

## CITY COUNCIL MEETING NOTICE TUESDAY JANUARY 11, 2022, 6:00 P.M.

#### **CITY COUNCIL CHAMBERS**

## AGENDA

#### 1. ROLL CALL

#### 2. APPROVE AGENDA AS PRESENTED AND/OR AMENDED

#### 3. PRESENTATION/RECOGNITION

a) Proclamation for Slavery and Human Trafficking Month

#### 4. PUBLIC COMMENT (5 MINUTE TIME LIMIT FOR ITEMS NOT ON THIS AGENDA)

#### 5. PUBLIC HEARINGS

- 6. CONSENT AGENDA These are routine business items and will be acted upon by one Roll Call Vote without separate discussion unless a Councilmember or citizen requests an item to be removed or considered separately.
  - a) Approve Minutes from the December 14, 2021 Regular Meeting and the January 4, 2022 Worksession
  - b) Approve Payment of Bills and Monthly Treasurer's Report
  - c) Approve Resolution No. 22-001 Payment Application No. 2 Water Treatment Plant Expansion Project
  - d) Approve Resolution No. 22-002 Set Hearing for Proposed Maximum Tax Levy Rate
  - e) Motion to Approve Appointments
    - i. Mayor Pro-Tem
    - ii. Story County Emergency Management Commission
    - iii. Huxley Development Corporation
    - iv. Central Iowa Regional Transportation Planning Alliance (CIRTPA)
    - v. Fire and Rescue Chief, Huxley Fire & Rescue Department
    - vi. Mid Iowa Planning Alliance (MIPA) Membership and Representative

#### 7. BUSINESS ITEMS

a) Resolution No. 22-003 Appoint Councilmember to Fill Vacant Unexpired Term

#### 8. INFORMATIONAL ITEMS

- a.) East 1st Street Development Concept
- b.) Workforce Housing Scattered Sites Development Concept

#### 9. CITY ADMINISTRATOR AND DIRECTOR REPORTS

#### **10. MAYOR AND COUNCIL REPORTS**

#### **11. ADJOURNMENT**

#### UPCOMING WORK SESSION TOPICS AND REGULAR COUNCIL AGENDA ITEMS

FY 2023 Budget Worksessions Council Goal Setting January 2022 Story County Animal Control Services Agreement Joint Meeting Council/Park & Recreation Board Joint Meeting/Council/Ballard School Board Comprehensive Plan/Future Space and Facility Needs RFP Growth, Development and Annexation-Mapping Update Main Avenue Revitalization Other Topics of Interest to Mayor and Council

For more information on this and other agenda items, please call the City Clerk's Office at 515-597-2561 or visit the Clerk's Office, City Administration Building at 515 N. Main Ave. Council agendas are available to the public at the City Clerk's Office on Monday morning preceding Tuesday's council meeting. Citizens can also request to receive meeting notices and agendas by email by calling the Clerk's Office or sending their request via email.

## **COUNCIL COMMUNICATION**

## AGENDA HEADING:

Council Items January 11, 2022

## **SUBMITTED BY:**

Rita Conner, City Administrator

#### SYNOPSIS:

The information below summarizes the regular agenda items for January 11, 2022

#### Presentation/Recognition

Proclamation for Slavery and Human Trafficking Month. City Council support in recognizing January 2022 as Slavery and Human Trafficking Prevention Month, along with the Story County Board of Supervisors and the Iowa Network Against Human Trafficking and Slavery.

#### **Consent Agenda**

6a. Minutes from December 14, 2021 Regular Meeting and January 4, 2022 Worksesson 6b. Presentation of claims to be paid and Treasurer's Report as of November 30, 2021 showing revenues, expenditures and current fund balances.

6c. Payment Application No. 2 for the Water Treatment Plant Expansion Project: see accompanying Council Communication and Resolution for this item.

6d. Resolution to Set Public Hearing on the Proposed Maximum Tax Levy Rate for FY 23. Setting and holding a separate public hearing on the maximum property tax dollars to certify for tax levy in the next fiscal year. Public hearing will be January 25.

6e. Approve Appointments:

| Mayor Pro Tem                        |                                   | David Kuhn     |
|--------------------------------------|-----------------------------------|----------------|
| Story County Emergency Manageme      | ent Commission                    |                |
|                                      | Primary                           | Kevin Deaton   |
|                                      | Alternate Elected                 |                |
|                                      | Alternate Appointed               | Gerry Stoll    |
| Huxley Development Corporation       |                                   |                |
| Central Iowa Regional Transportation | n Planning Alliance               |                |
|                                      | Transportation Policy Committee   | Rita Conner    |
|                                      |                                   | Jeff Peterson  |
|                                      | Transportation Technical Committe | e Rita Conner  |
|                                      |                                   | Jeff Peterson  |
| Fire & Rescue Chief, Huxley Fire &   | Rescue Department T               | ravis Woodbeck |
| Mid Iowa Planning Alliance Membe     | rship/Representative              | Rita Conner    |

## **Business Items**

a.) Resolution to appoint a City Council member to fill a vacant unexpired term. Council acted November  $23^{rd}$  to set the date for appointment for this meeting. Notice was published December 6 in the Ames Tribune and is on the City website and Facebook page. Three applications were received and were reviewed by Council at the January 4 worksession. The public has the right to file a petition requiring that the vacancy be filled by special election, by the filing of a petition in accordance with Iowa Code Section 372.13(2)(a) within fourteen days after publication of this

# **COUNCIL COMMUNICATION**

Notice or within fourteen days after the appointment is made by the City Council, whichever is later.

## **Informational Items**

a.) East 1<sup>st</sup> Street Development Concept. Staff has met with a development interest for property located on the south side of East 1<sup>st</sup> Street.

https://beacon.schneidercorp.com/Application.aspx?AppID=165&LayerID=2145&PageT ypeID=4&PageID=1108&KeyValue=1325110145

The developer has been requested to attend a Council meeting and walk through the concept, which is for housing. Discussion questions with staff have included: current zoning of the property, access onto East 1<sup>st</sup> Street, configuration of site for parking and internal circulation, and neighboring industrial properties.

b.) Workforce Housing Scattered Sites Development Concept. Staff has met with a development interest seeking to bring additional workforce housing to Huxley. Workforce housing is generally a product type, or types, of housing that can meet a need in the market for populations that may be working at entry level jobs, have recently completed education or training, or a combination. The housing can be an option for employees of local businesses (banks, grocery stores, restaurants, professional service offices, medical offices) so that the local workforce does not have to commute long distances from other cities, or struggle to manage both housing and transportation costs. The 2020 Story County Housing Study identified the need for additional housing county wide, and particularly in Huxley as the fastest growing city.

The developer has been requested to attend a Council meeting and walk through the concept. Discussion questions with staff have included: possible locations, current zoning of properties, and initial product types.

#### **Proclamation for Slavery and Human Trafficking Prevention Month**

**Whereas**, the United States was founded upon the principle that all people are created with the inalienable right to freedom, and added the 13th Amendment to the Constitution making slavery illegal; and

**Whereas**, slavery within the United States today is most often found in the form of forced labor and sex trafficking, which weakens our social fabric, increases violence and organized crime, and debases our humanity; and

Whereas, this heinous crime is found within our own community; and

**Whereas**, the Iowa Network Against Human Trafficking and Slavery has been working since 2005 to abolish all forms of human trafficking through education, volunteerism, advocacy and collaboration; and

Whereas, even though awareness of this crime is growing, human trafficking continues to go unreported due to its isolating nature, the misunderstanding of its definition, and the lack of awareness about its indicators; and

**Whereas**, increased community education on how to identify victims of human trafficking along with increased knowledge of local resources and services for those affected by these criminal actions can help restore freedom and dignity to identified survivors, as well as help diminish the number of future victims; and

**Whereas**, every business, community organization, faith community, family, and individual can make a difference by choosing products that are not made by forced labor; by working to protect our young people from sexual exploitation; by addressing the problem of internet sex trafficking and pornography; and by becoming more aware of the problem and possible solutions; and

**Now, Therefore,** I Lisa Heddens, Chair of Board of Story County Supervisors do hereby proclaim the month of January 2022 as Slavery and Human Trafficking Prevention Month, and encourage all our citizens to become more informed on this growing problem, to be vigilant, and report suspicious activity, and to work towards solutions to end trafficking in all its forms in our community. If you see something that doesn't look right, take action and call the National Human Trafficking Hotline at 888-3737-888.

#### HUXLEY CITY COUNCIL MEETING MINUTES Tuesday, December 14, 2021

These minutes are as recorded by the City Clerk and are subject to City Council approval at the next regular council meeting.

**COUNCIL MEETING:** The Huxley City Council held a meeting on the above date pursuant to rules of the council, notice posted at City Hall and onto website. Mayor Deaton called the meeting to order at 6:03 pm.

ROLL CALL: Kuhn, Peterson, Easter, Roberts; absent - Mulder

**AGENDA APPROVAL:** Motion by Peterson, second by Easter to approve agenda as presented. Roll Call: Peterson, Kuhn, Easter, Roberts voted yes. Motion carried.

**CITY STAFF PRESENT**: Rita Conner – City Administrator, Jolene Lettow – City Clerk, Keith Vitzthum- Asst. Public Works Director, Gerry Stoll – Police Chief, Cathy VanMaanen – Library Director, Heather Denger – Parks and Recreation Director

**CONSULTANTS PRESENT:** Forrest Aldrich – City Engineer/Veenstra & Kimm; Chip Schultz – Financial Advisor/Northland Securities

**PRESENTATION:** City Clerk, Jolene Lettow, performed Oath of Office with incoming council members David Kuhn, Rory Echer, Niko Pilcher and Mayor Kevin Deaton.

Bruno Andreini, Iowa State Snowmobile Association, informed council of the annual February Fun Day event for Spina Bifida victims and their families. Mr. Andreini thanked council for allowing the event to be held each year in the Safe Room. Mr. Andreini also announced his retirement and introduced his replacement.

#### **CONSENT AGENDA:**

Motion by Roberts, second by Peterson to approve Consent Agenda as listed.

- a. Approve Minutes from the November 23, 2021 Regular Meeting
- b. Approve Payment of Bills
- c. Approve Alcohol Permit for Flight Bar & Grille Pending Dram Shop Approval
- d. Approve Resolution No. 21-114 Payment Application No. 1 Water Treatment Plant Improvements
- e. Approve Resolution No. 21-115 Submittal of Claims for Payment Prior to January 11, 2022
- f. Approve Resolution No 21-116 Amendment to Agreement for the Utility Relocation for the I-35 Widening Project
- g. Motion to Approve Submittal of Grant Application to Department of Homeland Security-Assistance to Firefighters Grant (AFG) for Eight (8) Sets of Turnout Gear

h. Motion to Approve Jake Hanks for Public Works Utility III Position

#### Claims::

| ACCUJET LLC                | YEARLY JET VAC WORK            |            |
|----------------------------|--------------------------------|------------|
| 16,468.35                  |                                |            |
| ALLIANT ENERGY             | GAS & ELECTRIC                 | 10,905.06  |
| ARNOLD MOTOR SUPPLY        | OIL FILTER FOR THOMPSON PUMP   | 27.51      |
| BAKER & TAYLOR ENTERTAINME | BOOKS                          | 660.29     |
| BAKER GROUP                | REPAIR AT WWTP                 | 1,014.54   |
| BLM ENTERPRISES            | MAPPING                        | 2,250.00   |
| BOK FINANCIAL              | BOND ACCEPTANCE FEE            | 300.00     |
| BOLTEN & MENK, INC.        | STREET & WATER MAIN PROJECT    | 3,047.50   |
| BRICK GENTRY P.C.          | MUNICIPAL LEGAL FEES           | 950.00     |
| BUD'S AUTO REPAIR INC      | VEHICLE MAINTENANCE            | 143.01     |
| CINTAS CORPORATION         | MEDICAL SUPPLIES               | 82.32      |
| COMPASS MINERALS AMERICA   | COARSE ROCK SALT               | 7,603.23   |
| CONCRETE TECHNOLOGIES      | EAST 1ST STREET PAY AP NO 3    | 252,464.43 |
| CONSTRUCTION & AGGREGATE P | HOSE, FITTINGS, CLAMPS         | 1,030.04   |
| CONTINENTAL CHEMICAL INC.  | CONTINENTAL CHEMICAL INC.      | 0.00       |
| CONTINENTAL MANUFACTURING  | CONTINENTAL MANUFACTURING CHEM | 40,179.93  |
| CROSS TECHNOLOGIES, INC.   | CALIBRATION METTLER SCALE      | 130.00     |
| CUMMINS SALES AND SERVICE  | GENERATOR REPAIR               | 1,540.66   |
| DAN WHITE                  | VEHICLE SEAT REPAIR            | 365.00     |
| DAVID WILCOX               | BOOTCAMP INSTRUCTOR            | 160.00     |

| DOOR &<br>DOORS<br>DUSTIN<br>EDWARD<br>EMPOWE<br>ENVIRO<br>FAREWA<br>GALLS,<br>GANNET<br>GATEHO<br>GENERA<br>HAWKIN<br>HUXLEY<br>INTEGR<br>INTERN<br>INTERN<br>INTERN<br>IOWA D<br>IOWA D<br>IOWA D<br>IOWA D  | ADAMS<br>JONES<br>R RETIREMENT<br>NMENTAL SYSTEMS RESE<br>Y STORES, INC.<br>LLC- DBA CARPENTER<br>I HOLDINGS - CENTRAL<br>USE-DB IOWA HOLDINGS<br>L INSURANCE AGENCY<br>S, INC.<br>COMMUNICATIONS COOP<br>ATED PRINT SOLUTIONS<br>AL REVENUE SERVICE<br>TATE BATTERIES<br>EPARTMENT OF PUBLIC<br>OT<br>NE CALL<br>DRISCOLL   |                 |
|--|--|-----------------|
|  | S PAINTING<br>R'S TRUE VALUE AND R   |                 |
| MADISO<br>MARCO<br>MARCO,<br>MARCO,<br>MEADOW<br>MENARD<br>MENARD<br>MISCEL<br>MOODY<br>NCL OF<br>NEW HA<br>NORTHL<br>NOVANA<br>OTIS E<br>OXEN T<br>PCC AN<br>POMP'S<br>POSTMA<br>PREMIE<br>PROTEC<br>RADAR<br>RAY O'<br>ROBERT<br>SAFE B<br>SHELLE<br>SKOLD<br>SOUTH<br>STAPLE<br>STOLL,<br>STORY<br>TASC -<br>TONYA<br>TASC -<br>TONYA<br>TASC -<br>TONYA<br>TASC -<br>TONYA<br>UNITED<br>USA BL<br>VEENST<br>VERIZO | LANE INVESTMENTS, L<br>S - AMES<br>NG & TECHNOLOGY SOLU<br>LANEOUS VENDOR<br>ELECTRIC, INC.<br>WISCONSIN, INC.<br>RTFORD HIGH SCHOOL<br>AND CHEMICAL CORP<br>BROWN<br>LEVATOR COMPANY<br>ECHNOLOGY<br>AMBULANCE BILLING S<br>TIRE SERVICE, INC.<br>STER<br>R<br>T YOUTH SPORTS<br>ROAD TEC<br>HERRON CO. INC.<br>S, SUSAN<br>JILDING COMPLIANCE &<br>Y KLINGBEIL<br>DOOR & FLOOR COMPANY<br>STORY BANK & TRUST<br>S BUSINESS CREDIT<br>GERALD<br>COUNTY AUDITOR<br>CLIENT INVOICES<br>BECKER<br>RER, STATE OF IOWA<br>ELLULAR<br>HEALTHCARE<br>JEBOOK<br>RA & KIMM, INC.<br>N WIRELESS |                 |
|  | <u>Expenses</u>  | <u>Revenues</u> |
| 001  | General Fund   | 39,586.72       |
| 002  | Library  | 5,362.99        |
| 003  | Recreation   | 7,965.97        |
| 004  |  | 777.07          |
| 014  |  | 1,042.40        |
| 110  |  | 16,326.86       |
| 325  | E. 1 <sup>st</sup> Street Reconstruct  | 256,925.53      |
| 345  | Water Plant Expansion  | 11,940.68       |
| 600  | Water  | 25,793.04       |
|  |  |                 |

| DICKSON & LUANN JENSEN              | 74,551.75 |
|-------------------------------------|-----------|
| FIRE STATION DOOR REPAIR            | 145.50    |
| REPLACE DOORS AT CONCESSION         | 5,187.00  |
| COACH REIMBURSEMENT                 | 37.50     |
| IRA                                 | 125.00    |
| DEFERRED COMPENSATION               | 125.00    |
| ARCGIS FIELD AND GIS LICENSES       | 1,050.00  |
| FAREWAY STORES, INC.                | 20,410.00 |
| PD UNIFORM PARTS                    | 115.49    |
| ANNUAL SUBSCRIP TO TRI-COUNTY       | 46.80     |
| LEGAL PUBLICATIONS                  | 554.19    |
| DRONE & WATER PLANT EXP RISK        | 5,646.00  |
| WATER TREATMENT CHEMICALS           | 2,272.41  |
| PHONE, CABLE, INTERNET              | 1,567.96  |
| YOUTH BBALL JERSEYS                 | 4,445.00  |
| FED WITHOLDING TAX                  | 14,112.06 |
| BATTERY & SPOT LIGHT                | 1,038.03  |
| NCIC QUARTERLY CHARGE               | 300.00    |
| MOP HEADS AND PAPER TOWELS          | 294.49    |
| EMAIL LOCATES                       | 102.60    |
| IPERS                               | 9,059.15  |
| SANTA FOR SANTA EVENT               | 100.00    |
| PAINTING UPSTAIRS 3CS               | 1,202.00  |
| SEE ATTACHED                        | 290.36    |
|                                     | 290.00    |
| REPAIR LIGHT SWITCHES IN GYM        | 200.00    |
| BARRE INSTRUCTOR                    | 55.00     |
| ADMIN COPIER LEASE                  | 306.75    |
| PUBLIC WORKS COPIER/PRINTER         | 308.96    |
| MEADOW LANE INVESTMENTS, LLC        | 0.00      |
| DOOR TRANSMITTERS                   | 89.94     |
| BARE METERS & HRE REGISTERS         | 5,121.00  |
| GUTIERREZ, WILMER J :US REFUND      | 1,455.46  |
| OUTLET FOR FIREPLACE                | 669.44    |
| OVEN THERMO & FRIDGE THERMO         | 308.27    |
| AAU VB TOURN HOST SITE FEE          | 50.00     |
| CLEANER & LAUNDRY DETERGENT         | 157.59    |
| VACUUM FOR THE FIRE STATION         | 116.63    |
| ELEVATOR SERVICE 12/1-2/28/22       | 232.68    |
| REMOTE LABOR                        | 409.75    |
| AUGUST AMBULANCE BILLING            | 293.67    |
| TIRES FOR THREE VEHICLES            | 1,960.36  |
| POSTMASTER                          | 486.24    |
|                                     | 146.33    |
| LIBRARY COPIER<br>BACKGROUND CHECKS | 85.00     |
|                                     |           |
| TUNING FORKS                        | 76.00     |
| PISTOL TRADE INS                    | 362.00    |
| REIMBURSE FOR CART TIRE             | 63.16     |
| BUILDING INSPECTIONS                | 7,782.49  |
| CIRL COACH REFUND                   | 37.50     |
| FIXED COUNCIL CHAMBERS SLIDER       | 340.00    |
| SOUTH STORY BANK & TRUST            | 28,320.06 |
| OFFICE SUPPLIES                     | 450.74    |
| REIMBURSEMENT FOR TROPHY ORDER      | 34.08     |
| CITY/SCHOOL ELECTION ITEMS          | 754.37    |
| FLEX PLAN ANNUAL FEES               | 185.82    |
| TRX FUSION INSTRUCTOR               | 115.00    |
| STATE WITHHOLDING                   | 2,394.00  |
| AMBULANCE CELL PHONE                | 90.36     |
| AMBULANCE SERVICE OVERPAYMENT       | 20.00     |
| PH SALT BRIDGE                      | 496.46    |
| SIDEWALK INFILL PROGRAM             | 16,119.74 |
| PD CELL PHONES                      | 241.47    |
| VISIONBANK                          | 5,285.53  |
| CLOTHING ALLOWANCE REIMBURSED       | 288.81    |
|                                     |           |
| 42,710.82                           |           |
|                                     |           |
| 3,494.39                            |           |
| 25,951.49                           |           |

| 42,7 10.02 |
|------------|
| 3,494.39   |
| 25,951.49  |
| 6,097.49   |
| 1,630.13   |

| 610 | Sewer       | 23,542.29        | <u>100,488.55</u> |
|-----|-------------|------------------|-------------------|
|     | Payroll     | <u>60,160.57</u> |                   |
|     | Grand Total | \$ 646,374.92    | \$ 264,347.88     |

Roll Call: Roberts, Easter, Kuhn, Peterson voted yes. Motion carried

#### **BUSINESS ITEMS:**

Motion – Kuhn, second – Easter to Approve Resolution No. 21-117 Memorandum of Understanding with Story County on Voting Precinct. City will now have two precincts. Roll Call: Kuhn, Peterson, Easter, Roberts voted yes. Motion carried.

