

**Kaibab Paiute Newsletter**  
**May 2025**



Dear Kaibab Band of Paiute Indians Tribal Membership,

The Kaibab Paiute Corporation (KPC) held its regular monthly meeting recently, and I'd like to take a moment to share some exciting updates and progress with you.

A major point of discussion was defining the corporation's focus during this critical startup phase. After thoughtful deliberation, the KPC Board of Directors decided to concentrate our initial efforts on pursuing 8(a) federal contracting opportunities. This focus allows us to strategically position ourselves for long-term success while remaining flexible to branch out into additional ventures as opportunities arise and align with our overall economic development goals.

I am honored to share that I was nominated and approved by the Tribal Council to serve as the Interim CEO of KPC. This dual role as Economic Development Director and Interim CEO allows for seamless coordination as we continue to build a strong foundation for the corporation. The opportunity is both exciting and challenging, and I am deeply grateful for the trust placed in me.

We also welcomed a new member to the KPC Board of Directors—Shelley Savala. Shelley has long been an active contributor to the Economic Development Committee, and we are excited to have her expertise and leadership on the Board.

In other positive developments, Tribal Council approved the installation of a Dirt Burger machine at Kaibab Tu'ee Mart. This addition will enhance our food service capabilities and contribute positively to the enterprise's financial outlook. The future is bright under the leadership of Manager Ronnie and Assistant Manager Isaac, who continue to explore innovative ways to meet customer demands and improve the overall experience.

Additionally, the Kaibab RV Park has been seeing strong activity this season. April is typically our peak month, and this year has been no exception. Thanks to the marketing efforts led by Jessi, the park was at full capacity the week before and during the Easter holiday weekend. We even had a few campers boondocking near the dog run, reflecting the growing popularity of our facilities.

As always, thank you for your continued support as we build and grow opportunities for the Kaibab Band of Paiute Indians.

Respectfully,  
John McClellan  
Economic Development Director  
**Kaibab Band of Paiute Indians**  
&  
Interim Chief Executive Officer  
**Kaibab Paiute Corporation**

# Kaibab Band of Paiute Indians

Is Hosting A

## JOB & CAREER FAIR



*Discover Opportunities and Connect with Employers*

**Wednesday May 14, 2025**

**9:00 am to 2:00 pm**

**One North Pipe Spring Road**

**Tribal Administration Building Courtyard**

(across the street from the Kaibab Tu'ee Gas Station)



**Vendor Registration**

**Call or Email: Loretta Bloomer, Tribal Council Secretary (928)-643-7245 or  
lbloomer@kaibabpaiute-nsn.gov**



# Summer Youth Program

**Please Submit your applications to the  
Tribal office front desk!**

**Application Deadline is Friday May 16th**

If you have any questions or need an application dropped off, feel free to reach out—I'd be happy to help! You can contact me by email at [khill@kaibabpaiute-nsn.gov](mailto:khill@kaibabpaiute-nsn.gov) or by phone at 435-899-1981.



## **ATTENTION**

The time to get Adoption Enrollment paperwork is quickly coming up! All who want to be adopted into the Kaibab Band of Paiute Indians need to get their paperwork completed and turned in by June 17, 2025. The Enrollment Committee will meet on July 3, 2025 to review all adoption applications. If you or a family member needs help



completing their applications, please have them contact Valencia for help. I am in the office Monday through Thursday, from 8 am till 12 pm. My telephone number is 928-643-8321; my email address is [vcastro@kaibabpaiute-nsn.gov](mailto:vcastro@kaibabpaiute-nsn.gov).

Automatic enrollment applications need to be turned in by May 16, 2025. The Enrollment Committee will meet on June 5, 2025 at 10 am at the Tribal Office to review all applications.

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Please remember: if you move, please update the Tribal Trust office of your new address by completing the Tribal Member Disbursement Information form. This form needs to be notarized, so don't sign until you are in front of the Notary. Don't forget to update your children's address as well. Providence Trust relies on the Tribal Trust office for accurate information; if their information does not match the Tribal Trust office payments will be delayed.

COMMUNITY

 **BBOQ**   
**BASH**

COME JOIN US FOR  
GREAT FOOD & FUN!



