be, and is hereby, amended by amending and adding the following sections 3.03.151 through 3.03.180:

**Division 4 Electrical Code**

**Sec. 3.03.151 Scope**

All electrical work performed within the city shall be performed in conformity with the provisions of this article, and it is hereby declared to be unlawful for any person, firm or corporation to perform any electrical work in violation of the provisions of this article.

**Sec. 3.03.152 Definitions**

For the purposes of this article, the following words shall be defined as herein stated. In the event of a dispute as to the meaning on an application of any work, phrase, or descriptive term as used herein, a determination of the meaning by the board shall be conclusive on all parties. For the purpose of this article, the following words shall have the following meanings:

Board. The term "board" shall mean the Electrical Advisory and Appeals Board.

**Building official.** The person charged with the administration of this article.

**Direct supervision.** The continual oversight and control of electrical apprentices by a licensed residential wireman, for residential work only, a licensed journeyman electrician or a licensed master electrician, who shall be physically present at the jobsite or installation, at all times any electrical work is in progress. The term shall also mean the continual oversight and control of all journeyman electricians, residential wireman, and electrical apprentices by the master electrician, who shall personally direct day-to-day activities, work of the firm, prepare bids, enter into agreements or sign contracts and manage the firm's financial affairs.

**Electrical apprentice.** An individual licensed as an apprentice who works under the direct supervision and orders of a master electrician, a journeyman electrician, or a residential wireman, and who is registered with the state.

**Electrical contractor.** A person or entity, licensed as an electrical contractor, that is in the business of performing "electrical contracting" as defined by Texas Occupations Code, section 1305.002(5).

**Electrical inspector.** The duly appointed electrical inspector of the city and all duly appointed assistant electrical inspectors.

**Electrical installation.** The installation of wiring, devices or equipment for the distribution, transmission or utilization of electrical energy.

**Electrical maintenance work.** The replacement or repair of existing electrical appurtenances, apparatus, equipment, machinery, or controls used in connection with the use of electrical energy in, on, outside, or attached to a building, residence, structure, property, or premises. All replacements or repairs must be of at least the same rating and type as the existing installation. Any replacement or repair that shall be made to bring such work in compliance with applicable codes under Texas Occupations Code, chapter 1305. Electrical maintenance work does not include the installation of any new electrical appurtenances, apparatus, equipment, machinery, or controls beyond the scope of any existing electrical installation.

**Fixture.** A unit which supports a means of illumination.

**General supervision.** Exercise of oversight by a master electrician on behalf of any electrical contractor, or electrical sign contractor, or by a master sign electrician on behalf of an electrical sign contractor of performance by all classes of electrical licensees of electrical work bearing responsibility for the work's compliance with applicable codes under Texas Occupations Code, chapter 1305.

**Journeyman electrician.** A person who works for or under the supervision of or by the direction of a master electrician in the electrical trade, has passed a journeyman electrician examination approved by the state, and is qualified as provided in this article.

Said journeyman electrician shall be physically present on the jobsite at all times electrical work is in progress and shall maintain continual oversight and control of all electrical apprentices.

**Master electrician.** Any person who holds himself/herself out to the public to do electrical work or to contract to do any or all kinds of electrical work stated in this article. A person who himself/herself or by the employment of journeyman electricians, restricted residential wiremen and/or apprentices performs the work of installing wires, conduits, apparatus, fixtures or other appliances for carrying or using electricity for light, heat, or other purposes whether the master electrician contracts to do the work personally or through others and is licensed as is provided in this article.

**Master sign electrician.** Any person who holds himself/herself out to the public to contract for himself/herself or by the employment of registered sign technicians and/or registered sign trainees to perform the work of manufacturing, installing, connecting, reconnecting, or servicing of electric signs, or any cold cathode or neon gas tubing, inside or outside, of whatever description or for any purpose and is licensed as provided in this article. This work shall not include extension of or additions to an existing branch circuit.

**Maintenance electrician.** One who is a full time employee of a company or business and whose duty is to maintain existing electrical installations, including all fixtures and appurtenances contained in a designated property building or buildings either: (1) owned by his employer; or (2) operated under a maintenance contract by his employer. A person holding this license shall not otherwise engage himself as a maintenance electrician on any buildings other than those designated on the maintenance license.

**National Electrical Code.** The current edition of the National Electrical Code (NFPA 70) as approved by the National Fire Protection Association and adopted by the city council.

**Offer to perform.** To make a written or oral proposal, to contract in writing or orally to perform electrical work or electrical sign work, or to advertise in any form through any medium that a person or business entity is an electrical contractor or electrical sign contractor, or that implies in any way that a person or business entity is available to contract for or perform electrical work or electrical sign work.

**On-site supervision.** A licensed individual other than an electrical apprentice must exercise the supervision of electrical work or electrical sign work. Continuous supervision of an electrical apprentice is not required, though the on-site supervising licensee is responsible for review and inspection of the electrical apprentice's work to ensure compliance with any applicable codes or standards.

**Opening or outlet.** The location where a ceiling light, bracket light, wall light, porch light, or a floodlight is to be mounted: also, any electrical consuming opening or outlet.

**Residential appliance.** A unit of electrical equipment that is designed and installed in a dwelling by direct connection to any existing electrical circuit to perform a specific function, such as a water heater, for example. The term does not include general use equipment, such as an electric motor, for example, that is not designed for a specific function.

**Residential appliance installer.** An individual, licensed as a residential appliance installer, who on behalf of a residential appliance installation contractor, performs electrical work that is limited to residential appliance installation as defined by Texas Occupations Code, section 1305.002(12-e).

**Residential appliance installation contractor.** A person or entity licensed as a residential appliance installation contractor, that is in the business of residential appliance installation as defined by Texas Occupations Code section 1305.002(12-d).

**Residential wireman.** An individual licensed as a residential wireman, who works under the general supervision of a master electrician on behalf of an electrical contractor, or employing governmental entity, while performing electrical work that is limited to electrical installations in single-family and multifamily dwellings not exceeding three stories, as defined by Texas Occupations Code, section 1305.02(13).

**Sign electrician journeyman.** One skilled and experienced in the physical labor involved in electrical installations of signs and who does or holds himself out as intending to do electrical installation and/or maintenance under the supervision of a master sign electrician and who holds a license issued under the provisions of this article. This definition does not include running lines or circuits from sign location to or into the building or load center.

**Signs.** Any physical device, panel, or installation attached to or located on a building or structure, used to display any message or communicate any thought or idea and which uses electricity for its intended operation.

### **Sec. 3.03.153    Applicability**

It shall be unlawful for any person to make any electrical installation or to make any alteration, repair or addition to an existing electrical installation except as provided in this article.

### **Sec. 3.03.154    Exemptions**

- (a) **Traffic/signal work.** The provisions of this article shall not apply to the fire, police or public safety installation, or other similar installations installed and maintained by the city or installed under contract by a private installer for a government agency.
- (b) **Franchises.** The provisions of this article shall not apply to electric light, heat and power companies, telephone and telegraph companies and cable television or other



communication companies, operating under a city franchise or state or federal laws in the installation, maintenance, removal or repair of wires or other equipment used in connection with their business or plants.

(c) Manufacturers of electrical equipment. Nothing herein shall be construed to prohibit manufacturers of electrical apparatus or equipment from carrying on reasonable electrical experiments with materials and products within the confines of their own premises and all installations therein, provided further that the electrical inspector may require the manufacturer to make whatever changes the inspector believes necessary for the protection of public life, welfare and property.

(d) Street lighting. The provisions of this article shall not apply to installations in connection with the illumination of public streets, alleys or parkways by the city, the state highway department, the public electric utility company or federal highway agencies.

### **Sec. 3.03.155    Penalty**

(a) Penalty. Any person or persons, who installs, or causes to be installed, maintains or causes to be maintained, electrical wiring, devices, or equipment used in connection with the installation or maintenance of electrical wiring, devices, and equipment in violation of the provisions of this article, or who fails to do any act required hereby, shall be deemed guilty of a misdemeanor, and upon conviction thereof, shall be punished as provided in section 1.01.009 of this code, "general penalty; continuing violations."

(b) Liability of corporations, associations, officers, and agents. Violation of any of the terms or provisions of this article by any corporation or association shall be subject to the penalty provided in this section.

(c) Revocation of registration. Conviction under the provisions of this article shall be deemed just cause for the revocation of any registration which such person may have or hold under the provisions of this article and examinations for reissue of such registration shall be at the discretion of the board.

(d) Enforcement. The building official, the electrical inspector, and their assistants shall be empowered to cause criminal charges to be filed in a court of competent jurisdiction consistent with the enforcement of this article.

### **Sec. 3.03.156            Electrical Inspector; Enforcement**

(a) Office created; assistant authorized. There is hereby created the office of the electrical inspector of the city, within which may be assistant electrical inspectors.

(b) Appointment. The electrical inspector and the assistant electrical inspectors shall be appointed by the building official with the approval of the city manager. The electrical inspector shall be under the administrative supervision of the building official.

(c) Enforcement. The building official, electrical inspector, and their designated representative shall be empowered to compel the suspension of any electrical installation being done in violation of this article.

#### **Sec. 3.03.157 Right of entry; identification**

(a) Right of entry.

(1) Whenever necessary to make an inspection to enforce any of the provisions of this article or whenever the building official, the electrical inspector, or their designated representative has reasonable cause to believe that a condition exists in violation of the electrical code thus making such building or premises unsafe, dangerous, or hazardous, said official may enter such building or premises at all reasonable times to inspect same or perform any duty imposed upon the electrical inspector by this article. If such building or premises is occupied, there shall first be presented proper credentials and entry requested.

(2) If such building or premises is unoccupied, reasonable effort shall be made to locate the owner or other person having charge or control of the building or premises and request entry.

(3) If entry is refused, the building official, electrical inspector, or their designated representative shall have recourse to any remedy provided by law to secure entry.

(b) Identification. When on duty, the electrical inspector shall carry a means of identification furnished by the city and shall show same upon the request of any person at the jobsite.

#### **Sec. 3.03.158 Liability for damages**

The building official, electrical inspector, or their designated representative charged with the enforcement of this article, acting in good faith and without malice in the discharge of their duties, shall not thereby render themselves personally liable for any damage that may accrue to persons or property as a result of any act or omission in the discharge of their duties.

### **Sec. 3.03.159 Records**

(a) Required records. The electrical inspector shall keep or cause to be kept a written record of all of the following which are required to be issued or performed under the provisions of this article.

- (1) Permits.
- (2) Licenses.
- (3) Inspections.
- (4) Condemnations.

### **Sec. 3.03.160 Inspections generally**

The electrical inspector shall:

(1) Inspect all electrical installations which shall include alterations, repairs and additions, to assure compliance with the provisions of this article;

(a) There shall be a minimum of a rough-in inspection and a final inspection on such electrical installation. The owner whose installation is ready for inspection shall allow the electrical inspector's office twenty-four (24) hours, Saturdays, Sundays and holidays recognized by the city excepted, after notification to inspect before to work proceeds on the electrical installation.

(b) The licensed master electrician or homeowner shall be responsible for notifying the electrical inspector when the electrical installation is ready for rough-in inspection. An electrical installation shall be considered ready for rough-in inspection at such time as all raceways, panel board cabinets, service equipment, outlet boxes, junction boxes, conductors and conductor splices are installed and before concealment.

(e) Upon application of the master electrician or his authorized representative in charge of the project, the electrical inspector shall make a final inspection of the installation, and, if such work is found to comply with this article, a certificate of inspection shall be issued stating that the work has been done according to the provisions of this article and the rules governing the respective class to which it belongs. Such certificate shall not relieve the master electrician of responsibility for any defective work that may have been concealed or escaped the notice of the electrical inspector.

- (2) Make inspections of existing electrical installations when he reasonably believes they are unsafe, improper, and constitute a hazard to life or property;

**Sec. 3.03.161 Tags indicating approval or disapproval**

(a) At the completion of the initial or rough-in inspection, the electrical inspector or his deputy shall, if such installation is approved, cause a green "approval" tag to be affixed to a visible and accessible point on the electrical work approved. If such inspector determines that such installation is not acceptable, he shall affix to such electrical work, a red "violation" tag which shall have printed thereon in substance, a warning that the work or installation will not pass inspection, and that it is a violation of city ordinances to conceal or continue any of the electrical work until the installation is re-inspected and approved. If, upon re-inspection, the violation has been satisfactorily corrected, the electrical inspector shall then cause the red "violation" tag to be removed and the green "approval" tag to be affixed in its place. The same process shall be followed upon the final inspection, with a red "violation" tag to be affixed if the installation is not approved. Approval on final inspection, or final re-inspection, shall be denoted by placing a green "approval" tag on the approved installation. Whenever a red "violation" tag is affixed on the installation, at either the rough-in or final inspection, the electrical inspector shall note on the back of such tag the precise violation involved and such other factual information as the electrical inspector may feel necessary to inform the master electrician of the specific items that need to be corrected.

(b) No person, firm or corporation engaged in any work at the building site shall ever cause, allow or suffer electrical work to be covered over unless same bears an inspection tag showing final approval, nor shall any red, or green inspection tag be affixed to any electrical work by anyone other than the city's electrical inspector or his deputies.

(c) It shall be unlawful for any person to remove, destroy or deface a red or green tag, or for a contractor or any other person to conceal any wiring or conduit which has not been approved as indicated by the presence of the inspection tag. The electrical inspector shall have the authority to require any person, firm or corporation to uncover any wiring or electrical equipment which has been concealed without the knowledge or permission of the electrical inspector.

**Sec. 3.03.162 Correction of unsafe, improper or unlawful installations**

(a) Notice. The electrical inspector shall, upon determining that an unsafe, improper or unlawful electrical installation exists, immediately notify the owner of the premises, his agent, or the electrician performing work in the premises. The notice shall be in writing, specifying the exact deficiency existing, and shall allow the parties a reasonable time, as determined by the electrical inspector, to correct the deficiency.

(b) Default (electricity ordered discontinued). If corrective action is not begun immediately or the deficiency is not corrected within the prescribed time, the electrical

inspector shall, if he believes public welfare endangered, in writing, order the electrical supply to the premises discontinued.

**Sec. 3.03.163 Stop-work notice**

- (a) Authority to stop work. The electrical inspector shall stop the installation, alteration, operation or repair of any electrical work on or in any premises when, in the inspector's opinion, the work is being done in a reckless, careless or unsafe manner or in a manner which violates the provisions of this article.
- (b) Posting of notice. Upon determining that particular work should stop, the electrical inspector shall post a notice to that effect on the consumer's premises and thereafter no person shall proceed with the installation until the electrical inspector has cancelled the stop-work notice.
- (c) Effect of posting red tag or card. The posting of a red tag or card on the premises shall constitute a stop-work notice, as stated on the red tag.
- (d) Removing or damaging notice. It shall be a violation of this article to remove, deface, damage or mutilate, or conceal the stop-work notice.

**Sec. 3.03.164 Electrical Advisory and Appeals Board**

**(a) Establishment; membership**

(1) The board shall be known as the City of Lamesa Electrical Advisory and Appeals Board and shall consist of nine (9) members with the following qualifications:

- (a) One electrical contractor
- (b) Two master electricians
- (c) Two journeyman electrician
- (d) One representative of the local Electric service provider
- (e) One person who by experience has knowledge of the trade
- (f) One citizen representative
- (g) The city building official or authorized representative shall be an ex officio member and serve as secretary for the board without voting privileges.

(2) The members of the board shall be appointed by the city council and serve staggered terms of two (2) years. Vacancies occurring in the membership shall be filled by appointment for the unexpired term, by the city council.

**(b) Powers and duties; Appeals**

(1) Notice of appeal. The board shall require notice of appeal in writing stating grounds for appeal and other such matters. A person directly interested, affected, or aggrieved in decisions made by the building official or the building official's subordinates pertaining to the administration of this article may request an appeal of such decision before the board. The appellant and the building official, electrical inspector, or their designated representative shall be given reasonable notice of the time and place of appeal.

(2) Appeals from board's actions. Any action of the board may be appealed by a person directly interested, affected, or aggrieved in the action by written petition filed with the board and the city secretary within twenty-one (21) days of such action for a hearing before the city council.

(3) Advisory responsibility. The board shall submit to the city council such recommendation for the improvement and revision of the adopted codes as it may deem necessary and proper regarding new information, materials, methods, or techniques which will result in a better or more economical installation.

**Sec. 3.03.165 General license requirements**

(a) A person, firm, or corporation shall not perform work requiring an electrical license under Title 8, Occupations Code, chapter 1305, and Title 16 Texas Administrative Code Chapter 73, except as provided by section 1305.003. A person, firm, or corporation may not perform or offer to perform electrical work or residential appliance installation unless the person or business holds an appropriate license issued or recognized under this article.

(b) A licensed applicant or licensee shall file with the city a completed certificate of insurance or other evidence satisfactory to the city when applying for initial and renewal licenses and any time requested by the city.

(c) Such applicant shall furnish the building official with a certificate of insurance on an industry standard certificate of insurance form with a thirty-day cancellation notice.

(d) The insurance policy shall include a provision that in the event such coverage is cancelled or reduced, the insurance company shall notify the building official prior to such cancellation or reduction in coverage.

**Sec. 3.03.166 Licensed contractor's responsibilities**

(a) A person shall not engage in the business of electrical contracting without being licensed, insured, or bonded and registered in the manner required by this section as a licensed electrical contractor, licensed electrical sign contractor, or a licensed residential appliance installation contractor.

(b) Any person desiring to engage in the business of electrical contracting shall make application for registration and shall pay the \$30.00 annual registration fee at the office of the electrical inspector. This registration must include the name and license number of the person holding the master electrician's license, the name of the business and contractor license number under which work is to be performed, the street address, mailing address and permanent telephone number of the place of business, and the names and license number of all journeymen and residential wiremen employed by the firm.

(c) Upon application for registration, the electrical inspector shall verify the vehicle(s) used by the contractor has signage as required by Section 1305.166 of the Texas Occupations Code:

(1) The contractor shall display the business name and license number issued on each vehicle.

(2) The required information must be printed in letters and numbers at least two inches (2") high and in a color that contrasts with the color of the background surface.

(3) The required information must be permanently affixed in conspicuous places on both sides of the vehicle.

### **Sec. 3.03.167 Scope of license**

(a) The maintenance electrician's license shall not be construed in any way to allow the holder thereof to install any new circuit, outlet, or additions, or to perform any electrical work for which a permit is required, or to perform any work required by this article to be performed by a master electrician, master sign electrician, journeyman electrician or journeyman sign electrician.

(b) Every electrical apprentice shall undertake electrical work only when under the direct supervision of a master electrician, master sign electrician, journeyman electrician or journeyman sign electrician, or for residential installations by a residential wireman. Commercial installations shall require the direct supervision of no less than a journeyman electrician.

### **Sec. 3.03.168    Suspension or revocation of electrical registration**

(a) The board may request suspension of the registration of any electrician who has committed any of the following:

- (1) The practice of any fraud or deceit in obtaining a permit or registration;
- (2) Intentionally violating any provision of this article; or
- (3) Any gross negligence, incompetency or misconduct in the performance of electrical work within the city.

(b) In considering charges under this article, the board shall proceed upon sworn information furnished by an official of the city, or by some person having knowledge of an alleged violation in the performance of electrical work. Such information shall be in writing and shall be duly verified by the person familiar with the allegations made. The board, if it deems the information sufficient to support further action on its part, shall issue an order setting the matter for hearing at a specified time and place and the secretary of the board, with the advice and counsel of the city attorney, shall cause a copy of the board's order and of the information to be personally served upon the electrician or by certified mail, return receipt requested, at least fifteen (15) days before the date set for the hearing.

### **Sec. 3.03.169    Application for permit; permit fees**

Applications for permits, either by phone or in person by the contractor, must be secured prior to commencement of any work. Contractors may pay in advance, or apply for an account to be paid once a month. Contractors will be billed monthly. If an approved contractor fails to pay his/her account within 15 days after the date of the billing statement, no permits can be issued to the contractor until the past-due account has been paid in full. Fees are as follows:

Electrical permits:

- (1) New commercial or residential construction\*: \$0.04 per sq. ft.
- (2) New construction, additions to existing buildings\*: \$0.04 per sq. ft.
- (3) Minimum permit fee: \$25.00.
- (4) Alterations to existing buildings (minimum permit fee): \$25.00.
  - (A) First 100 outlets: \$0.40 each.
  - (B) Additional outlets over 100: \$0.30 each.
- (5) Altering, change-out, or installation of meter loop: \$25.00.



- (6) Construction meter loop: \$25.00.
- (7) Sign connections: \$25.00.
- (8) Re-inspection or red tag fee: \$25.00.
- (9) Re-connection of service inspection: \$15.00
- (10) Any inspection not listed: \$25.00.

\*On any new construction, addition, or alteration the building wiring, meter loop and construction meter loop are separate permits.

### **Sec. 3.0.170 Issuance and contents of permits**

(a) Permits may be issued to applicants when;

- (1) Arrangements for payment of fees have been made
- (2) All license and bond requirements of the code have been complied with
- (3) When the plans and specifications of the proposed electrical work have been approved
- (4) The property will be actually used for the purposes for which the permit is made

(b) The applicant shall state the kind of work to be done and the address of the building where the work is to be done. The building inspection personnel will issue a permit and such permit shall be without effect as to any work not therein described or as to any place other than described:

(c) Permits issued to homeowners shall be valid only for work done at the residence occupied by the homeowner at the time the permit is issued. Permits for commercial buildings, leased or rented property, shall be issued only to an electrical contractor.

(b) After first registering with the city and paying the registration fee, further applications may be made verbally by telephone by registered individuals with a valid charge account.

(d) An application for a permit shall be considered permission from an authorized representative of the applicant to inspect the premises.

(e) Falsification of an application for a permit by an electrical contractor, master electrician, or a homeowner shall be justification for the electrical inspector to refuse to issue a permit or to cancel a permit if one has been issued.

### **Sec. 3.03.171 Approval of plans and specifications**

The plans and specifications of the electrical work of all new buildings or buildings to be remodeled in which electrical wires are to be installed will be submitted to the electrical inspector by the electrical contractor, owner, or architect for approval before the permit will be issued. All such plans shall specify the size of feeders and sub feeders and their length when there are more than four (4) branch circuits. When, according to such plans and specifications, the electrical work specified complies with the provisions of this article, the electrical inspector shall approve the plans and specifications therefor in writing. If any changes are required by the electrical inspector, he shall attach a list of such requirements to the plans or specifications. When such plans and specifications have been corrected, they shall be resubmitted for approval.

### **Sec. 3.03.172 Permit for temporary installations**

(a) When a permit to install work of a temporary character, for a time to be specified in such permit, and not in any case to exceed thirty (30) days, shall have been issued by the electrical inspector, strict compliance with the rules of permanent work will not be exacted, provided the character of the work is entirely safe for the period designated in the permit. No temporary work or alterations shall be allowed on live circuits unless protected by a proper switch and fuse.

(b) Should the temporary electrical installation be needed beyond the thirty-day period, subsequent permits may be issued. An inspection shall be made before the issuance of any subsequent permit, and each subsequent permit shall be for a period not to exceed thirty (30) days.

(c) Upon the expiration of a temporary permit, the holder thereof shall immediately discontinue the use of the temporary installation. All temporary wiring installed must be removed.

### **Sec. 3.03.173 Ready-built homes**

Where buildings are constructed in lumberyards or on premises within the city limits, other than where the building is on a permanent foundation, and where such building is to be moved into and located within the city limits, wiring installation shall be made by a bonded and licensed master electrician in conformity with this article, and permits shall be applied for.

### **Sec. 3.03.174 Emergency work**

In case of emergency necessitating immediate new wiring or repairs to electrical wiring at a time when the office of the electrical inspector is closed, the work may be carried out without first obtaining a permit. Thereafter, a written application shall be submitted to the electrical inspector for a permit during the next day that such office is open. Before the permit shall be issued, all requirements for its issuance must be complied with.

### **Sec. 3.03.175    Expiration of permit**

(a) Every permit shall expire by limitation and become null and void if the installation authorized by such permit is not commenced within ninety (90) days from the date of such permit or if the installation authorized by such permit is suspended or abandoned, at any time after the work is commenced, for a period of sixty (60) days.

(b) Before such work can be recommenced, a new permit shall be obtained. The fee therefor shall be one-half (1/2) the amount paid for the original permit.

### **Sec. 3.03.176    Surrender of unused permit**

A master electrician or homeowner who has obtained an electrical permit shall surrender said permit to the electrical inspector within sixty (60) days of the issuing date of the permit to be eligible for a refund of the permit fee, provided no work has begun on the electrical installation.

### **Sec. 3.03.177    Electrical code adopted**

All installations hereafter installed within the corporate limits of the City shall be done in a good and workmanlike manner in accordance with the 2014 edition of the National Electrical Code, as adopted by the National Fire Protection Association, and said National Electrical Code and incorporated references and appendixes are made a part of this article, with the additions and deviations therefrom contained in this code.

**State law reference**—National Electrical Code adopted as municipal residential and commercial electrical code, V.T.C.A., Local Government Code, sec. 214.214.

### **Sec. 3.03.178    Local amendments to The National Electric Code**

#### **(1) Minimum size wire and use of aluminum conductors**

(a) Nothing less than No. 12 AWG copper wire will be permitted within the corporate limits of the city, with the following exceptions:

(1) That ground wire in nonmetallic cable shall be in accordance with the National Electrical Code; and

(2) For special circuits such as controls, public address systems, annunciators and signals, ordinary switch legs for lighting systems will not be construed as control wiring

(b) Use of aluminum conductors shall not be permitted for use in any structure within the city with the following exception:

(1) Aluminum underground feeders shall be allowed and will terminate at the first means of disconnect in the structure being served.

**(2) Wiring and meters in townhouses, apartments and condominiums**

(a) Wiring in townhouse units. In townhouse units separated by a two-hour firewall meeting building code requirements, type NM wiring methods may be used. All electrical wiring in common or party walls is to be placed in conduit. Electrical outlets, boxes and fixtures installed in common walls shall not be less than eighteen (18) inches apart horizontally or vertically.

(b) Wiring in apartment buildings. Apartment buildings of more than four (4) dwelling units shall have all wiring encased in approved raceways.

(c) Meters in apartment houses and condominiums. Apartment houses of more than five (5) individual dwelling units and residential condominiums shall be provided with individual metering devices to each dwelling.

**(3) Change in location or use of building**

(a) Change in location. Should any residence or building be moved from one location to another and should the wiring be nonconforming to the new location, the residence or building shall be rewired.

(b) Change in use. Should the occupancy of a residence be changed entirely from residential to another use, the wiring shall be made to conform to the requirements of the new use.

**(4) Service disconnects and service entrance wiring**

(a) Service disconnects. All residential services rated 200 amperes or less shall be equipped with disconnecting switches set on the exterior of buildings within 2 feet of the meter.

(b) Disconnect switches. Fusible disconnects shall not be permitted for use as a disconnecting means on residential services rated 200 amperes or less.

(c) Size of conductors, service. Minimum size of meter base and conductors for any service use shall be rated a minimum of 100 ampere, and the minimum size conductors shall be No. 4 copper from the point of the service entrance to main circuit breaker panel.

### **Sec. 3.03.179 Fire damage**

- (a) Inspection of premises. Where, in the opinion of the fire marshal or electrical inspector, a fire originated due to faulty electrical wiring, overloading of wiring or equipment or any unauthorized electrical installation, it shall be the duty of the electrical inspector to inspect the premises involved.
- (b) Reconnection of service when lines cut for firefighting. Where lines or electrical services have been cut in the firefighting process, no electrical service shall be reinstated or reconnected until the premises conform to the provisions of this article.
- (c) Authority to disconnect service where hazardous conditions exist. Where the lines have not been cut in the firefighting process, and the fire marshal or electrical inspector deems such premises to be dangerous or hazardous to life and property, he shall order the electrical service to be disconnected immediately and remain disconnected until such defects have been corrected to the satisfaction of the electrical inspector.

### **Sec. 3.03.180 Violations**

- (a) Penalty. Any person or persons who offers to perform or who installs or causes to be installed, maintains or causes to be maintained, electric wiring, devices, or equipment used in connection with the installation of and/or maintenance of electric wiring, devices, and equipment in violation of the provisions of this article, or who fails to do any act required hereby shall be deemed guilty of a misdemeanor, and upon conviction thereof, shall be punished as provided in section 1.01.009, of this code. Each and every day of continuance thereof shall constitute a distinct and separate offense.
- (b) Liability of corporations, associations, officers, and agents. Violation of any terms or provisions of this article by any corporation or association shall subject officers and agents of such corporation or association to the penalty provided in this section.
- (c) Criminal charges. The building official, electrical inspector, or their designated representative is empowered to cause criminal charges to be filed in a court of competent jurisdiction consistent with the enforcement of this article.