Motion – Kuhn, second – Peterson to Approve First Reading of Ordinance No. 523 Huxley Voting Precincts. Roll Call: Peterson, Easter, Kuhn, Roberts voted yes. Motion carried.

Motion – Kuhn, second – Peterson to Waive Second and Third Readings of Ordinance 523. Roll Call: Easter, Kuhn, Peterson, Roberts voted yes. Motion carried.

#### INFORMATIONAL ITEMS:

Council had preliminary discussions on the following topics with no formal action being taken.

- a. Derecho 2020 Report
- b. Pro Commercial 2017 Draft Development Agreement
- c. I-35 IDOT Widening Project and Trail Cost Estimate
- d. Final Development Agreement Terms for Huxley Plaza, LLC
- e. Final Development Agreement Terms for Meadowlane Investments, LLC
- f. Final Development Agreement Terms for Blue Sky Residential
- g. Westview Park Agreement
- h. STBG and TAP Funding for FY 2026
- i. Story County Code Enforcement Proposal
- j. Mid Iowa Planning Alliance

ADJOURNMENT: Motion – Peterson, second – Easter to adjourn meeting at 7:47pm. 4 ayes, 0 nays. Motion carried.

Submitted by: Jolene R. Lettow, City Clerk

#### HUXLEY CITY COUNCIL WORK SESSION MINUTES Tuesday, January 4, 2022

These minutes are as recorded by the City Clerk and are subject to City Council approval at the next regular council meeting.

**COUNCIL MEETING:** The Huxley City Council held a work session on the above date pursuant to rules of the council, notice posted at City Hall and onto website. Mayor Deaton called the meeting to order at 6:00 pm.

ROLL CALL: Roberts, Kuhn, Pilcher, Echer

CITY STAFF PRESENT: Rita Conner - City Administrator, Jolene Lettow - City Clerk, Jeff Peterson - Public Works Director

**DISCUSSION ITEMS:** Preliminary discussion took place on the following topics with there being no formal action.

- a. Council Member Appointment January 11, 2022
- b. Council Goal Setting: 2021 Recap and 2022 Process
- c. Requests for Proposals-Comprehensive Plan Update and Space Needs Analysis
- d. FY 2023 Budget & Capital Improvement Plan
- e. Staffing Plan

ADJOURNMENT: Motion – Roberts, second – Pilcher to adjourn meeting at 7:27pm. 4 ayes, 0 nays. Motion carried.

Attest:

Kevin Deaton, Mayor

Jolene R. Lettow, City Clerk

|    | A                          | В                                     | _   | С          |
|----|----------------------------|---------------------------------------|-----|------------|
| 1  | VENDOR NAME                | DESCRIPTION                           | GRO | DSS AMOUNT |
| 2  | A KING'S THRONE, LLC       | PORT-A-POTTY FOR ICE RINK             | \$  | 157.95     |
| 3  | AFLAC                      | AFLAC                                 | \$  | 216.96     |
| 4  | ALLIANT ENERGY             | GAS AND ELECTRIC                      | \$  | 11,780.38  |
| 5  | ARNOLD MOTOR SUPPLY        | 2.5 GALLONS OF DEF                    | \$  | 46.98      |
| 6  | AUTOMATIC SYSTEMS CO.      | SIGMA TRANSDUCER                      | \$  | 855.29     |
| 7  | BELLA HOMES                | BUILDING PERMIT DEPOSIT REFUND        | \$  | 1,000.00   |
| 8  | BRICK GENTRY P.C.          | LEGAL FEES                            | \$  | 787.50     |
| 9  | CARDMEMBER SERVICE         | SEE ATTACHED                          | \$  | 6,638.66   |
| 10 | CHAD RYAN                  | MDLD COACH REFUND                     | \$  | 18.50      |
| 11 | COMPASS MINERALS AMERICA   | COARSE ROCK SALT                      | \$  | 3,858.02   |
| 12 | CONFERENCE TECHNOLOGIES, I | COUNCIL CHAMBERS AUDIO SYSTEM         | \$  | 18,012.38  |
| 13 | CONSUMERS ENERGY           | GAS AND ELECTRIC                      | \$  | 7,753.28   |
| 14 | CORE & MAIN LP             | REPAIR CLAMP                          | \$  | 175.00     |
| 15 | CUMMINS SALES AND SERVICE  | BLOCK HEATER FOR GENERATOR            | \$  | 979.98     |
| 16 | DAVID WILCOX               | BOOT CAMP INSTRUCTOR                  | \$  | 120.00     |
| 17 | DELTA DENTAL PLAN OF IOWA  | DENTAL INSURANCE                      | \$  | 1,348.28   |
| 18 | DIANNE WRIGHT              | NORD KALSEM CANCELLATION              | \$  | 120.00     |
| 19 | DOLLAR GENERAL-REGIONS 410 | AIR FRESH AND RUB ALCOHOL             | \$  | 20.50      |
| 20 | EBS                        | MEDICAL INSURANCE                     | \$  | 17,577.53  |
| 21 | EDWARD JONES               | IRA                                   | \$  | 250.00     |
| 22 | EMPOWER RETIREMENT         | DEFERRED COMPENSATION                 | \$  | 250.00     |
| 23 | ENGINEERED EQUIPMENT SOLUT | UV BULBS, SLEEVES, BALLASTS           | \$  | 11,651.32  |
| _  | FIDELITY SECURITY LIFE     | VISION INS                            | \$  | 292.34     |
| 25 | GATEHOUSE-DB IOWA HOLDINGS | LEGAL PUBLICATIONS                    | \$  | 558.23     |
| 26 | HALLETT MATERIALS          | TONS OF SAND                          | \$  | 110.20     |
| 27 | HAPPE HOMES, LLC           | <b>BUILDING PERMIT DEPOSIT REFUND</b> | \$  | 1,000.00   |
|    | HAWKINS, INC.              | WATER TREATMENT CHEMICALS             | \$  | 1,416.30   |
|    | HOKEL MACHINE SUPPLY       | BAND SAW BLADES                       | \$  | 56.27      |
|    | HUXLEY COMMUNICATIONS COOP | PHONE, CABLE, INTERNET                | \$  | 1,573.96   |
|    | INNOVATIONAL WATER SOLUTIO | GEOTHERMAL RETEST                     | \$  | 250.00     |
|    | INTERNAL REVENUE SERVICE   | PAYROLL TAXES                         | \$  | 31,928.05  |
|    | INTERSTATE BATTERIES       | BATTERIES                             | \$  | 64.70      |
|    | IOWA DOT                   | TRASH BAGS & GLOVES                   | \$  | 182.12     |
|    | IOWA ONE CALL              | EMAIL LOCATES                         | \$  | 90.90      |
|    | IPERS                      | IPERS                                 | \$  | 20,258.10  |
|    | JEREMY J. ARENDS           | NOVEMBER TREASURER'S REPORT           | \$  | 80.00      |
| _  | JERRY CARNEY AND SONS INC. | DOOR LOCK & WINDOW SWITCH             | \$  | 55.00      |
| _  | JONNY SNEIDERMAN           | AAU VB REGISTRATION FEE               | \$  | 75.00      |
|    | KEMPKER'S TRUE VALUE AND R | SEE ATTACHED                          | \$  | 617.21     |
|    | KEYSTONE LABORATORIES      | MONTHLY WATER & WW SAMPLING           | \$  | 253.60     |
|    | LEDGEWOOD BUILDERS, LLC    | BUILDING PERMIT DEPOSIT REFUND        | \$  | 1,000.00   |
| _  | LILLIAN HUNTRODS           | BASKETBALL TIME KEEPER                | \$  | 84.00      |
|    | LINCOLN FINANCIAL GROUP    | DISABILITY & LIFE INSURANCE           | \$  | 1,315.95   |
|    | LOWE'S                     | SUPPLIES                              | \$  | 287.72     |
| _  | MADISON WILCOX             | BARRE INSTRUCTOR                      | \$  | 55.00      |

|          | A                          | В                                  |    | С           |
|----------|----------------------------|------------------------------------|----|-------------|
| 47       | MARCO TECHNOLOGIES LLC     | ADMIN PRINTER LEASE PAYMENT        | \$ | 306.75      |
| 48       | MARTIN MARIETTA MATERIALS  | TONS OF CLEAN ROCK                 | \$ | 1,058.54    |
| 49       | MENARDS - AMES             | CLEANER, MAT, PLIER SET, STAPL     | \$ | 95.23       |
| 50       | METERING & TECHNOLOGY SOLU | METERS & HRE REGISTERS             | \$ | 864.50      |
| 51       | MIDWEST WHEEL COMPANIES    | TWO HUB CAPS FOR '90 DUMP          | \$ | 71.40       |
| 52       | MISCELLANEOUS VENDOR       | UTILITY DEPOSIT REFUNDS            | \$ | 187.64      |
| 53       | MUNICIPAL SUPPLY           | CURB BOX AND ROD                   | \$ | 159.80      |
|          | NEW CENTURY FS INC         | UNLEADED & DIESEL FUEL             | \$ | 4,005.65    |
| 55       | NEWTON ATTACK VBC          | AAU VB REGISTRATION FEE            | \$ | 150.00      |
|          | NICKOLAY CONSULTING, LLC   | MONTHLY IT SUPPORT                 | \$ | 115.00      |
|          | NORTHLAND CHEMICAL CORP    | TOILET BOWL CLEANER                | \$ | 60.34       |
| -        | ORTON HOMES LLC            | BUILDING PERMIT DEPOSIT REFUND     | \$ | 1,000.00    |
|          | PATC                       | CHARGING MANUALS                   | \$ | 66.00       |
| <u> </u> | PAXXO (USA), INC.          | LONGOPAC CASSETTES                 | \$ | 661.02      |
|          | PCC AN AMBULANCE BILLING S | OCTOBER AMBULANCE BILLING          | \$ | 224.69      |
|          | PITTS LAWN AND TREE SERVIC | TREE REMOVAL                       | \$ | 2,500.00    |
|          | POMP'S TIRE SERVICE, INC.  | REAR TIRES FOR BACKHOE             | \$ | 1,520.20    |
|          | POSTMASTER                 | BULK POSTAGE                       | \$ | 482.92      |
|          | RISER INCORPORATED         | HEIGHT ADJUSTERS FOR HOOP          | \$ | 1,500.00    |
| -        | ROBB, BETTY                | REIMBURSE FOR GLUCOSE STRIPS       | \$ | 131.48      |
|          | ROBERTS, SUSAN             | ADMIN OFFICE CHAIRS                | \$ | 56.60       |
| -        | SHAFFER'S AUTO BODY CO INC | WORK ON GRILL OF 2000 INT'L        | \$ | 260.00      |
|          | STAPLES BUSINESS CREDIT    | OFFICE SUPPLIES                    | \$ | 691.72      |
|          | STATE STEEL OF DES MOINES  | PIPE BOLLARDS                      | \$ | 250.00      |
| -        | STITCHED CRAFTS            | UNIFORM CAPS                       | \$ | 60.00       |
| <u> </u> | SUNSET LAW ENFORCEMENT     | AMMO                               | \$ | 1,324.00    |
| <u> </u> | SYNCB/AMAZON               | BOOKS, DVDS, OFFICE SUPPLIES       | \$ | 285.62      |
|          | TASC                       | FLEX BENEFIT PLANS                 | \$ | 1,154.10    |
|          | TASC - CLIENT INVOICES     | FLEX PLAN FEBRUARY ADMIN FEES      | \$ | 69.82       |
| <u> </u> | TONYA BECKER               | TRX FUSION INSTRUCTOR              | \$ | 75.00       |
|          | TREASURER, STATE OF IOWA   | STATE WITHHOLDING                  | \$ | 5,431.00    |
|          | U.S. BANK EQUIPMENT FINANC | COPIER LEASE                       | \$ | 103.22      |
|          | VAN WALL                   | SAW CHAINS & 12" BAR               | \$ | 62.97       |
|          | VAN WERT COMPANY           | PIT METERS, CABLE LINES, ERTS      | \$ | 536.67      |
|          | VAN WERT COMPART           | STEERING GEAR SEAL KIT             | \$ | 50.19       |
|          | VEENSTRA & KIMM, INC.      | ENGINEERING FEES                   | \$ | 15,005.65   |
|          | VERIZON WIRELESS           | PW & PD CELL PHONES                | \$ | 630.02      |
|          | WOODRUFF CONSTRUCTION, LLC | WATER TREATMENT PLANT PAY NO 1     | \$ | 319,803.25  |
| <u> </u> |                            | WATER INLATIVENT LENT LANT AT NO 1 | \$ | 134,002.73  |
| <u> </u> | 01 Payroll Expense         |                                    | \$ | 640,236.88  |
|          | GRAND TOTAL                |                                    | Ŷ  | U-70,230.00 |
| 87       |                            |                                    |    |             |
| 88       |                            |                                    |    |             |
| 89       |                            |                                    | -  |             |
| 90       |                            |                                    |    |             |
| 91       |                            |                                    |    |             |
| 92       |                            |                                    |    |             |

## 1-11-22 Council Claims

|     | A                         | В                | С |
|-----|---------------------------|------------------|---|
| 93  |                           | FUND TOTALS      |   |
| 94  | 001 GENERAL FUND          | \$<br>74,101.25  |   |
| 95  | 002 LIBRARY               | \$<br>7,453.77   |   |
| 96  | 003 RECREATION            | \$<br>10,181.07  |   |
| 97  | 004 FIRE AND RESCUE       | \$<br>1,226.59   |   |
| 98  | 014 AMBULANCE             | \$<br>2,493.54   |   |
| 99  | 110 ROAD USE TAX          | \$<br>16,118.91  |   |
| 100 | 345 WATER PLANT EXPANSION | \$<br>334,808.90 |   |
| 101 | 398 DERECHO STORM         | \$<br>2,790.15   |   |
| 102 | 600 WATER UTILITY         | \$<br>23,796.95  |   |
| 103 | 610 SEWER UTILITY         | \$<br>33,263.02  |   |
| 104 | 01 PAYROLL EXPENSE        | \$<br>59,152.70  |   |
| 105 | GRAND TOTAL               | \$<br>640,236.88 |   |

|                         |  | _  |          |
|-------------------------|--|----|----------|
| VISA (10/1/21-11/01/21) |  |    |          |
|                         | amazon prime, adobe, pro, zoom, wire shelf for fridge,     |    |          |
| Admin                   | 2022 planner   | \$ | 184.22   |
| Council                 | wireless keyboards & mouses                                | \$ | 29.95    |
|                         | aha instructor course, renewals, membership and            |    |          |
| Ambulance               | registrations  | \$ | 1,063.00 |
| Wastewater              | wef memberships  | \$ | 285.00   |
| Streets                 | dump trailer remote  | \$ | 28.99    |
|                         | fitness on demand, mop heads, christmas boxes, utility     |    |          |
|                         | tire, senior fitness class, maint on expresso bikes,       |    |          |
|                         | janitorial supplies, donuts for fall festival, turkey      |    |          |
|                         | costume, vending products, sanitizer spray, weights for    |    |          |
|                         | exercise room, turkeys for turkey trot, gift cards for     |    |          |
| Parks & Rec             | turkey trot  | \$ | 2,291.76 |
|                         |  |    |          |
|                         | training pistol, rifle, knives, dog crate, mount rifle,    |    |          |
| PD                      | postage, hotel for training, gps receiver, floor mats, gas | \$ | 804.90   |
|                         | to an extension durate station where charging              |    |          |
|                         | wtp operator enrollment, clothes, phone charging           |    | F01 70   |
| Water                   | cable, charger, janitorial supplies, awwa memberships      | \$ | 591.79   |
| Parks                   | sprayer for weeds  | \$ | 348.33   |
| Grounds/Maintenance     | filters, guages  | \$ | 60.72    |
|                         | postage, fireplace, usborne books, fareway, sams club,     |    |          |
| Library                 | walmart  | \$ | 950.00   |
| GRAND TOTAL             |  | \$ | 6,638.66 |

| TRUE VALUE BREAK | DOWN  |              |
|------------------|---|--------------|
| P & R            | paint, timer  | \$<br>132.92 |
| Water            | connector, hose washer, nuts & bolts, 50 gal extend life  | \$<br>38.63  |
| Ambulance        | office supplies   | \$<br>49.52  |
| Streets          | hex plug, gfi cover, outbox, adapter, elec tape, power steering<br>fluid, elec repair solder, car wax, filter, scrubber, extreme tape | \$<br>112.54 |
| Library          | nuts & bolts, bracket, popcorn, light bulb, paint   | \$<br>132.43 |
| Wastewater       | goofoff, acetone, painting supplies, rope, elec tape,   | \$<br>67.70  |
| Parks            | cup hook, connector, timer, roof nail, nut & bolts  | \$<br>83.47  |
| Total            |   | \$<br>617.21 |

|             | Huxley RECAP<br>December, 2021 |               |                    |
|-------------|--------------------------------|---------------|--------------------|
| Account No. | Account Name                   | Statement No. | <b>Balance Due</b> |
| 15398.000   | Municipal                      | 366108        | \$1,075.00         |
| 15398.001   | Prosecutions                   |               |                    |
| 15398.002   | Fire and Rescue                |               |                    |
| 15398.003   | Prairie Ridge                  |               |                    |
| 15398.005   | Litigation                     |               |                    |
| 15398.006   | Bond Claims                    |               |                    |
| 15398.011   | Planning & Zoning              |               |                    |
| 15398.012   | Public Works                   |               |                    |
| 15398.013   | Police                         | 366111        | \$50.00            |
| 15398.014   | Parks                          |               |                    |
| 15398.015   | Nuisance Abatement             | 366109        | \$200.00           |
| 15398.016   | HDC                            |               |                    |
| 15398.017   | Library                        |               |                    |
| 15398.018   | Development                    |               |                    |
|             |                                |               |                    |

Total:

