

# JUNEAU COUNTY

2024 Spring Primary  
2/20/2024

|                         | County Board Supervisor            |                 |          |            |                |              |               |            |                                    |            |             |            |
|-------------------------|------------------------------------|-----------------|----------|------------|----------------|--------------|---------------|------------|------------------------------------|------------|-------------|------------|
|                         | County Board Supervisor District 4 |                 |          |            | District 6     |              |               |            | County Board Supervisor District 9 |            |             |            |
| Municipality            | Eric Ford                          | Herb Dannenberg | Tom Czys | SCATTERING | Michelle Lunde | Betty Manson | Doug Marshall | SCATTERING | Mike Keichinger                    | Earl Ellis | Jean Arends | SCATTERING |
| Town of FOUNTAIN        |                                    |                 |          |            | 6              | 7            | 6             | 0          |                                    |            |             |            |
| Town of LINDINA         | 59                                 | 53              | 16       | 0          |                |              |               |            |                                    |            |             |            |
| Town of ORANGE          |                                    |                 |          |            |                |              |               |            | 35                                 | 16         | 19          | 0          |
| Town of PLYMOUTH        |                                    |                 |          |            | 20             | 54           | 16            | 0          |                                    |            |             |            |
| Town of WONEWOC         |                                    |                 |          |            | 11             | 7            | 28            | 0          |                                    |            |             |            |
| Village of CAMP DOUGLAS |                                    |                 |          |            |                |              |               |            | 25                                 | 19         | 6           | 0          |
| City of ELROY           |                                    |                 |          |            | 5              | 5            | 1             | 0          |                                    |            |             |            |
| City of MAUSTON         | 3                                  | 31              | 7        | 0          |                |              |               |            |                                    |            |             |            |
| <b>Total</b>            | 62                                 | 84              | 23       | 0          | 42             | 73           | 51            | 0          | 60                                 | 35         | 25          | 0          |