**SECTION 2.** That all provisions of the Code of Ordinances of the City of Lamesa, Texas, in conflict with the provisions of this ordinance be, and the same are hereby, repealed, and all other provisions not in conflict with the provisions of this ordinance shall remain in full force and effect.

**SECTION 3.** That should any word, phrase, paragraph, section or phrase of this ordinance or of the Code of Ordinances, as amended hereby, be held to be unconstitutional, illegal or invalid, the same shall not affect the validity of this ordinance as a whole, or any part or provision thereof other than the part so decided to be

unconstitutional, illegal or invalid, and shall not affect the validity of the Code of Ordinances as a whole.

**SECTION 4. Effective date:** That this Ordinance shall become effective July 30, 2016 and the City Secretary is hereby authorized and directed to publish the descriptive caption of this ordinance in the manner and for the length of time prescribed by Article IV, Section 24 of the City Charter.

Upon being put to a vote, the foregoing ordinance was Passed, on First Reading on the 21<sup>st</sup> day of June, 2016, by a majority vote; and then on the 19<sup>th</sup> day of July, 2016, there came on and was held at the regular meeting place, the City Hall, an open meeting of the City Council of the City of Lamesa, Texas held pursuant to the provisions of the Texas Open Meetings Act (Govt. Code, Chapter 551) there being a quorum present and acting throughout the meeting, the foregoing ordinance was formally submitted by motion and duly seconded for the consideration and action of the meeting, and upon being put to a vote, the foregoing ordinance was Passed on Second and Final Reading and Adopted this 19<sup>th</sup> day of July, 2016, by a majority vote and ordered to be spread upon the minutes of the City Council of the City of Lamesa, Texas and recorded in the ordinance book thereafter.

ATTEST:

APPROVED:

---

Norma Garcia  
City Secretary

---

Josh Stevens  
Mayor

# ***City Council Agenda***

***City of Lamesa, Texas***

**DATE OF MEETING: JULY 19, 2016**

**AGENDA ITEM: 11**

**SUBJECT: OPEN CITY AUDIT SERVICES PROPOSALS**  
**PROCEEDING: Discussion**  
**SUBMITTED BY: City Staff**  
**EXHIBITS: Submitted proposals**

## **SUMMARY STATEMENT**

City Council to open and review Audit Services proposals and give staff direction to review and rank proposals according to RFP guidelines.

## **COUNCIL ACTION**

<b>NAME OF ENTITY</b>	<b>CITY AMOUNT</b>	<b>LEDC/LEAP AMOUNT</b>	<b>TOTAL AMOUNT</b>

No City Council action required.

# ***City Council Agenda***

***City of Lamesa, Texas***

**DATE OF MEETING: JULY 19, 2016**

**AGENDA ITEM:12**

**SUBJECT: PUBLIC HEARING - NUISANCE PROPERTY REMOVAL OR DEMOLITION**

**PROCEEDING: Public Hearing; Resolution**

**SUBMITTED BY: City Staff**

**EXHIBITS: Citation letters & pictures**

**AUTHORITY: Code of Ordinance**

## **SUMMARY STATEMENT**

The Mayor will open the public hearing.

East 2.5ft of Lot 7 and All of Lot 8, Block C, of the M. C. Lindsey Addition to the City of Lamesa, Dawson County, Texas, (1012 S. 3<sup>rd</sup>) and owned by Narcissa Ortiz c/o Yolanda Gonzales and/or Charlie Lopez.

Following the report from the Chief Inspector Wayne Smith, the Mayor will ask if anyone wishes to speak regarding the vacant and dangerous property which constitutes a public nuisance within the terms of the Substandard Building Ordinance of the City of Lamesa and if such building is found to be so dilapidated, damaged or decayed as to be beyond repair.

The following persons spoke:

_____	_____
_____	_____
_____	_____

Following the public comments the Mayor will close the public hearing.

### **CITY MANAGER'S MEMORANDUM**

This property was found to have a dilapidated structure which constitutes a public nuisance within the terms of the Substandard Building Ordinance of the City of Lamesa and ordering the removal or demolition of such Substandard Structure.



## Dawson County Central Appraisal District

Chief Appraiser - Norma J. Brock, RTC,RTA,RPA,CTA, CCA



Official Website

Hosted By Pritchard &amp; Abbott, Inc.



## General Real Estate Property Details

[New Property Search](#)[Go To Previous Page](#)

Property ID: 3431

Account / Geo Number:

10066-03080-00000-000000

Property Legal Description:  
 E/2.5 OF LOT 7 AND ALL LOT 8  
 BLK C M C LINDSEY  
 (1012 S 3RD)  
 SEE NOTES

Survey / Sub Division Abstract:

Property Location:  
 1012 S 3RD

Block:  
 C

Section / Lot:  
 7

## Owner Information:

ORTIZ NARCISSA  
 % YOLANDA GONZALES  
 2202 WILLIAMS RD  
 BIG SPRING, TX 79720

[View Building Detail Information](#)[View Land Detail Information](#)

## Previous Owner:

## Deed Information:

Volume:

Page:

File Number:

Deed Date:

[View Previous Owner Information](#)

## Property Detail:

Agent:	None
Property Exempt:	
Category/SPTB Code:	A1
Total Acres:	0.145
Total Living Sqft:	See Detail
Owner Interest:	1.000000
Homestead Exemption:	
Homestead Cap Value:	0
Land Ag/Timber Value:	0

Printer Friendly Version

Click the button above for a printable version of this record with all available details.

Homestead Form

[\\* View Property Tax Information](#)[\\* View 5 Year Value History](#)

Account Management - (Read Only)

FileEditOptionsFunctionsConsolesHelp

Account Number02-0780-00

Zone01

Address1012 S 3RD

NameORTIZ, NARCISA

GeneralMeteredNon-MeteredFinancialInformationCommentsHistoryConsumption HistoryService OrdersDevices

Mailing Address

Attention

Address207 N 8TH ST  
IMMOKALEE, FL  
34142-3761, C005

Profile

Statement Bill

Statement Group

ClassRESRESIDENTIAL

E-Mail

ExceptionsNo Donation

DL

SSN

R/O

Account Details

StatusFinaled on 7/08/91

Start Date1/17/1986

Bill Thru Date5/04/2001

Last Bill Date7/05/1991

Balance80.90

Pending Activity0.00

Credit HistoryBill:19 Cut: 6 Pen: 8

Deposits0.00

CutoffN/A

Contracts0.00

DraftN/A

Viewinspector

Clear

**Make payment payable to:**

NORMA BROCK  
DAWSON CO CENTRAL APPR DIST  
PO BOX 797  
1806 LUBBOCK HWY  
LAMESA, TX 79331-0797  
Phone: 806-872-7060

**2015 CURRENT DELINQUENT TAX STATEMENT**

Taxes as Of: 6/21/2016

DPI Month Year: 06 2016

**NOTICE TO TAXPAYER**

The records of this office indicate that the taxes on the property shown below have not been paid.

*Please report any errors in DESCRIPTION, AMOUNT OF TAX, ASSESSMENT or OWNERSHIP to the APPRAISAL DISTRICT.*

ORTIZ NARCISSA  
% YOLANDA GONZALES  
2202 WILLIAMS RD  
BIG SPRING TX 79720

Owner ID: 34528

Parcel ID:	3431	Ownshp Seq:	1	Abst/Subdiv:		Suit:	N
Account #:	10066-03080-00000-000000	Block:	C	Lot:	7	Acres:	0.15
Owner Interest:	1.000000	Legals:	E/2.5 OF LOT 7 & ALL LOT 8 BLK C M C LINDSEY (1012 S 3RD)			Land Value:	\$ 1,800
Prop Address:	1012 S 3RD			SEE NOTES		Pers Value:	\$ 0
Prop City/St/Zip:						Improv. Value:	\$ 4,360
						Ag/Timber:	\$ 0

Jurisdiction:	Year:	Taxable:	Exemptions/ Codes:	Receipt #	Rate:	Base Tax:	Discount:	P/I:	Attrny Fee:	Total Amount:
DAWSON CO	2006	2,410	0	7712	0.608800	\$14.67	\$0.00	\$18.34	\$6.60	\$39.61
LAMESA ISD	2006	2,410	0	7712	1.370000	\$33.02	\$0.00	\$41.28	\$14.86	\$89.16
LAMESA CITY	2006	2,410	0	7712	0.724300	\$17.46	\$0.00	\$21.83	\$7.86	\$47.15
MESA UWD	2006	2,410	0	7712	0.020000	\$0.48	\$0.00	\$0.60	\$0.22	\$1.30
HOSPITAL	2006	2,410	0	7712	0.220000	\$5.30	\$0.00	\$6.63	\$2.39	\$14.32
<b>2006 Total:</b>						\$70.93	\$0.00	\$88.68	\$31.93	\$191.54
DAWSON CO	2007	2,460	0	7699	0.637561	\$15.68	\$0.00	\$17.72	\$6.68	\$40.08
LAMESA ISD	2007	2,460	0	7699	1.040000	\$25.58	\$0.00	\$28.91	\$10.90	\$65.39
LAMESA CITY	2007	2,460	0	7699	0.724300	\$17.82	\$0.00	\$20.14	\$7.59	\$45.55
MESA UWD	2007	2,460	0	7699	0.020000	\$0.49	\$0.00	\$0.55	\$0.21	\$1.25
HOSPITAL	2007	2,460	0	7699	0.220000	\$5.41	\$0.00	\$6.11	\$2.30	\$13.82
<b>2007 Total:</b>						\$64.98	\$0.00	\$73.43	\$27.68	\$166.09
DAWSON CO	2008	2,460	0	7440	0.550000	\$13.53	\$0.00	\$13.67	\$5.44	\$32.64
LAMESA ISD	2008	2,460	0	25054	1.170000	\$28.78	\$0.00	\$29.07	\$11.57	\$69.42
LAMESA CITY	2008	2,460	0	7440	0.724300	\$17.82	\$0.00	\$18.00	\$7.16	\$42.98
MESA UWD	2008	2,460	0	7440	0.018000	\$0.44	\$0.00	\$0.44	\$0.18	\$1.06
HOSPITAL	2008	2,460	0	7440	0.176695	\$4.35	\$0.00	\$4.39	\$1.75	\$10.49
<b>2008 Total:</b>						\$64.92	\$0.00	\$65.57	\$26.10	\$156.59
DAWSON CO	2009	2,520	0	7757	0.608316	\$15.33	\$0.00	\$13.64	\$5.79	\$34.76
LAMESA ISD	2009	2,520	0	7757	1.170000	\$29.48	\$0.00	\$26.24	\$11.14	\$66.86
LAMESA CITY	2009	2,520	0	7757	0.724300	\$18.25	\$0.00	\$16.24	\$6.90	\$41.39
MESA UWD	2009	2,520	0	7757	0.018000	\$0.45	\$0.00	\$0.40	\$0.17	\$1.02
HOSPITAL	2009	2,520	0	7757	0.198648	\$5.01	\$0.00	\$4.46	\$1.89	\$11.36
<b>2009 Total:</b>						\$68.52	\$0.00	\$60.98	\$25.89	\$155.39
DAWSON CO	2010	2,520	0	4608	0.566570	\$14.28	\$0.00	\$11.00	\$5.06	\$30.34

Make payment payable to:

NORMA BROCK  
DAWSON CO CENTRAL APPR DIST  
PO BOX 797  
1806 LUBBOCK HWY  
LAMESA, TX 79331-0797  
Phone: 806-872-7060

# 2015 CURRENT DELINQUENT TAX STATEMENT

Taxes as Of: 6/21/2016

DPI Month Year: 06 2016

## NOTICE TO TAXPAYER

The records of this office indicate that the taxes on the property shown below have not been paid.

*Please report any errors in DESCRIPTION, AMOUNT OF TAX, ASSESSMENT or OWNERSHIP to the APPRAISAL DISTRICT.*

ORTIZ NARCISSA  
% YOLANDA GONZALES  
2202 WILLIAMS RD  
BIG SPRING TX 79720

Owner ID: 34528

Jurisdiction:	Year:	Taxable:	Exemptions/ Codes:	Receipt #	Rate:	Base Tax:	Discount:	P/I:	Attny Fee	Total Amount:
LAMESA ISD	2010	2,520	0	4608	1.170000	\$29.48	\$0.00	\$22.70	\$10.44	\$62.62
LAMESA CITY	2010	2,520	0	4608	0.724300	\$18.25	\$0.00	\$14.05	\$6.46	\$38.76
MESA UWD	2010	2,520	0	4608	0.018000	\$0.45	\$0.00	\$0.35	\$0.16	\$0.96
HOSPITAL	2010	2,520	0	4608	0.185077	\$4.66	\$0.00	\$3.59	\$1.65	\$9.90
<b>2010 Total:</b>						\$67.12	\$0.00	\$51.69	\$23.77	\$142.58
DAWSON CO	2011	2,590	0	4539	0.553937	\$14.35	\$0.00	\$9.33	\$4.74	\$28.42
LAMESA ISD	2011	2,590	0	4539	1.170000	\$30.30	\$0.00	\$19.70	\$10.00	\$60.00
LAMESA CITY	2011	2,590	0	4539	0.724300	\$18.76	\$0.00	\$12.19	\$6.19	\$37.14
MESA UWD	2011	2,590	0	4539	0.018000	\$0.47	\$0.00	\$0.31	\$0.16	\$0.94
HOSPITAL	2011	2,590	0	4539	0.181036	\$4.69	\$0.00	\$3.05	\$1.55	\$9.29
<b>2011 Total:</b>						\$68.57	\$0.00	\$44.58	\$22.64	\$135.79
DAWSON CO	2012	6,160	0	4544	0.509529	\$31.39	\$0.00	\$16.64	\$9.61	\$57.64
LAMESA ISD	2012	6,160	0	4544	1.170000	\$72.07	\$0.00	\$38.20	\$22.05	\$132.32
LAMESA CITY	2012	6,160	0	4544	0.724300	\$44.62	\$0.00	\$23.65	\$13.65	\$81.92
MESA UWD	2012	6,160	0	4544	0.017000	\$1.05	\$0.00	\$0.56	\$0.32	\$1.93
HOSPITAL	2012	6,160	0	4544	0.154961	\$9.55	\$0.00	\$5.06	\$2.92	\$17.53
<b>2012 Total:</b>						\$158.68	\$0.00	\$84.11	\$48.55	\$291.34
DAWSON CO	2013	6,160	0	4603	0.525828	\$32.39	\$0.00	\$13.28	\$9.13	\$54.80
LAMESA ISD	2013	6,160	0	4603	1.170000	\$72.07	\$0.00	\$29.55	\$20.32	\$121.94
LAMESA CITY	2013	6,160	0	4603	0.724300	\$44.62	\$0.00	\$18.29	\$12.58	\$75.49
MESA UWD	2013	6,160	0	4603	0.016000	\$0.99	\$0.00	\$0.41	\$0.28	\$1.68
HOSPITAL	2013	6,160	0	4603	0.166500	\$10.26	\$0.00	\$4.21	\$2.89	\$17.36
<b>2013 Total:</b>						\$160.33	\$0.00	\$65.74	\$45.20	\$271.27
DAWSON CO	2014	6,160	0	4552	0.494101	\$30.44	\$0.00	\$8.83	\$7.85	\$47.12
LAMESA ISD	2014	6,160	0	4552	1.170000	\$72.07	\$0.00	\$20.90	\$18.59	\$111.56
LAMESA CITY	2014	6,160	0	4552	0.724300	\$44.62	\$0.00	\$12.94	\$11.51	\$69.07
MESA UWD	2014	6,160	0	4552	0.016000	\$0.99	\$0.00	\$0.29	\$0.26	\$1.54
HOSPITAL	2014	6,160	0	4552	0.195284	\$12.03	\$0.00	\$3.49	\$3.10	\$18.62
<b>2014 Total:</b>						\$160.15	\$0.00	\$46.45	\$41.31	\$247.91
DAWSON CO	2015	6,160	0	4599	0.550000	\$33.88	\$0.00	\$5.08	\$0.00	\$38.96
LAMESA ISD	2015	6,160	0	4599	1.170000	\$72.07	\$0.00	\$10.81	\$0.00	\$82.88
LAMESA CITY	2015	6,160	0	4599	0.740000	\$45.58	\$0.00	\$6.84	\$0.00	\$52.42

**Make payment payable to:**

NORMA BROCK  
 DAWSON CO CENTRAL APPR DIST  
 PO BOX 797  
 1806 LUBBOCK HWY  
 LAMESA, TX 79331-0797  
 Phone: 806-872-7060

**2015 CURRENT DELINQUENT TAX STATEMENT**

Taxes as Of: 6/21/2016

DPI Month Year: 06 2016

**NOTICE TO TAXPAYER**

The records of this office indicate that the taxes on the property shown below have not been paid.

*Please report any errors in DESCRIPTION, AMOUNT OF TAX, ASSESSMENT or OWNERSHIP to the APPRAISAL DISTRICT.*

ORTIZ NARCISSA  
 % YOLANDA GONZALES  
 2202 WILLIAMS RD  
 BIG SPRING TX 79720

Owner ID: 34528

Jurisdiction:	Year:	Taxable:	Exemptions/ Codes:	Receipt #	Rate:	Base Tax:	Discount:	P/I:	Attrny Fee	Total Amount:
MESA UWD	2015	6,160	0	4599	0.016000	\$0.99	\$0.00	\$0.15	\$0.00	\$1.14
HOSPITAL	2015	6,160	0	4599	0.227779	\$14.03	\$0.00	\$2.10	\$0.00	\$16.13
<b>2015 Total:</b>						\$166.55	\$0.00	\$24.98	\$0.00	\$191.53
<b>Parcel ID 3431 Total</b>						\$1,050.75	\$0.00	\$606.21	\$293.07	\$1,950.03

**AN ADDITIONAL 20% PENALTY WILL BE ADDED TO YOUR 2015 TAXES IF NOT PAID BEFORE JULY 1, 2016 IN ACCORDANCE WITH STATE PROPERTY TAX CODE SEC. 33.07d.**

FOR RECEIPT, ENCLOSE STAMPED, SELF-ADDRESSED ENVELOPE.

TO INSURE PROPER CREDIT, MAIL OR BRING THIS STATEMENT WITH YOUR PAYMENT

<b>** Summary **:</b>	<b>Base Tax:</b>	<b>P/I:</b>	<b>Additional:</b>	<b>Total Amount:</b>
If Paid In Jun, 2016	\$1,050.75	\$606.21	\$293.07	\$1,950.03
If Paid In Jul, 2016	\$1,050.75	\$620.03	\$334.18	\$2,004.96
If Paid In Aug, 2016	\$1,050.75	\$630.50	\$336.23	\$2,017.48
If Paid In Sep, 2016	\$1,050.75	\$641.01	\$338.37	\$2,030.13
If Paid In Oct, 2016	\$1,050.75	\$651.52	\$340.47	\$2,042.74

Parcel	Owner	Ownership	Land	Building	Ownership	Previous Owner	Notes	Images
14015	Notes	History	Taxes	Photos	Taxes	Estimate	VIT Exam	

Primary Notes: (250 Char Max)

VACANT HOUSE NON LIVABLE AS PER RIC (08/12/01) NUB 322/11. RICK MINNESSES IS VERY INTERESTED NEXT TO HIS PARENTS HOUSE. TALKED TO ESTHER WILL PROCEED.

Secondary Notes: Unlimited

1/4/2011 MARY KIMMRELL DRI # 089/201 05475 INTERESTED IN PURCHASING THIS PROPERTY /XERO TO MARY TO LET ATTOR KNOW. NO PRMIT SINCE 2005 (AD)

Note: To start a new line, press Enter or Ctrl + Enter Key. To Move between fields, press the Tab Key.

Last Change

Use Date: 3/21/2011

Use Name: [redacted]

Land Value: 1,800  
 Improvement: 4,300  
 Market Value: 6,100

X 1

6,100



# CITY OF LAMESA

## Inspections Department

601 SOUTH 1ST STREET LAMESA, TEXAS 79331 TEL. 806-872-2124 FAX 806-872-4338

Date: July 1, 2016

RE: 1012 S 3rd

Complaints received August 2012  
February 2014  
May 2014  
May 2015  
September 2015  
May 2016

Mowed October 2012 (by city)  
February 2014 (community service)  
May 2014 (contractor)  
June 2015 (contractor)  
December 2015 (community service)

Lien filed November 2014 \$426.11  
November 2015 \$446.00

Wayne Smith  
City of Lamesa  
601 S. First Street  
Lamesa, TX 79331

STATEMENT OF EXPENSES AND NOTICE OF LIEN

STATE OF TEXAS

§

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF DAWSON

§

WITNESSETH:

That pursuant to Section 6.02.001, et seq, of the Code of Ordinances of the City of Lamesa, Texas (the "Code"), notice is hereby given that the City of Lamesa, a Texas home rule municipality, acting by and through its duly authorized agents, on or about May 1, 2014, performed work necessary to effect compliance with the code;

That the cost of such work is in the amount of \$426.11, such costs being itemized as follows:

- |    |  |          |
|----|--|----------|
| 1. | Removal of weeds and trash from property ----- | \$400.00 |
| 2. | Certified postage -----                        | \$ 6.11  |
| 3. | Fee for recording this Notice -----            | \$ 20.00 |
|    | Total -----                                    | \$426.11 |

That such labor was performed at 1012 South 3<sup>rd</sup> Street in Lamesa, Dawson County, Texas, legally described as the East 2.5 of Lot 7 and all of Lot 8 Block C, of the MC Lindsey Addition to the Town of Lamesa, Dawson County, Texas;

That the expense incurred in correcting, remedying or removing the condition, and the cost of notification, was paid by the City and charged to the owner of the property, and that the owner of the property failed to pay such expenses within thirty (30) days after the first day of the month following the month in which the work was done.

That pursuant to the Code, the City of Lamesa has become vested with, and by this instrument does hereby perfect against the above described real property, a lien in said amount, together with interest on said amount at the rate of ten percent (10%) per annum from the date the



City incurs the expense until paid.

Witness my hand the 21 day of October, 2014.

City of Lamesa, Texas

By:

Dave Nix  
Dave Nix, Mayor

APPROVED AS TO CONTENT:

Wayne Smith  
Wayne Smith, City Inspector

STATE OF TEXAS

COUNTY OF DAWSON

THIS INSTRUMENT WAS ACKNOWLEDGED before me on this the 21st day of October, 2014, by Dave Nix, Mayor of the City of Lamesa, Texas, a home rule municipality, on its behalf.



Maria Hatchett  
Notary Public, State of Texas

AFTER RECORDING RETURN TO: Fulbright & Casselberry, Attorneys At Law, 211 North Houston Avenue, Lamesa, Texas 79331

## 3258

§

§

## BOOK 779 PAGE 395

City incurs the expense until paid.

Witness my hand the 28<sup>th</sup> day of August, 2015.

City of Lamesa, Texas

By:

Dave Nix  
Dave Nix, Mayor

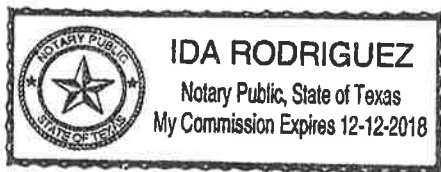
APPROVED AS TO CONTENT:

Wayne Smith  
Wayne Smith, City Inspector

STATE OF TEXAS

COUNTY OF DAWSON

THIS INSTRUMENT WAS ACKNOWLEDGED before me on this the 16<sup>th</sup> day of September, 2015, by Dave Nix, Mayor of the City of Lamesa, Texas, a home rule municipality, on its behalf.



Ida Rodriguez  
Notary Public, State of Texas

AFTER RECORDING RETURN TO: Fulbright & Casselberry, Attorneys At Law, 211 North Houston Avenue, Lamesa, Texas 79331

**THE STATE OF TEXAS**  
**COUNTY OF DAWSON**

Any provision herein which restricts the sale, rental, or use of the described real property because of color or race is invalid and unenforceable under Federal law.

I hereby certify that this instrument was FILED on the date and at the time stamped hereon by me and was duly RECORDED in the Records of Dawson County, Texas, in the Volume and Page noted hereon by me.



Gloria Vera  
Gloria Vera Dawson County Clerk

Recorded: 11/30/2015 4:00 PM  
OPR Records, Volume 779, Page 395  
BY Gloria Vera DEPUTY

BOOK 779 PAGE 396













**City of Lamesa**  
**Office of Code Enforcement**  
601 South First 806/872-4329  
LAMESA, TEXAS 79331-6247

Date: June 21, 2016

Narcissa Ortiz  
c/o Yolanda Gonzales  
2202 Williams Rd  
Big Spring, Texas 79720

**Certified Mail: 7015 1730 0001 6294 0833**

**Re: Notice of Property Maintenance Code Violation**

In an effort to improve the health and welfare of the community, the City of Lamesa has begun a campaign to remove offensive conditions and code violations in the City's neighborhoods. We are seeking cooperation from all property owners in this effort.

It is a violation of Section 6.02.001 of the Lamesa Code of Ordinances for any person to own, keep or use any building or premises in the city in such, a manner as to be injurious to the health of the people, or offensive to the neighborhood or to any private family or person.

*You are listed on the appraisal district records as the owner of the following property located at the following address in the City of Lamesa, Texas.*

**(1012 South 3rd)  
East 2.5 of Lot 7 and all of Lot 8 Block C of  
the M C Lindsey Addition to Lamesa,  
Dawson County, Texas.**

**This property has been determined to be substandard and in violation of the Code of Ordinances of the City of Lamesa, Texas by reason of the following conditions:**

### **Sec. 3.04.048 Unsafe Structures**

All structures, dwellings, apartment houses, rooming houses, buildings or outbuildings which are unsafe, unsanitary, unfit for human habitation; or which constitute a fire hazard, or are otherwise dangerous to human life, or which in relation to existing use constitute a hazard to safety or health by reason of inadequate maintenance, dilapidation, obsolescence, abandonment, or lack of adequate egress, are hereby deemed to be, unsafe buildings. All such unsafe buildings are hereby declared illegal and a public nuisance and shall be abated by repair and rehabilitation or by demolition in accordance with the provisions of this ordinance and the laws of the State of Texas.

### **Allowing buildings or premises to become menace to public health.**

**Sec. 6.02.001 Generally** Any person who shall own, keep or use any building or premises in the city in such a manner as to be injurious to the health of the people, or offensive to the neighborhood or to any private family or person, shall be deemed guilty of a misdemeanor.

### **Sec. 3.05.005 Minimum standards for continued use and occupancy**

Any building that is not substandard as defined in this article shall be deemed as meeting the minimum standards for the continued use and occupancy of all buildings regardless of the date of their construction, and any building deemed as a dangerous or substandard building by this article shall not be deemed as meeting said minimum standards for continued use and occupancy.

### **3.05.006 Declaration of Nuisance**

All substandard buildings, as defined in this article, are declared to be public nuisances and unlawful, and shall be abated by repair, rehabilitation or demolition as provided herein or by any other procedures provided by law.

**If repairs are not made the city will pursue abatement under Article 3.05 of the Code of Ordinances.**



*WEEDY LOT AND/OR WEEDY ALLEY Weeds are located on your property.*

### **Section 6.02.003 Weeds and other unsightly vegetation:**

- (a) **Weeds and other unsightly vegetation.** It shall be unlawful for any person owning, claiming, occupying, or having supervision or control of any premises to allow objectionable or unsightly vegetation to grow to a greater height than twelve (12) inches upon any such real property within one hundred (100) feet of any property line or within fifty (50) feet of any structure. It shall be the duty of such person to keep the area from the line of his property to the curb line or street adjacent to it free and clear of the matter referred to above. All vegetation not regularly cultivated which exceeds twelve (12) inches in height shall be presumed to be "objectionable and unsightly", within the meaning of this section.

### **\*\*\*NOTICE\*\*\***

***If another violation of the same kind or nature that poses a danger to the public health and safety occurs on or before the first anniversary of the date of this notice, the city without further notice may correct the violation at the owner's expense and assess the expense against the property.***

### **Section 6.02.005 penalty for refusal to correct or remove condition**

If any person notified as provided in this article fails or refuses to correct or remove the condition specified in such notice within ten (10) days after the notice is effected such person shall be guilty of a misdemeanor and issued a warrant to appear in municipal court and upon conviction shall be fined in any sum not exceeding two thousand (\$2000.00). Each and every day that the violation remains uncorrected shall constitute a separate and distinct offense subject to penalty under this section.

### **Section 6.02.006 Correction or removal of condition by city**

If any person notified as provided in this article fails or refuses to correct, remedy, or remove the condition specified in such notice within ten (10) days after the notice is effected, the city may go upon the property and do such work or make such improvements as are necessary to correct, remedy, or remove such condition only in those cases which may present a serious threat to the health, safety, and general welfare of nearby residents. The expense incurred pursuant to this section in correcting, remedying or removing the condition, and the cost of notification, shall be paid by the city and charged to the owner of such property. In the event that the owner fails or refuses to pay such expenses within thirty (30) days after the first day of the month following the month in which the work was done, the city shall file with the county clerk a statement of the expenses incurred. When such statement is filed, the city shall have a privileged lien on such property, second only to tax liens and liens for street improvements, to

secure the payment of the amount expended. Such amount shall bear interest at the rate of ten percent (10%) from the date the city incurs the expense. For any such expenses and interest, suit may be instituted and recovery and foreclosure had by the city.

