



# Juneau County Emergency Management

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## NOTICE

### Emergency Management Committee Meeting

**DATE:** Friday, March 1st, 2024 @ 12:30p.m.

**LOCATION:** 200 Oak Street  
Justice Center  
Emergency Management Office Room #1130

**NOTE:** Please Contact Jeremy Bonikowske at 608.847.9393; if you need accommodations to attend the meeting.

**AGENDA:**

- a) Call to Order and Certify Compliance with Open Meeting Law.
  - a. Roll Call / Introduction of Guests.
  - b. Review/ Approve Minutes of prior meeting.
- b) Directors Report.
  - a. Monthly Update
  - b. Digital Radio / WISCOM
  - c. Purchases/ Expenses
- c) Review and possible action on items listed below.
  - a. Command Trailer / Vehicle
  - b. Cyber Incident Response Plan
  - c. AT&T Tower Rental – Still in Progress
- d) Next Meeting – TBD
- e) Adjournment

Respectfully,

Jeremy Bonikowske – Emergency Management Director

#### MISSION STATEMENT

We are dedicated to the best interests of those who live, work, and visit within Nature's Paradise. We serve with excellence and integrity in all aspects of county government, while committed to the well-being and prosperity of Juneau County.