\$1,325.00



| City of Huxley<br>Attn: Rita Co |   | Statement Date:<br>Statement No.<br>Account No. | December 25, 2021<br>366108<br>15398.000 |
|---------------------------------|---|---|--|
| 515 North Ma<br>Huxley, IA 5    | in Street   |   | Page: 1                                  |
| Re: Mu                          | inicipal<br>ASB   |   |  |
|                                 | Fees  |   |  |
| 11/29/2021 ASB                  | Review of correspondence and documents regarding Iowa Rural<br>Utility Association. Correspondence to Rita Conner regarding<br>same.            |   | 112.50                                   |
| 12/01/2021 ASB                  | Review of correspondence and documents regarding North<br>Prairie View Development Plat 2. Correspondence regarding<br>same.                    |   | 50.00                                    |
| ASB                             | Review of correspondence and Land Use Plans regarding IRUA Agreement. Correspondence regarding same.  |   | 37.50                                    |
| 12/03/2021 ASB                  | Review of correspondence regarding North Prairie View Development Plat 2.   |   | 25.00                                    |
| 12/08/2021 ASB                  | Review of correspondence from Rita Conner regarding direct deposits of paychecks. Legal research regarding same. Correspondence regarding same. |   | 62.50                                    |
| EMC                             | Conference with Amy Beattie regarding direct deposit issue  |   | 37.50                                    |
| 12/09/2021 ASB                  | Call from Rita Conner regarding precinct ordinance, other matters. Review of correspondence and documents regarding same.                       |   | 50.00                                    |
| 12/10/2021 ASB                  | Review of correspondence and MOU with Story County regarding combined precinct. Correspondence regarding same.                                  | I   | 37.50                                    |
| ASB                             | Review of correspondence and precinct language. Review of correspondence and Precinct Ordinance. Correspondence regarding same.                 |   | 50.00                                    |
| 12/13/2021 ASB                  | Review of correspondence from Rita Conner regarding changing terms of Boards and commissions. Legal research. Correspondence regarding same.    |   | 100.00                                   |
| 12/16/2021 ASB                  | Review of correspondence regarding Applications for Counsel   |   |  |



| Attn: 1<br>515 No                       | Huxley<br>Rita Col<br>orth Ma<br>y, IA 50 | nner<br>in Street  |                          | atement Da<br>Statement N<br>Account N | lo.                               | mber 25, 2021<br>366108<br>15398.000<br>Page: 2 |
|---|---|--|--------------------------|--|-----------------------------------|---|
| Re:                                     | Mu  | inicipal   |                          |  |                                   |   |
|   |   | Appointment. Correspondence regarding same.  |                          |  |                                   | 25.00   |
| 12/20/2021                              | ASB                                       | Review of correspondence regarding FYE 2021 audit.<br>Preparation of Audit Response Letter.<br>For Current Services Rendered |                          |  |                                   | <u>112.50</u><br>700.00                         |
|   |   | Recapitulation   |                          |  |                                   |   |
| Timekeepe<br>Amy Beattie<br>Erin Clanto | Э   | <u>Title</u><br>Attorney<br>Attorney   | <u>Ног</u><br>5.:<br>0.: | 30                                     | <u>Rate</u><br>\$125.00<br>125.00 | <u>Total</u><br>\$662.50<br>37.50               |
|   |   | Total Current Work   |                          |  |                                   | 700.00  |
|   |   | Previous Balance   |                          |  |                                   | \$900.00  |
|   |   | Payments   |                          |  |                                   |   |
| 12/17/2021                              |   | Payment  |                          |  |                                   | -525.00   |
|   |   | Balance Due  |                          |  |                                   | \$1,075.00                                      |

Thank you.



|  | Huxley<br>Rita Cor |   |                              | nt Date: D<br>nent No.<br>ount No. | ecember 25, 2<br>366<br>15398. | 6109                                    |
|--|--------------------|---|------------------------------|------------------------------------|--------------------------------|---|
| 515 No   |                    | n Street  |                              |                                    | Page:                          | 1                                       |
| Re:  | Nu                 | isance Abatement<br>ASB   |                              |                                    |                                |   |
|  |                    | Fees  |                              |                                    |                                |   |
| 11/29/2021                                       | ASB                | Conference with Matt O'Hollearn regarding 306 Oak                       | GBIVd.                       |                                    |                                | 25.00                                   |
| 12/08/2021                                       | MRO                | Follow-up with Rita regarding call to discuss fencing at Ihle property. | issue                        |                                    |                                | 12.50                                   |
|  |                    | For Current Services Rendered   |                              |                                    |                                | 37.50                                   |
| <u>Timekeeper</u><br>Amy Beattie<br>Matt O'Holle | )                  | Recapitulation<br><u>Title</u><br>Attorney<br>Attorney                  | <u>Hours</u><br>0.20<br>0.10 | <u>Rate</u><br>\$125.00<br>125.00  | 0 \$2                          | <u><sup>-</sup>otal</u><br>5.00<br>2.50 |
|  |                    | Total Current Work  |                              |                                    |                                | 37.50                                   |
|  |                    | Previous Balance  |                              |                                    |                                | \$412.50                                |
|  |                    | Payments  |                              |                                    |                                |   |
| 12/17/2021                                       |                    | Payment   |                              |                                    |                                | -250.00                                 |
|  |                    | Balance Due   |                              |                                    |                                | \$200.00                                |



| City of H<br>Attn: Rit<br>515 Nort<br>Huxley, | ta Cor<br>th Mai | nner<br>In Street  |                      | nt Date:<br>ent No.<br>ount No. | Decen               | nber 25, 20<br>3661<br>15398.0'<br>Page: | 11      |
|---|------------------|--|----------------------|---------------------------------|---------------------|--|---------|
| Re:   | Pol              |  |                      |                                 |                     |  |         |
|   |                  | ASB  |                      |                                 |                     |  |         |
|   |                  | Fees   |                      |                                 |                     |  |         |
|   |                  |  |                      |                                 |                     |  |         |
| 12/20/2021                                    | ASB              | Call from Police Staff regarding Writing of tickets on school property. Conference with Allison Steuterman regarding same. |                      |                                 |                     |  | 50.00   |
|   |                  | For Current Services Rendered  |                      |                                 |                     |  | 50.00   |
|   |                  | Recapitulation   |                      |                                 |                     |  |         |
| <u>Timekeeper</u><br>Amy Beattie              |                  | <u>Title</u><br>Attorney   | <u>Hours</u><br>0.40 | <u>-</u><br>12                  | <u>Rate</u><br>5.00 | <u> </u>                                 |         |
| , any Decime                                  |                  |  |                      | +                               |                     | +  |         |
|   |                  | Total Current Work   |                      |                                 |                     |  | 50.00   |
|   |                  | Previous Balance   |                      |                                 |                     | \$                                       | 100.00  |
|   |                  | Payments   |                      |                                 |                     |  |         |
| 12/17/2021                                    |                  | Payment  |                      |                                 |                     | -  | 100.00  |
|   |                  | Balance Due  |                      |                                 |                     |  | \$50.00 |
|   |                  |  |                      |                                 |                     |  |         |

#### CITY OF HUXLEY YEAR TO DATE TREASURERS REPORT AS OF: NOVEMBER 30TH, 2021

| FUND                          | BEGINNING<br>CASH BALANCE | Y-T-D<br>REVENUES | NET CHANGE<br>IN ASSETS | Y-T-D<br>EXPENDITURES | NET CHANGE IN<br>LIABILITIES | CLOSING<br>BALANCE | INVESTMENTS<br>YTD BALANCE | CHECKING<br>BALANCE |
|-------------------------------|---------------------------|-------------------|-------------------------|-----------------------|------------------------------|--------------------|----------------------------|---------------------|
| 001-GENERAL FUND              | 2,923,073.05              | 1,595,648.73      | 0.00                    | 749,137.22 (          | 37,974.16)                   | 3,731,610.40       | 19,398.72                  | 3,751,009.12        |
| 002-LIBRARY                   | 0.00                      | 43,422.33         | 0.00                    | 94,950.88 (           | 2,713.73)(                   | 54,242.28)         | 0.00                       | 54,242.28)          |
| 003-RECREATION                | 0.00                      | 79,485.94         | 0.00                    | 96,228.53 (           | 1,207.59)(                   | 17,950.18)         | 0.00                       | 17,950.18)          |
| 004-FIRE AND RESCUE           | 0.00                      | 1,014.44          | 0.00                    | 47,949.93 (           | 29.98)(                      | 46,965.47)         | 0.00                       | 46,965.47)          |
| 006-CEMETERY                  | 4,517.62                  | 0.00              | 0.00                    | 0.00 (                | 50.00)                       | 4,467.62           | 0.00                       | 4,467.62            |
| 014-AMBULANCE                 | 0.00                      | 20,875.73         | 0.00                    | 32,721.54             | 0.00 (                       | 11,845.81)         | 0.00                       | 11,845.81)          |
| 110-ROAD USE TAX              | 625,819.93                | 239,067.59        | 0.00                    | 158,543.88 (          | 8,404.22)                    | 697,939.42         | 0.00                       | 697,939.42          |
| 121-LOCAL OPTION TAX          | 0.00                      | 305,237.21        | 0.00                    | 0.00                  | 0.00                         | 305,237.21         | 0.00                       | 305,237.21          |
| 124-LMI                       | 639,849.08                | 0.00              | 0.00                    | 1,831.59              | 0.00                         | 638,017.49         | 0.00                       | 638,017.49          |
| 125-TIF                       | 66,332.12                 | 1,330,434.63      | 0.00                    | 59,036.48             | 0.00                         | 1,337,730.27       | 0.00                       | 1,337,730.27        |
| 140-CUSTOMER DEPOSITS         | 48,420.00                 | 0.00              | 0.00                    | 0.00 (                | 423.66)                      | 47,996.34          | 0.00                       | 47,996.34           |
| 200-DEBT SERVICE FUND         | 745,154.85                | 434,886.73        | 0.00                    | 157,088.62            | 0.00                         | 1,022,952.96       | 0.00                       | 1,022,952.96        |
| 303-LIBRARY PROJECT FUND      | 8,079.69                  | 10,000.00         | 0.00                    | 0.00                  | 0.00                         | 18,079.69          | 0.00                       | 18,079.69           |
| 319-RECREATION NEW EQUIPMENT  | 14,868.78                 | 0.00              | 0.00                    | 0.00                  | 0.00                         | 14,868.78          | 0.00                       | 14,868.78           |
| 325-E. 1ST ST RECONSTRUCTION  | 184,954.28                | 0.00              | 0.00                    | 632,430.50 (          | 11,322.16)(                  | 458,798.38)        | 0.00                       | 458,798.38)         |
| 332-CENTENNIAL WEST           | 46,917.69                 | 0.00              | 0.00                    | 0.00                  | 0.00                         | 46,917.69          | 0.00                       | 46,917.69           |
| 338-WATER METERS              | 3,560.00                  | 0.00              | 0.00                    | 1,170.00              | 0.00                         | 2,390.00           | 0.00                       | 2,390.00            |
| 339-560TH AVENUE PAVING       | 89,071.66                 | 0.00              | 0.00                    | 0.00                  | 0.00                         | 89,071.66          | 0.00                       | 89,071.66           |
| 340-Trail Paving Project      | 128,289.28                | 10,804.07         | 0.00                    | 0.00                  | 0.00                         | 139,093.35         | 0.00                       | 139,093.35          |
| 342-HMGP Generator Project    | ( 45,764.37)              | 0.00              | 0.00                    | 0.00                  | 0.00 (                       | 45,764.37)         | 0.00                       | 45,764.37)          |
| 343-KUM N GO WATER & SEWER    | 202,938.54                | 0.00              | 0.00                    | 0.00                  | 0.00                         | 202,938.54         | 0.00                       | 202,938.54          |
| 344-STREET & WATER REPAIRS    | ( 360, 356.38)            | 0.00              | 0.00                    | 0.00                  | 0.00 (                       | 360,356.38)        | 0.00                       | 360,356.38)         |
| 345-WATER PLANT EXPANSION     | ( 190,567.01)             | 7,290,706.44      | 0.00                    | 804,624.26 (          | 69,306.28)                   | 6,226,208.89       | 0.00                       | 6,226,208.89        |
| 398-DERECHO STORM             | ( 165,639.37)             | 178,772.29        | 0.00                    | 47,656.56 (           | 1,749.85)(                   | 36,273.49)         | 0.00                       | 36,273.49)          |
| 402-Main Ave Stormwater Sewer | ( 45,764.37)              | 0.00              | 0.00                    | 0.00                  | 0.00 (                       | 45,764.37)         | 0.00                       | 45,764.37)          |
| 600-WATER UTILITY             | 974,289.90                | 510,930.89        | 0.00                    | 206,261.73 (          | 6,297.33)                    | 1,272,661.73       | 204,355.22                 | 1,477,016.95        |
| 602-WATER RESERVE FUND        | 98,500.00                 | 0.00              | 0.00                    | 0.00                  | 0.00                         | 98,500.00          | 0.00                       | 98,500.00           |
| 610-SEWER UTILITY             | 1,337,544.03              | 425,098.19        | 0.00                    | 429,712.62 (          | 2,808.67)                    | 1,330,120.93       | 106,855.22                 | 1,436,976.15        |
| 612-SEWER RESERVE FUND        | 90,565.00                 | 0.00              | 0.00                    | 0.00                  | 0.00                         | 90,565.00          | 0.00                       | 90,565.00           |
| GRAND TOTAL                   | 7,424,654.00              | 12,476,385.21     | 0.00                    | 3,519,344.34 (        |                              | 16,239,407.24      | 330,609.16                 | 16,570,016.40       |

\*\*\* END OF REPORT \*\*\*

# **COUNCIL COMMUNICATION**

## **AGENDA HEADING:**

Approving Payment Application No. 2 for the Water Treatment Plant Improvements Project

## **SUBMITTED BY:**

Rita Conner, City Administrator

## **SYNOPSIS:**

Veenstra and Kimm, Inc (Forrest Aldrich, P.E., 3000 Westown Parkway West Des Moines, Iowa 50266) has submitted pay application No. 2 from Woodruff Construction (1920 Philadelphia Street\ Ames, Iowa 50010) in the amount of \$219,410.20 for work completed from December 8, 2021 to December 31, 2021 on the Water Treatment Plant Improvements Project.

Additional information is below and in the attachments.

## **FISCAL IMPACT:**

Amount: \$219,410.20

<u>Funding Source</u>: City of Huxley: Org and Fund code provided by the City Clerk/Finance Officer.

#### **ADDITIONAL INFORMATION: YES**

• Work in this pay request includes earthwork, backfill, piping, site utilities and concrete work

## PREVIOUS COUNCIL ACTION(S): YES

- October 12, 2021 Council Approved Notice to Proceed, Contract and Bonds
- December 14, 2021 Payment Application No. 1

## **RECOMMENDATION: APPROVAL**

## ANTICIPATED ACTIONS AND FUTURE COMMITMENTS:

- Continued work on the project
- Inspection and presentation of the public improvements for Council action and acceptance

For more information on this and other agenda items, please call the City Clerk's Office at 515-597-2561 or visit the Clerk's Office, City Administration Building at 515 N. Main Ave. Council agendas are available to the public at the City Clerk's Office on Friday afternoon preceding Monday's Council meeting. Citizens can also request to receive meeting notices and agendas by email by calling the Clerk's Office or sending their request via email.

#### **RESOLUTION NO. 22-002**

#### RESOLUTION APPROVING PAYMENT APPLICATION NO. 2 FOR THE WATER TREATMENT PLANT IMPROVEMENTS PROJECT

WHEREAS, on October 12, 2021 by Resolution No. 21-034, City Council approved the notice to proceed, contract, and bond with a general contractor and authorized Mayor to execute the contract with Woodruff Construction for the Water Treatment Plant Improvements project and;

WHEREAS, Veenstra & Kimm, Inc. has reviewed the second payment application in the amount of \$219,410.20 for work including earthwork, backfill, piping, site utilities and concrete work and recommend payment.

**NOW, THEREFORE, IT IS RESOLVED** by the City Council of the City of Huxley, Iowa, as follows:

Payment No. 2 in the amount of \$219,410.20 is hereby approved.

| Roll Call       | Ауе | Nay | Absent |
|-----------------|-----|-----|--------|
|                 |     |     |        |
| Rory Echer      |     |     |        |
| David Kuhn      |     |     |        |
| Nikolas Pilcher |     |     |        |
| Tracey Roberts  |     |     |        |
| hacey hoberts   |     |     |        |

**PASSED, ADOPTED AND APPROVED** this 11<sup>th</sup> day of January, 2022.

#### APPROVAL BY MAYOR

I hereby approve the foregoing <u>Resolution No. 22-002</u> by affixing below my official signature as Mayor of the City of Huxley, Iowa, this 11<sup>th</sup> day of January, 2022

Kevin Deaton, Mayor

ATTEST:

Jolene R. Lettow, City Clerk



## VEENSTRA & KIMM, INC.

3000 Westown Parkway West Des Moines, Iowa 50266-1320 515-255-8000 515-225-7848(FAX) •800-241-8000(WATS)

## PAY ESTIMATE NO. 2

| Project Title Water Treatment Plant Improvement Huxley, Iowa |                                 |          |              |          |                                 |          |                          | Woodruff Construction<br>1920 Philadalephia St. #102<br>Ames, Iowa 50010 |                        |  |
|--|---------------------------------|----------|--------------|----------|---------------------------------|----------|--------------------------|--|------------------------|--|
| Orig. Contract<br>Amount & Date                              | \$10,995,400.00 Octo            | ber 12   | , 2021       |          | Pay                             | Pe       | riod                     | December 8, 202  | 1 to December 31, 2021 |  |
| BID ITEMS  |                                 |          |              |          |                                 |          |                          |  |                        |  |
|  |                                 |          | Estimated    |          |                                 |          |                          | Quantity   | Value                  |  |
|  | Description                     | Unit     | Quantity     |          | Unit Price                      | E>       | xtended Price            | Completed  | Completed              |  |
| 01000 Bonds & Insu   | urance                          | LS       | XXXX         | \$       | 303,585.00                      | \$       | 303,585.00               | 100%   | \$303,585.0            |  |
| 01000 General Con  |                                 | LS       | XXXX         | \$       | 661,000.00                      | \$       | 661,000.00               | 10%  | \$66,100.0             |  |
| 02050 Demolition &   |                                 | LS       | XXXX         | \$       | 74,228.00                       | \$       | 74,228.00                |  | \$0.0                  |  |
|  | xcavation & Backfill            | LS       | XXXX         | \$       | 328,700.00                      | \$       | 328,700.00               | 13%  | \$42,731.0             |  |
| 02520 Pavement &   |                                 | LS       | XXXX         | \$       | 84,400.00                       | \$       | 84,400.00                |  | \$0.0                  |  |
| 02610 Buried Pipin   |                                 | LS       | XXXX         | \$       | 679,470.00                      | \$       | 679,470.00               | 10%  | \$67,262.1             |  |
| 02830 Chain Link F   |                                 | LS       | XXXX         | \$       | 35,500.00                       | \$       | 35,500.00                | 1 70/  | \$0.0                  |  |
|  | inforcement - Material          | LS       | XXXX         | \$       | 109,067.00                      | \$       | 109,067.00               | 17%  | \$18,000.0             |  |
| 03300 Detention Ta<br>03300 Building Cor                     |                                 | LS<br>LS | XXXX         | \$<br>\$ | <u>197,800.00</u><br>137,600.00 | \$<br>\$ | 197,800.00<br>137,600.00 | 26%  | \$51,428.00<br>\$0.00  |  |
| 03300 Building Cor   |                                 | LS       | XXXX         | э<br>\$  | 89,300.00                       | ٦<br>\$  | 89,300.00                |  | \$0.0                  |  |
| 03300 Ground Stora   |                                 | LS       | XXXX<br>XXXX | э<br>\$  | 75,200.00                       | э<br>\$  | 75,200.00                |  | \$0.0                  |  |
|  | uipment & Housekeeping Pads     | LS       | XXXX         | \$       | 68,600.00                       | φ<br>\$  | 68,600.00                |  | \$0.0                  |  |
| 03421 Precast Conc   |                                 | LS       | XXXX         | \$       | 145,800.00                      | \$       | 145,800.00               |  | \$0.0                  |  |
| 04200 Masonry  |                                 | LS       | XXXX         | \$       | 334,900.00                      | \$       | 334,900.00               |  | \$0.0                  |  |
|  | eel & Metal Fabrications        | LS       | XXXX         | \$       | 182,500.00                      | \$       | 182,500.00               |  | \$0.0                  |  |
| 06100 Rough Carpe  |                                 | LS       | XXXX         | \$       | 7,200.00                        | \$       | 7,200.00                 |  | \$0.0                  |  |
|  | ountertops & Furniture          | LS       | XXXX         | \$       | 25,000.00                       | \$       | 25,000.00                |  | \$0.0                  |  |
| 07110 Damproofing  |                                 | LS       | XXXX         | \$       | 8,050.00                        | \$       | 8,050.00                 |  | \$0.0                  |  |
| 07410 SS Metal Roo   | of & Gutters                    | LS       | XXXX         | \$       | 230,000.00                      | \$       | 230,000.00               |  | \$0.0                  |  |
| 07900 Joint Sealers  |                                 | LS       | XXXX         | \$       | 8,500.00                        | \$       | 8,500.00                 |  | \$0.0                  |  |
|  | ane Roofing & Metal Coping      | LS       | XXXX         | \$       | 31,400.00                       | \$       | 31,400.00                |  | \$0.0                  |  |
|  | Frames & Hardward               | LS       | XXXX         | \$       | 31,850.00                       | \$       | 31,850.00                |  | \$0.0                  |  |
|  | Doors, Frames & Glazing         | LS       | XXXX         | \$       | 14,300.00                       | \$       | 14,300.00                |  | \$0.0                  |  |
| 08306 Access Hatch   |                                 | LS       | XXXX         | \$       | 8,700.00                        | \$       | 8,700.00                 |  | \$0.0                  |  |
| 08330 Coiling Over   |                                 | LS       | XXXX         | \$       | 14,300.00                       | \$       | 14,300.00                |  | \$0.0                  |  |
| 09510 Acoustical C   |                                 | LS       | XXXX         | \$       | 5,600.00                        | \$       | 5,600.00                 |  | \$0.0                  |  |
| 09650 Resilient Tile   |                                 | LS       | XXXX         | \$       | 8,900.00                        | \$       | 8,900.00                 |  | \$0.0                  |  |
|  | Quartz Epoxy Flooring           | LS<br>LS | XXXX         | \$<br>\$ | 4,700.00                        | \$<br>\$ | 4,700.00                 |  | \$0.0                  |  |
| 09900 Painting & C<br>10400 Identifying D                    | 0                               | LS       | XXXX         | \$<br>\$ | 100,600.00<br>7,500.00          | \$<br>\$ | 100,600.00<br>7,500.00   |  | \$0.0<br>\$0.0         |  |
| 10522 Fire Extinguis   |                                 | LS       | XXXX<br>XXXX | ٦<br>\$  | 1,300.00                        | ٦<br>\$  | 1,300.00                 |  | \$0.0                  |  |
| 11200 Aerator  | 511613                          | LS       | XXXX<br>XXXX | э<br>\$  | 69,500.00                       | 1        | 69,500.00                |  | \$0.0                  |  |
|  | ed & Gas Disinfection Equipment | LS       | XXXX         | φ<br>\$  | 313,250.00                      | ۹<br>\$  | 313,250.00               |  | \$0.0                  |  |
| 11320 Membrane S   |                                 | LS       | XXXX         | \$       | 1,980,000.00                    |          | 1,980,000.00             |  | \$0.0                  |  |
| 11321 Horizontal P   |                                 | LS       | XXXX         | \$       | 941,700.00                      | \$       | 941,700.00               |  | \$0.0                  |  |
| 11405 Pumps  |                                 | LS       | XXXX         | \$       | 167,600.00                      | \$       | 167,600.00               |  | \$0.0                  |  |
| 12490 Window Rol   | ler Shades                      | LS       | XXXX         | \$       | 1,400.00                        | \$       | 1,400.00                 |  | \$0.0                  |  |
|  | l, Bolted Steel Storage Tank    | LS       | XXXX         | \$       | 728,000.00                      | \$       | 728,000.00               |  | \$0.0                  |  |
| 13570 Inside Proces  |                                 | LS       | XXXX         | \$       | 861,500.00                      | \$       | 861,500.00               |  | \$0.0                  |  |
| 14310 Hoisting Equ   | ipment                          | LS       | XXXX         | \$       | 2,400.00                        | \$       | 2,400.00                 |  | \$0.0                  |  |
| 15400 Plumbing   |                                 | LS       | XXXX         | \$       | 128,500.00                      | \$       | 128,500.00               |  | \$0.0                  |  |
|  | ntilation & Air Conditioning    | LS       | XXXX         | \$       | 163,200.00                      | \$       | 163,200.00               |  | \$0.0                  |  |
|  | stribution & Lighting           | LS       | XXXX         | \$       | 812,800.00                      | \$       | 812,800.00               |  | \$0.0                  |  |
|  | Motor Control Centers           | LS       | XXXX         | \$       | 145,000.00                      | \$       | 145,000.00               |  | \$0.0                  |  |
| 16620 Standby Gen  | trol & Instrumentation Systems  | LS<br>LS | XXXX<br>XXXX | \$<br>\$ | 250,000.00 415,000.00           | \$<br>\$ | 250,000.00 415,000.00    |  | \$0.0<br>\$0.0         |  |