**As Administrator of the above-mentioned property, it will be necessary for you to contact the code enforcement department and bring this property into compliance within 10 (ten) days of notification. Failure to comply could result in a formal complaint being filed with the Municipal Court and possible fine or other abatement actions as provided by law.**

Your cooperation in this community improvement campaign will greatly assist in making our city a more healthful and inviting place in which to live. If you have any questions please feel free to call me at 806-872-4329 or 806-759-7060.

FOR THE CITY OF LAMESA

Sincerely,

Wayne Smith  
Code Enforcement Officer



# CITY OF LAMESA

601 SOUTH 1ST STREET LAMESA, TEXAS 79331 TEL. 806-872-2124 FAX 806-872-4338

Narcissa Ortiz  
c/o Yolanda Gonzales  
2202 Williams Rd  
Big Spring, Texas 79720

***Re: 1012 South 3<sup>rd</sup> Street, Lamesa, Dawson County, Texas 79331***

Dear Ms. Ortiz:

This citation is being sent to you regarding that structure owned by you located at 1012 South 3<sup>rd</sup> Street, Lamesa, Dawson County, Texas 79331. The dwelling and structure which is located upon the property has been deemed an unsafe building in accordance with Section 3.04.048 of the Code of Ordinances of The City of Lamesa, Texas ("the Code"). All such unsafe buildings are declared illegal and a public nuisance, and shall be abated by repair and rehabilitation or by demolition in accordance with the provisions of the Code.

Specifically, the Building Inspector of The City of Lamesa has found the dwelling and structure to be in violation of several ordinances of The City of Lamesa, including, but not limited to, lack of sanitary facilities, defective roofing, and inadequate maintenance. The dwelling and structure is a dangerous building, unsafe building and unsafe structure and constitutes a substandard building as defined by the Code of Ordinances. Further, the building is open, permitting the unauthorized entry of any person, and by virtue of its condition, has an adverse effect on adjacent premises by reducing the desirability of living conditions in the immediate neighborhood and causing a substantial depreciation in property values.

You are hereby notified that a hearing has been set before The City Council of the City of Lamesa, Texas, on Tuesday, July 19, 2016, at 5:30 p.m. at 601 South 1<sup>st</sup> Street, Lamesa, Texas, 79331 to determine if the dwelling and structure is a substandard building as defined by the Code. If the City Council finds that the dwelling and structure is a substandard building, the City Council may order the abatement of said conditions by repair, renovation, removal or demolition by the owner within a reasonable time to be set by the City Council. You are further advised that The City of Lamesa may demolish or remove said building if the owner does not comply with such order in the time provided.

You are hereby cited and notified to appear before the City Council of The City of Lamesa at the date, time and place specified above and show cause why such dwelling and structure should not be found to be a substandard building under the terms of the Code and why you should not be ordered to repair, renovate, remove or demolish and clear such dwelling and structure from the premises.

Dated this 21st day of June, 2016.

---

Wayne Smith  
Building Official  
City of Lamesa

**City of Lamesa**  
**Office of Code Enforcement**  
601 South First 806/872-4329  
LAMESA, TEXAS 79331-6247

Date: June 21, 2016

Charlie Lopez Jr  
802 North 3rd  
Lamesa, Texas 79331

**Certified Mail: 7015 1730 0001 6294 0826**

**Re: Notice of Property Maintenance Code Violation**

In an effort to improve the health and welfare of the community, the City of Lamesa has begun a campaign to remove offensive conditions and code violations in the City's neighborhoods. We are seeking cooperation from all property owners in this effort.

It is a violation of Section 6.02.001 of the Lamesa Code of Ordinances for any person to own, keep or use any building or premises in the city in such, a manner as to be injurious to the health of the people, or offensive to the neighborhood or to any private family or person.

*You are listed on the appraisal district records as the owner of the following property located at the following address in the City of Lamesa, Texas.*

**(1012 South 3rd)  
East 2.5 of Lot 7 and all of Lot 8 Block C of  
the M C Lindsey Addition to Lamesa,  
Dawson County, Texas.**

**This property has been determined to be substandard and in violation of the Code of Ordinances of the City of Lamesa, Texas by reason of the following conditions:**

### **Sec. 3.04.048 Unsafe Structures**

All structures, dwellings, apartment houses, rooming houses, buildings or outbuildings which are unsafe, unsanitary, unfit for human habitation; or which constitute a fire hazard, or are otherwise dangerous to human life, or which in relation to existing use constitute a hazard to safety or health by reason of inadequate maintenance, dilapidation, obsolescence, abandonment, or lack of adequate egress, are hereby deemed to be, unsafe buildings. All such unsafe buildings are hereby declared illegal and a public nuisance and shall be abated by repair and rehabilitation or by demolition in accordance with the provisions of this ordinance and the laws of the State of Texas.

### **Allowing buildings or premises to become menace to public health.**

**Sec. 6.02.001 Generally** Any person who shall own, keep or use any building or premises in the city in such a manner as to be injurious to the health of the people, or offensive to the neighborhood or to any private family or person, shall be deemed guilty of a misdemeanor.

### **Sec. 3.05.005 Minimum standards for continued use and occupancy**

Any building that is not substandard as defined in this article shall be deemed as meeting the minimum standards for the continued use and occupancy of all buildings regardless of the date of their construction, and any building deemed as a dangerous or substandard building by this article shall not be deemed as meeting said minimum standards for continued use and occupancy.

### **3.05.006 Declaration of Nuisance**

All substandard buildings, as defined in this article, are declared to be public nuisances and unlawful, and shall be abated by repair, rehabilitation or demolition as provided herein or by any other procedures provided by law.

**If repairs are not made the city will pursue abatement under Article 3.05 of the Code of Ordinances.**

## **WEEDY LOT AND/OR WEEDY ALLEY** *Weeds are located on your property.*

### **Section 6.02.003 Weeds and other unsightly vegetation:**

- (a) **Weeds and other unsightly vegetation.** It shall be unlawful for any person owning, claiming, occupying, or having supervision or control of any premises to allow objectionable or unsightly vegetation to grow to a greater height than twelve (12) inches upon any such real property within one hundred (100) feet of any property line or within fifty (50) feet of any structure. It shall be the duty of such person to keep the area from the line of his property to the curb line or street adjacent to it free and clear of the matter referred to above. All vegetation not regularly cultivated which exceeds twelve (12) inches in height shall be presumed to be "objectionable and unsightly", within the meaning of this section.

### **\*\*\*NOTICE\*\*\***

***If another violation of the same kind or nature that poses a danger to the public health and safety occurs on or before the first anniversary of the date of this notice, the city without further notice may correct the violation at the owner's expense and assess the expense against the property.***

### **Section 6.02.005 penalty for refusal to correct or remove condition**

If any person notified as provided in this article fails or refuses to correct or remove the condition specified in such notice within ten (10) days after the notice is effected such person shall be guilty of a misdemeanor and issued a warrant to appear in municipal court and upon conviction shall be fined in any sum not exceeding two thousand (\$2000.00). Each and every day that the violation remains uncorrected shall constitute a separate and distinct offense subject to penalty under this section.

### **Section 6.02.006 Correction or removal of condition by city**

If any person notified as provided in this article fails or refuses to correct, remedy, or remove the condition specified in such notice within ten (10) days after the notice is effected, the city may go upon the property and do such work or make such improvements as are necessary to correct, remedy, or remove such condition only in those cases which may present a serious threat to the health, safety, and general welfare of nearby residents. The expense incurred pursuant to this section in correcting, remedying or removing the condition, and the cost of notification, shall be paid by the city and charged to the owner of such property. In the event that the owner fails or refuses to pay such expenses within thirty (30) days after the first day of the month following the month in which the work was done, the city shall file with the county clerk a statement of the expenses incurred. When such statement is filed, the city shall have a privileged lien on such property, second only to tax liens and liens for street improvements, to secure the payment of the amount expended. Such amount shall bear interest at the rate of ten percent (10%) from the date the city incurs the expense. For any such expenses and interest, suit may be instituted and recovery and foreclosure had by the city.

**As Administrator of the above-mentioned property, it will be necessary for you to contact the code enforcement department and bring this property into compliance within 10 (ten) days of notification. Failure to comply could result in a formal complaint being filed with the Municipal Court and possible fine or other abatement actions as provided by law.**

Your cooperation in this community improvement campaign will greatly assist in making our city a more healthful and inviting place in which to live. If you have any questions please feel free to call me at 806-872-4329 or 806-759-7060.

FOR THE CITY OF LAMESA

Sincerely,

Wayne Smith  
Code Enforcement Officer





# CITY OF LAMESA

601 SOUTH 1ST STREET LAMESA, TEXAS 79331 TEL. 806-872-2124 FAX 806-872-4338

Charlie Lopez Jr  
802 North 3rd  
Lamesa, Texas 79331

***Re: 1012 South 3<sup>rd</sup> Street, Lamesa, Dawson County, Texas 79331***

Dear Mr. Lopez:

This citation is being sent to you regarding that structure owned by you located at 1012 South 3<sup>rd</sup> Street, Lamesa, Dawson County, Texas 79331. The dwelling and structure which is located upon the property has been deemed an unsafe building in accordance with Section 3.04.048 of the Code of Ordinances of The City of Lamesa, Texas ("the Code"). All such unsafe buildings are declared illegal and a public nuisance, and shall be abated by repair and rehabilitation or by demolition in accordance with the provisions of the Code.

Specifically, the Building Inspector of The City of Lamesa has found the dwelling and structure to be in violation of several ordinances of The City of Lamesa, including, but not limited to, lack of sanitary facilities, defective roofing, and inadequate maintenance. The dwelling and structure is a dangerous building, unsafe building and unsafe structure and constitutes a substandard building as defined by the Code of Ordinances. Further, the building is open, permitting the unauthorized entry of any person, and by virtue of its condition, has an adverse effect on adjacent premises by reducing the desirability of living conditions in the immediate neighborhood and causing a substantial depreciation in property values.

You are hereby notified that a hearing has been set before The City Council of the City of Lamesa, Texas, on Tuesday, July 19, 2016, at 5:30 p.m. at 601 South 1<sup>st</sup> Street, Lamesa, Texas, 79331 to determine if the dwelling and structure is a substandard building as defined by the Code. If the City Council finds that the dwelling and structure is a substandard building, the City Council may order the abatement of said conditions by repair, renovation, removal or demolition by the owner within a reasonable time to be set by the City Council. You are further advised that The City of Lamesa may demolish or remove said building if the owner does not comply with such order in the time provided.

You are hereby cited and notified to appear before the City Council of The City of Lamesa at the date, time and place specified above and show cause why such dwelling and structure should not be found to be a substandard building under the terms of the Code and why you should not be ordered to repair, renovate, remove or demolish and clear such dwelling and structure from the premises.

Dated this 21<sup>st</sup> day of June, 2016.

---

Wayne Smith  
Building Official  
City of Lamesa

096/880-777

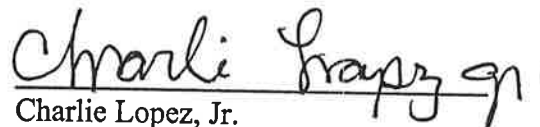
STATE OF TEXAS §

2755

COUNTY OF DAWSON §

**AFFIDAVIT**

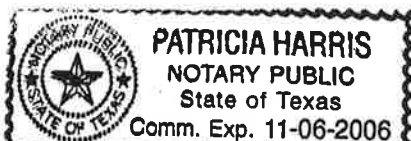
1. My name is Charlie Lopez, Jr.
2. I live at 1012 S 3<sup>rd</sup> Street, Lamesa, Texas 79331 more fully described as E/2.5' of Lot 7 and All of Lot 8, Block C, M. C. Lindsey Addition to the Town of Lamesa, Dawson County, Texas.
3. On March 24, 2006 Yolanda Gonzales and Irma Martinez signed a document transferring to me the above described property. The original of this document has been lost but, I have a true and correct copy of the document is attached hereto as Exhibit "A".
4. I took possession of the property when it was signed over to me. I have paid all the taxes on the property as per our agreement in the amount of \$985.04 including penalties and interest. A copy of the Dawson County Central Appraisal District's Status Report is attached hereto as Exhibit "B". I have cleaned up the property to satisfy the City of Lamesa's code. I am in possession of the property and I intend to remain in possession of the property. I claim the property adversely to all other persons.
5. My possession of the property is open, obvious, notorious, and adverse to any other claimant including but not limited to any heirs of Narcissa Ortiz.

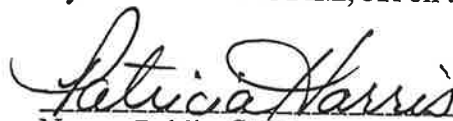
  
Charlie Lopez, Jr.

THE STATE OF TEXAS §

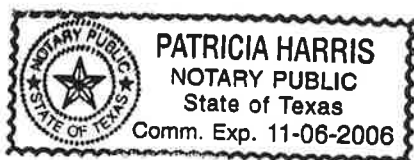
COUNTY OF DAWSON §

**SWORN TO AND SUBSCRIBED** before me by **CHARLIE LOPEZ, JR** on the 23<sup>rd</sup> day of October, 2006.



  
Notary Public, State of Texas

This instrument was acknowledged before me on the 23<sup>rd</sup> day of October, 2006, by **CHARLIE LOPEZ, JR**



  
Notary Public, State of Texas

To Whom It May Concern:

I, Yolanda Gonzales Nariz Ortiz, have given the property known or described as 1012 S. 3<sup>rd</sup> to Charlie Lopez Jr. There is no money to be given for this property. Taxes for 1012 S. 3<sup>rd</sup> will be paid by Charlie Lopez Jr. in the amount of (\$100) one hundred dollars monthly. This is not a cash sell for property, it is given only so he, Charlie Lopez Jr., will pay taxes for this property.

Signed this the 24<sup>th</sup> day of MARCH, 2006.

Yolanda Gonzales Nariz Ortiz  
Yolanda Gonzales Nariz Ortiz (Owner of Property)

3-24-06  
Date

Charlie Lopez Jr.  
Charlie Lopez Jr. (Person to whom property was given)

3-24-06  
Date

IRMA MARTINEZ I.M.  
Printed Name of Witness Signature

3-24-06  
Date

Amy Ramirez  
Notary Public in and for the  
State of Texas

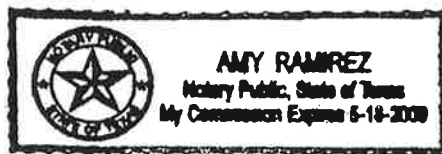
3-24-06  
Date

AMY RAMIREZ  
Printed Name of Notary

My commission expires: 5-18-2009

THE STATE OF TEXAS {

COUNTY OF DAWSON {



This document was acknowledged before me on this the 24<sup>th</sup> day of MARCH, 2006, by Yolanda Gonzales Nariz Ortiz, owner of property located at 1012 S. 3<sup>rd</sup>, Charlie Lopez Jr., person to whom property was given, and one witness.

THE STATE OF TEXAS, }  
COUNTY OF DAWSON }

Know All Men By These Presents:

777

That I, Ruth Blackstock, a widow, Individually and as Independent Executrix of the Estate of J. W. Blackstock, Deceased, and as Trustee under the Last Will and Testament of J. W. Blackstock, Deceased,

of the County of Randall, State of Texas, for and in consideration of  
the sum of Ten and No/100 (\$10.00) - - - - -  
- - - - - DOLLARS,

and other good and valuable consideration

to me cash in hand paid by Narcissa Ortiz, the receipt of which is  
hereby acknowledged and confessed;

have Granted, Sold and Conveyed, and by these presents do Grant, Sell and Convey unto the said  
Narcissa Ortiz, a widow,

of the County of Dawson, State of Texas, all that certain  
lot, tract or parcel of land, and being:

All of Lot Eight (8) and the East 2-1/2 feet of  
Lot Seven (7), in Block "C", of the M. C. Lindsey  
Addition to the town of Lamesa, Dawson County,  
Texas;

THE STATE OF TEXAS, }

COUNTY OF DAWSON

Know All Men By These Presents:

777

That I, Ruth Blackstock, a widow, individually and as Independent Executrix of the Estate of J. W. Blackstock, Deceased, and as Trustee under the Last Will and Testament of J. W. Blackstock, Deceased,

of the County of Randall, State of Texas, for and in consideration of the sum of Ten and No/100 (\$10.00) - - - - -

- - - - - DOLLARS,

and other good and valuable consideration

to me cash in hand paid by Narcissa Ortiz, the receipt of which is hereby acknowledged and confessed;

have Granted, Sold and Conveyed, and by these presents do Grant, Sell and Convey unto the said Narcissa Ortiz, a widow,

of the County of Dawson, State of Texas, all that certain lot, tract or parcel of land, and being:

All of Lot Eight (8) and the East 2-1/2 feet of Lot Seven (7), in Block "C", of the M. C. Lindsey Addition to the town of Lamesa, Dawson County, Texas;

and being the same property as that described as SECOND TRACT in deed dated June 11, 1968 from Della Corbitt, et al, to J. W. Blackstock, recorded in Volume 246, at page 499 of the Deed Records of Dawson County, Texas, to which deed and the record thereof reference is here made for all pertinent purposes.

(This deed is given in consummation of a contract between J. W. Blackstock as Seller and Narcissa Ortiz as Buyer, said contract bearing the date of August 17, 1968.)

06/20/2016



TO HAVE AND TO HOLD the above described premises, together with all and singular, the rights and appurtenances thereto in anywise belonging unto the said Narcissa Ortiz, her

heirs and assigns forever; and I do hereby bind myself, my

heirs, executors and administrators, to Warrant and Forever Defend all and singular the said premises unto the said Narcissa Ortiz, her

heirs and assigns against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

Witness my hand at Lamesa, Texas this 12th day of April, A.D. 19 77.

~~Witness my hand and seal of Notary Public~~

Ruth Blackstock  
Ruth Blackstock, Individually and as Independent Executrix of the Estate of J.W. Blackstock, Deceased, and as Trustee under the Last Will and Testament of J. W. Blackstock, Deceased.

ACKNOWLEDGMENT

THE STATE OF TEXAS, }

BEFORE ME, the undersigned authority,

COUNTY OF DAWSON

in and for said County, Texas, on this day personally appeared Ruth Blackstock, a widow,

known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed, and in the capacities therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, This 12th day of April, A.D. 19 77.

(L.S.)

[Signature]  
Notary Public, Dawson County, Texas

My Commission Expires June 1, 19 77

06/20/2016

FILED FOR RECORD this the 9 day of March, A.D., 1978 at 8:30 a.m.  
RECORDED this the 9 day of March, A.D., 1978.

BILLIE BINGHAM, County Clerk  
Dawson County, Texas

By: Gloria Vera

Deputy



THE STATE OF TEXAS  
COUNTY OF DAWSON

WARRANTY DEED

14489

KNOW ALL MEN BY THESE PRESENTS:

That we, DELLA CORBITT, a widow, GRACIE RICHARDSON and husband, LEWIS W. RICHARDSON, HOWELL CORBITT and wife, MATTIE LEE CORBITT, OLLIE SALES and husband, VANCE SALES, T. J. CORBITT and wife, ANNA CORBITT, MONTEZ BERTRAM and husband, T. E. BERTRAM, and DORTHY TERRY and husband, FRED TERRY, for and in consideration of the sum of Two Thousand and No/100 (\$2,000.00) Dollars cash in hand paid by J. W. BLACKSTOCK, the receipt of which is hereby acknowledged and confessed, have Granted, Sold and Conveyed, and by these presents do Grant, Sell and Convey unto the said J. W. BLACKSTOCK of the County of Dawson, State of Texas, all those certain tracts or parcels of land situated in Dawson County, Texas, and being:

FIRST TRACT: All of the West Forty-seven (W 47') feet of Lot Seven (7), in Block Eight (8), of the DEPOT ADDITION to the town of Lamesa, Dawson County, Texas; and

SECOND TRACT: All of Lot Eight (8) and the East 2-1/2 feet of Lot Seven (7), in Block "C", of the M. C. Lindsey Addition to the town of Lamesa, Dawson County, Texas.

TO HAVE AND TO HOLD the above described premises, together with all and singular, the rights and appurtenances thereto in anywise belonging unto the said J. W. BLACKSTOCK, his heirs and assigns forever; and we do hereby bind ourselves, our heirs, executors and administrators, to Warrant and Forever Defend all and singular the said premises unto the said J. W. BLACKSTOCK, his heirs and assigns, against every person

06/20/2016

499

1. My son
2. Live in
3. On 19
4. Fred

...part thereof.

WITNESS OUR HANDS on this the 11th day of June,  
A. D. 1968.

<u>Della Corbitt</u> Della Corbitt	<u>F. J. Corbitt</u> F. J. Corbitt
<u>Gracie Richardson</u> Gracie Richardson	<u>Anna Corbitt</u> Anna Corbitt
<u>Lewis W. Richardson</u> Lewis W. Richardson	<u>Montez Bertram</u> Montez Bertram
<u>Howell Corbitt</u> Howell Corbitt	<u>T. E. Bertram</u> T. E. Bertram
<u>Mattie Lee Corbitt</u> Mattie Lee Corbitt	<u>Dorothy Terry</u> Dorothy Terry
<u>Ollie Sales</u> Ollie Sales	<u>Fred Terry</u> Fred Terry
<u>Vance Sales</u> Vance Sales	

THE STATE OF TEXAS    §  
COUNTY OF JOHNSON   §

BEFORE ME, the undersigned authority, on this day personally appeared DELLA CORBITT, a widow, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed.



GIVEN UNDER MY HAND AND SEAL OF OFFICE on this the  
day of June, A. D. 1968.

Mattie Lee Pyatt  
Notary Public in and for Johnson  
County, Texas.

THE STATE OF TEXAS    §  
COUNTY OF JOHNSON   §

BEFORE ME, the undersigned authority, on this day personally appeared LEWIS W. RICHARDSON and his wife, GRACIE RICHARDSON, each known to me to be the person whose name is

06/20/2016



THE STATE OF TEXAS  
COUNTY OF DAWSON

FILE NO. 412

KNOW ALL MEN BY THESE PRESENTS: That

Whereas, pursuant to prior Ordinances and proceedings, and by Ordinance duly and regularly passed finally by the City Council of the City of Lamesa, Texas, on its second reading June 22, 1948, an assessment was levied against the following described property in said city, to-wit: Block 8, Highway Addition H. H. Corbitt and wife, Della Corbitt as owners thereof for a portion of the cost of paving and improving 45 front ft. on the North side of South 3rd St. on which said property abuts; notice of the initiation ordinance on said street and others having been filed in the office of the County Clerk of Dawson County, Texas; and

Whereas, said owners executed and delivered to Holland Page, as Contractor, their certain mechanic's lien contract dated the 7th day of July, 1948, filed for record in the office of the County Clerk of Dawson County, Texas, File No. 2633; and

Whereas, the above assessment and all sums payable on said mechanic's lien contract have been paid in full to the undersigned owner and holder of said assessment and liens;

Now, therefore, for and in consideration of the premises, together with the sum of \$1.00, cash in hand paid by the above named owners, Holland Page, Contractor, has released and discharged and does by these presents release and discharge the above named owners and hereinafter described property and the owners thereof from the liens and liabilities of said assessment and proceedings and of said mechanic's lien contract, and does hereby declare same fully and finally paid.

Witness my hand this 24th day of Jan., 1949.

THE STATE OF TEXAS  
COUNTY OF TRAVIS

HOLLAND PAGE  
Contractor

Before me, the undersigned authority, on this day personally appeared Holland Page, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, this 24th day of Jan., 1949.

(SEAL)

My Commission Expires June 1, 1949

VIOLET BEASLEY

Notary Public in and for Travis County, Texas.

FILED FOR RECORD the 1 day of February, A. D. 1949, at 10:15 o'clock A.M.; RECORDED this 23 day of February, A. D. 1949, at 8:55 o'clock A.M.

HOWARD HUMPHREY, County Clerk

Dawson County, Texas

THE STATE OF TEXAS  
COUNTY OF DAWSON

FILE NO. 413

KNOW ALL MEN BY THESE PRESENTS: That

Whereas, pursuant to prior Ordinances and proceedings, and by Ordinance duly and regularly passed finally by the City Council of the City of Lamesa, Texas, on its second reading June 22, 1948, an assessment was levied against the following described property in said city, to-wit: Lot 7, Block 8 Depot Addition H. H. Corbitt and wife, Della Corbitt as owners thereof for a portion of the cost of paving and improving 50 front ft. on the North side of South 3rd St. on which said property abuts; notice of the initiation ordinance on said street and others having been filed in the office of the County Clerk of Dawson County, Texas; and

Whereas, said owners executed and delivered to Holland Page, as Contractor, their certain mechanic's lien contract dated the 7th day of July, 1948, filed for record in the office of the County Clerk of Dawson County, Texas, File No. 2633; and

Whereas, the above assessment and all sums payable on said mechanic's lien contract have been paid in full to the undersigned owner and holder of said assessment and liens;

Now, therefore, for and in consideration of the premises, together with the sum of \$1.00, cash in hand paid by the above owners, Holland Page, Contractor, has released and discharged and does by these presents release and discharge the above named owners and hereinafter described property and the owners thereof from the liens and liabilities of said assessment and proceedings and of said mechanic's lien contract, and does hereby declare same fully and finally paid.

Witness my hand this 25th day of Jan., 1949.

HOLLAND PAGE

Contractor

THE STATE OF TEXAS  
COUNTY OF TRAVIS

Before me, the undersigned authority, on this day personally appeared Holland Page, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, this 25th day of Jan., 1949.

(SEAL)

My Commission Expires June 1, 1949

VIOLET BEASLEY

Notary Public in and for Travis County, Texas.

FILED FOR RECORD the 1 day of February, A. D. 1949, at 10:15 o'clock A.M.; RECORDED this 23 day of February, A. D. 1949, at 8:56 o'clock A.M.

06/20/2016

Dawson County, Texas

By Philma Stevens DEPUTY



THE STATE OF TEXAS  
COUNTY OF DAWSON

FILE NO. 444

KNOW ALL MEN BY THESE PRESENTS: That

Whereas, pursuant to prior Ordinances and proceedings, and by Ordinance duly and regularly passed finally by the City Council of the City of Lamesa, Texas, on its second reading June 22, 1948, an assessment was levied against the following described property in said city, to-wit: Lot 4, Block 11, Depot Addition H. H. Corbitt and wife, Della Corbitt and against as owners thereof for a portion of the cost of paving and improving 50 front ft. on the South side of South 3rd St. on which said property abuts; notice of the initiation ordinance on said street and others having been filed in the office of the County Clerk of Dawson County, Texas, and

Whereas, said owners executed and delivered to Holland Page, as Contractor, their certain mechanic's lien contract dated the 7th day of July, 1948, filed for record in the office of the County Clerk of Dawson County, Texas, File No. 2633 and

Whereas, the above assessment and all sums payable on said mechanic's lien contract have been paid in full to the undersigned owner and holder of said assessment and liens;

Now, therefore, for and in consideration of the premises, together with the sum of \$1.00, cash in hand paid by the above owners, Holland Page, Contractor, has released and discharged and does by these presents release and discharge the above named owners and hereinabove described property and the owners thereof from the liens and liabilities of said assessment and proceedings and of said mechanic's lien contract, and does hereby declare same fully and finally paid.

Witness my hand this 25th day of Jan., 1949.

HOLLAND PAGE

Contractor

THE STATE OF TEXAS  
COUNTY OF TRAVIS

Before me, the undersigned authority, on this day personally appeared Holland Page, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, this 25th day of Jan., 1949.

(SEAL)

VIOLET BEASLEY

Notary Public in and for Travis County, Texas

My Commission Expires June 1, 1949

FILED FOR RECORD the 1 day of February, A. D. 1949 at 10:15 o'clock A. M.; RECORDED this 23 day of February, A. D. 1949 at 8:52 o'clock A. M.

HOWARD HUMPHREY, County Clerk

Dawson County, Texas

BY Hilma Stevens DEPUTY.

