



## HUXLEY

— HEART OF THE PRAIRIE —

### CITY COUNCIL MEETING NOTICE

Tuesday, May 9, 2023 6:00pm  
CITY COUNCIL CHAMBERS

### AGENDA

1. **CALL TO ORDER REGULAR MEETING: ROLL CALL**
2. **APPROVE AGENDA AS PRESENTED AND/OR AMENDED**
3. **PRESENTATION – Story County Supervisors/ARPA Check Presentation**
4. **PUBLIC COMMENT (5 MINUTE TIME LIMIT FOR ITEMS NOT ON THIS AGENDA)**
5. **CONSENT AGENDA – *These are routine business items and will be acted upon by one Roll Call Vote without separate discussion unless a council member requests an item to be removed or considered separately.***
  - a. Approve Minutes from April 25th Council Meeting
  - b. Approve Payment of Bills
  - c. Approve Resolution No. 23-030 to Authorize Execution of Partial Assignment of Easement Agreement with Travis and Amy Baker
  - d. Approve Resolution No. 23-031 to Set Date to Hold a Hearing on FY23 Amendments
  - e. Approve Second Reading of Ordinance No. 529 to Amend Municipal Code of the City of Huxley, Iowa to Increase Number of Chickens in a Household
  - f. Approve Tobacco Permits for Fareway and both Casey's Locations
6. **DEPARTMENT, COUNCIL AND MAYOR REPORTS**
7. **WORK SESSION**
  - a. Dave Jensen – Grant Application
  - b. Generator – YSS Request
  - c. Live at the Landing – Block Party
8. **ADJOURNMENT**

For more information on this and other agenda items, please call the City Clerk's Office at 515-597-2561 or visit the Clerk's Office, City Administration Building at 515 N. Main Ave. Council agendas are available to the public at the City Clerk's Office on Monday morning preceding Tuesday's council meeting. Citizens can also request to receive meeting notices and agendas by email by calling the Clerk's Office or sending their request via email.

# **Consent Agenda**

April 25, 2023 Minutes

## Claims

Resolution No. 23-030 to Authorize Execution of Partial Assignment of Easement Agreement with Travis and Amy Baker

Resolution No. 23-031 to Set Tuesday, May 23, 2023 as Date to Hold a Hearing on FY23 Budget Amendments

Second Reading of Ordinance No. 529:  
Amend Municipal Code of the City of Huxley, Iowa  
to Increase Number of Chickens in Household

Tobacco Permits:  
Fareway  
Both Casey's

## HUXLEY CITY COUNCIL MEETING MINUTES

Tuesday, April 25, 2023

These minutes are as recorded by the City Clerk and are subject to City Council approval at the next regular council meeting.

**COUNCIL MEETING:** The Huxley City Council held a meeting on the above date pursuant to rules of the council, notice posted at City Hall and onto website. Mayor Deaton called the meeting to order at 6:00 pm.

**ROLL CALL:** Kuhn, Roberts, Pilcher, Echer, Thompson

**CITY STAFF PRESENT:** Dave Haugland – City Administrator, Jolene Lettow – City Clerk, Nathan Albaugh – Police Chief, Heather Denger – Parks and Recreation Director, Cathy VanMaanen – Library Director, Travis Woodbeck – Fire Chief

**CONSULTANTS PRESENT:** Forrest Aldrich – City Engineer; Amy Beattie – City Attorney

### PUBLIC COMMENTS:

- Rick Peterson, 312 Centennial, addressed council and urged them to approve FY24 budget.
- Dr. Kirk Peterson, presented to council the plans for the HyPoint facility which is to be part of the new 120 South development.
- Travis Baker, 1011 N. Highway 69, requested that an ingress and egress easement owned by city and used as a driveway by property owners be assigned to property owners.

### CONSENT AGENDA:

- Approve Minutes from April 11<sup>th</sup> Council Meeting
- Payment of Bills
- Approve Resolution No. 23-027 for Pay Application #4 for Shallow Well No. 7 Water Treatment Plant Expansion Project
- Approve Resolution No. 23-028 for Pay Application No. 17 for Water Treatment Plant Expansion Project
- Approve Mosquito Control Contract with Clarke Environmental Mosquito Mgmt. Inc.
- Approve Repair of Bleachers in 3C's Gymnasium to Riser Incorporated
- Approve FY21 CIP Project/Payment to Decorah Auto Center for 2022 Cab & Chassis to Replace 2006 Rescue Truck

### CLAIMS:

A KING'S THRONE, LLC	PORTA POT	190.45
A TOUCH OF MAGIC ENTERTAIN	SUMMER READING PERFORMER	600.00
ACCUJET LLC	JET VAC ON WALNUT	1,082.23
ACME CONTRACTING, LLC	N LIFT STATION REPAIR	2,160.00
AFLAC	AFLAC	263.06
AMAZON CAPITAL SERVICES	BOOKS/PROGRAMS/DVD	1,179.76
ARNOLD MOTOR SUPPLY	RETURN COIL ON PLUG COIL X3	1,451.89
BAKER & TAYLOR ENTERTAINME	BOOKS	442.39
BECKER TONYA	TRX FUSION INSTRUCTOR	165.00
BOUND TREE MEDICAL	MEDICAL SUPPLIES	991.29
BRICK GENTRY P.C.	MUNICIPAL	1,575.00
CARDMEMBER SERVICE	VISA CHARGES	5,117.28
CENTRAL IOWA TOWING & RECO	MATILTA/REMOVE CAMPERS	2,904.00
CINTAS CORPORATION	MEDICAL SUPPLIES	146.94
CLINTON H. THOMPSON	BASKETBALL REF X12 GAMES	456.00
COCHRAN HTG & CLG	FURNACE REPAIR	370.00
COMPASS BUSINESS SOLUTIONS	CHECKS	475.92
COMPASS MINERALS AMERICA	COARSE ROCK SALT	4,231.74
COMPUTER RESOURCE SPECIALI	RESOLVED COMPUTER ISSUES	1,070.09
CONSUMERS ENERGY	UTILITIES	11,876.64
CORE & MAIN LP	FLUORIDE SOLUTION/OXYGEN SENSO	2,613.13
DECORAH AUTO CENTER, INC	PURCHASE FIRE TRUCK	45,064.00
DELTA DENTAL PLAN OF IOWA	DENTAL INSURANCE	1,525.76
DES MOINES PRINTING	REORDER INCIDENT REPORTS	395.00
DOLLAR GENERAL-REGIONS 410	KLEENEX/BATTERIES/CLOROX	26.48
EBS	MEDICAL INSURANCE	20,319.00
FIDELITY SECURITY LIFE	VISION INS	293.31
GATEHOUSE-DB IOWA HOLDINGS	COUNCIL MEETING MINUTES	1,484.18
GCMOA	GCMOA	35.00
GENERAL INSURANCE AGENCY	RENEW POLICY	185,702.88

