

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT  
 CONSOLIDATED ELECTION  
 APRIL 1, 2025  
 JEFFERSON COUNTY, ILLINOIS**

Judge's Initials

**BALD HILL - BALLOT STYLE 001**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	COLLEGE
<p><b>BALD HILL TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>John T. Kabat</b>            REPUBLICAN</p> <p><input type="radio"/> <b>No Candidate</b>            DEMOCRATIC</p>	<p><b>FOR MULTI-TOWNSHIP ASSESSOR            (BALD HILL, BLISSVILLE AND            ELK PRAIRIE TOWNSHIPS)            (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>No Candidate</b>            REPUBLICAN</p> <p><input type="radio"/> <b>No Candidate</b>            DEMOCRATIC</p>	<p><b>REND LAKE COMMUNITY COLLEGE            DISTRICT 521            FOR TRUSTEES OF THE            COMMUNITY COLLEGE DISTRICT            TO SERVE A 6-YEAR TERM            (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Anthony (Tony) Wielt</b></p> <p><input type="radio"/> <b>Larry Manning</b></p>
	<b>LIBRARY</b>	<b>EDUCATIONAL SERVICE REGION</b>
<p><b>BALD HILL TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>No Candidate</b>            REPUBLICAN</p> <p><input type="radio"/> <b>Jami Williams</b>            DEMOCRATIC</p>	<p><b>C. E. BREHM MEMORIAL            PUBLIC LIBRARY DISTRICT            FOR LIBRARY TRUSTEE            (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>	<p><b>FOR MEMBERS OF THE REGIONAL            BOARD OF SCHOOL TRUSTEES            (CLINTON, JEFFERSON, MARION            AND WASHINGTON COUNTIES)            (For a 6-year term)            (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Denny Hoffman</b>            Washington County</p>
	<b>SCHOOL</b>	
<p><b>BALD HILL TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Kevin Loyd</b>            REPUBLICAN</p> <p><input type="radio"/> <b>No Candidate</b>            DEMOCRATIC</p>	<p><b>WALTONVILLE COMMUNITY UNIT            SCHOOL DISTRICT 1</b></p> <p><small>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</small></p> <p><small>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</small></p> <p><small>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 1E Bald Hill            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 2E Elk Prairie            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 1E Blissville            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 2E McClellan</small></p>	<p><input type="radio"/> <b>Erika Knolhoff</b>            Clinton County</p>
<p><b>BALD HILL TOWNSHIP            FOR TOWNSHIP TRUSTEE            (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> <b>Benjamin Newborn</b>            REPUBLICAN</p> <p><input type="radio"/> <b>John Kowalski</b>            REPUBLICAN</p> <p><input type="radio"/> <b>Stephen Wagner</b>            REPUBLICAN</p> <p><input type="radio"/> <b>No Candidate</b>            DEMOCRATIC</p>	<p><b>WALTONVILLE COMMUNITY UNIT            SCHOOL DISTRICT 1            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR A TOTAL OF FOUR</b></p> <p><small>Bald Hill Township 4S Range 1E</small></p> <p><input type="radio"/> <b>Bruce Waldman</b></p> <p><small>Blissville Township 3S Range 1E</small></p> <p><input type="radio"/> <b>Tusday L. Fassett</b></p> <p><input type="radio"/> <b>Leo C. Schaefer</b></p> <p><small>Elk Prairie Township 4S Range 2E</small></p> <p><input type="radio"/> <b>Chris Anderson</b></p> <p><input type="radio"/> <b>Alison M Shaw</b></p> <p><input type="radio"/> <b>Stacey Klingler</b></p>	<p><input type="radio"/> <b>Henry "Buster" Leeck</b>            Jefferson County</p>
		<p>VOTE BOTH FRONT            AND BACK OF BALLOT            Typ:01 Seq:0001 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0001 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**BALD HILL - BALLOT STYLE 002**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

VILLAGE	TOWNSHIP	LIBRARY
<p>VILLAGE OF WALTONVILLE            FOR VILLAGE PRESIDENT            (VOTE FOR ONE)</p> <p><input type="radio"/> Randy Dees            INDEPENDENT</p>	<p>BALD HILL TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate            REPUBLICAN</p>	<p>C. E. BREHM MEMORIAL            PUBLIC LIBRARY DISTRICT            FOR LIBRARY TRUSTEE            (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>
<p>VILLAGE OF WALTONVILLE            FOR CLERK            (VOTE FOR ONE)</p> <p><input type="radio"/> Benay Walker            INDEPENDENT</p>	<p><input type="radio"/> Jami Williams            DEMOCRATIC</p>	<p><b>SCHOOL</b></p>
<p>VILLAGE OF WALTONVILLE            FOR TRUSTEE            FULL 4-YEAR TERM            (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> Steve Chiapelli            INDEPENDENT</p> <p><input type="radio"/> David Spotanski            INDEPENDENT</p> <p><input type="radio"/> David John Walker            INDEPENDENT</p>	<p>BALD HILL TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</p> <p><input type="radio"/> Kevin Loyd            REPUBLICAN</p> <p><input type="radio"/> No Candidate            DEMOCRATIC</p>	<p>WALTONVILLE COMMUNITY UNIT            SCHOOL DISTRICT 1</p> <p><small>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</small></p> <p><small>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</small></p> <p><small>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 1E Bald Hill            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 2E Elk Prairie            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 1E Blissville            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 2E McClellan</small></p>
<p>VILLAGE OF WALTONVILLE            FOR TRUSTEE            UNEXPIRED 2-YEAR TERM            (VOTE FOR ONE)</p> <p><input type="radio"/> Betty Schmitt            INDEPENDENT</p>	<p>BALD HILL TOWNSHIP            FOR TOWNSHIP TRUSTEE            (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Benjamin Newborn            REPUBLICAN</p> <p><input type="radio"/> John Kowalski            REPUBLICAN</p> <p><input type="radio"/> Stephen Wagner            REPUBLICAN</p> <p><input type="radio"/> No Candidate            DEMOCRATIC</p>	<p>WALTONVILLE COMMUNITY UNIT            SCHOOL DISTRICT 1            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Bald Hill Township 4S Range 1E            Bruce Waldman</p> <p><input type="radio"/> Tusday L. Fassett</p> <p><input type="radio"/> Blissville Township 3S Range 1E            Leo C. Schaefer</p> <p><input type="radio"/> Elk Prairie Township 4S Range 2E            Chris Anderson</p> <p><input type="radio"/> Alison M Shaw</p> <p><input type="radio"/> Stacey Klingler</p>
<p><b>TOWNSHIP</b></p>	<p>FOR MULTI-TOWNSHIP ASSESSOR            (BALD HILL, BLISSVILLE AND            ELK PRAIRIE TOWNSHIPS)            (VOTE FOR ONE)</p>	
<p>BALD HILL TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</p> <p><input type="radio"/> John T. Kabat            REPUBLICAN</p> <p><input type="radio"/> No Candidate            DEMOCRATIC</p>	<p><input type="radio"/> No Candidate            REPUBLICAN</p> <p><input type="radio"/> No Candidate            DEMOCRATIC</p>	
		<p>VOTE BOTH FRONT            AND BACK OF BALLOT            Typ:01 Seq:0002 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)

- Anthony (Tony) Wielt
- Larry Manning

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman  
Washington County
- Erika Knolhoff  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0002 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**BALD HILL - BALLOT STYLE 003**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>BALD HILL TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>John T. Kabat</b>            REPUBLICAN</p> <p><b>No Candidate</b>            DEMOCRATIC</p>	<p><b>FOR MULTI-TOWNSHIP ASSESSOR            (BALD HILL, BLISSVILLE AND            ELK PRAIRIE TOWNSHIPS)            (VOTE FOR ONE)</b></p> <p><b>No Candidate</b>            REPUBLICAN</p> <p><b>No Candidate</b>            DEMOCRATIC</p>	<p><b>SESSER-VALIER COMMUNITY UNIT            SCHOOL DISTRICT 196</b></p> <p><small>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</small></p> <p><small>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 3 MAY BE ELECTED FROM THE INCORPORATED AREAS.</small></p> <p><b>SESSER-VALIER COMMUNITY            UNIT SCHOOL DISTRICT 196            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR A TOTAL OF FOUR</b></p>
	<p><b>LIBRARY</b></p>	
<p><b>BALD HILL TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</b></p> <p><b>No Candidate</b>            REPUBLICAN</p> <p><input type="radio"/> <b>Jami Williams</b>            DEMOCRATIC</p>	<p><b>C. E. BREHM MEMORIAL            PUBLIC LIBRARY DISTRICT            FOR LIBRARY TRUSTEE            (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>	<p><small>Unincorporated Area</small></p> <p><input type="radio"/> <b>Dena L. Kirk</b></p> <p><input type="radio"/> <b>Megan Rounds</b></p> <p><input type="radio"/> <b>Milton Leon Dillinor</b></p> <p><input type="radio"/> <b>Jennifer Menser</b></p> <p><small>Incorporated Area</small></p> <p><input type="radio"/> <b>Kristal "Kristie" L. Kelly</b></p>
		<p><b>COLLEGE</b></p>
<p><b>BALD HILL TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Kevin Loyd</b>            REPUBLICAN</p> <p><b>No Candidate</b>            DEMOCRATIC</p>		<p><b>REND LAKE COMMUNITY COLLEGE            DISTRICT 521            FOR TRUSTEES OF THE            COMMUNITY COLLEGE DISTRICT            TO SERVE A 6-YEAR TERM            (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Anthony (Tony) Wielt</b></p> <p><input type="radio"/> <b>Larry Manning</b></p>
		<p><b>EDUCATIONAL SERVICE REGION</b></p>
<p><b>BALD HILL TOWNSHIP            FOR TOWNSHIP TRUSTEE            (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> <b>Benjamin Newborn</b>            REPUBLICAN</p> <p><input type="radio"/> <b>John Kowalski</b>            REPUBLICAN</p> <p><input type="radio"/> <b>Stephen Wagner</b>            REPUBLICAN</p> <p><b>No Candidate</b>            DEMOCRATIC</p>		<p><b>FOR MEMBERS OF THE REGIONAL            BOARD OF SCHOOL TRUSTEES            (FRANKLIN, JOHNSON, MASSAC            AND WILLIAMSON COUNTIES)            (For a 6-year term)            (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Marleis Trover</b>            Johnson County</p> <p><input type="radio"/> <b>Jean A Chamness</b>            Franklin County</p>
		<p>VOTE BOTH FRONT            AND BACK OF BALLOT            Typ:01 Seq:0003 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(FRANKLIN, JOHNSON, MASSAC  
AND WILLIAMSON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

**No Candidate**

**YOU HAVE NOW  
COMPLETED VOTING**

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0003 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**BLISSVILLE - BALLOT STYLE 004**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	LIBRARY	EDUCATIONAL SERVICE REGION
<p>BLISSVILLE TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</p> <p>No Candidate            REPUBLICAN</p>	<p>C. E. BREHM MEMORIAL            PUBLIC LIBRARY DISTRICT            FOR LIBRARY TRUSTEE            (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p>FOR MEMBERS OF THE REGIONAL            BOARD OF SCHOOL TRUSTEES            (CLINTON, JEFFERSON, MARION            AND WASHINGTON COUNTIES)            (For a 6-year term)            (VOTE FOR NOT MORE THAN TWO)</p>
<p>BLISSVILLE TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</p> <p><input type="radio"/> Nancy Janowski            REPUBLICAN</p>	<p>SCHOOL</p> <p>WALTONVILLE COMMUNITY UNIT            SCHOOL DISTRICT 1</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p>	<p><input type="radio"/> Denny Hoffman            Washington County</p> <p><input type="radio"/> Erika Knolhoff            Clinton County</p>
<p>BLISSVILLE TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</p> <p><input type="radio"/> Steven Liggett            REPUBLICAN</p>	<p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 1E Bald Hill            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 2E Elk Prairie            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 1E Blissville            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 2E McClellan</p>	<p>FOR MEMBERS OF THE REGIONAL            BOARD OF SCHOOL TRUSTEES            (CLINTON, JEFFERSON, MARION            AND WASHINGTON COUNTIES)            (For an unexpired 4-year term)            (VOTE FOR ONE)</p>
<p>BLISSVILLE TOWNSHIP            FOR TOWNSHIP TRUSTEE            (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> John Kerry            REPUBLICAN</p> <p><input type="radio"/> Rick Pytlinski            REPUBLICAN</p> <p><input type="radio"/> Steven Liggett Jr            REPUBLICAN</p> <p><input type="radio"/> Phyllis Kujawa            REPUBLICAN</p>	<p>WALTONVILLE COMMUNITY UNIT            SCHOOL DISTRICT 1            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Bald Hill Township 4S Range 1E            Bruce Waldman</p> <p><input type="radio"/> Tusday L. Fassett            Blissville Township 3S Range 1E            Leo C. Schaefer</p> <p><input type="radio"/> Elk Prairie Township 4S Range 2E            Chris Anderson</p> <p><input type="radio"/> Alison M Shaw</p> <p><input type="radio"/> Stacey Klingler</p>	<p><input type="radio"/> Henry "Buster" Leeck            Jefferson County</p>
<p>FOR MULTI-TOWNSHIP ASSESSOR            (BALD HILL, BLISSVILLE AND            ELK PRAIRIE TOWNSHIPS)            (VOTE FOR ONE)</p> <p>No Candidate            REPUBLICAN</p>	<p>COLLEGE</p> <p>REND LAKE COMMUNITY COLLEGE            DISTRICT 521            FOR TRUSTEES OF THE            COMMUNITY COLLEGE DISTRICT            TO SERVE A 6-YEAR TERM            (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Anthony (Tony) Wielt</p> <p><input type="radio"/> Larry Manning</p>	<p>VOTE BOTH FRONT            AND BACK OF BALLOT            Typ:01 Seq:0004 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0004 Spl:01



*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT  
 CONSOLIDATED ELECTION  
 APRIL 1, 2025  
 JEFFERSON COUNTY, ILLINOIS**

Judge's Initials

**BLISSVILLE - BALLOT STYLE 005**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

VILLAGE	TOWNSHIP	SCHOOL
VILLAGE OF WALTONVILLE FOR VILLAGE PRESIDENT (VOTE FOR ONE)  <input type="radio"/> <b>Randy Dees</b> INDEPENDENT	BLISSVILLE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)  <input type="radio"/> <b>Nancy Janowski</b> REPUBLICAN	WALTONVILLE COMMUNITY UNIT SCHOOL DISTRICT 1  <small>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</small>  <small>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</small>  NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 1E Bald Hill NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 2E Elk Prairie NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 1E Blissville NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 2E McClellan
VILLAGE OF WALTONVILLE FOR CLERK (VOTE FOR ONE)  <input type="radio"/> <b>Benay Walker</b> INDEPENDENT	BLISSVILLE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)  <input type="radio"/> <b>Steven Liggett</b> REPUBLICAN	
VILLAGE OF WALTONVILLE FOR TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)  <input type="radio"/> <b>Steve Chiapelli</b> INDEPENDENT  <input type="radio"/> <b>David Spotanski</b> INDEPENDENT  <input type="radio"/> <b>David John Walker</b> INDEPENDENT	BLISSVILLE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)  <input type="radio"/> <b>John Kerry</b> REPUBLICAN  <input type="radio"/> <b>Rick Pytlinski</b> REPUBLICAN  <input type="radio"/> <b>Steven Liggett Jr</b> REPUBLICAN  <input type="radio"/> <b>Phyllis Kujawa</b> REPUBLICAN	WALTONVILLE COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR  <input type="radio"/> Bald Hill Township 4S Range 1E <input type="radio"/> <b>Bruce Waldman</b>  <input type="radio"/> <b>Tusday L. Fassett</b> Blissville Township 3S Range 1E <input type="radio"/> <b>Leo C. Schaefer</b> Elk Prairie Township 4S Range 2E <input type="radio"/> <b>Chris Anderson</b>  <input type="radio"/> <b>Alison M Shaw</b>  <input type="radio"/> <b>Stacey Klingler</b>
VILLAGE OF WALTONVILLE FOR TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)  <input type="radio"/> <b>Betty Schmitt</b> INDEPENDENT	FOR MULTI-TOWNSHIP ASSESSOR (BALD HILL, BLISSVILLE AND ELK PRAIRIE TOWNSHIPS) (VOTE FOR ONE)  <b>No Candidate</b> REPUBLICAN	COLLEGE  REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> <b>Anthony (Tony) Wielt</b>  <input type="radio"/> <b>Larry Manning</b>
TOWNSHIP  BLISSVILLE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)  <b>No Candidate</b> REPUBLICAN	LIBRARY  C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> <b>Amanda Crider</b>  <input type="radio"/> <b>Sharon Yearwood</b>	
		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0005 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman**  
Washington County
  
- Erika Knolhoff**  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0005 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**BLISSVILLE - BALLOT STYLE 006**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	LIBRARY	EDUCATIONAL SERVICE REGION
BLISSVILLE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)  <b>No Candidate</b> REPUBLICAN	C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Amanda Crider  <input type="radio"/> Sharon Yearwood	FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)
BLISSVILLE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)  <input type="radio"/> Nancy Janowski REPUBLICAN	SCHOOL  WOODLAWN COMMUNITY UNIT SCHOOL DISTRICT 209 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE	<input type="radio"/> Denny Hoffman Washington County  <input type="radio"/> Erika Knolhoff Clinton County
BLISSVILLE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)  <input type="radio"/> Steven Liggett REPUBLICAN	<input type="radio"/> Erin King  <input type="radio"/> Brett (Jeff) Burket	FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)
BLISSVILLE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)  <input type="radio"/> John Kerry REPUBLICAN	<input type="radio"/> Ben Gordon  <input type="radio"/> Jami Harland  <input type="radio"/> Steve Danner  <input type="radio"/> Chad Phelps	<input type="radio"/> Henry "Buster" Leeck Jefferson County
<input type="radio"/> Rick Pytlinski REPUBLICAN  <input type="radio"/> Steven Liggett Jr REPUBLICAN  <input type="radio"/> Phyllis Kujawa REPUBLICAN	COLLEGE  REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)	
FOR MULTI-TOWNSHIP ASSESSOR (BALD HILL, BLISSVILLE AND ELK PRAIRIE TOWNSHIPS) (VOTE FOR ONE)  <b>No Candidate</b> REPUBLICAN	<input type="radio"/> Anthony (Tony) Wielt  <input type="radio"/> Larry Manning	
		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0006 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0006 Spl:01

*Joseph Davis*  
COUNTY CLERK  
JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**BLISSVILLE - BALLOT STYLE 007**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	LIBRARY	HIGH SCHOOL
<b>BLISSVILLE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b>  <b>No Candidate</b> REPUBLICAN	<b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>Amanda Crider</b>  <input type="radio"/> <b>Sharon Yearwood</b>	<b>NASHVILLE HIGH SCHOOL DISTRICT 99</b>  Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.  ON THE BASIS OF EXISTING BOARD MEMBERSHIP, AT LEAST ONE MEMBER SHALL BE ELECTED FROM THE UNINCORPORATED AREA.
<b>BLISSVILLE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b>  <input type="radio"/> <b>Nancy Janowski</b> REPUBLICAN	<b>SCHOOL</b>  <b>WOODLAWN COMMUNITY UNIT SCHOOL DISTRICT 209 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b>  <input type="radio"/> <b>Erin King</b>  <input type="radio"/> <b>Brett (Jeff) Burket</b>  <input type="radio"/> <b>Ben Gordon</b>  <input type="radio"/> <b>Jami Harland</b>  <input type="radio"/> <b>Steve Danner</b>  <input type="radio"/> <b>Chad Phelps</b>	<b>NASHVILLE COMMUNITY HIGH SCHOOL DISTRICT 99 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</b>  <input type="radio"/> <small>Incorporated Area</small> <b>Tifanie Schmale</b>  <input type="radio"/> <b>Cassie Varel</b>  <input type="radio"/> <b>Mitchell Reves</b>  <input type="radio"/> <b>R Dwight Seaton II</b>  <input type="radio"/> <small>Unincorporated Area</small> <b>Heather Maschhoff</b>  <input type="radio"/> <b>Amanda Timmermann</b>  <input type="radio"/> <b>Zachary Kabat</b>
<b>BLISSVILLE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b>  <input type="radio"/> <b>Steven Liggett</b> REPUBLICAN		<b>COLLEGE</b>  <b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>Anthony (Tony) Wielt</b>  <input type="radio"/> <b>Larry Manning</b>
<b>BLISSVILLE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b>  <input type="radio"/> <b>John Kerry</b> REPUBLICAN  <input type="radio"/> <b>Rick Pytlinski</b> REPUBLICAN  <input type="radio"/> <b>Steven Liggett Jr</b> REPUBLICAN  <input type="radio"/> <b>Phyllis Kujawa</b> REPUBLICAN		
<b>FOR MULTI-TOWNSHIP ASSESSOR (BALD HILL, BLISSVILLE AND ELK PRAIRIE TOWNSHIPS) (VOTE FOR ONE)</b>  <b>No Candidate</b> REPUBLICAN		<b>VOTE BOTH FRONT AND BACK OF BALLOT</b> Typ:01 Seq:0007 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman**  
Washington County
  
- Erika Knolhoff**  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0007 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**BLISSVILLE - BALLOT STYLE 008**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	LIBRARY	HIGH SCHOOL
<p><b>BLISSVILLE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> REPUBLICAN</p>	<p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>NASHVILLE HIGH SCHOOL DISTRICT 99</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, AT LEAST ONE MEMBER SHALL BE ELECTED FROM THE UNINCORPORATED AREA.</p>
<p><b>BLISSVILLE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> Nancy Janowski REPUBLICAN</p>	<p><b>SCHOOL</b></p> <p><b>ASHLEY COMMUNITY CONSOLIDATED SCHOOL DISTRICT 15</b></p> <p>&gt;Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p>	<p><b>NASHVILLE COMMUNITY HIGH SCHOOL DISTRICT 99 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</b></p>
<p><b>BLISSVILLE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> Steven Liggett REPUBLICAN</p>	<p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 1W        NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 1E        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 1E        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 1W</p>	<p><b>Incorporated Area</b></p> <p><input type="radio"/> Tifanie Schmale</p> <p><input type="radio"/> Cassie Varel</p> <p><input type="radio"/> Mitchell Reves</p> <p><input type="radio"/> R Dwight Seaton II</p> <p><b>Unincorporated Area</b></p> <p><input type="radio"/> Heather Maschhoff</p> <p><input type="radio"/> Amanda Timmermann</p> <p><input type="radio"/> Zachary Kabat</p>
<p><b>BLISSVILLE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> John Kerry REPUBLICAN</p> <p><input type="radio"/> Rick Pytlinski REPUBLICAN</p> <p><input type="radio"/> Steven Liggett Jr REPUBLICAN</p> <p><input type="radio"/> Phyllis Kujawa REPUBLICAN</p>	<p><b>ASHLEY COMMUNITY CONSOLIDATED SCHOOL DISTRICT 15 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</b></p> <p><input type="radio"/> Township 3S Range 1W (DuBois) Jason Wisniewski</p> <p><input type="radio"/> Jennifer Zgonina</p> <p><input type="radio"/> Township 2S Range 1W (Ashley/Richview) Jeffrey A. Stern</p>	<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Anthony (Tony) Wielt</p> <p><input type="radio"/> Larry Manning</p>
<p><b>FOR MULTI-TOWNSHIP ASSESSOR (BALD HILL, BLISSVILLE AND ELK PRAIRIE TOWNSHIPS) (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> REPUBLICAN</p>		<p>VOTE BOTH FRONT AND BACK OF BALLOT        Typ:01 Seq:0008 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman**  
Washington County
  
- Erika Knolhoff**  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0008 Spl:01



*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**BLISSVILLE - BALLOT STYLE 009**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	LIBRARY	COLLEGE
<p>BLISSVILLE TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</p> <p>No Candidate            REPUBLICAN</p>	<p>C. E. BREHM MEMORIAL            PUBLIC LIBRARY DISTRICT            FOR LIBRARY TRUSTEE            (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p>REND LAKE COMMUNITY COLLEGE            DISTRICT 521            FOR TRUSTEES OF THE            COMMUNITY COLLEGE DISTRICT            TO SERVE A 6-YEAR TERM            (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Anthony (Tony) Wielt</p> <p><input type="radio"/> Larry Manning</p>
<p>BLISSVILLE TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</p> <p><input type="radio"/> Nancy Janowski            REPUBLICAN</p>	<p>SCHOOL</p> <p>ASHLEY COMMUNITY CONSOLIDATED            SCHOOL DISTRICT 15</p>	<p>EDUCATIONAL SERVICE REGION</p>
<p>BLISSVILLE TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</p> <p><input type="radio"/> Steven Liggett            REPUBLICAN</p>	<p><small>&gt;Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</small></p> <p><small>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</small></p> <p><small>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 1W            NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 1E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 1E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 1W</small></p> <p>ASHLEY COMMUNITY CONSOLIDATED            SCHOOL DISTRICT 15            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR A TOTAL OF FOUR</p> <p><small>Township 3S Range 1W (DuBois)</small>  <input type="radio"/> Jason Wisniewski</p> <p><input type="radio"/> Jennifer Zgonina</p> <p><small>Township 2S Range 1W (Ashley/Richview)</small>  <input type="radio"/> Jeffrey A. Stern</p>	<p>FOR MEMBERS OF THE REGIONAL            BOARD OF SCHOOL TRUSTEES            (CLINTON, JEFFERSON, MARION            AND WASHINGTON COUNTIES)            (For a 6-year term)            (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Denny Hoffman            Washington County</p> <p><input type="radio"/> Erika Knolhoff            Clinton County</p>
<p>BLISSVILLE TOWNSHIP            FOR TOWNSHIP TRUSTEE            (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> John Kerry            REPUBLICAN</p> <p><input type="radio"/> Rick Pytlinski            REPUBLICAN</p> <p><input type="radio"/> Steven Liggett Jr            REPUBLICAN</p> <p><input type="radio"/> Phyllis Kujawa            REPUBLICAN</p>	<p>WOODLAWN COMMUNITY UNIT            SCHOOL DISTRICT 209            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR THREE</p> <p><input type="radio"/> Erin King</p> <p><input type="radio"/> Brett (Jeff) Burket</p> <p><input type="radio"/> Ben Gordon</p> <p><input type="radio"/> Jami Harland</p> <p><input type="radio"/> Steve Danner</p> <p><input type="radio"/> Chad Phelps</p>	<p>FOR MEMBERS OF THE REGIONAL            BOARD OF SCHOOL TRUSTEES            (CLINTON, JEFFERSON, MARION            AND WASHINGTON COUNTIES)            (For an unexpired 4-year term)            (VOTE FOR ONE)</p> <p><input type="radio"/> Henry "Buster" Leeck            Jefferson County</p>
<p>FOR MULTI-TOWNSHIP ASSESSOR            (BALD HILL, BLISSVILLE AND            ELK PRAIRIE TOWNSHIPS)            (VOTE FOR ONE)</p> <p>No Candidate            REPUBLICAN</p>		<p>VOTE BOTH FRONT            AND BACK OF BALLOT            Typ:01 Seq:0009 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0009 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**CASNER - BALLOT STYLE 010**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	EDUCATIONAL SERVICE REGION
<b>CASNER TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Tami Cralley</b> REPUBLICAN	<b>FOR MULTI-TOWNSHIP ASSESSOR            (CASNER AND GRAND PRAIRIE TOWNSHIPS)            (VOTE FOR ONE)</b>  <input type="radio"/> <b>No Candidate</b> REPUBLICAN	<b>FOR MEMBERS OF THE REGIONAL            BOARD OF SCHOOL TRUSTEES            (CLINTON, JEFFERSON, MARION            AND WASHINGTON COUNTIES)            (For a 6-year term)            (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>Denny Hoffman</b> Washington County
	<b>LIBRARY</b>	
<b>CASNER TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Cynthia A. Draege</b> REPUBLICAN	<b>C. E. BREHM MEMORIAL            PUBLIC LIBRARY DISTRICT            FOR LIBRARY TRUSTEE            (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>Amanda Crider</b>  <input type="radio"/> <b>Sharon Yearwood</b>	<b>FOR MEMBERS OF THE REGIONAL            BOARD OF SCHOOL TRUSTEES            (CLINTON, JEFFERSON, MARION            AND WASHINGTON COUNTIES)            (For an unexpired 4-year term)            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Erika Knolhoff</b> Clinton County
	<b>SCHOOL</b>	
<b>CASNER TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Louis Knox</b> REPUBLICAN  <input type="radio"/> <b>David 'Eric' Brown</b> INDEPENDENT	<b>WOODLAWN COMMUNITY UNIT            SCHOOL DISTRICT 209            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR THREE</b>  <input type="radio"/> <b>Erin King</b>  <input type="radio"/> <b>Brett (Jeff) Burket</b>  <input type="radio"/> <b>Ben Gordon</b>  <input type="radio"/> <b>Jami Harland</b>  <input type="radio"/> <b>Steve Danner</b>  <input type="radio"/> <b>Chad Phelps</b>	<input type="radio"/> <b>Henry "Buster" Leeck</b> Jefferson County
	<b>COLLEGE</b>	
<b>CASNER TOWNSHIP            FOR TOWNSHIP TRUSTEE            (VOTE FOR NOT MORE THAN FOUR)</b>  <input type="radio"/> <b>Jerry Lee Bailey</b> REPUBLICAN  <input type="radio"/> <b>James F. Bailey</b> REPUBLICAN  <input type="radio"/> <b>John Rynski</b> REPUBLICAN  <input type="radio"/> <b>Matt Knox</b> REPUBLICAN	<b>REND LAKE COMMUNITY COLLEGE            DISTRICT 521            FOR TRUSTEES OF THE            COMMUNITY COLLEGE DISTRICT            TO SERVE A 6-YEAR TERM            (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>Anthony (Tony) Wielt</b>  <input type="radio"/> <b>Larry Manning</b>	VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0010 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0010 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**CASNER - BALLOT STYLE 011**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

VILLAGE	TOWNSHIP	TOWNSHIP
<b>VILLAGE OF WOODLAWN            FOR MAYOR            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Rodney Airington</b> INDEPENDENT	<b>CASNER TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Tami Cralley</b> REPUBLICAN	<b>FOR MULTI-TOWNSHIP ASSESSOR            (CASNER AND GRAND PRAIRIE TOWNSHIPS)            (VOTE FOR ONE)</b>  <b>No Candidate</b> REPUBLICAN
		<b>LIBRARY</b>
<b>VILLAGE OF WOODLAWN            FOR VILLAGE CLERK            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Wendy Petersen</b> INDEPENDENT	<b>CASNER TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Cynthia A. Draege</b> REPUBLICAN	<b>C. E. BREHM MEMORIAL            PUBLIC LIBRARY DISTRICT            FOR LIBRARY TRUSTEE            (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>Amanda Crider</b>  <input type="radio"/> <b>Sharon Yearwood</b>
		<b>SCHOOL</b>
<b>VILLAGE OF WOODLAWN            FOR TRUSTEE            FULL 4-YEAR TERM            (VOTE FOR NOT MORE THAN FOUR)</b>  <input type="radio"/> <b>Walt Garrison</b> INDEPENDENT  <input type="radio"/> <b>Bill Shega</b> INDEPENDENT  <input type="radio"/> <b>Kelleigh Ellis</b> INDEPENDENT  <input type="radio"/> <b>Joe Eckelberry</b> INDEPENDENT	<b>CASNER TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Louis Knox</b> REPUBLICAN  <input type="radio"/> <b>David 'Eric' Brown</b> INDEPENDENT	<b>WOODLAWN COMMUNITY UNIT            SCHOOL DISTRICT 209            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR THREE</b>  <input type="radio"/> <b>Erin King</b>  <input type="radio"/> <b>Brett (Jeff) Burket</b>  <input type="radio"/> <b>Ben Gordon</b>  <input type="radio"/> <b>Jami Harland</b>  <input type="radio"/> <b>Steve Danner</b>  <input type="radio"/> <b>Chad Phelps</b>
	<b>CASNER TOWNSHIP            FOR TOWNSHIP TRUSTEE            (VOTE FOR NOT MORE THAN FOUR)</b>  <input type="radio"/> <b>Jerry Lee Bailey</b> REPUBLICAN  <input type="radio"/> <b>James F. Bailey</b> REPUBLICAN  <input type="radio"/> <b>John Rynski</b> REPUBLICAN  <input type="radio"/> <b>Matt Knox</b> REPUBLICAN	
<b>VILLAGE OF WOODLAWN            FOR TRUSTEE            UNEXPIRED 2-YEAR TERM            (VOTE FOR ONE)</b>  <b>No Candidate</b>		<b>VOTE BOTH FRONT            AND BACK OF BALLOT</b> Typ:01 Seq:0011 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**COLLEGE**

REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)

- Anthony (Tony) Wielt
- Larry Manning

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman  
Washington County
- Erika Knolhoff  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0011 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**CASNER - BALLOT STYLE 012**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	HIGH SCHOOL
<b>CASNER TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Tami Cralley</b> REPUBLICAN	<b>FOR MULTI-TOWNSHIP ASSESSOR            (CASNER AND GRAND PRAIRIE TOWNSHIPS)            (VOTE FOR ONE)</b>  <b>No Candidate</b> REPUBLICAN	<b>NASHVILLE HIGH SCHOOL DISTRICT 99</b>  Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.  ON THE BASIS OF EXISTING BOARD MEMBERSHIP, AT LEAST ONE MEMBER SHALL BE ELECTED FROM THE UNINCORPORATED AREA.
	<b>LIBRARY</b>	
<b>CASNER TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Cynthia A. Draege</b> REPUBLICAN	<b>C. E. BREHM MEMORIAL            PUBLIC LIBRARY DISTRICT            FOR LIBRARY TRUSTEE            (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>Amanda Crider</b>  <input type="radio"/> <b>Sharon Yearwood</b>	<b>NASHVILLE COMMUNITY            HIGH SCHOOL DISTRICT 99            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR A TOTAL OF FOUR</b>  <input type="radio"/> <small>Incorporated Area</small> <b>Tifanie Schmale</b>  <input type="radio"/> <b>Cassie Varel</b>  <input type="radio"/> <b>Mitchell Reves</b>  <input type="radio"/> <b>R Dwight Seaton II</b> <small>Unincorporated Area</small> <input type="radio"/> <b>Heather Maschhoff</b>  <input type="radio"/> <b>Amanda Timmermann</b>  <input type="radio"/> <b>Zachary Kabat</b>
	<b>SCHOOL</b>	
<b>CASNER TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Louis Knox</b> REPUBLICAN  <input type="radio"/> <b>David 'Eric' Brown</b> INDEPENDENT	<b>WOODLAWN COMMUNITY UNIT            SCHOOL DISTRICT 209            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR THREE</b>  <input type="radio"/> <b>Erin King</b>  <input type="radio"/> <b>Brett (Jeff) Burket</b>  <input type="radio"/> <b>Ben Gordon</b>  <input type="radio"/> <b>Jami Harland</b>  <input type="radio"/> <b>Steve Danner</b>  <input type="radio"/> <b>Chad Phelps</b>	<b>COLLEGE</b>
		<b>CASNER TOWNSHIP            FOR TOWNSHIP TRUSTEE            (VOTE FOR NOT MORE THAN FOUR)</b>  <input type="radio"/> <b>Jerry Lee Bailey</b> REPUBLICAN  <input type="radio"/> <b>James F. Bailey</b> REPUBLICAN  <input type="radio"/> <b>John Rynski</b> REPUBLICAN  <input type="radio"/> <b>Matt Knox</b> REPUBLICAN
		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0012 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman**  
Washington County
  
- Erika Knolhoff**  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0012 Spl:01