THE STATE OF TEXAS  
COUNTY OF DAWSON

FILE NO. 445

KNOW ALL MEN BY THESE PRESENTS: That

Whereas, pursuant to prior Ordinances and proceedings, and by Ordinance duly and regularly passed finally by the City Council of the City of Lamesa, Texas, on its second reading June 22, 1948, an assessment was levied against the following described property in said city, to-wit: Lot 2, Block 10, Depot Addition T. W. McSpadden and wife, Josephine McSpadden and against as owners thereof for a portion of the cost of paving and improving 50 front ft. on the South side of South 3rd St. on which said property abuts; notice of the initiation ordinance on said street and others having been filed in the office of the County Clerk of Dawson County, Texas, and

Whereas, said owners executed and delivered to Holland Page, as Contractor, their certain mechanic's lien contract dated the 2nd day of July, 1948, filed for record in the office of the County Clerk of Dawson County, Texas, File No. 2631 and

Whereas, the above assessment and all sums payable on said mechanic's lien contract have been paid in full to the undersigned owner and holder of said assessment and liens;

Now, therefore, for and in consideration of the premises, together with the sum of \$1.00, cash in hand paid by the above owners, Holland Page, Contractor, has released and discharged and does by these presents release and discharge the above named owners and hereinabove described property and the owners thereof from the liens and liabilities of said assessment and proceedings and of said mechanic's lien contract, and does hereby declare same fully and finally paid.

Witness my hand this 25 day of Jan., 1949.

HOLLAND PAGE

Contractor

THE STATE OF TEXAS  
COUNTY OF TRAVIS

Before me, the undersigned authority, on this day personally appeared Holland Page, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, this 25 day of Jan., 1949.

(SEAL)

VIOLET BEASLEY

Notary Public in and for Travis County, Texas

My Commission Expires June 1, 1949

FILED FOR RECORD the 1 day of February, A. D. 1949 at 10:15 o'clock A. M.; RECORDED this 23 day of February, A. D. 1949 at 9:00 o'clock A. M.

HOWARD HUMPHREY, County Clerk

Dawson County, Texas

BY Hilma Stevens DEPUTY.

06/20/2016



FILE NO. 2714

H.H. CORBITT

H.C. CORBITT ET UX

TO  
WARRANTY DEEDTHE STATE OF TEXAS  
COUNTY OF DAWSON

KNOW ALL MEN BY THESE PRESENTS:

That we, H.C. Corbitt and wife Mattie Lee Corbitt of the County of Terry, State of Texas for and in consideration of the sum of One and No/100 (\$1.00) Dollar to us in hand paid by H.H. Corbitt as follows: Cash in hand paid, the receipt of which is hereby acknowledged and confessed, have Granted, Sold and Conveyed, and by these presents do Grant, Sell and Convey, unto the said H.H. Corbitt of the County of Dawson, State of Texas all that certain lot, tract or parcel of land, and being all of the East 2-1/2 feet of Lot No. seven (7) in Block No. "C" of the M. C. Lindsey Addition to the town of Lamesa, Dawson County, Texas.

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in anywise belonging unto the said H.H. Corbitt, his heirs and assigns forever and we do hereby bind ourselves, our heirs, executors and administrators, to Warrant and Forever Defend, all and singular the said premises unto the said H.H. Corbitt, his heirs and assigns, against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS our hands at Brownfield, Texas this 3rd day of November, 1947.

H.C. CORBITT

MATTIE LEE CORBITT

THE STATE OF TEXAS  
COUNTY OF TERRY

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared H. C. Corbitt and Mattie Lee

Corbitt, his wife, both known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they each executed the same for the purposes and consideration therein expressed, and the said Mattie Lee Corbitt, wife of the said H. C. Corbitt having been examined by me privily and apart from her husband, and having the same fully explained to her, she, the said Mattie Lee Corbitt acknowledged such instrument to be her act and deed, and she declared that she had willingly signed the same for the purposes and consideration therein expressed, and that she did not wish to retract it.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 3rd day of November, A.D. 1947.

(SEAL)

T.J. BOWERS, Notary Public in and  
for Terry County, Texas

FILED FOR RECORD November 3, 1947 at 4:45 o'clock P.M. and recorded November 6, 1947 at 1:25 o'clock P.M.

HOWARD HUMPHREY, COUNTY CLERK

BY *John L. Smith* DEPUTY

FILE NO. 2715

06/20/2016

H.B. MCANINCH, ET UX

TO

MRS. GRACE L. REEVES

WARRANTY DEED

THE STATE OF TEXAS

FILED FOR RECORD June 4, 1947 at 3:15 o'clock P.M. and recorded June 5, 1947 at 9:20 o'clock

A.J.

HOWARD HUMPHREY, COUNTY CLERK

BY Walter D. Smith DEPUTY

o o o o o o o o o o o o o o o o

FILE NO. 1399

H.C. CORBITT

TO

LAMESA FED. SAV. & LOAN ASS'N

RELEASE

THE STATE OF TEXAS  
COUNTY OF DAWSON

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the payment in full according to the face and tenor thereof, of one certain promissory note in the principal sum of \$2000.00 payable in monthly payments of \$40.00 each, beginning January 1st, 1946, and a like sum due and payable on the same day of each month thereafter until said note is paid. Said note bearing interest from date at the rate of 6% per annum, described in a certain Deed of Trust executed by H.C. Corbitt and wife Mattie Lee Corbitt to W.V.P. Baker, Trustee for Lamesa Federal Savings & Loan Association, dated the 7th day of December, 1945, and recorded in Vol. 37 on page 427 of the records of Deeds of Trust of Dawson County, Texas, Lamesa Federal Savings & Loan Association, a Corporation, duly organized and existing under the laws of the State of Texas the owner and holder of said note, does hereby release the deed of trust lien shown by said instrument to exist upon the following described property, to secure payment of said note, viz.: Lot Eight (8) in Block "C" of the

H.C. Lindsey Addition to the town of Lamesa, Dawson County, Texas.

06/20/2016



06/20/2016

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Lamesa, Texas this 3rd day of June, A.D. 1947.

(SEAL)

QUEST: WILL MORRIS, Secretary

THE STATE OF TEXAS )  
COUNTY OF DAWSON )

LAMESA FEDERAL SAVINGS & LOAN ASSOCIATION

BY J. D. DYER, Vice-President

BEFORE ME, the undersigned, a Notary Public in and for said County and

State, on this day personally appeared J.D. Dyer, Vice-President of Lamesa Federal Savings & Loan Association, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Lamesa Federal Savings & Loan Association, a corporation, and that he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 3rd day of June A.D. 1947.

(SEAL)

LEON WARDEN, "otary Public in and for  
Dawson County, Texas

FILED FOR RECORD June 5, 1947 at 8:45 o'clock A.M. and recorded June 5, 1947 at 9:55 o'clock

三

HOWARD HUPPAREY, COUNTY CLERK.

BY W. H. Leland Secy. The DEPOT.

[illegible]

FILE NO. 3292

H. H. CORBITT

TO

H. C. CORBITT ET UX

WARRANTY DEED

THE STATE OF TEXAS  
COUNTY OF DAWSON

KNOW ALL MEN BY THESE PRESENTS:

That we, H. C. Corbitt and wife Mattie Lee Corbitt of the County of Dawson, State of Texas for and in consideration of the sum of Five Thousand and no/100 (\$5000.00) Dollars to us in hand paid by H. H. Corbitt as follows: Thirty-two Hundred Ninety-nine and 20/100 (\$3299.20) Dollars cash in hand paid, the receipt of which is hereby acknowledged and confessed; and the assumption by the grantee herein of the balance of \$1700.80 due on a deed of trust lien, dated December 7, 1945, payable to Lamesa Federal Savings & Loan Association, have Granted, Sold and Conveyed, and by these presents do Grant, Sell and Convey, unto the said H. H. Corbitt of the County of Dawson, State of Texas all that certain lot, tract or parcel of land, and being all of Lot No. Eight (8) in Block "C" of the M. C. Lindsay Addition to the town of Lamesa, Dawson County, Texas.

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in anywise belonging unto the said H. H. Corbitt, his heirs and assigns forever and we do hereby bind ourselves, our heirs, executors and administrators, to Warrant and Forever Defend, all and singular the said premises unto the said H. H. Corbitt, his heirs and assigns, against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS our hands at Lamesa, Texas this 4th day of October, 1946.

H. C. CORBITT

\$3.85 Revenue Stamps Cancelled.

MATTIE LEE CORBITT

THE STATE OF TEXAS  
COUNTY OF DAWSON

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared H. C. Corbitt and Mattie Lee Corbitt, his wife, both known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they each executed the same for the purposes

06/20/2016



and consideration therein expressed, and the said Mattie Lee Corbitt, wife of the said H. C. Corbitt having been examined by me privily and apart from her husband, and having the same fully explained to her, she the said Mattie Lee Corbitt acknowledged such instrument to be her act and deed, and she declared that she had willingly signed the same for the purposes and consideration therein expressed, and that she did not wish to retract it.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 4 day of October, A. D. 1946.

(SEAL)

EDWYNA JACKSON CARROLL, Notary Public

in and for Dawson County, Texas.

FILED FOR RECORD, The 5 day of October A. D. 1946 at 9:00 o'clock A. M. and recorded this 9 day of October A. D. 1946 at 12:20 o'clock P.M.

WARD HILKEMER, COUNTY CLERK

BY *Edwyna Jackson Carroll*

06/20/2016

• c c c c c c c c c c

FILE NO. 3294

M. E. ROBINSON

PROPERTY OF Dawson

FILE NO. 2909

Corbitt

Mr. Wm. H. G. Corbitt and wife Mattie Lee  
of Lamesa

in the County of Dawson

Lot Eight (8) in Block "C" of the M.C. Lindsey Addition to the town of Lamesa, Dawson County, Texas,

TO HAVE AND TO HOLD the within described premises and contents thereof unto the said Beneficiary, his heirs and assigns forever, together with all improvements now or hereafter thereon, including all fixtures, plumbing, heating, lighting and water supply apparatus, shades and awnings, and all equipment now or hereafter used on or about said premises, and all rents and profits incident thereto or arising therefrom, with power in said trustee, when so requested by the beneficiary herein, to collect said rents and profits from any tenant or tenants of the premises, any such tenant or tenants being hereby authorized to pay such rents to said trustee upon receipt of written notice from said beneficiary that said grants are in default in any of the obligations hereby undertaken.

TO HAVE AND TO HOLD the within demised premises and property, real and personal, together with all and singular, the rights and appurtenances thereto in any wise lawfully attaching unto the said Trustee, to his successors or substitutes, in his heirs and assigns forever, and to him or their assigns forever, and the grantees do hereby bind themselves, their heirs and assigns forever against every person whomsoever lawfully claiming or to claim the same or any part thereof.

This conveyance is intended, however, as a trust to secure the full and prompt payment of the following described note:

In the principal sum of \$2000.00 payable in monthly payments of \$40.00 each, beginning January 1st, 1946, and a like sum due and payable on the same day of each month thereafter until said note is paid. Said note payable to the order of Lamesa Federal Savings & Loan Association at Lamesa, Texas, and bearing interest from date at the rate of 6% per annum.

\* And to further secure the prompt and full repayment of any and all sums which said Association, its successors or assigns, may pay or advance for insurance upon and for taxes, assessments and other governmental levies upon said above described real estate according to the stipulations hereinafter set forth, and to further secure the prompt and strict performance of those covenants and other obligations hereinbefore made by said Grantors, each of them as a member of and/or borrower from the said Association of Lamasas, Texas, under its charter, by-laws, rules and regulations now existing, or which may heretofore be lawfully made, altered or amended,

It is stipulated and understood by and between the parties hereto that in the event the obligation hereby secured is placed in the hands of an attorney for collection, or collected through any court proceedings whatsoever, there shall accrue and become payable, as a part of the original obligation so due and unpaid, attorney's fees in a sum equal to 10% of the amount so due and unpaid.

And for the better securing of the note and obligation herein described, and all amounts payable under the terms and conditions hereof, the grantors do hereby covenant to and warrant with said trustee and the said Association, and his or their successors and assigns with regard to the within described real estate as follows:

4. That grantors have good and perfect title in fee simple to the above described real estate and an unperfected lien in favor of one certain promissory vendor's lien note in the amount of \$10,000.00, and that no encumbrance or lien thereon exists superior or prior to the lien given, created or extended hereby.

2. That the hereinbefore described note is executed in renewal and extension of One certain promissory note

principal sum of \$2000.00 due and payable on or before ~~thirty days~~ after date, payable to the order of Lamesa Federal Savings & Loan Association at Lamesa, Texas, and created in Warranty Deed from H.H. Corbitt et ux to H.C. Corbitt, which deed is recorded in the deed records of Dawson County, Texas.

06/20/2016



and we do hereby acknowledge that the lien given to secure the payment of the indebtedness hereby renewed and extended are valid, and subsisting liens against the property herein conveyed, and that same is renewed and extended at our request, and that the grantee herein, its successors and assigns is hereby subrogated to any and all such liens, separate title, rights, remedies, equities and benefits held, owned or enjoyed by any owner and holder of said indebtedness. And it is further agreed in addition to the foregoing that the beneficiary herein and its assigns shall be and are hereby subrogated to all liens and encumbrances, contract or governmental, of whatsoever kind or nature, paid, lifted or extended by the monies advanced or to be advanced by the terms of this instrument, whether such advancements or liens are herein specifically set out or not.

The grantors further agree to fully pay and promptly discharge any and all taxes, assessments and other governmental levies of whatsoever character which shall be made or charged against the above described real estate, and will not permit the same to become delinquent or in default, and that all and singular the improvements upon the above described premises, and all improvements which may be hereafter placed thereon shall be and remain insured in good and responsible insurance company or companies, to be approved by said Association, its successors or assigns, against loss or damage by each fire, tornado, hail and gas explosion in the sum of at least the principal amount of said note remaining unpaid, all of which policies shall be delivered to said Association, its successors or assigns, and the said policies shall be delivered to said Association for such insurance shall be made effectively payable to said Association, its successors or assigns, as its or their policies with the right to apply same to expense of collection then to its debt and/or interest due thereon, the balance, if any, to be paid to grantors, and should any default be made in the payment of said taxes, assessments and other governmental levies before the same becomes delinquent, it is agreed that said Association, its successors or assigns, without being obligated so to do, may pay off and discharge said taxes, assessments and other governmental levies, and the amount so paid shall be and become secured by the liens hereby given and granted, and the amount so advanced and paid shall be due and payable to said Association, its successors or assigns, on demand, and with interest from the date advanced until repaid at Lamesa, Texas, at the rate of 8% per annum.

It is further agreed that should default be made in procuring and maintaining of the insurance and insurance policies, as above stipulated, then said Association, its successors or assigns, without being obligated so to do, shall have the right to cause said insurance policies to be written, and the property to be insured, all at the expense of, and charged to the grantors herein and its successors or assigns, and all amounts so advanced by said Association, its successors or assigns, in order to maintain the insurance and insurance policies herein provided for, shall be and become a part of the principal obligation hereby secured, and shall be fully secured by the liens herein given and granted, and payable on demand, to said Association, its successors and assigns, at Lamesa, Texas, together with interest at the rate of 8% per annum, from date of advancement until repaid.

It is further agreed that should default be made in the payment of any of the items mentioned in this conveyance, or in the obligations secured hereby on the day when same are due and payable according to the terms thereof, and according to the charter, by-laws, rules and regulations of said Association, then said Association, its successors and assigns, shall have and is hereby given, the option at any time thereafter to, without notice, declare mature, due and immediately payable the above described principal obligation, together with any and all amounts hereby secured, and in the event foreclosure proceedings hereunder be commenced, each installment of said note then past due shall bear interest from due date at the rate of 8.4% per annum, and the whole amount of principal on said note remaining unpaid shall bear interest from due date of last installment then matured, at the rate of 8.4% per annum (all in lieu of principal and interest payments as provided in said note).

It is further agreed and understood that in event of a failure or default on the part of the grantors to keep, and to fully and promptly perform any one of the covenants and agreements herein contained, then, or in either event, the above named trustee, or his successor or assigns, at any time after such default, as aforesaid, to sell the above described property to the highest bidder, for special duty, at the request of said Association, its successors or assigns, at any time after such default, as aforesaid, to sell the above described property to the highest bidder, for cash, at the Courthouse door in Dawson County, Texas, at public sale, between the hours of ten o'clock in the forenoon, and four o'clock in the afternoon on the first Tuesday in any month after advertising and giving public notice of the time, place and terms of such sale, and of the property to be sold for three consecutive weeks prior to the day of sale, by posting up written or printed notices thereat at three public places in the county where said real estate is situated, one of which shall be at the Courthouse door of such county, and after said sale, as aforesaid, to make, execute and deliver to purchaser or purchasers thereof, in grantors name, good and sufficient deed or deeds to the property so sold, and in fee simple, and to receive the proceeds from such sale or sales, and apply the same: First, to the payment of the expenses of advertising said sale or sales; Second, to the payment of the trustee, his successor or assigns, making such sale or sales, 5% of the entire amount received at said sale or sales; Third, to the payment of the amount then due and owing to said Association, its successors or assigns, according to the terms of this conveyance, and the obligation above described and hereby secured, and according to the charter, by-laws, rules and regulations of said Association; Fourth, the balance, if any, remaining from said sale or sales to be paid to the grantors or their assigns. And such sale or sales as shall be so made by the trustee above named, or his successor or assigns, shall be in writing and acknowledged in the manner required for the conveyance of real estate, which is hereby expressly given and granted, to appoint a substitute trustee, such appointment with all of the rights, powers, duties and obligations herein conferred upon said named trustee, and his acts and deeds shall have the same binding force and effect as though originally named and constituted trustee herein; and it is distinctly stipulated and agreed that in case of any sale or sales hereunder, all prerequisites thereto shall be presumed to have been done and performed, and that in any conveyance given or executed by said named trustee, or by any successor or any substitute trustee, hereunder, all recitals therein made as to the conditions, facts, advertising, posting, and to the default or defaults in payment of the amounts secured or advanced hereunder, or as to the breach or failure to perform any of the covenants herein contained, or as to the appointment, or of the request made upon the trustee or his substitute, to enforce and exercise the powers herein granted, or as to any other preliminary act or thing done or to have been done including inability, failure, refusal, or disqualification of the above named trustee to act shall be taken, in all courts of law or equity, as prima facie evidence that recitals and statements of fact so recited are true; and that all of the acts and deeds of said trustee, his successors or assigns, in the premises, are, in and of themselves, and absolutely or those, at any time, claiming the same, shall be fully bound by the terms hereof as though original parties hereto, and any law or laws which may be enacted or hereafter enacted attempting to extend the time within which the lien hereby given and granted shall be enforced, or creating or attempting to create a period of redemption from any sale made by said named trustee, or by any successor or substitute trustee, hereunder, are, in all things, expressly waived and renounced.

It is further mutually agreed upon that it is not the intention of the parties hereto to provide for, and the obligors shall never be held and bound to, the payment of interest, on the liquidation by law in force in the State of Texas and governing contracts of this nature at the time of execution hereof, and this printed provision shall prevail over any written provision of this instrument, or the note same secures, as to such interest rate.

But it is expressly stipulated that said Association, its successors or assigns may (if it or they elect) accept payment of arrears of principal and interest, or of either, after notices of abandonment of any sale for any reason by the Trustee or his assigns.



[illegible][illegible]

The said grantors bind themselves not to erect or permit to be erected any new buildings on the premises or attempt to violate this stipulation, all of the existing buildings now on the said lots.

That in the event the ownership of the mortgaged premises, in interest with reference to this mortgage and the deeds on the Grantors without notice to the Grantors deal with such successor or successors on or upon the debt hereby secured. No sale of the premises hereby mortgaged and no forbearance on the part of the Association shall operate to release, discharge or otherwise affect its assigns.

[illegible]

Mortgagees agree that the abstracts of title to the land secured hereby shall remain with the mortgagee and the mortgagee shall be required by the lender to furnish to the purchaser at such foreclosure sale, all such supplemental abstracts as may be required by the lender, and the cost thereof shall be borne by the purchaser. The mortgagee shall become the property of the purchaser at such foreclosure sale, and the mortgagee shall have some prepared and may the cost thereof shall be borne by the purchaser.

If while this trust is in force title of the Trustee to the property hereby conveyed, or any part thereof, shall be endangered or shall be attacked directly or indirectly, Mortgagors hereby authorize the Mortgagee or owner or holder of indebtedness secured hereby, at Mortgage's expense, to take all necessary and proper steps for the defense of said title including employment of attorneys and other expenses.

It is agreed that if default be made in the payment of any of the installments of the note covered by this deed of trust, the Mortgagor or his assigns shall pay to the Mortgagee the sum of \$1000.00 per annum.

*where note due, save and except that where the sale is made because of the default of one or more of the payments, such sale shall be subject to the unexpired part of the term and price of sale, etc., as provided for in the event said Mortgagee exercises his option and declares*

[illegible]

December 45, 1945

[illegible]

STATE OF TEXAS



and maintain its (financial) position. Managers agree that the abstracts of the research at such supplementary abstracts shall become the property of the publisher, and if microforms, film or microfiche, shall be conveyed, and if microforms, film or microfiche, shall be conveyed.

[illegible][illegible]

December 19 45 H. C. CORBITT

December

H. C. CORBITT

day of

**December**

...bonds this the

H. C. CORBITT

19 45

...and our hands in the

MATTIE LEE CORBITT

## SINGLE ACKNOWLEDGMENT

THE STATE OF TEXAS,

## COUNTY OF

Before me, the undersigned, a Notary Public, in and for said county and State, on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, \_\_\_\_\_, whose name \_\_\_\_\_ executed the name for the purpose and consideration \_\_\_\_\_ subscribed to the foregoing instrument, and acknowledged to me that he \_\_\_\_\_

to me to be the person  
can't

day of

**Notary Public, in and for**

**Country.** Italy.

THE STATE OF TEXAS,  
DAWSON  
COUNTY OF

Therefore we the undersigned a Notary Public in and for said county and State, on this day personally appeared

H. C. Corbitt

## JOINT ACKNOWLEDGMENT

the wife, both known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they each executed the same for the purposes and ends  
and  
Mattie Lee Corbitt      wife of the said      H. C. Corbitt

**Mattie Lee Corbitt**

husband, and having the same fully explained to her, she, the said,

husband, and having the same fully explained to her, she, the said,

instrument to be set out and used, and declared that she had willingly signed the same for the purposes and consideration therein expressed, and that she intended to

A. D. 1845

## December

 th |

(REAL)

**ALMA LEE ROUNTREE**  
Notary Public, in and for  
**Dawson**

Notary Public. In and for

馬

Filed for record this 8 day of Dec

19 45 at 4:50 o'clock

**HOWARD HUMPHREY**

**Clerk, County Court,**

County, Texas.

By Viola Stoddard

一

06/20/2016

(SEAL)

Texas.

FILED FOR RECORD at 3:40 o'clock p.m. Dec. 8, 1945 and recorded the 10 day of Dec. 1945 at

o'clock p.m.

HOWARD HUMPHREY, COUNTY CLERK

BY *Loretta Davis*

o o o o o o o o o

FILE NO. 2908

H. C. CORBITT

H. H. CORBITT ET UX

TO

WARRANTY DEED

THE STATE OF TEXAS  
COUNTY OF DAWSON

KNOW ALL MEN BY THESE PRESENTS:

THAT we, H. H. Corbitt and wife, Della Corbitt of the County of Dallas State of Texas for and in consideration of the sum of Five Thousand Four Hundred and no/100 (\$5400.00) dollars to us paid, and secured to be paid, by H. C. Corbitt as follows: Three Thousand Four Hundred and no/100 (\$3400.00) dollars cash in hand paid, the receipt of which is hereby acknowledged and confessed; and the execution and delivery by the grantee hereunto of this one certain promissory vendor's lien note of even date herewith in the principal sum

06/20/2016



\$2000.00 payable to the order of Lamesa Federal Savings & Loan Association at Lamesa, Texas on or before thirty days after date, and said Association has the right to transfer or re-lease of said note, have Granted, Sold and Conveyed, and by these presents do Grant, Sell and Convey, unto the said H. C. Corbitt of the County of Dawson State of Texas all that certain lot, tract or parcel of land situated in Lamesa, Dawson County, Texas, and being Lot Eight (8) in Block "C" of the M. C. Lindsey Addition to the town of Lamesa, Dawson County, Texas.

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in anywise belonging unto the said H. C. Corbitt, his heirs and assigns forever and we do hereby bind ourselves, our heirs, executors and administrators, to Warrant and Forever Defend, all and singular the said premises unto the said H. C. Corbitt, his heirs and assigns, against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

But it is expressly agreed and stipulated that the Vendor's Lien is retained against the above described property, premises and improvements, until the above described note, and all interest thereon are fully paid according to its' face and tenor, effect and reading, when this deed shall become absolute.

WITNESS our hands at Lamesa, Texas, this 7th day of December 1945.

H. H. CORBITT

DELLA CORBITT

\$6.05 Revenue Stamps Cancelled.

THE STATE OF TEXAS

COUNTY OF DAWSON

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared H. H. Corbitt and Della Corbitt,

his wife, both known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they each executed the same for the purposes and consideration therein expressed, and the said Della Corbitt, wife of the said H. H. Corbitt having been examined by me privily and apart from her husband, and having the same fully explained to her, she, the said Della Corbitt acknowledged such instrument to be her act and deed, and she declared that she had willingly signed the same for the purposes and consideration therein expressed, and that she did not wish to retract it.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 7th day of December A.D., 1945.

ALMA LEE ROUNTREE Notary Public in and for  
Dawson County, Texas.

(SEAL)  
FILED FOR RECORD This 8 day of Dec. A.D. 1945 at 4:50 o'clock p.m. and recorded this 10 day of

Dec. A.D. 1945 at 3:30 o'clock p.m.

HOWARD HUMPHREY, COUNTY CLERK

06/20/2016  
BY *[Signature]* TY

FILE NO. 2912

THE PUBLIC



... said Ida Robison, wife of the said M. L. Robison having  
... executed the same for the purposes and  
... Robison acknowledged such instrument to be her act and deed, and she  
... said she did not wish to retract it.  
GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 26th day of February, A.D., 1945.

FILED FOR RECORD February 26, 1945 at 3:20 o'clock p.m., and recorded February 27, 1945 at  
11:20 o'clock a.m.  
HOWARD HUMPHREY, COUNTY CLERK.

MAE M. BROOKS,

.....  
FILE NO. 652  
TO  
WARRANTY DEED

BY Janita Stage DEPUTY  
H. H. CORBITT

THE STATE OF TEXAS  
COUNTY OF DAWSON

KNOW ALL MEN BY THESE PRESENTS:

for and in consideration of the sum of Four Thousand Eight Hundred Fifty and No/100 (\$4,850.00)  
Dollars to me in hand paid by H. H. Corbitt as follows: All cash in hand paid, the receipt of  
which is hereby acknowledged and confessed, have Granted, Sold and Conveyed, and by these  
presents do Grant, Sell and Convey, unto the said H. H. Corbitt of the County of Dawson, State  
of Texas all that certain lot, tract or parcel of land being Lots Nos. Seven (7) and Eight  
(8) in Block "C" of the M. C. Lindsey Addition to the town of Lamesa, Dawson County, Texas.

TO HAVE AND TO HOLD the above described premises, together with all and singular the  
rights and appurtenances thereto in anywise belonging unto the said H. H. Corbitt, his heirs  
and assigns forever and we do hereby bind ourselves, our heirs, executors and administrators,  
to Warrant and Forever Defend, all and singular the said premises unto the said H. H. Corbitt,  
his heirs and assigns, against every person whomsoever lawfully claiming, or to claim the same,  
or any part thereof.

WITNESS my hand at Lamesa, Texas this 21st day of February, 1945.

\$5.50 Rev. Stamps Cancelled.

MAE M. BROOKS

THE STATE OF TEXAS  
COUNTY OF DAWSON

BEFORE ME, the undersigned, a Notary Public in and for said County and  
State, on this day personally appeared Mae M. Brooks, a widow, known  
to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to

me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 21st day of February, A.D., 1945.

ALMA LEE ROUNTREE, Notary Public  
in and for Dawson County, Texas.

(SEAL)  
FILED FOR RECORD February 27, 1945 at 10:45 o'clock a.m., and recorded February 27, 1945 at  
11:30 o'clock a.m.

HOWARD HUMPHREY, COUNTY CLERK.

BY Janita Stage DEPUTY  
06/20/2016



did not wish to retract it.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 25th, day of July, A.D. 1942.

(SEAL)

Estelle White, Notary Public in and for  
Dawson County, Texas.

Filed for Record December 16, 1942, at 3:40 o'clock P.M. and Recorded December 17, 1942, at 7:30

o'clock A.M.

W. A. RD HUIHREY, COUNTY CLERK

oooooooooooooooooooo

FILE NO. 2085

D. K. ROBISON

TO

MAE M. BROOKS

"WARRANTY DEED

THE STATE OF TEXAS

COUNTY OF DAWSON

KNOW ALL MEN BY THESE PRESENTS:

That I, D. K. Robison, a single man having at all times been single during my ownership of the hereinafter described property of the County of Dawson State of Texas for and in consideration

By Estelle White Deputy.