**MAY 10TH**



**1:00 PM (ARIZONA TIME)**

**UNDERNEATH THE  
CHURCH PAVILION  
MOCCASIN, AZ**



**EVERYONE IS WELCOME —  
LET'S MAKE IT A DAY TO  
REMEMBER!**

**M**ISSING  
**M**URDERED  
**I**NDIGENOUS  
**W**OMEN  
**P**EOPLE

**MONDAY**

**MAY 5TH**

**WEAR RED TO RAISE AWARENESS AND TO HONOR  
THE LIVES OF INDIGENOUS PEOPLE WHO HAVE GONE  
MISSING OR BEEN MURDERED**

**COME BY THE SUBSTANCE ABUSE OFFICE FOR  
STATISTICS AND HAND OUTS 12-4PM**



# Wellbriety

Training Institute

TRAINING AGENDA

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## MENDING BROKEN HEARTS

### **Day One (8:00 am-5:00 pm)**

Opening Ceremony  
Ribbon Tying Ceremony  
Commitment and Ground Rules  
"Journey for Forgiveness" Documentary  
Community Trauma  
Intergenerational Trauma  
Effects of Intergenerational Trauma  
Grief  
Messages and Myths Surrounding the Grieving Process  
Thought Process and the Natural Order of Thought  
Self Talk and Self Image  
Closing Prayer

### **Day Two (8:00 am-5:00 pm)**

Opening Ceremony  
The Masks We Wear  
Community Resources  
Personal Trauma and Loss Timeline  
Relationship Timeline  
Closing Prayer

### **Day Three (8:00 am-5:00 pm)**

Opening Ceremony  
Speaking From Your Heart  
The Three Lists: Amends, Forgiveness, and Developing Significant Emotional Statements  
Letter for Mending Broken Hearts  
Four Directions of Forgiveness  
Forgiveness Ceremony  
Closing Ceremony



# MENDING BROKEN HEARTS

## HEALING FROM UNRESOLVED GRIEF & INTERGENERATIONAL TRAUMA

WELLBRIETY



Develop the capacity of individuals and communities to heal from unresolved grief and the losses created by the legacy of Historical and Intergenerational Trauma.

### Unresolved Grief

Unresolved grief is a significant issue in Indigenous communities. Unresolved grief occurs when relationships are broken by death, separation, divorce, or anger. People feel a sense of incompleteness, that they should have said "I love you" or they should have expressed how they felt in other ways.

For Indigenous people, especially those whose relatives attended boarding schools between 1879 and the 1960s, there are even more complex issues:

- Children were forcibly taken from their families
- They were abused emotionally, mentally, physically (including sexually) and spiritually
- Family structure was disrupted and children never learned loving parenting skills
- Loss of language, culture, sense of identity
- Loss of the Elder system
- Loss of the ability to love

In addition, many Indigenous people have been affected by the historical and intergenerational trauma that are a result of the US government policies of relocation either from the "long walks" of the 1800s or the efforts to remove people from the reservations in the 1950s by helping them move to large cities.

### Significance

The significance of unresolved grief is demonstrated in the many social issues that Indigenous people experience, as represented in the "sick" forest illustration.

Traditional healthy cultures have been made "sick" by the anger, guilt, shame, and fear passed on from generation to generation.

This creates a "culture" that is shame-based. This sense of shame and unresolved grief contributes to the behavioral, emotional, physical, and spiritual issues that challenge wellness.



### Reconnecting Ourselves

This 3 day culturally-based program explores strategies for reconnecting with our loved ones, how to complete those relationships, even with family members who have made their Journey.

The "Ancestors within" are also provided the opportunity for healing. The foundation for this healing process is based in traditional cultural ceremonies and teachings and on the importance of forgiveness. The goal is for the individual to reconnect with the culture, with their identity as a Native person, with family members (living and deceased), to complete those relationships where important things were left unsaid or where important things were left undone.

The process used is based upon two important teachings: The Natural Order of Change and the Four Directions of Forgiveness. These teachings, plus the teachings of the Healing Forest, can help to restore a sense of wholeness, connectedness, and most importantly, learn what it means to "be able to love," by mending our broken hearts.