| Materia                | als Stored Summary      |                              |
|------------------------|-------------------------|------------------------------|
|                        | Number of Unit Price    |                              |
|                        | Units<br>LS \$18,487.00 | Extended Cost                |
| Pipe, Fittings, Valves | LS \$18,487.00          | Extended Cost<br>\$18,487.00 |
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|                        |                         | 1                            |
|                        |                         |                              |
|                        | TOTAL MATERIALS STORED  | \$18,487.00                  |
|                        |                         | ψι0,-07.0                    |

|                  |                    |            |                    |  | -               |
|------------------|--------------------|------------|--------------------|--|-----------------|
|                  |                    |            | SUMMA              | RY   |                 |
|                  |                    |            |                    | Contract Price                               | Value Completed |
|                  |                    | Origi      | nal Contract Price | \$10,995,400.00                              | \$549,106.11    |
| Approve          | ed Change Order (  | list each) | No. 1              |  |                 |
|                  |                    |            | No.2               |  |                 |
| 1                |                    |            | No. 3              |  |                 |
| 6                |                    |            | No. 4              |  |                 |
|                  |                    | Revi       | sed Contract Price | \$10,995,400.00                              | \$549,106.11    |
|                  |                    |            |                    | Materials Stored                             | \$18,487.00     |
|                  |                    |            | \                  | /alue of Completed Work and Materials Stored | \$567,593.11    |
|                  |                    |            |                    | Less Retained Percentage (5%)                | \$28,379.66     |
|                  |                    |            |                    | Net Amount Due This Estimate                 | \$539,213.45    |
| Less Estir       | nate(s) Previously | Approved   | No. 1              | \$319,803.25                                 |                 |
|                  | 79                 |            | No. 2              |  |                 |
|                  |                    |            | No. 3              |  |                 |
|                  |                    |            | No. 4              |  |                 |
|                  |                    |            | No. 5              |  |                 |
|                  |                    |            | No. 6              |  |                 |
|                  |                    |            | No. 7              |  |                 |
|                  |                    |            | No. 8              |  |                 |
|                  |                    |            |                    | Total Previously Approved                    | \$319,803.25    |
| Percent Complete | 5%                 |            |                    | Amount Due This Estimate                     | \$219,410.20    |

The amount \$219,410.20 is recommended for approval for payment in accordance with the terms of the Contract.

| Prepared By:          | Recommended By:        | Approved By:   |
|-----------------------|------------------------|----------------|
| Woodruff Construction | Veenstra & Kimm, Inc.  | City of Huxley |
| Signature             | Signature Forces Allel | Signature      |
| Title                 | Title                  | Title          |
| Project Manager       | Project Engineer       | Mayor          |
| Date 1-5-2022         | Date 1/5/2022          | Date           |

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| Utility Equip<br>Compa | oment<br>ny  | BETTENDORF<br>PERU,IL - SIOU<br>REMIT TO: PO<br>Bet | LOCATED IN<br>- DES MOINES -<br>JX CITY and WAT<br>Box 1290<br>tendorf, IA 52722<br>d Payment, call:<br>/ (800) 541-8356 | OMAHA -                                | -                               | In                      | voice No.:<br>Date:<br>Page: | INVOICE<br>20051059-000<br>11/30/2021<br>1 of 2 |
|------------------------|--|---|--|--|---------------------------------|-------------------------|------------------------------|---|
| Sold T                 | o:   |   |  | Ship To                                |                                 |                         |                              |   |
| 10703<br>URBA          | CONTRACTING LLC<br>3 JUSTIN DR<br>ANDALE, IA 50322   | 5010<br>2132<br>C<br>2                              |  | C/O JOI<br>WTP EX<br>CITY of<br>HUXLEY | B #2132<br>(PANSIC<br>Y, IA 501 | :HX -<br>DN - 170<br>24 | R (515) 418<br>1 315th ST    | -8477   |
| P.O. No.: 2132HX       | - HUXLEY, IA WTP                                     |   |  | Phone:<br>Fax:                         | 515-233<br>515-278              |                         |                              |   |
| - Terms                | Order No./Rel.                                       | Customer No.  | SalesRep   | Ship Vi                                |                                 | S 525                   | Date                         | Reference _                                     |
| N30/INV DATE           | 20051059-000   | 89110   | DOUG-62  | DM TRU                                 | іск                             |                         |                              | D20051059                                       |
| Product No.            |  | iption  | Ordered Ship   | ped                                    | B/0                             | UOM                     | Unit Price                   | Extension                                       |
| 18SDR120               | 12" X 20' DR18 C900                                  |   | 200  | 200                                    |                                 | FT                      | 39.02                        | 的现在分词是非常的问题。但是CSI的问题是可能的问题。                     |
| 18SDR060               | 6" X 20' DR18 C900 P                                 |   | 20   | 0                                      | 20                              | FT                      | 10.76                        | 0.00  |
| D9S03222               | 12" KENNEDY MJXM.<br>VALVE, O/L, SS BOLT<br>ACC C509 | J GATE<br>IS, LESS                                  | 3  | 0                                      | 3                               | EA                      | 2010.86                      | 0.00  |
| D9S03223               | 6" KENNEDY MJXMJ<br>VALVE, O/L, SS BOLT<br>ACC C509  | GATE<br>'S, LESS                                    | 2  | 0                                      | 2                               | EA                      | 639.86                       | 0.00  |
| Bill Code: 60          | ** D9S-GATE VALVES<br>- NO RETURN **                 | = SPECIAL ORDER                                     | 1  | 1                                      |                                 |                         | .00                          | 0.00  |
| OSVB664S               | 664 COMPLETE 2PC V<br>W/ "WATER" LID HEA'            |   | 5  | 5                                      |                                 | EA                      | 79.94                        | 399.70  |
| VSE4                   | 4' VALVE STEM EXTE                                   | NSION   | 5  | 5                                      |                                 | EA                      | 142.11                       | 710.55  |
| OSTEMJ1200DIL          | 12" X 12" DI MJ TEE L/                               | ACC   | 2  | 2                                      |                                 | EA                      | 401.08                       | 802.16  |
| OSTHMJ1206DIL          | 12" X 6" MJ X SWIVEL                                 | TEE L/ACC   | 3  | 3                                      |                                 | EA                      | 279.11                       | 837.33  |
| 0618HS                 | 6" x 18" C53-CL HOLD                                 | NG SPOOL  | 3  | 3                                      |                                 | EA                      | 137.17                       |   |
| CLOW60ALT              | CLOW RED 5-1/4" 3-W<br>6' 0" BURY W/ 5" STOF         | AY HYDRANT<br>RZ                                    | 1  | 0                                      | 1                               | EA                      | 2968.75                      | 411.51<br>0.00                                  |
| OS90MJ12DIL            | 12" DI MJ 90 ELL L/AC                                | C   | 1  | 1                                      |                                 | EA                      | 288.66                       | 288.66  |
| OSCP12DIL              | 12" DI MJ CAP L/ACC                                  |   | 1  | 1                                      |                                 | EA                      | 116.77                       | 116.77  |
| CB1MG12                | 12" CORE BLUE MJ BC<br>GASKET PACK W/4" B(           | DLTS  | 35   | 35                                     |                                 | EA                      | 46.40                        | 1.624.00  |
| OS1112PVDM             | 12" MJ RESTRAINT FO<br>STARBOND COATED               |   | 35   | 35                                     |                                 | EA                      | 88.24                        | 3,088.40  |
| CB1MG06                | 6" CORE BLUE MJ BOL<br>GASKET PACK W/4" BC           | DLTS  | 9  | 9                                      |                                 | EA                      | 33.07                        | 297.63  |
| 317132009000           | 317 SADDLE (12.75-13.<br>12" X 1" CC                 |   | 1  | 1                                      |                                 | EA                      | 122.80                       | 122.80  |
| B25000100N             | 1" B25000 BALL CORP (<br>X FLR LOW LEAD              |   | 1  | 1                                      |                                 | EA                      | 72.71                        | 72,71   |
| H15400100N             | 1" H15400 FLARE CPLG                                 | LOW LEAD  | 1  | 1                                      |                                 | EA                      | 36.35                        | 36.35   |

| J&K CONTRACT |  | INVOIO  | E       | ,          | Invoice No.:<br>Date:<br>Page: | 20051059-000<br>11/30/2021<br>2 of 2 |
|--------------|--|---------|---------|------------|--------------------------------|--------------------------------------|
| Product No.  | Description  | Ordered | Shipped | B/O UÓI    | M Unit Price                   | Extension                            |
| B25204100N   | 1" B25204 BALL CURB FLR X FLR<br>LOW LEAD                | 1       | 1       | E,         |                                |                                      |
| 5607550LR    | 5-1/2' AY 5607 ARCH<br>PATTERN CURB BOX L/ROD            | 1       | 1       | E          | A 33.34                        | 33.34                                |
| SS566042     | 42" 5660 STAINLESS STEEL CURB<br>BOX ROD                 | 1       | 1       | E/         | A 17.13                        | 17.13                                |
| OSSSMJ12LDIL | 12" MJ SOLID SLEEVE LP L/ACC                             | 8       | 8       | E/         | A 300.60                       | 2,404,80                             |
| ADS04ST20S   | 4" X 20' DW SOLID AASHTO N12<br>ST HDPE PIPE W/ BELL END | 200     | 200     | F          |                                |                                      |
| ADS04ST20P   | 4" X 20' DW PERF AASHTO N12<br>ST HDPE PIPE W/ BELL END  | 480     | 480     | FI         | Г 2.38                         | 1,142.40                             |
| RG04         | 4" ANIMAL/RAT GUARD                                      | 1       | 1       | EA         | 6.58                           | 6.58                                 |
| ADSE4504     | 4" DUAL WALL HDPE 45 ELL                                 | 8       | 8       | E,         | 0,00                           | 156.64                               |
| ADSY0404     | 4" X 4" DUAL WALL HDPE WYE                               | 7       | 7       | E/         | 10.00                          | 164.29                               |
| ADSCR0404    | 4" DUAL WALL HDPE CROSS                                  | 1       | 1       | EA         | H0.11                          | 69.67                                |
| ADSCSN04     | 4" HDPE EXTERNAL DUAL WALL<br>SNAP COUPLING              | 3       | 3       | EA         |                                | 9.42                                 |
| ADST0404     | 4" DUAL WALL HDPE TEE                                    | 4       | 4       | EA         | 23,47                          | 93.88                                |
| ADSE9004     | 4" DUAL WALL HDPE 90 ELL                                 | 13      | 13      | EA         |                                | 254,54                               |
|              |  |         |         | Sub Total: | 19.58                          | 21,556.93                            |
|              |  |         |         | Total:     |                                | \$ 21,556.93                         |

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\*\*Special Order items are nonreturnable.\*\*Restocking charges may apply on other returned goods. \*\*A monthly service charge of 1.5% may be assessed on balances past 30-days from invoice date.\*\*

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## Resolution No. 22-002

## A RESOLUTION SETTING A PUBLIC HEARING FOR THE MAXIMUM PROPOSED PROPERTY TAX LEVY RATE FOR FISCAL YEAR 2023

WHEREAS, The State of Iowa law now requires all cities to pass a resolution establishing their maximum property tax dollars to certify for levy, post notification and hold a public hearing and vote; and

WHEREAS, the notice of public hearing and proposed maximum property tax dollars is required to be published no less than 10 but no more than 20 days prior to the date of the hearing.

NOW, THEREFORE, BE IT RESOLVED, the City Council of the City of Huxley, Iowa hereby orders a public hearing and notice thereof to be held on January 25, 2022 at 6:00 pm in Council Chambers at City Hall, Huxley, Iowa on the Fiscal Year 23 maximum proposed property tax levy rate.

PASSED AND APPROVED the 11th day of January 2022.

|                | <u>Aye</u> | <u>Nay</u> | <u>Absent</u> |
|----------------|------------|------------|---------------|
| Rory Echer     |            |            |               |
| Niko Pilcher   |            |            |               |
| Tracey Roberts |            |            |               |
| David Kuhn     |            |            |               |
|                |            |            |               |

Attest:

Kevin Deaton, Mayor

Jolene R. Lettow, City Clerk

#### NOTICE OF PUBLIC HEARING - CITY OF HUXLEY - PROPOSED PROPERTY TAX LEVY Fiscal Year July 1, 2022 - June 30, 2023

# The City Council will conduct a public hearing on the proposed Fiscal Year City property tax levy as follows: Meeting Date: 1/25/2022 Meeting Time: 06:00 PM Meeting Location: Council Chambers, City Hall

At the public hearing any resident or taxpayer may present objections to, or arguments in favor of the proposed tax levy. After adoption of the proposed tax levy, the City Council will publish notice and hold a hearing on the proposed city budget. ~ ~ City Telephone Number

| City | Web | osite | (if | avai | lab | le] | ) |
|------|-----|-------|-----|------|-----|-----|---|
|      |     |       |     |      |     |     |   |

|  | Current Year Certified   | Budget Year Effective    | Budget Year Proposed Maximum | Annual |
|--|--------------------------|--------------------------|------------------------------|--------|
|  | Property Tax 2021 - 2022 | Property Tax 2022 - 2023 | Property Tax 2022 - 2023     | % CHG  |
| Regular Taxable Valuation                  | 129,004,841              | 128,074,010              | 128,074,010                  |        |
| Tax Levies:                                |                          |                          |                              |        |
| Regular General                            | 1,044,939                | 1,044,939                | 1,037,400                    |        |
| Contract for Use of Bridge                 |                          |                          | 0                            |        |
| Opr & Maint Publicly Owned Transit         |                          |                          | 0                            |        |
| Rent, Ins. Maint. Of Non-Owned Civ. Ctr.   |                          |                          | 0                            |        |
| Opr & Maint of City-Owned Civic Center     |                          |                          | 0                            |        |
| Planning a Sanitary Disposal Project       |                          |                          | 0                            |        |
| Liability, Property & Self-Insurance Costs |                          |                          | 0                            |        |
| Support of Local Emer. Mgmt. Commission    |                          |                          | 0                            |        |
| Emergency                                  |                          |                          | 0                            |        |
| Police & Fire Retirement                   |                          |                          | 0                            |        |
| FICA & IPERS                               |                          |                          | 0                            |        |
| Other Employee Benefits                    |                          |                          | 0                            |        |
| Total Tax Levy                             | 1,044,939                | 1,044,939                | 1,037,400                    | -0.72  |
| Tax Rate                                   | 8.10000                  | 8.15887                  | 8.10000                      |        |

Explanation of significant increases in the budget:

No significant increases in budget

If applicable, the above notice also available online at:

www.huxleyiowa.org

\*Total city tax rate will also include voted general fund levy, debt service levy, and capital improvement reserve levy. \*\*Budget year effective property tax rate is the rate that would be assessed for these levies if the dollars requested is not changed in the coming budget year

## **Story County Emergency Management Commission 2022 Membership Appointments**

Iowa Code Chapter 29C.9 states that "The commission shall be composed of a member of the board of supervisors, the sheriff, and the mayor from each city within the county. A commission member may designate an alternate to represent the designated entity. For any activity relating to section 29C.17, subsection 2, or chapter 24, (budget approval or budget amendment) participation shall only be by a commission member or a designated alternate that is an elected official from the same designated entity."

**Primary Member (Mayor):** 

| Name:                 | Title:     |           |  |
|-----------------------|------------|-----------|--|
| Address:              |            |           |  |
| City:                 | State:     | Zip Code: |  |
| Work Phone:           | Mobile Ph: |           |  |
| <b>Email Address:</b> |            |           |  |

#### Alternate Member (Elected):

| Name:          | <b>`</b> |  |  |  |  |  |  |  |  |  |  |      |      |  |      |  | Ti | tle | :   |     |    |  |  |  |    |     |     |     |  |  |  |  |  |
|----------------|----------|--|--|--|--|--|--|--|--|--|--|------|------|--|------|--|----|-----|-----|-----|----|--|--|--|----|-----|-----|-----|--|--|--|--|--|
| Address:       |          |  |  |  |  |  |  |  |  |  |  |      | <br> |  |      |  |    |     |     |     |    |  |  |  |    |     |     |     |  |  |  |  |  |
| City:          |          |  |  |  |  |  |  |  |  |  |  |      |      |  | <br> |  | St | ate | e:  |     |    |  |  |  | Zi | p C | Cod | le: |  |  |  |  |  |
| Work Phone:    |          |  |  |  |  |  |  |  |  |  |  | <br> |      |  | <br> |  | M  | ob  | ile | e P | h: |  |  |  |    |     |     |     |  |  |  |  |  |
| Email Address: |          |  |  |  |  |  |  |  |  |  |  |      |      |  |      |  |    |     |     |     |    |  |  |  |    |     |     |     |  |  |  |  |  |

#### **Alternate Member (Appointed):**

| Name:          | Title:     |           |  |
|----------------|------------|-----------|--|
| Address:       |            |           |  |
| City:          | State:     | Zip Code: |  |
| Work Phone:    | Mobile Ph: |           |  |
| Email Address: |            |           |  |

Please return to Story County EMA at storycntyiaem@storycountyiowa.gov or by mail: 900 6th Street, Nevada, IA 50201



December 3, 2021

Mayor Kevin Deaton City of Huxley 515 N. Main Avenue Huxley IA 50124

Honorable Mayor Deaton,

It is my pleasure to formally invite the City of Huxley to join the Mid-Iowa Planning Alliance for Community Development (MIPA), a new nonprofit organization that is dedicated to supporting communities in Boone, Dallas, Jasper, Marion, Polk, Story and Warren Counties.