GIBSON ALEXA	94.00
GRAINGER	127.33
GREAT-WEST LIFE & ANNUITY	11.54
GREENFIELD ALEX	105.00
HACKER TED	95.64
HAWKINS, INC.	2,998.43
HOKEL MACHINE SUPPLY	47.28
HOLSAPPLE, HEIDI	52.00
HUXLEY COMMUNICATIONS COOP	1,522.53
INTERNAL REVENUE SERVICE	14,402.74
INTERSTATE BATTERIES	387.95
IOWA DOT	384.57
IPERS	18,883.86
KEMPKER'S TRUE VALUE AND R	422.71
KEYSTONE LABORATORIES	77.00
LINCOLN FINANCIAL GROUP	1,258.84
MARCO TECHNOLOGIES LLC	43.75
MARCO, INC.	19.48
MARTIN MARIETTA MATERIALS	1,780.01
MCFARLAND CLINIC	600.00
MENARDS - AMES	2,018.31
MICROBAC LABORATORIES INC	201.50
MID-IOWA SOLID WASTE EQUIP	88,459.00
MIDWEST AUTOMATIC FIRE SPR	359.75
MISCELLANEOUS VENDOR	512.29
NCL OF WISCONSIN, INC.	131.09
NEW CENTURY FS INC	3,306.10
NIECE, KARISSA	52.00
OXEN TECHNOLOGY	262.00
PAXXO (USA), INC.	698.16
PCC AN AMBULANCE BILLING S	270.71
PLUMB SUPPLY COMPANY - AM	17.09
POMP'S TIRE SERVICE, INC.	1,881.03
POSTMASTER	574.92
PREMIER	33.95
SAFE BUILDING COMPLIANCE &	6,977.35
SATONIUS PARKER	210.00
SHAFFER'S AUTO BODY CO INC	2,862.25
SHERWIN WILLIAMS	503.80
SHOWTIME HOMES	1,000.00
STAPLES BUSINESS CREDIT	512.79
STORY COUNTY HOUSING TRUST	1,923.00
TASC	1,081.21
TASC - CLIENT INVOICES	78.52
TRANE U.S. INC.	19,204.75
TREASURER, STATE OF IOWA	3,859.00
U.S. CELLULAR	94.35
UNITYPOINT CLINIC	171.00
VEENSTRA & KIMM, INC.	14,527.67
VERIZON WIRELESS	606.76
WILCOX DAVID	125.00
ZIEGLER INC	4,548.67
Payroll Expense	40,103.98
TOTAL	\$365,973.04

Motion – Roberts, second- Kuhn to Approve Consent Agenda. Roll Call: Roberts, Pilcher, Thompson, Kuhn, Echer voted yes. Motion carried.

#### **BUSINESS ITEMS:**

Motion – Roberts, second – Echer to Untable Resolution No. 23-026 to Approve FY24 Budget. Roll Call: Kuhn, Echer, Roberts, Pilcher, Thompson voted yes. Motion carried.

Motion – Roberts, second – Thompson to Approve Resolution No. 23-026 to Approve FY24 Budget. Councilman Echer expressed his concerns with audit not being completed prior to budget approval; Councilman Kuhn expressed concerns with no Capital Improvement Plan projects being included in budget. Roll Call: Roberts, Echer, Kuhn, Thompson, Pilcher voted yes. Motion carried.

Motion – Pilcher, second – Echer to Approve Reading of Ordinance No. 529 to Amend Municipal Code of the City of Huxley, Iowa to Increase Number of Chickens in a Household. Councilman Kuhn expressed concern with smaller properties having so many chickens so close. Roll Call: Pilcher, Thompson, Echer voted yes; Kuhn, Roberts voted no. Motion carried.

Motion – Pilcher, second – Echer to Approve Resolution No. 23-029 to Approve Sanitary Sewer and Water Service Agreement with Tyler and Courtney Lowy. Utilities will be provided to property. Once property is contiguous to city, property must become annexed into city. Roll Call: Echer, Kuhn, Thompson, Pilcher, Roberts voted yes. Motion carried.

**WORK SESSION:** 120 South Development

Dr. Kirk Peterson, John Garnaas, Austin Mortvedt – Bethany Manor, provided details and plans for the HyPoint facility which would include 18 “Over 55” condos and a non-profit wellness facility.

**ADJOURNMENT:** Motion – Pilcher, second – Echer to adjourn meeting at 7:38 pm. 5 ayes, 0 nays. Motion carried.

Attest:

---

Kevin Deaton, Mayor

---

Jolene R. Lettow, City Clerk

## May 9, 2023 CLAIMS

VENDOR	DESCRIPTION	AMOUNT	DEPT
alliant	utilities	\$11,285.38	city
amazon/library	books/dvds/programs	\$1,179.76	library
arnolds	filter & oil backhoe	\$582.88	public wor
aiden bauer	flag football referee/official	\$195.00	parks
tonya becker	trx fusion instructor	\$80.00	parks
boundtree	ambulance supplies	\$528.85	fire
gerald caligiuri	reimburs for business cards/shreffler	\$37.44	police
compass minerals	course rock salt	\$4,234.69	water
decorah auto center, inc	purchase fire truck	\$45,064.00	fire
heather denger	reimburs for supplies at booth/safe room	\$37.75	parks
electric pump	service call ras pump #2	\$339.50	ww
fire service training bureau	fire school x7	\$1,025.00	fire
garbage guys	3 yd dumpster @north lift station	\$235.00	city
garbage guys	city's garbage pickup	\$610.00	city
general insurance	liability insurance/audit increase	\$3,750.00	city
alex greenfield	boot camp instructor	\$95.00	parks
grainger	drinking fountain cooler w/bottles	\$1,316.67	s/w/ww/p
hawkins	chlorine/sodium hydroxide/pottasium	\$2,563.58	water
eden hart	basketball scorekeeper	\$140.00	parks
great west life & annuity	nate albaugh annuity plan	\$11.54	police
hillyard	blades for squeegee floor machine	\$125.56	parks
hokel machine	argon c02/hydro fitting	\$16.34	streets
iowa one call	locates	\$33.30	ww & wat
interstate battery	new batteries for floor machine	\$269.90	parks
integrated print solutions	soccer shirts	\$1,506.00	parks
johnson fitness	qrtlly maintenance exercise equipment	\$440.00	parks
marco technologies	copy machine inks/agreement	\$274.17	admin
menards	2 mirrors /vent/ pro all weather	\$69.61	parks/ww
microbac lab/keystone	drinking water analysis	\$134.75	ww & wat
northway well and pump co	well field payment #4	\$124,056.70	w/capital
orton homes	refund bldg permit	\$1,000.00	city
oxen technology	emails	\$250.00	admin
parker, satonius	basketball referee/spring '23	\$210.00	parks
parker, satonius	basketball ref 4/30 & 5/7	\$455.00	parks
postmaster	water bills	\$574.92	utilities
signarama	storywalk repairs	\$609.75	library
star equipment	2250 lbs tar	\$2,227.50	streets
story county animal control	stray animal pickup	\$152.00	police
story county treasurer	dispatch fees 4th qtr	\$8,151.63	police
story county recorder	recording fees	\$89.00	admin
tasc	Flex Plan/	\$69.82	city
tasc	Flex Plan payroll contributions/employee	\$1,181.21	city
thompson,clint	basketball official/spring 23	\$494.00	parks
thompson,clint	basketball official/spring 23	\$456.00	parks
usa bluebook	dippers 6' handle/ammonia standards	\$330.28	ww
us plastic repair	repair playground slides @ nord kalsem	\$925.00	parks
veenstra & kimm	engineering services	\$20,886.76	city

## May 9, 2023 CLAIMS

verizon	police cell phones	\$241.35	police
david wilcox	boot camp instructor	\$135.00	parks
woodruff construction	pymt#17/water treatment improve	\$579,847.23	w/capital
payroll	may 1 ,2023	\$43,212.65	city
	<b>TOTAL</b>	<b>\$861,737.47</b>	

## Resolution No. 23-030

### **RESOLUTION AUTHORIZING EXECUTION OF PARTIAL ASSIGNMENT OF EASEMENT AGREEMENT WITH TRAVIS BAKER AND AMY BAKER**

**WHEREAS**, the City previously was granted an Easement Agreement dated December 13, 2011, and filed of record in the office of the Story County Recorder on December 15, 2011, as Instrument No. 2011-00012682;

**WHEREAS**, the Easement provided, in part, that City acquired a perpetual easement for the purpose of ingress and egress over and upon certain real estate;

**WHEREAS**, City desires to partially assign its rights, title and interest to the ingress and egress easement to Travis Baker and Amy Baker according to the terms of the Partial Assignment of Easement Agreement attached hereto as Exhibit "A".

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huxley, Iowa, that the Partial Assignment of Easement Agreement to Travis Baker and Amy Baker is hereby approved and accepted.

**BE IT FURTHER RESOLVED** that the Mayor and City Clerk are hereby authorized and directed to execute said Agreement on behalf of the City of Huxley, Iowa.

**PASSED AND APPROVED** this 9th day of May 2023.

---

Kevin Deaton, Mayor

ATTEST:

---

Jolene R. Lettow, City Clerk



Filed By / Return To: ATS of Story County  
212 SE 16th Street, Ames, IA 50010  
File No. 11-2693

H  
D  
6

Instrument: 2011- 00012682  
Date: Dec 15, 2011 12:21:33P  
Rec Fee: 35.00 E-Com Fee: 1.00  
Aud Fee: .00 Trans Tax: .00  
Rec Management Fee: 1.00  
Non-Standard Page Fee: .00  
Filed for record in Story County, Iowa  
Susan L. Vande Kamp, County Recorder

SPACE ABOVE RESERVED FOR OFFICIAL USE

Return document to: Victoria A. Feilmeyer, Attorney at law, 1416 Buckeye Ave. Ste. 200, Ames, IA 50010

Document prepared by: Victoria A. Feilmeyer, Attorney at law, 1416 Buckeye Ave. Ste. 200, Ames, IA 50010 - 515-956-3915

**EASEMENT**

**KNOW ALL PERSONS:** The undersigned, **Dickson Jensen and Luann Jensen**, husband and wife (hereinafter referred to as the "**Grantors**"), for valuable consideration, do hereby grant unto **City of Huxley, Iowa**, an Iowa municipal corporation, its successors and assigns (hereinafter referred to as the "**Grantee**"), upon the conditions hereinafter recited, the perpetual right to enter upon the land hereinafter described as the Easement Area to construct, reconstruct, cover over, clean up, operate, use, maintain, and repair the systems described for the uses set forth hereinafter over, upon, across and under the Easement Area together with a perpetual right of ingress and egress between said Easement Area from adjacent public rights-of-way. The Easement Area is a strip of land situated in Story County, Iowa, as shown on the final plat drawing of **Westview Heights Plat 1** in the City of Huxley, Iowa, and described as follows:

For use of a **public utility easement** for such general utilities as may be distributed under franchise of the City of Huxley: The real property shown on **Schedule "A"** attached hereto and by this reference made a part hereof.

For use of **surface or storm water detention, flowage, and drainage**: The real property shown on **Schedule "B"** attached hereto and by this reference made a part hereof.

For use of a **surface or storm water detention, flowage, and drainage and for storm sewer system**: The real property shown on **Schedule "C"** attached hereto and by this reference made a part hereof.

✓ For use of **ingress and egress**: The real property shown on **Schedule "D"** attached hereto and by this reference made a part hereof.

For use of a **sanitary sewer system**: The real property shown on **Schedule "E"** attached hereto and by this reference made a part hereof.

For use of a **storm sewer system**: The real property shown on **Schedule "F"** attached hereto and by this reference made a part hereof.

The foregoing rights are granted by the Grantors and shall be accepted and exercised by the Grantee subject to the following terms and conditions:

1. **OBSTRUCTIONS PROHIBITED.** The Grantors, as the fee simple owners of the underlying real estate, and the Grantors' successors and assigns, shall not erect or place within the Easement Area any building or other structure or improvement or any trees, shrubs or other landscape plantings other than grass or comparable ground cover except with the prior written consent of the Grantee. The Grantee shall have the right to trim or remove trees and shrubs within the Easement Area to prevent damage to a utility service line of the Grantee located within the Easement Area.
2. **SEEDING.** Immediately following construction, reconstruction, or repair work by the Grantee within the Easement Area, weather and season permitting, ground area with previously existing

grass cover that is disturbed by such work shall be planted with grass seed in accordance with customary methods of soil preparation and planting by the Grantee.