P: 719-548-1000

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# MENDING BROKEN HEARTS

## HEALING FROM UNRESOLVED GRIEF & INTERGENERATIONAL TRAUMA

WELLBRIETY



Develop the capacity of individuals and communities to heal from unresolved grief and the losses created by the legacy of Historical and Intergenerational Trauma.

### Topics & Themes

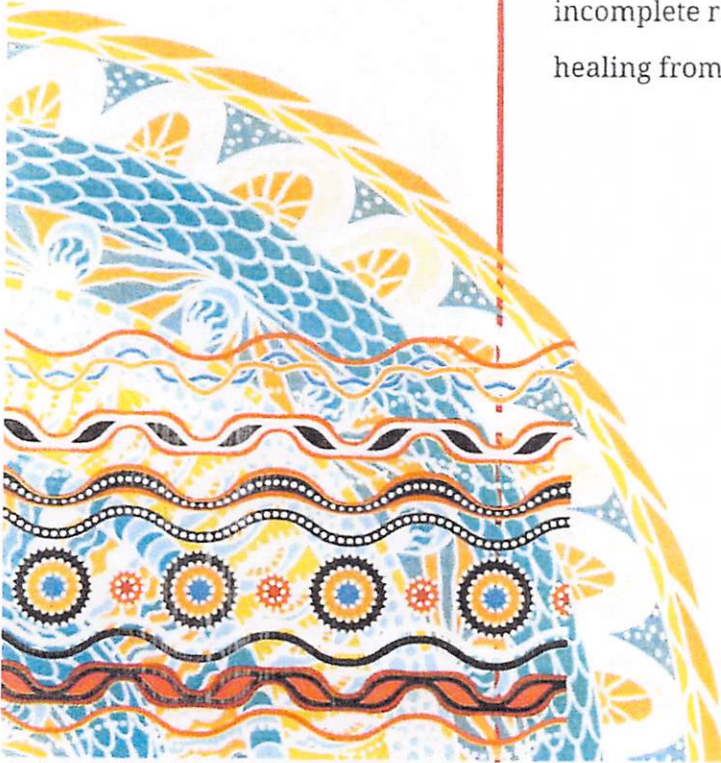
Ribbon Ceremony & Commitments  
Intergenerational Trauma  
Exploration of Grief  
Messages and Myths  
Masks We Wear  
Community Resources  
Personal Trauma & Loss Chart  
Incomplete Relationship History  
Sharing Incomplete Relationships  
Speaking from Your Heart  
Letter for Mending Broken Hearts

### Outcomes

1. Understand the way our belief system shapes our ability to grieve
2. Recognize the characteristics of grief
3. Recognize what to do and what not to do with someone who is grieving
4. Recognize and remove the masks we use to hide our grief
5. Apply the Natural Order for resolving grief
6. Create an action plan for completing incomplete relationships and healing from grief

### Facilitate Circles in Community

1. Set up Mending Broken Hearts: Healing from Unresolved Grief and Intergenerational Trauma workshops in your own community
2. Assist family members and friends in dealing with grief
3. Assist family members and friends in dealing with the legacy of Boarding Schools and the experiences of Intergenerational Trauma
4. Make lesson plans for implementing each of the sessions
5. Organize and lead community talking circles
6. Apply traditional ceremonies to specific aspects of the grieving process
7. Apply mind mapping as a learning and organizing tool



24 Continuing Education Hours  
NAADAC Provider #64009



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**CHR DEPARTMENT PRESENTS**

**NATIVE FOOD FOR LIFE  
CLASS**

**PLANT-BASED COOKING &  
NUTRITION TO PREVENT AND  
TREAT TYPE 2 DIABETES**



- **HANDS ON COOKING CLASS**
- **BRING YOUR OWN COOKING UTENSILS (LOOK AT NEXT PAGE WITH RECIPE)**
- **RSVP - 8 SPOTS AVAILABLE - CALL LARECIA 643-8330**



**WHEN: MAY 21, 2025**

**WHERE: KPT GYM**

**TIME: 5:30 PM AZ TIME**

**ZOOM LINK WILL BE  
POSTED THE DAY OF  
CLASS**



## 5-Minute Acai Bowl Recipe

author: RACHEL CONNERS prep time: 5 MINUTES

total time: 5 MINUTES yield: 1 BOWL 1X

category: BREAKFAST method: BLENDER cuisine: AMERICAN

diet: VEGAN



*This Homemade Acai Bowl recipe uses just 3 simple vegan ingredients for the most delicious DIY açaí smoothie bowl ever! Using a high-powered blender, it's ready within 5 minutes. Customize with your favorite toppings, like fresh berries, coconut flakes, and granola. Let's make it!*

### ingredients

1 (100g) packet **unsweetened frozen acai berry blend**, I like the unsweetened version from Sambazon. Trader Joe's also carries unsweetened acai.