MIPA was formed earlier this year by a group of city and county staff members, economic development professionals, and other stakeholders from the Mid-Iowa region. MIPA is expected to be operational with full-time staff starting April 1, 2022, and will provide professional planning, programming, and technical assistance to its members. Eligible jurisdictions (cities and counties) receive the following services with membership:

- Grant writing & administration
- Regional Planning, e.g. Comprehensive Economic Development Strategy
- Other member support, e.g. technical assistance, map-making, and local planning
- Option to contract with MIPA for local planning, such as comprehensive plans or zoning updates

MIPA will leverage federal grant dollars to help pay for its staffing costs. MIPA is in the process of being designated by the U.S. Economic Development Administration as an "Economic Development District," which has several benefits. For one thing, the designation will open more funding opportunities for local projects. For another, it will provide \$70,000 annually for staffing.

The federal grant for staffing requires 1-to-1 local match, which is why MIPA is charging annual membership dues of 15 cents per capita. For the first 15 months of MIPA's operations, those dues would come to \$795 for the City of Huxley. Membership is optional, so there's no cost if you don't join. Though we believe the benefits outweigh the costs and hope you will consider joining.

We have created a webpage (www.midiowaplanningalliance.com/membership) that outlines all the information about membership. The site includes a rate sheet, bylaws, general information about membership, instructions for joining, and a template resolution. The deadline for this enrollment period is Tuesday, February 15. Communities may join later; the next enrollment window will be in early 2023.

We're happy to have a discussion with you, as well. For more information or a presentation from MIPA staff, please reach out to Gunnar Olson at 515-334-0075 or golson@midiowaplanningalliance.com. For a local reference, you can call or email Brenda Dryer of Ames Chamber of Commerce at 515-232-2310 or brenda@ameschamber.com.

Sincerely,

Todd Ashby / CEO / Executive Director



Supporting Economic Development in Boone, Dallas, Jasper, Marion, Polk, Story, and Warren Counties.



# Huxley Fire and Rescue

104 Railway Huxley, Iowa 50124

Huxley Mayor and City Council,

Travis Woodbeck was elected Chief of Huxley Fire and Rescue on Tuesday, January 4, 2022 by a majority vote.

After Council approval he will begin his 2 year term at the February 1, 2022 Business Meeting.

#### **RESOLUTION NO.** <u>22-003</u>

## APPOINTING A CITY COUNCIL MEMBER TO FILL A VACANT UNEXPIRED TERM

WHEREAS, the City Council received the written resignation of Nate Easter, effective January 1, 2022. The City Council has authority, as described in section 372.13(2)(a) of the Code of Iowa, to fill a vacancy in the office of city council member.

WHEREAS, on November 23, 2021 the City Council approved a resolution of intent to fill said vacancy by appointment, and at the direction of the of the City Council, the Clerk caused a notice to be published on <u>December 6</u>, 2021 in the <u>Ames Tribune</u>, a newspaper of general circulation in the English language within the City of Huxley, Iowa.

WHEREAS, the City Council finds that \_\_\_\_\_\_ is the person who is qualified, ready, willing, and able to serve in the office of city council member, and the City Council does hereby appoint \_\_\_\_\_\_ to the office of Council Member for the City of Huxley, Iowa. Pursuant to section 372.13(2)(a) of the Code of Iowa, said appointment shall be for the period until the next pending election unless there is timely filed in the office of the City Clerk a petition calling for a special election and bearing the requisite number of signatures of eligible electors.

**BE IT RESOLVED** by the City Council of Huxley, Iowa that \_\_\_\_\_\_\_ is hereby appointed as City Council Member for the City of Huxley, Iowa. The Mayor shall administer the oath of office. The Mayor and City staff are authorized and directed to do all other things necessary and convenient to carry out the purposes of this resolution.

**PASSED, ADOPTED AND APPROVED** this 11th day of January 2022.

Kevin Deaton, Mayor

ATTEST:\_\_\_\_\_ Jolene Lettow, City Clerk



#### CITY OF HUXLEY APPLICATION FOR APPOINTMENT

The City of Huxley appreciates your interest in serving the community and welcomes your application. Please complete all sections of this application. If you have any questions, please contact the City Clerk's Office at (515) 597-2561. Additional information may be found on the city web site at <u>www.huxleyiowa.org</u>. The City of Huxley is committed to providing equal opportunity for citizen involvement.

Please indicate those Boards and/or Commissions on which you would be willing to serve by checking below:

| Library Board of Trustees    | Tree Board                           |
|------------------------------|--------------------------------------|
| Zoning Board of Adjustment   | Parks and Recreation Board           |
| Planning & Zoning Commission | Huxley Volunteer Fire/EMS Department |
|                              | V Other Course il                    |

| X | Other City Council |
|---|--------------------|
|   |                    |

| Name:    | Frantz                                 | Susan                            | E  | Date: 12/03/21                                  |                       |
|----------|--|----------------------------------|--|---|-----------------------|
|          | Last                                   | First                            | Middle                                     |   |                       |
|          |  |                                  |  |   |                       |
| Address  | -                                      | 2nd Ave.                         | Huxley                                     | IA  | 50124                 |
|          | Street                                 |                                  | City                                       | State   | Zip                   |
| Occupat  | tion: <b>Owner,</b>                    | Fenceline Beer I                 | _ab  |   |                       |
|          | er's Name & A<br>e <b>line Beer La</b> |                                  | ve.   Huxley IA 5012                       | 24  |                       |
|          |  | (419) 410-6230<br>(419) 410-6230 |  | n be reached at this nur                        |                       |
|          | -                                      |                                  |  | be reached at this num                          |                       |
| Email:   | susan@fence                            | elinebeerlab.con                 | า  |   |                       |
| How lor  | ng have you res                        | ided in Huxley? <u>2</u>         | + years                                    |   |                       |
| dates of | service:                               | -                                | nbership positions (Ci<br>sion—December 20 | ty, Church, School, Pro<br><b>19 to present</b> | ofessional, etc.) and |
| Huxle    | y Developme                            | ent Corporation I                | Board—December 2                           | 2019 to present                                 |                       |

Friends of Huxley founding Board Member—April 2021 to present

Please indicate below the reasons why you would like to be appointed to a position and any specific skills or experience that you believe support your application:

#### As a small business owner in Huxley, I have a strong desire to participate in the

#### strategic and appropriate development and growth of Huxley, but in a way that

#### maintains the small-town feel that brought our family here in the first place.

Please list two references other than a family member:

| Name: | Keisha Cretsinger | Relationship: friend | Phone Number: (515) 979-3508 |
|-------|-------------------|----------------------|------------------------------|
|       |                   |                      |                              |

| Name: | Lisa Pitchford | Relationship: friend | Phone Number: (765) 210-3320 |
|-------|----------------|----------------------|------------------------------|
|       |                |                      |                              |

Do you sell to, or are you in any manner a part to, any contract to furnish supplies, material, or labor to the City of Huxley? **no** If so, please list dates of employment and positions held.

| Have you ever been employed by the City?_ | no | If so, please list date | es of employment and |
|---|----|-------------------------|----------------------|
|---|----|-------------------------|----------------------|

Position(s) held.\_\_\_\_\_

| Do you have relatives working for the City?_ | <b>no</b> If so | , please give nar | ne and relationship. |
|--|-----------------|-------------------|----------------------|
|  |                 |                   |                      |

Please email completed application to: rconner@huxleyiowa.org and jlettow@huxleyiowa.org

Council Approval Date:\_\_\_\_\_

Term Start Date: \_\_\_\_\_ Expiration Date: \_\_\_\_\_



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| Library Board of Trustees<br>Zoning Board of Adjustment<br>Planning & Zoning Commission   |                         |                       | Tree Board<br>Parks and Recreation Board<br>Huxley Volunteer Fire/EMS Department |               |  |  |
|---|-------------------------|-----------------------|--|---------------|--|--|
|   |                         | X                     | Other  |               |  |  |
| Name: <u>Mulder</u><br>Last   | <u>Greg</u><br>First    | L<br>Middle           | Date: <u>12/16/2021</u>  |               |  |  |
|   | orthwood Circle         | Huxley                | IA 50124   |               |  |  |
| Street  |                         | City                  | State  | Zip           |  |  |
| Occupation: <u>Executive</u>  | e Director Iowa Concr   | ete Paving Assoc. an  | d Iowa Ready Mixed Con   | crete Assoc.  |  |  |
| Employer's Name & Address:         Iowa Concrete Paving Association, 360 SE Delaware, Ankeny, Iowa 50124         Work Telephone No: (515) 963-0606         Hours which you can be reached at this number: Varies  |                         |                       |  |               |  |  |
| Home Telephone No: (515) 450-9236       Hours which you can be reached at this number: <u>All</u>   |                         |                       |  |               |  |  |
| Cell Phone No. (515) 450-9236Hours which you can be reached at this number: <u>All</u>  |                         |                       |  |               |  |  |
| Email: Mulder4cy@gmail.com  |                         |                       |  |               |  |  |
| How long have you resided in Huxley? <u>16+ years</u>   |                         |                       |  |               |  |  |
| dates of service:<br>Huxley City Council, Cou   | ncilman 2018-present: N | ational Concrete Pavi | y, Church, School, Profess<br>ng Technology Center, Boar                         | d of Director |  |  |
| member 2017-present: Iowa Chapter of public works (APWA Iowa), Board of directors member, 2018-present: Iowa<br>State University Civil Engineering Curriculum Advisory Committee, Committee member April 2021-present: Iowa<br>Society of Association Executives, Board Member, co-chair of Communications Committee 2021-present. Huxley |                         |                       |  |               |  |  |

**Development Corporation, member 2018-present** 

Please indicate below the reasons why you would like to be appointed to a position and any specific skills or experience that you believe support your application:

My civil engineering background and 20+ years with the Iowa DOT along with my current position representing all things concrete throughout the great state of Iowa and Nationally has offered me the chance to be involved and make positive impacts in numerous public projects. I would like to continue to give back to my community and see growth in Huxley. I have 4 years of current city council experience and am currently an active Huxley City councilman. I ran for reelection in Nov. 2021 and was just a few votes short of being reappointed. Since I have been very active and involved with the Huxley city council for the past 4+ years, I am completely up to speed and ready to continue to serve the community.

Please offer some of your thoughts and visions on opportunities you see for Huxley

\_Huxley is and has been growing very rapidly. With that comes some great opportunities for business growth to support families that call Huxley home. I would like to continue to see the appropriate growth in our infrastructure to support the community including the new water treatment plant that we just approved. I have been and continue to support business growths, trail systems for connected/walkable community and community projects that will bring the people together.

Please list two references other than a family member: Name: Jay JohnsonRelationship: FriendPhone Number: (515) 597-3411 Name: Tony Gustafson Relationship: Friend Phone Number: (515) 239-1430 Do you sell to, or are you in any manner a part to, any contract to furnish supplies, material, or labor to the City of Huxley? No If so, please list dates of employment and positions held. Have you ever been employed by the City? yes If so, please list dates of employment and Position(s) held. Council member Jan 2018- current Do you have relatives working for the City? yes\_\_\_\_\_If so, please give name and relationship. Kerrie Mulder, spouse Please email completed application to: rconner@huxleyiowa.org and jlettow@huxleyiowa.org . \_ \_ \_ \_ \_ Council Approval Date:\_\_\_\_\_ Term Start Date: \_\_\_\_\_ Expiration Date: \_\_\_\_\_



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| Library Board of Trustees<br>Zoning Board of Adjustment<br>Planning & Zoning Commission  | Tree Board<br>Parks and Recreation Board<br>Huxley Volunteer Fire/EMS Department |
|--|--|
|  | Other  |
| Name: <u>Thompson Kevin</u> Char<br>Last First Mi  | ddle Date: 12-27-2021  |
| Address: 1123 South Sand Cherry Circle<br>Street City  | Huxiey IA 50124<br>State Zip   |
| Occupation: Farmer/ Manager @ Ankeny   | Sanitation   |
| Employer's Name & Address:<br>- Self employed farmer   |  |
| Ankeny Sanitation 7002 SE Dela.  | ware Ave Anteny IA 50021   |
| Work Telephone No:Hours which  | you can be reached at this number:   |
| Home Telephone No:Hours which  | h you can be reached at this number:   |
| Cell Phone No. 515-231 -2036 Hours which   | you can be reached at this number:_all   |
| Email: Kthorn @ hux comm. net  |  |
| How long have you resided in Huxley? 14 years  |  |
| Please list any current/previous Board membership posit<br>dates of service:<br><u>previous</u> <u>Bethang Luthan Church Ken</u><br>ii <u>Heart of Iowa Coop - Now</u> |  |

lab

2008-2012 isL)

Ballard Goit & County

íC

Please indicate below the reasons why you would like to be appointed to a position and any specific skills or experience that you believe support your application:

I run my farming operation so I understand budgeting, planing and executing plans. I am a detailed person and want to serve the citizens of Huxley. Please offer some of your thoughts and visions on opportunities you see for Huxley I like the

See the new growth and updating old facilities - Plaza - Main St. I want Huxley to be a place to raise a family -safe - good education System - police - fire - infastructure -

Please list two references other than a family member:

Name: Dan 6005 Relationship: Banker Phone Number: 641-751-8471 Name: Doug Schonhr-st Relationship: Freind Phone Number: 515-314-6502

Do you sell to, or are you in any manner a part to, any contract to furnish supplies, material, or labor to the City of Huxley?  $\cancel{NO}$  If so, please list dates of employment and positions held.

Have you ever been employed by the City? <u>No</u> If so, please list dates of employment and

Position(s) held.\_\_\_\_\_

Do you have relatives working for the City?  $\frac{N_0}{1000}$  If so, please give name and relationship.

Please email completed application to: rconner@huxleyiowa.org and jlettow@huxleyiowa.org

Council Approval Date:\_\_\_\_\_

Term Start Date: \_\_\_\_\_ Expiration Date: \_\_\_\_\_



# Huxley Fire and Rescue

104 Railway Huxley, Iowa 50124

# **December 2021 Report Huxley Fire Rescue**

Promote Trust, Service Before Self, Positive Solutions

-In 2021 Huxley Fire & Rescue has responded to 470 calls for service 39 of those were in the month of December.

-Huxley EMS First Responders were dispatched to 28 calls in December.

-Huxley Ambulance #731 responded to 5 calls in December.

-Huxley Fire responded to 11 calls in December.

-Huxley has been responded to Kelley for 29 calls since May 2021

-Mutual Aid (included in totals above)

-/EMS/ Ambulance/First Responder/Fire calls to Slater
-Structure Fire, 2386 320<sup>th</sup> St. 12/17/2021
-EMS/First Responder, 340<sup>th</sup> & 510<sup>th</sup> St. 12/18/2021
-EMS/First Responder, 604 Marshall St. 12/202021
-EMS First Responder, 304 Benton St. 12/25/2021
-EMS/First Responder, 701 Linn St. 12/262021
-EMS/First Responder, 410 Story St. 12/27/2021

-EMS/First Responder/Fire calls to **Kelley** -EMS/Medical Assist, 270<sup>th</sup> St. & 510<sup>th</sup> Ave. 12/5/2021 -Structure Fire, 5507 270<sup>th</sup> St. 12/23/2021 -EMS/First Responder, 6100 West Lincoln Way #39, 12/27/2021

-Fire call to Cambridge

-Structure Fire, 55910 282<sup>nd</sup> St. 12/15/2021 -EMS/First Responder 56145 307<sup>th</sup> St. 12/17/2021

-Fire Call to Nevada

-Structure Fire, 25932 Sandhill Trail, 12/9/2021



# Huxley Fire and Rescue

104 Railway Huxley, Iowa 50124

# City of Huxley Huxley Police Department Report for December 2021

#### December 1<sup>st</sup>, 2021, 7:42 PM

Officer stopped a vehicle for a traffic violation on Main Ave near 5<sup>th</sup> Street. The driver of the vehicle had his license suspended by the DOT. He was cited and released with a court date for Driving While License Suspended.

# December 2<sup>nd</sup>, 2021, 11:54 AM

Officer received a complaint of an assault that took place in the park located at the New Horizons Trailer Court. Investigation into the matter opened.

# December 2<sup>nd</sup>, 2021, 3:49 PM

Officer received a complaint from the Ballard Bus Barn of a violation of a School Bus Stop Arm at the 100 block of Oak Blvd. Contact was made with the driver who was issued a summons to appear in court for the violation.

# December 3<sup>rd</sup>, 2021, 9:45 AM

Officer received a request for a welfare check at the 300 block of E 5<sup>th</sup> Street. A case was opened, and the Department of Human Services was alerted of the conditions leading to the complaint.

#### December 3<sup>rd</sup>, 2021, 1:34 PM

Officer responded to a minor accident at the 700 block of Larson Dr. A vehicle backing out of a driveway struck a parked vehicle causing minimal damage. No injuries.

# December 5<sup>th</sup>, 2021, 12:18 AM

Officer received a burglary report at the 700 block of Larson Dr. Several pieces of jewelry were taken from a safe. Video evidence has been gathered and a positive ID on the suspect has been made. Charges pending.

# December 5<sup>th</sup>, 2021, 6:18 PM

Officer responded to a disturbance at the 500 block of E 4<sup>th</sup> Street. A Huxley man was arrested for Disorderly Conduct, Interference, and Assault on an Officer. He was transported to the Story County Jail in Nevada.

# December 8th, 2021, 3:47 PM

Officer received a complaint from the Ballard Bus Barn of a violation of a School Bus Stop Arm. The driver of the vehicle was located and issued a summons to appear in court for the violation.

# December 11th, 2021, 12:22 PM

Officer responded to the Kum and Go on Highway 210 for a pump that was hit and damaged by a semi. The semi and driver were identified by the markings on the trailer. Parent company of the semi to pay for damages.

# December 13<sup>th</sup>, 2021, 12:27 PM

Officer was called to the Ballard High School for a report of an assault that had taken place previously. The parents declined charges at this time but did wish to have it documented for possible future use.

# December 14<sup>th</sup>, 2021, 6:56 PM

Officer responded to a car vs. deer accident on Highway 69 near the Kelley turnoff. A vehicle operated by a Huxley woman took minor damage after hitting a deer. The vehicle was able to drive from the scene.

#### December 15<sup>th</sup>, 2021, 10:20 PM

Officer assisted Cambridge Fire with a power line that started a small fire in a tree at the 100 block of Race Street in Cambridge after the windstorm.

# December 16<sup>th</sup>, 2021, 10:14 AM

Officer received a report from the Ballard Bus Barn of a vehicle that had violated the School Bus Stop Arm on East 1<sup>st</sup> Near Deerwood Dr. Charges pending upon contact with the driver.

#### December 21st, 2021, 8:28 AM

Officer responded to a domestic altercation at the 100 block of River St. in Cambridge. Both parties agreed that that altercation was verbal. The female half elected to stay in Ankeny for the remainder of the day.

#### December 21<sup>st</sup>, 2021, 11:51 AM

Officer issued a citation for Possession of Tobacco at the Ballard Middle School.

#### December 22<sup>nd</sup>, 2021, 5:21 AM

Officer stopped a vehicle for a traffic violation on Highway 69 near Highway 210. The driver of the vehicle was Revoked from driving by the DOT. He was arrested for Driving While Revoked and transported to the Story County Jail in Nevada.

#### December 27th, 2021, 3:47 PM

Officer assisted Huxley Fire with a gas line that was struck during excavating at the 300 block of N  $4^{th}$  Ave.

#### December 28th, 2021, 8:08 AM

Officer responded to a two vehicle accident at the South Casey's General Store parking lot. No injuries, minimal damage.

# December 28th, 2021, 8:09 AM

Officer received a theft complaint at the 200 block of Oak Blvd. A catalytic converter was stolen from the victim's vehicle while in the parking lot during the overnight of the 27<sup>th</sup>.