3. **NONEXCLUSIVE EASEMENT.** The easement rights granted under this instrument to the Grantee are nonexclusive. This instrument shall not preclude the Grantors from granting similar easement rights to third parties upon terms and conditions that do not impair or diminish the rights granted under this instrument to the Grantee.
4. **TITLE WARRANTY.** The Grantors warrant to the Grantee that the Grantors hold the Easement Area by title in fee simple; that the Grantors have good and lawful authority to grant the easement rights herein provided for; and that the Easement Area is free and clear of all liens and encumbrances.
5. **INTERPRETATION.** Words and phrases used in this instrument shall be construed as in the single or plural number, and as masculine, feminine or neuter gender, according to the context. This instrument shall be governed exclusively by and construed in accordance with the laws of the State of Iowa. The paragraph headings in this instrument are for convenience only and in no way define or limit the scope or intent of any provisions of this instrument.

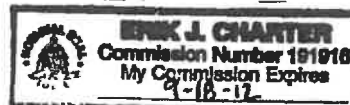
IN WITNESS WHEREOF the undersigned has executed this instrument on December 13, 2011.

  
DICKSON JENSEN

  
LUANN JENSEN

This instrument was acknowledged before me on December 13, 2011 by Dickson Jensen and Luann Jensen.

  
NOTARY PUBLIC



Prepared By/Return To: Adam C. Van Dike, 666 Grand Ave., Ste. 2000, Des Moines, Iowa 50309 (515) 242-2400  
Previously Recorded Document: Instrument No. 2011 - 00012682

---

### **PARTIAL ASSIGNMENT OF EASEMENT**

This **PARTIAL ASSIGNMENT OF EASEMENT** (this "Assignment") entered into effective as of the 9th day of May, 2023, between the City of Huxley, Iowa, an Iowa municipal corporation ("Assignor") and Travis Baker and Amy Baker, married persons, their successors and assigns ("Assignee").

#### **RECITALS:**

**WHEREAS**, Dickson Jensen and Luann Jensen ("Grantor") and Assignor previously entered into an Easement Agreement dated December 13, 2011, and filed of record in the office of the Story County Recorder on December 15, 2011, as Instrument No. 2011-00012682 (the "Easement");

**WHEREAS**, the Easement provided, in part, that Grantor granted a perpetual easement to Assignor for the purpose of ingress and egress over and upon the real estate described on attached Exhibit A (the "Easement Area"); and

**WHEREAS**, Assignor wishes to partially assign its rights, title and interest to the Easement to Assignee.

**NOW, THEREFORE**, in consideration of the mutual covenants and agreements set forth herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

**1. Assignment and Assumption.** Subject to the conditions herein, Assignor hereby assigns all of its right, title and interest in the Easement to Assignee, successor and assigns, for ingress and egress over and upon the Easement Area to the real estate described on attached Exhibit B. Assignee hereby assumes all right, title and interest in and to the obligations related to the Easement.

**2. Partial Assignment.** Assignee hereby acknowledges and agrees that Assignor retains all right, title and interest in, to, and under the Easement and only the use for ingress and egress is hereby assigned. Assignee shall not be bound by, or perform Assignor's duties and obligations arising under the Easement.

**3. Miscellaneous.** This Assignment shall be governed by and construed in accordance with the laws of the State of Iowa. This Assignment may be executed by the parties in separate counterparts,

each of which when so executed and delivered will be an original, and all of which together will constitute one and the same instrument.

**IN WITNESS WHEREOF**, the parties have executed this Assignment has been executed effective as of the day and year first above written.

**ASSIGNOR:**

City of Huxley, Iowa

By: \_\_\_\_\_  
Kevin Deaton, Mayor

**ATTEST:**

By: \_\_\_\_\_  
Jolene R. Lettow, City Clerk

STATE OF \_\_\_\_\_ )  
 ) ss:  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_ day of \_\_\_\_\_, 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Kevin Deaton and Jolene Lettow, who did say they are the Mayor and City Clerk, respectively, of the City of Huxley, Iowa, and that the seal affixed to the foregoing instrument is the seal of said municipality, and that said instrument was signed and sealed on behalf of said municipality by authority and resolution of its City Council, and said Mayor and City Clerk acknowledged said instrument to be the free act and deed of said Municipality by it voluntarily executed.

\_\_\_\_\_  
Notary Public in and for said County and State

**ASSIGNEE:**

\_\_\_\_\_  
Travis Baker

\_\_\_\_\_  
Amy Baker

STATE OF \_\_\_\_\_ )  
 ) ss:  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_ day of \_\_\_\_\_, 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Travis Baker, individually, as his voluntary act and deed.

\_\_\_\_\_  
Notary Public in and for said County and State

STATE OF \_\_\_\_\_ )  
 ) ss:  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_ day of \_\_\_\_\_, 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Amy Baker, individually, as her voluntary act and deed.

---

Notary Public in and for said County and State

**Exhibit "A"**

The East 30 feet of Lot 51; AND,

The East 60 feet of Outlot B;

ALL IN, Westview Heights Subdivision Plat 1, City of Huxley, Story County, Iowa.

**Exhibit “B”**

Lot Seven (7), Shaeffer North Subdivision, Huxley, Story County, Iowa.

## Resolution No. 23-031

### **RESOLUTION SETTING THE DATE FOR THE PUBLIC HEARING FOR AMENDING THE CURRENT CITY BUDGET FOR FISCAL YEAR 2023**

Now, therefore, be it resolved by the City Council of Huxley, Iowa, that a public hearing will be set for May 23, 2023 at the time of 6:00 pm for amending the Fiscal Year 2023 Budget. The hearing shall be held in the Council Chambers at 3C's Community Center, 515 N. Main Avenue, Huxley, IA.

Furthermore, the City Clerk is directed to publish notice according to the State publication requirements.

ROLL CALL	AYE	NAY	ABSENT
-----------	-----	-----	--------

Kevin Thompson			
Niko Pilcher			
David Kuhn			
Rory Echer			
Tracey Roberts			

Passed, Adopted and Approved this 9th day of May 2023.

#### APPROVAL BY MAYOR

I HEREBY APPROVE THE FOREGOING Resolution No. 23-031 by affixing below my official signature as Mayor of the City of Huxley, Iowa this 9th day of May, 2023.