1 **banana**, frozen

1/4 to 1/2 cup **non-dairy milk** or yogurt

Fresh berries, granola, peanut butter, to top, see Notes

### instructions

1. In a **high-powered blender**, combine the acai berry packet, frozen banana, and ¼ cup dairy-free milk of choice.
2. Blend on low, using the tamper to push down the ingredients, until your acai mixture is completely smooth. You may need to add more dairy-free milk until your smoothie blends smoothly. Try not to add more than necessary, or your bowl won't be as thick and creamy.
3. If your blender doesn't have a tamper to press down the ingredients as they blend, you'll need to stop frequently to scrape down the sides and push the unblended ingredients down to the blades.
4. Pour into a bowl and top with your favorite toppings. Enjoy immediately!

### notes

*Some other topping ideas include: nut or seed butters, chocolate chips, cacao nibs, honey, agave syrup, fresh fruit, hemp seeds, chia seeds, flax seeds.*

Nutritional facts don't include toppings!

Serves 1

Serving Size: 1 acai bowl

Calories Per Serving: 185

		% DAILY VALUE	
Total Fat 6.1g	<b>8%</b>	Cholesterol 0mg	<b>0%</b>
		Sodium 57.7mg	<b>3%</b>
Dietary Fiber 6.1g	<b>22%</b>	Sugars 14.4g	
		Protein 2.7g	<b>5%</b>
Vitamin C 10.3mg	<b>11%</b>	Total Carbohydrate 31.3g	<b>11%</b>
		Vitamin A 31.7µg	<b>4%</b>

Find it online: <https://www.bakerita.com/acai-bowl/>

# MENTAL HEALTH AWARENESS MONTH

If you need help finding a therapist or need someone to talk to, please reach out to the Human Services department.

NATIVE/INDIGENOUS PEOPLE IN AMERICA START TO USE AND ABUSE ALCOHOL AND OTHER DRUGS AT YOUNGER AGES, AND AT HIGHER RATES, THAN ALL OTHER ETHNIC GROUPS.

NATIVE/INDIGENOUS PEOPLE IN AMERICA REPORT EXPERIENCING SERIOUS PSYCHOLOGICAL DISTRESS 2.5 TIMES MORE THAN THE GENERAL POPULATION OVER A MONTH'S TIME.

High rates of PTSD are also observed in Native American communities.

NATIVE AMERICAN CHILDREN AND ADOLESCENTS HAVE THE HIGHEST RATES OF LIFETIME MAJOR DEPRESSIVE EPISODES AND HIGHEST SELF-REPORTED DEPRESSION RATES.

THE STRONGHEARTS NATIVE HELPLINE (1-844-762-8483) IS A CONFIDENTIAL AND ANONYMOUS CULTURALLY-APPROPRIATE DOMESTIC VIOLENCE AND DATING VIOLENCE HELPLINE FOR NATIVE AMERICANS, AVAILABLE EVERY DAY FROM 7 A.M. TO 10 P.M. CT.

Sponsored by **The Amazing Earthfest** in  
collaboration with Pipe Spring National  
Monument & the Kaibab Paiute Cultural  
Preservation Office

## ETHNOBOTANY WALK WITH TRIBAL ELDER GLENORA HOMER

How the Kaibab Band of Paiutes  
used native plants for food,  
medicine, and more

**MAY 10, 2025**

10:00AM-11:00AM

ARIZONA TIME

Space is limited meet at Pipe  
Spring National Monument



# NEWS from the Cultural Preservation Office

Office Phone # (928) 643-7365

## National Day of Awareness MMIWG

HELP BRING AWARENESS FOR ALL MISSING AND  
MURDERED INDIGENOUS PEOPLE

### Wear Red on May 5th



#### Virtual Activity

Show your support by posting your picture wearing red under the basket logo on 5/5/2025 on the Sending Smoke Signals to Kaibab FB group page or the Kaibab Cultural Preservation FB page and be entered into a raffle. (3) winners