06/20/2016

06/20/2016

of the sum of Thirty Five Hundred (\$3500.00) DOLLARS, to me paid, by Mae M. Brooks, a widow, as for Cash in hand paid the receipt of which is hereby acknowledged,

have Granted, Sold and Conveyed, and by these presents do Grant, Sell and Convey, unto the said Mae M. Brooks as her own separate property she being a widow and the consideration paid out of own funds of the County of Dawson State of Texas all that certain Lots Numbered Seven and Eight (7&8) in Block "C" M.C. Lindsey addition to Lamesa, Dawson County, Texas, and all improvements thereon situate including all furniture and furnishings in said house.

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in anywise belonging unto the said Mae M. Brooks a widow her heirs and assigns forever and I do hereby bind myself my heirs, executors and administrators, to Warrant and Forever Defend, all and singular the said premises unto the said Mae M. Brooks, her heirs and assigns, against every person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my hand at Lamesa, Texas, this 25th, day of Nov. 1942.

D.K. Robison

Revenue Stamps Cancelled \$3.85

THE STATE OF TEXAS } BEFORE ME, the undersigned, a Notary Public in and for said County and State  
COUNTY OF DAWSON } on this day personally appeared D.K. Robison, a single man, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, this the 25th, day of Nov. A.D. 1942.

(SEAL)

Carl Rountree, Notary Public in and for  
Dawson County, Texas.

Filed for Record December 16, 1942, at 3:55 o'clock P.M. and Recorded December 17, 1942, at 8:00 o'clock A.M.

HOMER HUMPHREY, COUNTY CLERK

By Richard A. [Signature] Deputy.

FILE NO. 2087

B.J. CHURCHWELL ET UX

TO

MRS. M. L. KYLE

WARRANTY DEED

THE STATE OF TEXAS }  
COUNTY OF DAWSON }

KNOW ALL MEN BY THESE PRESENTS:



06/21/2016

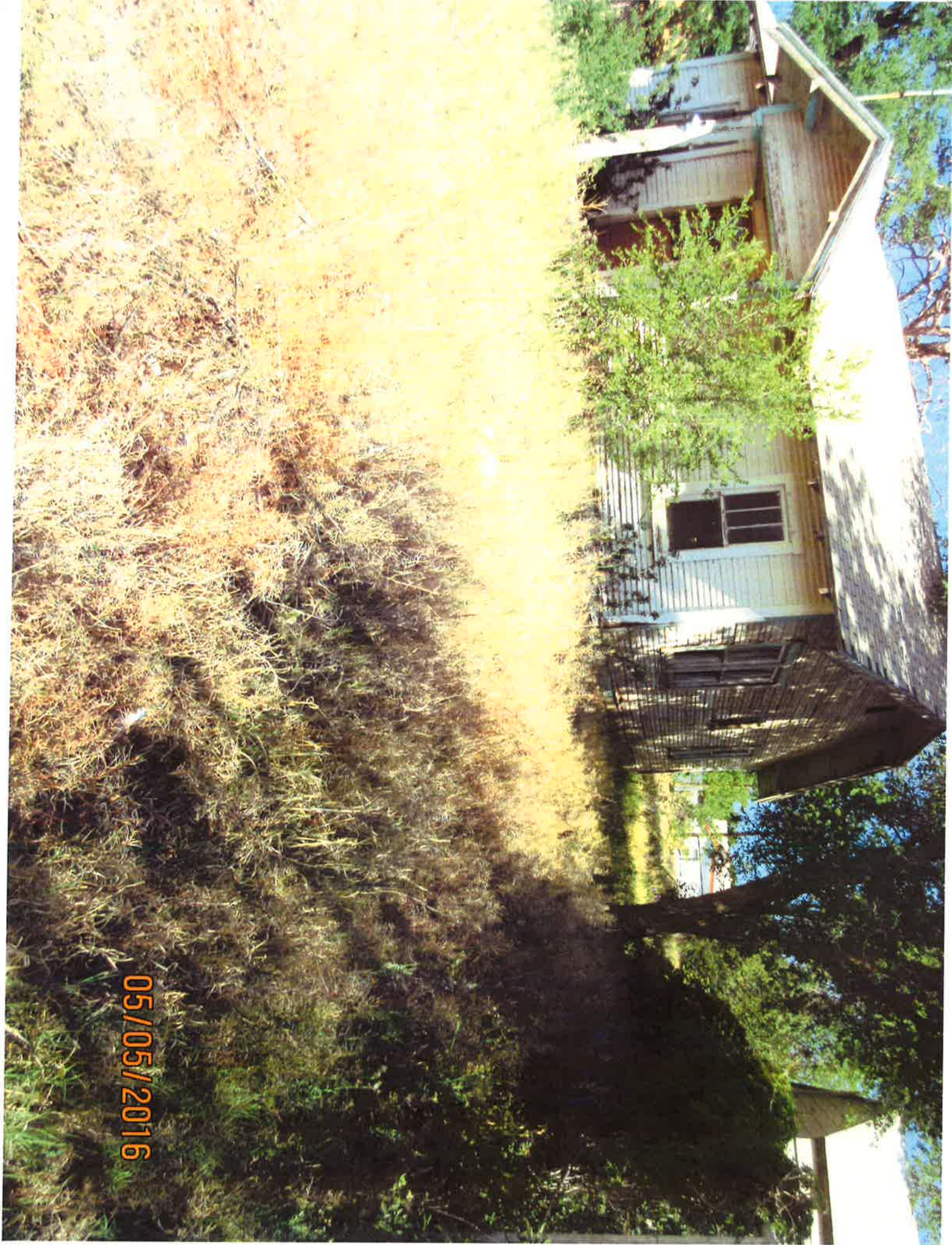






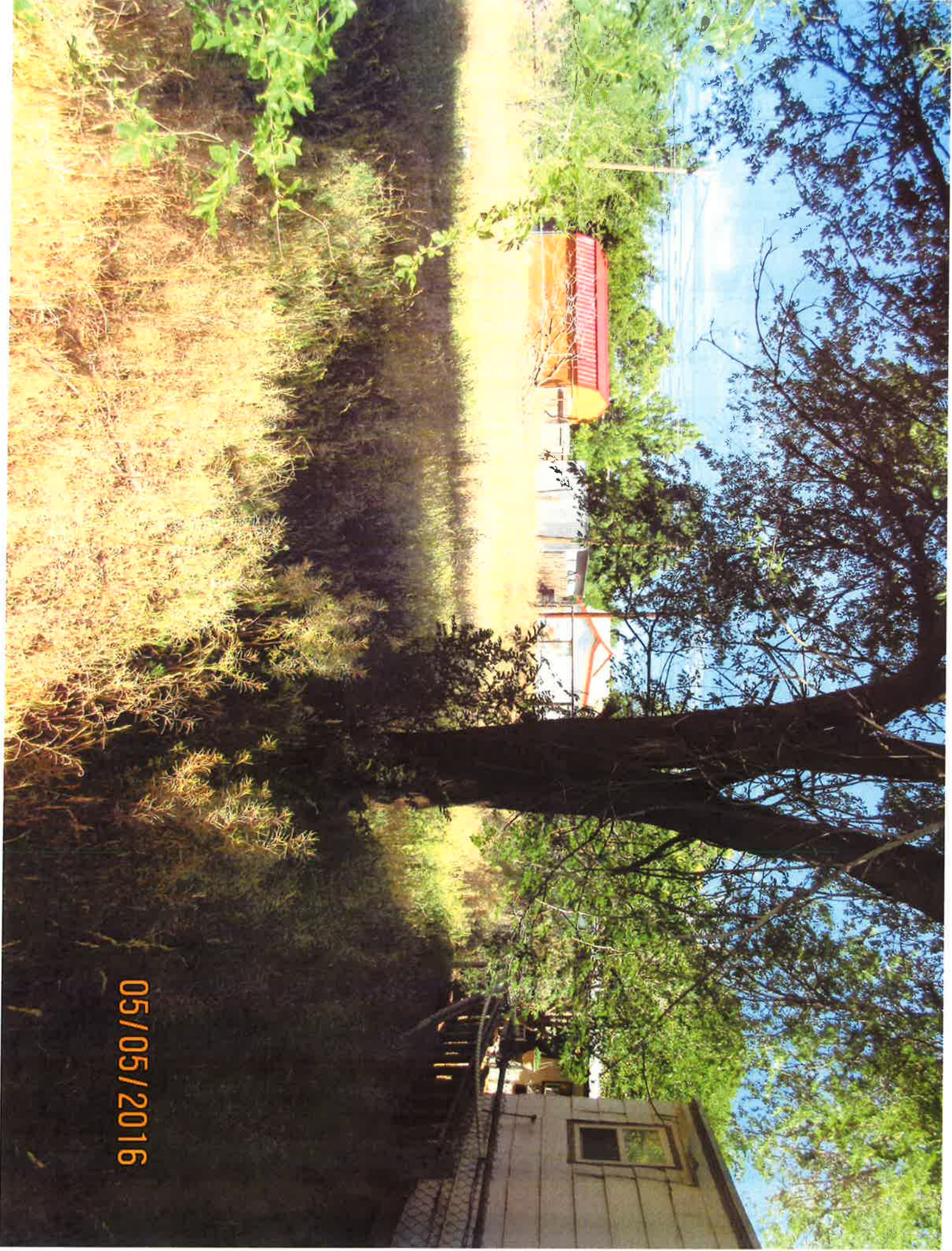
05/05/2016





05/05/2016





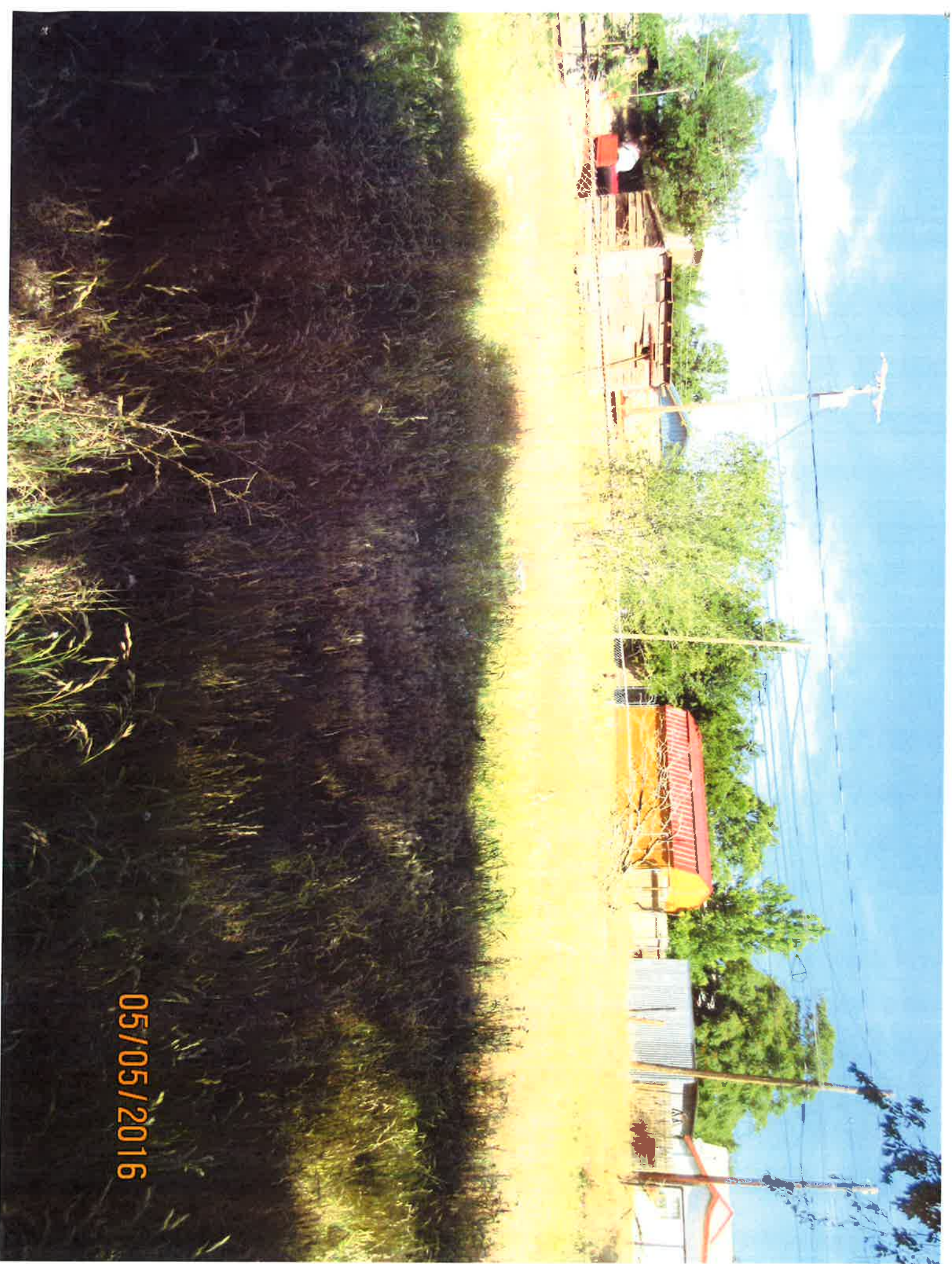
05/05/2016





05/05/2016





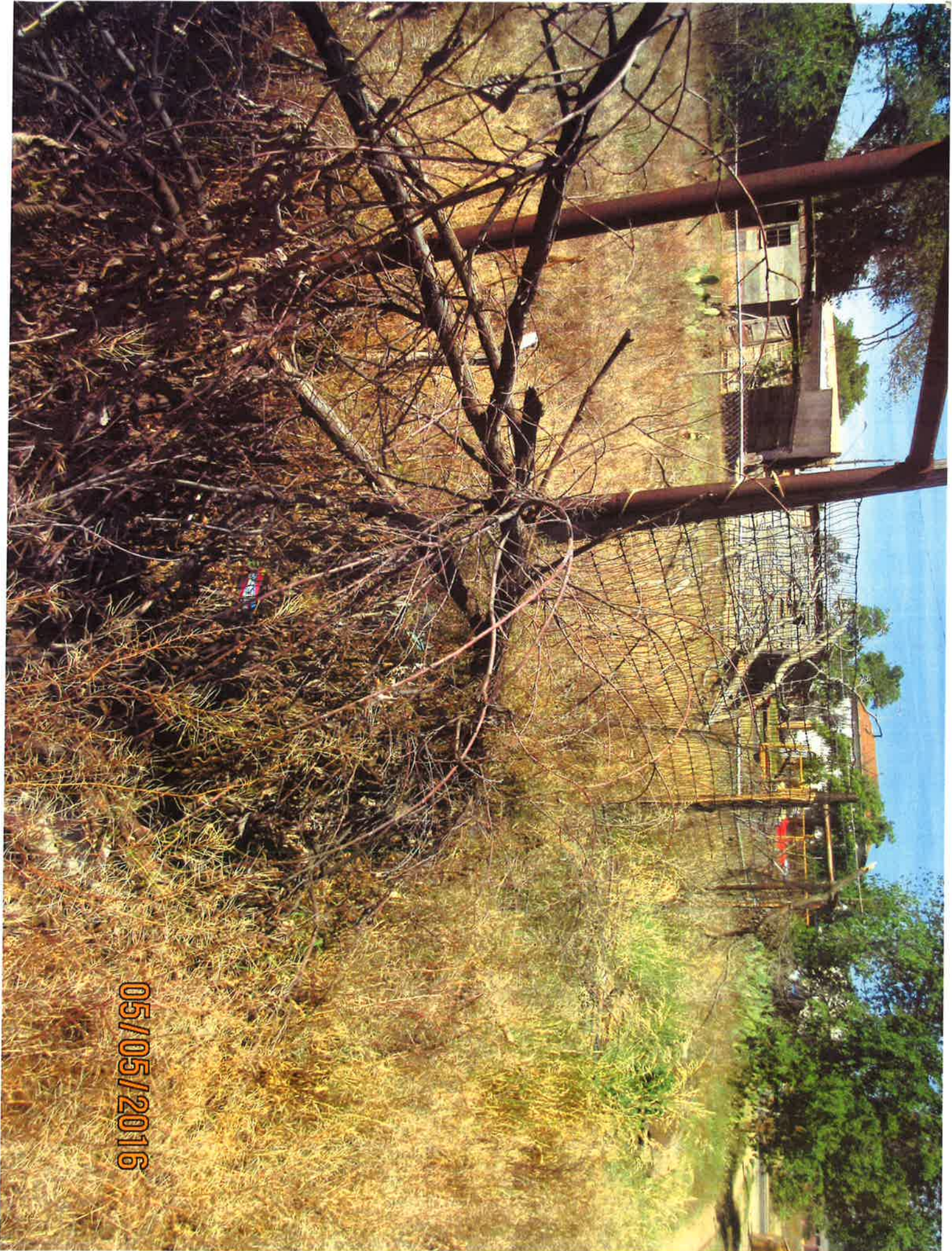
05/05/2016





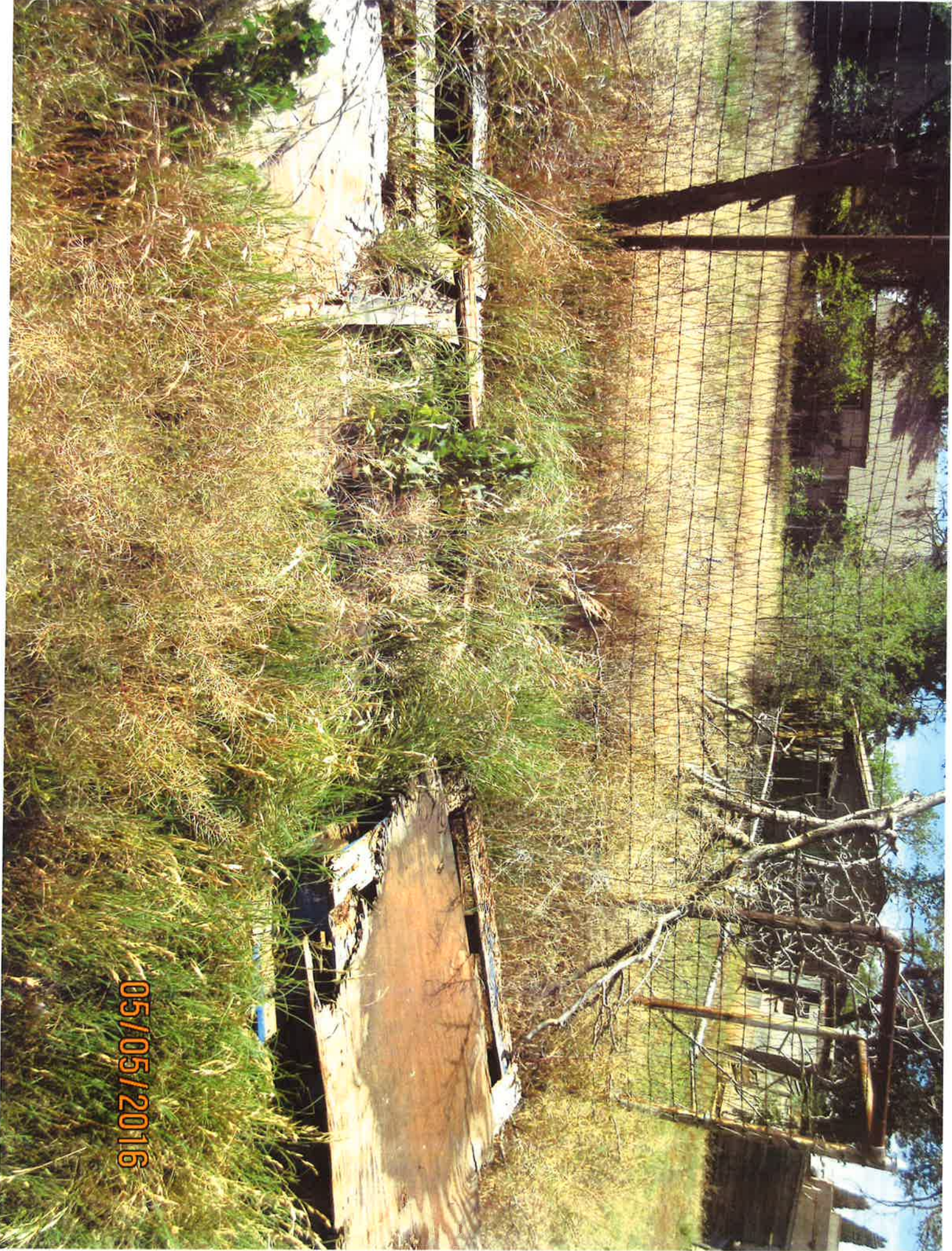
05/05/2016





05/05/2016





05/05/2016





05/05/2016





05/05/2016





05/05/2016





05/05/2016





05/05/2016





05/05/2016





05/05/2016





05/05/2016





05/05/2016





05/05/2016





05/05/2016

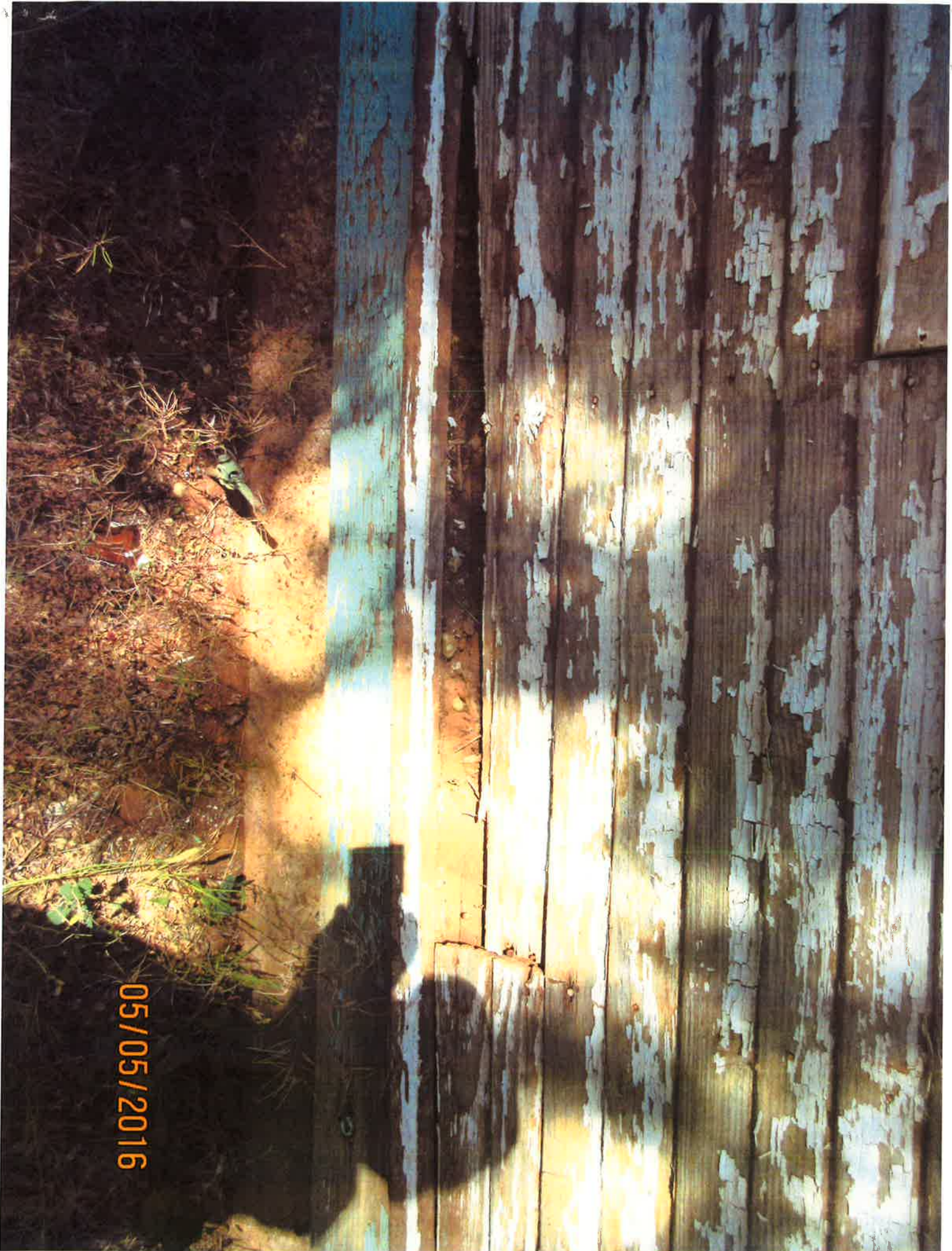


05/05/2016





05/05/2016







05/05/2016





05/05/2016





05/05/2016





05/05/2016



# Dawson County Central Appraisal District

Chief Appraiser - Norma J. Brock, RTC,RTA,RPA,CTA, CCA



Official Website

Hosted By Pritchard & Abbott, Inc.



## General Real Estate Property Information

[New Property Search](#)

[Go To Previous Page](#)

Property ID: 3431

Account / Geo Number:  
10066-03080-00000-000000

Property Legal Description:  
E/2.5 OF LOT 7 AND ALL LOT 8  
BLK C M C LINDSEY  
(1012 S 3RD)  
SEE NOTES

Survey / Sub Division Abstract:

Property Location:  
1012 S 3RD

Block:  
C

Section / Lot:  
7

Owner Information:  
ORTIZ NARCISSA  
% YOLANDA GONZALES  
2202 WILLIAMS RD  
  
BIG SPRING TX 79720

[View Building Detail Information](#)

[View Land Detail Information](#)

Previous Owner:

[View Previous Owner Information](#)

Deed Information:

Volume:	
Page:	
File Number:	
Deed Date:	

Property Detail:

Agent:	None
Property Exempt:	
Category/SPTB Code:	A1
Total Acres:	0.145
Total Living Sqft:	See Detail
Owner Interest:	1.000000
Homestead Exemption:	
Homestead Cap Value:	0
Land Ag/Timber Value:	0

Printer Friendly Version

Click the button above for a printable version of this record with all available details.

\* [View Property Tax Information](#)

\* [View 5 Year Value History](#)





S Bryan Ave

S 2nd St

1012 S 3rd

137

S 3rd St

© 2016 Google

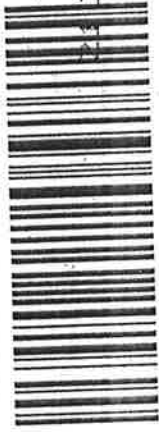
Imagery Date: 2/7/2016

32°43'44.10" N 101°57'32.95" W



CITY OF  
LAMESA  
601 SOUTH FIRST ST.  
LAMESA, TEXAS 79331-6247

CERTIFIED MAIL



LUBBOCK TX 794

21 JUN 2016 PM 1 L 06/21/2016

USPS

7015 1730 0001 6294 0833



Narcissa Ortiz -  
c/o Yolanda Gonzales  
2202 Williams R  
Big Spring, Texas

NIXIE

799 SE 1700

0007/11/15

1ST NOTICE 06/23/16

2ND NOTICE 6-28

RETURNED 7-8

RETURN TO SENDER  
UNCLAIMED  
UNABLE TO FORWARD

BC: 79331624701 \*1782-07824-21-40

79720-0402933106247



# **City Council Agenda**

## **City of Lamesa, Texas**

**DATE OF MEETING:** July 19, 2016

**AGENDA ITEM:13**

**SUBJECT:** NUISANCE PROPERTY REMOVAL OR DEMOLITION  
**PROCEEDING:** Resolution  
**SUBMITTED BY:** City Staff  
**EXHIBITS:** Citation letters & pictures  
**AUTHORITY:** City Code of Ordinances, Sec. 3.05.006

### **SUMMARY STATEMENT**

East 2.5ft of Lot 7 and All of Lot 8, Block C, of the M. C. Lindsey Addition to the City of Lamesa, Dawson County, Texas, (1012 S. 3<sup>rd</sup>) and owned by Narcissa Ortiz c/o Yolanda Gonzales and/or Charlie Lopez.

Consider passing a resolution finding the structure located on the above property to be uninhabitable, deteriorated, dangerous, and a substandard structure which constitutes a public nuisance within the terms of the Substandard Building Ordinance of the City of Lamesa and ordering the removal or demolition of such substandard structure.

### **COUNCIL ACTION**

**DISCUSSION:** \_\_\_\_\_

Motion by Council Member \_\_\_\_\_ to consider passing a resolution finding the structure located on the above property to be uninhabitable, deteriorated, dangerous, and a substandard structure which constitutes a public nuisance within the terms of the Substandard Building Ordinance of the City of Lamesa and ordering the removal or demolition of such substandard structure. Motion seconded by Council Member \_\_\_\_\_ and upon being put to a vote the motion \_\_\_\_\_.