# December 28th, 2021, 8:47 AM

Officer responded to a single vehicle accident on Highway 69 near Highway 210. No damage to the vehicle which slid into the ditch due to poor conditions.

# December 28th, 2021, 10:42 AM

Officer responded to a vehicle accident at the intersection of Highway 69 and Campus. A sign was struck after the motorist slid off the road due to poor conditions.

# December 28<sup>th</sup>, 2021, 2:48 PM

Officer stopped a vehicle for a traffic violation on Highway 210 near Highway 69. The driver of the vehicle was cited and released with a court date for Possession of Drug Paraphernalia.

# December 29<sup>th</sup>, 2021, 3:46 PM

Officer responded to the 200 block of N 3<sup>rd</sup> Ave for a theft complaint. A catalytic converter was taken from the victim's vehicle at and unknown date and location.

# December 30<sup>th</sup>, 2021, 9:17 AM

Officer responded to an unattended death at the 100 block of Majestic Oak Circle. The death was determined to be of natural causes.

# December 30th, 2021, 4:49 PM

Officer responded to a two vehicle accident in the Kum and Go parking lot on Highway 210. A vehicle backed into another causing minimal damage and no injuries.

# December 31st, 2021, 9:59 AM

Officer received a theft complaint at the 600 block of Meadow Brook Place. A catalytic converter had been taken from the victim's vehicle sometime after the 27<sup>th</sup>.

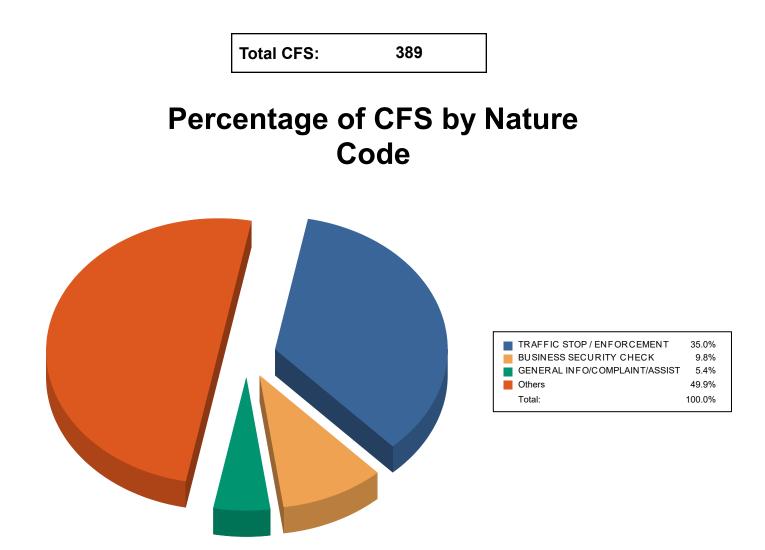
Gerry Stoll Chief of Police

# Calls For Service by Nature

<u>Code</u> Huxley Police

|                                | Number of CFS: | 1  | Percentage of Total: | 0.26% |
|--------------------------------|----------------|----|----------------------|-------|
| 911 HANG UP / INCOMPLETE CALL  | Number of CFS: | 2  | Percentage of Total: | 0.51% |
| ANIMAL CALL                    | Number of CFS: | 15 | Percentage of Total: | 3.86% |
| BUS VIOLATION                  | Number of CFS: | 5  | Percentage of Total: | 1.29% |
| BUSINESS SECURITY CHECK        | Number of CFS: | 38 | Percentage of Total: | 9.77% |
| CHEMICAL SPILL/ODOR            | Number of CFS: | 1  | Percentage of Total: | 0.26% |
| CHILD WELFARE CHECK            | Number of CFS: | 2  | Percentage of Total: | 0.51% |
| CITY CODE ENFORCEMENT          | Number of CFS: | 6  | Percentage of Total: | 1.54% |
| CIVIL COURT PROCESS SERVICE    | Number of CFS: | 1  | Percentage of Total: | 0.26% |
| CIVIL MATTER                   | Number of CFS: | 5  | Percentage of Total: | 1.29% |
| CRIME FREE HOUSING CHECK       | Number of CFS: | 5  | Percentage of Total: | 1.29% |
| DISORDERLY CONDUCT             | Number of CFS: | 1  | Percentage of Total: | 0.26% |
| DISTURBANCE & NOISE PARTY      | Number of CFS: | 3  | Percentage of Total: | 0.77% |
| EXECUTE SEARCH WARRANT         | Number of CFS: | 1  | Percentage of Total: | 0.26% |
| FINGER PRINTING                | Number of CFS: | 15 | Percentage of Total: | 3.86% |
| FIRE ALARM                     | Number of CFS: | 1  | Percentage of Total: | 0.26% |
| FOLLOW UP                      | Number of CFS: | 12 | Percentage of Total: | 3.08% |
| GENERAL ALARM BANK / RESIDENTI | Number of CFS: | 4  | Percentage of Total: | 1.03% |
| GENERAL ASSAULT                | Number of CFS: | 1  | Percentage of Total: | 0.26% |
| GENERAL INFO/COMPLAINT/ASSIST  | Number of CFS: | 21 | Percentage of Total: | 5.40% |
| HARASSMENT                     | Number of CFS: | 2  | Percentage of Total: | 0.51% |
| JUVENILE TROUBLE               | Number of CFS: | 3  | Percentage of Total: | 0.77% |
| LAW DEPARTMENT ASSIST          | Number of CFS: | 7  | Percentage of Total: | 1.80% |
| LINES DOWN                     | Number of CFS: | 1  | Percentage of Total: | 0.26% |
| LITTERING                      | Number of CFS: | 1  | Percentage of Total: | 0.26% |
| LOST OR FOUND PROPERTY         | Number of CFS: | 5  | Percentage of Total: | 1.29% |
| MEDICAL ASSIST/AMBULANCE CALL  | Number of CFS: | 15 | Percentage of Total: | 3.86% |
| MISSING PERSON / RUNAWAY       | Number of CFS: | 2  | Percentage of Total: | 0.51% |
| MOTOR VEH CRASH / INJURY       | Number of CFS: | 1  | Percentage of Total: | 0.26% |
| MOTOR VEH CRASH/PROP DAMAGE    | Number of CFS: | 7  | Percentage of Total: | 1.80% |
| MOTORIST ASSISTANCE            | Number of CFS: | 2  | Percentage of Total: | 0.51% |
| OPEN DOOR                      | Number of CFS: | 1  | Percentage of Total: | 0.26% |
| OUTREACH                       | Number of CFS: | 2  | Percentage of Total: | 0.51% |
| PARKING ENFORCEMENT/COMPLAINT  | Number of CFS: | 5  | Percentage of Total: | 1.29% |
| RECKLESS DRIVER                | Number of CFS: | 15 | Percentage of Total: | 3.86% |
| RESIDENCE CHECK                | Number of CFS: | 3  | Percentage of Total: | 0.77% |
| SALVAGE VEHICLE INSPECTION     | Number of CFS: | 17 | Percentage of Total: | 4.37% |
|                                |                |    | -                    |       |

| SEXUAL ASSAULT                 | Number of CFS: | 1   | Percentage of Total: | 0.26%  |
|--------------------------------|----------------|-----|----------------------|--------|
| SUSPICIOUS PERSON/VEH/ACTIVITY | Number of CFS: | 6   | Percentage of Total: | 1.54%  |
| THEFT / FRAUD / FORGERY        | Number of CFS: | 4   | Percentage of Total: | 1.03%  |
| TRAFFIC HAZARD                 | Number of CFS: | 1   | Percentage of Total: | 0.26%  |
| TRAFFIC STOP / ENFORCEMENT     | Number of CFS: | 136 | Percentage of Total: | 34.96% |
| VEHICLE FIRE                   | Number of CFS: | 2   | Percentage of Total: | 0.51%  |
| VEHICLE IN DITCH               | Number of CFS: | 3   | Percentage of Total: | 0.77%  |
| WELFARE CHECK                  | Number of CFS: | 7   | Percentage of Total: | 1.80%  |





# MEMORANDUM

To:Honorable Mayor Kevin Deaton & City CouncilFrom:Heather DengerDate:1/5/21Re:Parks & Recreation January 2022 Department Report

# **3C's Update**

• Membership Update

|              | 12 Month    | 6 Month     | 3 Month     | EFT Bank    | Total Active |
|--------------|-------------|-------------|-------------|-------------|--------------|
|              | Memberships | Memberships | Memberships | Memberships | Memberships  |
| January 2022 | 296         | 92          | 5           | 61          | 454          |
| January 2021 | 292         | 80          | 18          | 51          | 441          |
| January 2020 | 361         | 149         | 9           | 73          | 592          |
| January 2019 | 316         | 130         | 8           | 70          | 524          |

- There were 2,060 total visits to the Citizens Community Center during December 2021.
- We had our annual Christmas Party/Cookie Exchange with the Seniors in December and are going to do a Snack and Learn in January. Subway has not responded about offering Free sandwiches so we are going to resume with Snacks rather than lunch.
- We had to replace a hoop raiser bar mechanism on the NW hoop in the gym costing \$1,500 in December.
- CIRL basketball continues until the end of January.
- HPR has taken over Ballard AAU Vollyeball for this season. We have 7 teams with 66 girls participating. We will be hosting a few tournaments on site as well.
- We currently are waiting on service to our drinking fountain on the main floor.
- We are waiting on the arrival of a new treadmill and upright cycle to replace one broken cycle and one of our old treadmills. Those should be arriving late January, early February.

# Parks & Recreation Board Update

• Our January Park Board Meeting met on Monday, January 3rd at 6pm. We had a great discussion about park planning at Centennial Park as well as plans for the 2022 Valentines Dance and upcoming Parties in the Park events.

# **Tree Board Update**

• Tree Board meets Monday, January 17<sup>th</sup> at 6pm in Council Chambers.



P.O. Box 5 515 North Main Avenue Huxley, Iowa 50124

Phone 515/597-2552 Fax 515/597-2554

huxleylibrary@huxleyiowa.org huxleyiowa.org/public-library Library Report, January, 2022

We ended the year strong with holiday crafts for young and old, movie afternoons, and the installation of our new fireplace! This is the first of many steps to upgrade furnishings, atmosphere, and usability of our facility beyond "check-outs".

Splitting costs with Park & Rec department, we had the upstairs hallway and bathrooms painted and some minor cracks, holes and leaks repaired. This is an area untouched since the building's construction, so a vast improvement.

The library will soon be a passport acceptance agency. I'm hoping we're able to start processing by February 1. This will be by appointment only to insure we are staffed correctly and provide the best service.

Weekly programs for children and monthly programs for adults continue. New this year is a non-fiction book club that will meet monthly at Fenceline.

We welcome two new staff members this month. Please stop up and introduce yourself anytime.

laanen

Cathy Van Maanen Director of Library Services

# January 2022 Monthly Public Works Report

- Had a couple of ice and snow events that we attended to recently and all the equipment was ready to go and everything performed well. This last snow event we plowed and treated intersections using roughly 100 gals of fuel, 360 gallons of brine and 7 tons of salt/sand.
- Operated the street sweeper on the streets until the weather turned cold and has since been serviced and stored for the winter.
- I was off and on this last 30 days with vacation time that I used up before the end of the year roll over.
- The bidder on the old video trailer from Govdeals claimed the trailer this last week and is no longer on the City equipment inventory and will be removed from the insurance. The payment from this sale should arrive to the City within the next two weeks from Govdeals.
- Christmas lights have been removed and stored for next holiday season.
- All of the old Christmas lights that we sold on Govdeals have been picked up and the proceeds from those sales will be sent to City Hall within the next week.
- Working with engineering and staff to finalize the remaining punch list for East first street with the contractor to give us dates on when the items will be completed and on which items that they feel that they do not intend to do so we can determine what strategy we will need to take to complete this project and final it out. We still have about \$30,000.00 in retainage and some seeding money that we are still holding as collateral to accomplish what we feel still needs completed to move on this project.
- I think we have all the permits finally approved from the IDNR for the water main installation for this summers CIP streets projects.
- Manatt's is still on board with an early spring startup and will be starting on the water main portion of the project on E. 4<sup>th</sup> St and N. 4<sup>th</sup> Ave. in March and/or April of spring of 2022 and be in with the street paving equipment as soon as the water main portion is completed to do all the paving.
- We believe with the cold weather that the subcontractor for The Alliant gas project is in hibernation mode until the weather allows them to come back and start again.
- We are currently reviewing new permits for approval for next summer's gas installation upgrades with Alliant and their contractual engineers.
- We will be trimming trees that did not get done by homeowners and sending out bills this month. We have about eight trees that we will be contracting out to remove branches that require a bucket truck on most.
- Posted the utility I position and are currently taking applications and doing interviews with qualified and potential candidates.
- Continue to work with the IDOT and engineering on design, easements and placement of the existing water mains that will need to be moved for the widening of I35.

Attending and providing information for ongoing meetings with staff on zoning, site plans, budgets, CIP's, code review and trying to identify any available outside funding that we can use for future projects.

- Attend meetings and converse with engineering and contractors on the new water plant expansion and well project.
- Held the pre-construction meeting for Well Number 7 project on January 7<sup>th</sup> with Northway Well Company and his subs and they may be on site the week of January 20<sup>th</sup> to start drilling the test hole and possibly bringing dirt in for the access road.
- Completed all of our safety training programs for the insurance carrier.

# WATER

- In the month of December, the Huxley Water Plant treated 8,811,000 gallons of water. A maximum of 357,000 gallons of water per day, a minimum of 235,000 gallons per day, and average daily treated water of 286,000 gallons per day, down about 20,000 gallons a day compared to the previous month.
- Progress on the water plant expansion is going well, the floor of the detention tank has been poured and the rebar for the walls of the tank is being tied in place if the weather cooperates the walls will be poured this month.
- The water service line and fire hydrant lines for the Landing have been installed and have past pressure and bacteria testing. The sanitary main also passed pressure test and vacuum testing.
- We had to replace the transducer in our existing detention tank, it kept sending false readings to the control panel and overflowing the tank. We believe the transducer in the backwash waste tank is also going bad and will have to be replaced. We did pull it from the tank and cleaned it hoping that would take care of it but it still errored out a couple days later.
- Had to replace the tank heater on the backup generator this past month and it seems to be working fine now that the weather has turned cold.
- Still have a number of permits coming in that are installing water services and sanitary laterals to new homes in Westview. Maybe this colder weather will slow that for a while?
- Josh and Keith have been replacing water meters that we know are at least 20 years old this past month. Meters and radio reads are hard to get just like everything else that is electronic these days. Our meter reading equipment is no longer supported and will have to be replaced in the very near future. Keith has been in contact with the Van Wert company who is the representative of our meter reading equipment trying to get some replacement costs for the new upgrades and has received a ballpark figure verbally that was around \$20,000.

#### WASTEWATER

- New camera trailer has been working great. We have done several mainline sections. Recently we found a hole in one of the sanitary sewer mainlines. We called a locate on the area that was hit and Alliant has a gas line in the same spot, this leads us to believe it may have been hit by them. We also found a couple of homeowner's laterals with a large amount of roots building up. We contacted the homeowners and told them they should get the problems addressed.
- We finally received our UV bulbs and sleeves. We are working on replacing them now while the UVs are out of service.
- We have been in close communication with CMC. We have received all of the overage payment but there are a couple things we have requested for them to complete that has not been taken care of yet.
- Plant has been performing well. Biosolids holding tanks were hauled back in October and applied to local farm grounds by a hauling contractor that is hired by the farmer that bales our ground.
- Our PH probe sensor caps finally came in and the probes appear to be holding calibration and working like they should.
- We ordered the replacement HVAC, we have yet to hear a date on when the HVAC will be received for install.
- Our new permit renewal came in with a few changes. We don't think we will have any issues meeting the permit requirements. The chloride limit is much lower than what we can meet now but when the water plant is switched to RO we think we can meet this limit. This limit has a compliance schedule of 5 years so we should not see a violation in the meantime.
- We have a lab inspection at the end of the week for our recertification. I don't expect any issues or changes with our inspection.
- AJ is waiting to hear back from Accu-jet on what the solution will be for the section of old liner in the mainline of W 3<sup>rd</sup>. Our original plan was to cut the wrinkles out and line over top of the old liner but they are concerned the new liner will wrinkle as well because of the inside diameter of the old liner. They are wanting to cut the entire old liner out which could add a lot of cost to the original quote.
- Since we had Caterpillar come out for a heating issue on our generator at the plant it has not had any issues.
- AJ is working on specs and bids for replacing the old Jet trailer. He is having trouble getting a couple of the suppliers to follow up with him. He is going to try and send emails to get things rolling.

# **DEVELOPMENT AND CONSTRUCTION, SITE PLANS & SUBDIVISIONS**

- ✤ Hale Trailer is making progress daily.
- Landscapes by Design keeps making progress on the site but they still have some things to finish before the site can accommodate a final walk through to close the building and site permit and issue a permanent CO.
- DZ Flex is still working on their site and we have not seen much activity recently and they have a lot to do before they will be ready for any closing of the new site to issue any occupancy. Don't expect to see any activity until this spring/summer.
   The landing site is moving along well. We have done the inspections when needed to keep the project moving. The water connections and inspections and testing have all been completed and they have water in the building being supplied by a small meter until the rest of the interior plumbing can be completed and connected to all the units.
- The Ballard Plaza Building site plan and site work is still ongoing and has not requested a final walk thru to date.

| Permit #: | Date:      | Permit Holder:        | Site Location:            | Va | luation:     |
|-----------|------------|-----------------------|---------------------------|----|--------------|
| 21-1      | 1/8/2021   | Greenland Homes       | 412 Westwood Dr           | \$ | 264,209.00   |
| 21-5      | 2/23/2021  | Ledgewood Builders    | 1114 Westview Dr          | \$ | 200,678.00   |
| 21-6      | 2/23/2021  | Ledgewood Builders    | 1110 Westview Dr          | \$ | 200,678.00   |
| 21-7      | 2/23/2021  | Ledgewood Builders    | 1108 Westview Dr          | \$ | 202,012.00   |
| 21-8      | 2/23/2021  | Ledgewood Builders    | 1112 Westview Dr          | \$ | 202,012.00   |
| 21-9      | 2/24/2021  | Sage Homes            | 500 Prairie View Dr       | \$ | 261,580.00   |
| 21-11     |            | Redwood Builders      | 512 Prairie View Dr       | \$ | 252,650.00   |
| 21-24     | 3/29/2021  | Homes by Advantage    | 506 Prairie View Dr       | \$ | 210,640.35   |
| 21-25     |            | Greenland Homes       | 404 West Centennial       | \$ | 206,408.00   |
| 21-26     | 3/29/2021  | Greenland Homes       | 413 Westwood Dr           | \$ | 269,372.00   |
| 21-27     |            | Claman Custom Homes   | 610 West Centennial Dr    | \$ | 337,153.00   |
| 21-36     |            | Greenland Homes       | 414 Westwood Dr           | \$ | 254,093.00   |
| 21-39     |            | Greenland Homes       | 401 Westwood Dr           | \$ | 267,863.00   |
| 21-42     |            | Greenland Homes       | 411 Westwood Dr           | \$ | 262,204.00   |
| 21-43     |            | Greenland Homes       | 410 Westwood Dr           | \$ | 292,814.00   |
| 21-44     |            | Greenland Homes       | 400 Westwood Dr           | \$ | 276,356.00   |
| 21-45     |            | Greenland Homes       | 409 Westwood Dr           | \$ | 263,782.00   |
| 21-56     |            | Happe Homes           | 524 W Centennial Dr       | \$ | 321,149.00   |
| 21-60     |            | Homes by Advantage    | 520 Wicker Dr             | \$ | 283,694.00   |
| 21-70     |            | Genesis Homes         | 414 Walnut Dr             | \$ | 322,835.00   |
| 21-74     |            | Orton Homes           | 544 Westwood Dr           | \$ | 324,312.00   |
| 21-75     |            | Claman Custom Homes   | 1120 S Sand Cherry Circle | Ś  | 360,227.00   |
| 21-76     |            | Scooter's Coffee      | 660 N Highway 69          | \$ | 92,962.98    |
| 21-77     |            | DZ Condos             | 401-429 Snyder Dr         | \$ | 625,680.00   |
| 21-78     |            | DZ Condos             | ,<br>449-477 Snyder Dr    | \$ | 625,680.00   |
| 21-79     |            | Huxley Plaza LLC      | 921-931 N US HWY 69       | \$ | 1,843,347.50 |
| 21-91     |            | Redwood Builders      | 616 E 4th St              | \$ | 306,517.00   |
| 21-92     |            | Redwood Builders      | 510 Prairie View Dr       | \$ | 297,121.00   |
| 21-93     |            | Orton Homes           | 535 Wicker Dr             | \$ | 275,260.00   |
| 21-97     |            | Genesis Homes         | 512 Walnut St             | \$ | 350,420.00   |
| 21-98     |            | Homes by Advantage    | 504 Prairie View Dr       | \$ | 239,823.00   |
| 21-99     |            | Homes by Advantage    | 513 Prairie View Dr       | \$ | 225,764.00   |
| 21-100    |            | Homes by Advantage    | 517 Prairie View Dr       | \$ | 272,088.00   |
| 21-103    |            | Hale Trailer          | 1711 Highway 210          | •  | ,            |
| 21-104    |            | Huxley Communications | 400 South Main ave        |    |              |
| 21-107    |            | Claman Custom Homes   | 532 West Centennial       | \$ | 347,654.00   |
| 21-108    |            | Orton Homes           | 531 Wicker Dr             | \$ | 276,926.00   |
| 21-109    |            | Orton Homes           | 539 Walnut Dr             | \$ | 292,801.00   |
| 21-110    |            | Orton Homes           | 540 Wicker Dr             | \$ | 296,470.00   |
| 21-116    |            | Orton Homes           | 551 Walnut Dr             | \$ | 294,700.00   |
| 21-117    |            | Hale Trailer          | 1711 Highway 210          | \$ | 588,588.25   |
| 21-119    |            | Orton Homes           | 536 Wicker Dr             | \$ | 339,629.00   |
| 21-121    |            | Orton Homes           | 543 Wicker Dr             | \$ | 378,900.00   |
| 21-121    |            | Orton Homes           | 541 Walnut Dr             | \$ | 322,905.00   |
| 21-123    |            | Claman Custom Homes   | 614 West Centennial Dr    | \$ | 356,199.00   |
| 21 127    | 12/13/2021 | claman custom nomes   |                           | Ļ  | 550,155.00   |