Sponsored by the Kaibab Paiute Cultural Preservation Office (928) 643-7365

In Person Activity



# YOUTH AGES 5-14 HERITAGE ACTIVITY

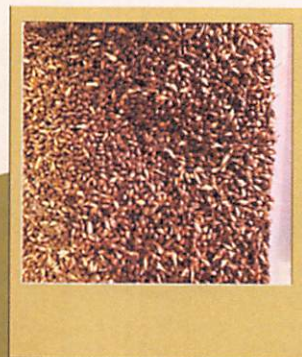
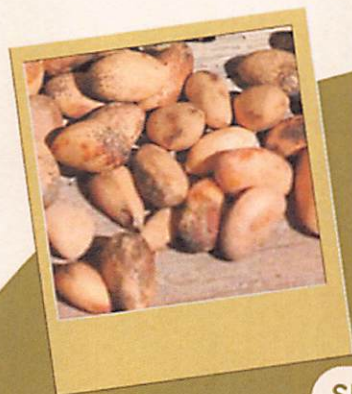


Come TASTE your culture and learn about traditional & contemporary uses of some of our native foods.

**MAY 16, 2025**

Kaibab Community Building - 9:00AM-11:00AM

Eagle Mt. Community Building 1:00PM-3:00PM



SNACKS ARE PROVIDED

Sponsored by the Cultural Preservation Office (928) 643-7365

# Lei Making Workshop

Congratulate your graduate with a special lei  
made with love.

Candy Leis--Lei making materials available.  
Please bring your own candy.

Money Leis--You bring the money- \$75 one dollar bills

Ribbon Leis--Ribbon provided

We will also show you how to add money flowers to candy or ribbon leis. you must bring the money. It is helpful to know school colors I will have Royal Blue, Black, White, Red, Teal, and Silver. Please let me know if your graduate has a school color not listed.

**Wednesday, April 30th--4:00-6:00**

**Thursday, May 1st--4:00-6:00**

**Wednesday May 7th--6:00-8:00**

**Tribal Library**

# Congratulations

# GRADUATES

It's time to celebrate our graduates! Be on the lookout for graduation announcements and a flyer from the Education Department with more information.

El Capitan Graduation--May 16th

Fredonia Graduation--May 21st

Kanab Graduation--May 22nd



Attention ALL GRADUATES, if you will be graduating from high school, alternative school, or college, please email me with the specifics of your graduation date.

All graduates will be recognized for their accomplishments at the Kaibab Band of Paiute Indians Annual Meeting in October. Please email, text, or message the Education Department as soon as possible with parent's names, school you graduated from, any awards or certificates, and future plans. If you are unable to attend the specified event, you must make arrangements with the Education Department for your gift. We would like to ensure that all tribal students are recognized for their accomplishments. If you are a graduate and are not listed on this page, please contact the Education Department at

928-643-6025.



**CHILL OUT:**  
*The Cool Chemistry of*  
**ICE-CREAM**

May 16, 2025  11 am- 12 pm  KPT LIBRARY

Join us for STEM Friday as we do  
some science and eat it!



If transportation is required, call the library at  
928-643-6025 a day in advance.

# Marvelous Marble Mayhem

Come join us as we learn about Newton's laws of motion with marbles and mazes!

**Friday, May 2, 2025**

**11 am– 12 pm**

**KPT Library**

*If transportation is needed, call the library at  
928-643-6025.*

# ANNUAL COMMUNITY CLEAN UP

It's that time of year again. You can start putting out your unwanted BIG items on the side of the road, in front of your house, beginning May 1, 2025. These items will not be picked up until, the week of May 19-22, 2025. The last day for pick up will be May 22, 2025. Yard trash that could fly away needs to be put into a trash bag. Trash bags will be available at our office, starting May 1<sup>st</sup>, you will need to come and pick them up.

May 23, 2025, we will have the villages road clean up, along with the main roads (*from the store to the Kaibab community building & from HWY 389 stop sign to 6 mile village*) clean up, starting at 8:00 am. Someone will be around to drop off trash bags. Lunch will be served at 11:00 am at the community building.