*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**CASNER - BALLOT STYLE 013**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>CASNER TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Tami Cralley</b> REPUBLICAN</p>	<p><b>FOR MULTI-TOWNSHIP ASSESSOR (CASNER AND GRAND PRAIRIE TOWNSHIPS) (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> REPUBLICAN</p>	<p><b>WOODLAWN COMMUNITY UNIT SCHOOL DISTRICT 209 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>Erin King</b></p> <p><input type="radio"/> <b>Brett (Jeff) Burket</b></p>
	<p><b>LIBRARY</b></p>	<p><input type="radio"/> <b>Ben Gordon</b></p> <p><input type="radio"/> <b>Jami Harland</b></p> <p><input type="radio"/> <b>Steve Danner</b></p> <p><input type="radio"/> <b>Chad Phelps</b></p>
<p><b>CASNER TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Cynthia A. Draege</b> REPUBLICAN</p>	<p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>	
	<p><b>SCHOOL</b></p>	<p><b>COLLEGE</b></p>
<p><b>CASNER TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Louis Knox</b> REPUBLICAN</p> <p><input type="radio"/> <b>David 'Eric' Brown</b> INDEPENDENT</p>	<p><b>ASHLEY COMMUNITY CONSOLIDATED SCHOOL DISTRICT 15</b></p> <p>&gt;Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 1W        NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 1E        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 1E        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 1W</p>	<p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Anthony (Tony) Wielt</b></p> <p><input type="radio"/> <b>Larry Manning</b></p>
	<p><b>ASHLEY COMMUNITY CONSOLIDATED SCHOOL DISTRICT 15 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</b></p> <p>Township 3S Range 1W (DuBois)</p> <p><input type="radio"/> <b>Jason Wisniewski</b></p> <p><input type="radio"/> <b>Jennifer Zgonina</b></p> <p>Township 2S Range 1W (Ashley/Richview)</p> <p><input type="radio"/> <b>Jeffrey A. Stern</b></p>	<p><b>EDUCATIONAL SERVICE REGION</b></p>
<p><b>CASNER TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> <b>Jerry Lee Bailey</b> REPUBLICAN</p> <p><input type="radio"/> <b>James F. Bailey</b> REPUBLICAN</p> <p><input type="radio"/> <b>John Rynski</b> REPUBLICAN</p> <p><input type="radio"/> <b>Matt Knox</b> REPUBLICAN</p>		<p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Denny Hoffman</b> Washington County</p> <p><input type="radio"/> <b>Erika Knolhoff</b> Clinton County</p>
		<p>VOTE BOTH FRONT AND BACK OF BALLOT        Typ:01 Seq:0013 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0013 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**DODDS 1 - BALLOT STYLE 014**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	HIGH SCHOOL
<p><b>DODDS TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Debra J. Smith DEMOCRATIC</p>	<p><b>DODDS TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Asa Buck REPUBLICAN</p> <p><input type="radio"/> Scott Flota REPUBLICAN</p> <p><input type="radio"/> Draper Joy REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> David Kassner</p> <p><input type="radio"/> Kathy Asbery</p> <p><input type="radio"/> Crystal Hemby</p>
<p><b>DODDS TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> Jason Martin REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p>	<p><input type="radio"/> Damon Mayo REPUBLICAN</p> <p><input type="radio"/> Lovetta Joy DEMOCRATIC</p>	<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Anthony (Tony) Wielt</p> <p><input type="radio"/> Larry Manning</p>
<p><b>DODDS TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Scott Clifton DEMOCRATIC</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>EDUCATIONAL SERVICE REGION</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Denny Hoffman Washington County</p> <p><input type="radio"/> Erika Knolhoff Clinton County</p>
<p><b>DODDS TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Randall M. Smith DEMOCRATIC</p>	<p><b>SCHOOL</b></p> <p><b>SPRING GARDEN SCHOOL DISTRICT 178 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> Cheryl Conner</p> <p><input type="radio"/> Sarah Richardson</p> <p><input type="radio"/> Sara Wiggins</p>	<p>VOTE BOTH FRONT AND BACK OF BALLOT          Typ:01 Seq:0014 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

**Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0014 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**DODDS 1 - BALLOT STYLE 015**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	HIGH SCHOOL
<p><b>DODDS TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Debra J. Smith DEMOCRATIC</p>	<p><b>DODDS TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Asa Buck REPUBLICAN</p> <p><input type="radio"/> Scott Flota REPUBLICAN</p> <p><input type="radio"/> Draper Joy REPUBLICAN</p> <p><input type="radio"/> Damon Mayo REPUBLICAN</p> <p><input type="radio"/> Lovetta Joy DEMOCRATIC</p>	<p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> David Kassner</p> <p><input type="radio"/> Kathy Asbery</p> <p><input type="radio"/> Crystal Hemby</p>
<p><b>DODDS TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> Jason Martin REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Anthony (Tony) Wielt</p> <p><input type="radio"/> Larry Manning</p>
<p><b>DODDS TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Scott Clifton DEMOCRATIC</p>	<p><b>SCHOOL</b></p> <p><b>OPDYKE-BELLE RIVE COMMUNITY GRADE SCHOOL DISTRICT 5 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> Anna M. Jukes</p> <p><input type="radio"/> Russell Jukes</p> <p><input type="radio"/> Casey S Catalfamo</p> <p><input type="radio"/> Nick Savitzky</p>	<p><b>EDUCATIONAL SERVICE REGION</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Denny Hoffman Washington County</p> <p><input type="radio"/> Erika Knolhoff Clinton County</p>
<p><b>DODDS TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Randall M. Smith DEMOCRATIC</p>		<p>VOTE BOTH FRONT AND BACK OF BALLOT          Typ:01 Seq:0015 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0015 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**DODDS 2 - BALLOT STYLE 016**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	HIGH SCHOOL
<p><b>DODDS TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Debra J. Smith DEMOCRATIC</p>	<p><b>DODDS TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Asa Buck REPUBLICAN</p> <p><input type="radio"/> Scott Flota REPUBLICAN</p> <p><input type="radio"/> Draper Joy REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> David Kassner</p> <p><input type="radio"/> Kathy Asbery</p> <p><input type="radio"/> Crystal Hemby</p>
<p><b>DODDS TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> Jason Martin REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p>	<p><input type="radio"/> Damon Mayo REPUBLICAN</p> <p><input type="radio"/> Lovetta Joy DEMOCRATIC</p>	<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Anthony (Tony) Wielt</p> <p><input type="radio"/> Larry Manning</p>
<p><b>DODDS TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Scott Clifton DEMOCRATIC</p>	<p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>EDUCATIONAL SERVICE REGION</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Denny Hoffman Washington County</p> <p><input type="radio"/> Erika Knolhoff Clinton County</p>
<p><b>DODDS TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Randall M. Smith DEMOCRATIC</p>	<p><b>LIBRARY</b></p> <p><b>SCHOOL</b></p> <p><b>SPRING GARDEN SCHOOL DISTRICT 178 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> Cheryl Conner</p> <p><input type="radio"/> Sarah Richardson</p> <p><input type="radio"/> Sara Wiggins</p>	<p>VOTE BOTH FRONT AND BACK OF BALLOT          Typ:01 Seq:0016 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0016 Spl:01



*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**DODDS 2 - BALLOT STYLE 017**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>DODDS TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Debra J. Smith DEMOCRATIC</p>	<p><b>DODDS TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Asa Buck REPUBLICAN</p> <p><input type="radio"/> Scott Flota REPUBLICAN</p> <p><input type="radio"/> Draper Joy REPUBLICAN</p>	<p><b>McCLELLAN COMMUNITY CONSOLIDATED SCHOOL DISTRICT 12 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> Jamie McGehee</p> <p><input type="radio"/> Dorothy Johnson</p> <p><input type="radio"/></p> <p>Write-in</p>
<p><b>DODDS TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> Jason Martin REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p>	<p><input type="radio"/> Damon Mayo REPUBLICAN</p> <p><input type="radio"/> Lovetta Joy DEMOCRATIC</p>	<p><b>HIGH SCHOOL</b></p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p>
<p><b>DODDS TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Scott Clifton DEMOCRATIC</p>	<p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> David Kassner</p> <p><input type="radio"/> Kathy Asbery</p> <p><input type="radio"/> Crystal Hemby</p>
<p><b>DODDS TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Randall M. Smith DEMOCRATIC</p>	<p><b>SCHOOL</b></p> <p><b>McCLELLAN COMMUNITY CONSOLIDATED SCHOOL DISTRICT 12 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR TWO</b></p> <p><input type="radio"/> Crystal Clarke</p> <p><input type="radio"/> Justin Bradford</p>	<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Anthony (Tony) Wielt</p> <p><input type="radio"/> Larry Manning</p>
		<p>VOTE BOTH FRONT AND BACK OF BALLOT          Typ:01 Seq:0017 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman**  
Washington County
  
- Erika Knolhoff**  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0017 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**DODDS 2 - BALLOT STYLE 018**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	HIGH SCHOOL
<p><b>DODDS TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Debra J. Smith DEMOCRATIC</p>	<p><b>DODDS TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Asa Buck REPUBLICAN</p> <p><input type="radio"/> Scott Flota REPUBLICAN</p> <p><input type="radio"/> Draper Joy REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> David Kassner</p> <p><input type="radio"/> Kathy Asbery</p> <p><input type="radio"/> Crystal Hemby</p>
<p><b>DODDS TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> Jason Martin REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p>	<p><input type="radio"/> Damon Mayo REPUBLICAN</p> <p><input type="radio"/> Lovetta Joy DEMOCRATIC</p>	<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Anthony (Tony) Wielt</p> <p><input type="radio"/> Larry Manning</p>
<p><b>DODDS TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Scott Clifton DEMOCRATIC</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>EDUCATIONAL SERVICE REGION</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Denny Hoffman Washington County</p> <p><input type="radio"/> Erika Knolhoff Clinton County</p>
<p><b>DODDS TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Randall M. Smith DEMOCRATIC</p>	<p><b>SCHOOL</b></p> <p><b>BETHEL GRADE SCHOOL DISTRICT 82 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> Nathan Pigg</p> <p><input type="radio"/> Megan Flexter</p>	<p>VOTE BOTH FRONT AND BACK OF BALLOT          Typ:01 Seq:0018 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0018 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**DODDS 2 - BALLOT STYLE 019**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

CITY	TOWNSHIP	TOWNSHIP
CITY OF MT. VERNON FOR MAYOR (VOTE FOR ONE)	DODDS TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)	DODDS TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)
<input type="radio"/> John C. Lewis  <input type="radio"/> Donte Moore	No Candidate REPUBLICAN  <input type="radio"/> Debra J. Smith DEMOCRATIC	<input type="radio"/> Asa Buck REPUBLICAN  <input type="radio"/> Scott Flota REPUBLICAN  <input type="radio"/> Draper Joy REPUBLICAN
CITY OF MT. VERNON FOR CITY CLERK (VOTE FOR ONE)	DODDS TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)	<input type="radio"/> Damon Mayo REPUBLICAN  <input type="radio"/> Lovetta Joy DEMOCRATIC
No Candidate	<input type="radio"/> Jason Martin REPUBLICAN	<b>LIBRARY</b>
CITY OF MT. VERNON FOR CITY TREASURER (VOTE FOR ONE)	No Candidate DEMOCRATIC	C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)
No Candidate	DODDS TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)	<input type="radio"/> Amanda Crider  <input type="radio"/> Sharon Yearwood
CITY OF MT. VERNON FOR COUNCIL MEMBER (VOTE FOR NOT MORE THAN TWO)	No Candidate REPUBLICAN  <input type="radio"/> Scott Clifton DEMOCRATIC	<b>SCHOOL</b>
<input type="radio"/> Paul M. (Mike) Young  <input type="radio"/> Joe Gliosci  <input type="radio"/> Angela Whitfield	DODDS TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)	BETHEL GRADE SCHOOL DISTRICT 82 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR
	No Candidate REPUBLICAN  <input type="radio"/> Randall M. Smith DEMOCRATIC	<input type="radio"/> Nathan Pigg  <input type="radio"/> Megan Flexter
		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0019 Spl:01

**OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025**

HIGH SCHOOL	PUBLIC QUESTION(S)	
<p align="center"><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p>	<p align="center"><b>CITY OF MT. VERNON</b></p> <p>Should the City of Mt. Vernon, Illinois, convert the position of City Clerk from an elected role to a municipal employee?</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p>	
<p align="center"><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>David Kassner</b></p> <p><input type="radio"/> <b>Kathy Asbery</b></p> <p><input type="radio"/> <b>Crystal Hemby</b></p>	<p align="center"><b>CITY OF MT. VERNON</b></p> <p>Should the City of Mt. Vernon, Illinois, eliminate the position of City Treasurer?</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p>	
<b>COLLEGE</b>		
<p align="center"><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Anthony (Tony) Wielt</b></p> <p><input type="radio"/> <b>Larry Manning</b></p>		
<b>EDUCATIONAL SERVICE REGION</b>		
<p align="center"><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Denny Hoffman</b> Washington County</p> <p><input type="radio"/> <b>Erika Knolhoff</b> Clinton County</p>		
<p align="center"><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Henry "Buster" Leeck</b> Jefferson County</p>		<p align="center"><b>YOU HAVE NOW COMPLETED VOTING</b></p> <p align="center">VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0019 Spl:01</p>

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**ELK PRAIRIE - BALLOT STYLE 020**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>ELK PRAIRIE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Judith Peterson</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Brian W. Shaw</b> REPUBLICAN</p>	<p><b>ELK PRAIRIE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> <b>Renee Drew</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Randy Voss</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Marvin Frick</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Richard Dent</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Conan E. King</b> REPUBLICAN</p> <p><input type="radio"/> <b>Lester Laur</b> REPUBLICAN</p> <p><input type="radio"/> <b>Jera Sloat</b> REPUBLICAN</p>	<p><b>WALTONVILLE COMMUNITY UNIT SCHOOL DISTRICT 1</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 1E Bald Hill        NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 2E Elk Prairie        NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 1E Blissville        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 2E McClellan</p> <p><b>WALTONVILLE COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</b></p> <p><input type="radio"/> Bald Hill Township 4S Range 1E <b>Bruce Waldman</b></p> <p><input type="radio"/> <b>Tusday L. Fassett</b> Blissville Township 3S Range 1E</p> <p><input type="radio"/> <b>Leo C. Schaefer</b> Elk Prairie Township 4S Range 2E</p> <p><input type="radio"/> <b>Chris Anderson</b></p> <p><input type="radio"/> <b>Alison M Shaw</b></p> <p><input type="radio"/> <b>Stacey Klingler</b></p>
<p><b>ELK PRAIRIE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Candis Schaefer</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Kristy Kash</b> REPUBLICAN</p>	<p><b>FOR MULTI-TOWNSHIP ASSESSOR (BALD HILL, BLISSVILLE AND ELK PRAIRIE TOWNSHIPS) (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><b>No Candidate</b> REPUBLICAN</p>	<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Anthony (Tony) Wielt</b></p> <p><input type="radio"/> <b>Larry Manning</b></p>
<p><b>ELK PRAIRIE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Robert Irvin Jr.</b> DEMOCRATIC</p> <p><b>No Candidate</b> REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>	<p>VOTE BOTH FRONT AND BACK OF BALLOT        Typ:01 Seq:0020 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman**  
Washington County
  
- Erika Knolhoff**  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0020 Spl:01



*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**ELK PRAIRIE - BALLOT STYLE 021**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

CITY	TOWNSHIP	TOWNSHIP
<p><b>CITY OF NASON FOR MAYOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Zachary Holtz</b> INDEPENDENT</p> <p><input type="radio"/> <b>Rachel K. Lynch</b> INDEPENDENT</p> <p><input type="radio"/> <b>Michelle McKinney</b> INDEPENDENT</p>	<p><b>ELK PRAIRIE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Judith Peterson</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Brian W. Shaw</b> REPUBLICAN</p>	<p><b>ELK PRAIRIE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> <b>Renee Drew</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Randy Voss</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Marvin Frick</b> DEMOCRATIC</p>
<p><b>CITY OF NASON FOR CITY CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Rita Pogue</b> INDEPENDENT</p>	<p><b>ELK PRAIRIE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Candis Schaefer</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Kristy Kash</b> REPUBLICAN</p>	<p><input type="radio"/> <b>Richard Dent</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Conan E. King</b> REPUBLICAN</p> <p><input type="radio"/> <b>Lester Laur</b> REPUBLICAN</p> <p><input type="radio"/> <b>Jera Sloat</b> REPUBLICAN</p>
<p><b>CITY OF NASON FOR TREASURER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Jasmine M. Penny</b> INDEPENDENT</p>	<p><b>ELK PRAIRIE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Robert Irvin Jr.</b> DEMOCRATIC</p> <p><b>No Candidate</b> REPUBLICAN</p>	<p><b>FOR MULTI-TOWNSHIP ASSESSOR (BALD HILL, BLISSVILLE AND ELK PRAIRIE TOWNSHIPS) (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><b>No Candidate</b> REPUBLICAN</p>
<p><b>NASON WARD 1 FOR ALDERPERSON (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Alan D. Colle</b> INDEPENDENT</p> <p><input type="radio"/> <b>Damon Owens</b> INDEPENDENT</p>		<p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0021 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**LIBRARY**

**C. E. BREHM MEMORIAL  
PUBLIC LIBRARY DISTRICT  
FOR LIBRARY TRUSTEE  
(VOTE FOR NOT MORE THAN TWO)**

- Amanda Crider**
- Sharon Yearwood**

**SCHOOL**

**WALTONVILLE COMMUNITY UNIT  
SCHOOL DISTRICT 1**

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 4S RANGE 1E Bald Hill  
NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 4S RANGE 2E Elk Prairie  
NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 1E Blissville  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 2E McClellan

**WALTONVILLE COMMUNITY UNIT  
SCHOOL DISTRICT 1  
FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
VOTE FOR A TOTAL OF FOUR**

- Bruce Waldman**  
Bald Hill Township 4S Range 1E
- Tusday L. Fassett**  
Blissville Township 3S Range 1E
- Leo C. Schaefer**  
Elk Prairie Township 4S Range 2E
- Chris Anderson**
- Alison M Shaw**
- Stacey Klingler**

**COLLEGE**

**REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

- Anthony (Tony) Wielt**
- Larry Manning**

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)**

- Denny Hoffman**  
Washington County
- Erika Knolhoff**  
Clinton County

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)**

- Henry "Buster" Leeck**  
Jefferson County

**YOU HAVE NOW  
COMPLETED VOTING**

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0021 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**ELK PRAIRIE - BALLOT STYLE 022**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

VILLAGE	TOWNSHIP	TOWNSHIP
<p>VILLAGE OF WALTONVILLE            FOR VILLAGE PRESIDENT            (VOTE FOR ONE)</p> <p><input type="radio"/> <b>Randy Dees</b>            INDEPENDENT</p>	<p>ELK PRAIRIE TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</p> <p><input type="radio"/> <b>Judith Peterson</b>            DEMOCRATIC</p> <p><input type="radio"/> <b>Brian W. Shaw</b>            REPUBLICAN</p>	<p>ELK PRAIRIE TOWNSHIP            FOR TOWNSHIP TRUSTEE            (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> <b>Renee Drew</b>            DEMOCRATIC</p> <p><input type="radio"/> <b>Randy Voss</b>            DEMOCRATIC</p> <p><input type="radio"/> <b>Marvin Frick</b>            DEMOCRATIC</p>
<p>VILLAGE OF WALTONVILLE            FOR CLERK            (VOTE FOR ONE)</p> <p><input type="radio"/> <b>Benay Walker</b>            INDEPENDENT</p>		<p><input type="radio"/> <b>Richard Dent</b>            DEMOCRATIC</p> <p><input type="radio"/> <b>Conan E. King</b>            REPUBLICAN</p> <p><input type="radio"/> <b>Lester Laur</b>            REPUBLICAN</p> <p><input type="radio"/> <b>Jera Sloat</b>            REPUBLICAN</p>
<p>VILLAGE OF WALTONVILLE            FOR TRUSTEE            FULL 4-YEAR TERM            (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> <b>Steve Chiapelli</b>            INDEPENDENT</p> <p><input type="radio"/> <b>David Spotanski</b>            INDEPENDENT</p> <p><input type="radio"/> <b>David John Walker</b>            INDEPENDENT</p>	<p>ELK PRAIRIE TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</p> <p><input type="radio"/> <b>Candis Schaefer</b>            DEMOCRATIC</p> <p><input type="radio"/> <b>Kristy Kash</b>            REPUBLICAN</p>	
<p>VILLAGE OF WALTONVILLE            FOR TRUSTEE            UNEXPIRED 2-YEAR TERM            (VOTE FOR ONE)</p> <p><input type="radio"/> <b>Betty Schmitt</b>            INDEPENDENT</p>	<p>ELK PRAIRIE TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</p> <p><input type="radio"/> <b>Robert Irvin Jr.</b>            DEMOCRATIC</p> <p><b>No Candidate</b>            REPUBLICAN</p>	<p>FOR MULTI-TOWNSHIP ASSESSOR            (BALD HILL, BLISSVILLE AND            ELK PRAIRIE TOWNSHIPS)            (VOTE FOR ONE)</p> <p><b>No Candidate</b>            DEMOCRATIC</p> <p><b>No Candidate</b>            REPUBLICAN</p>
		<p>VOTE BOTH FRONT            AND BACK OF BALLOT            Typ:01 Seq:0022 Spl:01</p>

**OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025**

**LIBRARY**

**C. E. BREHM MEMORIAL  
PUBLIC LIBRARY DISTRICT  
FOR LIBRARY TRUSTEE  
(VOTE FOR NOT MORE THAN TWO)**

- Amanda Crider**
- Sharon Yearwood**

**SCHOOL**

**WALTONVILLE COMMUNITY UNIT  
SCHOOL DISTRICT 1**

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 1E Bald Hill  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 2E Elk Prairie  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 1E Blissville  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 2E McClellan

**WALTONVILLE COMMUNITY UNIT  
SCHOOL DISTRICT 1  
FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
VOTE FOR A TOTAL OF FOUR**

- Bald Hill Township 4S Range 1E  
**Bruce Waldman**
- Tusday L. Fassett**
- Blissville Township 3S Range 1E  
**Leo C. Schaefer**
- Elk Prairie Township 4S Range 2E  
**Chris Anderson**
- Alison M Shaw**
- Stacey Klingler**

**COLLEGE**

**REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

- Anthony (Tony) Wielt**
- Larry Manning**

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)**

- Denny Hoffman**  
Washington County
- Erika Knolhoff**  
Clinton County

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)**

- Henry "Buster" Leeck**  
Jefferson County

**YOU HAVE NOW  
COMPLETED VOTING**

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0022 Spl:01

*Joseph Davis*  
COUNTY CLERK  
JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**ELK PRAIRIE - BALLOT STYLE 023**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

CITY	TOWNSHIP	TOWNSHIP
<b>CITY OF NASON FOR MAYOR (VOTE FOR ONE)</b>	<b>ELK PRAIRIE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b>	<b>ELK PRAIRIE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b>
<input type="radio"/> <b>Zachary Holtz</b> INDEPENDENT	<input type="radio"/> <b>Judith Peterson</b> DEMOCRATIC	<input type="radio"/> <b>Renee Drew</b> DEMOCRATIC
<input type="radio"/> <b>Rachel K. Lynch</b> INDEPENDENT	<input type="radio"/> <b>Brian W. Shaw</b> REPUBLICAN	<input type="radio"/> <b>Randy Voss</b> DEMOCRATIC
<input type="radio"/> <b>Michelle McKinney</b> INDEPENDENT		<input type="radio"/> <b>Marvin Frick</b> DEMOCRATIC
	<b>ELK PRAIRIE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b>	<input type="radio"/> <b>Richard Dent</b> DEMOCRATIC
<b>CITY OF NASON FOR CITY CLERK (VOTE FOR ONE)</b>	<input type="radio"/> <b>Candis Schaefer</b> DEMOCRATIC	<input type="radio"/> <b>Conan E. King</b> REPUBLICAN
<input type="radio"/> <b>Rita Pogue</b> INDEPENDENT	<input type="radio"/> <b>Kristy Kash</b> REPUBLICAN	<input type="radio"/> <b>Lester Laur</b> REPUBLICAN
		<input type="radio"/> <b>Jera Sloat</b> REPUBLICAN
<b>CITY OF NASON FOR TREASURER (VOTE FOR ONE)</b>	<b>ELK PRAIRIE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b>	<b>FOR MULTI-TOWNSHIP ASSESSOR (BALD HILL, BLISSVILLE AND ELK PRAIRIE TOWNSHIPS) (VOTE FOR ONE)</b>
<input type="radio"/> <b>Jasmine M. Penny</b> INDEPENDENT	<input type="radio"/> <b>Robert Irvin Jr.</b> DEMOCRATIC	<b>No Candidate</b> DEMOCRATIC
	<b>No Candidate</b> REPUBLICAN	<b>No Candidate</b> REPUBLICAN
<b>NASON WARD 2 FOR ALDERPERSON (VOTE FOR ONE)</b>		
<input type="radio"/> <b>David Wagner</b> INDEPENDENT		
		<b>VOTE BOTH FRONT AND BACK OF BALLOT</b> Typ:01 Seq:0023 Spl:01

**OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025**

**LIBRARY**

**C. E. BREHM MEMORIAL  
PUBLIC LIBRARY DISTRICT  
FOR LIBRARY TRUSTEE  
(VOTE FOR NOT MORE THAN TWO)**

- Amanda Crider**
- Sharon Yearwood**

**SCHOOL**

**WALTONVILLE COMMUNITY UNIT  
SCHOOL DISTRICT 1**

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 4S RANGE 1E Bald Hill  
NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 4S RANGE 2E Elk Prairie  
NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 1E Blissville  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 2E McClellan

**WALTONVILLE COMMUNITY UNIT  
SCHOOL DISTRICT 1  
FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
VOTE FOR A TOTAL OF FOUR**

- Bald Hill Township 4S Range 1E  
**Bruce Waldman**
- Tusday L. Fassett**
- Blissville Township 3S Range 1E  
**Leo C. Schaefer**
- Elk Prairie Township 4S Range 2E  
**Chris Anderson**
- Alison M Shaw**
- Stacey Klingler**

**COLLEGE**

**REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

- Anthony (Tony) Wielt**
- Larry Manning**

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)**

- Denny Hoffman**  
Washington County
- Erika Knolhoff**  
Clinton County

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)**

- Henry "Buster" Leeck**  
Jefferson County

**YOU HAVE NOW  
COMPLETED VOTING**

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0023 Spl:01

*Joseph Davis*  
COUNTY CLERK  
JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**ELK PRAIRIE - BALLOT STYLE 024**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

CITY	TOWNSHIP	TOWNSHIP
<b>CITY OF NASON FOR MAYOR (VOTE FOR ONE)</b>	<b>ELK PRAIRIE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b>	<b>ELK PRAIRIE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b>
<input type="radio"/> <b>Zachary Holtz</b> INDEPENDENT	<input type="radio"/> <b>Judith Peterson</b> DEMOCRATIC	<input type="radio"/> <b>Renee Drew</b> DEMOCRATIC
<input type="radio"/> <b>Rachel K. Lynch</b> INDEPENDENT	<input type="radio"/> <b>Brian W. Shaw</b> REPUBLICAN	<input type="radio"/> <b>Randy Voss</b> DEMOCRATIC
<input type="radio"/> <b>Michelle McKinney</b> INDEPENDENT		<input type="radio"/> <b>Marvin Frick</b> DEMOCRATIC
	<b>ELK PRAIRIE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b>	<input type="radio"/> <b>Richard Dent</b> DEMOCRATIC
<b>CITY OF NASON FOR CITY CLERK (VOTE FOR ONE)</b>	<input type="radio"/> <b>Candis Schaefer</b> DEMOCRATIC	<input type="radio"/> <b>Conan E. King</b> REPUBLICAN
<input type="radio"/> <b>Rita Pogue</b> INDEPENDENT	<input type="radio"/> <b>Kristy Kash</b> REPUBLICAN	<input type="radio"/> <b>Lester Laur</b> REPUBLICAN
		<input type="radio"/> <b>Jera Sloat</b> REPUBLICAN
<b>CITY OF NASON FOR TREASURER (VOTE FOR ONE)</b>	<b>ELK PRAIRIE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b>	
<input type="radio"/> <b>Jasmine M. Penny</b> INDEPENDENT	<input type="radio"/> <b>Robert Irvin Jr.</b> DEMOCRATIC	<b>FOR MULTI-TOWNSHIP ASSESSOR (BALD HILL, BLISSVILLE AND ELK PRAIRIE TOWNSHIPS) (VOTE FOR ONE)</b>
	<b>No Candidate</b> REPUBLICAN	<b>No Candidate</b> DEMOCRATIC
<b>NASON WARD 3 FOR ALDERPERSON (VOTE FOR ONE)</b>		<b>No Candidate</b> REPUBLICAN
<input type="radio"/> <b>Rosa McCoy</b> INDEPENDENT		
<input type="radio"/> <b>David Page</b> INDEPENDENT		
		<b>VOTE BOTH FRONT AND BACK OF BALLOT</b> Typ:01 Seq:0024 Spl:01

**OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025**

**LIBRARY**

**C. E. BREHM MEMORIAL  
PUBLIC LIBRARY DISTRICT  
FOR LIBRARY TRUSTEE  
(VOTE FOR NOT MORE THAN TWO)**

- Amanda Crider**
- Sharon Yearwood**

**SCHOOL**

**WALTONVILLE COMMUNITY UNIT  
SCHOOL DISTRICT 1**

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NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 2E Elk Prairie  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 1E Blissville  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 2E McClellan

**WALTONVILLE COMMUNITY UNIT  
SCHOOL DISTRICT 1  
FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
VOTE FOR A TOTAL OF FOUR**

- Bald Hill Township 4S Range 1E  
**Bruce Waldman**
- Tusday L. Fassett**
- Blissville Township 3S Range 1E  
**Leo C. Schaefer**
- Elk Prairie Township 4S Range 2E  
**Chris Anderson**
- Alison M Shaw**
- Stacey Klingler**

**COLLEGE**

**REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

- Anthony (Tony) Wielt**
- Larry Manning**

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)**

- Denny Hoffman**  
Washington County
- Erika Knolhoff**  
Clinton County

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)**

- Henry "Buster" Leeck**  
Jefferson County

**YOU HAVE NOW  
COMPLETED VOTING**

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0024 Spl:01



*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**FARRINGTON - BALLOT STYLE 025**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p>FARRINGTON TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</p> <p>No Candidate            DEMOCRATIC</p> <p><input type="radio"/> Eric Daughtery            REPUBLICAN</p>	<p>FARRINGTON TOWNSHIP            FOR TOWNSHIP TRUSTEE            (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Jerry Halfacre            DEMOCRATIC</p> <p><input type="radio"/> Kirk Hails            DEMOCRATIC</p> <p><input type="radio"/> David Dejournett            REPUBLICAN</p>	<p>FARRINGTON COMMUNITY CONSOLIDATED            SCHOOL DISTRICT 99            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR FOUR</p> <p><input type="radio"/> Mary Gains</p> <p><input type="radio"/> L. Brian Rightnowar</p> <p><input type="radio"/> Trent Legg</p>
<p>FARRINGTON TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</p> <p>No Candidate            DEMOCRATIC</p> <p><input type="radio"/> Brandon Bullard            REPUBLICAN</p>	<p><input type="radio"/> David Pierce            REPUBLICAN</p>	<p>BLUFORD UNIT SCHOOL DISTRICT 318            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE AN UNEXPIRED 2-YEAR TERM            VOTE FOR ONE</p> <p><input type="radio"/> Steven Tate</p>
<p>FARRINGTON TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</p> <p>No Candidate            DEMOCRATIC</p> <p><input type="radio"/> Lester (Ike) Shelton Jr.            REPUBLICAN</p>	<p>FOR MULTI-TOWNSHIP ASSESSOR            (FARRINGTON AND FIELD TOWNSHIPS)            (VOTE FOR ONE)</p> <p><input type="radio"/> Shawn G. Crunk            DEMOCRATIC</p> <p>No Candidate            REPUBLICAN</p>	<p>BLUFORD UNIT SCHOOL DISTRICT 318            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR THREE</p> <p><input type="radio"/> Josh Scott</p> <p><input type="radio"/> Doug Shafer</p> <p><input type="radio"/> Jenny Snead</p>
	<p>LIBRARY</p>	
	<p>C. E. BREHM MEMORIAL            PUBLIC LIBRARY DISTRICT            FOR LIBRARY TRUSTEE            (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p>COLLEGE</p> <p>REND LAKE COMMUNITY COLLEGE            DISTRICT 521            FOR TRUSTEES OF THE            COMMUNITY COLLEGE DISTRICT            TO SERVE A 6-YEAR TERM            (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Anthony (Tony) Wielt</p> <p><input type="radio"/> Larry Manning</p>
		<p>VOTE BOTH FRONT            AND BACK OF BALLOT            Typ:01 Seq:0025 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman**  
Washington County
  
- Erika Knolhoff**  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0025 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**FARRINGTON - BALLOT STYLE 026**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p>FARRINGTON TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</p> <p>No Candidate            DEMOCRATIC</p> <p><input type="radio"/> Eric Daughtery            REPUBLICAN</p>	<p>FARRINGTON TOWNSHIP            FOR TOWNSHIP TRUSTEE            (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Jerry Halfacre            DEMOCRATIC</p> <p><input type="radio"/> Kirk Hails            DEMOCRATIC</p> <p><input type="radio"/> David Dejournett            REPUBLICAN</p> <p><input type="radio"/> David Pierce            REPUBLICAN</p>	<p>FARRINGTON COMMUNITY CONSOLIDATED            SCHOOL DISTRICT 99            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR FOUR</p> <p><input type="radio"/> Mary Gains</p> <p><input type="radio"/> L. Brian Rightnowar</p> <p><input type="radio"/> Trent Legg</p>
<p>FARRINGTON TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</p> <p>No Candidate            DEMOCRATIC</p> <p><input type="radio"/> Brandon Bullard            REPUBLICAN</p>	<p>FOR MULTI-TOWNSHIP ASSESSOR            (FARRINGTON AND FIELD TOWNSHIPS)            (VOTE FOR ONE)</p> <p><input type="radio"/> Shawn G. Crunk            DEMOCRATIC</p> <p>No Candidate            REPUBLICAN</p>	<p><b>HIGH SCHOOL</b></p> <p>SALEM COMMUNITY            HIGH SCHOOL DISTRICT 600</p> <p>Instructions to voter: Thirty percent (30%) or more of            the taxable property of this high school district is            located in the unincorporated territory of the district,            therefore, at least two board members shall be            residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD            MEMBERSHIP, MEMBERS MAY BE ELECTED            FROM ANY AREA OR AREAS.</p>
<p>FARRINGTON TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</p> <p>No Candidate            DEMOCRATIC</p> <p><input type="radio"/> Lester (Ike) Shelton Jr.            REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p>C. E. BREHM MEMORIAL            PUBLIC LIBRARY DISTRICT            FOR LIBRARY TRUSTEE            (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p>SALEM COMMUNITY            HIGH SCHOOL DISTRICT 600            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR FOUR</p> <p><input type="radio"/> Maria K Tolliver</p> <p><input type="radio"/> Michael A McKinzie</p> <p><input type="radio"/> Elisa Hourigan</p> <p><input type="radio"/> Robert Easley</p> <p><input type="radio"/> Eric S. Bandy</p>
		<p>VOTE BOTH FRONT            AND BACK OF BALLOT            Typ:01 Seq:0026 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

KASKASKIA COMMUNITY COLLEGE  
DISTRICT 501  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)

- Linda Stover
- John W. (Bill) Hawley
- Jon R. Meador

KASKASKIA COMMUNITY COLLEGE  
DISTRICT 501  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE AN UNEXPIRED 2-YEAR TERM  
(VOTE FOR ONE)

- Craig Finke

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman  
Washington County
- Erika Knolhoff  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0026 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**FARRINGTON - BALLOT STYLE 027**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>FARRINGTON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Eric Daughtery REPUBLICAN</p>	<p><b>FARRINGTON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Jerry Halfacre DEMOCRATIC</p> <p><input type="radio"/> Kirk Hails DEMOCRATIC</p> <p><input type="radio"/> David Dejournett REPUBLICAN</p> <p><input type="radio"/> David Pierce REPUBLICAN</p>	<p><b>WAYNE CITY COMMUNITY UNIT SCHOOL DISTRICT 100</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 4E          NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5E          NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6E          NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 5E          NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5E          NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 6E          NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5E          NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 5E          NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6E          NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 7E</p> <p><b>WAYNE CITY COMMUNITY UNIT SCHOOL DISTRICT 100 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</b></p> <p>Township 2S Range 5E  <input type="radio"/> Kirk Barnard</p> <p><input type="radio"/> Ashley Musgrave</p> <p>Township 3S Range 6E  <input type="radio"/> Mike Ehrhart</p> <p><input type="radio"/> Samantha Anselment</p> <p>Township 1S Range 5E  <input type="radio"/> Stacia Slover</p>
<p><b>FARRINGTON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Brandon Bullard REPUBLICAN</p>	<p><b>FOR MULTI-TOWNSHIP ASSESSOR (FARRINGTON AND FIELD TOWNSHIPS) (VOTE FOR ONE)</b></p> <p><input type="radio"/> Shawn G. Crunk DEMOCRATIC</p> <p>No Candidate REPUBLICAN</p>	
<p><b>FARRINGTON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Lester (Ike) Shelton Jr. REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Anthony (Tony) Wielt</p> <p><input type="radio"/> Larry Manning</p>
		<p>VOTE BOTH FRONT AND BACK OF BALLOT          Typ:01 Seq:0027 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(EDWARDS, GALLATIN, HAMILTON,  
POPE, SALINE, WABASH,  
WAYNE AND WHITE COUNTIES)  
(VOTE FOR NOT MORE THAN TWO)

Patrick Abell  
Gallatin County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0027 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**FIELD - BALLOT STYLE 028**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>FIELD TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> Rhonda Benjamin REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p>	<p><b>FIELD TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Christopher K Bean REPUBLICAN</p> <p><input type="radio"/> Cody Niederhofer REPUBLICAN</p> <p><input type="radio"/> Maruice "Mo" Ward REPUBLICAN</p> <p><input type="radio"/> Kristey McCarty REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p>	<p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 3E Field        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 1E Grand Prairie        NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 3E Mt. Vernon        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 2E Rome        NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 2E Shiloh</p> <p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</b>        THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.  <b>VOTE FOR A TOTAL OF ONE</b></p> <p><input type="radio"/> No Candidate</p>
<p><b>FIELD TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> Kathy Birdsong REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p>	<p><b>FOR MULTI-TOWNSHIP ASSESSOR (FARRINGTON AND FIELD TOWNSHIPS) (VOTE FOR ONE)</b></p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> Shawn G. Crunk DEMOCRATIC</p>	<p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>  <b>VOTE FOR A TOTAL OF FOUR</b></p> <p><input type="radio"/> Mount Vernon Township 2S Range 3E Wesley Schrum</p> <p><input type="radio"/> Rome Township 1S Range 2E Douglas Hoffman</p> <p><input type="radio"/> Christopher Bradford</p> <p><input type="radio"/> Shiloh Township 2S Range 2E Melynda Breeze</p>
<p><b>FIELD TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> Gary Wood REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p>VOTE BOTH FRONT AND BACK OF BALLOT        Typ:01 Seq:0028 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**HIGH SCHOOL**

**MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201**

Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.

**MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201  
FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
VOTE FOR THREE**

- David Kassner
- Kathy Asbery
- Crystal Hemby

**COLLEGE**

**REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

- Anthony (Tony) Wielt
- Larry Manning

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)**

- Denny Hoffman  
Washington County
- Erika Knolhoff  
Clinton County

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)**

- Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0028 Spl:01



*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**FIELD - BALLOT STYLE 029**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>FIELD TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> Rhonda Benjamin REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p>	<p><b>FIELD TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Christopher K Bean REPUBLICAN</p> <p><input type="radio"/> Cody Niederhofer REPUBLICAN</p> <p><input type="radio"/> Maruice "Mo" Ward REPUBLICAN</p> <p><input type="radio"/> Kristey McCarty REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p>	<p><b>FIELD COMMUNITY CONSOLIDATED SCHOOL DISTRICT 3 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> Ashley Wells</p> <p><input type="radio"/> Adam Adcock</p> <p><input type="radio"/> Derrick Trout</p> <p><input type="radio"/></p> <p>Write-in</p>
<p><b>FIELD TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> Kathy Birdsong REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p>	<p><b>FOR MULTI-TOWNSHIP ASSESSOR (FARRINGTON AND FIELD TOWNSHIPS) (VOTE FOR ONE)</b></p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> Shawn G. Crunk DEMOCRATIC</p>	<p><b>HIGH SCHOOL</b></p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p>
<p><b>FIELD TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> Gary Wood REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> David Kassner</p> <p><input type="radio"/> Kathy Asbery</p> <p><input type="radio"/> Crystal Hemby</p>
		<p>VOTE BOTH FRONT AND BACK OF BALLOT          Typ:01 Seq:0029 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**COLLEGE**

REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)

- Anthony (Tony) Wielt
- Larry Manning

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman  
Washington County
- Erika Knolhoff  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0029 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**FIELD - BALLOT STYLE 030**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>FIELD TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> Rhonda Benjamin REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p>	<p><b>FIELD TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Christopher K Bean REPUBLICAN</p> <p><input type="radio"/> Cody Niederhofer REPUBLICAN</p> <p><input type="radio"/> Maruice "Mo" Ward REPUBLICAN</p> <p><input type="radio"/> Kristey McCarty REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p>	<p><b>KELL CONSOLIDATED SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> Kathleen Howard</p> <p><input type="radio"/> Jennifer Timm</p> <p><input type="radio"/> DeLinda Youngblood</p> <p><input type="radio"/> Jason Arnold</p>
<p><b>FIELD TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> Kathy Birdsong REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p>	<p><b>FOR MULTI-TOWNSHIP ASSESSOR (FARRINGTON AND FIELD TOWNSHIPS) (VOTE FOR ONE)</b></p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> Shawn G. Crunk DEMOCRATIC</p>	<p><b>HIGH SCHOOL</b></p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> David Kassner</p> <p><input type="radio"/> Kathy Asbery</p> <p><input type="radio"/> Crystal Hemby</p>
<p><b>FIELD TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> Gary Wood REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Anthony (Tony) Wielt</p> <p><input type="radio"/> Larry Manning</p>
		<p>VOTE BOTH FRONT AND BACK OF BALLOT          Typ:01 Seq:0030 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman**  
Washington County
  
- Erika Knolhoff**  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0030 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**GRAND PRAIRIE - BALLOT STYLE 031**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	HIGH SCHOOL
<p><b>GRAND PRAIRIE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Douglas Hails</b> REPUBLICAN</p>	<p><b>FOR MULTI-TOWNSHIP ASSESSOR (CASNER AND GRAND PRAIRIE TOWNSHIPS) (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><b>No Candidate</b> REPUBLICAN</p>	<p><b>CENTRALIA HIGH SCHOOL DISTRICT 200</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, AT LEAST ONE MEMBER SHALL BE ELECTED FROM THE UNINCORPORATED AREA.</p> <p><b>CENTRALIA HIGH SCHOOL DISTRICT 200 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><small>Incorporated Area</small>  <input type="radio"/> <b>Tyson Coffey</b></p> <p><small>Unincorporated Area</small>  <input type="radio"/> <b>Adam Feig</b></p> <p><input type="radio"/> <b>Lance Marcum</b></p> <p><input type="radio"/> <b>Michael Sutherland</b></p>
<p><b>GRAND PRAIRIE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Don Copeland</b> REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>CENTRALIA REGIONAL LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Julianne Boltz</b></p> <p><input type="radio"/> <b>Cathy Karrick</b></p>	
<p><b>GRAND PRAIRIE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Tony Foutch</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Kevin Sides</b> REPUBLICAN</p>	<p><b>SCHOOL</b></p> <p><b>CENTRALIA CITY SCHOOL DISTRICT 135 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> <b>Sue Williams</b></p> <p><input type="radio"/> <b>Derek R Harlan</b></p> <p><input type="radio"/> <b>Blake Griffin</b></p> <p><input type="radio"/> <b>Ronald Johnson</b></p>	<p><b>COLLEGE</b></p> <p><b>KASKASKIA COMMUNITY COLLEGE DISTRICT 501 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Linda Stover</b></p> <p><input type="radio"/> <b>John W. (Bill) Hawley</b></p> <p><input type="radio"/> <b>Jon R. Meador</b></p>
<p><b>GRAND PRAIRIE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Lanny Copeland</b> REPUBLICAN</p> <p><input type="radio"/> <b>Judy A Corners</b> REPUBLICAN</p> <p><input type="radio"/> <b>Matt Hails</b> REPUBLICAN</p> <p><input type="radio"/> <b>Shane Piercy</b> REPUBLICAN</p>		<p><b>KASKASKIA COMMUNITY COLLEGE DISTRICT 501 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Craig Finke</b></p>
		<p>VOTE BOTH FRONT AND BACK OF BALLOT          Typ:01 Seq:0031 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman**  
Washington County
  
- Erika Knolhoff**  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0031 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**GRAND PRAIRIE - BALLOT STYLE 032**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	HIGH SCHOOL
GRAND PRAIRIE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)  No Candidate DEMOCRATIC  <input type="radio"/> Douglas Hails REPUBLICAN	FOR MULTI-TOWNSHIP ASSESSOR (CASNER AND GRAND PRAIRIE TOWNSHIPS) (VOTE FOR ONE)  No Candidate DEMOCRATIC  No Candidate REPUBLICAN	CENTRALIA HIGH SCHOOL DISTRICT 200  Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.  ON THE BASIS OF EXISTING BOARD MEMBERSHIP, AT LEAST ONE MEMBER SHALL BE ELECTED FROM THE UNINCORPORATED AREA.  CENTRALIA HIGH SCHOOL DISTRICT 200 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE
GRAND PRAIRIE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)  No Candidate DEMOCRATIC  <input type="radio"/> Don Copeland REPUBLICAN	LIBRARY  CENTRALIA REGIONAL LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Julianne Boltz  <input type="radio"/> Cathy Karrick	Incorporated Area <input type="radio"/> Tyson Coffey Unincorporated Area <input type="radio"/> Adam Feig  <input type="radio"/> Lance Marcum  <input type="radio"/> Michael Sutherland
GRAND PRAIRIE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)  <input type="radio"/> Tony Foutch DEMOCRATIC  <input type="radio"/> Kevin Sides REPUBLICAN	SCHOOL  RACCOON COMMUNITY SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR  <input type="radio"/> LeeAnn Schaeffer <input type="radio"/> Amanda Carpenter <input type="radio"/> Andrew Richardson  <input type="radio"/> Rebecca Ray  <input type="radio"/> Steven Bradley	COLLEGE  KASKASKIA COMMUNITY COLLEGE DISTRICT 501 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Linda Stover <input type="radio"/> John W. (Bill) Hawley <input type="radio"/> Jon R. Meador
GRAND PRAIRIE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)  No Candidate DEMOCRATIC  <input type="radio"/> Lanny Copeland REPUBLICAN  <input type="radio"/> Judy A Corners REPUBLICAN  <input type="radio"/> Matt Hails REPUBLICAN  <input type="radio"/> Shane Piercy REPUBLICAN		KASKASKIA COMMUNITY COLLEGE DISTRICT 501 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)  <input type="radio"/> Craig Finke
		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0032 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman**  
Washington County
  
- Erika Knolhoff**  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0032 Spl:01



*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**GRAND PRAIRIE - BALLOT STYLE 033**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>GRAND PRAIRIE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Douglas Hails REPUBLICAN</p>	<p><b>FOR MULTI-TOWNSHIP ASSESSOR (CASNER AND GRAND PRAIRIE TOWNSHIPS) (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p>No Candidate REPUBLICAN</p>	<p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 3E Field            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 1E Grand Prairie            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 3E Mt. Vernon            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 2E Rome            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 2E Shiloh</p>
<p><b>GRAND PRAIRIE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Don Copeland REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>CENTRALIA REGIONAL LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Julianne Boltz</p> <p><input type="radio"/> Cathy Karrick</p>	<p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</b>            THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.  <b>VOTE FOR A TOTAL OF ONE</b></p> <p>No Candidate</p>
<p><b>GRAND PRAIRIE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> Tony Foutch DEMOCRATIC</p> <p><input type="radio"/> Kevin Sides REPUBLICAN</p>		<p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>  <b>VOTE FOR A TOTAL OF FOUR</b></p> <p>Mount Vernon Township 2S Range 3E  <input type="radio"/> Wesley Schrum</p> <p><input type="radio"/> Kristi Lingas</p> <p>Rome Township 1S Range 2E  <input type="radio"/> Douglas Hoffman</p> <p><input type="radio"/> Christopher Bradford</p> <p>Shiloh Township 2S Range 2E  <input type="radio"/> Melynda Breeze</p>
<p><b>GRAND PRAIRIE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Lanny Copeland REPUBLICAN</p> <p><input type="radio"/> Judy A Corners REPUBLICAN</p> <p><input type="radio"/> Matt Hails REPUBLICAN</p> <p><input type="radio"/> Shane Piercy REPUBLICAN</p>		<p>VOTE BOTH FRONT AND BACK OF BALLOT            Typ:01 Seq:0033 Spl:01</p>

**OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025**

SCHOOL	EDUCATIONAL SERVICE REGION	
<p align="center"><b>WOODLAWN COMMUNITY UNIT SCHOOL DISTRICT 209 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> Erin King</p> <p><input type="radio"/> Brett (Jeff) Burket</p> <p><input type="radio"/> Ben Gordon</p> <p><input type="radio"/> Jami Harland</p> <p><input type="radio"/> Steve Danner</p> <p><input type="radio"/> Chad Phelps</p>	<p align="center"><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</b></p> <p><input type="radio"/> Henry "Buster" Leeck Jefferson County</p>	
	<b>PUBLIC QUESTION(S)</b>	
	<b>IRVINGTON FIRE PROTECTION DISTRICT</b>	
	<p>Shall the limiting rate under the Property Tax Extension Limitation Law for the Irvington Fire Protection District, in Washington County, Illinois and Jefferson County, Illinois, be increased by an additional amount equal to .145273% above the limiting rate for the purpose of fire department operations for levy year 2025 and be equal to .5000% of the equalized assessed value of the taxable property therein for levy year 2025?</p>	
<b>COLLEGE</b>		
<p align="center"><b>KASKASKIA COMMUNITY COLLEGE DISTRICT 501 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Linda Stover</p> <p><input type="radio"/> John W. (Bill) Hawley</p> <p><input type="radio"/> Jon R. Meador</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p align="center"><b>KASKASKIA COMMUNITY COLLEGE DISTRICT 501 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> Craig Finke</p>		
<b>EDUCATIONAL SERVICE REGION</b>		
<p align="center"><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Denny Hoffman Washington County</p> <p><input type="radio"/> Erika Knolhoff Clinton County</p>		
		<b>YOU HAVE NOW COMPLETED VOTING</b>
		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0033 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**GRAND PRAIRIE - BALLOT STYLE 034**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	HIGH SCHOOL
<p><b>GRAND PRAIRIE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Douglas Hails</b> REPUBLICAN</p>	<p><b>FOR MULTI-TOWNSHIP ASSESSOR (CASNER AND GRAND PRAIRIE TOWNSHIPS) (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><b>No Candidate</b> REPUBLICAN</p>	<p><b>CENTRALIA HIGH SCHOOL DISTRICT 200</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, AT LEAST ONE MEMBER SHALL BE ELECTED FROM THE UNINCORPORATED AREA.</p> <p><b>CENTRALIA HIGH SCHOOL DISTRICT 200 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><small>Incorporated Area</small>  <input type="radio"/> <b>Tyson Coffey</b></p> <p><small>Unincorporated Area</small>  <input type="radio"/> <b>Adam Feig</b></p> <p><input type="radio"/> <b>Lance Marcum</b></p> <p><input type="radio"/> <b>Michael Sutherland</b></p>
<p><b>GRAND PRAIRIE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Don Copeland</b> REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>CENTRALIA REGIONAL LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Julianne Boltz</b></p> <p><input type="radio"/> <b>Cathy Karrick</b></p>	<p><b>COLLEGE</b></p> <p><b>KASKASKIA COMMUNITY COLLEGE DISTRICT 501 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Linda Stover</b></p> <p><input type="radio"/> <b>John W. (Bill) Hawley</b></p> <p><input type="radio"/> <b>Jon R. Meador</b></p>
<p><b>GRAND PRAIRIE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Tony Foutch</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Kevin Sides</b> REPUBLICAN</p>	<p><b>SCHOOL</b></p> <p><b>GRAND PRAIRIE COMMUNITY CONSOLIDATED SCHOOL DISTRICT 6 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR THREE</b></p> <p><b>No Candidate</b></p>	<p><b>KASKASKIA COMMUNITY COLLEGE DISTRICT 501 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Craig Finke</b></p>
<p><b>GRAND PRAIRIE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Lanny Copeland</b> REPUBLICAN</p> <p><input type="radio"/> <b>Judy A Corners</b> REPUBLICAN</p> <p><input type="radio"/> <b>Matt Hails</b> REPUBLICAN</p> <p><input type="radio"/> <b>Shane Piercy</b> REPUBLICAN</p>	<p><b>GRAND PRAIRIE COMMUNITY CONSOLIDATED SCHOOL DISTRICT 6 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><b>No Candidate</b></p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>VOTE BOTH FRONT AND BACK OF BALLOT</b>        Typ:01 Seq:0034 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman**  
Washington County
  
- Erika Knolhoff**  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0034 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**GRAND PRAIRIE - BALLOT STYLE 035**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
GRAND PRAIRIE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)  No Candidate DEMOCRATIC  <input type="radio"/> Douglas Hails REPUBLICAN	FOR MULTI-TOWNSHIP ASSESSOR (CASNER AND GRAND PRAIRIE TOWNSHIPS) (VOTE FOR ONE)  No Candidate DEMOCRATIC  No Candidate REPUBLICAN	WOODLAWN COMMUNITY UNIT SCHOOL DISTRICT 209 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE  <input type="radio"/> Erin King  <input type="radio"/> Brett (Jeff) Burket  <input type="radio"/> Ben Gordon  <input type="radio"/> Jami Harland  <input type="radio"/> Steve Danner  <input type="radio"/> Chad Phelps
GRAND PRAIRIE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)  No Candidate DEMOCRATIC  <input type="radio"/> Don Copeland REPUBLICAN	LIBRARY  CENTRALIA REGIONAL LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Julianne Boltz  <input type="radio"/> Cathy Karrick	COLLEGE  KASKASKIA COMMUNITY COLLEGE DISTRICT 501 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Linda Stover  <input type="radio"/> John W. (Bill) Hawley  <input type="radio"/> Jon R. Meador
GRAND PRAIRIE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)  <input type="radio"/> Tony Foutch DEMOCRATIC  <input type="radio"/> Kevin Sides REPUBLICAN	SCHOOL  GRAND PRAIRIE COMMUNITY CONSOLIDATED SCHOOL DISTRICT 6 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR THREE  No Candidate	KASKASKIA COMMUNITY COLLEGE DISTRICT 501 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)  <input type="radio"/> Craig Finke
GRAND PRAIRIE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)  No Candidate DEMOCRATIC  <input type="radio"/> Lanny Copeland REPUBLICAN  <input type="radio"/> Judy A Corners REPUBLICAN  <input type="radio"/> Matt Hails REPUBLICAN  <input type="radio"/> Shane Piercy REPUBLICAN	GRAND PRAIRIE COMMUNITY CONSOLIDATED SCHOOL DISTRICT 6 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR  No Candidate  <input type="radio"/> Write-in  <input type="radio"/> Write-in	VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0035 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES)**  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman**  
Washington County
- Erika Knolhoff**  
Clinton County

**FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES)**  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck**  
Jefferson County

**PUBLIC QUESTION(S)**

**IRVINGTON FIRE PROTECTION DISTRICT**

Shall the limiting rate under the Property Tax Extension Limitation Law for the Irvington Fire Protection District, in Washington County, Illinois and Jefferson County, Illinois, be increased by an additional amount equal to .145273% above the limiting rate for the purpose of fire department operations for levy year 2025 and be equal to .5000% of the equalized assessed value of the taxable property therein for levy year 2025?

- YES**
- NO**

**YOU HAVE NOW COMPLETED VOTING**

VOTE BOTH FRONT AND BACK OF BALLOT  
Typ:01 Seq:0035 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**GRAND PRAIRIE - BALLOT STYLE 036**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	COLLEGE
GRAND PRAIRIE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)  No Candidate DEMOCRATIC  <input type="radio"/> Douglas Hails REPUBLICAN	FOR MULTI-TOWNSHIP ASSESSOR (CASNER AND GRAND PRAIRIE TOWNSHIPS) (VOTE FOR ONE)  No Candidate DEMOCRATIC  No Candidate REPUBLICAN	KASKASKIA COMMUNITY COLLEGE DISTRICT 501 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Linda Stover  <input type="radio"/> John W. (Bill) Hawley  <input type="radio"/> Jon R. Meador
GRAND PRAIRIE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)  No Candidate DEMOCRATIC  <input type="radio"/> Don Copeland REPUBLICAN	LIBRARY  CENTRALIA REGIONAL LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Julianne Boltz  <input type="radio"/> Cathy Karrick	KASKASKIA COMMUNITY COLLEGE DISTRICT 501 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)  <input type="radio"/> Craig Finke
GRAND PRAIRIE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)  <input type="radio"/> Tony Foutch DEMOCRATIC  <input type="radio"/> Kevin Sides REPUBLICAN	SCHOOL  WOODLAWN COMMUNITY UNIT SCHOOL DISTRICT 209 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE  <input type="radio"/> Erin King  <input type="radio"/> Brett (Jeff) Burket  <input type="radio"/> Ben Gordon  <input type="radio"/> Jami Harland  <input type="radio"/> Steve Danner  <input type="radio"/> Chad Phelps	EDUCATIONAL SERVICE REGION  FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Denny Hoffman Washington County  <input type="radio"/> Erika Knolhoff Clinton County  FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)  <input type="radio"/> Henry "Buster" Leeck Jefferson County
GRAND PRAIRIE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)  No Candidate DEMOCRATIC  <input type="radio"/> Lanny Copeland REPUBLICAN  <input type="radio"/> Judy A Corners REPUBLICAN  <input type="radio"/> Matt Hails REPUBLICAN  <input type="radio"/> Shane Piercy REPUBLICAN		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0036 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0036 Spl:01



*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**GRAND PRAIRIE - BALLOT STYLE 037**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
GRAND PRAIRIE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)  No Candidate DEMOCRATIC  <input type="radio"/> Douglas Hails REPUBLICAN	FOR MULTI-TOWNSHIP ASSESSOR (CASNER AND GRAND PRAIRIE TOWNSHIPS) (VOTE FOR ONE)  No Candidate DEMOCRATIC  No Candidate REPUBLICAN	WOODLAWN COMMUNITY UNIT SCHOOL DISTRICT 209 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE  <input type="radio"/> Erin King  <input type="radio"/> Brett (Jeff) Burket  <input type="radio"/> Ben Gordon  <input type="radio"/> Jami Harland  <input type="radio"/> Steve Danner  <input type="radio"/> Chad Phelps
GRAND PRAIRIE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)  No Candidate DEMOCRATIC  <input type="radio"/> Don Copeland REPUBLICAN	LIBRARY  CENTRALIA REGIONAL LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Julianne Boltz  <input type="radio"/> Cathy Karrick	COLLEGE  KASKASKIA COMMUNITY COLLEGE DISTRICT 501 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Linda Stover  <input type="radio"/> John W. (Bill) Hawley  <input type="radio"/> Jon R. Meador
GRAND PRAIRIE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)  <input type="radio"/> Tony Foutch DEMOCRATIC  <input type="radio"/> Kevin Sides REPUBLICAN	SCHOOL  GRAND PRAIRIE COMMUNITY CONSOLIDATED SCHOOL DISTRICT 6 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR THREE  No Candidate	KASKASKIA COMMUNITY COLLEGE DISTRICT 501 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)  <input type="radio"/> Craig Finke
GRAND PRAIRIE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)  No Candidate DEMOCRATIC  <input type="radio"/> Lanny Copeland REPUBLICAN  <input type="radio"/> Judy A Corners REPUBLICAN  <input type="radio"/> Matt Hails REPUBLICAN  <input type="radio"/> Shane Piercy REPUBLICAN	GRAND PRAIRIE COMMUNITY CONSOLIDATED SCHOOL DISTRICT 6 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR  No Candidate  <input type="radio"/> Write-in  <input type="radio"/> Write-in	VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0037 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

**Denny Hoffman**  
Washington County

**Erika Knolhoff**  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

**Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0037 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MCCLELLAN - BALLOT STYLE 038**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	SCHOOL	EDUCATIONAL SERVICE REGION
<p><b>McCLELLAN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>David E. Parkhill</b> REPUBLICAN</p>	<p><b>WALTONVILLE COMMUNITY UNIT SCHOOL DISTRICT 1</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 1E Bald Hill            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 2E Elk Prairie            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 1E Blissville            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 2E McClellan</p>	<p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Denny Hoffman</b> Washington County</p> <p><input type="radio"/> <b>Erika Knolhoff</b> Clinton County</p>
<p><b>McCLELLAN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Shane M Williams</b> REPUBLICAN</p>	<p><b>WALTONVILLE COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</b></p> <p><input type="radio"/> Bald Hill Township 4S Range 1E  <input type="radio"/> <b>Bruce Waldman</b></p> <p><input type="radio"/> <b>Tusday L. Fassett</b> Blissville Township 3S Range 1E  <input type="radio"/> <b>Leo C. Schaefer</b> Elk Prairie Township 4S Range 2E  <input type="radio"/> <b>Chris Anderson</b></p> <p><input type="radio"/> <b>Alison M Shaw</b></p> <p><input type="radio"/> <b>Stacey Klingler</b></p>	<p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Henry "Buster" Leeck</b> Jefferson County</p>
<p><b>McCLELLAN TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Ken Hayse</b> REPUBLICAN</p>		<p><b>PUBLIC QUESTION(S)</b></p> <p><b>McCLELLAN TOWNSHIP QUESTION</b></p> <p>"Shall the prohibition of the sale at retail of alcoholic liquor be continued in McClellan Township, lying outside the corporate limits of the Village of Waltonville, Jefferson County, Illinois?"</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p>
<p><b>McCLELLAN TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Charles Allen</b> REPUBLICAN</p>		
<p><b>McCLELLAN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> <b>Donald J. Padgett</b> REPUBLICAN</p> <p><input type="radio"/> <b>Steven C Hays</b> REPUBLICAN</p> <p><input type="radio"/> <b>Craig Headen</b> REPUBLICAN</p> <p><input type="radio"/> <b>Ryan Hays</b> REPUBLICAN</p>	<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Anthony (Tony) Wielt</b></p> <p><input type="radio"/> <b>Larry Manning</b></p>	
<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>		<p>VOTE BOTH FRONT AND BACK OF BALLOT            Typ:01 Seq:0038 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

PUBLIC QUESTION(S)

McCLELLAN TOWNSHIP ROAD DISTRICT

Shall the McClellan Township Road District, Jefferson County, Illinois, be authorized to levy a new tax for the purpose of constructing or maintaining roads within the District and have an additional tax of .0835 of the equalized assessed value of the taxable property therein extended for such purposes?

YES

NO

1. The approximate amount of taxes extendable at the most recently extended limiting rate is \$0.00, and the approximate amount of taxes extendable if the proposition is approved is \$30,740.31.

2. For the 2025 levy year the approximate amount of the additional tax extendable against property containing a single family residence and having a fair market value at the time of the referendum of \$100,000 is estimated to be \$27.50.

3. If the proposition is approved, the aggregate extension for 2025 will be determined by the limiting rate set forth in the proposition, rather than the otherwise applicable limiting rate calculated under the provisions of the Property Tax Extension Limitation Law (commonly known as the Property Tax Cap Law).

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0038 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MCCLELLAN - BALLOT STYLE 039**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

VILLAGE	TOWNSHIP	SCHOOL
<p>VILLAGE OF WALTONVILLE            FOR VILLAGE PRESIDENT            (VOTE FOR ONE)</p> <p><input type="radio"/> <b>Randy Dees</b>            INDEPENDENT</p>	<p>McCLELLAN TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</p> <p><input type="radio"/> <b>Shane M Williams</b>            REPUBLICAN</p>	<p>WALTONVILLE COMMUNITY UNIT            SCHOOL DISTRICT 1</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 1E Bald Hill            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 2E Elk Prairie            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 1E Blissville            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 2E McClellan</p>
<p>VILLAGE OF WALTONVILLE            FOR CLERK            (VOTE FOR ONE)</p> <p><input type="radio"/> <b>Benay Walker</b>            INDEPENDENT</p>	<p>McCLELLAN TOWNSHIP            FOR TOWNSHIP ASSESSOR            (VOTE FOR ONE)</p> <p><input type="radio"/> <b>Ken Hayse</b>            REPUBLICAN</p>	
<p>VILLAGE OF WALTONVILLE            FOR TRUSTEE            FULL 4-YEAR TERM            (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> <b>Steve Chiapelli</b>            INDEPENDENT</p> <p><input type="radio"/> <b>David Spotanski</b>            INDEPENDENT</p> <p><input type="radio"/> <b>David John Walker</b>            INDEPENDENT</p>	<p>McCLELLAN TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</p> <p><input type="radio"/> <b>Charles Allen</b>            REPUBLICAN</p>	<p>WALTONVILLE COMMUNITY UNIT            SCHOOL DISTRICT 1            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Bald Hill Township 4S Range 1E  <b>Bruce Waldman</b></p> <p><input type="radio"/> <b>Tusday L. Fassett</b>            Blissville Township 3S Range 1E  <input type="radio"/> <b>Leo C. Schaefer</b>            Elk Prairie Township 4S Range 2E  <input type="radio"/> <b>Chris Anderson</b></p> <p><input type="radio"/> <b>Alison M Shaw</b></p> <p><input type="radio"/> <b>Stacey Klingler</b></p>
	<p>McCLELLAN TOWNSHIP            FOR TOWNSHIP TRUSTEE            (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> <b>Donald J. Padgett</b>            REPUBLICAN</p> <p><input type="radio"/> <b>Steven C Hays</b>            REPUBLICAN</p>	
<p>VILLAGE OF WALTONVILLE            FOR TRUSTEE            UNEXPIRED 2-YEAR TERM            (VOTE FOR ONE)</p> <p><input type="radio"/> <b>Betty Schmitt</b>            INDEPENDENT</p>	<p><input type="radio"/> <b>Craig Headen</b>            REPUBLICAN</p> <p><input type="radio"/> <b>Ryan Hays</b>            REPUBLICAN</p>	<p><b>COLLEGE</b></p> <p>REND LAKE COMMUNITY COLLEGE            DISTRICT 521            FOR TRUSTEES OF THE            COMMUNITY COLLEGE DISTRICT            TO SERVE A 6-YEAR TERM            (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>Anthony (Tony) Wielt</b></p> <p><input type="radio"/> <b>Larry Manning</b></p>
<p><b>TOWNSHIP</b></p>	<p><b>LIBRARY</b></p>	
<p>McCLELLAN TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</p> <p><input type="radio"/> <b>David E. Parkhill</b>            REPUBLICAN</p>	<p>C. E. BREHM MEMORIAL            PUBLIC LIBRARY DISTRICT            FOR LIBRARY TRUSTEE            (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>	
		<p>VOTE BOTH FRONT            AND BACK OF BALLOT            Typ:01 Seq:0039 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman  
Washington County
- Erika Knolhoff  
Clinton County

FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)

- Henry "Buster" Leeck  
Jefferson County

PUBLIC QUESTION(S)

McCLELLAN TOWNSHIP QUESTION

"Shall the prohibition of the sale at retail of alcoholic liquor be continued in McClellan Township, lying outside the corporate limits of the Village of Waltonville, Jefferson County, Illinois?"

- YES
- NO

McCLELLAN TOWNSHIP ROAD DISTRICT

Shall the McClellan Township Road District, Jefferson County, Illinois, be authorized to levy a new tax for the purpose of constructing or maintaining roads within the District and have an additional tax of .0835 of the equalized assessed value of the taxable property therein extended for such purposes?

- YES
- NO

1. The approximate amount of taxes extendable at the most recently extended limiting rate is \$0.00, and the approximate amount of taxes extendable if the proposition is approved is \$30,740.31.
2. For the 2025 levy year the approximate amount of the additional tax extendable against property containing a single family residence and having a fair market value at the time of the referendum of \$100,000 is estimated to be \$27.50.
3. If the proposition is approved, the aggregate extension for 2025 will be determined by the limiting rate set forth in the proposition, rather than the otherwise applicable limiting rate calculated under the provisions of the Property Tax Extension Limitation Law (commonly known as the Property Tax Cap Law).