Total Valuation:

| Description:                          | CO:        | Dep Refunded: |
|---------------------------------------|------------|---------------|
| New construction - single family home | 6/21/2021  | 6/21/2021     |
| New construction - single family home | 12/9/2021  | 12/15/2021    |
| New construction - single family home |            |               |
| New construction - single family home | 8/18/2021  | 8/19/2021     |
| New construction - single family home |            |               |
| New construction - single family home |            |               |
| New construction - single family home | 9/1/2021   | 9/2/2021      |
| New construction - single family home | 10/1/2021  | 10/5/2021     |
| New construction - single family home |            |               |
| New construction - single family home | 9/30/2021  | 10/5/2021     |
| New construction - single family home | 11/12/2021 | 11/16/2021    |
| New construction - single family home |            |               |
| New construction - single family home |            |               |
| New construction - single family home |            |               |
| New construction - single family home |            |               |
| New construction - single family home |            |               |
| New construction - single family home |            |               |
| New construction - single family home | 12/17/2021 | 12/20/2021    |
| New construction - single family home |            |               |
| New construction - single family home |            |               |
| New construction - single family home |            |               |
| New construction - single family home |            |               |
| Commercial                            | 10/8/2021  |               |
| Commercial                            |            |               |
| Commercial                            |            |               |
| Commercial                            |            |               |
| New construction - single family home |            |               |
| New construction - single family home |            |               |
| New construction - single family home |            |               |
| New construction - single family home |            |               |
| New construction - single family home |            |               |
| New construction - single family home |            |               |
| New construction - single family home |            |               |
| Footing & foundations only            |            |               |
| Footing & foundations only            | _          |               |
| New construction - single family home |            |               |
| New construction - single family home |            |               |
| New construction - single family home |            |               |
| New construction - single family home |            |               |
| New construction - single family home |            |               |
| Commercial Construction               |            |               |
| New construction - single family home |            |               |
| New construction - single family home |            |               |
| New construction - single family home |            |               |
| New construction - single family home |            |               |
|                                       |            |               |

| Permit #: | Date:   | Permit Holder:           | Site Location:           |
|-----------|---------|--------------------------|--------------------------|
| 21-2      | 1/27/21 | Michele Gute             | 105 Lynwood Dr           |
| 21-3      | 1/27/21 | Karina Vega              | 526 East Third St        |
| 21-4      | 1/27/21 | Jen & Shane Thompson     | 1115 Timberlane Dr       |
| 21-10     | 2/24/21 | ABE Properties           | 103 N 5th Ave            |
| 21-12     | 2/24/21 | Schuessler Five LLC      | 204 N US Hwy 69          |
| 21-13     |         | Michele Gute             | 105 Lynwood Dr           |
| 21-14     |         | Cathy Van Maanen         | ,<br>1004 Northpark Blvd |
|           |         | Cory Rigler              | 908 Ballar Drive         |
|           |         | Adam Petz                | 912 Ballard Dr           |
|           |         | Dan Brown                | 511 Preston Dr           |
|           |         | Cooper McDermott         | 509 E 5th St             |
|           |         | Brandon Lauber           | 712 Crestwood Dr         |
|           |         | Nate Albaugh             | 507 E 5th St             |
|           |         | Doug Brown               | 528 Preston Dr           |
|           |         | Jerry Kindhart           | 1016 Northpark Blvd      |
|           |         | Jan Halverson            | 707 Timberlane           |
| 21-15     |         | New Horizons             | 511 E 1st St #98         |
| 21-16     |         | New Horizons             | 512 E 1st St #13         |
| 21-10     |         | New Horizons             | 512 E 1st St #15         |
| 21-17     |         |                          | 513 E 1st St #78         |
|           |         | New Horizons             |                          |
| 21-19     |         | New Horizons             | 515 E 1st St #82         |
| 21-20     |         | Robin & Les Haggard      | 1310 Sand Cherry Lane    |
| 21-21     |         | Brayden & Mindy Van Sant | 806 Hickory Dr           |
| 21-22     |         | Daniel Brown             | 511 Preston Dr           |
| 21-23     |         | Jerry & Laurie Culp      | 121 Cedar Lane           |
|           |         | Brayden Van Sant         | 806 Hickory Dr           |
| 21-28     |         | Gretta Albrecht          | 206 Northpark Blvd       |
| 21-29     |         | Bella Homes              | 492 Bella Vista Ct       |
| 21-30     |         | Bella Homes              | 493 Bella Vista Ct       |
| 21-31     |         | Aron Fleischmann         | 110 Cedar Lane           |
| 21-32     | 4/9/21  | Paul & Gina Evans        | 305 N US HWY 69          |
| 21-33     | 4/9/21  | Jason Mikkelsen          | 211 Ridgewood Dr         |
| 21-34     | 4/9/21  | Greenland Homes          | 405 Westwood Dr          |
| 21-35     | 4/9/21  | Greenland Homes          | 405 Westwood Dr          |
|           | 4/13/21 | Carson Noble             | 1013 Ballard Drive       |
|           | 4/13/21 | Nick & Anna Sorensen     | 533 Prairie Ridge Dr     |
|           | 4/13/21 | Dean McCarville          | 428 West Centennial Dr   |
|           | 4/13/21 | Mark Judge               | 621 Maple Dr             |
|           | 4/13/21 | Jared Archer             | 600 Prairie View Dr      |
|           | 4/19/21 | Matt Penner              | 514 N 2nd Ave            |
| 21-37     | 4/20/21 | Lynn & Rhonda Deaton     | 201 N 3rd Ave            |
| 21-38     |         | Austin Decker            | 522 Prairie Ridge Dr     |
| 21-40     |         | Bella Homes              | 105 Iron Drive           |
| 21-41     |         | Bella Homes              | 103 Iron Drive           |
|           |         | Mick Horstman            | 801 Timberlane           |

|  | 4/24/21  | Chris Greenfield  | 513 E 5th St   |
|--|--|---|--|
| 21-46  | 4/26/21  | Ruth Taylor   | 510 N 2nd Ave  |
| 21-47  | 4/26/21  | Mike & Heather Kruger   | 301 Ridgewood Dr   |
| 21-48  | 4/26/21  | Chad & Cheryl Patterson   | 203 Sycamore Blvd  |
| 21-49  | 4/26/21  | Robert Jamsion  | 302 E 5th St   |
| 21-50  | 4/26/21  | Greg & Courtney Hinders   | 309 Centennial Dr  |
| 21-51  | 4/26/21  | Jessica Soash   | 514 N 2nd Ave  |
|  | 4/27/21  | Garrett Anderson  | 101 E Railway St   |
|  | 4/29/21  | Amanda Winterboer   | 200 Larson Dr  |
|  | 4/29/21  | Andrew & Jennifer Curtis  | 198 Larson   |
|  | 5/3/21   | Wanda Mortvedt  | 201 West Fifth St  |
|  | 5/5/21   | Mike & Amy Ripp   | 118 N Main Ave   |
|  | 5/5/21   | Aymi Marie Paradise-Flores  | 506 Preston Dr   |
|  | 5/5/21   | Jeffrey McDanel   | 408 West Centennial  |
|  | 5/12/21  | Brent Van Der Schel   | 120 Centennial Dr  |
| 21-52  | 5/13/21  | Rory Echer  | 110 Porchlight Dr  |
| 21-53  | 5/13/21  | ABE Properties  | 103 N 5th Ave  |
| 21-54  | 5/13/21  | Scott Hermann   | 318 N Main Ave   |
|  |  | Lindsay Bates   | 804 Hickory Dr   |
| 21-55  |  | Bella Commercial  | 614 N HWY 69   |
| 21-57  |  | Bella Commercial  | 608 N HWY 69   |
| 21-58  |  | Mike & Heather Kruger   | 301 Ridgewood Dr   |
| 21-59  |  | Roger Helper  | 112 Iron Drive   |
|  | E /0E /04  |   |  |
| 21-61  |  | Bella Homes   | 490 Bella Vista Ct   |
| 21-62  | 5/25/21  | Chad Anthony  | 106 Iron Dr  |
|  | 5/25/21<br>5/26/21   | Chad Anthony<br>Bella Homes   | 106 Iron Dr<br>105 Iron Drive  |
| 21-62  | 5/25/21<br>5/26/21<br>5/27/21  | Chad Anthony<br>Bella Homes<br>Chelsea Trowbridge   | 106 Iron Dr<br>105 Iron Drive<br>505 West Centennial Dr  |
| 21-62  | 5/25/21<br>5/26/21<br>5/27/21<br>5/27/21   | Chad Anthony<br>Bella Homes<br>Chelsea Trowbridge<br>John Haldeman  | 106 Iron Dr105 Iron Drive505 West Centennial Dr316 N Main Ave  |
| 21-62  | 5/25/21<br>5/26/21<br>5/27/21<br>5/27/21<br>5/27/21  | Chad Anthony<br>Bella Homes<br>Chelsea Trowbridge<br>John Haldeman<br>Connie Quee   | 106 Iron Dr105 Iron Drive505 West Centennial Dr316 N Main Ave220 Northpark Blvd  |
| 21-62  | 5/25/21<br>5/26/21<br>5/27/21<br>5/27/21<br>5/27/21<br>6/2/21  | Chad Anthony<br>Bella Homes<br>Chelsea Trowbridge<br>John Haldeman<br>Connie Quee<br>Katie Furbee & Eric Davis  | 106 Iron Dr105 Iron Drive505 West Centennial Dr316 N Main Ave220 Northpark Blvd701 Prairie View Dr   |
| 21-62  | 5/25/21<br>5/26/21<br>5/27/21<br>5/27/21<br>5/27/21<br>6/2/21<br>6/2/21  | Chad Anthony<br>Bella Homes<br>Chelsea Trowbridge<br>John Haldeman<br>Connie Quee<br>Katie Furbee & Eric Davis<br>Sue Luken   | 106 Iron Dr105 Iron Drive505 West Centennial Dr316 N Main Ave220 Northpark Blvd701 Prairie View Dr412 Westwood Dr  |
| 21-62  | 5/25/21<br>5/26/21<br>5/27/21<br>5/27/21<br>5/27/21<br>6/2/21<br>6/2/21<br>6/7/21  | Chad Anthony<br>Bella Homes<br>Chelsea Trowbridge<br>John Haldeman<br>Connie Quee<br>Katie Furbee & Eric Davis<br>Sue Luken<br>Julie Emerson  | 106 Iron Dr105 Iron Drive505 West Centennial Dr316 N Main Ave220 Northpark Blvd701 Prairie View Dr412 Westwood Dr530 Meadow Lane   |
| 21-62  | 5/25/21<br>5/26/21<br>5/27/21<br>5/27/21<br>6/2/21<br>6/2/21<br>6/7/21<br>6/7/21   | Chad Anthony<br>Bella Homes<br>Chelsea Trowbridge<br>John Haldeman<br>Connie Quee<br>Katie Furbee & Eric Davis<br>Sue Luken<br>Julie Emerson<br>Ashely Argueta  | 106 Iron Dr105 Iron Drive505 West Centennial Dr316 N Main Ave220 Northpark Blvd701 Prairie View Dr412 Westwood Dr530 Meadow Lane417 West Centennial Dr   |
| 21-62  | 5/25/21<br>5/27/21<br>5/27/21<br>5/27/21<br>6/2/21<br>6/2/21<br>6/7/21<br>6/7/21<br>6/7/21   | Chad Anthony<br>Bella Homes<br>Chelsea Trowbridge<br>John Haldeman<br>Connie Quee<br>Katie Furbee & Eric Davis<br>Sue Luken<br>Julie Emerson<br>Ashely Argueta<br>Sarah Knoke-Seigfried   | 106 Iron Dr105 Iron Drive505 West Centennial Dr316 N Main Ave220 Northpark Blvd701 Prairie View Dr412 Westwood Dr530 Meadow Lane417 West Centennial Dr516 Larson Dr  |
| 21-62<br>21-63   | 5/25/21<br>5/27/21<br>5/27/21<br>5/27/21<br>6/2/21<br>6/2/21<br>6/7/21<br>6/7/21<br>6/7/21<br>6/7/21   | Chad Anthony<br>Bella Homes<br>Chelsea Trowbridge<br>John Haldeman<br>Connie Quee<br>Katie Furbee & Eric Davis<br>Sue Luken<br>Julie Emerson<br>Ashely Argueta<br>Sarah Knoke-Seigfried<br>Kevin Rahner   | 106 Iron Dr105 Iron Drive505 West Centennial Dr316 N Main Ave220 Northpark Blvd701 Prairie View Dr412 Westwood Dr530 Meadow Lane417 West Centennial Dr516 Larson Dr224 Northpark Blvd  |
| 21-62<br>21-63<br>21-64  | 5/25/21<br>5/26/21<br>5/27/21<br>5/27/21<br>6/2/21<br>6/2/21<br>6/7/21<br>6/7/21<br>6/7/21<br>6/9/21   | Chad Anthony<br>Bella Homes<br>Chelsea Trowbridge<br>John Haldeman<br>Connie Quee<br>Katie Furbee & Eric Davis<br>Sue Luken<br>Julie Emerson<br>Ashely Argueta<br>Sarah Knoke-Seigfried<br>Kevin Rahner<br>Bella Homes  | 106 Iron Dr105 Iron Drive505 West Centennial Dr316 N Main Ave220 Northpark Blvd701 Prairie View Dr412 Westwood Dr530 Meadow Lane417 West Centennial Dr516 Larson Dr224 Northpark Blvd495 Bella Vista Ct  |
| 21-62<br>21-63<br>21-64<br>21-65                                     | 5/25/21<br>5/27/21<br>5/27/21<br>5/27/21<br>6/2/21<br>6/2/21<br>6/7/21<br>6/7/21<br>6/7/21<br>6/9/21<br>6/10/21  | Chad Anthony<br>Bella Homes<br>Chelsea Trowbridge<br>John Haldeman<br>Connie Quee<br>Katie Furbee & Eric Davis<br>Sue Luken<br>Julie Emerson<br>Ashely Argueta<br>Sarah Knoke-Seigfried<br>Kevin Rahner<br>Bella Homes  | 106 Iron Dr105 Iron Drive505 West Centennial Dr316 N Main Ave220 Northpark Blvd701 Prairie View Dr412 Westwood Dr530 Meadow Lane417 West Centennial Dr516 Larson Dr224 Northpark Blvd495 Bella Vista Ct936 Ballard Dr  |
| 21-62<br>21-63<br>21-64  | 5/25/21<br>5/27/21<br>5/27/21<br>5/27/21<br>6/2/21<br>6/2/21<br>6/7/21<br>6/7/21<br>6/9/21<br>6/10/21<br>6/10/21   | Chad Anthony<br>Bella Homes<br>Chelsea Trowbridge<br>John Haldeman<br>Connie Quee<br>Katie Furbee & Eric Davis<br>Sue Luken<br>Julie Emerson<br>Ashely Argueta<br>Sarah Knoke-Seigfried<br>Kevin Rahner<br>Bella Homes<br>Bella Homes   | 106 Iron Dr105 Iron Drive505 West Centennial Dr316 N Main Ave220 Northpark Blvd701 Prairie View Dr412 Westwood Dr530 Meadow Lane417 West Centennial Dr516 Larson Dr224 Northpark Blvd495 Bella Vista Ct936 Ballard Dr515 Prairie View Dr   |
| 21-62<br>21-63<br>21-64<br>21-65<br>21-66                            | 5/25/21<br>5/27/21<br>5/27/21<br>5/27/21<br>6/2/21<br>6/2/21<br>6/7/21<br>6/7/21<br>6/7/21<br>6/9/21<br>6/10/21<br>6/10/21<br>6/10/21<br>6/10/21   | Chad Anthony<br>Bella Homes<br>Chelsea Trowbridge<br>John Haldeman<br>Connie Quee<br>Katie Furbee & Eric Davis<br>Sue Luken<br>Julie Emerson<br>Ashely Argueta<br>Sarah Knoke-Seigfried<br>Kevin Rahner<br>Bella Homes<br>Bella Homes<br>Homes by Advantage<br>Romain Williams  | 106 Iron Dr105 Iron Drive505 West Centennial Dr316 N Main Ave220 Northpark Blvd701 Prairie View Dr412 Westwood Dr530 Meadow Lane417 West Centennial Dr516 Larson Dr224 Northpark Blvd495 Bella Vista Ct936 Ballard Dr515 Prairie View Dr107 West First St  |
| 21-62<br>21-63<br>21-64<br>21-65<br>21-66<br>21-67                   | 5/25/21<br>5/27/21<br>5/27/21<br>5/27/21<br>6/2/21<br>6/2/21<br>6/7/21<br>6/7/21<br>6/7/21<br>6/10/21<br>6/10/21<br>6/10/21<br>6/10/21<br>6/17/21  | Chad Anthony<br>Bella Homes<br>Chelsea Trowbridge<br>John Haldeman<br>Connie Quee<br>Katie Furbee & Eric Davis<br>Sue Luken<br>Julie Emerson<br>Ashely Argueta<br>Sarah Knoke-Seigfried<br>Kevin Rahner<br>Bella Homes<br>Bella Homes<br>Bella Homes<br>Homes by Advantage<br>Romain Williams   | 106 Iron Dr105 Iron Drive505 West Centennial Dr316 N Main Ave220 Northpark Blvd701 Prairie View Dr412 Westwood Dr530 Meadow Lane417 West Centennial Dr516 Larson Dr224 Northpark Blvd495 Bella Vista Ct936 Ballard Dr515 Prairie View Dr107 West First St511 E 1st St #96  |
| 21-62<br>21-63   | 5/25/21<br>5/27/21<br>5/27/21<br>5/27/21<br>6/2/21<br>6/2/21<br>6/7/21<br>6/7/21<br>6/9/21<br>6/10/21<br>6/10/21<br>6/10/21<br>6/10/21<br>6/17/21<br>6/22/21   | Chad Anthony<br>Bella Homes<br>Chelsea Trowbridge<br>John Haldeman<br>Connie Quee<br>Katie Furbee & Eric Davis<br>Sue Luken<br>Julie Emerson<br>Ashely Argueta<br>Sarah Knoke-Seigfried<br>Kevin Rahner<br>Bella Homes<br>Bella Homes<br>Homes by Advantage<br>Romain Williams  | 106 Iron Dr105 Iron Drive505 West Centennial Dr316 N Main Ave220 Northpark Blvd701 Prairie View Dr412 Westwood Dr530 Meadow Lane417 West Centennial Dr516 Larson Dr224 Northpark Blvd495 Bella Vista Ct936 Ballard Dr515 Prairie View Dr107 West First St511 E 1st St #96511 E 1st St #84  |
| 21-62<br>21-63<br>21-64<br>21-65<br>21-66<br>21-67                   | 5/25/21<br>5/27/21<br>5/27/21<br>6/2/21<br>6/2/21<br>6/7/21<br>6/7/21<br>6/7/21<br>6/9/21<br>6/10/21<br>6/10/21<br>6/10/21<br>6/10/21<br>6/17/21<br>6/22/21<br>6/22/21   | Chad Anthony<br>Bella Homes<br>Chelsea Trowbridge<br>John Haldeman<br>Connie Quee<br>Katie Furbee & Eric Davis<br>Sue Luken<br>Julie Emerson<br>Ashely Argueta<br>Sarah Knoke-Seigfried<br>Kevin Rahner<br>Bella Homes<br>Bella Homes<br>Bella Homes<br>Homes by Advantage<br>Romain Williams<br>New Horizons<br>New Horizons   | 106 Iron Dr105 Iron Drive505 West Centennial Dr316 N Main Ave220 Northpark Blvd701 Prairie View Dr412 Westwood Dr530 Meadow Lane417 West Centennial Dr516 Larson Dr224 Northpark Blvd495 Bella Vista Ct936 Ballard Dr515 Prairie View Dr107 West First St511 E 1st St #96511 E 1st St #84407 Parkridge Ave   |
| 21-62<br>21-63<br>21-64<br>21-65<br>21-66<br>21-67<br>21-68<br>21-69 | 5/25/21<br>5/27/21<br>5/27/21<br>6/2/21<br>6/2/21<br>6/7/21<br>6/7/21<br>6/7/21<br>6/9/21<br>6/10/21<br>6/10/21<br>6/10/21<br>6/10/21<br>6/22/21<br>6/22/21<br>6/22/21<br>6/22/21  | Chad Anthony<br>Bella Homes<br>Chelsea Trowbridge<br>John Haldeman<br>Connie Quee<br>Katie Furbee & Eric Davis<br>Sue Luken<br>Julie Emerson<br>Ashely Argueta<br>Sarah Knoke-Seigfried<br>Kevin Rahner<br>Bella Homes<br>Bella Homes<br>Bella Homes<br>Homes by Advantage<br>Romain Williams<br>New Horizons<br>New Horizons<br>Matt Moss  | 106 Iron Dr105 Iron Drive505 West Centennial Dr316 N Main Ave220 Northpark Blvd701 Prairie View Dr412 Westwood Dr530 Meadow Lane417 West Centennial Dr516 Larson Dr224 Northpark Blvd495 Bella Vista Ct936 Ballard Dr515 Prairie View Dr107 West First St511 E 1st St #96511 E 1st St #84407 Parkridge Ave612 E 4th St                                   |
| 21-62<br>21-63   | 5/25/21<br>5/27/21<br>5/27/21<br>6/2/21<br>6/2/21<br>6/7/21<br>6/7/21<br>6/7/21<br>6/9/21<br>6/10/21<br>6/10/21<br>6/10/21<br>6/10/21<br>6/22/21<br>6/22/21<br>6/22/21<br>6/22/21<br>6/23/21   | Chad Anthony<br>Bella Homes<br>Chelsea Trowbridge<br>John Haldeman<br>Connie Quee<br>Katie Furbee & Eric Davis<br>Sue Luken<br>Julie Emerson<br>Ashely Argueta<br>Sarah Knoke-Seigfried<br>Kevin Rahner<br>Bella Homes<br>Bella Homes<br>Bella Homes<br>Homes by Advantage<br>Romain Williams<br>New Horizons<br>New Horizons<br>Matt Moss<br>Kelly Spear                                   | 106 Iron Dr105 Iron Drive505 West Centennial Dr316 N Main Ave220 Northpark Blvd701 Prairie View Dr412 Westwood Dr530 Meadow Lane417 West Centennial Dr516 Larson Dr224 Northpark Blvd495 Bella Vista Ct936 Ballard Dr515 Prairie View Dr107 West First St511 E 1st St #96511 E 1st St #84407 Parkridge Ave612 E 4th St611 Prairie View Dr                |
| 21-62<br>21-63<br>21-64<br>21-65<br>21-66<br>21-67<br>21-68<br>21-69 | 5/25/21<br>5/27/21<br>5/27/21<br>5/27/21<br>6/2/21<br>6/2/21<br>6/7/21<br>6/7/21<br>6/7/21<br>6/9/21<br>6/10/21<br>6/10/21<br>6/10/21<br>6/10/21<br>6/10/21<br>6/22/21<br>6/22/21<br>6/22/21<br>6/22/21<br>6/23/21<br>6/30/21<br>7/14/21 | Chad Anthony<br>Bella Homes<br>Chelsea Trowbridge<br>John Haldeman<br>Connie Quee<br>Katie Furbee & Eric Davis<br>Sue Luken<br>Julie Emerson<br>Ashely Argueta<br>Sarah Knoke-Seigfried<br>Kevin Rahner<br>Bella Homes<br>Bella Homes<br>Bella Homes<br>Bella Homes<br>Homes by Advantage<br>New Horizons<br>New Horizons<br>New Horizons<br>Matt Moss<br>Kelly Spear<br>Homes by Advantage | 106 Iron Dr105 Iron Drive505 West Centennial Dr316 N Main Ave220 Northpark Blvd701 Prairie View Dr412 Westwood Dr530 Meadow Lane417 West Centennial Dr516 Larson Dr224 Northpark Blvd495 Bella Vista Ct936 Ballard Dr515 Prairie View Dr107 West First St511 E 1st St #96511 E 1st St #84407 Parkridge Ave612 E 4th St611 Prairie View Dr403 Westwood Dr |
| 21-62<br>21-63<br>21-64<br>21-65<br>21-66<br>21-67<br>21-68<br>21-69 | 5/25/21<br>5/27/21<br>5/27/21<br>6/2/21<br>6/2/21<br>6/2/21<br>6/7/21<br>6/7/21<br>6/9/21<br>6/9/21<br>6/10/21<br>6/10/21<br>6/10/21<br>6/10/21<br>6/22/21<br>6/22/21<br>6/22/21<br>6/23/21<br>6/23/21<br>7/14/21<br>7/16/21             | Chad Anthony<br>Bella Homes<br>Chelsea Trowbridge<br>John Haldeman<br>Connie Quee<br>Katie Furbee & Eric Davis<br>Sue Luken<br>Julie Emerson<br>Ashely Argueta<br>Sarah Knoke-Seigfried<br>Kevin Rahner<br>Bella Homes<br>Bella Homes<br>Bella Homes<br>Homes by Advantage<br>Romain Williams<br>New Horizons<br>New Horizons<br>Matt Moss<br>Kelly Spear                                   | 106 Iron Dr105 Iron Drive505 West Centennial Dr316 N Main Ave220 Northpark Blvd701 Prairie View Dr412 Westwood Dr530 Meadow Lane417 West Centennial Dr516 Larson Dr224 Northpark Blvd495 Bella Vista Ct936 Ballard Dr515 Prairie View Dr107 West First St511 E 1st St #96511 E 1st St #84407 Parkridge Ave612 E 4th St611 Prairie View Dr                |