Now is the time to get rid of any unwanted big items. **ABSOLUTELY NO HOUSEHOLD GARBAGE WILL BE ALLOWED, PLEASE TAKE IT TO THE DUMPSTERS.** If there are bags of garbage it will not be picked up.



Swamp Cooler Hookup  
Starting May 5-9, 2025  
All rental units with swamp  
coolers will be hooked up  
Any others that would like  
their swamp cooler hooked  
up, please contact us. The  
cost will be \$80.00.



Pest control May 7, 2025  
8:00 a.m.

# **Pest Control**

**May 7, 2025**

**Starting at 8am**

**ALL rental units, inside and outside will be sprayed. Maintenance will be accompanying Pest Control, if no one is home, they will let them into the house.**

**All MH/homeowners contact our office if interested, 928-643-8308 or 8328, the cost is \$50.00**

**The next pest control will be July, 2025**

The Home Maintenance Policy for Homes Owned By Kaibab Paiute Tribal Members is being revised. We are putting the policy out for community review for thirty (30) days, starting April 28, 2025 till May 28, 2025. A copy may be picked up at the tribal office, front desk. It is also on the tribal website.

Please submit your comments to:

[housing@kaibabpaiute-nsn.gov](mailto:housing@kaibabpaiute-nsn.gov)

There will be a public meeting on June 3, 2025 @ 5:30 pm at the Tribal Housing Office.

If you have any questions, please contact 643-8308.

Thank you.

## **Kaibab Paiute Tribal Housing Department**

### **Home Maintenance Policy for Homes Owned by Kaibab Paiute Tribal Members**

#### **Policy Statement**

The Tribal Housing Committee of the Kaibab Band of Paiute Indians recognizes the need to establish policies and procedures for the rehabilitation of homes located on the Kaibab reservation. Homes eligible for rehabilitation are either privately owned by enrolled members of the Kaibab Band of Paiute Indians ("homeowner") or tribally owned homes that belong to tribal members ("homebuyer").

Funding for this rehabilitation program will come from the Kaibab Paiute Tribal Housing Department's non-programmable funds as recommended by the Tribe's Pre-Auditor, and with a payback agreement between Kaibab Paiute Tribal Housing and the tribal member homeowner or homebuyer.

#### **1. General Information**

- a. The Tribal Housing Department will provide assistance to pay for the labor, materials, building permits, local licensing requirements, and other related costs associated with the rehabilitation of privately-owned homes or homes owned by the Kaibab Band of Paiute Indians.
- b. The Housing Director shall review and approve each rehabilitation request. If the amount is over \$1,000.00, the request will need to be approved by the Housing Committee.
- c. Funding for home rehabilitation to an eligible homeowner or homebuyer will not exceed \$10,000 during any 12-month period or if the homeowner or homebuyer is contractually obligated to an existing payback agreement for the rehabilitation of their home.
- d. Payment is made directly to the vendor or contractor, or the appropriate agency that requires specific types of costs for permits, fees, or licensing requirements to rehabilitate a house. No payments will be made to the homeowner. The payment is only made after (1) the approval of the rehabilitation request and (2) a payback agreement is signed by both parties.

#### **2. Purpose**

- a. This policy describes the type of work that is allowable and the steps that must be followed to request payment for the rehabilitation work. The homeowner or homebuyer that requests this assistance will not be allowed to use the rehabilitation funds for luxury items as determined by the Tribal Housing Department. Luxury items are defined as swimming pools, jetted tubs, hot tubs, atriiums, decks, patios, and leasing equipment. The type of work that is allowable is categorized as either Betterment or Additions and are defined as follows:

- i. Betterment is defined as any improvements made to the home or grounds that do not result in additional square footage and may increase the value of the home.**
- ii. Additions are defined as any improvements made to the home that will result in additional square footage. Any requests made by the homebuyer/homeowner to make additions or structural changes to the home shall be submitted to the Tribal Housing Department in writing with a plan and drawing of the proposed improvements or change(s) for approval.**

