

**MEETING AGENDA**  
**Juneau County Housing Authority**  
**Board of Commissioner**

**Date:** March 12, 2024  
**Time:** 8:00 a.m.  
**Location:** The Arches  
717 E. State Street  
Mauston

- 1) Call to Order/Roll Call**
- 2) Reading/Approval of the February 13, 2024, Minutes**
- 3) Communications/Public Comments**
- 4) Discussion & Approval of Vouchers/Bills**
- 5) Maintenance Report**
- 6) Executive Director's Report**
- 7) Discussion and Approval of Financial Reports**
- 8) Discussion of Time and Leave Records**
- 9) Unfinished Business**
  - a) Any Other Unfinished Business
- 10) New Business**
  - a) Potential Items for Next Meeting
  - b) Any Other New Business

**11) Adjourn**

Access to the handicapped will be provided. If special accommodations are needed, please notify the Housing Authority Office by calling 847-7309.