---

Kevin Deaton, Mayor

ATTEST:

---

Jolene R. Lettow, City Clerk



# NOTICE OF PUBLIC HEARING - AMENDMENT OF CURRENT BUDGET

City of HUXLEY

Fiscal Year July 1, 2022 - June 30, 2023

The City of HUXLEY will conduct a public hearing for the purpose of amending the current budget for fiscal year ending June 30, 2023

**Meeting Date/Time:** 5/23/2023 06:00 PM

**Contact:** Jolene R Lettow

**Phone:** (515) 597-2561 ext: 201

**Meeting Location:** Council Chambers, City Hall

There will be no increase in taxes. Any residents or taxpayers will be heard for or against the proposed amendment at the time and place specified above. A detailed statement of: additional receipts, cash balances on hand at the close of the preceding fiscal year, and proposed disbursements, both past and anticipated, will be available at the hearing. Budget amendments are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult <https://dom.iowa.gov/local-gov-appeals>.

REVENUES & OTHER FINANCING SOURCES		Total Budget as Certified or Last Amended	Current Amendment	Total Budget After Current Amendment
Taxes Levied on Property	1	1,888,831	0	1,888,831
Less: Uncollected Delinquent Taxes - Levy Year	2	0	0	0
Net Current Property Tax	3	1,888,831	0	1,888,831
Delinquent Property Tax Revenue	4	0	0	0
TIF Revenues	5	3,021,581	0	3,021,581
Other City Taxes	6	662,910	0	662,910
Licenses & Permits	7	163,400	0	163,400
Use of Money & Property	8	649,664	0	649,664
Intergovernmental	9	583,866	0	583,866
Charges for Service	10	2,060,000	0	2,060,000
Special Assessments	11	500	0	500
Miscellaneous	12	0	302,000	302,000
Other Financing Sources	13	888,625	0	888,625
Transfers In	14	624,467	0	624,467
<b>Total Revenues &amp; Other Sources</b>	<b>15</b>	<b>10,543,844</b>	<b>302,000</b>	<b>10,845,844</b>
EXPENDITURES & OTHER FINANCING USES				
Public Safety	16	1,056,277	45,000	1,101,277
Public Works	17	615,110	197,000	812,110
Health and Social Services	18	12,000	0	12,000
Culture and Recreation	19	701,225	0	701,225
Community and Economic Development	20	1,134,060	0	1,134,060
General Government	21	677,299	40,900	718,199
Debt Service	22	1,488,309	0	1,488,309
Capital Projects	23	0	6,531,000	6,531,000
Total Government Activities Expenditures	24	5,684,280	6,813,900	12,498,180
Business Type/Enterprise	25	1,410,360	413,000	1,823,360
<b>Total Gov Activities &amp; Business Expenditures</b>	<b>26</b>	<b>7,094,640</b>	<b>7,226,900</b>	<b>14,321,540</b>
Transfers Out	27	624,467	0	624,467
<b>Total Expenditures/Transfers Out</b>	<b>28</b>	<b>7,719,107</b>	<b>7,226,900</b>	<b>14,946,007</b>
<b>Excess Revenues &amp; Other Sources Over (Under) Expenditures/Transfers Out</b>	<b>29</b>	<b>2,824,737</b>	<b>-6,924,900</b>	<b>-4,100,163</b>
Beginning Fund Balance July 1, 2022	30	8,645,031	0	8,645,031
<b>Ending Fund Balance June 30, 2023</b>	<b>31</b>	<b>11,469,768</b>	<b>-6,924,900</b>	<b>4,544,868</b>

**Explanation of Changes:** Revenue: ARPA - \$302,000

Expenditures: Public Safety - Chassis - \$45,000; Public Works - Street Repairs - \$125,000, Tar Kettle - \$72,000; General Government - Website Redesign - \$8900, City Administrator Search - \$20,000, Bond Counsel - \$12,000;

Capitol Projects - Trail Paving - \$31,000, Water Plant Expansion - \$6,500,000; Enterprise: Water/Street Repairs - \$325,000, Jetter/Trailer - \$88,000

**ORDINANCE 529**

**AN ORDINANCE AMENDING THE MUNICIPAL CODE OF HUXLEY, IOWA  
BY AMENDING SECTION 55.18 DOMESTIC CHICKENS**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HUXLEY, IOWA:

Section 1: Section 55.01(7) of the Huxley, Iowa Municipal Code is amended changing the number of chickens allowed from 4 hens to **no more than 10 hens** per household.

55.18 DOMESTIC CHICKENS. 55.01(7) allows domestic chickens within the city limits. Residents will be allowed to raise, harbor or keep hens on single-family dwelling properties with a valid permit for one year. The annual permit fee will be \$25.00. Domestic chicken permit applications are available at City Hall at 515 N. Main Avenue, Huxley, Iowa. An applicant shall complete items on the checklist prior to approving the permit. Each permit must be certified annually in the month prior to the expiration date. This section restricts the number of egg laying hens to **no more than 10 hens** per tract of land regardless of how many dwelling units are on the tract. No roosters are allowed.

Section 2: All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section 3: This ordinance shall be in full force and effect after its passage and approval as provided by law.

PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

\_\_\_\_\_  
Kevin Deaton, Mayor

ATTEST:

\_\_\_\_\_  
Jolene R. Lettow, City Clerk

**Instructions on the reverse side**For period (MM/DD/YYYY) 07 / 01 / 23 through June 30, 2024

I/we apply for a retail permit to sell cigarettes, tobacco, alternative nicotine, or vapor products:

**Business Information:**Trade name/Doing business as: Fareway Stores, Inc. # 155Physical location address: 911 Highway 69 City: HUXLEY ZIP: 50124Mailing address: 911 Highway 69 City: HUXLEY State: IA ZIP: 50124Business phone number: 515 597-3663**Legal Ownership Information:**Type of Ownership: Sole Proprietor ☐ Partnership ☐ Corporation ☒ LLC ☐ LLP ☐Name of sole proprietor, partnership, corporation, LLC, or LLP Fareway Stores, Inc.Mailing address: PO Box 70 City: Boone State: IA ZIP: 50036Phone number: 515-433-5336 Fax number: 515-433-4416 Email: storelicenses@farewaystores.com**Retail Information:**Types of Sales: Over-the-counter ☒ Vending machine ☐Do you make delivery sales of alternative nicotine or vapor products? (See Instructions) Yes ☐ No ☒

Types of Products Sold: (Check all that apply)

Cigarettes ☒ Tobacco ☒ Alternative Nicotine Products ☒ Vapor Products ☒**Type of Establishment: (Select the option that best describes the establishment)**Alternative nicotine/vapor store ☐ Bar ☐ Convenience store/gas station ☐ Drug store ☐Grocery store ☒ Hotel/motel ☐ Liquor store ☐ Restaurant ☐ Tobacco store ☐Has vending machine that assembles cigarettes ☐ Other ☐

If application is approved and permit granted, I/we do hereby bind ourselves to a faithful observance of the laws governing the sale of cigarettes, tobacco, alternative nicotine, and vapor products.