### **3. Approval Process**

- a. The Kaibab Paiute Housing Department will require the homeowner or homebuyer to submit the following documents**
  - i. A written request for betterment, replacement, or additions to the unit called the "Application for Housing Rehabilitation".**
  - ii. A payback agreement will be for up to a two (2) year period and is required regardless of whether the rehabilitation cost is paid back immediately. The payback period for this agreement will begin when the project work is finished, and the contractor is paid. The payback agreement will also be dependent on the rehabilitation cost and will apply the following monetary threshold schedule:**
    - 1. \$0 - \$499.99 = six (6) month payback period agreement**
    - 2. \$500.00 - \$999.99 = twelve (12) month payback period agreement**
    - 3. \$1,000 - \$10,000 = twenty-four (24) month payback period agreement**
- b. The Housing Department will issue a work order for each application for housing rehabilitation.**
- c. The Housing Director shall review and approve each application. If the amount is over \$1,000.00, the request will need to be approved by the housing committee.**

### **4. Allowable Uses**

- a. Rehabilitation of homes to make accessible to persons with disabilities including bathroom(s), doorways, and entrance ramps.**
- b. Repair and/or replacement of items that have been damaged (not caused by homeowner or members of the household), items that create a hazard to the life, health, or safety of the occupants or cause serious damage to the property shall have priority over other requests.**
- c. Improvements such as the installation, upgrade, repair, or replacement of carpet, windows, cabinets and countertops, doors and all its components, lighting and**

plumbing fixtures, electrical, insulation, wood stoves, chimneys, fencing, water services lines from the meter to the house, and/or the exterior of the house.

- d. Replacement of appliances including kitchen stoves, refrigerators, water heaters, and furnaces.
- e. Building bedrooms, living space, or bathrooms that do not increase the square footage of the home.

#### **5. Unallowable Uses**

- a. Rehabilitation funds shall not be used for luxury items as determined by the Kaibab Paiute Tribal Housing Department such as hot tubs, spas, swimming pools, electronic equipment, decks, patios, paver stones, or household furniture.

#### **6. Payment for materials, construction costs and/or contractor services**

- a. The homeowner is responsible for finding a contractor for the repair or rehabilitation project for their home. The Kaibab Paiute Tribal Housing Department will provide a list of contractors to the homeowner upon request.
- b. The Kaibab Paiute Tribal Housing Department will make direct payment to the party performing the work or to the vendor where the purchase for materials was made. No payments will be made directly to the homeowner for any materials or contractor invoices.
- c. For the construction of additions or major improvements, payments shall be processed in accordance with the Kaibab Tribal Procurement Policy and contract documents.

#### **7. Inspections**

- a. For the construction of additions or structural changes, the Kaibab Paiute Housing Department will conduct an interim inspection and upon completion of the project, a final inspection will be conducted with the homeowner. The homeowner along with the Kaibab Paiute Housing Department and the contractor will sign a certification of completion prior to final payment being issued.
- b. All completed rehabilitation work must be inspected to ensure that work completed meets all housing codes established by the Kaibab Paiute Tribal Housing Department and International Construction Code if applicable.

#### **8. Eligibility Requirements**

- a. An individual or family must reside within service area defined as "living within the exterior boundaries of the Kaibab Indian Reservation" according to the Kaibab Paiute Housing Department Indian Housing Plan.

**9. Resale Restrictions**

- a. If, at any time the homeowner sells or transfers ownership of the home, the owner must repay the Kaibab Paiute Housing Department any balance due in full from an existing payback agreement.
- b. If the homebuyer/owner fails to pay the balance due in full, the Kaibab Paiute Tribal Housing Department will seek garnishment of the homebuyer owner's tribal general welfare distribution through the Kaibab Paiute Tribal Court.

**10. Other Requirements**

- a. The homebuyer/owner shall be responsible for having warranty work performed on any manufactured appliances or material used in the rehabilitation of their home. Materials may include shingles, tin, siding, flooring, tubs, plumbing fixtures, and electrical breaker boxes.
- b. The Kaibab Paiute Housing Department may establish warranty work periods for one (1) year on workmanship and materials used in rehabilitation activities after work is completed and signed off by the Housing Director, contractor, and homeowner or homebuyer.

**11. Appendices**

- a. Application for Housing Rehabilitation
- b. Payback agreement

These policies and procedures were adopted by the Kaibab Band of Paiute Indians by Resolution #\_K-XX-2025 on Month, Date, 2025