YOU HAVE NOW COMPLETED VOTING

VOTE BOTH FRONT AND BACK OF BALLOT  
Typ:01 Seq:0039 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MCCLELLAN - BALLOT STYLE 040**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	SCHOOL	EDUCATIONAL SERVICE REGION
McCLELLAN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)  <input type="radio"/> David E. Parkhill REPUBLICAN	WOODLAWN COMMUNITY UNIT SCHOOL DISTRICT 209 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE	FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)
McCLELLAN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)  <input type="radio"/> Shane M Williams REPUBLICAN	<input type="radio"/> Erin King  <input type="radio"/> Brett (Jeff) Burket  <input type="radio"/> Ben Gordon  <input type="radio"/> Jami Harland  <input type="radio"/> Steve Danner  <input type="radio"/> Chad Phelps	<input type="radio"/> Henry "Buster" Leeck Jefferson County
McCLELLAN TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)  <input type="radio"/> Ken Hayse REPUBLICAN		<b>PUBLIC QUESTION(S)</b>  <b>McCLELLAN TOWNSHIP QUESTION</b>  "Shall the prohibition of the sale at retail of alcoholic liquor be continued in McClellan Township, lying outside the corporate limits of the Village of Waltonville, Jefferson County, Illinois?"  <input type="radio"/> YES  <input type="radio"/> NO
McCLELLAN TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)  <input type="radio"/> Charles Allen REPUBLICAN	<b>COLLEGE</b>  REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)	<b>McCLELLAN TOWNSHIP ROAD DISTRICT</b>  Shall the McClellan Township Road District, Jefferson County, Illinois, be authorized to levy a new tax for the purpose of constructing or maintaining roads within the District and have an additional tax of .0835 of the equalized assessed value of the taxable property therein extended for such purposes?  <input type="radio"/> YES  <input type="radio"/> NO
McCLELLAN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)  <input type="radio"/> Donald J. Padgett REPUBLICAN  <input type="radio"/> Steven C Hays REPUBLICAN  <input type="radio"/> Craig Headen REPUBLICAN  <input type="radio"/> Ryan Hays REPUBLICAN	<input type="radio"/> Anthony (Tony) Wielt  <input type="radio"/> Larry Manning	1. The approximate amount of taxes extendable at the most recently extended limiting rate is \$0.00, and the approximate amount of taxes extendable if the proposition is approved is \$30,740.31.  2. For the 2025 levy year the approximate amount of the additional tax extendable against property containing a single family residence and having a fair market value at the time of the referendum of \$100,000 is estimated to be \$27.50.  3. If the proposition is approved, the aggregate extension for 2025 will be determined by the limiting rate set forth in the proposition, rather than the otherwise applicable limiting rate calculated under the provisions of the Property Tax Extension Limitation Law (commonly known as the Property Tax Cap Law).
<b>LIBRARY</b>  C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Amanda Crider  <input type="radio"/> Sharon Yearwood	<input type="radio"/> Erika Knolhoff Clinton County	
		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0040 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0040 Spl:01



*Joseph Davis*  
COUNTY CLERK  
JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MCCLELLAN - BALLOT STYLE 041**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	SCHOOL	HIGH SCHOOL
<p>McCLELLAN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> <b>David E. Parkhill</b> REPUBLICAN</p>	<p>WOODLAWN COMMUNITY UNIT SCHOOL DISTRICT 209 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p>	<p>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p>
<p>McCLELLAN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> <b>Shane M Williams</b> REPUBLICAN</p>	<p><input type="radio"/> <b>Erin King</b></p> <p><input type="radio"/> <b>Brett (Jeff) Burket</b></p> <p><input type="radio"/> <b>Ben Gordon</b></p> <p><input type="radio"/> <b>Jami Harland</b></p>	<p>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p>
<p>McCLELLAN TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> <b>Ken Hayse</b> REPUBLICAN</p>	<p><input type="radio"/> <b>Steve Danner</b></p> <p><input type="radio"/> <b>Chad Phelps</b></p>	<p><input type="radio"/> <b>David Kassner</b></p> <p><input type="radio"/> <b>Kathy Asbery</b></p> <p><input type="radio"/> <b>Crystal Hemby</b></p>
<p>McCLELLAN TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> <b>Charles Allen</b> REPUBLICAN</p>		<p><b>COLLEGE</b></p>
<p>McCLELLAN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> <b>Donald J. Padgett</b> REPUBLICAN</p> <p><input type="radio"/> <b>Steven C Hays</b> REPUBLICAN</p> <p><input type="radio"/> <b>Craig Headen</b> REPUBLICAN</p> <p><input type="radio"/> <b>Ryan Hays</b> REPUBLICAN</p>		<p>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>Anthony (Tony) Wielt</b></p> <p><input type="radio"/> <b>Larry Manning</b></p>
<p><b>LIBRARY</b></p>		<p><b>EDUCATIONAL SERVICE REGION</b></p>
<p>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>		<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>Denny Hoffman</b> Washington County</p> <p><input type="radio"/> <b>Erika Knolhoff</b> Clinton County</p>
		<p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0041 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES)**  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

**Henry "Buster" Leeck**  
Jefferson County

**PUBLIC QUESTION(S)**

**McCLELLAN TOWNSHIP QUESTION**

"Shall the prohibition of the sale at retail of alcoholic liquor be continued in McClellan Township, lying outside the corporate limits of the Village of Waltonville, Jefferson County, Illinois?"

**YES**  
 **NO**

**McCLELLAN TOWNSHIP ROAD DISTRICT**

Shall the McClellan Township Road District, Jefferson County, Illinois, be authorized to levy a new tax for the purpose of constructing or maintaining roads within the District and have an additional tax of .0835 of the equalized assessed value of the taxable property therein extended for such purposes?

**YES**  
 **NO**

1. The approximate amount of taxes extendable at the most recently extended limiting rate is \$0.00, and the approximate amount of taxes extendable if the proposition is approved is \$30,740.31.
2. For the 2025 levy year the approximate amount of the additional tax extendable against property containing a single family residence and having a fair market value at the time of the referendum of \$100,000 is estimated to be \$27.50.
3. If the proposition is approved, the aggregate extension for 2025 will be determined by the limiting rate set forth in the proposition, rather than the otherwise applicable limiting rate calculated under the provisions of the Property Tax Extension Limitation Law (commonly known as the Property Tax Cap Law).

**YOU HAVE NOW COMPLETED VOTING**

VOTE BOTH FRONT AND BACK OF BALLOT  
Typ:01 Seq:0041 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MCCLELLAN - BALLOT STYLE 042**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	SCHOOL	HIGH SCHOOL
<p><b>MCCLELLAN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>David E. Parkhill</b> REPUBLICAN</p>	<p><b>MCCLELLAN COMMUNITY CONSOLIDATED SCHOOL DISTRICT 12 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR TWO</b></p> <p><input type="radio"/> <b>Crystal Clarke</b></p> <p><input type="radio"/> <b>Justin Bradford</b></p>	<p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>David Kassner</b></p> <p><input type="radio"/> <b>Kathy Asbery</b></p> <p><input type="radio"/> <b>Crystal Hemby</b></p>
<p><b>MCCLELLAN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Shane M Williams</b> REPUBLICAN</p>	<p><b>MCCLELLAN COMMUNITY CONSOLIDATED SCHOOL DISTRICT 12 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> <b>Jamie McGehee</b></p> <p><input type="radio"/> <b>Dorothy Johnson</b></p> <p><input type="radio"/></p> <p>Write-in</p>	<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Anthony (Tony) Wielt</b></p> <p><input type="radio"/> <b>Larry Manning</b></p>
<p><b>MCCLELLAN TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Ken Hayse</b> REPUBLICAN</p>	<p><b>MCCLELLAN TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Charles Allen</b> REPUBLICAN</p>	<p><b>EDUCATIONAL SERVICE REGION</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Denny Hoffman</b> Washington County</p> <p><input type="radio"/> <b>Erika Knolhoff</b> Clinton County</p>
<p><b>MCCLELLAN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> <b>Donald J. Padgett</b> REPUBLICAN</p> <p><input type="radio"/> <b>Steven C Hays</b> REPUBLICAN</p> <p><input type="radio"/> <b>Craig Headen</b> REPUBLICAN</p> <p><input type="radio"/> <b>Ryan Hays</b> REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>	<p>VOTE BOTH FRONT AND BACK OF BALLOT        Typ:01 Seq:0042 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)

Henry "Buster" Leeck  
Jefferson County

PUBLIC QUESTION(S)

McCLELLAN TOWNSHIP QUESTION

"Shall the prohibition of the sale at retail of alcoholic liquor be continued in McClellan Township, lying outside the corporate limits of the Village of Waltonville, Jefferson County, Illinois?"

YES  
 NO

McCLELLAN TOWNSHIP ROAD DISTRICT

Shall the McClellan Township Road District, Jefferson County, Illinois, be authorized to levy a new tax for the purpose of constructing or maintaining roads within the District and have an additional tax of .0835 of the equalized assessed value of the taxable property therein extended for such purposes?

YES  
 NO

1. The approximate amount of taxes extendable at the most recently extended limiting rate is \$0.00, and the approximate amount of taxes extendable if the proposition is approved is \$30,740.31.
2. For the 2025 levy year the approximate amount of the additional tax extendable against property containing a single family residence and having a fair market value at the time of the referendum of \$100,000 is estimated to be \$27.50.
3. If the proposition is approved, the aggregate extension for 2025 will be determined by the limiting rate set forth in the proposition, rather than the otherwise applicable limiting rate calculated under the provisions of the Property Tax Extension Limitation Law (commonly known as the Property Tax Cap Law).

YOU HAVE NOW COMPLETED VOTING

VOTE BOTH FRONT AND BACK OF BALLOT  
Typ:01 Seq:0042 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MCCLELLAN - BALLOT STYLE 043**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

CITY	TOWNSHIP	SCHOOL
CITY OF MT. VERNON FOR MAYOR (VOTE FOR ONE)  <input type="radio"/> John C. Lewis  <input type="radio"/> Donte Moore	McCLELLAN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)  <input type="radio"/> Shane M Williams REPUBLICAN	McCLELLAN COMMUNITY CONSOLIDATED SCHOOL DISTRICT 12 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR TWO  <input type="radio"/> Crystal Clarke  <input type="radio"/> Justin Bradford
	McCLELLAN TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)  <input type="radio"/> Ken Hayse REPUBLICAN	
CITY OF MT. VERNON FOR CITY CLERK (VOTE FOR ONE)  No Candidate	McCLELLAN TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)  <input type="radio"/> Charles Allen REPUBLICAN	McCLELLAN COMMUNITY CONSOLIDATED SCHOOL DISTRICT 12 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR  <input type="radio"/> Jamie McGehee  <input type="radio"/> Dorothy Johnson  <input type="radio"/>
	McCLELLAN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)  <input type="radio"/> Donald J. Padgett REPUBLICAN  <input type="radio"/> Steven C Hays REPUBLICAN	Write-in
CITY OF MT. VERNON FOR CITY TREASURER (VOTE FOR ONE)  No Candidate	<input type="radio"/> Craig Headen REPUBLICAN  <input type="radio"/> Ryan Hays REPUBLICAN	<b>HIGH SCHOOL</b>  MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201  Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.  ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.
	CITY OF MT. VERNON FOR COUNCIL MEMBER (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Paul M. (Mike) Young  <input type="radio"/> Joe Gliosci  <input type="radio"/> Angela Whitfield	<b>LIBRARY</b>  C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)
<b>TOWNSHIP</b>  McCLELLAN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)  <input type="radio"/> David E. Parkhill REPUBLICAN	<input type="radio"/> Amanda Crider  <input type="radio"/> Sharon Yearwood	VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0043 Spl:01

**OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025**

COLLEGE	PUBLIC QUESTION(S)	
<p align="center"><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Anthony (Tony) Wielt</b></p> <p><input type="radio"/> <b>Larry Manning</b></p>	<p align="center"><b>McCLELLAN TOWNSHIP ROAD DISTRICT</b></p> <p>Shall the McClellan Township Road District, Jefferson County, Illinois, be authorized to levy a new tax for the purpose of constructing or maintaining roads within the District and have an additional tax of .0835 of the equalized assessed value of the taxable property therein extended for such purposes?</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p> <p>1. The approximate amount of taxes extendable at the most recently extended limiting rate is \$0.00, and the approximate amount of taxes extendable if the proposition is approved is \$30,740.31.</p> <p>2. For the 2025 levy year the approximate amount of the additional tax extendable against property containing a single family residence and having a fair market value at the time of the referendum of \$100,000 is estimated to be \$27.50.</p> <p>3. If the proposition is approved, the aggregate extension for 2025 will be determined by the limiting rate set forth in the proposition, rather than the otherwise applicable limiting rate calculated under the provisions of the Property Tax Extension Limitation Law (commonly known as the Property Tax Cap Law).</p>	
<p align="center"><b>EDUCATIONAL SERVICE REGION</b></p> <p align="center"><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Denny Hoffman</b> Washington County</p> <p><input type="radio"/> <b>Erika Knolhoff</b> Clinton County</p>	<p align="center"><b>CITY OF MT. VERNON</b></p> <p>Should the City of Mt. Vernon, Illinois, convert the position of City Clerk from an elected role to a municipal employee?</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p>	
<p align="center"><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Henry "Buster" Leeck</b> Jefferson County</p>	<p align="center"><b>CITY OF MT. VERNON</b></p> <p>Should the City of Mt. Vernon, Illinois, eliminate the position of City Treasurer?</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p>	
<b>PUBLIC QUESTION(S)</b>		
<p align="center"><b>McCLELLAN TOWNSHIP QUESTION</b></p> <p>"Shall the prohibition of the sale at retail of alcoholic liquor be continued in McClellan Township, lying outside the corporate limits of the Village of Waltonville, Jefferson County, Illinois?"</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p>		
		<p><b>YOU HAVE NOW COMPLETED VOTING</b></p>
		<p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0043 Spl:01</p>

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MOORES PRAIRIE - BALLOT STYLE 044**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>MOORES PRAIRIE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Anne K. Sink</b> REPUBLICAN</p> <p><input type="radio"/> <b>No Candidate</b> DEMOCRATIC</p>	<p><b>MOORES PRAIRIE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> <b>Christina Johnson Wolf</b> REPUBLICAN</p> <p><input type="radio"/> <b>Paul J. Rapp</b> REPUBLICAN</p> <p><input type="radio"/> <b>Chantze Elliott</b> REPUBLICAN</p> <p><input type="radio"/> <b>Timothy D. Haile</b> DEMOCRATIC</p>	<p><b>OPDYKE-BELLE RIVE COMMUNITY GRADE SCHOOL DISTRICT 5 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> <b>Anna M. Jukes</b></p> <p><input type="radio"/> <b>Russell Jukes</b></p> <p><input type="radio"/> <b>Casey S Catalfamo</b></p> <p><input type="radio"/> <b>Nick Savitzky</b></p>
<p><b>MOORES PRAIRIE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>David Scrivner</b> REPUBLICAN</p> <p><input type="radio"/> <b>No Candidate</b> DEMOCRATIC</p>	<p><b>FOR MULTI-TOWNSHIP ASSESSOR (MOORES PRAIRIE AND PENDLETON TOWNSHIPS) (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>No Candidate</b> REPUBLICAN</p> <p><input type="radio"/> <b>Kathy J. Holmes</b> DEMOCRATIC</p>	<p><b>HIGH SCHOOL</b></p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>David Kassner</b></p> <p><input type="radio"/> <b>Kathy Asbery</b></p> <p><input type="radio"/> <b>Crystal Hemby</b></p>
<p><b>MOORES PRAIRIE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Joshua Hamson</b> REPUBLICAN</p> <p><input type="radio"/> <b>No Candidate</b> DEMOCRATIC</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>	<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Anthony (Tony) Wielt</b></p> <p><input type="radio"/> <b>Larry Manning</b></p>
		<p>VOTE BOTH FRONT AND BACK OF BALLOT          Typ:01 Seq:0044 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman**  
Washington County
  
- Erika Knolhoff**  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0044 Spl:01



*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT  
 CONSOLIDATED ELECTION  
 APRIL 1, 2025  
 JEFFERSON COUNTY, ILLINOIS**

Judge's Initials

**MOORES PRAIRIE - BALLOT STYLE 045**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>MOORES PRAIRIE TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Anne K. Sink</b>            REPUBLICAN</p> <p><input type="radio"/> <b>No Candidate</b>            DEMOCRATIC</p>	<p><b>MOORES PRAIRIE TOWNSHIP            FOR TOWNSHIP TRUSTEE            (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> <b>Christina Johnson Wolf</b>            REPUBLICAN</p> <p><input type="radio"/> <b>Paul J. Rapp</b>            REPUBLICAN</p> <p><input type="radio"/> <b>Chantze Elliott</b>            REPUBLICAN</p> <p><input type="radio"/> <b>Timothy D. Haile</b>            DEMOCRATIC</p>	<p><b>HAMILTON COUNTY COMMUNITY            UNIT SCHOOL DISTRICT 10</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 7E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 7E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6E, &amp; 3S 7E &amp; 4S, 6E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 5E, &amp; 4S, 5E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 5E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 7E &amp; 7S, 7E            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 6E            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 6E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 5E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 6E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 6E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 4E            Moores Prairie Jefferson County            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 4E            Pendleton-Jefferson County            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E            Eastern-Franklin County            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E            Northern-Franklin County</p> <p><b>HAMILTON COUNTY COMMUNITY            UNIT SCHOOL DISTRICT 10            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR A TOTAL OF FOUR</b></p> <p>Township 6S Range 7E  <input type="radio"/> <b>Andrea Short</b></p> <p>Township 5S Range 6E  <input type="radio"/> <b>Rick Rubenacker</b></p> <p><input type="radio"/> <b>Mike Cunico</b></p> <p>Township 4S Range 7E  <input type="radio"/> <b>Steve Becker</b></p> <p>Township 5S Range 5E  <input type="radio"/> <b>Jeffrey Bowling</b></p>
<p><b>MOORES PRAIRIE TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>David Scrivner</b>            REPUBLICAN</p> <p><input type="radio"/> <b>No Candidate</b>            DEMOCRATIC</p>	<p><b>FOR MULTI-TOWNSHIP ASSESSOR            (MOORES PRAIRIE AND            PENDLETON TOWNSHIPS)            (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>No Candidate</b>            REPUBLICAN</p> <p><input type="radio"/> <b>Kathy J. Holmes</b>            DEMOCRATIC</p>	
<p><b>MOORES PRAIRIE TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Joshua Hamson</b>            REPUBLICAN</p> <p><input type="radio"/> <b>No Candidate</b>            DEMOCRATIC</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL            PUBLIC LIBRARY DISTRICT            FOR LIBRARY TRUSTEE            (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>	

VOTE BOTH FRONT  
 AND BACK OF BALLOT  
 Typ:01 Seq:0045 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)

- Anthony (Tony) Wielt
- Larry Manning

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(EDWARDS, GALLATIN, HAMILTON,  
POPE, SALINE, WABASH,  
WAYNE AND WHITE COUNTIES)  
(VOTE FOR NOT MORE THAN TWO)

- Patrick Abell  
Gallatin County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0045 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MOORES PRAIRIE - BALLOT STYLE 046**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>MOORES PRAIRIE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Anne K. Sink</b> REPUBLICAN</p> <p><input type="radio"/> <b>No Candidate</b> DEMOCRATIC</p>	<p><b>MOORES PRAIRIE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> <b>Christina Johnson Wolf</b> REPUBLICAN</p> <p><input type="radio"/> <b>Paul J. Rapp</b> REPUBLICAN</p> <p><input type="radio"/> <b>Chantze Elliott</b> REPUBLICAN</p> <p><input type="radio"/> <b>Timothy D. Haile</b> DEMOCRATIC</p>	<p><b>HAMILTON COUNTY COMMUNITY UNIT SCHOOL DISTRICT 10</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 7E        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 7E        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6E, &amp; 3S 7E &amp; 4S, 6E        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 5E, &amp; 4S, 5E        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 5E        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 7E &amp; 7S, 7E        NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 6E        NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 6E        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 5E        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 6E        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 6E        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 4E        Moores Prairie Jefferson County        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 4E        Pendleton-Jefferson County        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E        Eastern-Franklin County        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E        Northern-Franklin County</p> <p><b>HAMILTON COUNTY COMMUNITY UNIT SCHOOL DISTRICT 10 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</b></p> <p>Township 6S Range 7E  <input type="radio"/> <b>Andrea Short</b></p> <p>Township 5S Range 6E  <input type="radio"/> <b>Rick Rubenacker</b></p> <p><input type="radio"/> <b>Mike Cunico</b></p> <p>Township 4S Range 7E  <input type="radio"/> <b>Steve Becker</b></p> <p>Township 5S Range 5E  <input type="radio"/> <b>Jeffrey Bowling</b></p>
<p><b>MOORES PRAIRIE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>David Scrivner</b> REPUBLICAN</p> <p><input type="radio"/> <b>No Candidate</b> DEMOCRATIC</p>	<p><b>FOR MULTI-TOWNSHIP ASSESSOR (MOORES PRAIRIE AND PENDLETON TOWNSHIPS) (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>No Candidate</b> REPUBLICAN</p> <p><input type="radio"/> <b>Kathy J. Holmes</b> DEMOCRATIC</p>	
	<p><b>LIBRARY</b></p>	<p>VOTE BOTH FRONT AND BACK OF BALLOT        Typ:01 Seq:0046 Spl:01</p>
<p><b>MOORES PRAIRIE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Joshua Hamson</b> REPUBLICAN</p> <p><input type="radio"/> <b>No Candidate</b> DEMOCRATIC</p>	<p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>	

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)

- Anthony (Tony) Wielt
- Larry Manning

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(EDWARDS, GALLATIN, HAMILTON,  
POPE, SALINE, WABASH,  
WAYNE AND WHITE COUNTIES)  
(VOTE FOR NOT MORE THAN TWO)

- Patrick Abell  
Gallatin County

FIRE

DAHLGREN FIRE PROTECTION DISTRICT  
FOR TRUSTEE  
FULL 6-YEAR TERM  
(VOTE FOR ONE)

- Justin Hase
- Artie Karch

DAHLGREN FIRE PROTECTION DISTRICT  
FOR TRUSTEE  
UNEXPIRED 4-YEAR TERM  
(VOTE FOR ONE)

- Laura Zachman

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0046 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MOORES PRAIRIE - BALLOT STYLE 047**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>MOORES PRAIRIE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> Anne K. Sink REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p>	<p><b>MOORES PRAIRIE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Christina Johnson Wolf REPUBLICAN</p> <p><input type="radio"/> Paul J. Rapp REPUBLICAN</p> <p><input type="radio"/> Chantze Elliott REPUBLICAN</p> <p><input type="radio"/> Timothy D. Haile DEMOCRATIC</p>	<p><b>EWING-NORTHERN SCHOOL DISTRICT 115 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> Kyle William Neal</p> <p><input type="radio"/> Emanuel Lowe</p> <p><input type="radio"/> Karla Gunter</p>
<p><b>MOORES PRAIRIE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> David Scrivner REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p>	<p><b>FOR MULTI-TOWNSHIP ASSESSOR (MOORES PRAIRIE AND PENDLETON TOWNSHIPS) (VOTE FOR ONE)</b></p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> Kathy J. Holmes DEMOCRATIC</p>	<p><b>HIGH SCHOOL</b></p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> David Kassner</p> <p><input type="radio"/> Kathy Asbery</p> <p><input type="radio"/> Crystal Hemby</p>
<p><b>MOORES PRAIRIE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> Joshua Hamson REPUBLICAN</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Anthony (Tony) Wielt</p> <p><input type="radio"/> Larry Manning</p>
		<p>VOTE BOTH FRONT AND BACK OF BALLOT          Typ:01 Seq:0047 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman**  
Washington County
  
- Erika Knolhoff**  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0047 Spl:01

*Joseph Davis*  
COUNTY CLERK  
JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MT. VERNON 1 - BALLOT STYLE 048**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	HIGH SCHOOL
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><b>No Candidate DEMOCRATIC</b></p> <p><input type="radio"/> <b>Amanda Bean REPUBLICAN</b></p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> <b>Roberta Evans DEMOCRATIC</b></p> <p><input type="radio"/> <b>Jason K. Hulbert DEMOCRATIC</b></p> <p><input type="radio"/> <b>Chris Braden REPUBLICAN</b></p> <p><input type="radio"/> <b>Charlie Heck REPUBLICAN</b></p> <p><input type="radio"/> <b>Lyle Hicks REPUBLICAN</b></p> <p><input type="radio"/> <b>Korey Stover REPUBLICAN</b></p>	<p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>David Kassner</b></p> <p><input type="radio"/> <b>Kathy Asbery</b></p> <p><input type="radio"/> <b>Crystal Hemby</b></p>
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><b>No Candidate DEMOCRATIC</b></p> <p><input type="radio"/> <b>Nicholas LeMay REPUBLICAN</b></p>		<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Anthony (Tony) Wielt</b></p> <p><input type="radio"/> <b>Larry Manning</b></p>
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><b>No Candidate DEMOCRATIC</b></p> <p><input type="radio"/> <b>Kip Bauer REPUBLICAN</b></p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>	<p><b>EDUCATIONAL SERVICE REGION</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Denny Hoffman Washington County</b></p> <p><input type="radio"/> <b>Erika Knolhoff Clinton County</b></p>
<p><b>MT. VERNON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><b>No Candidate DEMOCRATIC</b></p> <p><input type="radio"/> <b>Kenny Hayes REPUBLICAN</b></p>	<p><b>SCHOOL</b></p> <p><b>OPDYKE-BELLE RIVE COMMUNITY GRADE SCHOOL DISTRICT 5 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> <b>Anna M. Jukes</b></p> <p><input type="radio"/> <b>Russell Jukes</b></p> <p><input type="radio"/> <b>Casey S Catalfamo</b></p> <p><input type="radio"/> <b>Nick Savitzky</b></p>	<p><b>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0048 Spl:01</b></p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0048 Spl:01



*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MT. VERNON 1 - BALLOT STYLE 049**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Amanda Bean REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Roberta Evans DEMOCRATIC</p> <p><input type="radio"/> Jason K. Hulbert DEMOCRATIC</p> <p><input type="radio"/> Chris Braden REPUBLICAN</p>	<p><b>SUMMERSVILLE GRADE SCHOOL DISTRICT 79 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> Becky Barbour</p> <p><input type="radio"/> Jeff Steffy</p> <p><input type="radio"/> Jay Tate</p> <p><input type="radio"/> Michael D. Klein</p>
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Nicholas LeMay REPUBLICAN</p>	<p><input type="radio"/> Charlie Heck REPUBLICAN</p> <p><input type="radio"/> Lyle Hicks REPUBLICAN</p> <p><input type="radio"/> Korey Stover REPUBLICAN</p>	<p><b>HIGH SCHOOL</b></p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p>
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kip Bauer REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> David Kassner</p> <p><input type="radio"/> Kathy Asbery</p> <p><input type="radio"/> Crystal Hemby</p>
<p><b>MT. VERNON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kenny Hayes REPUBLICAN</p>	<p><b>SCHOOL</b></p> <p><b>SUMMERSVILLE GRADE SCHOOL DISTRICT 79 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</b></p> <p>No Candidate</p>	<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Anthony (Tony) Wielt</p> <p><input type="radio"/> Larry Manning</p>
		<p>VOTE BOTH FRONT AND BACK OF BALLOT          Typ:01 Seq:0049 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman**  
Washington County
  
- Erika Knolhoff**  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0049 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MT. VERNON 1 - BALLOT STYLE 050**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

CITY	TOWNSHIP	TOWNSHIP
<p><b>CITY OF MT. VERNON FOR MAYOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> John C. Lewis</p> <p><input type="radio"/> Donte Moore</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Amanda Bean REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Roberta Evans DEMOCRATIC</p> <p><input type="radio"/> Jason K. Hulbert DEMOCRATIC</p> <p><input type="radio"/> Chris Braden REPUBLICAN</p> <p><input type="radio"/> Charlie Heck REPUBLICAN</p> <p><input type="radio"/> Lyle Hicks REPUBLICAN</p> <p><input type="radio"/> Korey Stover REPUBLICAN</p>
<p><b>CITY OF MT. VERNON FOR CITY CLERK (VOTE FOR ONE)</b></p> <p><b>No Candidate</b></p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Nicholas LeMay REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>
<p><b>CITY OF MT. VERNON FOR CITY TREASURER (VOTE FOR ONE)</b></p> <p><b>No Candidate</b></p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Kip Bauer REPUBLICAN</p>	<p><b>SCHOOL</b></p> <p><b>BLUFORD UNIT SCHOOL DISTRICT 318 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</b></p> <p><input type="radio"/> Steven Tate</p>
<p><b>CITY OF MT. VERNON FOR COUNCIL MEMBER (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Paul M. (Mike) Young</p> <p><input type="radio"/> Joe Gliosci</p> <p><input type="radio"/> Angela Whitfield</p>	<p><b>MT. VERNON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Kenny Hayes REPUBLICAN</p>	<p>VOTE BOTH FRONT AND BACK OF BALLOT          Typ:01 Seq:0050 Spl:01</p>

**OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025**

SCHOOL	EDUCATIONAL SERVICE REGION	
<p align="center"><b>BLUFORD UNIT SCHOOL DISTRICT 318 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> Josh Scott</p> <p><input type="radio"/> Doug Shafer</p> <p><input type="radio"/> Jenny Snead</p>	<p align="center"><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</b></p> <p><input type="radio"/> Henry "Buster" Leeck Jefferson County</p>	
	<b>PUBLIC QUESTION(S)</b>	
	<b>CITY OF MT. VERNON</b>	
	Should the City of Mt. Vernon, Illinois, convert the position of City Clerk from an elected role to a municipal employee?	
	<input type="radio"/> YES	
	<input type="radio"/> NO	
	<b>CITY OF MT. VERNON</b>	
	Should the City of Mt. Vernon, Illinois, eliminate the position of City Treasurer?	
	<input type="radio"/> YES	
	<input type="radio"/> NO	
<p align="center"><b>HIGH SCHOOL</b></p> <p align="center"><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p align="center"><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> David Kassner</p> <p><input type="radio"/> Kathy Asbery</p> <p><input type="radio"/> Crystal Hemby</p>		
<b>COLLEGE</b>		
<p align="center"><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Anthony (Tony) Wielt</p> <p><input type="radio"/> Larry Manning</p>		
<b>EDUCATIONAL SERVICE REGION</b>		
<p align="center"><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Denny Hoffman Washington County</p> <p><input type="radio"/> Erika Knolhoff Clinton County</p>		
		<b>YOU HAVE NOW COMPLETED VOTING</b>
		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0050 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MT. VERNON 1 - BALLOT STYLE 051**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Amanda Bean REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Roberta Evans DEMOCRATIC</p> <p><input type="radio"/> Jason K. Hulbert DEMOCRATIC</p> <p><input type="radio"/> Chris Braden REPUBLICAN</p>	<p><b>BLUFORD UNIT SCHOOL DISTRICT 318 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> Josh Scott</p> <p><input type="radio"/> Doug Shafer</p> <p><input type="radio"/> Jenny Snead</p>
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Nicholas LeMay REPUBLICAN</p>	<p><input type="radio"/> Charlie Heck REPUBLICAN</p> <p><input type="radio"/> Lyle Hicks REPUBLICAN</p> <p><input type="radio"/> Korey Stover REPUBLICAN</p>	<p><b>HIGH SCHOOL</b></p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> David Kassner</p> <p><input type="radio"/> Kathy Asbery</p> <p><input type="radio"/> Crystal Hemby</p>
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kip Bauer REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Anthony (Tony) Wielt</p> <p><input type="radio"/> Larry Manning</p>
<p><b>MT. VERNON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kenny Hayes REPUBLICAN</p>	<p><b>SCHOOL</b></p> <p><b>BLUFORD UNIT SCHOOL DISTRICT 318 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</b></p> <p><input type="radio"/> Steven Tate</p>	<p>VOTE BOTH FRONT AND BACK OF BALLOT          Typ:01 Seq:0051 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman**  
Washington County
  
- Erika Knolhoff**  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0051 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MT. VERNON 1 - BALLOT STYLE 052**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

CITY	TOWNSHIP	TOWNSHIP
CITY OF MT. VERNON FOR MAYOR (VOTE FOR ONE)  <input type="radio"/> John C. Lewis  <input type="radio"/> Donte Moore	MT. VERNON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)  No Candidate DEMOCRATIC  <input type="radio"/> Amanda Bean REPUBLICAN	MT. VERNON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)  <input type="radio"/> Roberta Evans DEMOCRATIC  <input type="radio"/> Jason K. Hulbert DEMOCRATIC  <input type="radio"/> Chris Braden REPUBLICAN  <input type="radio"/> Charlie Heck REPUBLICAN  <input type="radio"/> Lyle Hicks REPUBLICAN  <input type="radio"/> Korey Stover REPUBLICAN
CITY OF MT. VERNON FOR CITY CLERK (VOTE FOR ONE)  No Candidate	MT. VERNON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)  No Candidate DEMOCRATIC  <input type="radio"/> Nicholas LeMay REPUBLICAN	LIBRARY  C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Amanda Crider  <input type="radio"/> Sharon Yearwood
CITY OF MT. VERNON FOR CITY TREASURER (VOTE FOR ONE)  No Candidate	MT. VERNON TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)  No Candidate DEMOCRATIC  <input type="radio"/> Kip Bauer REPUBLICAN	SCHOOL  SUMMERSVILLE GRADE SCHOOL DISTRICT 79 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE  No Candidate
CITY OF MT. VERNON FOR COUNCIL MEMBER (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Paul M. (Mike) Young  <input type="radio"/> Joe Gliosci  <input type="radio"/> Angela Whitfield	MT. VERNON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)  No Candidate DEMOCRATIC  <input type="radio"/> Kenny Hayes REPUBLICAN	VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0052 Spl:01

**OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025**

SCHOOL	EDUCATIONAL SERVICE REGION	
<p align="center"><b>SUMMERSVILLE GRADE SCHOOL DISTRICT 79 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> <b>Becky Barbour</b></p> <p><input type="radio"/> <b>Jeff Steffy</b></p> <p><input type="radio"/> <b>Jay Tate</b></p> <p><input type="radio"/> <b>Michael D. Klein</b></p>	<p align="center"><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Henry "Buster" Leeck</b> Jefferson County</p>	
	<b>PUBLIC QUESTION(S)</b>	
	<b>CITY OF MT. VERNON</b>  Should the City of Mt. Vernon, Illinois, convert the position of City Clerk from an elected role to a municipal employee?	
<b>HIGH SCHOOL</b>	<p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p>	
<p align="center"><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p align="center"><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>David Kassner</b></p> <p><input type="radio"/> <b>Kathy Asbery</b></p> <p><input type="radio"/> <b>Crystal Hemby</b></p>	<p align="center"><b>CITY OF MT. VERNON</b>  Should the City of Mt. Vernon, Illinois, eliminate the position of City Treasurer?</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p>	
<b>COLLEGE</b>		
<p align="center"><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Anthony (Tony) Wielt</b></p> <p><input type="radio"/> <b>Larry Manning</b></p>		
<b>EDUCATIONAL SERVICE REGION</b>		
<p align="center"><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Denny Hoffman</b> Washington County</p> <p><input type="radio"/> <b>Erika Knolhoff</b> Clinton County</p>		
		<b>YOU HAVE NOW COMPLETED VOTING</b>
		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0052 Spl:01



*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MT. VERNON 2 - BALLOT STYLE 053**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Amanda Bean REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Roberta Evans DEMOCRATIC</p> <p><input type="radio"/> Jason K. Hulbert DEMOCRATIC</p> <p><input type="radio"/> Chris Braden REPUBLICAN</p>	<p><b>FIELD COMMUNITY CONSOLIDATED SCHOOL DISTRICT 3 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> Ashley Wells</p> <p><input type="radio"/> Adam Adcock</p> <p><input type="radio"/> Derrick Trout</p> <p><input type="radio"/></p> <p>Write-in</p>
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Nicholas LeMay REPUBLICAN</p>	<p><input type="radio"/> Charlie Heck REPUBLICAN</p> <p><input type="radio"/> Lyle Hicks REPUBLICAN</p> <p><input type="radio"/> Korey Stover REPUBLICAN</p>	<p><b>HIGH SCHOOL</b></p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p>
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kip Bauer REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> David Kassner</p> <p><input type="radio"/> Kathy Asbery</p> <p><input type="radio"/> Crystal Hemby</p>
<p><b>MT. VERNON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kenny Hayes REPUBLICAN</p>		<p>VOTE BOTH FRONT AND BACK OF BALLOT          Typ:01 Seq:0053 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)

- Anthony (Tony) Wielt
- Larry Manning

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman  
Washington County
- Erika Knolhoff  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0053 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MT. VERNON 2 - BALLOT STYLE 054**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Amanda Bean REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Roberta Evans DEMOCRATIC</p> <p><input type="radio"/> Jason K. Hulbert DEMOCRATIC</p> <p><input type="radio"/> Chris Braden REPUBLICAN</p>	<p><b>SUMMERSVILLE GRADE SCHOOL DISTRICT 79 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> Becky Barbour</p> <p><input type="radio"/> Jeff Steffy</p> <p><input type="radio"/> Jay Tate</p> <p><input type="radio"/> Michael D. Klein</p>
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Nicholas LeMay REPUBLICAN</p>	<p><input type="radio"/> Charlie Heck REPUBLICAN</p> <p><input type="radio"/> Lyle Hicks REPUBLICAN</p> <p><input type="radio"/> Korey Stover REPUBLICAN</p>	<p><b>HIGH SCHOOL</b></p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> David Kassner</p> <p><input type="radio"/> Kathy Asbery</p> <p><input type="radio"/> Crystal Hemby</p>
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kip Bauer REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Anthony (Tony) Wielt</p> <p><input type="radio"/> Larry Manning</p>
<p><b>MT. VERNON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kenny Hayes REPUBLICAN</p>	<p><b>SCHOOL</b></p> <p><b>SUMMERSVILLE GRADE SCHOOL DISTRICT 79 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</b></p> <p>No Candidate</p>	<p>VOTE BOTH FRONT AND BACK OF BALLOT          Typ:01 Seq:0054 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman**  
Washington County
  