**Signature of Owner(s), Partner(s), or Corporate Official(s)**Name (please print): Garrett S. Piklapp

Name (please print): \_\_\_\_\_

Signature: 

Signature: \_\_\_\_\_

Date: Mar 30, 2023

Date: \_\_\_\_\_

Send this completed application and the applicable fee to your local jurisdiction. If you have any questions contact your city clerk (within city limits) or your county auditor (outside city limits).

**FOR CITY CLERK/COUNTY AUDITOR ONLY – MUST BE COMPLETE**

- Fill in the amount paid for the permit: 100.<sup>00</sup>
- Fill in the date the permit was approved by the council or board: 5.9.23
- Fill in the permit number issued by the city/county: 23-002
- Fill in the name of the city or county issuing the permit: Huxley
- New ☐ Renewal ☒

Send completed/approved application to Iowa Alcoholic Beverages Division within 30 days of issuance. Make sure the information on the application is complete and accurate. A copy of the permit does not need to be sent; only the application is required. It is preferred that applications are sent via email, as this allows for a receipt confirmation to be sent to the local authority.

- Email: [iapledge@iowaabd.com](mailto:iapledge@iowaabd.com)
- Fax: 515-281-7375

**Instructions on the reverse side**For period (MM/DD/YYYY) 07 / 01 / 2023 through June 30, 2024

I/we apply for a retail permit to sell cigarettes, tobacco, alternative nicotine, or vapor products:

**Business Information:**Trade name/Doing business as: CASEY'S MARKETING COMPANY/DBA CASEY'S #2474Physical location address: 104 N HWY 69 City: HUXLEY ZIP: 50124Mailing address: 1 SE CONVENIENCE BLVD City: ANKENY State: IA ZIP: 50021Business phone number: 5155973555**Legal Ownership Information:**Type of Ownership: Sole Proprietor ☐ Partnership ☐ Corporation ☒ LLC ☐ LLP ☐Name of sole proprietor, partnership, corporation, LLC, or LLP CASEY'S GENERAL STORES, INC.Mailing address: 1 SE CONVENIENCE BLVD City: ANKENY State: IA ZIP: 50021Phone number: 5153815974 Fax number: 515-446-6303 Email: licensingteam@caseys.com**Retail Information:**Types of Sales: Over-the-counter ☒ Vending machine ☐Do you make delivery sales of alternative nicotine or vapor products? (See Instructions) Yes ☐ No ☒

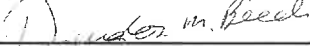
Types of Products Sold: (Check all that apply)

Cigarettes ☒ Tobacco ☒ Alternative Nicotine Products ☒ Vapor Products ☒**Type of Establishment: (Select the option that best describes the establishment)**Alternative nicotine/vapor store ☐ Bar ☐ Convenience store/gas station ☒ Drug store ☐  
Grocery store ☐ Hotel/motel ☐ Liquor store ☐ Restaurant ☐ Tobacco store ☐Has vending machine that assembles cigarettes ☐ Other ☐

If application is approved and permit granted, I/we do hereby bind ourselves to a faithful observance of the laws governing the sale of cigarettes, tobacco, alternative nicotine, and vapor products.

**Signature of Owner(s), Partner(s), or Corporate Official(s)**Name (please print): DOUGLAS BEECH, ASST. SECRETARY FOR  
CASEY'S MARKETING COMPANY

Name (please print): \_\_\_\_\_

Signature: 

Signature: \_\_\_\_\_

Date: 04/18/2023

Date: \_\_\_\_\_

Send this completed application and the applicable fee to your local jurisdiction. If you have any questions contact your city clerk (within city limits) or your county auditor (outside city limits).

**FOR CITY CLERK/COUNTY AUDITOR ONLY – MUST BE COMPLETE**

- Fill in the amount paid for the permit: 75.00
- Fill in the date the permit was approved by the council or board: 5.9.23
- Fill in the permit number issued by the city/county: 23-003
- Fill in the name of the city or county issuing the permit: Huxley
- New ☐ Renewal ☒

Send completed/approved application to Iowa Alcoholic Beverages Division within 30 days of issuance. Make sure the information on the application is complete and accurate. A copy of the permit does not need to be sent; only the application is required. It is preferred that applications are sent via email, as this allows for a receipt confirmation to be sent to the local authority.

- Email: [iapledge@iowaabd.com](mailto:iapledge@iowaabd.com)
- Fax: 515-281-7375

**Instructions on the reverse side**

For period (MM/DD/YYYY) 07 / 01 / 2023 through June 30, 2024

I/we apply for a retail permit to sell cigarettes, tobacco, alternative nicotine, or vapor products:

**Business Information:**

Trade name/Doing business as: CASEY'S MARKETING COMPANY/DBA CASEY'S #2842

Physical location address: 902 N HWY 69 City: HUXLEY ZIP: 50124

Mailing address: 1 SE CONVENIENCE BLVD City: ANKENY State: IA ZIP: 50021

Business phone number: 5155974443

**Legal Ownership Information:**

Type of Ownership: Sole Proprietor ☐ Partnership ☐ Corporation ☒ LLC ☐ LLP ☐

Name of sole proprietor, partnership, corporation, LLC, or LLP CASEY'S GENERAL STORES, INC.

