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LCC Committee
Chris Zindorf, Chair
Richard Kilmer
Ray Feldman
Mike Pech

Staff
Dustin Ladd, County Conservationist
Brian Goepfert, Technician
Sarah, Technician

**Land & Water Resources Committee
November 9th, 2023 – 8:00
Courthouse, Mauston WI**

PRESENT: Chris Zindorf, Ray Feldman, Richard Kilmer, Mike Pech

1. Meeting called to order by Chris Zindorf, at 8:03 am
2. MINUTES
* Minutes for the October 12th, 2023, meeting approved.
3. VOUCHERS - Dustin Ladd
 - Review of October vouchers
4. NRCS – Jon Field
 - Overview given about the Inflation Reduction Act and programs the act helps fund
 - CSP update given, EQIP signup has ended, discussion of possible projects for next year
 - Jon Field and Dustin Ladd attended the annual Lake Redstone Protection District partner meeting
5. PRODUCER REPORT – Dustin Ladd
 - The Producers of Lake Redstone and the Farmers of the Lemonweir Valley along with GOLD and LRPD have been asked to speak on a “effectively working with lake groups” panel at the Feb. 20th DATCP Annual Producer Led Workshop
6. PRIVATE WELL WATER TESTING UPATE – Dustin Ladd
 - Update given on private well testing in Juneau County and how it is a voluntary free program provided for Juneau County residents
 - Some history given about water testing in the county, CSGCC, mapping of the tested wells, and hotspots located throughout the county
 - Funding for the free well water testing should be available for another year or two, discussion of where funding for the program came from
 - Questions from members of the public were answered about contaminated water in Juneau County and private well testing
7. BOND FUNDING – Dustin Ladd
 - There are two large projects to be completed before the end of the year but there will still be bond funds left over

*Motion by Kilmer, seconded by Pech to transfer the unused Juneau County LWRD bond funds to Jackson County. Motion carried.

8. DATCP LFPA GRANT – Dustin Ladd

- The LWRD is currently working on a plan and applying for a grant for the Wisconsin Local Food Purchase Assistance Program

9. ITEMS FOR NEXT MONTHS AGENDA - Committee

- Necedah Fire Update
- March Groundwater Meeting

10. SET NEXT MEETING DATE-Committee

Next meeting set **December 14th, 2023** Time **8:00am**. Location: **USDA Office Building**

11. ADJOURN-Committee

Meeting adjourned – **8:34am**