



Juneau County Board of Health Agenda

<p>Public Comment:</p> <ul style="list-style-type: none"> • State name and address. • Limit to 3 minutes. • Questions/comments limited to agenda items. • No immediate action or decisions needed. 	Public Comment	<ul style="list-style-type: none"> • 2 commenters presented. <ul style="list-style-type: none"> ○ One commenter had some questions regarding the Medical Reserve Corps. ○ The second commenter spoke in favor of the MRC trailer.
Medical Advisor Report:	Angela Gatzke, Medical Advisor	N/A
Infection Control Report:	Brenda Totzke, Infection Control Advisor	<ul style="list-style-type: none"> • Norovirus and RSV present, but cases are declining. • No covid admissions to report. • Construction on old shopko clinic is underway.
Environmental Health Report:		Report shared in packet
<p>Health Director Update:</p> <ul style="list-style-type: none"> • MRC (Medical Reserve Corps) Update • Health Director Appointment • Wage Study • MRC Trailer* • BOH Terms Follow-up 	Tina Burch Health Director	<ul style="list-style-type: none"> • MRC is up and running in Juneau County, this is the first MRC strong unit formed under the new funding. Tina shared that the MRC is now recruiting and hopes to recruit 30 volunteers. Tina discussed the upcoming community resilience training with Jennifer hosting hands only CPR, Mary teaching Stop the bleed and share discussed the MRC and their need for volunteers. • Tina shared that she will be acting as Health Director for the department while she is receiving her final credits required. Sue Riley from Wood County will be signing any



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		<p>public health orders if the situation were to come up.</p> <ul style="list-style-type: none"> • Tina discussed the results of the Wage study. She shared that there was still a little work to be done till the work on that is complete. • In January JCHD asked to spend the departments left over ARPA funds to purchase a trailer for the MRC. Mary had prepared all of the quotes including the work that would need to be done to customize the trailer. The board asked Mr. Ard to review the quotes and report back. We did not receive feedback and Mr. Ard was unable to attend the meeting today. The board wanted to discuss this further and after presenting the quotes and getting feedback the members decided to put it to a vote. The vote would allow for \$12,500 of Public Health ARPA funds to purchase the MRC trailer. Motion: Kilmer Second: Howard All in favor. • Tina revisited the boards term structure after discussing with County Board Chair Tim Cottingham. Tina and Tim confirmed the details of the boards term structure from a 2022 ordinance.
<p>Community Health Updates:</p> <ul style="list-style-type: none"> • CHA/ CHIP Updates 	<p>Tara Ennis, Public Health Supervisor</p>	<ul style="list-style-type: none"> • Tara shared that there is \$5,800 left in the Uber fund after there was a sudden increase in the funds being used. So far to date the Uber fund has paid out \$600 in cash.



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		<ul style="list-style-type: none"> • There has been a Mental Health (CAT) Community Action Team that has launched and they will be meeting on April 4th at 8am. The Community Health Assessment highlighted the lack of mental health care in JC as a major barrier. • The housing CAT will be holding a budget workshop. • The Good Jobs Strong Economy CAT will be holding an employer roundtable to discuss barriers and successes.
<p>WIC Updates</p> <ul style="list-style-type: none"> • Social Media training proposal.* 	<p>Robyn Voge, WIC Director</p>	<p>JCHD would like to hold a social media training for JCHD staff. However, Robyn received 3 quotes including one from her daughter which happens to be the best quote. The board agrees that there is no conflict of interest since several quotes were provided and it was brought to the board.</p>
<p>Closed Session Pursuant to 1.85(1)(c) for Staff Evaluations</p>	<p>Board of Health</p>	<p>No closed session.</p>
<p>Proposed Agenda Items for the March Board of Health Meeting:</p> <p style="text-align: right;">Next Meeting: May 28th, 2024, at 5:30 pm</p>		<p>MRC Trailer Update</p>
<p>Adjournment*</p>		<p>Adjourned by Chairman</p>
<p>Signature of Reporter:</p>	<p>Sarah Hewitt</p>	

*Agenda Items with Required Actions