Mailing address: 1 SE CONVENIENCE BLVD City: ANKENY State: IA ZIP: 50021

Phone number: 5153815974 Fax number: 515-446-6303 Email: licensingteam@caseys.com

**Retail Information:**

Types of Sales: Over-the-counter ☒ Vending machine ☐

Do you make delivery sales of alternative nicotine or vapor products? (See Instructions) Yes ☐ No ☒

Types of Products Sold: (Check all that apply)

Cigarettes ☒ Tobacco ☒ Alternative Nicotine Products ☒ Vapor Products ☒

**Type of Establishment: (Select the option that best describes the establishment)**

Alternative nicotine/vapor store ☐ Bar ☐ Convenience store/gas station ☒ Drug store ☐  
Grocery store ☐ Hotel/motel ☐ Liquor store ☐ Restaurant ☐ Tobacco store ☐

Has vending machine that assembles cigarettes ☐ Other ☐

If application is approved and permit granted, I/we do hereby bind ourselves to a faithful observance of the laws governing the sale of cigarettes, tobacco, alternative nicotine, and vapor products.

**Signature of Owner(s), Partner(s), or Corporate Official(s)**

Name (please print): DOUGLAS BEECH, ASST. SECRETARY FOR CASEY'S MARKETING COMPANY

Name (please print): \_\_\_\_\_

Signature: 

Signature: \_\_\_\_\_

Date: 04/18/2023

Date: \_\_\_\_\_

Send this completed application and the applicable fee to your local jurisdiction. If you have any questions contact your city clerk (within city limits) or your county auditor (outside city limits).

**FOR CITY CLERK/COUNTY AUDITOR ONLY – MUST BE COMPLETE**

- Fill in the amount paid for the permit: 75.00
- Fill in the date the permit was approved by the council or board: 5-9-23
- Fill in the permit number issued by the city/county: 23-004
- Fill in the name of the city or county issuing the permit: Huxley
- New ☐ Renewal ☒

Send completed/approved application to Iowa Alcoholic Beverages Division within 30 days of issuance. Make sure the information on the application is complete and accurate. A copy of the permit does not need to be sent; only the application is required. It is preferred that applications are sent via email, as this allows for a receipt confirmation to be sent to the local authority.

- Email: [iapledge@iowaabd.com](mailto:iapledge@iowaabd.com)
- Fax: 515-281-7375

## **Work Session**

Dave Jensen – Grant Application

Generator- YSS Request

Live at the Landing – Block Party

**CITY OF HUXLEY, IOWA**  
**MATRIX FOR GAP FINANCIAL ASSISTANCE FOR RESTORATION/REDEVELOPMENT**

---

**Company Name/Applicant:**

*Ballard LLC / David Jensen*

**Section I: Pass/Fail Questions:**

To be eligible for gap financial assistance, the applicant must pass the following questions in this section as required.

- 1. Has the applicant secured at least 75% of project financing from sources other than the City of Huxley?**

☒ Yes (pass)  
☐ No (fail)

If project will result in the complete restoration of a building in the Old Towne Commercial District (See the City of Huxley Code of Ordinances: 165.29), please skip to **Section II: Capital Investment Resulting from Project**.

- 2. Will the applicant pay 100% or greater of the Story County Wage (or manufacturing wage if employer is a manufacturer) to at least 50% of the permanent full-time employees that are hired as a result of this project? Currently, \$49,029 is the overall Story County Laborshed Wage and \$42,501 is the Story County Manufacturing Wage**

☐ Yes (pass)  
☐ No (fail)

- 3. Will the applicant hire at least FIVE permanent full-time employees as a result of this project?**

☐ Yes (pass)  
☐ No (fail)

**Section II: Capital Investment Resulting from Project – 15 Point Maximum**

CAPITAL INVESTMENT	POINTS AVAILABLE	POINTS AWARDED
\$1 - \$9,999	1	
\$10,000 - \$24,999	2	
\$25,000 - \$49,999	3	
\$50,000 - \$99,999	4	



\$100,000 - \$199,999	5	
\$200,000 - \$299,999	6	
\$300,000 - \$399,999	7	X
\$400,000 - \$499,999	8	
\$500,000 - \$749,999	9	
\$750,000 - \$999,999	10	
\$1,000,000 - \$1,999,999	11	
\$2,000,000 - \$2,999,999	12	
\$3,000,000 - \$3,999,999	13	
\$4,000,000 - \$4,999,999	14	
\$5,000,000+	15	

Capital Investment Point Total: 7

### Section III: Infrastructure – 10 Point Maximum

INFRASTRUCTURE NEEDS	POINTS AVAILABLE	POINTS AWARDED
Infill area – no additional mains	10	10
Water capacity – large impact – 5% or greater of current city system capacity [INSERT TOTAL SYSTEM CAPACITY]	(5)	
Sewer capacity – large impact – 5% or greater of current city system capacity [INSERT TOTAL SYSTEM CAPACITY]	(5)	
Additional mains needed	(5)	

Infrastructure Point Total: 10

### Section IV: Employment and Wages (Currently 49,029 for overall Story County Laborshed Wage and \$42,501 for Story County Manufacturing Wage) – 10 Point Maximum

JOBS AND WAGES	POINTS AVAILABLE	POINTS AWARDED
100% of permanent full-time jobs at or above the Story County Area Wage (manufacturing wage if the company is a manufacturer)	10	
90% of permanent full-time jobs at or above the Story County Area Wage (manufacturing wage if the company is a manufacturer)	9	
80% of permanent full-time jobs at or above the Story County Area Wage (manufacturing wage if the company is a manufacturer)	8	
70% of permanent full-time jobs at or above the Story County Area Wage (manufacturing wage if the company is a manufacturer)	7	X



60% of permanent full-time jobs at or above the Story County Area Wage (manufacturing wage if the company is a manufacturer)	6	
50% of permanent full-time jobs at or above the Story County Area Wage (manufacturing wage if the company is a manufacturer)	5	
Below 50% of permanent full-time jobs at or above the Story County Area Wage (manufacturing wage if the company is a manufacturer)	0	

Employment Point Total: 7

### **Section V: Downtown Revitalization – 20 Point Maximum**

Please complete the following section for only projects located in downtown Huxley.

<b>DOWNTOWN CRITERIA</b>	<b>POINTS AVAILABLE</b>	<b>POINTS AWARDED</b>
Project will result in the complete restoration of a derelict structure ( <i>nuisance, dangerous, or vacant for 6+ months per the City of Huxley Code of Ordinances: Chapter 152: Dangerous Buildings</i> )	10	X 10
Project will result in the addition of a general retail or service commercial firm that intends to accommodate both the needs of the resident consumer and the traveling consumer ( <i>See the City of Huxley Code of Ordinances: 165.29 C-3 DISTRICT – OLD TOWNE COMMERCIAL DISTRICT</i> )	5	5
The business owner will own the building	5	5

Downtown Revitalization Point Total: 20

**TO PASS, PROJECTS MUST SCORE AT LEAST 25 POINTS.**

**TOTAL POINTS:** 44

*Submit the completed scoring document and a written recommendation to the Huxley City Council for review. This recommendation must include an overview of the deliberation process and a suggested dollar amount, if any, for an award. Please include the rationale for your conclusion. **Approval is at the complete discretion of the Huxley City Council.***

5/2/2023

Dear Council.