**VOTING:** "AYE" \_\_\_\_\_ "NAY" \_\_\_\_\_ "ABSTAIN" \_\_\_\_\_

**CITY MANAGER'S MEMORANDUM**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION ORDERING THE REMOVAL OR DEMOLITION OF A  
SUBSTANDARD STRUCTURE LOCATED AT 1012 S 3<sup>RD</sup> STREET IN  
THE CITY OF LAMESA.**

On this the 19<sup>th</sup> day of July, 2016, there came on and was held at the regular meeting place, The City Hall in the City of Lamesa, Texas, an open meeting of the City Council of the City of Lamesa, Texas held pursuant to the provisions of the Texas Open Meetings Act (Govt. Code, Chapter 551) and there being a quorum present and acting throughout the meeting, the following resolution was formally submitted by motion and duly seconded for the consideration and action of the meeting, to wit:

**WHEREAS**, the City Council of the City of Lamesa, Texas, has adopted a Substandard Structure Ordinance establishing procedures and policies requiring the repair, demolition or removal of certain structures, which have been deemed to be a public nuisance; and

**WHEREAS**, the Building Inspector of the City of Lamesa, has found that the structure(s) located on the premises hereinafter described constitutes a substandard building or structure and is a public nuisance within the terms of said ordinance;

**WHEREAS**, the property owners have been duly notified of the Building Inspector's findings, and given the opportunity to remedy such conditions; and

**WHEREAS**, the Building Inspector has been unable to secure voluntary compliance with the ordinance; and

**WHEREAS**, a hearing has been held on this date pursuant to such ordinance, at which the City Council has determined that all notices and citations have been served on the owner of the following described property and that the building or structures located on the following described property is a substandard building or structure under the terms of the Substandard Structures Ordinance and constitutes a public nuisance as defined in said ordinance; and

**WHEREAS**, after hearing, the City Council has determined that said building or structures should be removed or demolished by the owner within a reasonable specified time.

**NOW, THEREFORE, BE IT RESOLVED AND ORDERED BY THE CITY  
COUNCIL OF THE CITY OF LAMESA, TEXAS:**

**I.**

That the structure located on the following described property located at 1012 S 3<sup>rd</sup> Street is hereby declared a Substandard Structure as defined in the Substandard

Structure Ordinance of the City of Lamesa, Texas and as such is declared to be a public nuisance and unlawful, to-wit:

East 2.5ft of Lot 7 and All of Lot 8, Block C, of the M.C.Lindsey  
Addition to the City of Lamesa, Dawson County, Texas;

and such nuisance shall be abated by removal or demolition as provided herein or by any other procedure provided by law, for the following reasons:

- (1) The structure located upon the premises has windows or doors open to outdoor space and not protected against the entry of vermin, disease vectors or vandals;
- (2) The structure is uninhabitable, untenable and unsightly due to deterioration caused by neglect or the elements; and
- (3) The structure and property has an accumulation or rubbish, trash and weeds, which is likely to become a fire hazard and endanger the public or property of others.

**II.**

That the abatement by removal or demolition as provided herein shall be caused by the owners of such property not later than thirty (30) days from the date of this resolution.

**III.**

That failure to comply with this order will authorize all proceedings specified in the Substandard Buildings Ordinance necessary for the City to cause the removal or demolition of said structure with such expense to be assessed against such property and secured by a lien against such premises for all expenses incurred by the City in connection with the removal or demolition of such buildings or structures.

**IV.**

That a copy or resolution be served on the owners of such property in the manner and form provided in the Substandard Structure Ordinance.

**V.**

That this resolution shall take effect immediately.

Upon being put to a vote, the resolution was Passed, Approved, and Adopted this 19<sup>th</sup> day of July, 2016, by a majority vote and ordered to be spread upon the minutes of the City Council of the City of Lamesa, Texas and recorded in the resolution book thereafter.

Attest:

Approved:

---

Norma Garcia  
City Secretary

---

Josh Stevens  
Mayor



# ***City Council Agenda***

***City of Lamesa, Texas***

**DATE OF MEETING: AUGUST 25, 2015**

**AGENDA ITEM: 14**

**SUBJECT: EMPLOYEE ASSISTANCE PROGRAM (EAP) AGREEMENT  
WITH TEXAS TECH UNIVERSITY HEALTH SCIENCES  
CENTER**

**PROCEEDING:**

**SUBMITTED BY:** Irma Ramirez, Personnel Director

**EXHIBITS:** Texas Tech University Health Sciences Center - EAP Contract

**AUTHORITY:**

## **SUMMARY STATEMENT**

Consider approving an agreement with Texas Tech University Health Sciences Center to provide an Employee Assistance Program (EAP) to benefit City employees and volunteer firefighters. This is a renewal of an existing contract.

## **COUNCIL ACTION**

Motion by Council Member \_\_\_\_\_ to consider approving an agreement with Texas Tech University Health Sciences Center to provide an Employee Assistance Program (EAP) to benefit City employees and volunteer firefighters. This is a renewal of an existing contract. Motion seconded by Council Member \_\_\_\_\_ and upon being put to a vote the motion \_\_\_\_\_.

**VOTING:** "AYE" \_\_\_\_\_ "NAY" \_\_\_\_\_ "ABSTAIN" \_\_\_\_\_

## **CITY MANAGER'S MEMORANDUM**

Irma Ramirez, Personnel Director will provide an overview of the program's design with City Council.

---

## PROFESSIONAL SERVICES AGREEMENT

This agreement is made by and between the "City of Lamesa" and Texas Tech University Health Sciences Center, Department of Psychiatry, through the Southwest Institute for Addictive Diseases, hereinafter called "TTUHSC," witnesseth:

### ARTICLE I SERVICES TO BE PROVIDED

Whereas the City of Lamesa desires to provide an Employee Assistance Program (EAP) to benefit its employees and volunteer firefighters and TTUHSC desires to deliver such professional services, the two parties agree as set forth below:

1. TTUHSC agrees to provide EAP services in the form of initial assessment, short term counseling, and referral interviews up to a maximum of eight (8) sessions per covered individual per year. Should a covered individual seek and obtain treatment and/or counseling beyond the maximum of eight (8) sessions from any other source recommended by TTUHSC, the City of Lamesa is responsible to inform the individual that it is his/her responsibility to pay all costs for additional treatment and/or counseling.
2. TTUHSC agrees to provide EAP services to members of the immediate family of individuals covered under this contract without receiving any additional compensation. Such services to a covered individual's family members shall be provided within the maximum of sessions (eight) specified in number one (#1) above. Immediate family member is defined as spouse, child, parents, siblings, or any other dependent living in the same household with the covered individual. The City of Lamesa is responsible to determine who is eligible for services under this program.
3. TTUHSC agrees to provide a 24-hour Helpline and a 1-800 number to all employees of the City of Lamesa and their family members.
4. TTUHSC agrees to provide intervention and crisis counseling services including critical incident stress de-briefing sessions when requested by the City of Lamesa.
5. TTUHSC agrees to provide EAP orientations, when requested, to employees and volunteer firefighters of the City of Lamesa and to provide training for supervisors to perform their role within the EAP on an as-needed basis.
6. TTUHSC agrees to provide educational seminars and preventative services (e.g., stress management, effective communication, and healthy relationships) to the City of Lamesa when requested. These educational seminars and preventative services will be provided at no additional cost to the City of Lamesa.
7. TTUHSC agrees to provide supervisor training and consultation services to the City of Lamesa when requested. This would also include organizational and management consultations. These supervisory and management training seminars and consultations will be provided at no additional cost to the City of Lamesa.



8. The City of Lamesa agrees to designate someone to work with the EAP Director to publicize EAP services, plan health promotion activities and training seminars, and evaluate services.
9. TTUHSC agrees to provide brochures and posters to the City of Lamesa for purposes of publicizing the EAP program.
10. Employees are responsible for notifying and arranging time off with their supervisor if they must enter treatment programs (in-patient and out-patient). TTUHSC agrees to work with the employee's supervisor in arranging for a smooth and positive re-entry into the work environment (in accordance with the Family and Medical Leave Act of 1993) and as an advocate for those employees who have been off the job in order to receive treatment. TTUHSC will assume the advocacy role only when the employee has given written consent or in the event of a mandatory referral by the supervisor related to poor job performance.
11. TTUHSC agrees to provide frequent consultations with the management of the City of Lamesa regarding employees referred to in-patient and out-patient treatment settings only when employees have given written consent.
12. TTUHSC agrees to provide follow-up services and make assessments of a troubled employee's progress for up to one year after initial intake when the employee has given written consent. Such follow-up will not be counted against the eight (8) visits offered under the contract.
13. TTUHSC agrees to provide the City of Lamesa with quarterly and annual utilization statistical reports for management review.
14. It is agreed by both parties that in order to protect the confidentiality of employees of the City of Lamesa, names and other information that may identify specific employees or family members who have used the service shall not be included in quarterly or annual statistical utilization reports. Both parties hereto recognize that information that is confidential under the Texas Public Information Act may not be released except pursuant to an Attorney General decision or court order.

## ARTICLE II COMPENSATION

The City of Lamesa agrees to a payment rate of **\$22.40** per covered individual per 12-month period. This rate shall be based on the total number of individuals covered by this contract with the City of Lamesa which is **83** as of date of execution of this agreement. The estimated total payment rate for this number of individuals is **\$1,859.20** per year. This number is subject to quarterly review and may be renegotiated by the parties to this agreement in the event of significant changes in the employment census at the City of Lamesa or in the event that TTUHSC can document that services are being utilized at a rate exceeding the annual payment amount.

Payments to TTUHSC shall be made quarterly (\$464.80 each installment). TTUHSC shall send a quarterly statement of charges to the City of Lamesa. Payments shall be remitted within 30 days of receipt of statement and should be made to Texas Tech University Health Sciences Center, Employee Assistance Program, 3601 4<sup>th</sup> Street – STOP 8119, Lubbock, TX 79430, Attention: Alan Korinek,





Ph.D. All payments required to be made by either party to this Agreement shall be made from current revenues available to the paying party.

Neither party to this agreement will bill these services to a third party insurer.

### **ARTICLE III TERM AND TERMINATION**

This contract shall become effective on September 1, 2016 and shall end on August 31, 2017 unless previously terminated pursuant to this article (Article III) or extended by mutual agreement in writing prior to date of expiration.

Either party may terminate this contract at any time with or without cause by giving the other party thirty (30) days written notice of termination. This agreement shall terminate immediately upon nonpayment. The City of Lamesa is responsible to notify employees and volunteer firefighters that services are no longer available.

### **ARTICLE IV INDEPENDENT CONTRACTOR STATUS**

Nothing in this agreement is intended nor shall be construed to create an employer/employee relationship between the contracting parties. TTUHSC shall be deemed at all times to be an independent contractor. The sole interest and responsibility of the parties is to perform the services covered by this agreement in a competent, efficient, and satisfactory manner. In carrying out the terms of this contract, TTUHSC shall select its own employees and such employees shall be and act under the control of their employer.

### **ARTICLE V SEVERABILITY**

If any term or provision of this agreement is held to be invalid for any reason, the invalidity of that section shall not affect the validity of any other section of this agreement provided that any invalid provisions are not material to the overall purpose and operation of this agreement. The remaining provisions of this agreement shall remain in full force and shall in no way be affected, impaired, or invalidated.

### **ARTICLE VI ASSIGNMENT**

Neither party shall have the right to assign or transfer their rights to any third parties under this agreement.

### **ARTICLE VII VENUE**

This agreement shall be governed by and construed and enforced in accordance with the laws of the State of Texas. Venue will be in accordance with the Texas Civil Practices and Remedies Code and any amendments thereto.



---

**ARTICLE VIII  
AMENDMENT**

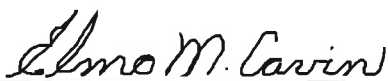
This agreement may be amended in writing to include any provisions that are agreed to by the contracting parties.

IN WITNESS WHEREOF, the undersigned parties bind themselves to the faithful performance of this agreement.

City of Lamesa

Texas Tech University Health Sciences Center

\_\_\_\_\_  
Shawna Burkhart  
City Manager

  
\_\_\_\_\_  
Elmo Cavin (Jul 13, 2016)  
Elmo M. Cavin  
Executive Vice President

Date: \_\_\_\_\_

Date: Jul 13, 2016



# **City Council Agenda**

*City of Lamesa, Texas*

**DATE OF MEETING: JULY 19, 2016**

**AGENDA ITEM:15**

**SUBJECT:                    DESIGNATE REGULARLY SCHEDULED MEETINGS FOR  
BUDGET AND TAXATION SETTING PROCESS**

**SUBMITTED BY:        City Manager**

## **SUMMARY STATEMENT**

City Council to take action to designate the regularly scheduled City Council meetings for July, August and September 2016.

- **July 25, 2016: Budget Workshop & City Council Meeting**
- **July 26, 2016: Budget Workshop & City Council Meeting**
- **August 16, 2016: City Council Meeting**
- **City Council Meetings with Public Hearings on Budget and Tax Rate Increase: TBD**
  - **Proposed Dates: August 30, 2016 & September 6, 2016**
- **August 30, 2016: City Council Meeting**
- **September 6, 2016: City Council Meeting**
- **September 13, 2016: City Council Meeting**
- **September 20, 2016: City Council Meeting**

## **COUNCIL ACTION**

Motion by Council Member \_\_\_\_\_ to consider taking action to designate the regularly scheduled City Council meetings for July, August and September 2016. Motion seconded by Council Member \_\_\_\_\_ and upon being put to a vote the motion \_\_\_\_\_.

**VOTING:**                    "AYE" \_\_\_\_\_                    "NAY" \_\_\_\_\_                    "ABSTAIN" \_\_\_\_\_

<b>CITY MANAGER'S MEMORANDUM</b>
----------------------------------



## **BUDGET CALENDAR 2016-17**

- \*July 25, 2016**      **City Council Meeting w Budget Workshop**  
Chief Appraiser to Certify Appraisal Roll  
Receive Effective and Rollback Calculation Worksheet from Appraisal District
- July 26, 2016**      **City Council Meeting w Budget Workshop**
- July 29, 2016**      Submit Draft Copy of Budget to City Secretary
- August 7, 2016**      Publish Notice of Budget Hearing (August 30)
- August 14, 2016**      Publish Notice of Budget Hearing (August 30)
- August 16, 2016**      **City Council Meeting** – Submission of Effective Tax Rate and Rollback Rate to Governing Body; Discuss tax rate, if exceeds rollback or effective rate, then schedule Public Hearings and take record vote on proposed tax rate. Proposed Dates for Public Hearings:
- August 30, 2016 and September 6, 2016
- August 21, 2016**      Publish Notice of 2016 Tax Year Proposed Property Tax of City of Lamesa (1<sup>st</sup> run). Includes dates of Public Hearings.
- August 24, 2016**      Publish Notice of 2016 Tax Year Proposed Property Tax of City of Lamesa (2<sup>nd</sup> run). Includes dates of Public Hearings.
- August 28, 2016**      Publish Notice of 2016 Tax Year Proposed Property Tax of City of Lamesa (3<sup>rd</sup> run). Includes dates of Public Hearings.  
  
Publish City Council Agenda with 1st Public Hearing on Budget with Record Vote (1<sup>st</sup> Reading of Budget Ordinance) and 1<sup>st</sup> Public Hearing on the Proposed Tax Rate (August 30).
- August 30, 2016**      **City Council Meeting** - 1st Public Hearing on Budget with Record Vote (1<sup>st</sup> Reading of Budget Ordinance) and 1<sup>st</sup> Public Hearing on the Proposed Tax Rate.
- Sept. 4, 2016**      Publish City Council Agenda with 2<sup>nd</sup> Reading of Budget Ordinance with record vote and 2<sup>nd</sup> Public Hearing on the Proposed Tax Rate (September 6).
- Sept. 6, 2016**      **City Council Meeting** - 2<sup>nd</sup> Reading of Budget Ordinance with record vote and 2<sup>nd</sup> Public Hearing on the Proposed Tax Rate.

- Sept. 11, 2016**      **Publish City Council Agenda with 1<sup>st</sup> Reading to Adopt Tax Ordinances (M&O, I&S, Combined Tax Rate) with record vote.**
- Sept. 13, 2016**      **City Council Meeting - 1<sup>st</sup> Reading to Adopt Tax Ordinances (M&O, I&S, Combined Tax Rate) with record vote.**
- Sept. 16, 2016**      **Publish City Council Agenda with 2<sup>nd</sup> Reading to Adopt Tax Ordinances (M&O, I&S, Combined Tax Rate) with record vote.**
- Sept. 20, 2016**      **City Council Meeting – 2<sup>nd</sup> Reading to Adopt Tax Ordinances (M&O, I&S, Combined Tax Rate) with record vote.**
- Sept. 23, 2016**      **\*Last Day to Adopt Tax Rate (60 days after receipt of Certified Appraisal Roll)**

**\*Deadline established under Truth-in-Taxation Guidelines.**

# July 2016

Su	Mo	Tu	We	Th	Fr	Sa
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Jun 26	27	28	29	30	Jul 1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
Publish CC Agenda		Add Discussion of RV Ordinance to City Council Agenda City Council Meeting			Send to Paper Agendas for City Council Meeting & Budget Workshops (July 25 & 26)	
24	25	26	27	28	29	30
Publish CC Agenda for Budget Workshops & CC Mtg	Budget Workshop & City Council Meeting Deadline for chief appraiser to certify	Budget Workshop & City Council Meeting			Submit Budget to City Secretary by July 29	
31	Aug 1	2	3	4	5	6



# August 2016

August 2016							September 2016						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7	4	5	6	7	8	9	10
8	9	10	11	12	13	14	11	12	13	14	15	16	17
15	16	17	18	19	20	21	18	19	20	21	22	23	24
22	23	24	25	26	27	28	25	26	27	28	29	30	31

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Jul 31	Aug 1	2 P&Z Meeting	3	4	5 Send to Paper Notice of Budget Hearing (1st run)	6 Send to Paper Notice of Budget Hearing (1st run)
7 Publish Notice of Budget Hearing (1st run)	8	9	10	11	12 Send to Paper Agenda for CC Meeting (16th) Send to Paper Notice of Budget Hearing (2nd Run)	13
14 Publish CC Agenda Publish Notice of Budget Hearing (2nd Run)	15	16 1st Reading of RV Ordinance City Council Meeting - City Council Meeting - Submit Effective Tax	17	18	19 Send to Paper Notice of 2016 Tax Year Proposed Property Tax Rate of City of Lamesa (Aug 21st,	20
21 Publish Notice of 2016 Tax Year Proposed Property Tax of City of Lamesa (1st run)	22	23	24 Publish Notice of 2016 Tax Year Proposed Property Tax for City of Lamesa (2nd Run)	25	26 Send to Paper CC Agenda with 1st Public Hearing on Budget & Tax Rate for August 30 agenda	27
28 Publish CC Agenda w 1st Public Hearing on Budget and Tax Rate Publish Notice of 2016 Tax Year Proposed	29	30 1st Public Hearing on Budget and Tax Rate 2nd Reading on RV Ordinance, 1st City Council Meeting	31	Sep 1	2	3

# September 2016

September 2016

October 2016

Su	Mo	Tu	We	Th	Fr	Sa
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

Su	Mo	Tu	We	Th	Fr	Sa
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Aug 28	29	30	31	Sep 1	2 Send to Paper CC Agenda with 2nd Public Hearing on Tax Rate and 2nd Reading of Budget	3
4	5 Publish CC Agenda with 2nd Public Hearing on Tax Rate and 2nd Reading of Budget Ordinance with	6 2nd Public Hearing on Tax Rate and 2nd 2nd reading on Ordinance - Luisa City Council Meeting	7	8	9 Send to Paper CC Agenda for September 13th (Publish of September 11) with	10
11	12 Publish CC Agenda for September 13 CC Mtg with 1st Reading to Adopt Tax Rate	13 Adopt Tax Rate on 1st Reading City Council Meeting	14	15	16 Send to Paper CC Agenda for September 20 with 2nd Reading to Adopt Tax Rate	17
18	19 Publish CC Agenda w 2nd Reading to Adopt Tax Rate	20 2nd Reading to Adopt Tax Rate City Council Meeting	21	22	23 Latest Date to Adopt Tax Rate Must Adopt Tax Rate no more than 60 Days from Receipt of	24
25	26	27	28	29 Give to County Copy of Budget and Appraisal District - Adopted Tax Rate	30	Oct 1

**July 17, 2016**

Sunday

All Day

Publish CC Agenda

**July 19, 2016**

Tuesday

All Day

Add Discussion of RV Ordinance to City Council Agenda

All Day

City Council Meeting

**July 22, 2016**

Friday

All Day

Send to Paper Agendas for City Council Meeting & Budget Workshops (July 25 & 26th)

**July 24, 2016**

Sunday

All Day

Publish CC Agenda for Budget Workshops & CC Mtg

**July 25, 2016**

Monday

All Day

Budget Workshop & City Council Meeting w Record Vote on the Proposed Tax Rate

All Day

Deadline for chief appraiser to certify rolls to taxing units

**July 26, 2016**

Tuesday

All Day

Budget Workshop & City Council Meeting

**July 29, 2016**

Friday

All Day

Submit Budget to City Secretary by July 29

**August 2, 2016**

Tuesday

All Day

P&Z Meeting



**August 5, 2016**

Friday

All Day

Send to Paper Notice of Budget Hearing (1st run)

**August 7, 2016**

Sunday

All Day

Publish Notice of Budget Hearing (1st run)

**August 12, 2016**

Friday

All Day

Send to Paper Agenda for CC Meeting (16th)

All Day

Send to Paper Notice of Budget Hearing (2nd Run)

**August 14, 2016**

Sunday

All Day

Publish CC Agenda

All Day

Publish Notice of Budget Hearing (2nd Run)

**August 16, 2016**

Tuesday

All Day

1st Reading of RV Ordinance

All Day

City Council Meeting - Discuss tax rate and if exceeds rollback or effective rate then schedule public hearings and take record vote.

All Day

City Council Meeting - schedule public hearings w record vote

All Day

Submit Effective Tax Rate and Rollback to Governing Body

**August 19, 2016**

Friday

All Day

Send to Paper Notice of 2016 Tax Year Proposed Property Tax Rate of City of Lamesa (Aug 21st, 24th and 28th)

**August 21, 2016**

Sunday

All Day

Publish Notice of 2016 Tax Year Proposed Property Tax of City of Lamesa (1st run)

**August 24, 2016**

Wednesday

All Day

Publish Notice of 2016 Tax Year Proposed Property Tax for City of Lamesa (2nd Run)

**August 26, 2016**

Friday

All Day

Send to Paper CC Agenda with 1st Public Hearing on Budget & Tax Rate for August 30 agenda (for publication on August 28th)

**August 28, 2016**

Sunday

All Day

Publish CC Agenda w 1st Public Hearing on Budget and Tax Rate for August 30 CC Mtg (take record vote on Budget only - 1st Reading of Budget Ordinance)

All Day

Publish Notice of 2016 Tax Year Proposed Property Tax for City of Lamesa (3rd Run)

**August 30, 2016**

Tuesday

All Day

1st Public Hearing on Budget and Tax Rate (take record vote on Budget only - 1st Reading of Budget Ordinance)

All Day

2nd Reading on RV Ordinance, 1st Reading on Ordinance for Luisa Hernandez

All Day

City Council Meeting

**September 2, 2016**

Friday

All Day

Send to Paper CC Agenda with 2nd Public Hearing on Tax Rate and 2nd Reading of Budget Ordinance with record vote

**September 4, 2016**

Sunday

All Day

Publish CC Agenda with 2nd Public Hearing on Tax Rate and 2nd Reading of Budget Ordinance with record vote

**September 6, 2016**

Tuesday

All Day

2nd Public Hearing on Tax Rate and 2nd Reading of Budget Ordinance with take record vote

All Day

2nd reading on Ordinance - Luisa Hernandez

**September 6, 2016 Continued**

Tuesday

All Day

City Council Meeting

**September 9, 2016**

Friday

All Day

Send to Paper CC Agenda for September 13th (Publish of September 11) with 1st Reading to Adopt Tax Rate

**September 11, 2016**

Sunday

All Day

Publish CC Agenda for September 13 CC Mtg with 1st Reading to Adopt Tax Rate

**September 13, 2016**

Tuesday

All Day

Adopt Tax Rate on 1st Reading

All Day

City Council Meeting

**September 16, 2016**

Friday

All Day

Send to Paper CC Agenda for September 20 with 2nd Reading to Adopt Tax Rate

**September 18, 2016**

Sunday

All Day

Publish CC Agenda w 2nd Reading to Adopt Tax Rate

**September 20, 2016**

Tuesday

All Day

2nd Reading to Adopt Tax Rate

All Day

City Council Meeting

**September 23, 2016**

Friday

All Day

Latest Date to Adopt Tax Rate

All Day

Must Adopt Tax Rate no more than 60 Days from Receipt of Certified Appraisal Roll



**September 29, 2016**

Thursday

All Day

Give to County Copy of Budget and Appraisal District - Adopted Tax Rate

# ***City Council Agenda***

## ***City of Lamesa, Texas***

**DATE OF MEETING: JULY 19, 2016**

**AGENDA ITEM: 16**

**SUBJECT: UTILITIES DIRECTOR REPORT**

**SUBMITTED BY: Utilities Director**

### **SUMMARY STATEMENT**

Utilities Director to report on the city's recent events:

- a. CRMWA Waterline Repair Update
- b. Water Well Cleaning Project Update
- c. Sewer Outfall Line Update

### **COUNCIL ACTION**

No City Council action required.

### **CITY MANAGER'S MEMORANDUM**

Utilities Director will provide report at City Council meeting.

# ***City Council Agenda***

## ***City of Lamesa, Texas***

**DATE OF MEETING: JULY 19, 2016**

**AGENDA ITEM: 17**

**SUBJECT: FINANCIAL REPORT**  
**SUBMITTED BY:** Finance Director  
**EXHIBITS:** Financial Report

### **SUMMARY STATEMENT**

Finance Director to report on the city's finances.

### **COUNCIL ACTION**

No City Council action required.

### **CITY MANAGER'S MEMORANDUM**

Finance Director will provide report at City Council meeting.





