

MAYOR:
John Labriola

TOWN ADMINISTRATOR:
Stephanie Monroe Tillerson

TOWN ATTORNEY:
Joseph Wilson



TOWN COUNCIL MEMBERS:
John Moffitt
Bradley D. Belt
Michael Heidingsfelder
Russell A. Berner

SPECIAL CALL TOWN COUNCIL
Municipal Center Council Chambers
October 24, 2023; 1:00 pm

AGENDA

- I. **Call to Order:**
- II. **Roll Call:**
- III. **Public Hearing:**
 - A. **Ordinance 2023-20** – An Ordinance to Amend the Town of Kiawah Island Comprehensive Plan – Land Use Element – Future Land Use Categories and Comprehensive Plan Map IX.2, Future Land Use; to Change the Future Land Use Designation for the Subject Parcels Within the 2013 Amended and Restated Development Agreement - **Public Hearing**
 - B. **Ordinance 2023-21** – An Ordinance to Amend Chapter 12 - Land Use Planning and Zoning, Article II. – Zoning, Division 2. - Zoning Map/Districts, Section 12-62. - Zoning Map by Rezoning the Specific Parcels Within the 2013 Amended and Restated Development Agreement - **Public Hearing**
 - C. **Ordinance 2023-22** – An Ordinance to Amend Chapter 12 - Land Use Planning and Zoning, Article II. – Zoning, Division 3. – Use Regulations, Section 12-103. – Conditions Of Use - **Public Hearing** [Tab 1]
 - D. **Ordinance 2023-23** – An Ordinance to Amend Chapter 12 - Land Use Planning and Zoning Ordinance Pursuant to Existing Ordinance 2013-14 to Remove the 2013 Amended and Restated Development Agreement from the Zoning Code as an Appendix - **Public Hearing** [Tab 2]
- IV. **Citizens' Comments (Agenda Items Only):**
- V. **New Business:**
 - A. To Consider Approval of the Amended Town Attorney Contract Services Agreement with Joseph Wilson [Tab 3]
 - B. To Consider Approval of the Consultant for the Law Enforcement Department Feasibility Study [Tab 4]
 - C. To Consider Approval for the Creation of a Video Production Specialist Position within the Communications Department [Tab 5]
 - D. To Consider Approval of the Proposal from Clean Harbors for the Removal of Household Hazardous Waste [Tab 6]
 - E. To Consider Approval of the Proposal for a Dumpster Pad at Town Hall [Tab 7]
- VI. **Council Member Comments:**
- VII. **Citizens' Comments:**
- VIII. **Adjournment:**