



1001 Division Street
Mauston, WI 53948
(608) 847-7221 ext. 3

LCC Committee
Chris Zindorf, Chair
Richard Kilmer
Ray Feldman
Mike Pech

Staff
Dustin Ladd, County Conservationist
Brian Goepfert, Technician
Sarah, Technician

**Land & Water Resources Committee
January 11th, 2024 – 8:00
USDA Office, Mauston WI**

PRESENT: Ray Feldman, Richard Kilmer, Mike Pech, Jim Cauley, Phil Peterson (APHIS)

1. Meeting called to order by Ray Feldman, at 8:00 am

2. MINUTES

* Minutes for the December 14th, 2023, meeting approved.

3. VOUCHERS - Dustin Ladd

- Review of December vouchers and discussion of the producer led payments

4. APHIS – Phil Peterson

- Discussion of the 3 Wildlife Damage Abatement Program claims

*Motion by Kilmer, seconded by Pech to approve payment of the Wildlife Damage Abatement Claims. Motion Carried.

5. NRCS – Dustin Ladd

- There will be a new Soil Conservationist starting at the Mauston office in January

6. PRODUCER REPORT – Jim Cauley

- New CED in training, will be split between the Sauk and Juneau County

7. NECEDAH FIRE UPDATE – Dustin Ladd

- Forestry received bids for cleanup of the Johnny Lee site, Bay West Environmental Consulting and Industrial Services has been selected. Cleanup to start sometime this spring.
- Discussion of ownership of property and grant funding needed for assessment and cleanup

8. LEMONWEIR 9-KEY PLAN – Dustin Ladd

- Update on the 9-key element plan given by Jeremy Walgrave with SEH
- Update given on goals of the 9-key plan, progress made, next steps to be taken

9. DATCP LFPA GRANT – Dustin Ladd

- The LWRD will be notified about the grant after 1/15/24

10. SOLAR FARM RESEARCH – Dustin Ladd

- Discussion of the plans for a solar farm to be installed in Juneau County
- Possible research opportunity on the environmental impacts on surface and ground water of converting agricultural land to solar farms.

11. ITEMS FOR NEXT MONTHS AGENDA - Committee

- Necedah Fire Update
- DATCP LFPA Grant
- Union Center Canoe Launch
- Little Yellow River Project

12. SET NEXT MEETING DATE-Committee

Next meeting set **February 8th, 2024** Time **8:00am**. Location: **USDA Office Building**

13. ADJOURN-Committee

Meeting adjourned – **8:51am**