**City of Lamesa**  
**Financial Statement Summary**  
**As of: June 30th, 2016**

	Current Month-to-Date	Year-to-Date
<b>General Fund (1)</b>		
Revenues	\$ 188,975.36	\$ 3,505,266.74
Expenditures	\$ 331,722.87	\$ 2,784,897.82
<b>Revenues Over/(Under) Expenditures</b>	<b><u>\$ (142,747.51)</u></b>	<b><u>\$ 720,368.92</u></b>
 <b>Water &amp; Wastewater Fund (2)</b>		
Revenues	\$ 352,885.40	\$ 2,930,231.69
Expenditures	\$ 369,081.16	\$ 3,031,443.63
<b>Revenues Over/(Under) Expenditures</b>	<b><u>\$ (16,195.76)</u></b>	<b><u>\$ (101,211.94)</u></b>
 <b>Solid Waste Fund (3)</b>		
Revenues	\$ 157,147.56	\$ 1,407,278.87
Expenditures	\$ 108,093.52	\$ 1,276,101.22
<b>Revenues Over/(Under) Expenditures</b>	<b><u>\$ 49,054.04</u></b>	<b><u>\$ 131,177.65</u></b>
 <b>Golf Course Fund (18)</b>		
Revenues	\$ 12,831.25	\$ 135,881.25
Expenditures	\$ 22,684.49	\$ 183,789.00
<b>Revenues Over/(Under) Expenditures</b>	<b><u>\$ (9,853.24)</u></b>	<b><u>\$ (47,907.75)</u></b>
 <b>All Funds</b>		
Revenues	\$ 711,839.57	\$ 7,978,658.55
Expenditures	\$ 831,582.04	\$ 7,276,231.67
<b>Revenues Over/(Under) Expenditures</b>	<b><u>\$ (119,742.47)</u></b>	<b><u>\$ 702,426.88</u></b>

FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2016

01 -GENERAL FUND  
FINANCIAL SUMMARY

ACCT#	ACCOUNT NAME	ANNUAL BUDGET	CURRENT PERIOD	Y-T-D ACTUAL	% OF BUDGET	BUDGET BALANCE
REVENUE SUMMARY						
01-TAXES		2,944,979.00	99,523.69	2,624,145.21	89.11	320,833.79
02-FRANCHISES AND STREET		571,809.00	60,874.70	393,967.39	68.90	177,841.61
03-PERMITS, LICENSES AND		38,300.00	1,952.00	21,891.17	57.16	16,408.83
04-FINES		80,000.00	2,499.96	51,788.75	64.74	28,211.25
05-RECREATIONAL AND RENTA		20,500.00	2,281.00	75,135.65	366.52	( 54,635.65)
06-OTHER GOVERNMENTAL AGE		189,867.00	80.00	163,282.91	86.00	26,584.09
07-TRANSFERS		0.00	0.00	0.00	0.00	0.00
08-CHARGES FOR CURRENT SE		15,350.00	9,408.00	10,514.10	68.50	4,835.90
09-MISCELLANEOUS REVENUES		277,675.68	12,356.01	164,541.56	59.26	113,134.12
19-SOURCE (CHG TO 49XXX)		0.00	0.00	0.00	0.00	0.00
TOTAL REVENUES		4,138,480.68	188,975.36	3,505,266.74	84.70	633,213.94

## EXPENDITURE SUMMARY

GENERAL ADMIN SERVICES	216,801.00	12,426.04	131,334.33	60.58	85,466.67
FINANCIAL SERVICES	75,562.00	1,132.78	58,108.53	76.90	17,453.47
PERSONNEL/RISK MGT SERV	56,720.00	4,049.34	53,128.40	93.67	3,591.60
COMMUNITY DEVELOPMENT SER	700.00	76.57	749.14	107.02	( 49.14)
HOUSING ASSISTANCE SERV	11,836.00	4,553.90	308.00	2.60	11,528.00
CITY COUNCIL	67,242.00	3,745.47	30,718.29	45.68	36,523.71
CITY HALL	84,075.00	6,614.25	65,915.28	78.40	18,159.72
INTERGOVERNMENTAL	60,652.00	2,897.76	38,436.02	63.37	22,215.98
MUNICIPAL COURT	103,611.00	7,158.29	77,287.25	74.59	26,323.75
VEHICLE REPAIR SERVICES	35,144.00	2,234.78	15,305.23	43.55	19,838.77
VEHICLE PREVENTIVE MNT	2,180.00	87.26	106.76	4.90	2,073.24
FIRE SERVICES	590,087.00	70,471.52	452,691.40	76.72	137,395.60
VOLUNTEER FIRE SERVICES	140,396.00	21,610.09	84,665.79	60.30	55,730.21
PD - GEN'L ADMIN SERV	194,693.00	15,186.13	153,689.77	78.94	41,003.23
COMMUNICATIONS SERVICES	210,340.00	13,913.92	150,735.96	71.66	59,604.04
GEN'L LAW ENFORCEMENT SER	996,346.64	57,830.43	670,372.62	67.28	325,974.02
CRIMINAL INVESTIGATIONS	170,672.00	12,189.23	108,843.02	63.77	61,828.98
JUVENILE SERVICES	0.00	0.00	0.00	0.00	0.00
ANIMAL CONTROL SERVICE	37,999.00	( 1,731.27)	( 23,435.22)	61.67-	61,434.22
EMERGENCY MANAGEMENT SERV	20,200.00	63.64	20,946.18	103.69	( 746.18)
NARCOTICS INTERDICTION	0.00	0.00	0.00	0.00	0.00
STREET MAINTENANCE SERV	262,676.00	15,736.45	153,819.94	58.56	108,856.06
STREET CONST/SEAL COAT	119,000.00	338.00	1,193.44	1.00	117,806.56
STREET CLEANING SERVICES	99,243.00	2,838.44	29,331.77	29.56	69,911.23
TRAFFIC SERVICES	167,651.00	11,550.96	102,166.28	60.94	65,484.72
INSPECTION SERVICES	142,479.00	10,060.10	95,795.70	67.23	46,683.30
PARK MAINTENANCE SERVICES	269,154.00	22,836.30	175,958.47	65.37	93,195.53
PARK IRRIGATION SERVICES	14,133.00	( 1,949.70)	( 15,149.44)	107.19-	29,282.44
COMMUNITY BUILDING SERV	44,879.00	2,374.08	23,330.93	51.99	21,548.07
RECREATIONAL FACILITIES	184,244.24	8,305.45	93,724.25	50.87	90,519.99

## FINANCIAL STATEMENT

AS OF: JUNE 30TH, 2016

01 -GENERAL FUND  
FINANCIAL SUMMARY

ACCT#	ACCOUNT NAME	ANNUAL BUDGET	CURRENT PERIOD	Y-T-D ACTUAL	% OF BUDGET	BUDGET BALANCE
	SWIMMING POOL SERVICES	73,553.00	25,297.18	34,819.73	47.34	38,733.27
	TOTAL EXPENDITURES	4,452,268.88	331,722.87	2,784,897.82	62.55	1,667,371.06
	REVENUES OVER/(UNDER) EXPENDITURES	( 313,788.20)	( 142,747.51)	720,368.92	229.57-	( 1,034,157.12)
	OTHER SOURCES (USES)	0.00	0.00	0.00	0.00	0.00
	REVENUES & OTHER SOURCES OVER (UNDER) EXPENDITURES & OTHER (USES)	( 313,788.20)	( 142,747.51)	720,368.92	229.57-	( 1,034,157.12)



## FINANCIAL STATEMENT

AS OF: JUNE 30TH, 2016

02 -WATER & WASTEWATER ENTER.  
FINANCIAL SUMMARY

ACCT#	ACCOUNT NAME	ANNUAL BUDGET	CURRENT PERIOD	Y-T-D ACTUAL	% OF BUDGET	BUDGET BALANCE
REVENUE SUMMARY						
11-OPERATING REVENUES		4,008,106.00	352,847.45	2,884,569.45	71.97	1,123,536.55
12-NON-OPERATING REVENUES		232,904.78	37.95	45,662.24	19.61	187,242.54
TOTAL REVENUES		4,241,010.78	352,885.40	2,930,231.69	69.09	1,310,779.09
EXPENDITURE SUMMARY						
WATER PRODUCTION SERVICES		1,456,427.00	134,944.24	1,062,598.62	72.96	393,828.38
WATER DIST/WASTEWATER SER		1,779,842.78	78,908.85	1,045,382.08	58.73	734,460.70
WASTEWATER TREATMENT SERV		833,059.00	131,083.70	610,756.83	73.31	222,302.17
ENGINEERING SERVICES		81,236.00	5,579.05	52,306.76	64.39	28,929.24
TECHNICAL SERVICES		74,665.00	5,297.41	54,772.41	73.36	19,892.59
UTILITY BILLING/COLLECT		287,776.00	12,642.78	201,954.51	70.18	85,821.49
INSPECTION SERVICES		0.00	625.13	3,672.42	0.00	( 3,672.42)
TOTAL EXPENDITURES		4,513,005.78	369,081.16	3,031,443.63	67.17	1,481,562.15
REVENUES OVER/(UNDER) EXPENDITURES		( 271,995.00)	( 16,195.76)	( 101,211.94)	37.21	( 170,783.06)
=====						
OTHER SOURCES (USES)		0.00	0.00	0.00	0.00	0.00
REVENUES & OTHER SOURCES OVER (UNDER) EXPENDITURES & OTHER (USES)		( 271,995.00)	( 16,195.76)	( 101,211.94)	37.21	( 170,783.06)
=====						

C I T Y O F L A M E S A  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2016

03 -SOLID WASTE ENTERPRISE  
FINANCIAL SUMMARY

ACCT#	ACCOUNT NAME	ANNUAL BUDGET	CURRENT PERIOD	Y-T-D ACTUAL	% OF BUDGET	BUDGET BALANCE
REVENUE SUMMARY						
05-RECREATIONAL AND RENTA		0.00	0.00	0.00	0.00	0.00
21-OPERATING REVENUES		1,869,148.00	151,702.56	1,347,688.93	72.10	521,459.07
22-NON-OPERATING REVENUES		79,000.00	5,445.00	59,589.94	75.43	19,410.06
TOTAL REVENUES		1,948,148.00	157,147.56	1,407,278.87	72.24	540,869.13
EXPENDITURE SUMMARY						
SOLID WASTE COLLECTION SV		912,466.00	55,795.95	634,291.97	69.51	278,174.03
SANITARY LANDFILL SERVICE		829,105.00	28,404.26	482,120.24	58.15	346,984.76
SPECIALIZED COLLECTION SV		123,592.00	8,612.77	74,634.16	60.39	48,957.84
ENVIRONMENTAL HEALTH SERV		126,788.00	15,280.54	85,054.85	67.08	41,733.15
TOTAL EXPENDITURES		1,991,951.00	108,093.52	1,276,101.22	64.06	715,849.78
REVENUES OVER/(UNDER) EXPENDITURES	( 43,803.00)	49,054.04	131,177.65	299.47-	( 174,980.65)	
OTHER SOURCES (USES)	0.00	0.00	0.00	0.00	0.00	
REVENUES & OTHER SOURCES OVER (UNDER) EXPENDITURES & OTHER (USES)	( 43,803.00)	49,054.04	131,177.65	299.47-	( 174,980.65)	

## FINANCIAL STATEMENT

AS OF: JUNE 30TH, 2016

10 -MUNICIPAL GOLF COURSE  
FINANCIAL SUMMARY

ACCT#	ACCOUNT NAME	ANNUAL BUDGET	CURRENT PERIOD	Y-T-D ACTUAL	% OF BUDGET	BUDGET BALANCE
REVENUE SUMMARY						
09-MISCELLANEOUS REVENUES		0.00	0.00	0.00	0.00	0.00
31-FEES AND DUES		206,700.00	12,831.25	135,881.25	65.74	70,818.75
TOTAL REVENUES		206,700.00	12,831.25	135,881.25	65.74	70,818.75
EXPENDITURE SUMMARY						
MUNICIPAL GOLF COURSE		204,549.00	22,684.49	183,789.00	89.85	20,760.00
TOTAL EXPENDITURES		204,549.00	22,684.49	183,789.00	89.85	20,760.00
REVENUES OVER/(UNDER) EXPENDITURES		2,151.00	( 9,853.24)	( 47,907.75)	227.23-	50,058.75
REVENUES & OTHER SOURCES OVER (UNDER) EXPENDITURES & OTHER (USES)		2,151.00	( 9,853.24)	( 47,907.75)	227.23-	50,058.75





**City of Lamesa**  
**Balance Sheet Summary**  
**As of : June 30th, 2016**

**General Fund (1)**

Assets	\$	3,402,225.66
Liabilities	\$	693,346.72

**Water & Wastewater Fund (2)**

Assets	\$	17,141,852.24
Liabilities	\$	13,521,923.65

**Solid Waste Fund (3)**

Assets	\$	3,939,809.04
Liabilities	\$	1,667,212.08

**Golf Course Fund (18)**

Assets	\$	120,694.05
Liabilities	\$	139,549.32

01 -GENERAL FUND

ACCOUNT #	ACCOUNT DESCRIPTION	BALANCE
<b>ASSETS</b>		
01-1001	CASH IN BANK	1,948,004.03
01-1002	PETTY CASH	0.00
01-1003	RETURNED CHECKS	4,322.32
01-1004	TAXES RECEIVABLE-DELIQUENT	119,260.13
01-1005	TAXES RECEIVABLE CURRENT	74,644.74
01-1006	PROV. FOR UNCOLLECT TAXES	( 39,006.27)
01-1007	MISC ACCT. RECEIVABLE	10.45
01-1008	PROV. UNCOLLEC. ACCT/REC	( 184.11)
01-1009	PAVING LEIN RECEIVABLE	153,782.00
01-1010	UNCOLLECTABLE PAVING LEIN	( 69,202.00)
01-1011	A/R LUBBOCK TASK FORCE	0.00
01-1012	A/R TNRCC	0.00
01-1013	OFFICE SUPPLIES INVENTORY	17,372.96
01-1014	DUE FROM DAWSON COUNTY	0.40
01-1015	CASH IN BANK - PAYROLL	0.00
01-1016	DUE FROM DEBT SERVICE	0.00
01-1017	FUEL TAX C.D.	0.00
01-1018	DUE TO/FROM 1997 TAN	0.00
01-1019	DUE TO/FROM SOLID WASTE FUND	0.00
01-1020	DUE FROM INVESTMENT FUND	857,313.66
01-1021	CAPITAL EQUIPMENT RESERVE	0.00
01-1022	BUILDING & COMPUTER RESERVE	0.00
01-1023	DUE FROM FIRE DEPT. GRANTS	0.00
01-1024	DUE FROM JUSTICE GRANT	0.00
01-1025	DUE TO/ FROM STATE AGENCY	0.00
01-1026	DUE FROM OTHER GOVERNMENTS	32,500.00
01-1027	DUE TO/FROM CAPITAL PROJECT	0.00
01-1028	SALES TAX RECEIVABLE	6,572.00
01-1029	DUE TO/FROM DEBT SERVICE	0.00
01-1030	DUE FROM MOTEL TAX FUND	0.00
01-1031	DUE TO/FROM SPECIAL REV. FUND	0.00
01-1032	DUE FROM INVESTMENT-CIVIC CTR.	0.00
01-1033	ACCOUNTS RECEIVABLE	0.00
01-1034	SALES TAX REC./TX COMPTROLLER	266,864.00
01-1040	TAN I&S RESERVE	0.00
01-1044	CIP - F PARK LIGHT PROJECT	0.25
01-1045	CITY OF LAMESA - CFS FESTIVAL	8,084.27
01-1046	CRIME LINE	2,653.00
01-1050	DUE TO/FROM RISK MGMT & SAFE	0.00
01-1055	DUE FROM INVESTMENT FUND	0.00
01-1060	DUE FROM ECONOMIC DEVELO	19,233.83
01-1070	DUE FROM FORFEITED TRUST	0.00
01-1071	DUE FROM WWF-LAND PURCHASE	0.00
01-1072	DUE TO/FROM GOLF COURSE	0.00
01-1080	D.A.R.E.	0.00
01-1085	DUE FROM HOUSING AUTHORITY	0.00
01-1090	XFER FOR RETIREMENT/C.O.'	0.00
01-1095	DUE FROM LEAP	0.00
		3,402,225.66
TOTAL ASSETS		3,402,225.66

01 -GENERAL FUND

ACCOUNT #	ACCOUNT DESCRIPTION	BALANCE
<b>LIABILITIES</b>		
01-2013	PAVING LIEN REFUND PAYABLE	0.00
01-2014	SALES TAX PAYABLE	10,416.17
01-2015	VOUCHERS PAYABLE	209,202.93
01-2016	COMMUNITY BLDG.DEPOSITS	19,710.50
01-2017	REFUND OF CASH DEPOSITS	591.00
01-2018	WAGES PAYABLE	0.00
01-2019	GROUP INSURANCE PAYABLE	0.00
01-2020	WITHHOLDING TAX PAYABLE	4,036.34
01-2021	SOCIAL SECURITY PAYABLE	5,936.22
01-2022	T.M.R.S. PAYABLE	7,524.91
01-2023	AUTO ALLOWANCE PAYABLE	0.00
01-2024	BONDS	0.00
01-2025	DEDUCTIONS PAYABLE	5,384.77
01-2026	WORKERS COMPENSATION	0.00
01-2027	AIRPORT	0.00
01-2028	OPTIONAL LIFE PAYABLE	1,427.05
01-2029	DUE TO SWMF	0.00
01-2030	GOVERNOR'S TAX PAYABLE	3,569.74
01-2031	TRANS.FOR RET.BONDS	0.00
01-2032	DUE TO STATE AGENCY	0.00
01-2033	C.D.B.G.	0.00
01-2034	DUE TO LAMESA HOUSING	0.00
01-2035	TRANS. FROM DEVELOP. FUND	0.00
01-2036	TEEN COURT ADMIN FEE	130.00
01-2037	DUE TO RISK MGT & SAFETY	0.00
01-2038	DUE TO/FROM WATER FUND	0.00
01-2039	WARRANTS PAYABLE	0.00
01-2040	UNITED FUND	210.00
01-2041	SALES TX DUE TO LEDC -TX COMPT	44,477.00
01-2042	DUE TO LEAP -SALES TAX	44,477.00
01-2043	TMRS EMPLOYEE BACK PAY	886.49
01-2044	FLEX SPENDING ACCT. (FSA)	0.00
01-2045	PROV. FOR COMP.ABSENCES	0.13
01-2048	1992 C O DEBT-PRINCIPAL	0.00
01-2049	1992 C.O. DEBT	0.00
01-2050	ICMA-RC PAYABLE	0.00
01-2051	COURT BONDS PAYABLE	0.00
01-2052	COURT BUILDING SECURITY FUND	12,892.86
01-2053	COURT TECHNOLOGY FEE	5,439.30
01-2055	TAN I&S PRINCIPAL	0.00
01-2056	TAN I&S INTEREST	0.00
01-2070	GROUP INS. PRE-TAX	11,251.60
01-2075	EMPLOYEE REIMB. SICK LEAVE	0.00
01-2080	DEFERRED REVENUE-PAVING	0.00
01-2081	DEFERRED REVENUE-TAXES	154,898.62
01-2082	DEFERRED REVENUE-MISC. POLICE	0.14
01-2083	DEFERRED REVENUE REVITAL GRANT	0.00
01-2084	DEFERRED REVENUE- CIVIC CENTER	0.00
01-2085	AFLAC PRE-TAX	3,125.97



## 01 -GENERAL FUND

ACCOUNT #	ACCOUNT DESCRIPTION	BALANCE
01-2086	DEFERRED REV.-POLICE DONATIONS	1,811.89
01-2087	DEFERRED REV.-COURTHOUSE PROJ.	0.00
01-2088	DEFERRED REVENUE-SWAT DONATION	696.00
01-2089	DEFERRED REVENUE/FIRE PROTECTI	0.00
01-2090	AFLAC POST TAX	622.94
01-2091	DEFERRED REV.-L.I.S.D. BUYMONE	3,786.50
01-2092	AIR MED CARE	0.00
01-2094	NEW YORK LIFE INS. PAYABLE	( 595.10)
01-2095	VISION INS. PAYABLE	766.68
01-2096	EMPLOYEE LEGAL SERV. PAYABLE	181.30
01-2097	WORK BOOTS PAYABLE	( 1,545.66)
01-2098	DEFERRED REV. - SPORTS COMPLEX	84,580.00
01-2099	JAE FITNESS PAYABLE	( 745.03)
01-2150	ACCRUED PAYABLES	0.00
01-2160	ACCRUED PAYROLL LIABILITY	58,199.00
01-2999	PROFIT & LOSS	0.00
	TOTAL LIABILITIES	693,346.72
EQUITY		
=====		
01-3001	FUND BALANCE	1,988,510.02
01-3002	RESERVE-CAPITAL EQUIPMENT	0.00
01-3003	RESERVE-BUILDING & COMPUTER	0.00
01-3010	C.O. INTEREST	0.00
01-3011	C.O. PRINCIPAL	0.00
01-3012	TAN INTEREST	0.00
01-3013	TAN PRINCIPAL	0.00
01-3014	OTHER PRINCIPAL	0.00
01-3015	OTHER INTEREST	0.00
	TOTAL BEGINNING EQUITY	1,988,510.02
	TOTAL REVENUE	3,505,266.74
	TOTAL EXPENSES	2,784,897.82
	TOTAL REVENUE OVER/(UNDER) EXPENSES	720,368.92
	TOTAL EQUITY & REV. OVER/(UNDER) EXP.	2,708,878.94
	TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.	3,402,225.66

02 -WATER &amp; WASTEWATER ENTER.

ACCOUNT #	ACCOUNT DESCRIPTION	BALANCE
<b>ASSETS</b>		
02-1001	CASH IN BANK	( 322,731.40)
02-1002	CASH IN DRAWER	0.00
02-1003	DUE FROM INVESTMENTS/WATER DEP	28,988.36
02-1004	CAPITAL EQUIPMENT RESERVE	143,487.26
02-1005	W.S.G. CHGS. RECEIVABLE	179,376.58
02-10051	REFUNDS PAYABLE	( 292.00)
02-10052	UTILITY A/R SUSPENSE	0.00
02-10053	UNAPPLIED US REVENUE	( 27,178.38)
02-10054	US GL RECON REPORT	0.00
02-1006	PROV.FOR UNCOLLECT. ACCTS	( 12,350.21)
02-1007	INVENTORY SUPPLIES	191,601.26
02-1008	WW. TRMT PLNT .RES.INVESTMENTS	289,459.45
02-1009	UTILITY SYSTEM IMPROV RESERVE	0.00
02-1010	UNAMORTIZED TAN ISSUE COSTS	0.00
02-1011	AMORT.OF DISC. & PREMIUMS	0.00
02-1012	WATER SYSTEM LAND	33,460.47
02-1013	WATER RIGHTS PURCHASED	6,680,247.00
02-1014	WALKS, DRIVES & FENCES	13,972.20
02-1015	BUILDINGS	222,962.45
02-1016	WELLS & WELL HOUSES	760,944.63
02-1017	BOOSTER STAT. AND STORAGE	2,291,808.72
02-1018	WATER LINES,VALVES & FITT	3,159,210.19
02-1019	WATER TAPS AND METERS	2,254,225.62
02-1020	AUTOMOTIVE & MISC.EQUIP.	2,018,493.59
02-1021	FIRE HYDRANTS	67,134.14
02-1022	WATER SYST. DEPRECIATION	( 9,462,727.00)
02-1023	SEWER SYSTEM-LAND & LAGOO	95,540.50
02-1024	SEWAGE LIFT STATIONS	672,855.55
02-1025	DISPOSAL PLANT	359,628.45
02-1026	SEWER LINES	1,114,377.03
02-1027	SEWER SYS. DEPRECIATION	( 1,246,569.00)
02-1028	DUE TO/FROM SOLID WASTE	0.00
02-1029	ELECTRICAL INVENTORY	0.00
02-1030	WW LIFTSTATION/LUBBOCK HWY.	470.46
02-1031	ACCOUNTS REC. - TRRA	0.00
02-1032	06 TAN ISSUANCE COSTS	54,238.24
02-1033	06 TAN AMORTIZATION	53,673.00
02-1035	DUE FROM TCDP GRANT	0.00
02-1036	DUE FROM INV. FUND-TX NOTE 06	17,840.79
02-1037	DUE TO INVESTMENT - WTR. TOWER	384,832.08
02-1039	WATER TREATMENT PLANT	6,826,216.77
02-1040	WW TRMT PLANT RES.	0.00
02-1050	CASH IN BANK-TRMT PLANT	701.75
02-1060	CIP - NEW WATER WELL PROJECT	( 0.23)
02-1065	CIP - LUBBOCK HWY LIFTSTATION	0.16
02-1070	CIP - ELEVATED STORAGE TANK	0.24
02-1075	CIP - WATER MAIN IMP, HWY 87	( 0.48)
02-1080	NET PENSION ASSET (LIABILITY)	223,003.00
02-1081	DEFERRED OUTFLOW-PENSION CONTR	17,900.00

02 -WATER &amp; WASTEWATER ENTER.

ACCOUNT #	ACCOUNT DESCRIPTION	BALANCE
02-1082	DEFERRED OUTFLOW-PENSION INV E	34,160.00
02-1083	L.E.D.C. PRISON TOWER REC.	22,891.00
		17,141,852.24

TOTAL ASSETS	17,141,852.24
--------------	---------------

## LIABILITIES

02-2010	DUE TO LAMESA EDC	0.00
02-2013		0.00
02-2025	REVENUE RECOVERY LIABILITY	( 236.77)
02-2026	REVENUE RECOVERY FEES	1,469.45
02-2027	UNDEPOSITED METER DEPOSIT	0.00
02-2028	WATER DEPOSITS	250,992.98
02-2029	T.M.R.S. PAYABLE	0.00
02-2030	F.I.C.A. PAYABLE	753.00
02-2031	VOUCHERS PAYABLE	0.00
02-2032	BONDS PAYABLE-PRISON	0.00
02-2033	CONTRIBUTED BY DEVELOPERS	255,845.00
02-2034	CONTRIBUTED BY U.S. GOV'T	236,875.39
02-2035	RES.RETIRE.OF BONDS & INT	0.00
02-2036	EARNED SURPLUS INVESTED	0.00
02-2037	EARNED SURPLUS UNAPPROPR.	0.00
02-2038	INT. ON B.F. INVESTMENT	0.00
02-2039	TRANS. FOR RET. OF BONDS	0.00
02-2040	OPERATING TRANSFER	0.00
02-2041	BOND INTEREST EXPENSE	0.00
02-2042	HANDLING FEES	0.00
02-2043	CAPITAL PROJECT FUNDS	440,420.21
02-2045	PROV.COMPENSATED ABSENCES	41,251.02
02-2046	DUE TO/FROM GENERAL FUND	0.00
02-2047	DUE TO SOLID WASTE	0.00
02-2048	DUE TO RISK MGT & SAFETY	0.00
02-2049	1992 C.O. DEBT NON CURRENT	0.00
02-2050	NOTE PAYABLE- 2006 TAX NOTES	0.00
02-2051	NOTE PAYABLE-CAT FINANCE	0.00
02-2052	LEASE PAYABLE-AAIG(NON-CURRENT	397,598.78
02-2053	NOTES PAYABLE-WSB (NONCURREN).	( 0.40)
02-2054	BONDS PAYABLE - USDA	4,488,000.00
02-2055	CONTRIBUTED CAPITAL-TCDP	864,400.00
02-2056	CONTRIBUTED CAPITAL-TDCJ	133,567.10
02-2057	DUE TO G/F - LAND PURCHASE	0.00
02-2058	DUE TO SWMF - LAND PURCHASE	75,000.00
02-2059	DUE TO CAP. PROJ.-LAND PURCHAS	0.00
02-2060	AFLAC PRE-TAX	0.00
02-2061	DUE TO/FROM GOLF COURSE FUND	0.00
02-2070	GROUP INS. PRE-TAX	0.00
02-2085	AFLAC PRE-TAX	0.00
02-2090	AFLAC POST TAX	0.00
02-2095	VISION INS. PAYABLE	0.42
02-2160	ACCRUED PAYROLL LIABILITY	19,383.00



02 -WATER &amp; WASTEWATER ENTER.

ACCOUNT #	ACCOUNT DESCRIPTION	BALANCE
02-2900	CURRENT PORTION 91 C.O.'S	0.00
02-2901	CURRENT PORTION - USDA	73,000.00
02-2902	CURRENT PORTION-2006 TAN	0.00
02-2903	CURRENT PORTION-CAT FINANCE	0.00
02-2904	LEASE PAYABLE-AAIG (CURRENT)	171,470.00
02-2905	NOTES PAYABLE-WSB (CURRENT)	0.33
02-2906	NOTES PAYABLE-SOUTH PLAINS COM	0.00
02-2909	TAX NOTE 2013 - ST	99,000.00
02-2910	TAX NOTE 2013 L-T	413,000.00
02-2911	CURRENT PORTION COMP ABSE	11,634.80
02-2912	TAX NOTE 2013-A L-T	603,000.00
02-2913	TAX NOTE 2013A - S-T	144,000.00
02-2914	TAX NOTE 2014 L-T	253,775.00
02-2915	TAX NOTE 2014 S-T	79,380.00
02-2920	DEFERRED REV-LIFTSTATION PROJ.	0.00
02-2925	CONJ. USE SERIES 2011-NONCURRE	1,492,586.00
02-2926	CONJ USE SERIES 2011-CURRENT	71,703.00
02-2927	REFUNDING 2010 - NON CURRENT	70,239.00
02-2928	REFUNDING SERIES 2010-CURRENT	14,118.00
02-2929	RECLAMATION 2010 - NON CURRENT	249,491.00
02-2930	RECLAMATION 2010 - CURRENT	81,917.00
02-2931	GROUNDWATER 2009-NON CURRENT	343,701.00
02-2932	GROUNDWATER 2009 - CURRENT	19,248.00
02-2933	GROUNDWATER 2008 - NONCURRENT	0.00
02-2934	GROUNDWATER 2009 - CURRENT	19,883.00
02-2935	GROUNDWATER 2005-NONCURRENT	0.00
02-2936	GROUNDWATER 2005 - CURRENT	0.00
02-2937	GROUNDWATER 2012-NONCURRENT	921,851.00
02-2938	GROUNDWATER 2012-CURRENT	25,113.00
02-2939	2014 BOND (2005) ST	76,139.00
02-2940	2014 BOND (2005) LT	284,934.00
02-2941	2014 PREMIUM (2005)	36,319.00
02-2942	2014 BOND (2006) ST	27,010.00
02-2943	2014 BOND (2006) LT	624,402.00
02-2944	2014 PREMIUM (2006)	100,496.00
02-2950	DEFERRED OUTFLOW-PENSTON	9,195.00
02-2999	PROFIT & LOSS	0.00
	TOTAL LIABILITIES	13,521,923.65
EQUITY		
02-3001	FUND BALANCE	3,721,140.53
02-3002	RESERVE-UTILITY SYSTEM IMPROV	0.00
02-3010	C.O. INTEREST	0.00
02-3012	TAN INTEREST	0.00
	TOTAL BEGINNING EQUITY	3,721,140.53

02 -WATER &amp; WASTEWATER ENTER.