- Erika Knolhoff**  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0054 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MT. VERNON 2 - BALLOT STYLE 055**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	HIGH SCHOOL
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Amanda Bean REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Roberta Evans DEMOCRATIC</p> <p><input type="radio"/> Jason K. Hulbert DEMOCRATIC</p> <p><input type="radio"/> Chris Braden REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> David Kassner</p> <p><input type="radio"/> Kathy Asbery</p> <p><input type="radio"/> Crystal Hemby</p>
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Nicholas LeMay REPUBLICAN</p>	<p><input type="radio"/> Charlie Heck REPUBLICAN</p> <p><input type="radio"/> Lyle Hicks REPUBLICAN</p> <p><input type="radio"/> Korey Stover REPUBLICAN</p>	<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Anthony (Tony) Wielt</p> <p><input type="radio"/> Larry Manning</p>
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kip Bauer REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>EDUCATIONAL SERVICE REGION</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Denny Hoffman Washington County</p> <p><input type="radio"/> Erika Knolhoff Clinton County</p>
<p><b>MT. VERNON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kenny Hayes REPUBLICAN</p>	<p><b>SCHOOL</b></p> <p><b>MOUNT VERNON CITY SCHOOL DISTRICT 80 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> Jaymie Nunnery</p> <p><input type="radio"/> Matthew B. Flanigan</p> <p><input type="radio"/> Sierra Daniels</p> <p><input type="radio"/> Brian Blok</p>	<p>VOTE BOTH FRONT AND BACK OF BALLOT          Typ:01 Seq:0055 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0055 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MT. VERNON 2 - BALLOT STYLE 056**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Amanda Bean REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Roberta Evans DEMOCRATIC</p> <p><input type="radio"/> Jason K. Hulbert DEMOCRATIC</p> <p><input type="radio"/> Chris Braden REPUBLICAN</p>	<p><b>BLUFORD UNIT SCHOOL DISTRICT 318 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> Josh Scott</p> <p><input type="radio"/> Doug Shafer</p> <p><input type="radio"/> Jenny Snead</p>
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Nicholas LeMay REPUBLICAN</p>	<p><input type="radio"/> Charlie Heck REPUBLICAN</p> <p><input type="radio"/> Lyle Hicks REPUBLICAN</p> <p><input type="radio"/> Korey Stover REPUBLICAN</p>	<p><b>HIGH SCHOOL</b></p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> David Kassner</p> <p><input type="radio"/> Kathy Asbery</p> <p><input type="radio"/> Crystal Hemby</p>
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kip Bauer REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Anthony (Tony) Wielt</p> <p><input type="radio"/> Larry Manning</p>
<p><b>MT. VERNON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kenny Hayes REPUBLICAN</p>	<p><b>SCHOOL</b></p> <p><b>BLUFORD UNIT SCHOOL DISTRICT 318 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</b></p> <p><input type="radio"/> Steven Tate</p>	<p>VOTE BOTH FRONT AND BACK OF BALLOT          Typ:01 Seq:0056 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman**  
Washington County
  
- Erika Knolhoff**  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0056 Spl:01



*Joseph Davis*  
COUNTY CLERK  
JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MT. VERNON 2 - BALLOT STYLE 057**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

CITY	TOWNSHIP	TOWNSHIP
<p><b>CITY OF MT. VERNON FOR MAYOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> John C. Lewis</p> <p><input type="radio"/> Donte Moore</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Amanda Bean REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Roberta Evans DEMOCRATIC</p> <p><input type="radio"/> Jason K. Hulbert DEMOCRATIC</p> <p><input type="radio"/> Chris Braden REPUBLICAN</p> <p><input type="radio"/> Charlie Heck REPUBLICAN</p> <p><input type="radio"/> Lyle Hicks REPUBLICAN</p> <p><input type="radio"/> Korey Stover REPUBLICAN</p>
<p><b>CITY OF MT. VERNON FOR CITY CLERK (VOTE FOR ONE)</b></p> <p><b>No Candidate</b></p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Nicholas LeMay REPUBLICAN</p>	
<p><b>CITY OF MT. VERNON FOR CITY TREASURER (VOTE FOR ONE)</b></p> <p><b>No Candidate</b></p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Kip Bauer REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>
<p><b>CITY OF MT. VERNON FOR COUNCIL MEMBER (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Paul M. (Mike) Young</p> <p><input type="radio"/> Joe Gliosci</p> <p><input type="radio"/> Angela Whitfield</p>	<p><b>MT. VERNON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Kenny Hayes REPUBLICAN</p>	<p><b>SCHOOL</b></p> <p><b>SUMMERSVILLE GRADE SCHOOL DISTRICT 79 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</b></p> <p><b>No Candidate</b></p>
		<p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0057 Spl:01</p>

**OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025**

SCHOOL	EDUCATIONAL SERVICE REGION	
<p align="center"><b>SUMMERSVILLE GRADE SCHOOL DISTRICT 79 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> <b>Becky Barbour</b></p> <p><input type="radio"/> <b>Jeff Steffy</b></p> <p><input type="radio"/> <b>Jay Tate</b></p> <p><input type="radio"/> <b>Michael D. Klein</b></p>	<p align="center"><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Henry "Buster" Leeck</b> Jefferson County</p>	
	<b>PUBLIC QUESTION(S)</b>	
	<b>CITY OF MT. VERNON</b>	
	Should the City of Mt. Vernon, Illinois, convert the position of City Clerk from an elected role to a municipal employee?	
	<input type="radio"/> <b>YES</b>	
	<input type="radio"/> <b>NO</b>	
	<b>CITY OF MT. VERNON</b>	
	Should the City of Mt. Vernon, Illinois, eliminate the position of City Treasurer?	
	<input type="radio"/> <b>YES</b>	
	<input type="radio"/> <b>NO</b>	
<p align="center"><b>HIGH SCHOOL</b></p> <p align="center"><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p align="center"><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>David Kassner</b></p> <p><input type="radio"/> <b>Kathy Asbery</b></p> <p><input type="radio"/> <b>Crystal Hemby</b></p>		
<b>COLLEGE</b>		
<p align="center"><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Anthony (Tony) Wielt</b></p> <p><input type="radio"/> <b>Larry Manning</b></p>		
<b>EDUCATIONAL SERVICE REGION</b>		
<p align="center"><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Denny Hoffman</b> Washington County</p> <p><input type="radio"/> <b>Erika Knolhoff</b> Clinton County</p>		
		<b>YOU HAVE NOW COMPLETED VOTING</b>
		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0057 Spl:01

*Joseph Davis*  
COUNTY CLERK  
JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MT. VERNON 3 - BALLOT STYLE 058**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

CITY	TOWNSHIP	TOWNSHIP
<p>CITY OF MT. VERNON FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> John C. Lewis</p> <p><input type="radio"/> Donte Moore</p>	<p>MT. VERNON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Amanda Bean REPUBLICAN</p>	<p>MT. VERNON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Roberta Evans DEMOCRATIC</p> <p><input type="radio"/> Jason K. Hulbert DEMOCRATIC</p> <p><input type="radio"/> Chris Braden REPUBLICAN</p> <p><input type="radio"/> Charlie Heck REPUBLICAN</p> <p><input type="radio"/> Lyle Hicks REPUBLICAN</p> <p><input type="radio"/> Korey Stover REPUBLICAN</p>
<p>CITY OF MT. VERNON FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate</p>	<p>MT. VERNON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Nicholas LeMay REPUBLICAN</p>	
<p>CITY OF MT. VERNON FOR CITY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate</p>	<p>MT. VERNON TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kip Bauer REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>
<p>CITY OF MT. VERNON FOR COUNCIL MEMBER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> Paul M. (Mike) Young</p> <p><input type="radio"/> Joe Gliosci</p> <p><input type="radio"/> Angela Whitfield</p>	<p>MT. VERNON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kenny Hayes REPUBLICAN</p>	
		<p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0058 Spl:01</p>

**OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025**

SCHOOL	EDUCATIONAL SERVICE REGION	
<b>MOUNT VERNON CITY SCHOOL DISTRICT 80</b> <b>FOR MEMBERS OF THE BOARD OF EDUCATION</b> <b>TO SERVE A FULL 4-YEAR TERM</b> <b>VOTE FOR FOUR</b>	<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES)</b> (For an unexpired 4-year term) (VOTE FOR ONE)	
<input type="radio"/> <b>Jaymie Nunnery</b> <input type="radio"/> <b>Matthew B. Flanigan</b> <input type="radio"/> <b>Sierra Daniels</b> <input type="radio"/> <b>Brian Blok</b>	<input type="radio"/> <b>Henry "Buster" Leeck</b> Jefferson County	
	<b>PUBLIC QUESTION(S)</b>	
	<b>CITY OF MT. VERNON</b>	
	Should the City of Mt. Vernon, Illinois, convert the position of City Clerk from an elected role to a municipal employee?	
<b>HIGH SCHOOL</b>	<input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b>	
<b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b>  Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.  ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.	<b>CITY OF MT. VERNON</b>	
<b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b> <b>FOR MEMBERS OF THE BOARD OF EDUCATION</b> <b>TO SERVE A FULL 4-YEAR TERM</b> <b>VOTE FOR THREE</b>	Should the City of Mt. Vernon, Illinois, eliminate the position of City Treasurer?	
<input type="radio"/> <b>David Kassner</b> <input type="radio"/> <b>Kathy Asbery</b> <input type="radio"/> <b>Crystal Hemby</b>	<input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b>	
<b>COLLEGE</b>		
<b>REND LAKE COMMUNITY COLLEGE DISTRICT 521</b> <b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</b> <b>TO SERVE A 6-YEAR TERM</b> <b>(VOTE FOR NOT MORE THAN TWO)</b>		
<input type="radio"/> <b>Anthony (Tony) Wielt</b> <input type="radio"/> <b>Larry Manning</b>		
<b>EDUCATIONAL SERVICE REGION</b>		
<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES)</b> (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)		
<input type="radio"/> <b>Denny Hoffman</b> Washington County  <input type="radio"/> <b>Erika Knolhoff</b> Clinton County		
		<b>YOU HAVE NOW COMPLETED VOTING</b>
		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0058 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MT. VERNON 4 - BALLOT STYLE 059**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

CITY	TOWNSHIP	TOWNSHIP
CITY OF MT. VERNON FOR MAYOR (VOTE FOR ONE)  <input type="radio"/> John C. Lewis  <input type="radio"/> Donte Moore	MT. VERNON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)  No Candidate DEMOCRATIC  <input type="radio"/> Amanda Bean REPUBLICAN	MT. VERNON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)  <input type="radio"/> Roberta Evans DEMOCRATIC  <input type="radio"/> Jason K. Hulbert DEMOCRATIC  <input type="radio"/> Chris Braden REPUBLICAN  <input type="radio"/> Charlie Heck REPUBLICAN  <input type="radio"/> Lyle Hicks REPUBLICAN  <input type="radio"/> Korey Stover REPUBLICAN
CITY OF MT. VERNON FOR CITY CLERK (VOTE FOR ONE)  No Candidate	MT. VERNON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)  No Candidate DEMOCRATIC  <input type="radio"/> Nicholas LeMay REPUBLICAN	LIBRARY  C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Amanda Crider  <input type="radio"/> Sharon Yearwood
CITY OF MT. VERNON FOR CITY TREASURER (VOTE FOR ONE)  No Candidate	MT. VERNON TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)  No Candidate DEMOCRATIC  <input type="radio"/> Kip Bauer REPUBLICAN	VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0059 Spl:01
CITY OF MT. VERNON FOR COUNCIL MEMBER (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Paul M. (Mike) Young  <input type="radio"/> Joe Gliosci  <input type="radio"/> Angela Whitfield	MT. VERNON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)  No Candidate DEMOCRATIC  <input type="radio"/> Kenny Hayes REPUBLICAN	

**OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025**

**SCHOOL**

**MOUNT VERNON CITY  
SCHOOL DISTRICT 80  
FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
VOTE FOR FOUR**

**Jaymie Nunnery**

**Matthew B. Flanigan**

**Sierra Daniels**

**Brian Blok**

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)**

**Henry "Buster" Leeck**  
Jefferson County

**PUBLIC QUESTION(S)**

**CITY OF MT. VERNON**

Should the City of Mt. Vernon, Illinois, convert the position of City Clerk from an elected role to a municipal employee?

**HIGH SCHOOL**

**MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201**

Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.

**MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201  
FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
VOTE FOR THREE**

**David Kassner**

**Kathy Asbery**

**Crystal Hemby**

**YES**

**NO**

**CITY OF MT. VERNON**

Should the City of Mt. Vernon, Illinois, eliminate the position of City Treasurer?

**YES**

**NO**

**COLLEGE**

**REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

**Anthony (Tony) Wielt**

**Larry Manning**

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)**

**Denny Hoffman**  
Washington County

**Erika Knolhoff**  
Clinton County

**YOU HAVE NOW  
COMPLETED VOTING**

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0059 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MT. VERNON 4 - BALLOT STYLE 060**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	HIGH SCHOOL
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Amanda Bean REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Roberta Evans DEMOCRATIC</p> <p><input type="radio"/> Jason K. Hulbert DEMOCRATIC</p> <p><input type="radio"/> Chris Braden REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> David Kassner</p> <p><input type="radio"/> Kathy Asbery</p> <p><input type="radio"/> Crystal Hemby</p>
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Nicholas LeMay REPUBLICAN</p>	<p><input type="radio"/> Charlie Heck REPUBLICAN</p> <p><input type="radio"/> Lyle Hicks REPUBLICAN</p> <p><input type="radio"/> Korey Stover REPUBLICAN</p>	<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Anthony (Tony) Wielt</p> <p><input type="radio"/> Larry Manning</p>
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kip Bauer REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>EDUCATIONAL SERVICE REGION</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Denny Hoffman Washington County</p> <p><input type="radio"/> Erika Knolhoff Clinton County</p>
<p><b>MT. VERNON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kenny Hayes REPUBLICAN</p>	<p><b>SCHOOL</b></p> <p><b>MOUNT VERNON CITY SCHOOL DISTRICT 80 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> Jaymie Nunnery</p> <p><input type="radio"/> Matthew B. Flanigan</p> <p><input type="radio"/> Sierra Daniels</p> <p><input type="radio"/> Brian Blok</p>	<p>VOTE BOTH FRONT AND BACK OF BALLOT          Typ:01 Seq:0060 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0060 Spl:01



*Joseph Davis*  
COUNTY CLERK  
JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MT. VERNON 5 - BALLOT STYLE 061**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Amanda Bean REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Roberta Evans DEMOCRATIC</p> <p><input type="radio"/> Jason K. Hulbert DEMOCRATIC</p> <p><input type="radio"/> Chris Braden REPUBLICAN</p> <p><input type="radio"/> Charlie Heck REPUBLICAN</p> <p><input type="radio"/> Lyle Hicks REPUBLICAN</p> <p><input type="radio"/> Korey Stover REPUBLICAN</p>	<p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 3E Field NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 1E Grand Prairie NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 3E Mt. Vernon NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 2E Rome NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 2E Shiloh</p> <p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</b> THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. <b>VOTE FOR A TOTAL OF ONE</b></p> <p>No Candidate</p>
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Nicholas LeMay REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</b></p> <p>Mount Vernon Township 2S Range 3E</p> <p><input type="radio"/> Wesley Schrum</p> <p><input type="radio"/> Kristi Lingas</p> <p>Rome Township 1S Range 2E</p> <p><input type="radio"/> Douglas Hoffman</p> <p><input type="radio"/> Christopher Bradford</p> <p>Shiloh Township 2S Range 2E</p> <p><input type="radio"/> Melynda Breeze</p>
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kip Bauer REPUBLICAN</p>		
<p><b>MT. VERNON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kenny Hayes REPUBLICAN</p>		

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0061 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**HIGH SCHOOL**

**MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201**

Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.

**MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201  
FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
VOTE FOR THREE**

- David Kassner
- Kathy Asbery
- Crystal Hemby

**COLLEGE**

**REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

- Anthony (Tony) Wielt
- Larry Manning

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)**

- Denny Hoffman  
Washington County
- Erika Knolhoff  
Clinton County

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)**

- Henry "Buster" Leeck  
Jefferson County

**YOU HAVE NOW  
COMPLETED VOTING**

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0061 Spl:01

*Joseph Davis*  
COUNTY CLERK  
JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MT. VERNON 5 - BALLOT STYLE 062**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

CITY	TOWNSHIP	TOWNSHIP
<p><b>CITY OF MT. VERNON FOR MAYOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> John C. Lewis</p> <p><input type="radio"/> Donte Moore</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Amanda Bean REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Roberta Evans DEMOCRATIC</p> <p><input type="radio"/> Jason K. Hulbert DEMOCRATIC</p> <p><input type="radio"/> Chris Braden REPUBLICAN</p> <p><input type="radio"/> Charlie Heck REPUBLICAN</p> <p><input type="radio"/> Lyle Hicks REPUBLICAN</p> <p><input type="radio"/> Korey Stover REPUBLICAN</p>
<p><b>CITY OF MT. VERNON FOR CITY CLERK (VOTE FOR ONE)</b></p> <p><b>No Candidate</b></p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Nicholas LeMay REPUBLICAN</p>	
<p><b>CITY OF MT. VERNON FOR CITY TREASURER (VOTE FOR ONE)</b></p> <p><b>No Candidate</b></p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Kip Bauer REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>
<p><b>CITY OF MT. VERNON FOR COUNCIL MEMBER (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Paul M. (Mike) Young</p> <p><input type="radio"/> Joe Gliosci</p> <p><input type="radio"/> Angela Whitfield</p>	<p><b>MT. VERNON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Kenny Hayes REPUBLICAN</p>	

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0062 Spl:01

**OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025**

**SCHOOL**

**MOUNT VERNON CITY  
SCHOOL DISTRICT 80  
FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
VOTE FOR FOUR**

**Jaymie Nunnery**

**Matthew B. Flanigan**

**Sierra Daniels**

**Brian Blok**

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)**

**Henry "Buster" Leeck**  
Jefferson County

**PUBLIC QUESTION(S)**

**CITY OF MT. VERNON**

Should the City of Mt. Vernon, Illinois, convert the position of City Clerk from an elected role to a municipal employee?

**HIGH SCHOOL**

**MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201**

Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.

**MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201  
FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
VOTE FOR THREE**

**David Kassner**

**Kathy Asbery**

**Crystal Hemby**

**YES**

**NO**

**CITY OF MT. VERNON**

Should the City of Mt. Vernon, Illinois, eliminate the position of City Treasurer?

**YES**

**NO**

**COLLEGE**

**REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

**Anthony (Tony) Wielt**

**Larry Manning**

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)**

**Denny Hoffman**  
Washington County

**Erika Knolhoff**  
Clinton County

**YOU HAVE NOW  
COMPLETED VOTING**

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0062 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MT. VERNON 5 - BALLOT STYLE 063**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	HIGH SCHOOL
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Amanda Bean</b> REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> <b>Roberta Evans</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Jason K. Hulbert</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Chris Braden</b> REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>David Kassner</b></p> <p><input type="radio"/> <b>Kathy Asbery</b></p> <p><input type="radio"/> <b>Crystal Hemby</b></p>
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Nicholas LeMay</b> REPUBLICAN</p>	<p><input type="radio"/> <b>Charlie Heck</b> REPUBLICAN</p> <p><input type="radio"/> <b>Lyle Hicks</b> REPUBLICAN</p> <p><input type="radio"/> <b>Korey Stover</b> REPUBLICAN</p>	<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Anthony (Tony) Wielt</b></p> <p><input type="radio"/> <b>Larry Manning</b></p>
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Kip Bauer</b> REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>	<p><b>EDUCATIONAL SERVICE REGION</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Denny Hoffman</b> Washington County</p> <p><input type="radio"/> <b>Erika Knolhoff</b> Clinton County</p>
<p><b>MT. VERNON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Kenny Hayes</b> REPUBLICAN</p>	<p><b>SCHOOL</b></p> <p><b>MOUNT VERNON CITY SCHOOL DISTRICT 80 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> <b>Jaymie Nunnery</b></p> <p><input type="radio"/> <b>Matthew B. Flanigan</b></p> <p><input type="radio"/> <b>Sierra Daniels</b></p> <p><input type="radio"/> <b>Brian Blok</b></p>	<p>VOTE BOTH FRONT AND BACK OF BALLOT          Typ:01 Seq:0063 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0063 Spl:01

*Joseph Davis*  
COUNTY CLERK  
JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MT. VERNON 6 - BALLOT STYLE 064**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

CITY	TOWNSHIP	TOWNSHIP
<p><b>CITY OF MT. VERNON FOR MAYOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> John C. Lewis</p> <p><input type="radio"/> Donte Moore</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Amanda Bean REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Roberta Evans DEMOCRATIC</p> <p><input type="radio"/> Jason K. Hulbert DEMOCRATIC</p> <p><input type="radio"/> Chris Braden REPUBLICAN</p> <p><input type="radio"/> Charlie Heck REPUBLICAN</p> <p><input type="radio"/> Lyle Hicks REPUBLICAN</p> <p><input type="radio"/> Korey Stover REPUBLICAN</p>
<p><b>CITY OF MT. VERNON FOR CITY CLERK (VOTE FOR ONE)</b></p> <p><b>No Candidate</b></p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Nicholas LeMay REPUBLICAN</p>	
<p><b>CITY OF MT. VERNON FOR CITY TREASURER (VOTE FOR ONE)</b></p> <p><b>No Candidate</b></p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Kip Bauer REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>
<p><b>CITY OF MT. VERNON FOR COUNCIL MEMBER (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Paul M. (Mike) Young</p> <p><input type="radio"/> Joe Gliosci</p> <p><input type="radio"/> Angela Whitfield</p>	<p><b>MT. VERNON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Kenny Hayes REPUBLICAN</p>	
		<p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0064 Spl:01</p>

**OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025**

SCHOOL	EDUCATIONAL SERVICE REGION	
<b>MOUNT VERNON CITY SCHOOL DISTRICT 80 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b>	<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</b>	
<input type="radio"/> <b>Jaymie Nunnery</b> <input type="radio"/> <b>Matthew B. Flanigan</b> <input type="radio"/> <b>Sierra Daniels</b> <input type="radio"/> <b>Brian Blok</b>	<input type="radio"/> <b>Henry "Buster" Leeck</b> Jefferson County	
	<b>PUBLIC QUESTION(S)</b>	
	<b>CITY OF MT. VERNON</b>	
	Should the City of Mt. Vernon, Illinois, convert the position of City Clerk from an elected role to a municipal employee?	
<b>HIGH SCHOOL</b>	<input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b>	
<b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b>  Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.  ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.	<b>CITY OF MT. VERNON</b>	
<b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b>	Should the City of Mt. Vernon, Illinois, eliminate the position of City Treasurer?	
<input type="radio"/> <b>David Kassner</b> <input type="radio"/> <b>Kathy Asbery</b> <input type="radio"/> <b>Crystal Hemby</b>	<input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b>	
<b>COLLEGE</b>		
<b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b>		
<input type="radio"/> <b>Anthony (Tony) Wielt</b> <input type="radio"/> <b>Larry Manning</b>		
<b>EDUCATIONAL SERVICE REGION</b>		
<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b>		
<input type="radio"/> <b>Denny Hoffman</b> Washington County  <input type="radio"/> <b>Erika Knolhoff</b> Clinton County		
		<b>YOU HAVE NOW COMPLETED VOTING</b>
		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0064 Spl:01



*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MT. VERNON 7 - BALLOT STYLE 065**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Amanda Bean REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Roberta Evans DEMOCRATIC</p> <p><input type="radio"/> Jason K. Hulbert DEMOCRATIC</p> <p><input type="radio"/> Chris Braden REPUBLICAN</p> <p><input type="radio"/> Charlie Heck REPUBLICAN</p> <p><input type="radio"/> Lyle Hicks REPUBLICAN</p> <p><input type="radio"/> Korey Stover REPUBLICAN</p>	<p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 3E Field        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 1E Grand Prairie        NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 3E Mt. Vernon        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 2E Rome        NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 2E Shiloh</p> <p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</b>        THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.  <b>VOTE FOR A TOTAL OF ONE</b></p> <p>No Candidate</p>
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Nicholas LeMay REPUBLICAN</p>	<p><b>LIBRARY</b></p>	<p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>  <b>VOTE FOR A TOTAL OF FOUR</b></p> <p>Mount Vernon Township 2S Range 3E  <input type="radio"/> Wesley Schrum</p> <p>Rome Township 1S Range 2E  <input type="radio"/> Kristi Lingas</p> <p><input type="radio"/> Douglas Hoffman</p> <p>Shiloh Township 2S Range 2E  <input type="radio"/> Christopher Bradford</p> <p><input type="radio"/> Melynda Breeze</p>
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kip Bauer REPUBLICAN</p>	<p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p>VOTE BOTH FRONT AND BACK OF BALLOT        Typ:01 Seq:0065 Spl:01</p>
<p><b>MT. VERNON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kenny Hayes REPUBLICAN</p>		

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**HIGH SCHOOL**

**MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201**

Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.

**MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201  
FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
VOTE FOR THREE**

- David Kassner
- Kathy Asbery
- Crystal Hemby

**COLLEGE**

**REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

- Anthony (Tony) Wielt
- Larry Manning

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)**

- Denny Hoffman  
Washington County
- Erika Knolhoff  
Clinton County

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)**

- Henry "Buster" Leeck  
Jefferson County

**YOU HAVE NOW  
COMPLETED VOTING**

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0065 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MT. VERNON 7 - BALLOT STYLE 066**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

CITY	TOWNSHIP	TOWNSHIP
<p><b>CITY OF MT. VERNON            FOR MAYOR            (VOTE FOR ONE)</b></p> <p><input type="radio"/> John C. Lewis</p> <p><input type="radio"/> Donte Moore</p>	<p><b>MT. VERNON TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</b></p> <p><b>No Candidate</b>            DEMOCRATIC</p> <p><input type="radio"/> Amanda Bean            REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP            FOR TOWNSHIP TRUSTEE            (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Roberta Evans            DEMOCRATIC</p> <p><input type="radio"/> Jason K. Hulbert            DEMOCRATIC</p> <p><input type="radio"/> Chris Braden            REPUBLICAN</p> <p><input type="radio"/> Charlie Heck            REPUBLICAN</p> <p><input type="radio"/> Lyle Hicks            REPUBLICAN</p> <p><input type="radio"/> Korey Stover            REPUBLICAN</p>
<p><b>CITY OF MT. VERNON            FOR CITY CLERK            (VOTE FOR ONE)</b></p> <p><b>No Candidate</b></p>	<p><b>MT. VERNON TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</b></p> <p><b>No Candidate</b>            DEMOCRATIC</p> <p><input type="radio"/> Nicholas LeMay            REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL            PUBLIC LIBRARY DISTRICT            FOR LIBRARY TRUSTEE            (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>
<p><b>CITY OF MT. VERNON            FOR CITY TREASURER            (VOTE FOR ONE)</b></p> <p><b>No Candidate</b></p>	<p><b>MT. VERNON TOWNSHIP            FOR TOWNSHIP ASSESSOR            (VOTE FOR ONE)</b></p> <p><b>No Candidate</b>            DEMOCRATIC</p> <p><input type="radio"/> Kip Bauer            REPUBLICAN</p>	<p><b>VOTE BOTH FRONT            AND BACK OF BALLOT</b>            Typ:01 Seq:0066 Spl:01</p>
<p><b>CITY OF MT. VERNON            FOR COUNCIL MEMBER            (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Paul M. (Mike) Young</p> <p><input type="radio"/> Joe Gliosci</p> <p><input type="radio"/> Angela Whitfield</p>	<p><b>MT. VERNON TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</b></p> <p><b>No Candidate</b>            DEMOCRATIC</p> <p><input type="radio"/> Kenny Hayes            REPUBLICAN</p>	

**OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025**

SCHOOL	EDUCATIONAL SERVICE REGION	
<b>MOUNT VERNON CITY SCHOOL DISTRICT 80 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b>	<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</b>	
<input type="radio"/> <b>Jaymie Nunnery</b> <input type="radio"/> <b>Matthew B. Flanigan</b> <input type="radio"/> <b>Sierra Daniels</b> <input type="radio"/> <b>Brian Blok</b>	<input type="radio"/> <b>Henry "Buster" Leeck</b> Jefferson County	
	<b>PUBLIC QUESTION(S)</b>	
	<b>CITY OF MT. VERNON</b>	
	Should the City of Mt. Vernon, Illinois, convert the position of City Clerk from an elected role to a municipal employee?	
<b>HIGH SCHOOL</b>	<input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b>	
<b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b>  Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.  ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.	<b>CITY OF MT. VERNON</b>	
<b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b>	Should the City of Mt. Vernon, Illinois, eliminate the position of City Treasurer?	
<input type="radio"/> <b>David Kassner</b> <input type="radio"/> <b>Kathy Asbery</b> <input type="radio"/> <b>Crystal Hemby</b>	<input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b>	
<b>COLLEGE</b>		
<b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b>		
<input type="radio"/> <b>Anthony (Tony) Wielt</b> <input type="radio"/> <b>Larry Manning</b>		
<b>EDUCATIONAL SERVICE REGION</b>		
<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b>		
<input type="radio"/> <b>Denny Hoffman</b> Washington County  <input type="radio"/> <b>Erika Knolhoff</b> Clinton County		
		<b>YOU HAVE NOW COMPLETED VOTING</b>
		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0066 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MT. VERNON 7 - BALLOT STYLE 067**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	HIGH SCHOOL
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Amanda Bean REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Roberta Evans DEMOCRATIC</p> <p><input type="radio"/> Jason K. Hulbert DEMOCRATIC</p> <p><input type="radio"/> Chris Braden REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> David Kassner</p> <p><input type="radio"/> Kathy Asbery</p> <p><input type="radio"/> Crystal Hemby</p>
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Nicholas LeMay REPUBLICAN</p>	<p><input type="radio"/> Charlie Heck REPUBLICAN</p> <p><input type="radio"/> Lyle Hicks REPUBLICAN</p> <p><input type="radio"/> Korey Stover REPUBLICAN</p>	<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Anthony (Tony) Wielt</p> <p><input type="radio"/> Larry Manning</p>
<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kip Bauer REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>EDUCATIONAL SERVICE REGION</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Denny Hoffman Washington County</p> <p><input type="radio"/> Erika Knolhoff Clinton County</p>
<p><b>MT. VERNON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> Kenny Hayes REPUBLICAN</p>	<p><b>SCHOOL</b></p> <p><b>MOUNT VERNON CITY SCHOOL DISTRICT 80 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> Jaymie Nunnery</p> <p><input type="radio"/> Matthew B. Flanigan</p> <p><input type="radio"/> Sierra Daniels</p> <p><input type="radio"/> Brian Blok</p>	<p>VOTE BOTH FRONT AND BACK OF BALLOT          Typ:01 Seq:0067 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0067 Spl:01

*Joseph Davis*  
COUNTY CLERK  
JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MT. VERNON 8 - BALLOT STYLE 068**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

CITY	TOWNSHIP	TOWNSHIP
<p><b>CITY OF MT. VERNON FOR MAYOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> John C. Lewis</p> <p><input type="radio"/> Donte Moore</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Amanda Bean REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Roberta Evans DEMOCRATIC</p> <p><input type="radio"/> Jason K. Hulbert DEMOCRATIC</p> <p><input type="radio"/> Chris Braden REPUBLICAN</p> <p><input type="radio"/> Charlie Heck REPUBLICAN</p> <p><input type="radio"/> Lyle Hicks REPUBLICAN</p> <p><input type="radio"/> Korey Stover REPUBLICAN</p>
<p><b>CITY OF MT. VERNON FOR CITY CLERK (VOTE FOR ONE)</b></p> <p><b>No Candidate</b></p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Nicholas LeMay REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>
<p><b>CITY OF MT. VERNON FOR CITY TREASURER (VOTE FOR ONE)</b></p> <p><b>No Candidate</b></p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Kip Bauer REPUBLICAN</p>	
<p><b>CITY OF MT. VERNON FOR COUNCIL MEMBER (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Paul M. (Mike) Young</p> <p><input type="radio"/> Joe Gliosci</p> <p><input type="radio"/> Angela Whitfield</p>	<p><b>MT. VERNON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Kenny Hayes REPUBLICAN</p>	
		<p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0068 Spl:01</p>

**OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025**

SCHOOL	EDUCATIONAL SERVICE REGION	
<b>MOUNT VERNON CITY SCHOOL DISTRICT 80</b> <b>FOR MEMBERS OF THE BOARD OF EDUCATION</b> <b>TO SERVE A FULL 4-YEAR TERM</b> <b>VOTE FOR FOUR</b>	<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES)</b> (For an unexpired 4-year term) (VOTE FOR ONE)	
<input type="radio"/> <b>Jaymie Nunnery</b> <input type="radio"/> <b>Matthew B. Flanigan</b> <input type="radio"/> <b>Sierra Daniels</b> <input type="radio"/> <b>Brian Blok</b>	<input type="radio"/> <b>Henry "Buster" Leeck</b> Jefferson County	
	<b>PUBLIC QUESTION(S)</b>	
	<b>CITY OF MT. VERNON</b>	
	Should the City of Mt. Vernon, Illinois, convert the position of City Clerk from an elected role to a municipal employee?	
<b>HIGH SCHOOL</b>	<input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b>	
<b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b>  Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.  ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.	<b>CITY OF MT. VERNON</b>	
<b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b> <b>FOR MEMBERS OF THE BOARD OF EDUCATION</b> <b>TO SERVE A FULL 4-YEAR TERM</b> <b>VOTE FOR THREE</b>	Should the City of Mt. Vernon, Illinois, eliminate the position of City Treasurer?	
<input type="radio"/> <b>David Kassner</b> <input type="radio"/> <b>Kathy Asbery</b> <input type="radio"/> <b>Crystal Hemby</b>	<input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b>	
<b>COLLEGE</b>		
<b>REND LAKE COMMUNITY COLLEGE DISTRICT 521</b> <b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</b> <b>TO SERVE A 6-YEAR TERM</b> <b>(VOTE FOR NOT MORE THAN TWO)</b>		
<input type="radio"/> <b>Anthony (Tony) Wielt</b> <input type="radio"/> <b>Larry Manning</b>		
<b>EDUCATIONAL SERVICE REGION</b>		
<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES)</b> (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)		
<input type="radio"/> <b>Denny Hoffman</b> Washington County  <input type="radio"/> <b>Erika Knolhoff</b> Clinton County		
		<b>YOU HAVE NOW COMPLETED VOTING</b>
		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0068 Spl:01



*Joseph Davis*  
COUNTY CLERK  
JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MT. VERNON 9 - BALLOT STYLE 069**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

CITY	TOWNSHIP	TOWNSHIP
<p><b>CITY OF MT. VERNON FOR MAYOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> John C. Lewis</p> <p><input type="radio"/> Donte Moore</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Amanda Bean REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Roberta Evans DEMOCRATIC</p> <p><input type="radio"/> Jason K. Hulbert DEMOCRATIC</p> <p><input type="radio"/> Chris Braden REPUBLICAN</p> <p><input type="radio"/> Charlie Heck REPUBLICAN</p> <p><input type="radio"/> Lyle Hicks REPUBLICAN</p> <p><input type="radio"/> Korey Stover REPUBLICAN</p>
<p><b>CITY OF MT. VERNON FOR CITY CLERK (VOTE FOR ONE)</b></p> <p><b>No Candidate</b></p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Nicholas LeMay REPUBLICAN</p>	
<p><b>CITY OF MT. VERNON FOR CITY TREASURER (VOTE FOR ONE)</b></p> <p><b>No Candidate</b></p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Kip Bauer REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>
<p><b>CITY OF MT. VERNON FOR COUNCIL MEMBER (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Paul M. (Mike) Young</p> <p><input type="radio"/> Joe Gliosci</p> <p><input type="radio"/> Angela Whitfield</p>	<p><b>MT. VERNON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Kenny Hayes REPUBLICAN</p>	
		<p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0069 Spl:01</p>

**OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025**

SCHOOL	EDUCATIONAL SERVICE REGION	
<b>MOUNT VERNON CITY SCHOOL DISTRICT 80</b> <b>FOR MEMBERS OF THE BOARD OF EDUCATION</b> <b>TO SERVE A FULL 4-YEAR TERM</b> <b>VOTE FOR FOUR</b>	<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES)</b> (For an unexpired 4-year term) (VOTE FOR ONE)	
<input type="radio"/> <b>Jaymie Nunnery</b> <input type="radio"/> <b>Matthew B. Flanigan</b> <input type="radio"/> <b>Sierra Daniels</b> <input type="radio"/> <b>Brian Blok</b>	<input type="radio"/> <b>Henry "Buster" Leeck</b> Jefferson County	
	<b>PUBLIC QUESTION(S)</b>	
	<b>CITY OF MT. VERNON</b>	
	Should the City of Mt. Vernon, Illinois, convert the position of City Clerk from an elected role to a municipal employee?	
<b>HIGH SCHOOL</b>	<input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b>	
<b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b>  Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.  ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.	<b>CITY OF MT. VERNON</b>	
<b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b> <b>FOR MEMBERS OF THE BOARD OF EDUCATION</b> <b>TO SERVE A FULL 4-YEAR TERM</b> <b>VOTE FOR THREE</b>	Should the City of Mt. Vernon, Illinois, eliminate the position of City Treasurer?	
<input type="radio"/> <b>David Kassner</b> <input type="radio"/> <b>Kathy Asbery</b> <input type="radio"/> <b>Crystal Hemby</b>	<input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b>	
<b>COLLEGE</b>		
<b>REND LAKE COMMUNITY COLLEGE DISTRICT 521</b> <b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</b> <b>TO SERVE A 6-YEAR TERM</b> <b>(VOTE FOR NOT MORE THAN TWO)</b>		
<input type="radio"/> <b>Anthony (Tony) Wielt</b> <input type="radio"/> <b>Larry Manning</b>		
<b>EDUCATIONAL SERVICE REGION</b>		
<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES)</b> (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)		
<input type="radio"/> <b>Denny Hoffman</b> Washington County  <input type="radio"/> <b>Erika Knolhoff</b> Clinton County		
		<b>YOU HAVE NOW COMPLETED VOTING</b>
		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0069 Spl:01

*Joseph Davis*  
COUNTY CLERK  
JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**MT. VERNON 10 - BALLOT STYLE 070**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

CITY	TOWNSHIP	TOWNSHIP
<p><b>CITY OF MT. VERNON FOR MAYOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> John C. Lewis</p> <p><input type="radio"/> Donte Moore</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Amanda Bean REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Roberta Evans DEMOCRATIC</p> <p><input type="radio"/> Jason K. Hulbert DEMOCRATIC</p> <p><input type="radio"/> Chris Braden REPUBLICAN</p> <p><input type="radio"/> Charlie Heck REPUBLICAN</p> <p><input type="radio"/> Lyle Hicks REPUBLICAN</p> <p><input type="radio"/> Korey Stover REPUBLICAN</p>
<p><b>CITY OF MT. VERNON FOR CITY CLERK (VOTE FOR ONE)</b></p> <p><b>No Candidate</b></p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Nicholas LeMay REPUBLICAN</p>	
<p><b>CITY OF MT. VERNON FOR CITY TREASURER (VOTE FOR ONE)</b></p> <p><b>No Candidate</b></p>	<p><b>MT. VERNON TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Kip Bauer REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>
<p><b>CITY OF MT. VERNON FOR COUNCIL MEMBER (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Paul M. (Mike) Young</p> <p><input type="radio"/> Joe Gliosci</p> <p><input type="radio"/> Angela Whitfield</p>	<p><b>MT. VERNON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> Kenny Hayes REPUBLICAN</p>	
		<p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0070 Spl:01</p>

**OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025**

**SCHOOL**

**MOUNT VERNON CITY  
SCHOOL DISTRICT 80  
FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
VOTE FOR FOUR**

**Jaymie Nunnery**

**Matthew B. Flanigan**

**Sierra Daniels**

**Brian Blok**

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)**

**Henry "Buster" Leeck**  
Jefferson County

**PUBLIC QUESTION(S)**

**CITY OF MT. VERNON**

Should the City of Mt. Vernon, Illinois, convert the position of City Clerk from an elected role to a municipal employee?