I received a letter from Youth and Shelter Services a couple months ago asking for an in-kind donation for a generator at the water plant. This generator will be replaced with a much larger one during the new plant expansion. In my response I was not in any position to donate a generator that still had some value and is worth at least \$50,000 or more. Keith reached out to a couple generator vendors to see what the current market was for a used generator in the same condition as ours and was told at least \$50,000 to \$60,000 plus. I respectfully declined the YSS request at that time and explained to them that the city had accumulated several million in debt with the new plant expansion and well field and that the city was in no position to make the donation. However, I did ask them if they wanted to make an offer of \$50,000.00 and informed YSS that this action would have to be approved by the council before the sale could be approved. The city has received the offer letter from YSS for the asking price of \$50,000.00 to discuss at the next work session and for council action. Keith and I believe that this is a good transaction that benefits both the City and YSS. If approved, the current generator will not be removed until the new one is installed and is up and running. Once the new generator is online, YSS's contractor will load the old generator and transport it to its new location at no cost to the city.

Jeff Peterson PWD



April 21, 2023

City of Huxley  
515 North Main Avenue  
Huxley, IA 50124

Huxley City Council Members,

YSS is requesting to purchase the 300KW generator and the automatic transfer switch from the Huxley Wastewater Treatment Plant for the purchase price of \$50,000 to be used at the Ember Recovery Campus.

As you know, YSS has embarked upon our most ambitious project ever. Ember represents the largest investment in children's behavioral health in a generation, and we are excited and pleased to be located just outside of Huxley. No doubt this project will bring significant economic benefits to our community as the campus will employ 72 FTEs and serve the needs of youth and families who are struggling with addiction and youth who have been both abused and neglected.

As you may know, this campus will serve up to 70 youth plus staff. Should there be an emergency situation having access to critical infrastructure, like electricity, is extremely important and would help ensure the safety of those we serve. Continuity in electrical service might also reduce city resources should an emergency situation occur.

We stand ready to answer any questions or provide any support of documentation.

Thank you for your consideration of our request.

Sincerely,

Andrew Allen  
President and CEO  
515-291-5684

# Block Party

(Request for Street Closing)

FYI only.  
NOT closing  
any streets.



Date of Block Party: 5-25-2023

We request permission to block off The Landing parking lot (street) between  
\_\_\_\_\_ (street) and \_\_\_\_\_ (street) between

5:00 AM/PM and 10:00 AM/PM on 5/25/2023, for purposes of a

neighborhood block party. We have received a copy of the "Block Party Guidelines" and understand/agree to the conditions.

Signature of Applicant

515-201-3481

Contact Phone Number

2/15/23

Date

Petition/Affected Properties (if more space is needed use 2<sup>nd</sup> sheet of paper)

Printed Name

Address

Signature

Double Dipped / Local Supply

Studio 7

Flight

Synergy

For Office Use Only:

Approved by:

Police Department

Date

4/21/2023

Fire Department

Date

4-25-23

Public Works Department

Date

4/24/23

john@bellahomes.com  
.net

huxley@max@  
realstateconcepts.net

# LIVE AT THE LANDING

FEATURING THE  
TANK ANTHONY BAND



THURSDAY, MAY 25 | 6:00-9:00 | THE LANDING  
927 N US HWY 69, HUXLEY

ENJOY FOOD, DRINKS, LIVE MUSIC & MORE!  
THIS IS A FAMILY-FRIENDLY EVENT

SPONSORED BY THE KRIS GARDNER REAL ESTATE TEAM, FLIGHT BAR & GRILLE, DOUBLE DIPPED ICE CREAM & COFFEE SHOPPE, THE LOCAL SUPPLY CO., STUDIO 7 SALON AND SPA, & SYNERGY PHYSICAL THERAPY & SPORTS MEDICINE

## David Haugland

---

**From:** Jenn Lee <jenn@bellahomesiowa.com>  
**Sent:** Tuesday, May 2, 2023 2:27 PM  
**To:** David Haugland; Kris Gardner; Mandey Kinzenbaw  
**Subject:** Live at The Landing - Event Overview for City Council  
**Attachments:** SKM\_C450i23042608050.pdf; Live at The Landing (3).jpg

Dave -

Below is a brief overview of the event we're planning to have on Thursday, May 25 here at The Landing. I tried to lay out as much as we have in place as of now, but as we get closer to the event, more will be finalized... assuming City Council approves of the event.

Kris is out of town right now but is aware of this going before the council and that the next meeting is on the 9th. I won't speak for her, but I would assume she can plan to be there to answer follow-up questions as you and I discussed on the phone today.

**Event:** Live at The Landing

**When:** Thursday, May 25 from 6:00p-9:00p

**Where:** The Landing parking lot

**Hosted By:** RE/MAX Concepts, Flight, Synergy, Studio 7 Salon, Double Dipped/Local Supply Co. - all businesses at The Landing

**What:** A free, family-friendly event open to the public at The Landing. There will be a stage on the west end of the parking lot featuring live music by Tank Anthony and his guitarist. Attendees will also be able to go into each of the businesses and participate in various activities i.e. face painting, enjoy eating appetizers, giveaways, etc.

### Other Details:

- The City Street Superintendent has agreed to provide cones to cordon off the parking lot.
- We plan to speak with Fareway and Grace Church about overflow parking, but would also encourage folks to walk or bring golf carts.
- Garbage bins will be situated throughout the parking lot.
- We may rent a porta potty - TBD
- Alcohol - TBD. We currently have a request to the Iowa alcoholic beverages division regarding this. Obviously, Flight has a liquor license and people could order as normal inside the restaurant, but we have not yet determined if alcohol will be allowed outside of their premises.

These are the basic details of the event. Again, since you recommend that someone is present at the next council meeting to answer further questions, someone from our team will plan to be there. I also attached the paperwork we turned in a couple of weeks ago to the city regarding this event.

Thanks for your help, Dave!

--

JENN LEE

Marketing Specialist

[www.krisgardner.com](http://www.krisgardner.com)

515-597-SOLD | 927 US N HWY 69, Huxley IA 50124