ACCOUNT #	ACCOUNT DESCRIPTION	BALANCE
<hr/>		
TOTAL REVENUE		2,930,231.69
TOTAL EXPENSES		3,031,443.63
TOTAL REVENUE OVER/(UNDER) EXPENSES	( 101,211.94)	
TOTAL EQUITY & REV. OVER/(UNDER) EXP.		3,619,928.59
TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.		17,141,852.24
		=====

## 03 -SOLID WASTE ENTERPRISE

ACCOUNT #	ACCOUNT DESCRIPTION	BALANCE
<b>ASSETS</b>		
03-1001	CASH IN BANK	544,626.26
03-1002	CASH IN BANK - DEBT SERVICE	0.00
03-1003	CASH IN BANK - CAPITAL RESERVE	0.00
03-1004	DUE FROM GENERAL FUND	0.00
03-1005	DUE FROM WASTEWATER	0.00
03-1006	DUE FROM WWF- LAND PURCHASE	75,000.00
03-1007	DUE FROM INVESTMENTS-DEBT SERV	0.00
03-1008	DUE FROM INV.-CAPITAL RESERVE	116,767.57
03-1010	UNAMORTIZED TAN ISSUE COSTS	0.00
03-1011	GARBAGE CHG. RECEIVABLE	100,044.95
03-1012	UNCOLLECTIBLE GARB.CHGS.	( 9,862.99)
03-1013	GRANT PROCEEDS RECEIVABLE	0.00
03-1014	LAND	143,957.00
03-1015	BUILDINGS	2,349,264.61
03-1019	AUTOMOTIVE & MISC.EQUIP.	4,554,156.77
03-1020	DUE FROM INVESTMENT FUND	0.00
03-1021	CAPITAL EQUIPMENT RESERVE	44,862.82
03-1022	POST CLOSURE RESERVE	611,031.15
03-1023	ENVIROMENTAL OPER CENTER RES	0.00
03-1024	RESERVE FOR TAN I&S	0.00
03-1027	05 TAN ISSUANCE COSTS	0.00
03-1028	ACCUM. AMORT-ISSUANCE COSTS	( 0.27)
03-1030	CIP - NEW LANDFILL CELL #4	( 0.45)
03-1050	ACCUMULATED DEPRECIATION	( 4,727,457.38)
03-1080	NET PENSION ASSET (LIABILITY)	111,410.00
03-1081	DEFERRED OUTFLOW-PENSION CONTR	8,943.00
03-1082	DEFERRED OUTFLOW-PENSION INV	17,066.00
		3,939,809.04

TOTAL ASSETS

3,939,809.04

## LIABILITIES

03-2010	DUE TO/FROM GENERAL FUND	0.00
03-2013		0.00
03-2020	DUE TO/FROM WASTE WATER	0.00
03-2021	POSTCLOSURE RESERVE	0.00
03-2022	DUE TO RISK MGT & SAFETY	0.00
03-2030	CONTRIBUTED CAPITAL - SCALE	41,191.00
03-2040	TAN INTEREST EXPENSE	0.00
03-2041	BOND INTEREST EXPENSE	0.00
03-2042	LOSS ON EQUIPMENT	0.00
03-2044	CUR.PROV FOR COMP.ABSENCE	5,864.47
03-2045	PROV-COMPENSATED ABSENCE	20,789.84
03-2049	1992 C.O. DEBT NON-CURRENT	0.00
03-2050	N/P - CATEPILLAR (DOZER)	( 0.25)
03-2051	EST.LIAB.LANDFILL CLOSURE	493,535.18
03-2052	OUTSOURCE LEASE-MAD VAC S-T	0.00
03-2053	CATEPILLAR LEASE - S-T	0.15



## 03 -SOLID WASTE ENTERPRISE

ACCOUNT #	ACCOUNT DESCRIPTION	BALANCE	
03-2054	2005 TAX NOTE -CURRENT PORTION	0.00	
03-2055	N/P CATERPILLAR (BULLDOZER)	0.31	
03-2056	TAN I&S INTEREST	0.00	
03-2060	AFLAC PRE-TAX	0.00	
03-2065	N/P KSB - GARBAGE TRUCK	0.00	
03-2070	GROUP INS. PRE-TAX	0.00	
03-2085	AFLAC PRE-TAX	0.00	
03-2090	AFLAC POST TAX	0.00	
03-2095	VISION INS. PAYABLE	0.00	
03-2096	N/P-CATERPILLAR 930H - LT	46,693.00	
03-2097	N/P - CATERPILLAR 930H - ST	22,266.00	
03-2098	N/P CATERPILLAR (BACKHOE) ST	0.00	
03-2160	ACCURED PAYROLL LIABILITY	11,339.00	
03-2165	N/P MACK TRUCK W/ SIDELOAD -LT	41,166.00	
03-2166	N/P MACK TRUCK W/ SIDELOAD -ST	39,586.00	
03-2901	CURRENT PORTION 92 C.O.'S	25,867.00	
03-2902	CURRENT PORTION-1997 TAN	26,900.00	
03-2903	OUTSOURCE LEASE- MAD VAC L-T	0.00	
03-2904	CATEPILLAR LEASE - L-T	0.00	
03-2905	2005 TAX NOTE (LT)	0.00	
03-2906	ST-CATERPILLAR LOADER 2015	14,525.00	
03-2907	LT - CATERPILLAR LOADER 2015	130,585.00	
03-2908	ST-CATERPILLAR BULL DOZER 2015	42,779.00	
03-2909	LT-CATERPILLAR BULL DOZER 2015	155,133.00	
03-2910	TAX NOTE 2012 - LT	413,900.00	
03-2911	TAX NOTE 2012 - ST	130,500.00	
03-2950	DEFERRED INFLOW-PENSION	4,593.00	
	TOTAL LIABILITIES		1,667,212.08
EQUITY			
03-3001	FUND BALANCE	2,034,191.13	
03-3002	INVESTMENT IN PROPERTY	0.00	
03-3003	UNRESERVED FUND BALANCE	0.00	
03-3004	POSTCLOSURE RESERVE	107,228.18	
03-3005	RESERVE ENVIROMENTAL OPER CNTR	0.00	
03-3010	C.O. INTEREST	0.00	
03-3012	TAN INTEREST	0.00	
	TOTAL BEGINNING EQUITY	2,141,419.31	
	TOTAL REVENUE	1,407,278.87	
	TOTAL EXPENSES	1,276,101.22	
	TOTAL REVENUE OVER/(UNDER) EXPENSES	131,177.65	
	TOTAL EQUITY & REV. OVER/(UNDER) EXP.		2,272,596.96
	TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.		3,939,809.04

## 18 -MUNICIPAL GOLF COURSE

ACCOUNT #	ACCOUNT DESCRIPTION	BALANCE	
<b>ASSETS</b>			
=====			
18-1001	CASH	( 87,772.05)	
18-1005	GOLF FEES RECEIVABLE	25,220.70	
18-1020	LAND IMPROVEMENTS	79,362.32	
18-1021	EQUIPMENT	169,603.08	
18-1022	DEPRECIATION	( 120,174.00)	
18-1023	BUILDINGS & IMPROVEMENTS	12,143.00	
18-1028	SALES TAX RECEIVABLE	0.00	
18-1030	DUE TO/FROM WATER FUND	0.00	
18-1080	NET PENSION ASSET (LIABILITY)	34,304.00	
18-1081	DEFERRED OUTFLOW-PENSION CONTR	2,753.00	
18-1082	DEFERRED OUTFLOW-PENSION INV.	5,254.00	
			120,694.05
TOTAL ASSETS			120,694.05
			=====
<b>LIABILITIES</b>			
=====			
18-2010	DUE TO/FROM GENERAL FUND	0.00	
18-2013	NOTES PAYABLE-OUTSORCE/CURR.	0.00	
18-2014	SALES TAX PAYABLE	0.00	
18-2015	NOTE PAYABLE-WELL FARGO-CURREN	0.00	
18-2016	DUE TO RISK MGMT.	96,624.00	
18-2017	NOTES PAYABLE	0.00	
18-2018	NOTES PAYABLE - OUTSOURCE	0.00	
18-2044	COMP. ABSENCES - CURRENT	2,762.21	
18-2045	COMP. ABSENCES - LONG TERM	9,791.11	
18-2160	ACCRUED PAYROLL LIABILITY	3,268.00	
18-2902	RANGE BALL SERVER -ST PORTION	9,575.00	
18-2903	PNC GOLF CAR LEASE - LT	6,447.00	
18-2904	PNC GOLF CAR LEASE - ST	9,668.00	
18-2906	RANGE BALL SERVER- LT PORTION	0.00	
18-2950	DEFERRED INFLOW-PENSION	1,414.00	
TOTAL LIABILITIES			139,549.32
<b>EQUITY</b>			
=====			
18-3001	FUND BALANCE	29,052.48	
TOTAL BEGINNING EQUITY		29,052.48	
TOTAL REVENUE		135,881.25	
TOTAL EXPENSES		183,789.00	
TOTAL REVENUE OVER/(UNDER) EXPENSES		( 47,907.75)	
TOTAL EQUITY & REV. OVER/(UNDER) EXP.			( 18,855.27)
TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.			120,694.05
			=====

# ***City Council Agenda***

***City of Lamesa, Texas***

**DATE OF MEETING: JULY 17, 2012**

**AGENDA ITEM: 18**

**SUBJECT: INVESTMENT REPORT**  
**PROCEEDING:**  
**SUBMITTED BY:** Finance Director  
**EXHIBITS:** Quarterly Investment Reports

## **SUMMARY STATEMENT**

Finance Director to report on the City's investments through the 3<sup>rd</sup> quarter of FY 2015/2016.

## **COUNCIL ACTION**

No action is required.

### **CITY MANAGER'S MEMORANDUM**

As per the Public Investment Act and the City's Investment policy, I will present a review of our current investments portfolio.



INVESTMENT RETURN FOR				June 2006	
2002/03	Interest	\$	48,761.06	\$	1,742,714.00
2003/04	Interest	\$	40,069.45	\$	1,742,714.00
2004/05	Interest	\$	40,880.26	\$	1,759,816.00
2005/06	Interest	\$	56,019.11	\$	2,146,537.00
2006/07	Interest	\$	42,445.58	\$	2,146,537.00
2007	Interest	\$	103,386.65	\$	2,849,704.00
2007/08	Interest	\$	94,120.62	\$	2,745,181.28
2008/09	Interest	\$	71,287.08	\$	2,813,333.82
2009/10	Interest	\$	41,237.72	\$	1,964,017.00
2010/11	Interest	\$	34,671.22	\$	1,791,287.03
2011/12	Interest	\$	37,534.15	\$	2,843,995.71
2012/13	Interest	\$	38,711.58	\$	4,202,337.97
2013/14	Interest	\$	38,801.99	\$	3,820,435.22
2014/15	Interest	\$	30,132.24	\$	2,824,571.47
2015/16	Interest	\$	19,693.30	\$	2,815,581.78
An additional \$100,000 CD originally pledged against Water System Revenue Bonds is also held in the portfolio					

The following investments are held by the various funds in the City of Lansing:

Type Investment	ITM	Maturity	Beginning Book and Market Value	Ending Book and Market Value	Interest Rate	Annual Yield
Certificate of Deposit	23776	09/16/16	\$ 100,000.00	\$ 100,000.00	1.10%	1.11%
Certificate of Deposit	29433	11/28/16	\$ 100,000.00	\$ 100,000.00	1.10%	1.11%
Certificate of Deposit	28416	11/16/16	\$ 100,000.00	\$ 100,000.00	1.10%	1.11%
Certificate of Deposit	23792	12/15/16	\$ 100,000.00	\$ 100,000.00	1.10%	1.11%
Certificate of Deposit	28526	01/15/17	\$ 100,000.00	\$ 100,000.00	1.10%	1.11%
Certificate of Deposit	28500	08/15/16	\$ 100,000.00	\$ 100,000.00	0.85%	0.85%
Certificate of Deposit	28668	09/22/16	\$ 100,000.00	\$ 100,000.00	0.85%	0.85%
Certificate of Deposit	29216	04/19/17	\$ 100,000.00	\$ 100,000.00	1.10%	1.11%
Certificate of Deposit	28833	07/23/16	\$ 144,011.44	\$ 144,011.44	1.10%	1.11%
Certificate of Deposit	29432	11/28/16	\$ 250,000.00	\$ 250,000.00	0.85%	0.85%
Time Deposit	7057482		\$ 1,428,328.13	\$ 1,428,328.72		
(Certificates held in irrevoc)						
Total Investments			\$ 2,822,915.58	\$ 2,823,372.22		

Certificate of Deposit 23776 is owned by the Water Fund; all other Certificates and Time Deposits are pooled.  
Each fund's contribution to the investment pool is shown on the second page of this report.

Index	Due Date	Subscription at	Market Value	Pledged Value	Basic Date
Receiv #					
13744	10/25/18	PlanCapital Bu	\$ 1,997,460.00	\$ 998,730.00	FI11B
13843	11/28/18	PlanCapital Bu	\$ 3,000,060.00	\$ 3,000,060.00	PSMA
13288	10/25/18	PlanCapital Bu	\$ 1,997,460.00	\$ 998,730.00	FI11B
13832	08/01/19	PlanCapital Bu	\$ 2,011,720.00	\$ 1,005,860.00	FI11AC
14020	03/27/18	PlanCapital Bu	\$ 1,996,800.00	\$ 1,996,800.00	PSMA
Total			\$ 11,003,500.00	\$ 6,000,180.00	07/20/14

Shawna L. Burkhardt  
Investment Officer  
Date

Norma Garcia  
Treasurer  
Date

Wynne Chapman  
Manager of Finance  
Date

7/15/16

7/15/16

7/15/16

## CITY OF LAMESA - CONSOLIDATED SPECIAL FUNDS

FUND	CASH/ICS	GENERAL	CAPITAL PROJ	WATER FUND	WATER	WATER	WATER CAP.	CAPITAL PROJ	DEBT SERVICE	SWMF CAP.	SWMF POST.	MOTEL	RISK	FORFEITED
			CIP/LANDFILL	TAX NOTES	DEPOSITS	TOWER PROJECT	EQ. RESERVE	WW TRMT PLNT	TANK/VAC TRK	EQ. RESERVE	CLOS. RES.	TAX	MGMT	PROPERTY
OCT. 1	2,803,359.28	851,598.04	115,988.82	467.33	28,796.03	382,265.54	141,800.72	287,528.98	17,721.81	44,563.64	606,956.04	52,261.42	273,386.25	15.56
Deposit	0.00													
Withdrawal														
Water C.D.	90.41						90.41							
Mon. Int.	2,353.44	714.92	97.37	0.39	24.17	320.91	119.04	241.38	14.88	37.41	509.54	43.87	229.52	0.01
OCT. 1	2,805,603.13	852,312.93	116,086.19	467.72	28,819.20	382,586.45	142,010.17	287,770.36	17,736.69	44,601.05	607,485.58	52,305.29	273,625.77	15.57
NOV. 1	2,805,803.13	852,312.93	116,086.19	467.72	28,819.20	382,586.45	142,010.17	287,770.36	17,736.69	44,601.05	607,485.58	52,305.29	273,625.77	15.57
Deposit	0.00													
Withdrawal	0.00													
Water C.D.	93.42						93.42		14.84	37.32	508.28	43.77	228.95	0.01
Mon. Int.	2,347.68	713.15	97.13	0.39	24.11	320.12	118.82	240.78						
NOV. 1	2,808,244.23	853,026.08	116,183.33	468.11	28,843.32	382,906.57	142,222.42	288,011.15	17,751.53	44,638.37	607,973.86	52,349.06	273,854.72	15.59
DEC. 1	2,808,244.23	853,026.08	116,183.33	468.11	28,843.32	382,906.57	142,222.42	288,011.15	17,751.53	44,638.37	607,973.86	52,349.06	273,854.72	15.59
Deposit	0.00													
Withdrawal	0.00													
Water C.D.	90.41						90.41		14.91	37.48	510.50	43.96	229.95	0.01
Mon. Int.	2,356.01	716.26	97.56	0.39	24.22	321.52	119.42	241.84						
DEC. 1	2,810,692.65	853,742.35	116,280.88	468.51	28,867.54	383,228.09	142,432.25	288,252.98	17,766.43	44,675.85	608,484.36	52,393.02	274,084.67	15.60
JAN. 1	2,810,692.65	853,742.35	116,280.88	468.51	28,867.54	383,228.09	142,432.25	288,252.98	17,766.43	44,675.85	608,484.36	52,393.02	274,084.67	15.60
Deposit	0.00													
Withdrawal	0.00													
Water C.D.	93.42						93.42		15.14	38.07	518.45	44.64	233.53	0.01
Mon. Int.	2,394.83	727.42	99.08	0.40	24.60	326.53	121.36	245.60						
JAN. 1	2,813,180.90	854,469.77	116,379.96	468.91	28,892.14	383,554.62	142,647.03	288,498.58	17,781.57	44,713.92	609,002.81	52,437.66	274,318.20	15.61
FEB. 1	2,813,180.90	854,469.77	116,379.96	468.91	28,892.14	383,554.62	142,647.03	288,498.58	17,781.57	44,713.92	609,002.81	52,437.66	274,318.20	15.61
Deposit	0.00													
Withdrawal	0.00													
Water C.D.	93.43						93.43							

Mon. Int.	2,311.60	702.12	98.63	0.39	23.74	315.17	117.21	237.06	14.61	38.74	500.42	43.09	225.41	0.01
<b>FEB. 1</b>	<b>2,815,585.93</b>	<b>855,171.90</b>	<b>116,475.59</b>	<b>469.29</b>	<b>28,915.88</b>	<b>383,869.78</b>	<b>142,857.67</b>	<b>288,735.64</b>	<b>17,796.18</b>	<b>44,750.66</b>	<b>609,503.23</b>	<b>52,480.75</b>	<b>274,543.61</b>	<b>15.63</b>
<b>MAR. 1</b>	<b>2,815,585.93</b>	<b>855,171.90</b>	<b>116,475.59</b>	<b>469.29</b>	<b>28,915.88</b>	<b>383,869.78</b>	<b>142,857.67</b>	<b>288,735.64</b>	<b>17,796.18</b>	<b>44,750.66</b>	<b>609,503.23</b>	<b>52,480.75</b>	<b>274,543.61</b>	<b>15.63</b>
Deposit	0.00													
Withdrawal	0.00													
Water C.D.	87.40													
Mon. Int.	2,330.30	707.78	96.40	0.39	23.93	317.71	118.24	238.97	14.73	37.04	504.45	43.44	227.22	0.01
<b>MAR. 1</b>	<b>2,818,003.63</b>	<b>855,879.67</b>	<b>116,571.99</b>	<b>469.68</b>	<b>28,939.81</b>	<b>384,187.49</b>	<b>143,063.31</b>	<b>288,974.61</b>	<b>17,810.91</b>	<b>44,787.69</b>	<b>610,007.69</b>	<b>52,524.18</b>	<b>274,770.83</b>	<b>15.64</b>
<b>FUND AND</b>	<b>16-1001</b>	<b>16-2010</b>	<b>16-2020</b>	<b>16-2017</b>	<b>16-2011</b>	<b>16-2029</b>	<b>16-2019</b>	<b>16-2021</b>	<b>16-2027</b>	<b>16-2018</b>	<b>16-2015</b>	<b>16-2014</b>	<b>16-2016</b>	<b>16-2030</b>
<b>ACCT NOS.</b>	<b>01-1020</b>	<b>03-1008</b>	<b>03-42201</b>	<b>02-1030</b>	<b>02-1003</b>	<b>02-1037</b>	<b>02-1004</b>	<b>02-1008</b>	<b>02-1036</b>	<b>03-1021</b>	<b>03-1022</b>	<b>12-1020</b>	<b>21-1020</b>	<b>24-1020</b>
<b>FUND</b>	<b>CASH</b>	<b>GENERAL</b>	<b>CIP/LANDFILL</b>	<b>WATER/TAX NOTI</b>	<b>WATER</b>	<b>WATER TOWER</b>	<b>WAT. EQ. RES.</b>	<b>WW Trmt Plnt.</b>	<b>EBIT/TANK/VAC</b>	<b>TFSWMF EQ RES.</b>	<b>SWMF PC RES</b>	<b>MOTEL TAX</b>	<b>RISK MGT.</b>	<b>FTD. PROP.</b>
<b>APRIL 1</b>	<b>2,818,003.63</b>	<b>855,879.67</b>	<b>116,571.99</b>	<b>469.68</b>	<b>28,939.81</b>	<b>384,187.49</b>	<b>143,063.31</b>	<b>288,974.61</b>	<b>17,810.91</b>	<b>44,787.69</b>	<b>610,007.69</b>	<b>52,524.18</b>	<b>274,770.83</b>	<b>15.64</b>
Deposit	0.00													
Withdrawal	0.00													
Water C.D.	93.42													
Mon. Int.	2,358.73	716.39	97.57	0.39	24.22	321.57	119.75	241.88	14.91	37.49	510.59	43.96	229.99	0.01
<b>APRIL 1</b>	<b>2,820,455.78</b>	<b>856,596.06</b>	<b>116,669.56</b>	<b>470.08</b>	<b>28,964.03</b>	<b>384,509.07</b>	<b>143,276.47</b>	<b>289,216.49</b>	<b>17,825.82</b>	<b>44,825.18</b>	<b>610,518.27</b>	<b>52,568.15</b>	<b>275,000.82</b>	<b>15.65</b>
<b>MAY 1</b>	<b>2,820,455.78</b>	<b>856,596.06</b>	<b>116,669.56</b>	<b>470.08</b>	<b>28,964.03</b>	<b>384,509.07</b>	<b>143,276.47</b>	<b>289,216.49</b>	<b>17,825.82</b>	<b>44,825.18</b>	<b>610,518.27</b>	<b>52,568.15</b>	<b>275,000.82</b>	<b>15.65</b>
Deposit	0.00													
Withdrawal	0.00													
Water C.D.	90.42													
Mon. Int.	2,369.38	719.60	98.01	0.39	24.33	323.01	120.36	242.96	14.97	37.66	512.88	44.16	231.02	0.01
<b>MAY 1</b>	<b>2,822,915.58</b>	<b>857,315.66</b>	<b>116,767.57</b>	<b>470.47</b>	<b>28,988.36</b>	<b>384,832.08</b>	<b>143,487.26</b>	<b>289,459.45</b>	<b>17,840.79</b>	<b>44,862.84</b>	<b>611,031.15</b>	<b>52,612.31</b>	<b>275,231.84</b>	<b>15.67</b>
<b>JUNE 1</b>	<b>2,822,915.58</b>	<b>857,315.66</b>	<b>116,767.57</b>	<b>470.47</b>	<b>28,988.36</b>	<b>384,832.08</b>	<b>143,487.26</b>	<b>289,459.45</b>	<b>17,840.79</b>	<b>44,862.84</b>	<b>611,031.15</b>	<b>52,612.31</b>	<b>275,231.84</b>	<b>15.67</b>
Deposit	0.00													
Withdrawal	0.00													
Water C.D.	93.42													
Mon. Int.	2,363.22	717.71	97.75	0.39	24.27	322.16	120.12	242.32	14.94	37.56	511.53	44.04	230.41	0.01
<b>JUNE 1</b>	<b>2,825,372.22</b>	<b>858,033.37</b>	<b>116,865.32</b>	<b>470.86</b>	<b>29,012.63</b>	<b>385,154.24</b>	<b>143,700.80</b>	<b>289,701.78</b>	<b>17,855.73</b>	<b>44,900.40</b>	<b>611,542.68</b>	<b>52,656.35</b>	<b>275,462.26</b>	<b>15.68</b>





The Lamesa National Bank

P.O. Drawer 301 Lamesa, Texas 79331  
806 872-5457 Member FDIC

028 00001 01  
ACCOUNT:

PAGE: 1  
7057482 06/30/2016 1

H

LAMESA CONSOLIDATED SP FUNDS

101

\* HOLD STATEMENT \*

Privacy Notice-Federal law requires us to tell you how we collect, share, and protect your personal information. Our privacy policy has not changed. You may review our policy at [www.lamesanb.com](http://www.lamesanb.com) or receive a free copy upon request if you call us at 806-872-5457.

ST & POL SAVINGS ACCOUNT 7057482

DESCRIPTION	DEBITS	CREDITS	DATE	BALANCE
BALANCE LAST STATEMENT .....			05/31/16	1428,282.13
INTEREST FROM ST & POL > 100M C.O.D. 23792		93.43	06/15/16	1428,375.56
INTEREST FROM ST & POL > 100M C.O.D. 28526		93.43	06/15/16	1428,468.99
INTEREST FROM ST & POL > 100M C.O.D. 28550		216.58	06/15/16	1428,685.57
INTEREST FROM ST & POL > 100M C.O.D. 28416		93.42	06/16/16	1428,778.99
INTEREST FROM ST & POL > 100M C.O.D. 923376		93.42	06/16/16	1428,872.41
INTEREST FROM ST & POL > 100M C.O.D. 29216		93.42	06/20/16	1428,965.83
INTEREST FROM ST & POL > 100M C.O.D. 28668		72.19	06/22/16	1429,038.02
INTEREST FROM ST & POL > 100M C.O.D. 28853		135.12	06/23/16	1429,173.14
INTEREST FROM ST & POL > 100M C.O.D. 29433		93.43	06/28/16	1429,266.57
INTEREST FROM ST & POL > 100M C.O.D. 29432		180.49	06/28/16	1429,447.06
INTEREST		1,291.71	06/30/16	1430,738.77
BALANCE THIS STATEMENT .....			06/30/16	1430,738.77
TOTAL CREDITS (11)	2,456.64			
TOTAL DEBITS (0)	.00			

\* \* \* C O N T I N U E D \* \* \*



The Lamesa National Bank

P.O. Drawer 301 Lamesa, Texas 79331  
806 872-5457 Member FDIC

028 00001 01

ACCOUNT:

PAGE: 2

7057482 06/30/2016

LAMESA CONSOLIDATED SP FUNDS

=====

ST & POL SAVINGS ACCOUNT 7057482

=====

- - - - - I N T E R E S T - - - - -

AVERAGE LEDGER BALANCE:	1,428,710.05	INTEREST EARNED:	1,291.71
INTEREST PAID THIS PERIOD:	1,291.71	DAYS IN PERIOD:	30
INTEREST PAID 2016:	7,802.77	ANNUAL PERCENTAGE YIELD EARNED:	1.11%

# ***City Council Agenda***

## ***City of Lamesa, Texas***

**DATE OF MEETING: JULY 19, 2016**

**AGENDA ITEM:19**

---

**SUBJECT: CITY MANAGER REPORT**

**SUBMITTED BY: City Manager**

### **SUMMARY STATEMENT**

City Manager to report on current activities and answer questions from the City Council, including:

- KCBD "Community Wide Tour" will be in Lamesa on Friday, July 22, 2016. KCBD will provide live news coverage at 6 p.m. and 10 p.m. from Forrest Park.
- MS Crude and Cactus Bike Ride Update.

### **COUNCIL ACTION**

No City Council action required.



# ***City Council Agenda***

## ***City of Lamesa, Texas***

**DATE OF MEETING: JULY 19, 2016**

**AGENDA ITEM: 20**

---

**SUBJECT: MAYORS REPORT**

**SUBMITTED BY: Mayor**

### **SUMMARY STATEMENT**

City Mayor to report on future plans and goals.

### **COUNCIL ACTION**

No City Council action required.

# ***City Council Agenda***

## ***City of Lamesa, Texas***

**DATE OF MEETING: JULY 19, 2016**

**AGENDA ITEM: 21**

---

**SUBJECT: EXECUTIVE SESSION**

**SUBMITTED BY: Mayor**

### **SUMMARY STATEMENT**

Council to consider convening into closed executive session regarding Consultation with Attorney regarding pending litigation under the provisions of the Texas Open Meetings Act (Chapter 551.071, Texas Government Code). No action will be taken in closed session. The Council will reconvene into open session after the completion of the executive session.

- TMLIRP Insurance Claim

**CERTIFIED AGENDA: EXECUTIVE SESSION OF  
THE CITY COUNCIL OF THE CITY OF LAMESA, TEXAS**

On this day, July 19, 2016 at a regular meeting of the City Council of the City of Lamesa, Texas the Council adjourned into a closed executive session; notice of said session having been given by a notice posted at the City Hall, 601 South First Street at least seventy-two hours in advance.

**A. ANNOUNCEMENT BY PRESIDING OFFICER:**

"The City Council will begin its executive session on July 19, 2016, at \_\_\_\_\_ P.M."

The subject matter of each executive session deliberation is as follows:

Consultation with Attorney regarding pending litigation under the provisions of the Texas Open Meetings Act (Chapter 551.071, Texas Government Code).

- TMLIRP Insurance Claim

RECORD OF ACTION TAKEN: \_\_\_\_\_.

**B. ANNOUNCEMENT BY PRESIDING OFFICER:**

"The City Council has completed its executive session on July 19, 2016 at \_\_\_\_\_ P.M."

**C. CERTIFICATION:**

I hereby certify that this agenda of an executive session of the City Council of the City of Lamesa, Texas is a true and correct record of the proceedings pursuant Texas Open Meetings Act (Chapter 551, Government Code).

WITNESS my hand this \_\_\_\_\_, 2016.

\_\_\_\_\_  
Josh Stevens, Mayor



# ***City Council Agenda***

## ***City of Lamesa, Texas***

**DATE OF MEETING: JULY 19, 2016**

**AGENDA ITEM: 22**

---

**ADJOURNMENT:** Announcement by the Mayor- "The next regularly scheduled meeting of the City Council of the City of Lamesa will be **July 25<sup>th</sup> & 26<sup>th</sup>** at 5:30 P.M."