**HIGH SCHOOL**

**MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201**

Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.

**MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201  
FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
VOTE FOR THREE**

**David Kassner**

**Kathy Asbery**

**Crystal Hemby**

**YES**

**NO**

**CITY OF MT. VERNON**

Should the City of Mt. Vernon, Illinois, eliminate the position of City Treasurer?

**YES**

**NO**

**COLLEGE**

**REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

**Anthony (Tony) Wielt**

**Larry Manning**

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)**

**Denny Hoffman**  
Washington County

**Erika Knolhoff**  
Clinton County

**YOU HAVE NOW  
COMPLETED VOTING**

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0070 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**PENDLETON - BALLOT STYLE 071**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>PENDLETON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Ron Daniels</b> REPUBLICAN</p>	<p><b>PENDLETON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> <b>Cindy J. Shelton</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Cynthia R. Leeck</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Philip Hopkins</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Paul Manning</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Tyler Heinzmann</b> REPUBLICAN</p> <p><input type="radio"/> <b>Seth Felty</b> REPUBLICAN</p> <p><input type="radio"/> <b>R. Lynn Skaggs</b> REPUBLICAN</p> <p><input type="radio"/> <b>Nicholas Skaggs II</b> REPUBLICAN</p> <p><input type="radio"/></p> <p>Write-in</p>	<p><b>HAMILTON COUNTY COMMUNITY UNIT SCHOOL DISTRICT 10</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 7E        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 7E        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6E, &amp; 3S 7E &amp; 4S, 6E        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 5E, &amp; 4S, 5E        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 5E        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 7E &amp; 7S, 7E        NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 6E        NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 6E        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 5E        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 6E        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 6E        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 4E        Moores Prairie Jefferson County        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 4E        Pendleton-Jefferson County        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E        Eastern-Franklin County        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E        Northern-Franklin County</p> <p><b>HAMILTON COUNTY COMMUNITY UNIT SCHOOL DISTRICT 10 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</b></p> <p>Township 6S Range 7E  <input type="radio"/> <b>Andrea Short</b></p> <p>Township 5S Range 6E  <input type="radio"/> <b>Rick Rubenacker</b></p> <p><input type="radio"/> <b>Mike Cunico</b></p> <p>Township 4S Range 7E  <input type="radio"/> <b>Steve Becker</b></p> <p>Township 5S Range 5E  <input type="radio"/> <b>Jeffrey Bowling</b></p>
<p><b>PENDLETON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Cathy J. Elliott</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Treasa Brookman</b> REPUBLICAN</p>	<p><b>FOR MULTI-TOWNSHIP ASSESSOR (MOORES PRAIRIE AND PENDLETON TOWNSHIPS) (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Kathy J. Holmes</b> DEMOCRATIC</p> <p><b>No Candidate</b> REPUBLICAN</p>	<p>VOTE BOTH FRONT AND BACK OF BALLOT        Typ:01 Seq:0071 Spl:01</p>
<p><b>PENDLETON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Harold "Dean" Poole</b> DEMOCRATIC</p> <p><b>No Candidate</b> REPUBLICAN</p>	<p><b>LIBRARY</b></p>	
<p><input type="radio"/> <b>Claude "Bucky" Porter</b> INDEPENDENT</p>	<p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>	

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**COLLEGE**

REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)

- Anthony (Tony) Wielt
- Larry Manning

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(EDWARDS, GALLATIN, HAMILTON,  
POPE, SALINE, WABASH,  
WAYNE AND WHITE COUNTIES)  
(VOTE FOR NOT MORE THAN TWO)

- Patrick Abell  
Gallatin County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0071 Spl:01

*Joseph Davis*  
COUNTY CLERK  
JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**PENDLETON - BALLOT STYLE 072**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>PENDLETON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Ron Daniels</b> REPUBLICAN</p>	<p><b>PENDLETON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> <b>Cindy J. Shelton</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Cynthia R. Leeck</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Philip Hopkins</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Paul Manning</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Tyler Heinzmann</b> REPUBLICAN</p> <p><input type="radio"/> <b>Seth Felty</b> REPUBLICAN</p> <p><input type="radio"/> <b>R. Lynn Skaggs</b> REPUBLICAN</p> <p><input type="radio"/> <b>Nicholas Skaggs II</b> REPUBLICAN</p> <p><input type="radio"/></p> <p>Write-in _____</p>	<p><b>OPDYKE-BELLE RIVE COMMUNITY GRADE SCHOOL DISTRICT 5 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> <b>Anna M. Jukes</b></p> <p><input type="radio"/> <b>Russell Jukes</b></p> <p><input type="radio"/> <b>Casey S Catalfamo</b></p> <p><input type="radio"/> <b>Nick Savitzky</b></p>
<p><b>PENDLETON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Cathy J. Elliott</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Treasa Brookman</b> REPUBLICAN</p>		<p><b>HIGH SCHOOL</b></p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>David Kassner</b></p> <p><input type="radio"/> <b>Kathy Asbery</b></p> <p><input type="radio"/> <b>Crystal Hemby</b></p>
<p><b>PENDLETON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Harold "Dean" Poole</b> DEMOCRATIC</p> <p><input type="radio"/> <b>No Candidate</b> REPUBLICAN</p> <p><input type="radio"/> <b>Claude "Bucky" Porter</b> INDEPENDENT</p>	<p><b>FOR MULTI-TOWNSHIP ASSESSOR (MOORES PRAIRIE AND PENDLETON TOWNSHIPS) (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Kathy J. Holmes</b> DEMOCRATIC</p> <p><input type="radio"/> <b>No Candidate</b> REPUBLICAN</p> <p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>	<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Anthony (Tony) Wielt</b></p> <p><input type="radio"/> <b>Larry Manning</b></p>
		<p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0072 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman**  
Washington County
  
- Erika Knolhoff**  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0072 Spl:01



*Joseph Davis*  
COUNTY CLERK  
JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**PENDLETON - BALLOT STYLE 073**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

VILLAGE	TOWNSHIP	TOWNSHIP
<p>VILLAGE OF BELLE RIVE FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> Kimberly McCormick INDEPENDENT</p>	<p>PENDLETON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> Ron Daniels REPUBLICAN</p>	<p>PENDLETON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> Cindy J. Shelton DEMOCRATIC</p> <p><input type="radio"/> Cynthia R. Leeck DEMOCRATIC</p>
<p>VILLAGE OF BELLE RIVE FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Cathy D. Pilson INDEPENDENT</p>	<p>PENDLETON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> Cathy J. Elliott DEMOCRATIC</p> <p><input type="radio"/> Treasa Brookman REPUBLICAN</p>	<p><input type="radio"/> Philip Hopkins DEMOCRATIC</p> <p><input type="radio"/> Paul Manning DEMOCRATIC</p> <p><input type="radio"/> Tyler Heinzmann REPUBLICAN</p>
<p>VILLAGE OF BELLE RIVE FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> Terry L. Riley INDEPENDENT</p> <p><input type="radio"/> Lori L. Peterson INDEPENDENT</p> <p><input type="radio"/> Jaime C. Rainwater INDEPENDENT</p> <p><input type="radio"/> Casey S. Catalfamo INDEPENDENT</p>	<p>PENDLETON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> Harold "Dean" Poole DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p> <p><input type="radio"/> Claude "Bucky" Porter INDEPENDENT</p>	<p><input type="radio"/> Seth Felty REPUBLICAN</p> <p><input type="radio"/> R. Lynn Skaggs REPUBLICAN</p> <p><input type="radio"/> Nicholas Skaggs II REPUBLICAN</p> <p><input type="radio"/></p> <p>Write-in</p>
<p>VILLAGE OF BELLE RIVE FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> Richard F. Morton INDEPENDENT</p>		<p>FOR MULTI-TOWNSHIP ASSESSOR (MOORES PRAIRIE AND PENDLETON TOWNSHIPS) (VOTE FOR ONE)</p> <p><input type="radio"/> Kathy J. Holmes DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p>
		<p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0073 Spl:01</p>

**OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025**

LIBRARY	EDUCATIONAL SERVICE REGION	
<p align="center"><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>	<p align="center"><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Denny Hoffman</b> Washington County</p> <p><input type="radio"/> <b>Erika Knolhoff</b> Clinton County</p>	
SCHOOL		
<p align="center"><b>OPDYKE-BELLE RIVE COMMUNITY GRADE SCHOOL DISTRICT 5 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> <b>Anna M. Jukes</b></p> <p><input type="radio"/> <b>Russell Jukes</b></p> <p><input type="radio"/> <b>Casey S Catalfamo</b></p> <p><input type="radio"/> <b>Nick Savitzky</b></p>	<p align="center"><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Henry "Buster" Leeck</b> Jefferson County</p>	
HIGH SCHOOL		
<p align="center"><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p align="center"><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>David Kassner</b></p> <p><input type="radio"/> <b>Kathy Asbery</b></p> <p><input type="radio"/> <b>Crystal Hemby</b></p>		
COLLEGE		
<p align="center"><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Anthony (Tony) Wielt</b></p> <p><input type="radio"/> <b>Larry Manning</b></p>		
		<p><b>YOU HAVE NOW COMPLETED VOTING</b></p>
		<p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0073 Spl:01</p>

*Joseph Davis*  
COUNTY CLERK  
JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**PENDLETON - BALLOT STYLE 074**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>PENDLETON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Ron Daniels</b> REPUBLICAN</p>	<p><b>PENDLETON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> <b>Cindy J. Shelton</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Cynthia R. Leeck</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Philip Hopkins</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Paul Manning</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Tyler Heinzmann</b> REPUBLICAN</p> <p><input type="radio"/> <b>Seth Felty</b> REPUBLICAN</p> <p><input type="radio"/> <b>R. Lynn Skaggs</b> REPUBLICAN</p> <p><input type="radio"/> <b>Nicholas Skaggs II</b> REPUBLICAN</p> <p><input type="radio"/></p> <p>Write-in</p> <p><b>FOR MULTI-TOWNSHIP ASSESSOR (MOORES PRAIRIE AND PENDLETON TOWNSHIPS) (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Kathy J. Holmes</b> DEMOCRATIC</p> <p><b>No Candidate</b> REPUBLICAN</p>	<p><b>OPDYKE-BELLE RIVE COMMUNITY GRADE SCHOOL DISTRICT 5 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> <b>Anna M. Jukes</b></p> <p><input type="radio"/> <b>Russell Jukes</b></p> <p><input type="radio"/> <b>Casey S Catalfamo</b></p> <p><input type="radio"/> <b>Nick Savitzky</b></p> <p><b>BLUFORD UNIT SCHOOL DISTRICT 318 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</b></p> <p><input type="radio"/> <b>Steven Tate</b></p> <p><b>BLUFORD UNIT SCHOOL DISTRICT 318 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>Josh Scott</b></p> <p><input type="radio"/> <b>Doug Shafer</b></p> <p><input type="radio"/> <b>Jenny Snead</b></p>
<p><b>PENDLETON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Cathy J. Elliott</b> DEMOCRATIC</p> <p><input type="radio"/> <b>Treasa Brookman</b> REPUBLICAN</p>		
<p><b>PENDLETON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Harold "Dean" Poole</b> DEMOCRATIC</p> <p><b>No Candidate</b> REPUBLICAN</p> <p><input type="radio"/> <b>Claude "Bucky" Porter</b> INDEPENDENT</p>		
	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>	
		<p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0074 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**COLLEGE**

REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)

- Anthony (Tony) Wielt
- Larry Manning

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman  
Washington County
- Erika Knolhoff  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0074 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**PENDLETON - BALLOT STYLE 075**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
PENDLETON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)  No Candidate DEMOCRATIC  <input type="radio"/> Ron Daniels REPUBLICAN	PENDLETON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)  <input type="radio"/> Cindy J. Shelton DEMOCRATIC  <input type="radio"/> Cynthia R. Leeck DEMOCRATIC  <input type="radio"/> Philip Hopkins DEMOCRATIC  <input type="radio"/> Paul Manning DEMOCRATIC  <input type="radio"/> Tyler Heinzmann REPUBLICAN  <input type="radio"/> Seth Felty REPUBLICAN  <input type="radio"/> R. Lynn Skaggs REPUBLICAN  <input type="radio"/> Nicholas Skaggs II REPUBLICAN  <input type="radio"/> _____ Write-in	BLUFORD UNIT SCHOOL DISTRICT 318 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE  <input type="radio"/> Steven Tate
PENDLETON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)  <input type="radio"/> Cathy J. Elliott DEMOCRATIC  <input type="radio"/> Treasa Brookman REPUBLICAN	FOR MULTI-TOWNSHIP ASSESSOR (MOORES PRAIRIE AND PENDLETON TOWNSHIPS) (VOTE FOR ONE)  <input type="radio"/> Kathy J. Holmes DEMOCRATIC  No Candidate REPUBLICAN	BLUFORD UNIT SCHOOL DISTRICT 318 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE  <input type="radio"/> Josh Scott <input type="radio"/> Doug Shafer <input type="radio"/> Jenny Snead
PENDLETON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)  <input type="radio"/> Harold "Dean" Poole DEMOCRATIC  No Candidate REPUBLICAN  <input type="radio"/> Claude "Bucky" Porter INDEPENDENT	LIBRARY  C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Amanda Crider <input type="radio"/> Sharon Yearwood	COLLEGE  REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Anthony (Tony) Wielt <input type="radio"/> Larry Manning
		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0075 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

**Denny Hoffman**  
Washington County

**Erika Knolhoff**  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

**Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0075 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**PENDLETON - BALLOT STYLE 076**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
PENDLETON TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)  <input type="radio"/> No Candidate DEMOCRATIC  <input type="radio"/> Ron Daniels REPUBLICAN	PENDLETON TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)  <input type="radio"/> Cindy J. Shelton DEMOCRATIC  <input type="radio"/> Cynthia R. Leeck DEMOCRATIC  <input type="radio"/> Philip Hopkins DEMOCRATIC  <input type="radio"/> Paul Manning DEMOCRATIC  <input type="radio"/> Tyler Heinzmann REPUBLICAN  <input type="radio"/> Seth Felty REPUBLICAN  <input type="radio"/> R. Lynn Skaggs REPUBLICAN  <input type="radio"/> Nicholas Skaggs II REPUBLICAN  <input type="radio"/> _____ Write-in	BLUFORD UNIT SCHOOL DISTRICT 318 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE  <input type="radio"/> Steven Tate
PENDLETON TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)  <input type="radio"/> Cathy J. Elliott DEMOCRATIC  <input type="radio"/> Treasa Brookman REPUBLICAN	FOR MULTI-TOWNSHIP ASSESSOR (MOORES PRAIRIE AND PENDLETON TOWNSHIPS) (VOTE FOR ONE)  <input type="radio"/> Kathy J. Holmes DEMOCRATIC  <input type="radio"/> No Candidate REPUBLICAN	BLUFORD UNIT SCHOOL DISTRICT 318 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE  <input type="radio"/> Josh Scott <input type="radio"/> Doug Shafer <input type="radio"/> Jenny Snead
PENDLETON TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)  <input type="radio"/> Harold "Dean" Poole DEMOCRATIC  <input type="radio"/> No Candidate REPUBLICAN  <input type="radio"/> Claude "Bucky" Porter INDEPENDENT	LIBRARY  C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Amanda Crider <input type="radio"/> Sharon Yearwood	COLLEGE  REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Anthony (Tony) Wielt <input type="radio"/> Larry Manning
		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0076 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman**  
Washington County
  
- Erika Knolhoff**  
Clinton County

FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck**  
Jefferson County

**FIRE**

DAHLGREN FIRE PROTECTION DISTRICT FOR TRUSTEE  
FULL 6-YEAR TERM  
(VOTE FOR ONE)

- Justin Hase**
- Artie Karch**

DAHLGREN FIRE PROTECTION DISTRICT FOR TRUSTEE  
UNEXPIRED 4-YEAR TERM  
(VOTE FOR ONE)

- Laura Zachman**

YOU HAVE NOW COMPLETED VOTING

VOTE BOTH FRONT AND BACK OF BALLOT  
Typ:01 Seq:0076 Spl:01



*Joseph Davis*  
COUNTY CLERK  
JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**ROME 1 - BALLOT STYLE 077**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>ROME TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> John Riley DEMOCRATIC</p>	<p><b>ROME TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Rod Mays REPUBLICAN</p> <p><input type="radio"/> Adra Burnes REPUBLICAN</p> <p><input type="radio"/> Brett Barnes REPUBLICAN</p> <p><input type="radio"/> Michael A Moore REPUBLICAN</p> <p><input type="radio"/> Jay Simmons DEMOCRATIC</p>	<p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 3E Field NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 1E Grand Prairie NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 3E Mt. Vernon NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 2E Rome NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 2E Shiloh</p> <p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</b> THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. <b>VOTE FOR A TOTAL OF ONE</b></p> <p>No Candidate</p>
<p><b>ROME TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Willis Prorise DEMOCRATIC</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</b></p> <p>Mount Vernon Township 2S Range 3E</p> <p><input type="radio"/> Wesley Schrum</p> <p><input type="radio"/> Kristi Lingas</p> <p>Rome Township 1S Range 2E</p> <p><input type="radio"/> Douglas Hoffman</p> <p><input type="radio"/> Christopher Bradford</p> <p>Shiloh Township 2S Range 2E</p> <p><input type="radio"/> Melynda Breeze</p>
<p><b>ROME ROME TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p>		
<p><b>ROME TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Edgar Mooney DEMOCRATIC</p>		
		<p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0077 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**HIGH SCHOOL**

**MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201**

Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.

**MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201  
FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
VOTE FOR THREE**

- David Kassner
- Kathy Asbery
- Crystal Hemby

**COLLEGE**

**REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

- Anthony (Tony) Wielt
- Larry Manning

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)**

- Denny Hoffman  
Washington County
- Erika Knolhoff  
Clinton County

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)**

- Henry "Buster" Leeck  
Jefferson County

**YOU HAVE NOW  
COMPLETED VOTING**

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0077 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**ROME 1 - BALLOT STYLE 078**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

VILLAGE	TOWNSHIP	SCHOOL
<p>VILLAGE OF DIX            FOR TRUSTEE            (VOTE FOR NOT MORE THAN THREE)</p> <p>No Candidate</p>	<p>ROME TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</p> <p>No Candidate            REPUBLICAN</p> <p><input type="radio"/> <b>Edgar Mooney</b>            DEMOCRATIC</p>	<p>ROME COMMUNITY CONSOLIDATED            SCHOOL DISTRICT 2</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 3E Field            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 1E Grand Prairie            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 3E Mt. Vernon            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 2E Rome            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 2E Shiloh</p>
<p>TOWNSHIP</p>	<p>ROME TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</p> <p>No Candidate            REPUBLICAN</p> <p><input type="radio"/> <b>John Riley</b>            DEMOCRATIC</p>	<p>ROME COMMUNITY CONSOLIDATED            SCHOOL DISTRICT 2            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE AN UNEXPIRED 2-YEAR TERM            THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.            VOTE FOR A TOTAL OF ONE</p> <p>No Candidate</p>
<p>ROME TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</p> <p>No Candidate            REPUBLICAN</p> <p><input type="radio"/> <b>Willis Prorise</b>            DEMOCRATIC</p>	<p><input type="radio"/> <b>Rod Mays</b>            REPUBLICAN</p> <p><input type="radio"/> <b>Adra Burnes</b>            REPUBLICAN</p> <p><input type="radio"/> <b>Brett Barnes</b>            REPUBLICAN</p> <p><input type="radio"/> <b>Michael A Moore</b>            REPUBLICAN</p> <p><input type="radio"/> <b>Jay Simmons</b>            DEMOCRATIC</p>	<p>ROME COMMUNITY CONSOLIDATED            SCHOOL DISTRICT 2            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR A TOTAL OF FOUR</p> <p>Mount Vernon Township 2S Range 3E  <input type="radio"/> <b>Wesley Schrum</b></p> <p>Rome Township 1S Range 2E  <input type="radio"/> <b>Kristi Lingas</b></p> <p><input type="radio"/> <b>Douglas Hoffman</b></p> <p>Shiloh Township 2S Range 2E  <input type="radio"/> <b>Christopher Bradford</b></p> <p><input type="radio"/> <b>Melynda Breeze</b></p>
<p>ROME TOWNSHIP            FOR TOWNSHIP ASSESSOR            (VOTE FOR ONE)</p> <p>No Candidate            REPUBLICAN</p> <p>No Candidate            DEMOCRATIC</p>	<p>LIBRARY</p> <p>C. E. BREHM MEMORIAL            PUBLIC LIBRARY DISTRICT            FOR LIBRARY TRUSTEE            (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>	<p>VOTE BOTH FRONT            AND BACK OF BALLOT            Typ:01 Seq:0078 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**HIGH SCHOOL**

**MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201**

Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.

**MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201  
FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
VOTE FOR THREE**

- David Kassner
- Kathy Asbery
- Crystal Hemby

**COLLEGE**

**REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

- Anthony (Tony) Wielt
- Larry Manning

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)**

- Denny Hoffman  
Washington County
- Erika Knolhoff  
Clinton County

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)**

- Henry "Buster" Leeck  
Jefferson County

**YOU HAVE NOW  
COMPLETED VOTING**

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0078 Spl:01

*Joseph Davis*  
COUNTY CLERK  
JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 1, 2025  
JEFFERSON COUNTY, ILLINOIS**

Judge's Initials

**ROME 1 - BALLOT STYLE 079**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>ROME TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> John Riley DEMOCRATIC</p>	<p><b>ROME TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Rod Mays REPUBLICAN</p> <p><input type="radio"/> Adra Burnes REPUBLICAN</p> <p><input type="radio"/> Brett Barnes REPUBLICAN</p> <p><input type="radio"/> Michael A Moore REPUBLICAN</p> <p><input type="radio"/> Jay Simmons DEMOCRATIC</p>	<p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 3E Field NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 1E Grand Prairie NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 3E Mt. Vernon NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 2E Rome NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 2E Shiloh</p> <p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</b></p> <p>No Candidate</p>
<p><b>ROME TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Willis Prorise DEMOCRATIC</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</b></p> <p>Mount Vernon Township 2S Range 3E</p> <p><input type="radio"/> Wesley Schrum</p> <p><input type="radio"/> Kristi Lingas</p> <p>Rome Township 1S Range 2E</p> <p><input type="radio"/> Douglas Hoffman</p> <p><input type="radio"/> Christopher Bradford</p> <p>Shiloh Township 2S Range 2E</p> <p><input type="radio"/> Melynda Breeze</p>
<p><b>ROME ROME TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p>		
<p><b>ROME TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Edgar Mooney DEMOCRATIC</p>		
		<p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0079 Spl:01</p>

**OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025**

SCHOOL	EDUCATIONAL SERVICE REGION	
<p align="center"><b>WOODLAWN COMMUNITY UNIT SCHOOL DISTRICT 209 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> Erin King</p> <p><input type="radio"/> Brett (Jeff) Burket</p> <p><input type="radio"/> Ben Gordon</p> <p><input type="radio"/> Jami Harland</p> <p><input type="radio"/> Steve Danner</p> <p><input type="radio"/> Chad Phelps</p>	<p align="center"><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</b></p> <p><input type="radio"/> Henry "Buster" Leeck Jefferson County</p>	
<b>COLLEGE</b>		
<p align="center"><b>KASKASKIA COMMUNITY COLLEGE DISTRICT 501 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Linda Stover</p> <p><input type="radio"/> John W. (Bill) Hawley</p> <p><input type="radio"/> Jon R. Meador</p>		
<p align="center"><b>KASKASKIA COMMUNITY COLLEGE DISTRICT 501 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> Craig Finke</p>		
<b>EDUCATIONAL SERVICE REGION</b>		
<p align="center"><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Denny Hoffman Washington County</p> <p><input type="radio"/> Erika Knolhoff Clinton County</p>		<p align="center"><b>YOU HAVE NOW COMPLETED VOTING</b></p> <p align="center">VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0079 Spl:01</p>

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**ROME 2 - BALLOT STYLE 080**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>ROME TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> John Riley DEMOCRATIC</p>	<p><b>ROME TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Rod Mays REPUBLICAN</p> <p><input type="radio"/> Adra Burnes REPUBLICAN</p> <p><input type="radio"/> Brett Barnes REPUBLICAN</p> <p><input type="radio"/> Michael A Moore REPUBLICAN</p> <p><input type="radio"/> Jay Simmons DEMOCRATIC</p>	<p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 3E Field        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 1E Grand Prairie        NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 3E Mt. Vernon        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 2E Rome        NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 2E Shiloh</p> <p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</b>        THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.        VOTE FOR A TOTAL OF ONE</p> <p>No Candidate</p>
<p><b>ROME TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Willis Prorise DEMOCRATIC</p>	<p><b>LIBRARY</b></p>	
<p><b>ROME ROME TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p>	<p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>        VOTE FOR A TOTAL OF FOUR</p> <p>Mount Vernon Township 2S Range 3E</p> <p><input type="radio"/> Wesley Schrum</p> <p><input type="radio"/> Kristi Lingas</p> <p>Rome Township 1S Range 2E</p> <p><input type="radio"/> Douglas Hoffman</p> <p><input type="radio"/> Christopher Bradford</p> <p>Shiloh Township 2S Range 2E</p> <p><input type="radio"/> Melynda Breeze</p>
<p><b>ROME TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Edgar Mooney DEMOCRATIC</p>		<p>VOTE BOTH FRONT AND BACK OF BALLOT        Typ:01 Seq:0080 Spl:01</p>

**OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025**

**HIGH SCHOOL**

**CENTRALIA HIGH SCHOOL DISTRICT 200**

Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, AT LEAST ONE MEMBER SHALL BE ELECTED FROM THE UNINCORPORATED AREA.

**CENTRALIA HIGH SCHOOL DISTRICT 200  
FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
VOTE FOR THREE**

- Incorporated Area  
**Tyson Coffey**
- Unincorporated Area  
**Adam Feig**
- Lance Marcum**
- Michael Sutherland**

**COLLEGE**

**KASKASKIA COMMUNITY COLLEGE  
DISTRICT 501  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

- Linda Stover**
- John W. (Bill) Hawley**
- Jon R. Meador**

**KASKASKIA COMMUNITY COLLEGE  
DISTRICT 501  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE AN UNEXPIRED 2-YEAR TERM  
(VOTE FOR ONE)**

- Craig Finke**

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)**

- Denny Hoffman**  
Washington County
- Erika Knolhoff**  
Clinton County

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)**

- Henry "Buster" Leeck**  
Jefferson County

**YOU HAVE NOW  
COMPLETED VOTING**

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0080 Spl:01



*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**ROME 2 - BALLOT STYLE 081**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>ROME TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> John Riley DEMOCRATIC</p>	<p><b>ROME TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Rod Mays REPUBLICAN</p> <p><input type="radio"/> Adra Burnes REPUBLICAN</p> <p><input type="radio"/> Brett Barnes REPUBLICAN</p> <p><input type="radio"/> Michael A Moore REPUBLICAN</p> <p><input type="radio"/> Jay Simmons DEMOCRATIC</p>	<p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 3E Field        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 1E Grand Prairie        NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 3E Mt. Vernon        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 2E Rome        NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 2E Shiloh</p> <p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</b>        THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.        VOTE FOR A TOTAL OF ONE</p> <p>No Candidate</p>
<p><b>ROME TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Willis Prorise DEMOCRATIC</p>	<p><b>LIBRARY</b></p>	
<p><b>ROME ROME TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p>	<p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>        VOTE FOR A TOTAL OF FOUR</p> <p>Mount Vernon Township 2S Range 3E  <input type="radio"/> Wesley Schrum</p> <p>Rome Township 1S Range 2E  <input type="radio"/> Kristi Lingas</p> <p><input type="radio"/> Douglas Hoffman</p> <p>Shiloh Township 2S Range 2E  <input type="radio"/> Christopher Bradford</p> <p><input type="radio"/> Melynda Breeze</p>
<p><b>ROME TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Edgar Mooney DEMOCRATIC</p>		<p>VOTE BOTH FRONT AND BACK OF BALLOT        Typ:01 Seq:0081 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**HIGH SCHOOL**

**MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201**

Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.

**MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201  
FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
VOTE FOR THREE**

- David Kassner
- Kathy Asbery
- Crystal Hemby

**COLLEGE**

**REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

- Anthony (Tony) Wielt
- Larry Manning

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)**

- Denny Hoffman  
Washington County
- Erika Knolhoff  
Clinton County

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)**

- Henry "Buster" Leeck  
Jefferson County

**YOU HAVE NOW  
COMPLETED VOTING**

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0081 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**ROME 2 - BALLOT STYLE 082**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>ROME TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> John Riley DEMOCRATIC</p>	<p><b>ROME TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Rod Mays REPUBLICAN</p> <p><input type="radio"/> Adra Burnes REPUBLICAN</p> <p><input type="radio"/> Brett Barnes REPUBLICAN</p> <p><input type="radio"/> Michael A Moore REPUBLICAN</p> <p><input type="radio"/> Jay Simmons DEMOCRATIC</p>	<p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 3E Field        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 1E Grand Prairie        NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 3E Mt. Vernon        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 2E Rome        NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 2E Shiloh</p> <p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</b>        THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.        VOTE FOR A TOTAL OF ONE</p> <p>No Candidate</p>
<p><b>ROME TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Willis Prorise DEMOCRATIC</p>	<p><b>LIBRARY</b></p>	
<p><b>ROME ROME TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p>	<p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>        VOTE FOR A TOTAL OF FOUR</p> <p>Mount Vernon Township 2S Range 3E  <input type="radio"/> Wesley Schrum</p> <p>Rome Township 1S Range 2E  <input type="radio"/> Douglas Hoffman</p> <p>Shiloh Township 2S Range 2E  <input type="radio"/> Christopher Bradford</p> <p><input type="radio"/> Melynda Breeze</p>
<p><b>ROME TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Edgar Mooney DEMOCRATIC</p>		<p>VOTE BOTH FRONT AND BACK OF BALLOT        Typ:01 Seq:0082 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

HIGH SCHOOL

MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201

Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.

MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201  
FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
VOTE FOR THREE

- David Kassner
- Kathy Asbery
- Crystal Hemby

COLLEGE

KASKASKIA COMMUNITY COLLEGE  
DISTRICT 501  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)

- Linda Stover
- John W. (Bill) Hawley
- Jon R. Meador

KASKASKIA COMMUNITY COLLEGE  
DISTRICT 501  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE AN UNEXPIRED 2-YEAR TERM  
(VOTE FOR ONE)

- Craig Finke

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman  
Washington County
- Erika Knolhoff  
Clinton County

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0082 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**ROME 2 - BALLOT STYLE 083**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>ROME TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> John Riley DEMOCRATIC</p>	<p><b>ROME TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Rod Mays REPUBLICAN</p> <p><input type="radio"/> Adra Burnes REPUBLICAN</p> <p><input type="radio"/> Brett Barnes REPUBLICAN</p> <p><input type="radio"/> Michael A Moore REPUBLICAN</p> <p><input type="radio"/> Jay Simmons DEMOCRATIC</p>	<p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 3E Field        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 1E Grand Prairie        NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 3E Mt. Vernon        NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 2E Rome        NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 2E Shiloh</p> <p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</b>        THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.        VOTE FOR A TOTAL OF ONE</p> <p>No Candidate</p>
<p><b>ROME TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Willis Prorise DEMOCRATIC</p>	<p><b>LIBRARY</b></p>	
<p><b>ROME ROME TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p>	<p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>        VOTE FOR A TOTAL OF FOUR</p> <p>Mount Vernon Township 2S Range 3E  <input type="radio"/> Wesley Schrum</p> <p>Rome Township 1S Range 2E  <input type="radio"/> Douglas Hoffman</p> <p><input type="radio"/> Christopher Bradford</p> <p>Shiloh Township 2S Range 2E  <input type="radio"/> Melynda Breeze</p>
<p><b>ROME TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Edgar Mooney DEMOCRATIC</p>		<p>VOTE BOTH FRONT AND BACK OF BALLOT        Typ:01 Seq:0083 Spl:01</p>

**OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025**

SCHOOL	EDUCATIONAL SERVICE REGION	
<p align="center"><b>WOODLAWN COMMUNITY UNIT SCHOOL DISTRICT 209 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> Erin King</p> <p><input type="radio"/> Brett (Jeff) Burket</p> <p><input type="radio"/> Ben Gordon</p> <p><input type="radio"/> Jami Harland</p> <p><input type="radio"/> Steve Danner</p> <p><input type="radio"/> Chad Phelps</p>	<p align="center"><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</b></p> <p><input type="radio"/> Henry "Buster" Leeck Jefferson County</p>	
<b>COLLEGE</b>		
<p align="center"><b>KASKASKIA COMMUNITY COLLEGE DISTRICT 501 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Linda Stover</p> <p><input type="radio"/> John W. (Bill) Hawley</p> <p><input type="radio"/> Jon R. Meador</p>		
<p align="center"><b>KASKASKIA COMMUNITY COLLEGE DISTRICT 501 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> Craig Finke</p>		
<b>EDUCATIONAL SERVICE REGION</b>		
<p align="center"><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Denny Hoffman Washington County</p> <p><input type="radio"/> Erika Knolhoff Clinton County</p>		<p align="center"><b>YOU HAVE NOW COMPLETED VOTING</b></p> <p align="center">VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0083 Spl:01</p>

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**ROME 2 - BALLOT STYLE 084**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	COLLEGE
<p><b>ROME TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> John Riley DEMOCRATIC</p>	<p><b>ROME TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Rod Mays REPUBLICAN</p> <p><input type="radio"/> Adra Burnes REPUBLICAN</p> <p><input type="radio"/> Brett Barnes REPUBLICAN</p> <p><input type="radio"/> Michael A Moore REPUBLICAN</p> <p><input type="radio"/> Jay Simmons DEMOCRATIC</p>	<p><b>KASKASKIA COMMUNITY COLLEGE DISTRICT 501 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Linda Stover</p> <p><input type="radio"/> John W. (Bill) Hawley</p> <p><input type="radio"/> Jon R. Meador</p>
<p><b>ROME TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Willis Prorise DEMOCRATIC</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>	<p><b>KASKASKIA COMMUNITY COLLEGE DISTRICT 501 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> Craig Finke</p>
<p><b>ROME ROME TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p>	<p><b>SCHOOL</b></p> <p><b>WOODLAWN COMMUNITY UNIT SCHOOL DISTRICT 209 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> Erin King</p> <p><input type="radio"/> Brett (Jeff) Burket</p> <p><input type="radio"/> Ben Gordon</p> <p><input type="radio"/> Jami Harland</p> <p><input type="radio"/> Steve Danner</p> <p><input type="radio"/> Chad Phelps</p>	<p><b>EDUCATIONAL SERVICE REGION</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Denny Hoffman Washington County</p> <p><input type="radio"/> Erika Knolhoff Clinton County</p>
<p><b>ROME TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p>No Candidate REPUBLICAN</p> <p><input type="radio"/> Edgar Mooney DEMOCRATIC</p>		<p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)</b></p> <p><input type="radio"/> Henry "Buster" Leeck Jefferson County</p>
		<p>VOTE BOTH FRONT AND BACK OF BALLOT          Typ:01 Seq:0084 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0084 Spl:01



*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**SHILOH 1 - BALLOT STYLE 085**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	HIGH SCHOOL
<p><b>SHILOH TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Virginia E Williams</b> REPUBLICAN</p>	<p><b>SHILOH TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> <b>Richard "Dick" Martin</b> REPUBLICAN</p> <p><input type="radio"/> <b>Keith Kane</b> REPUBLICAN</p> <p><input type="radio"/> <b>Donna Keele</b> REPUBLICAN</p> <p><input type="radio"/> <b>Jennifer Martin</b> REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>David Kassner</b></p> <p><input type="radio"/> <b>Kathy Asbery</b></p> <p><input type="radio"/> <b>Crystal Hemby</b></p>
<p><b>SHILOH TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Phyllis Boldrey</b> REPUBLICAN</p>	<p><b>LIBRARY</b></p>	<p><b>COLLEGE</b></p>
<p><b>SHILOH TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Brent Wittenbrink</b> REPUBLICAN</p>	<p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>	<p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Anthony (Tony) Wielt</b></p> <p><input type="radio"/> <b>Larry Manning</b></p>
<p><b>SHILOH TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Jeff Harrison</b> REPUBLICAN</p>	<p><b>SCHOOL</b></p> <p><b>WOODLAWN COMMUNITY UNIT SCHOOL DISTRICT 209 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>Erin King</b></p> <p><input type="radio"/> <b>Brett (Jeff) Burket</b></p> <p><input type="radio"/> <b>Ben Gordon</b></p> <p><input type="radio"/> <b>Jami Harland</b></p> <p><input type="radio"/> <b>Steve Danner</b></p> <p><input type="radio"/> <b>Chad Phelps</b></p>	<p><b>EDUCATIONAL SERVICE REGION</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Denny Hoffman</b> Washington County</p> <p><input type="radio"/> <b>Erika Knolhoff</b> Clinton County</p> <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0085 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0085 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**SHILOH 1 - BALLOT STYLE 086**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	COLLEGE
SHILOH TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)  <input type="radio"/> Virginia E Williams REPUBLICAN	SHILOH TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)  <input type="radio"/> Richard "Dick" Martin REPUBLICAN  <input type="radio"/> Keith Kane REPUBLICAN	REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Anthony (Tony) Wielt  <input type="radio"/> Larry Manning
SHILOH TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)  <input type="radio"/> Phyllis Boldrey REPUBLICAN	<input type="radio"/> Donna Keele REPUBLICAN  <input type="radio"/> Jennifer Martin REPUBLICAN	<b>EDUCATIONAL SERVICE REGION</b>  FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Denny Hoffman Washington County  <input type="radio"/> Erika Knolhoff Clinton County
SHILOH TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)  <input type="radio"/> Brent Wittenbrink REPUBLICAN	<b>LIBRARY</b>  C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Amanda Crider  <input type="radio"/> Sharon Yearwood	FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)  <input type="radio"/> Henry "Buster" Leeck Jefferson County
SHILOH TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)  <input type="radio"/> Jeff Harrison REPUBLICAN	<b>SCHOOL</b>  WOODLAWN COMMUNITY UNIT SCHOOL DISTRICT 209 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE  <input type="radio"/> Erin King  <input type="radio"/> Brett (Jeff) Burket  <input type="radio"/> Ben Gordon  <input type="radio"/> Jami Harland  <input type="radio"/> Steve Danner  <input type="radio"/> Chad Phelps	VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0086 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0086 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**SHILOH 1 - BALLOT STYLE 087**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

VILLAGE	TOWNSHIP	TOWNSHIP
<b>VILLAGE OF WOODLAWN            FOR MAYOR            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Rodney Airington</b> INDEPENDENT	<b>SHILOH TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Virginia E Williams</b> REPUBLICAN	<b>SHILOH TOWNSHIP            FOR TOWNSHIP TRUSTEE            (VOTE FOR NOT MORE THAN FOUR)</b>  <input type="radio"/> <b>Richard "Dick" Martin</b> REPUBLICAN  <input type="radio"/> <b>Keith Kane</b> REPUBLICAN
<b>VILLAGE OF WOODLAWN            FOR VILLAGE CLERK            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Wendy Petersen</b> INDEPENDENT	<b>SHILOH TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Phyllis Boldrey</b> REPUBLICAN	<input type="radio"/> <b>Donna Keele</b> REPUBLICAN  <input type="radio"/> <b>Jennifer Martin</b> REPUBLICAN
<b>VILLAGE OF WOODLAWN            FOR TRUSTEE            FULL 4-YEAR TERM            (VOTE FOR NOT MORE THAN FOUR)</b>  <input type="radio"/> <b>Walt Garrison</b> INDEPENDENT  <input type="radio"/> <b>Bill Shega</b> INDEPENDENT  <input type="radio"/> <b>Kelleigh Ellis</b> INDEPENDENT  <input type="radio"/> <b>Joe Eckelberry</b> INDEPENDENT	<b>SHILOH TOWNSHIP            FOR TOWNSHIP ASSESSOR            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Brent Wittenbrink</b> REPUBLICAN	<b>LIBRARY</b>  <b>C. E. BREHM MEMORIAL            PUBLIC LIBRARY DISTRICT            FOR LIBRARY TRUSTEE            (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>Amanda Crider</b>  <input type="radio"/> <b>Sharon Yearwood</b>
	<b>SHILOH TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Jeff Harrison</b> REPUBLICAN	<b>SCHOOL</b>  <b>WOODLAWN COMMUNITY UNIT            SCHOOL DISTRICT 209            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR THREE</b>  <input type="radio"/> <b>Erin King</b>  <input type="radio"/> <b>Brett (Jeff) Burket</b>  <input type="radio"/> <b>Ben Gordon</b>  <input type="radio"/> <b>Jami Harland</b>  <input type="radio"/> <b>Steve Danner</b>  <input type="radio"/> <b>Chad Phelps</b>
<b>VILLAGE OF WOODLAWN            FOR TRUSTEE            UNEXPIRED 2-YEAR TERM            (VOTE FOR ONE)</b>  <b>No Candidate</b>		<b>VOTE BOTH FRONT            AND BACK OF BALLOT</b> Typ:01 Seq:0087 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)

- Anthony (Tony) Wielt
- Larry Manning

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman  
Washington County
- Erika Knolhoff  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0087 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**SHILOH 2 - BALLOT STYLE 088**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<p><b>SHILOH TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Virginia E Williams</b> REPUBLICAN</p>	<p><b>SHILOH TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> <b>Richard "Dick" Martin</b> REPUBLICAN</p> <p><input type="radio"/> <b>Keith Kane</b> REPUBLICAN</p>	<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 3E Field            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 1E Grand Prairie            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 3E Mt. Vernon            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 2E Rome            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 2E Shiloh</p> <p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</b>            THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.  <b>VOTE FOR A TOTAL OF ONE</b></p>
<p><b>SHILOH TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Phyllis Boldrey</b> REPUBLICAN</p>	<p><input type="radio"/> <b>Donna Keele</b> REPUBLICAN</p> <p><input type="radio"/> <b>Jennifer Martin</b> REPUBLICAN</p>	
<p><b>SHILOH TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Brent Wittenbrink</b> REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>	<p><b>No Candidate</b></p>
<p><b>SHILOH TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Jeff Harrison</b> REPUBLICAN</p>		<p><b>ROME COMMUNITY CONSOLIDATED SCHOOL DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</b></p> <p>Mount Vernon Township 2S Range 3E  <input type="radio"/> <b>Wesley Schrum</b></p> <p>Rome Township 1S Range 2E  <input type="radio"/> <b>Kristi Lingas</b></p> <p><input type="radio"/> <b>Douglas Hoffman</b></p> <p>Shiloh Township 2S Range 2E  <input type="radio"/> <b>Christopher Bradford</b></p> <p><input type="radio"/> <b>Melynda Breeze</b></p>
		<p>VOTE BOTH FRONT AND BACK OF BALLOT            Typ:01 Seq:0088 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**HIGH SCHOOL**

**MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201**

Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.

**MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201  
FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
VOTE FOR THREE**

- David Kassner
- Kathy Asbery
- Crystal Hemby

**COLLEGE**

**REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

- Anthony (Tony) Wielt
- Larry Manning

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)**

- Denny Hoffman  
Washington County
- Erika Knolhoff  
Clinton County

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)**

- Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0088 Spl:01



*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**SHILOH 2 - BALLOT STYLE 089**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	HIGH SCHOOL
<p><b>SHILOH TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Virginia E Williams</b> REPUBLICAN</p>	<p><b>SHILOH TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> <b>Richard "Dick" Martin</b> REPUBLICAN</p> <p><input type="radio"/> <b>Keith Kane</b> REPUBLICAN</p> <p><input type="radio"/> <b>Donna Keele</b> REPUBLICAN</p> <p><input type="radio"/> <b>Jennifer Martin</b> REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>David Kassner</b></p> <p><input type="radio"/> <b>Kathy Asbery</b></p> <p><input type="radio"/> <b>Crystal Hemby</b></p>
<p><b>SHILOH TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Phyllis Boldrey</b> REPUBLICAN</p>	<p><b>LIBRARY</b></p>	<p><b>COLLEGE</b></p>
<p><b>SHILOH TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Brent Wittenbrink</b> REPUBLICAN</p>	<p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>	<p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Anthony (Tony) Wielt</b></p> <p><input type="radio"/> <b>Larry Manning</b></p>
<p><b>SHILOH TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Jeff Harrison</b> REPUBLICAN</p>	<p><b>SCHOOL</b></p> <p><b>WOODLAWN COMMUNITY UNIT SCHOOL DISTRICT 209 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>Erin King</b></p> <p><input type="radio"/> <b>Brett (Jeff) Burket</b></p> <p><input type="radio"/> <b>Ben Gordon</b></p> <p><input type="radio"/> <b>Jami Harland</b></p> <p><input type="radio"/> <b>Steve Danner</b></p> <p><input type="radio"/> <b>Chad Phelps</b></p>	<p><b>EDUCATIONAL SERVICE REGION</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Denny Hoffman</b> Washington County</p> <p><input type="radio"/> <b>Erika Knolhoff</b> Clinton County</p> <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0089 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0089 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**SHILOH 2 - BALLOT STYLE 090**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	COLLEGE
SHILOH TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)  <input type="radio"/> Virginia E Williams REPUBLICAN	SHILOH TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)  <input type="radio"/> Richard "Dick" Martin REPUBLICAN  <input type="radio"/> Keith Kane REPUBLICAN	REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Anthony (Tony) Wielt  <input type="radio"/> Larry Manning
SHILOH TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)  <input type="radio"/> Phyllis Boldrey REPUBLICAN	<input type="radio"/> Donna Keele REPUBLICAN  <input type="radio"/> Jennifer Martin REPUBLICAN	<b>EDUCATIONAL SERVICE REGION</b>  FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Denny Hoffman Washington County  <input type="radio"/> Erika Knolhoff Clinton County
SHILOH TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)  <input type="radio"/> Brent Wittenbrink REPUBLICAN	<b>LIBRARY</b>  C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Amanda Crider  <input type="radio"/> Sharon Yearwood	<input type="radio"/> Henry "Buster" Leeck Jefferson County
SHILOH TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)  <input type="radio"/> Jeff Harrison REPUBLICAN	<b>SCHOOL</b>  WOODLAWN COMMUNITY UNIT SCHOOL DISTRICT 209 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE  <input type="radio"/> Erin King  <input type="radio"/> Brett (Jeff) Burket  <input type="radio"/> Ben Gordon  <input type="radio"/> Jami Harland  <input type="radio"/> Steve Danner  <input type="radio"/> Chad Phelps	FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)
		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0090 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0090 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**SHILOH 2 - BALLOT STYLE 091**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	HIGH SCHOOL
<p><b>SHILOH TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Virginia E Williams</b> REPUBLICAN</p>	<p><b>SHILOH TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> <b>Richard "Dick" Martin</b> REPUBLICAN</p> <p><input type="radio"/> <b>Keith Kane</b> REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>David Kassner</b></p> <p><input type="radio"/> <b>Kathy Asbery</b></p> <p><input type="radio"/> <b>Crystal Hemby</b></p>
<p><b>SHILOH TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Phyllis Boldrey</b> REPUBLICAN</p>	<p><input type="radio"/> <b>Donna Keele</b> REPUBLICAN</p> <p><input type="radio"/> <b>Jennifer Martin</b> REPUBLICAN</p>	
<p><b>SHILOH TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Brent Wittenbrink</b> REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>	<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Anthony (Tony) Wielt</b></p> <p><input type="radio"/> <b>Larry Manning</b></p>
<p><b>SHILOH TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Jeff Harrison</b> REPUBLICAN</p>	<p><b>SCHOOL</b></p> <p><b>MOUNT VERNON CITY SCHOOL DISTRICT 80 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> <b>Jaymie Nunnery</b></p> <p><input type="radio"/> <b>Matthew B. Flanigan</b></p> <p><input type="radio"/> <b>Sierra Daniels</b></p> <p><input type="radio"/> <b>Brian Blok</b></p>	<p><b>EDUCATIONAL SERVICE REGION</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Denny Hoffman</b> Washington County</p> <p><input type="radio"/> <b>Erika Knolhoff</b> Clinton County</p>
		<p>VOTE BOTH FRONT AND BACK OF BALLOT          Typ:01 Seq:0091 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0091 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**SHILOH 2 - BALLOT STYLE 092**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

CITY	TOWNSHIP	LIBRARY
<p><b>CITY OF MT. VERNON FOR MAYOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> John C. Lewis</p> <p><input type="radio"/> Donte Moore</p>	<p><b>SHILOH TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> Phyllis Boldrey REPUBLICAN</p>	<p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>
		<p><b>SCHOOL</b></p>
<p><b>CITY OF MT. VERNON FOR CITY CLERK (VOTE FOR ONE)</b></p> <p>No Candidate</p>	<p><b>SHILOH TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> Brent Wittenbrink REPUBLICAN</p>	<p><b>MOUNT VERNON CITY SCHOOL DISTRICT 80 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> Jaymie Nunnery</p> <p><input type="radio"/> Matthew B. Flanigan</p>
		<p><input type="radio"/> Sierra Daniels</p> <p><input type="radio"/> Brian Blok</p>
<p><b>CITY OF MT. VERNON FOR CITY TREASURER (VOTE FOR ONE)</b></p> <p>No Candidate</p>	<p><b>SHILOH TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> Jeff Harrison REPUBLICAN</p>	<p><b>HIGH SCHOOL</b></p>
		<p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> David Kassner</p> <p><input type="radio"/> Kathy Asbery</p> <p><input type="radio"/> Crystal Hemby</p>
<p><b>CITY OF MT. VERNON FOR COUNCIL MEMBER (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Paul M. (Mike) Young</p> <p><input type="radio"/> Joe Gliosci</p> <p><input type="radio"/> Angela Whitfield</p>	<p><b>SHILOH TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Richard "Dick" Martin REPUBLICAN</p> <p><input type="radio"/> Keith Kane REPUBLICAN</p> <p><input type="radio"/> Donna Keele REPUBLICAN</p> <p><input type="radio"/> Jennifer Martin REPUBLICAN</p>	
<p><b>TOWNSHIP</b></p>		
<p><b>SHILOH TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> Virginia E Williams REPUBLICAN</p>		
		<p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0092 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)

- Anthony (Tony) Wielt
- Larry Manning

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman  
Washington County
- Erika Knolhoff  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck  
Jefferson County

PUBLIC QUESTION(S)

CITY OF MT. VERNON

Should the City of Mt. Vernon, Illinois, convert the position of City Clerk from an elected role to a municipal employee?

- YES
- NO

CITY OF MT. VERNON

Should the City of Mt. Vernon, Illinois, eliminate the position of City Treasurer?

- YES
- NO

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0092 Spl:01



*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**SHILOH 3 - BALLOT STYLE 093**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

CITY	TOWNSHIP	LIBRARY
<p><b>CITY OF MT. VERNON FOR MAYOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> John C. Lewis</p> <p><input type="radio"/> Donte Moore</p>	<p><b>SHILOH TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> Phyllis Boldrey REPUBLICAN</p>	<p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>
		<p><b>SCHOOL</b></p>
<p><b>CITY OF MT. VERNON FOR CITY CLERK (VOTE FOR ONE)</b></p> <p>No Candidate</p>	<p><b>SHILOH TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> Brent Wittenbrink REPUBLICAN</p>	<p><b>MOUNT VERNON CITY SCHOOL DISTRICT 80 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> Jaymie Nunnery</p> <p><input type="radio"/> Matthew B. Flanigan</p>
		<p><input type="radio"/> Sierra Daniels</p> <p><input type="radio"/> Brian Blok</p>
<p><b>CITY OF MT. VERNON FOR CITY TREASURER (VOTE FOR ONE)</b></p> <p>No Candidate</p>	<p><b>SHILOH TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> Jeff Harrison REPUBLICAN</p>	<p><b>HIGH SCHOOL</b></p>
		<p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> David Kassner</p> <p><input type="radio"/> Kathy Asbery</p> <p><input type="radio"/> Crystal Hemby</p>
<p><b>CITY OF MT. VERNON FOR COUNCIL MEMBER (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Paul M. (Mike) Young</p> <p><input type="radio"/> Joe Gliosci</p> <p><input type="radio"/> Angela Whitfield</p>	<p><b>SHILOH TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Richard "Dick" Martin REPUBLICAN</p> <p><input type="radio"/> Keith Kane REPUBLICAN</p> <p><input type="radio"/> Donna Keele REPUBLICAN</p> <p><input type="radio"/> Jennifer Martin REPUBLICAN</p>	
<p><b>TOWNSHIP</b></p>		
<p><b>SHILOH TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> Virginia E Williams REPUBLICAN</p>		
		<p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0093 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)

- Anthony (Tony) Wielt
- Larry Manning

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman  
Washington County
- Erika Knolhoff  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck  
Jefferson County

PUBLIC QUESTION(S)

CITY OF MT. VERNON

Should the City of Mt. Vernon, Illinois, convert the position of City Clerk from an elected role to a municipal employee?

- YES
- NO

CITY OF MT. VERNON

Should the City of Mt. Vernon, Illinois, eliminate the position of City Treasurer?

- YES
- NO

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0093 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**SHILOH 4 - BALLOT STYLE 094**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

CITY	TOWNSHIP	LIBRARY
<p><b>CITY OF MT. VERNON            FOR MAYOR            (VOTE FOR ONE)</b></p> <p><input type="radio"/> John C. Lewis</p> <p><input type="radio"/> Donte Moore</p>	<p><b>SHILOH TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</b></p> <p><input type="radio"/> Phyllis Boldrey            REPUBLICAN</p>	<p><b>C. E. BREHM MEMORIAL            PUBLIC LIBRARY DISTRICT            FOR LIBRARY TRUSTEE            (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>
		<b>SCHOOL</b>
<p><b>CITY OF MT. VERNON            FOR CITY CLERK            (VOTE FOR ONE)</b></p> <p>No Candidate</p>	<p><b>SHILOH TOWNSHIP            FOR TOWNSHIP ASSESSOR            (VOTE FOR ONE)</b></p> <p><input type="radio"/> Brent Wittenbrink            REPUBLICAN</p>	<p><b>MOUNT VERNON CITY            SCHOOL DISTRICT 80            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR FOUR</b></p> <p><input type="radio"/> Jaymie Nunnery</p> <p><input type="radio"/> Matthew B. Flanigan</p> <p><input type="radio"/> Sierra Daniels</p> <p><input type="radio"/> Brian Blok</p>
<p><b>CITY OF MT. VERNON            FOR CITY TREASURER            (VOTE FOR ONE)</b></p> <p>No Candidate</p>	<p><b>SHILOH TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</b></p> <p><input type="radio"/> Jeff Harrison            REPUBLICAN</p>	<b>HIGH SCHOOL</b>
		<p><b>MT. VERNON TOWNSHIP            HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP            HIGH SCHOOL DISTRICT 201            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR THREE</b></p> <p><input type="radio"/> David Kassner</p> <p><input type="radio"/> Kathy Asbery</p> <p><input type="radio"/> Crystal Hemby</p>
<p><b>CITY OF MT. VERNON            FOR COUNCIL MEMBER            (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Paul M. (Mike) Young</p> <p><input type="radio"/> Joe Gliosci</p> <p><input type="radio"/> Angela Whitfield</p>	<p><b>SHILOH TOWNSHIP            FOR TOWNSHIP TRUSTEE            (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Richard "Dick" Martin            REPUBLICAN</p> <p><input type="radio"/> Keith Kane            REPUBLICAN</p> <p><input type="radio"/> Donna Keele            REPUBLICAN</p> <p><input type="radio"/> Jennifer Martin            REPUBLICAN</p>	
<b>TOWNSHIP</b>		
<p><b>SHILOH TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</b></p> <p><input type="radio"/> Virginia E Williams            REPUBLICAN</p>		
		<p>VOTE BOTH FRONT            AND BACK OF BALLOT            Typ:01 Seq:0094 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)

- Anthony (Tony) Wielt
- Larry Manning

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman  
Washington County
- Erika Knolhoff  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck  
Jefferson County

PUBLIC QUESTION(S)

CITY OF MT. VERNON

Should the City of Mt. Vernon, Illinois, convert the position of City Clerk from an elected role to a municipal employee?

- YES
- NO

CITY OF MT. VERNON

Should the City of Mt. Vernon, Illinois, eliminate the position of City Treasurer?

- YES
- NO

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0094 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**SHILOH 5 - BALLOT STYLE 095**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	HIGH SCHOOL
<p><b>SHILOH TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Virginia E Williams</b> REPUBLICAN</p>	<p><b>SHILOH TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> <b>Richard "Dick" Martin</b> REPUBLICAN</p> <p><input type="radio"/> <b>Keith Kane</b> REPUBLICAN</p> <p><input type="radio"/> <b>Donna Keele</b> REPUBLICAN</p> <p><input type="radio"/> <b>Jennifer Martin</b> REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>David Kassner</b></p> <p><input type="radio"/> <b>Kathy Asbery</b></p> <p><input type="radio"/> <b>Crystal Hemby</b></p>
<p><b>SHILOH TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Phyllis Boldrey</b> REPUBLICAN</p>	<p><b>LIBRARY</b></p>	<p><b>COLLEGE</b></p>
<p><b>SHILOH TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Brent Wittenbrink</b> REPUBLICAN</p>	<p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>	<p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Anthony (Tony) Wielt</b></p> <p><input type="radio"/> <b>Larry Manning</b></p>
<p><b>SHILOH TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Jeff Harrison</b> REPUBLICAN</p>	<p><b>SCHOOL</b></p> <p><b>WOODLAWN COMMUNITY UNIT SCHOOL DISTRICT 209 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>Erin King</b></p> <p><input type="radio"/> <b>Brett (Jeff) Burket</b></p> <p><input type="radio"/> <b>Ben Gordon</b></p> <p><input type="radio"/> <b>Jami Harland</b></p> <p><input type="radio"/> <b>Steve Danner</b></p> <p><input type="radio"/> <b>Chad Phelps</b></p>	<p><b>EDUCATIONAL SERVICE REGION</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Denny Hoffman</b> Washington County</p> <p><input type="radio"/> <b>Erika Knolhoff</b> Clinton County</p> <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0095 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0095 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**SHILOH 5 - BALLOT STYLE 096**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	COLLEGE
SHILOH TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)  <input type="radio"/> Virginia E Williams REPUBLICAN	SHILOH TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)  <input type="radio"/> Richard "Dick" Martin REPUBLICAN  <input type="radio"/> Keith Kane REPUBLICAN	REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Anthony (Tony) Wielt  <input type="radio"/> Larry Manning
SHILOH TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)  <input type="radio"/> Phyllis Boldrey REPUBLICAN	<input type="radio"/> Donna Keele REPUBLICAN  <input type="radio"/> Jennifer Martin REPUBLICAN	<b>EDUCATIONAL SERVICE REGION</b>  FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Denny Hoffman Washington County  <input type="radio"/> Erika Knolhoff Clinton County
SHILOH TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)  <input type="radio"/> Brent Wittenbrink REPUBLICAN	<b>LIBRARY</b>  C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Amanda Crider  <input type="radio"/> Sharon Yearwood	FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For an unexpired 4-year term) (VOTE FOR ONE)  <input type="radio"/> Henry "Buster" Leeck Jefferson County
SHILOH TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)  <input type="radio"/> Jeff Harrison REPUBLICAN	<b>SCHOOL</b>  WOODLAWN COMMUNITY UNIT SCHOOL DISTRICT 209 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE  <input type="radio"/> Erin King  <input type="radio"/> Brett (Jeff) Burket  <input type="radio"/> Ben Gordon  <input type="radio"/> Jami Harland  <input type="radio"/> Steve Danner  <input type="radio"/> Chad Phelps	VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0096 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0096 Spl:01



*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**SHILOH 5 - BALLOT STYLE 097**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

CITY	TOWNSHIP	LIBRARY
<p><b>CITY OF MT. VERNON            FOR MAYOR            (VOTE FOR ONE)</b></p> <p><input type="radio"/> John C. Lewis</p> <p><input type="radio"/> Donte Moore</p>	<p><b>SHILOH TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</b></p> <p><input type="radio"/> Phyllis Boldrey            REPUBLICAN</p>	<p><b>C. E. BREHM MEMORIAL            PUBLIC LIBRARY DISTRICT            FOR LIBRARY TRUSTEE            (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>
		<p><b>SCHOOL</b></p>
<p><b>CITY OF MT. VERNON            FOR CITY CLERK            (VOTE FOR ONE)</b></p> <p>No Candidate</p>	<p><b>SHILOH TOWNSHIP            FOR TOWNSHIP ASSESSOR            (VOTE FOR ONE)</b></p> <p><input type="radio"/> Brent Wittenbrink            REPUBLICAN</p>	<p><b>WOODLAWN COMMUNITY UNIT            SCHOOL DISTRICT 209            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR THREE</b></p> <p><input type="radio"/> Erin King</p> <p><input type="radio"/> Brett (Jeff) Burket</p>
<p><b>CITY OF MT. VERNON            FOR CITY TREASURER            (VOTE FOR ONE)</b></p> <p>No Candidate</p>	<p><b>SHILOH TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</b></p> <p><input type="radio"/> Jeff Harrison            REPUBLICAN</p>	<p><input type="radio"/> Ben Gordon</p> <p><input type="radio"/> Jami Harland</p> <p><input type="radio"/> Steve Danner</p> <p><input type="radio"/> Chad Phelps</p>
		<p><b>HIGH SCHOOL</b></p>
<p><b>CITY OF MT. VERNON            FOR COUNCIL MEMBER            (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Paul M. (Mike) Young</p> <p><input type="radio"/> Joe Gliosci</p> <p><input type="radio"/> Angela Whitfield</p>	<p><b>SHILOH TOWNSHIP            FOR TOWNSHIP TRUSTEE            (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Richard "Dick" Martin            REPUBLICAN</p> <p><input type="radio"/> Keith Kane            REPUBLICAN</p> <p><input type="radio"/> Donna Keele            REPUBLICAN</p> <p><input type="radio"/> Jennifer Martin            REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP            HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP            HIGH SCHOOL DISTRICT 201            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR THREE</b></p> <p><input type="radio"/> David Kassner</p> <p><input type="radio"/> Kathy Asbery</p> <p><input type="radio"/> Crystal Hemby</p>
<p><b>TOWNSHIP</b></p>		
<p><b>SHILOH TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</b></p> <p><input type="radio"/> Virginia E Williams            REPUBLICAN</p>		<p>VOTE BOTH FRONT            AND BACK OF BALLOT            Typ:01 Seq:0097 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)

- Anthony (Tony) Wielt
- Larry Manning

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman  
Washington County
- Erika Knolhoff  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck  
Jefferson County

PUBLIC QUESTION(S)

CITY OF MT. VERNON

Should the City of Mt. Vernon, Illinois, convert the position of City Clerk from an elected role to a municipal employee?

- YES
- NO

CITY OF MT. VERNON

Should the City of Mt. Vernon, Illinois, eliminate the position of City Treasurer?

- YES
- NO

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0097 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**SHILOH 5 - BALLOT STYLE 098**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	HIGH SCHOOL
<p><b>SHILOH TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Virginia E Williams</b> REPUBLICAN</p>	<p><b>SHILOH TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> <b>Richard "Dick" Martin</b> REPUBLICAN</p> <p><input type="radio"/> <b>Keith Kane</b> REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>David Kassner</b></p> <p><input type="radio"/> <b>Kathy Asbery</b></p> <p><input type="radio"/> <b>Crystal Hemby</b></p>
<p><b>SHILOH TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Phyllis Boldrey</b> REPUBLICAN</p>	<p><input type="radio"/> <b>Donna Keele</b> REPUBLICAN</p> <p><input type="radio"/> <b>Jennifer Martin</b> REPUBLICAN</p>	
<p><b>SHILOH TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Brent Wittenbrink</b> REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>	<p><b>COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Anthony (Tony) Wielt</b></p> <p><input type="radio"/> <b>Larry Manning</b></p>
<p><b>SHILOH TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Jeff Harrison</b> REPUBLICAN</p>	<p><b>SCHOOL</b></p> <p><b>MOUNT VERNON CITY SCHOOL DISTRICT 80 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> <b>Jaymie Nunnery</b></p> <p><input type="radio"/> <b>Matthew B. Flanigan</b></p> <p><input type="radio"/> <b>Sierra Daniels</b></p> <p><input type="radio"/> <b>Brian Blok</b></p>	<p><b>EDUCATIONAL SERVICE REGION</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Denny Hoffman</b> Washington County</p> <p><input type="radio"/> <b>Erika Knolhoff</b> Clinton County</p>
		<p>VOTE BOTH FRONT AND BACK OF BALLOT          Typ:01 Seq:0098 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0098 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**SHILOH 5 - BALLOT STYLE 099**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

CITY	TOWNSHIP	LIBRARY
<p><b>CITY OF MT. VERNON FOR MAYOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> John C. Lewis</p> <p><input type="radio"/> Donte Moore</p>	<p><b>SHILOH TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> Phyllis Boldrey REPUBLICAN</p>	<p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Amanda Crider</p> <p><input type="radio"/> Sharon Yearwood</p>
		<p><b>SCHOOL</b></p>
<p><b>CITY OF MT. VERNON FOR CITY CLERK (VOTE FOR ONE)</b></p> <p>No Candidate</p>	<p><b>SHILOH TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> Brent Wittenbrink REPUBLICAN</p>	<p><b>MOUNT VERNON CITY SCHOOL DISTRICT 80 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> Jaymie Nunnery</p> <p><input type="radio"/> Matthew B. Flanigan</p>
		<p><input type="radio"/> Sierra Daniels</p> <p><input type="radio"/> Brian Blok</p>
<p><b>CITY OF MT. VERNON FOR CITY TREASURER (VOTE FOR ONE)</b></p> <p>No Candidate</p>	<p><b>SHILOH TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> Jeff Harrison REPUBLICAN</p>	<p><b>HIGH SCHOOL</b></p>
		<p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> David Kassner</p> <p><input type="radio"/> Kathy Asbery</p> <p><input type="radio"/> Crystal Hemby</p>
<p><b>CITY OF MT. VERNON FOR COUNCIL MEMBER (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> Paul M. (Mike) Young</p> <p><input type="radio"/> Joe Gliosci</p> <p><input type="radio"/> Angela Whitfield</p>	<p><b>SHILOH TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> Richard "Dick" Martin REPUBLICAN</p> <p><input type="radio"/> Keith Kane REPUBLICAN</p> <p><input type="radio"/> Donna Keele REPUBLICAN</p> <p><input type="radio"/> Jennifer Martin REPUBLICAN</p>	
<p><b>TOWNSHIP</b></p>		
<p><b>SHILOH TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> Virginia E Williams REPUBLICAN</p>		
		<p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0099 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

COLLEGE

REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)

- Anthony (Tony) Wielt
- Larry Manning

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman  
Washington County
- Erika Knolhoff  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck  
Jefferson County

PUBLIC QUESTION(S)

CITY OF MT. VERNON

Should the City of Mt. Vernon, Illinois, convert the position of City Clerk from an elected role to a municipal employee?

- YES
- NO

CITY OF MT. VERNON

Should the City of Mt. Vernon, Illinois, eliminate the position of City Treasurer?

- YES
- NO

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0099 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**SPRING GARDEN 1 - BALLOT STYLE 100**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	HIGH SCHOOL
<p><b>SPRING GARDEN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Steve Seidel</b> REPUBLICAN</p>	<p><b>SPRING GARDEN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> <b>Leon Adams</b> REPUBLICAN</p> <p><input type="radio"/> <b>Terry Conner</b> REPUBLICAN</p>	<p><b>BENTON HIGH SCHOOL DISTRICT 103</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E            NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E</p>
<p><b>SPRING GARDEN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Audrey Stowers</b> REPUBLICAN</p>	<p><input type="radio"/> <b>Garnet Payne</b> REPUBLICAN</p> <p><input type="radio"/> <b>Jonathan Payne</b> REPUBLICAN</p>	
<p><b>SPRING GARDEN TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Rhonda McLearin</b> REPUBLICAN</p>	<p><b>LIBRARY</b></p> <p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>	<p><b>BENTON COMMUNITY HIGH SCHOOL DISTRICT 103 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</b></p> <p>THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.            VOTE FOR A TOTAL OF ONE</p> <p>Township 5S Range 4E  <input type="radio"/> <b>Mitchell (Mitch) Bennett</b></p>
<p><b>SPRING GARDEN TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Huston Fowler</b> REPUBLICAN</p>	<p><b>SCHOOL</b></p> <p><b>EWING-NORTHERN SCHOOL DISTRICT 115 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> <b>Kyle William Neal</b></p> <p><input type="radio"/> <b>Emanuel Lowe</b></p> <p><input type="radio"/> <b>Karla Gunter</b></p>	
		<p>VOTE BOTH FRONT AND BACK OF BALLOT            Typ:01 Seq:0100 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**COLLEGE**

REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)

- Anthony (Tony) Wielt
- Larry Manning

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(FRANKLIN, JOHNSON, MASSAC  
AND WILLIAMSON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Marleis Trover  
Johnson County
- Jean A Chamness  
Franklin County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(FRANKLIN, JOHNSON, MASSAC  
AND WILLIAMSON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

No Candidate

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0100 Spl:01



*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**SPRING GARDEN 1 - BALLOT STYLE 101**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	HIGH SCHOOL
SPRING GARDEN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)  <input type="radio"/> <b>Steve Seidel</b> REPUBLICAN	SPRING GARDEN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)  <input type="radio"/> <b>Leon Adams</b> REPUBLICAN  <input type="radio"/> <b>Terry Conner</b> REPUBLICAN  <input type="radio"/> <b>Garnet Payne</b> REPUBLICAN  <input type="radio"/> <b>Jonathan Payne</b> REPUBLICAN	MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201  Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.  ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.  MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE  <input type="radio"/> <b>David Kassner</b>  <input type="radio"/> <b>Kathy Asbery</b>  <input type="radio"/> <b>Crystal Hemby</b>
SPRING GARDEN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)  <input type="radio"/> <b>Audrey Stowers</b> REPUBLICAN	LIBRARY  C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> <b>Amanda Crider</b>  <input type="radio"/> <b>Sharon Yearwood</b>	COLLEGE  REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> <b>Anthony (Tony) Wielt</b>  <input type="radio"/> <b>Larry Manning</b>
SPRING GARDEN TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)  <input type="radio"/> <b>Rhonda McLearin</b> REPUBLICAN	SCHOOL  SPRING GARDEN SCHOOL DISTRICT 178 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE  <input type="radio"/> <b>Cheryl Conner</b>  <input type="radio"/> <b>Sarah Richardson</b>  <input type="radio"/> <b>Sara Wiggins</b>	EDUCATIONAL SERVICE REGION  FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> <b>Denny Hoffman</b> Washington County  <input type="radio"/> <b>Erika Knolhoff</b> Clinton County
SPRING GARDEN TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)  <input type="radio"/> <b>Huston Fowler</b> REPUBLICAN		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0101 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0101 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**SPRING GARDEN 1 - BALLOT STYLE 102**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

VILLAGE	TOWNSHIP	TOWNSHIP
<b>VILLAGE OF INA FOR MAYOR</b> (VOTE FOR ONE)  <input type="radio"/> <b>Jo Ann Joy</b> INDEPENDENT	<b>SPRING GARDEN TOWNSHIP FOR TOWNSHIP SUPERVISOR</b> (VOTE FOR ONE)  <input type="radio"/> <b>Steve Seidel</b> REPUBLICAN	<b>SPRING GARDEN TOWNSHIP FOR TOWNSHIP TRUSTEE</b> (VOTE FOR NOT MORE THAN FOUR)  <input type="radio"/> <b>Leon Adams</b> REPUBLICAN  <input type="radio"/> <b>Terry Conner</b> REPUBLICAN
<b>VILLAGE OF INA FOR CLERK</b> (VOTE FOR ONE)  <input type="radio"/> <b>Abigail Amato</b> INDEPENDENT	<b>SPRING GARDEN TOWNSHIP FOR TOWNSHIP CLERK</b> (VOTE FOR ONE)  <input type="radio"/> <b>Audrey Stowers</b> REPUBLICAN	<input type="radio"/> <b>Garnet Payne</b> REPUBLICAN  <input type="radio"/> <b>Jonathan Payne</b> REPUBLICAN
<b>VILLAGE OF INA FOR TRUSTEE FULL 4-YEAR TERM</b> (VOTE FOR NOT MORE THAN THREE)  <input type="radio"/> <b>Michelle Sigwerth</b> INDEPENDENT  <input type="radio"/> <b>Gayle Lenz</b> INDEPENDENT  <input type="radio"/> <b>Anthony Amato</b> INDEPENDENT	<b>SPRING GARDEN TOWNSHIP FOR TOWNSHIP ASSESSOR</b> (VOTE FOR ONE)  <input type="radio"/> <b>Rhonda McLearin</b> REPUBLICAN	<b>LIBRARY</b>  <b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE</b> (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> <b>Amanda Crider</b>  <input type="radio"/> <b>Sharon Yearwood</b>
	<b>SPRING GARDEN TOWNSHIP FOR HIGHWAY COMMISSIONER</b> (VOTE FOR ONE)  <input type="radio"/> <b>Huston Fowler</b> REPUBLICAN	<b>SCHOOL</b>  <b>SPRING GARDEN SCHOOL DISTRICT 178 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b> VOTE FOR THREE  <input type="radio"/> <b>Cheryl Conner</b>  <input type="radio"/> <b>Sarah Richardson</b>  <input type="radio"/> <b>Sara Wiggins</b>
<b>VILLAGE OF INA FOR TRUSTEE UNEXPIRED 2-YEAR TERM</b> (VOTE FOR ONE)  <input type="radio"/> <b>Robert C. Patterson</b> INDEPENDENT		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0102 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**HIGH SCHOOL**

**MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201**

Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.

**MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201  
FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
VOTE FOR THREE**

- David Kassner
- Kathy Asbery
- Crystal Hemby

**COLLEGE**

**REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

- Anthony (Tony) Wielt
- Larry Manning

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)**

- Denny Hoffman  
Washington County
- Erika Knolhoff  
Clinton County

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)**

- Henry "Buster" Leeck  
Jefferson County

**YOU HAVE NOW  
COMPLETED VOTING**

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0102 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**SPRING GARDEN 1 - BALLOT STYLE 103**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	HIGH SCHOOL
<p><b>SPRING GARDEN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Steve Seidel</b> REPUBLICAN</p>	<p><b>SPRING GARDEN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> <b>Leon Adams</b> REPUBLICAN</p> <p><input type="radio"/> <b>Terry Conner</b> REPUBLICAN</p> <p><input type="radio"/> <b>Garnet Payne</b> REPUBLICAN</p> <p><input type="radio"/> <b>Jonathan Payne</b> REPUBLICAN</p>	<p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>David Kassner</b></p> <p><input type="radio"/> <b>Kathy Asbery</b></p> <p><input type="radio"/> <b>Crystal Hemby</b></p>
<p><b>SPRING GARDEN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Audrey Stowers</b> REPUBLICAN</p>	<p><b>LIBRARY</b></p>	<p><b>COLLEGE</b></p>
<p><b>SPRING GARDEN TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Rhonda McLearin</b> REPUBLICAN</p>	<p><b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Amanda Crider</b></p> <p><input type="radio"/> <b>Sharon Yearwood</b></p>	<p><b>REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Anthony (Tony) Wielt</b></p> <p><input type="radio"/> <b>Larry Manning</b></p>
<p><b>SPRING GARDEN TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>Huston Fowler</b> REPUBLICAN</p>	<p><b>SCHOOL</b></p> <p><b>EWING-NORTHERN SCHOOL DISTRICT 115 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> <b>Kyle William Neal</b></p> <p><input type="radio"/> <b>Emanuel Lowe</b></p> <p><input type="radio"/> <b>Karla Gunter</b></p>	<p><b>EDUCATIONAL SERVICE REGION</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>Denny Hoffman</b> Washington County</p> <p><input type="radio"/> <b>Erika Knolhoff</b> Clinton County</p> <p>VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0103 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

**Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0103 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**SPRING GARDEN 2 - BALLOT STYLE 104**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	HIGH SCHOOL
<b>SPRING GARDEN TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Steve Seidel</b> REPUBLICAN	<b>SPRING GARDEN TOWNSHIP            FOR TOWNSHIP TRUSTEE            (VOTE FOR NOT MORE THAN FOUR)</b>  <input type="radio"/> <b>Leon Adams</b> REPUBLICAN  <input type="radio"/> <b>Terry Conner</b> REPUBLICAN  <input type="radio"/> <b>Garnet Payne</b> REPUBLICAN  <input type="radio"/> <b>Jonathan Payne</b> REPUBLICAN	<b>MT. VERNON TOWNSHIP            HIGH SCHOOL DISTRICT 201</b>  Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.  ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.  <b>MT. VERNON TOWNSHIP            HIGH SCHOOL DISTRICT 201            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR THREE</b>  <input type="radio"/> <b>David Kassner</b>  <input type="radio"/> <b>Kathy Asbery</b>  <input type="radio"/> <b>Crystal Hemby</b>
<b>SPRING GARDEN TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Audrey Stowers</b> REPUBLICAN	<b>LIBRARY</b>  <b>C. E. BREHM MEMORIAL            PUBLIC LIBRARY DISTRICT            FOR LIBRARY TRUSTEE            (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>Amanda Crider</b>  <input type="radio"/> <b>Sharon Yearwood</b>	<b>COLLEGE</b>  <b>REND LAKE COMMUNITY COLLEGE            DISTRICT 521            FOR TRUSTEES OF THE            COMMUNITY COLLEGE DISTRICT            TO SERVE A 6-YEAR TERM            (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>Anthony (Tony) Wielt</b>  <input type="radio"/> <b>Larry Manning</b>
<b>SPRING GARDEN TOWNSHIP            FOR TOWNSHIP ASSESSOR            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Rhonda McLearin</b> REPUBLICAN	<b>SCHOOL</b>  <b>SPRING GARDEN SCHOOL DISTRICT 178            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR THREE</b>  <input type="radio"/> <b>Cheryl Conner</b>  <input type="radio"/> <b>Sarah Richardson</b>  <input type="radio"/> <b>Sara Wiggins</b>	<b>EDUCATIONAL SERVICE REGION</b>  <b>FOR MEMBERS OF THE REGIONAL            BOARD OF SCHOOL TRUSTEES            (CLINTON, JEFFERSON, MARION            AND WASHINGTON COUNTIES)            (For a 6-year term)            (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>Denny Hoffman</b> Washington County  <input type="radio"/> <b>Erika Knolhoff</b> Clinton County
<b>SPRING GARDEN TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Huston Fowler</b> REPUBLICAN		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0104 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

**Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0104 Spl:01



*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**SPRING GARDEN 2 - BALLOT STYLE 105**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

VILLAGE	TOWNSHIP	TOWNSHIP
<b>VILLAGE OF INA FOR MAYOR</b> (VOTE FOR ONE)  <input type="radio"/> <b>Jo Ann Joy</b> INDEPENDENT	<b>SPRING GARDEN TOWNSHIP FOR TOWNSHIP SUPERVISOR</b> (VOTE FOR ONE)  <input type="radio"/> <b>Steve Seidel</b> REPUBLICAN	<b>SPRING GARDEN TOWNSHIP FOR TOWNSHIP TRUSTEE</b> (VOTE FOR NOT MORE THAN FOUR)  <input type="radio"/> <b>Leon Adams</b> REPUBLICAN  <input type="radio"/> <b>Terry Conner</b> REPUBLICAN
<b>VILLAGE OF INA FOR CLERK</b> (VOTE FOR ONE)  <input type="radio"/> <b>Abigail Amato</b> INDEPENDENT	<b>SPRING GARDEN TOWNSHIP FOR TOWNSHIP CLERK</b> (VOTE FOR ONE)  <input type="radio"/> <b>Audrey Stowers</b> REPUBLICAN	<input type="radio"/> <b>Garnet Payne</b> REPUBLICAN  <input type="radio"/> <b>Jonathan Payne</b> REPUBLICAN
<b>VILLAGE OF INA FOR TRUSTEE FULL 4-YEAR TERM</b> (VOTE FOR NOT MORE THAN THREE)  <input type="radio"/> <b>Michelle Sigwerth</b> INDEPENDENT  <input type="radio"/> <b>Gayle Lenz</b> INDEPENDENT  <input type="radio"/> <b>Anthony Amato</b> INDEPENDENT	<b>SPRING GARDEN TOWNSHIP FOR TOWNSHIP ASSESSOR</b> (VOTE FOR ONE)  <input type="radio"/> <b>Rhonda McLearn</b> REPUBLICAN	<b>LIBRARY</b>  <b>C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE</b> (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> <b>Amanda Crider</b>  <input type="radio"/> <b>Sharon Yearwood</b>
	<b>SPRING GARDEN TOWNSHIP FOR HIGHWAY COMMISSIONER</b> (VOTE FOR ONE)  <input type="radio"/> <b>Huston Fowler</b> REPUBLICAN	<b>SCHOOL</b>  <b>SPRING GARDEN SCHOOL DISTRICT 178 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b> VOTE FOR THREE  <input type="radio"/> <b>Cheryl Conner</b>  <input type="radio"/> <b>Sarah Richardson</b>  <input type="radio"/> <b>Sara Wiggins</b>
<b>VILLAGE OF INA FOR TRUSTEE UNEXPIRED 2-YEAR TERM</b> (VOTE FOR ONE)  <input type="radio"/> <b>Robert C. Patterson</b> INDEPENDENT		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0105 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**HIGH SCHOOL**

**MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201**

Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.

**MT. VERNON TOWNSHIP  
HIGH SCHOOL DISTRICT 201  
FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
VOTE FOR THREE**

- David Kassner
- Kathy Asbery
- Crystal Hemby

**COLLEGE**

**REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

- Anthony (Tony) Wielt
- Larry Manning

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)**

- Denny Hoffman  
Washington County
- Erika Knolhoff  
Clinton County

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)**

- Henry "Buster" Leeck  
Jefferson County

**YOU HAVE NOW  
COMPLETED VOTING**

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0105 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**SPRING GARDEN 2 - BALLOT STYLE 106**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

VILLAGE	TOWNSHIP	LIBRARY
VILLAGE OF BONNIE FOR MAYOR (VOTE FOR ONE)  No Candidate	SPRING GARDEN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)  <input type="radio"/> Audrey Stowers REPUBLICAN	C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> Amanda Crider  <input type="radio"/> Sharon Yearwood
		SCHOOL
VILLAGE OF BONNIE FOR CLERK (VOTE FOR ONE)  No Candidate	SPRING GARDEN TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)  <input type="radio"/> Rhonda McLearin REPUBLICAN	SPRING GARDEN SCHOOL DISTRICT 178 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE  <input type="radio"/> Cheryl Conner  <input type="radio"/> Sarah Richardson  <input type="radio"/> Sara Wiggins
		HIGH SCHOOL
VILLAGE OF BONNIE FOR TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)  No Candidate	SPRING GARDEN TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)  <input type="radio"/> Huston Fowler REPUBLICAN	MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201  Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.  ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.  MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE  <input type="radio"/> David Kassner  <input type="radio"/> Kathy Asbery  <input type="radio"/> Crystal Hemby
VILLAGE OF BONNIE FOR TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)  No Candidate	SPRING GARDEN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)  <input type="radio"/> Leon Adams REPUBLICAN  <input type="radio"/> Terry Conner REPUBLICAN	
	TOWNSHIP	
SPRING GARDEN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)  <input type="radio"/> Steve Seidel REPUBLICAN	<input type="radio"/> Garnet Payne REPUBLICAN  <input type="radio"/> Jonathan Payne REPUBLICAN	
		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0106 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**COLLEGE**

REND LAKE COMMUNITY COLLEGE  
DISTRICT 521  
FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)

- Anthony (Tony) Wielt
- Larry Manning

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman  
Washington County
- Erika Knolhoff  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0106 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**SPRING GARDEN 2 - BALLOT STYLE 107**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	HIGH SCHOOL
SPRING GARDEN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)  <input type="radio"/> <b>Steve Seidel</b> REPUBLICAN	SPRING GARDEN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)  <input type="radio"/> <b>Leon Adams</b> REPUBLICAN  <input type="radio"/> <b>Terry Conner</b> REPUBLICAN	MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201  Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.  ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.  MT. VERNON TOWNSHIP HIGH SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE
SPRING GARDEN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)  <input type="radio"/> <b>Audrey Stowers</b> REPUBLICAN	<input type="radio"/> <b>Garnet Payne</b> REPUBLICAN  <input type="radio"/> <b>Jonathan Payne</b> REPUBLICAN	<input type="radio"/> <b>David Kassner</b>  <input type="radio"/> <b>Kathy Asbery</b>  <input type="radio"/> <b>Crystal Hemby</b>
SPRING GARDEN TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)  <input type="radio"/> <b>Rhonda McLearin</b> REPUBLICAN	<b>LIBRARY</b>  C. E. BREHM MEMORIAL PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> <b>Amanda Crider</b>  <input type="radio"/> <b>Sharon Yearwood</b>	<b>COLLEGE</b>  REND LAKE COMMUNITY COLLEGE DISTRICT 521 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> <b>Anthony (Tony) Wielt</b>  <input type="radio"/> <b>Larry Manning</b>
SPRING GARDEN TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)  <input type="radio"/> <b>Huston Fowler</b> REPUBLICAN	<b>SCHOOL</b>  OPDYKE-BELLE RIVE COMMUNITY GRADE SCHOOL DISTRICT 5 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR  <input type="radio"/> <b>Anna M. Jukes</b>  <input type="radio"/> <b>Russell Jukes</b>  <input type="radio"/> <b>Casey S Catalfamo</b>  <input type="radio"/> <b>Nick Savitzky</b>	<b>EDUCATIONAL SERVICE REGION</b>  FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> <b>Denny Hoffman</b> Washington County  <input type="radio"/> <b>Erika Knolhoff</b> Clinton County
		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0107 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0107 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**WEBBER 1 - BALLOT STYLE 108**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<b>WEBBER TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Jerry Mel Brookman</b> REPUBLICAN	<b>WEBBER TOWNSHIP            FOR TOWNSHIP TRUSTEE            (VOTE FOR NOT MORE THAN FOUR)</b>  <input type="radio"/> <b>Timothy Marlow</b> REPUBLICAN  <input type="radio"/> <b>Justin Sneed</b> REPUBLICAN  <input type="radio"/> <b>Clifford E. Lindemann</b> REPUBLICAN  <input type="radio"/> <b>Michael R. Bullard</b> REPUBLICAN	<b>BLUFORD UNIT SCHOOL DISTRICT 318            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR THREE</b>  <input type="radio"/> <b>Josh Scott</b>  <input type="radio"/> <b>Doug Shafer</b>  <input type="radio"/> <b>Jenny Sneed</b>
<b>WEBBER TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Janeen Belmont</b> REPUBLICAN		<b>COLLEGE</b>  <b>REND LAKE COMMUNITY COLLEGE            DISTRICT 521            FOR TRUSTEES OF THE            COMMUNITY COLLEGE DISTRICT            TO SERVE A 6-YEAR TERM            (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>Anthony (Tony) Wielt</b>  <input type="radio"/> <b>Larry Manning</b>
<b>WEBBER TOWNSHIP            FOR TOWNSHIP ASSESSOR            (VOTE FOR ONE)</b>  <input type="radio"/> <b>No Candidate</b> REPUBLICAN	<b>LIBRARY</b>  <b>C. E. BREHM MEMORIAL            PUBLIC LIBRARY DISTRICT            FOR LIBRARY TRUSTEE            (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>Amanda Crider</b>  <input type="radio"/> <b>Sharon Yearwood</b>	<b>EDUCATIONAL SERVICE REGION</b>  <b>FOR MEMBERS OF THE REGIONAL            BOARD OF SCHOOL TRUSTEES            (CLINTON, JEFFERSON, MARION            AND WASHINGTON COUNTIES)            (For a 6-year term)            (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>Denny Hoffman</b> Washington County  <input type="radio"/> <b>Erika Knolhoff</b> Clinton County
<b>WEBBER TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Jonathan Kiel</b> REPUBLICAN	<b>SCHOOL</b>  <b>BLUFORD UNIT SCHOOL DISTRICT 318            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE AN UNEXPIRED 2-YEAR TERM            VOTE FOR ONE</b>  <input type="radio"/> <b>Steven Tate</b>	<p>VOTE BOTH FRONT            AND BACK OF BALLOT            Typ:01 Seq:0108 Spl:01</p>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0108 Spl:01



*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**WEBBER 1 - BALLOT STYLE 109**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

VILLAGE	TOWNSHIP	SCHOOL
<b>VILLAGE OF BLUFORD            FOR VILLAGE TRUSTEE            (VOTE FOR NOT MORE THAN THREE)</b>  <input type="radio"/> <b>Charlene Bergbower</b> INDEPENDENT  <input type="radio"/> <b>Willard Baker II</b> INDEPENDENT  <input type="radio"/> <b>Levi Spurlock</b> INDEPENDENT	<b>WEBBER TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Jonathan Kiel</b> REPUBLICAN	<b>BLUFORD UNIT SCHOOL DISTRICT 318            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR THREE</b>  <input type="radio"/> <b>Josh Scott</b>  <input type="radio"/> <b>Doug Shafer</b>  <input type="radio"/> <b>Jenny Snead</b>
	<b>WEBBER TOWNSHIP            FOR TOWNSHIP TRUSTEE            (VOTE FOR NOT MORE THAN FOUR)</b>  <input type="radio"/> <b>Timothy Marlow</b> REPUBLICAN	
	<b>TOWNSHIP</b>  <b>WEBBER TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Jerry Mel Brookman</b> REPUBLICAN	<input type="radio"/> <b>Justin Sneed</b> REPUBLICAN  <input type="radio"/> <b>Clifford E. Lindemann</b> REPUBLICAN  <input type="radio"/> <b>Michael R. Bullard</b> REPUBLICAN
<b>WEBBER TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Janeen Belmont</b> REPUBLICAN	<b>LIBRARY</b>  <b>C. E. BREHM MEMORIAL            PUBLIC LIBRARY DISTRICT            FOR LIBRARY TRUSTEE            (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>Amanda Crider</b>  <input type="radio"/> <b>Sharon Yearwood</b>	<b>SCHOOL</b>  <b>BLUFORD UNIT SCHOOL DISTRICT 318            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE AN UNEXPIRED 2-YEAR TERM            VOTE FOR ONE</b>  <input type="radio"/> <b>Steven Tate</b>
<b>WEBBER TOWNSHIP            FOR TOWNSHIP ASSESSOR            (VOTE FOR ONE)</b>  <b>No Candidate</b> REPUBLICAN	<b>SCHOOL</b>  <b>BLUFORD UNIT SCHOOL DISTRICT 318            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE AN UNEXPIRED 2-YEAR TERM            VOTE FOR ONE</b>  <input type="radio"/> <b>Steven Tate</b>	
		<b>VOTE BOTH FRONT            AND BACK OF BALLOT</b> Typ:01 Seq:0109 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0109 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**WEBBER 2 - BALLOT STYLE 110**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<b>WEBBER TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Jerry Mel Brookman</b> REPUBLICAN	<b>WEBBER TOWNSHIP            FOR TOWNSHIP TRUSTEE            (VOTE FOR NOT MORE THAN FOUR)</b>  <input type="radio"/> <b>Timothy Marlow</b> REPUBLICAN  <input type="radio"/> <b>Justin Sneed</b> REPUBLICAN  <input type="radio"/> <b>Clifford E. Lindemann</b> REPUBLICAN	<b>BLUFORD UNIT SCHOOL DISTRICT 318            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR THREE</b>  <input type="radio"/> <b>Josh Scott</b>  <input type="radio"/> <b>Doug Shafer</b>  <input type="radio"/> <b>Jenny Sneed</b>
<b>WEBBER TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Janeen Belmont</b> REPUBLICAN	<input type="radio"/> <b>Michael R. Bullard</b> REPUBLICAN	<b>HIGH SCHOOL</b>  <b>MT. VERNON TOWNSHIP            HIGH SCHOOL DISTRICT 201</b>  Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.  ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.  <b>MT. VERNON TOWNSHIP            HIGH SCHOOL DISTRICT 201            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR THREE</b>  <input type="radio"/> <b>David Kassner</b>  <input type="radio"/> <b>Kathy Asbery</b>  <input type="radio"/> <b>Crystal Hemby</b>
<b>WEBBER TOWNSHIP            FOR TOWNSHIP ASSESSOR            (VOTE FOR ONE)</b>  <input type="radio"/> <b>No Candidate</b> REPUBLICAN	<b>LIBRARY</b>  <b>C. E. BREHM MEMORIAL            PUBLIC LIBRARY DISTRICT            FOR LIBRARY TRUSTEE            (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>Amanda Crider</b>  <input type="radio"/> <b>Sharon Yearwood</b>	
<b>WEBBER TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Jonathan Kiel</b> REPUBLICAN	<b>SCHOOL</b>  <b>BLUFORD UNIT SCHOOL DISTRICT 318            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE AN UNEXPIRED 2-YEAR TERM            VOTE FOR ONE</b>  <input type="radio"/> <b>Steven Tate</b>	<b>COLLEGE</b>  <b>REND LAKE COMMUNITY COLLEGE            DISTRICT 521            FOR TRUSTEES OF THE            COMMUNITY COLLEGE DISTRICT            TO SERVE A 6-YEAR TERM            (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>Anthony (Tony) Wielt</b>  <input type="radio"/> <b>Larry Manning</b>
		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0110 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman**  
Washington County
  
- Erika Knolhoff**  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0110 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**WEBBER 2 - BALLOT STYLE 111**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<b>WEBBER TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Jerry Mel Brookman</b> REPUBLICAN	<b>WEBBER TOWNSHIP            FOR TOWNSHIP TRUSTEE            (VOTE FOR NOT MORE THAN FOUR)</b>  <input type="radio"/> <b>Timothy Marlow</b> REPUBLICAN  <input type="radio"/> <b>Justin Sneed</b> REPUBLICAN  <input type="radio"/> <b>Clifford E. Lindemann</b> REPUBLICAN  <input type="radio"/> <b>Michael R. Bullard</b> REPUBLICAN	<b>BLUFORD UNIT SCHOOL DISTRICT 318            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE AN UNEXPIRED 2-YEAR TERM            VOTE FOR ONE</b>  <input type="radio"/> <b>Steven Tate</b>
<b>WEBBER TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Janeen Belmont</b> REPUBLICAN		<b>BLUFORD UNIT SCHOOL DISTRICT 318            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR THREE</b>  <input type="radio"/> <b>Josh Scott</b> <input type="radio"/> <b>Doug Shafer</b> <input type="radio"/> <b>Jenny Snead</b>
<b>WEBBER TOWNSHIP            FOR TOWNSHIP ASSESSOR            (VOTE FOR ONE)</b>  <input type="radio"/> <b>No Candidate</b> REPUBLICAN	<b>LIBRARY</b>  <b>C. E. BREHM MEMORIAL            PUBLIC LIBRARY DISTRICT            FOR LIBRARY TRUSTEE            (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>Amanda Crider</b> <input type="radio"/> <b>Sharon Yearwood</b>	<b>COLLEGE</b>  <b>REND LAKE COMMUNITY COLLEGE            DISTRICT 521            FOR TRUSTEES OF THE            COMMUNITY COLLEGE DISTRICT            TO SERVE A 6-YEAR TERM            (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>Anthony (Tony) Wielt</b> <input type="radio"/> <b>Larry Manning</b>
	<b>WEBBER TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Jonathan Kiel</b> REPUBLICAN	<b>SCHOOL</b>  <b>OPDYKE-BELLE RIVE COMMUNITY            GRADE SCHOOL DISTRICT 5            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR FOUR</b>  <input type="radio"/> <b>Anna M. Jukes</b> <input type="radio"/> <b>Russell Jukes</b> <input type="radio"/> <b>Casey S Catalfamo</b> <input type="radio"/> <b>Nick Savitzky</b>

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For a 6-year term)  
(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman**  
Washington County
  
- Erika Knolhoff**  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0111 Spl:01

*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**WEBBER 2 - BALLOT STYLE 112**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

TOWNSHIP	TOWNSHIP	SCHOOL
<b>WEBBER TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Jerry Mel Brookman</b> REPUBLICAN	<b>WEBBER TOWNSHIP            FOR TOWNSHIP TRUSTEE            (VOTE FOR NOT MORE THAN FOUR)</b>  <input type="radio"/> <b>Timothy Marlow</b> REPUBLICAN  <input type="radio"/> <b>Justin Sneed</b> REPUBLICAN	<b>BLUFORD UNIT SCHOOL DISTRICT 318            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE AN UNEXPIRED 2-YEAR TERM            VOTE FOR ONE</b>  <input type="radio"/> <b>Steven Tate</b>
<b>WEBBER TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Janeen Belmont</b> REPUBLICAN	<input type="radio"/> <b>Clifford E. Lindemann</b> REPUBLICAN  <input type="radio"/> <b>Michael R. Bullard</b> REPUBLICAN	<b>BLUFORD UNIT SCHOOL DISTRICT 318            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR THREE</b>  <input type="radio"/> <b>Josh Scott</b> <input type="radio"/> <b>Doug Shafer</b> <input type="radio"/> <b>Jenny Snead</b>
<b>WEBBER TOWNSHIP            FOR TOWNSHIP ASSESSOR            (VOTE FOR ONE)</b>  <input type="radio"/> <b>No Candidate</b> REPUBLICAN	<b>LIBRARY</b>  <b>C. E. BREHM MEMORIAL            PUBLIC LIBRARY DISTRICT            FOR LIBRARY TRUSTEE            (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>Amanda Crider</b> <input type="radio"/> <b>Sharon Yearwood</b>	<b>COLLEGE</b>  <b>REND LAKE COMMUNITY COLLEGE            DISTRICT 521            FOR TRUSTEES OF THE            COMMUNITY COLLEGE DISTRICT            TO SERVE A 6-YEAR TERM            (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>Anthony (Tony) Wielt</b> <input type="radio"/> <b>Larry Manning</b>
	<b>SCHOOL</b>  <b>FARRINGTON COMMUNITY CONSOLIDATED            SCHOOL DISTRICT 99            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR FOUR</b>  <input type="radio"/> <b>Mary Gains</b> <input type="radio"/> <b>L. Brian Rightnowar</b> <input type="radio"/> <b>Trent Legg</b>	<b>VOTE BOTH FRONT            AND BACK OF BALLOT</b> Typ:01 Seq:0112 Spl:01
<b>WEBBER TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Jonathan Kiel</b> REPUBLICAN		

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

**EDUCATIONAL SERVICE REGION**

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
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AND WASHINGTON COUNTIES)  
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(VOTE FOR NOT MORE THAN TWO)

- Denny Hoffman**  
Washington County
  
- Erika Knolhoff**  
Clinton County

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

- Henry "Buster" Leeck**  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0112 Spl:01



*Joseph Davis*  
 COUNTY CLERK  
 JEFFERSON COUNTY, ILLINOIS

**OFFICIAL BALLOT**  
**CONSOLIDATED ELECTION**  
**APRIL 1, 2025**  
 JEFFERSON COUNTY, ILLINOIS

Judge's Initials

**WEBBER 2 - BALLOT STYLE 113**

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TOWNSHIP	TOWNSHIP	SCHOOL
<b>WEBBER TOWNSHIP            FOR TOWNSHIP SUPERVISOR            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Jerry Mel Brookman</b> REPUBLICAN	<b>WEBBER TOWNSHIP            FOR TOWNSHIP TRUSTEE            (VOTE FOR NOT MORE THAN FOUR)</b>  <input type="radio"/> <b>Timothy Marlow</b> REPUBLICAN  <input type="radio"/> <b>Justin Sneed</b> REPUBLICAN  <input type="radio"/> <b>Clifford E. Lindemann</b> REPUBLICAN  <input type="radio"/> <b>Michael R. Bullard</b> REPUBLICAN	<b>BLUFORD UNIT SCHOOL DISTRICT 318            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE A FULL 4-YEAR TERM            VOTE FOR THREE</b>  <input type="radio"/> <b>Josh Scott</b>  <input type="radio"/> <b>Doug Shafer</b>  <input type="radio"/> <b>Jenny Sneed</b>
<b>WEBBER TOWNSHIP            FOR TOWNSHIP CLERK            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Janeen Belmont</b> REPUBLICAN	<b>LIBRARY</b>  <b>C. E. BREHM MEMORIAL            PUBLIC LIBRARY DISTRICT            FOR LIBRARY TRUSTEE            (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>Amanda Crider</b>  <input type="radio"/> <b>Sharon Yearwood</b>	<b>COLLEGE</b>  <b>REND LAKE COMMUNITY COLLEGE            DISTRICT 521            FOR TRUSTEES OF THE            COMMUNITY COLLEGE DISTRICT            TO SERVE A 6-YEAR TERM            (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>Anthony (Tony) Wielt</b>  <input type="radio"/> <b>Larry Manning</b>
<b>WEBBER TOWNSHIP            FOR TOWNSHIP ASSESSOR            (VOTE FOR ONE)</b>  <input type="radio"/> <b>No Candidate</b> REPUBLICAN	<b>SCHOOL</b>  <b>BLUFORD UNIT SCHOOL DISTRICT 318            FOR MEMBERS OF THE            BOARD OF EDUCATION            TO SERVE AN UNEXPIRED 2-YEAR TERM            VOTE FOR ONE</b>  <input type="radio"/> <b>Steven Tate</b>	<b>EDUCATIONAL SERVICE REGION</b>  <b>FOR MEMBERS OF THE REGIONAL            BOARD OF SCHOOL TRUSTEES            (CLINTON, JEFFERSON, MARION            AND WASHINGTON COUNTIES)            (For a 6-year term)            (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>Denny Hoffman</b> Washington County  <input type="radio"/> <b>Erika Knolhoff</b> Clinton County
<b>WEBBER TOWNSHIP            FOR HIGHWAY COMMISSIONER            (VOTE FOR ONE)</b>  <input type="radio"/> <b>Jonathan Kiel</b> REPUBLICAN		VOTE BOTH FRONT AND BACK OF BALLOT Typ:01 Seq:0113 Spl:01

OFFICIAL BALLOT - CONSOLIDATED ELECTION - APRIL 1, 2025

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION  
AND WASHINGTON COUNTIES)  
(For an unexpired 4-year term)  
(VOTE FOR ONE)

Henry "Buster" Leeck  
Jefferson County

YOU HAVE NOW  
COMPLETED VOTING

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0113 Spl:01