| 21-73  | 7/16/21 Jacob Vaughn                           | 610 Prairie View Dr     |
|--------|--|-------------------------|
| 21-80  | 8/12/21 Jon & Lisa Grote                       | 204 Northpark Blvd      |
| 21-81  | 8/12/21 Bryan & Samantha Purdy                 | 525 Prairie Ridge Dr    |
| 21-82  | 8/12/21 Gary Clark                             | 1106 Northwood Circle   |
|        | 8/17/21 Corey Vespestad                        | 518 Larson Dr           |
|        | 8/17/21 Cody Hitchock                          | 211 N Main Ave          |
|        | 8/18/21 Tim Watts                              | 520 Preston             |
|        | 8/19/21 Jeff Claman                            | 602 West Centennial     |
|        | 8/20/21 Roger Wheeler                          | 805 N 5th Ave           |
|        | 8/20/21 Mark Young                             | 401/405 Parkridge       |
|        | 8/26/21 Gabe Greco                             | 214 Centennial Dr       |
|        | 8/26/21 Ron Erickson                           | 310 East Third St       |
| 21-83  | 8/30/21 Robin & Les Haggard                    | 1310 Sand Cherry Lane   |
| 21-85  | 8/30/21 Ryan Johnson                           | 811 Ashwood Dr          |
|        |  |                         |
| 21-85  | 8/30/21 New Horizons                           | 511 E 1st St #30        |
| 21-86  | 8/30/21 New Horizons                           | 512 E 1st St #102       |
| 21-87  | 8/30/21 Jay Johnson                            | 112 Cedar Lane          |
| 21-88  | 8/30/21 Travis Woodbeck                        | 1105 Centennial Circle  |
|        | 9/10/21 Anthony Nelson                         | 405 Westwood Dr         |
|        | 9/14/21 Jeff Baldus                            | 807 Ashwood Dr          |
| 21-89  | 9/27/21 Bella Homes                            | 602 N US HWY 69 (Plaza) |
| 21-90  | 9/27/21 New Horizons                           | 511 E 1st St #115       |
| 21-94  | 10/5/21 Bill Bluml                             | 201 Oak Blvd            |
|        | 10/6/21 Troy Harms                             | 124 Lynwood Dr          |
|        | 10/7/21 Traci LeMaster                         | 511 E 1st St #102       |
|        | 10/14/21 Bert Loveland                         | 505 Parkwood Circle     |
|        | 10/14/21 Fenceline                             | 107 S Main Ave          |
|        | 10/14/21 Curtis Weeks                          | 522 Preston Dr          |
|        | 10/15/21 Emmett Tyler                          | 414 Walnut Dr           |
| 21-95  | 10/19/21 Wes James                             | 909 Ballard Dr          |
| 21-96  | 10/19/21 Karina Vega                           | 526 E 3rd St            |
| 21-101 | 11/1/21 Thomas Kochheiser                      | 314 N Main              |
| 21-102 | 11/1/21 Josh Crannell                          | 512 Prairie View Dr     |
| 21-105 | 11/4/21 Innovative Technologies                | 1485 Blue Sky Blvd      |
| 21-105 | 11/4/21 Adam Jablonski                         | 1217 Sand Cherry Lane   |
| 21 100 | 11/10/21 Kjersten Baratta                      | 506 Prairie Ridge Dr    |
|        | 11/12/21 Rick Bentrott                         | 220 Centennial Drive    |
| 21-111 | 11/12/21 Kick Bentrott<br>11/15/21 Jay Johnson | 112 Cedar Lane          |
| 21-111 | · · · · · · · · · · · · · · · · · · ·          |                         |
|        | 12/2/21 Aric & Jas Riedemann                   | 113 Centennial Dr       |
| 24.442 | 12/2/21 Terry & Lori Malone                    | 205 Cypress Dr          |
| 21-112 | 12/8/21 Huxley Plaza                           | 921 N US HWY 69         |
| 21-113 | 12/8/21 Huxley Plaza                           | 929 N US HWY 69         |
| 21-114 | 12/8/21 Huxley Plaza                           | 931 N US HWY 69         |
| 21-115 | 12/8/21 Eric & Megan Stein                     | 402 Westwood Dr         |
| 21-118 | 12/13/21 Fjeldberg Lutheran Church             | 209 N 2nd Ave           |
| 21-120 | 12/13/21 Josh & Gina Matthews                  | 513 E 4th St            |
| 21-122 | 12/13/21 Lily Pad Daycare                      | 302 Campus Dr           |
|        |  |                         |

| 21-125 | 12/17/21 Josh Nielsen         |
|--------|-------------------------------|
| 21-126 | 12/21/21 Ryan & Jamie Haaland |
|        | 12/21/21 Hale Trailer         |

507 Meadow Brook Pl 104 Iron Drive 1711 Hwy 210

| Type of Permits:                         | Valuation:                | Completed:   |
|--|---------------------------|--------------|
| Egress Window                            |                           | 2/19/2021    |
| Basement Finish                          | \$14,677.00               | 4/20/2021    |
| Basement Finish                          | \$27,061.00               |              |
| Commercial Construction (Derecho Damage) | \$262,912.00              |              |
| Commercial Remodel                       | \$87,426.00               |              |
| Remodel                                  | \$8,797.00                |              |
| Deck                                     | \$3,605.00                |              |
| Fence                                    | <i>\$3,003.00</i>         | 11, 10, 2021 |
| Fence                                    |                           |              |
| Mobile Home                              |                           |              |
| Pool                                     |                           | 6/1/2021     |
| Pool                                     |                           | 5/3/2021     |
| Sunroom RepairDerecho                    | \$21,930.00               |              |
| 4 Seasons Room                           | \$21,950.00               |              |
| Fence                                    | \$21,557.00               |              |
| Deck                                     | \$5,346.00                |              |
| Basement Finish                          | \$5,346.00<br>\$28,700.00 |              |
| Basement Finish                          |                           |              |
|  | \$28,700.00               |              |
| Garage                                   | \$40,925.00               |              |
| Addition                                 | \$66,303.00               |              |
| Pool                                     | \$20,000.00               |              |
| Basement Finish                          | \$22,818.00               |              |
| Deck Extension                           | \$972.00                  |              |
| Fence                                    |                           |              |
| Demo PermitGarage                        |                           |              |
| 12 x 24 addition                         | \$25,528.00               |              |
| Deck                                     | \$5,443.00                |              |
| Pool                                     | \$37,500.00               |              |
| Master Suite Addition                    | \$59,832.00               |              |
| Fence                                    |                           |              |

| Roof Rafters         \$4,860.00         \$/3/2021           Adding Bathroom & Covered Patio to Shed         \$1,231.00         11/5/2021           Egress Window         7/1/2021         7/1/2021           Basement Finish         \$33,936.00         9/2/2021           Garage         \$21,204.00         7/27/2021           Fence         Fence         Fence         Fence           Fence         Fence         Fence         Fence           Fence         Fence         Fence         Fence           Fence         Fence         Fence         Fence           Fence         Fence         9/24/2021         Fence           Fence         Fence         9/24/2021         Fence           Fence         9/24/2021         Fence         9/24/2021           Bathroom Addition         9/24/2021         Fence         9/15/2021           Fence         9/15/2021         9/15/2021         9/15/2021           Inground Pool         9/15/2021         9/15/2021           Garage Bathroom         9/15/2021         9/15/2021           Garage Bathroom         Stepsend         9/15/2021           Garage Bathroom         9/15/2021         9/15/2021           Garage Bathroom </th <th>Fence</th> <th></th> <th></th>   | Fence                                   |             |            |
|---|---|-------------|------------|
| Shed         \$1,663.00         11/5/2021           Egress Window         7/1/2021           Basement Finish         \$33,936.00         9/2/2021           Garage         \$21,204.00         7/27/2021           Fence         \$21,204.00         9/24/2021           Fence         \$21,204.00         9/24/2021           Bathroom Addition         \$33,936.00         9/24/2021           Bathroom Addition         \$21,204.00         \$21,204.00           Sarage         \$21,204.00         \$21,204.00           Fence         \$21,204.00         \$21,204.00           Fence         \$21,204.00         \$21,204.00           Inground Yod         \$10/15/2021         \$21,204.00           Garage Bathroom         \$21,204.00         \$21,204.00           Fence         \$22,755.00         \$24,764.00           Fence         \$16,968.00   | Roof Rafters                            | \$4,860.00  | 5/3/2021   |
| Egress Window7/1/2021Basement Finish\$33,936.009/2/2021Garage\$21,204.007/27/2021Gence\$21,204.007/27/2021FenceFence\$21,204.007/27/2021Fence\$21,204.007/27/2021\$21,204.00Fence\$21,204.007/27/2021\$21,204.00Fence\$21,204.00\$21,204.00\$21,204.00Fence\$21,204.00\$9/24/2021\$21,204.00Fence\$21,204.00\$9/24/2021\$21,204.00Fence\$21,204.00\$9/24/2021\$21,204.00Bathroom Addition\$9/24/2021\$21,204.00\$21,204.00Garage\$21,204.00\$10/15/2021\$21,204.00Fence\$21,204.00\$10/15/2021\$21,204.00Pool bar/storage\$21,204.00\$10/15/2021\$21,204.00Garage Bathroom\$10/15/2021\$21,204.00\$11,2021Garage Bathroom\$11,2021\$21,202.00\$21,202.00Fence\$21,204.00\$11,202.00\$11,202.00Fence\$21,204.00\$11,202.00\$11,202.00Fence\$21,204.00\$11,202.00\$11,202.00Fence\$21,204.00\$11,202.00\$11,202.00Fence\$21,204.00\$11,202.00\$11,202.00Fence\$21,204.00\$11,202.00\$11,202.00Fence\$21,204.00\$11,200.00\$11,202.00Fence\$21,204.00\$11,200.00\$11,200.00Fence\$21,204.00\$11,200.00\$11,200.00  | Adding Bathroom & Covered Patio to Shed | \$1,231.00  |            |
| Basement Finish         \$33,936.00         9/2/2021           Garage         \$21,204.00         7/27/2021           Fence         521,204.00         7/27/2021           Fence         9/24/2021         8           Fence         9/24/2021         8           Fence         9/24/2021         8           Fence         9/24/2021         9/24/2021           Bathroom Addition         9/24/2021         9/24/2021           Backment Finish         10/15/2021         0/15/2021           Deck Extension         9/15/2021         9/15/2021           Inground Pool         9/15/2021         9/15/2021           Garage Bathroom         5/27/2021         9/15/2021           Fence         5         5/27/2021           Fenc   | Shed                                    | \$1,663.00  | 11/5/2021  |
| Garage\$21,204.007/27/2021FenceFenceFenceFenceFenceFenceFenceFenceFenceFenceDetached GarageBatroom AdditionGarageFenceLaundry MatNutrition ShopPool bar/storageBasement FinishS/27/2021Inground PoolGarage BathroomFenceBasement FinishS47,60.00FenceFenceBasement FinishS456,968.00FenceBasement FinishFenceBasement FinishFenceBasement FinishFenceFenceFenceFenceFenceFence </td <td>Egress Window</td> <td></td> <td>7/1/2021</td>  | Egress Window                           |             | 7/1/2021   |
| FenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceBathroom AdditionGarageFenceLaundry MatNutrition ShopPool bar/storageBasement FinishS/27/2021Inground PoolGarage BathroomFenceFenc  | Basement Finish                         | \$33,936.00 | 9/2/2021   |
| FenceFenceFenceFenceFenceFenceFenceFenceDetached GarageBathroom AdditionGaragePanded GarageDetached GaragePanceLaundry MatNutrition ShopDeck ExtensionPool bar/storageBasement FinishFenceFenceFenceFenceBasement FinishFenceFe  | Garage                                  | \$21,204.00 | 7/27/2021  |
| FenceFenceFenceFenceFenceFenceDetached Garage9/24/2021Bathroom AdditionGarageFenceFenceLaundry MatNutrition Shop10/15/2021Deck ExtensionPool bar/storageBasement FinishS/27/2021Inground PoolGarage BathroomFenceBasement Finish\$28,765.00Basement Finish\$47,640.00Basement FinishStof.968.00FenceFenceBasement FinishStof.968.00FenceFenceBasement FinishStof.968.00FenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFence <td>Fence</td> <td></td> <td></td>  | Fence                                   |             |            |
| Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Detached Garage<br>Detached Garage<br>Petached Garage<br>Petached Garage<br>Detached Garage<br>Pol bar/storage<br>Basement Finish<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence | Fence                                   |             |            |
| FenceFenceFenceFencePotached Garage9/24/2021Bathroom Addition9/24/2021Garage10/15/2021Fence10/15/2021Laundry Mat5/27/2021Nutrition Shop10/15/2021Deck Extension9/15/2021Pool bar/storage9/15/2021Basement Finish5/27/2021Inground Pool9/15/2021Garage Bathroom9/15/2021Fence9Basement Finish\$28,765.00Basement Finish\$47,640.00Basement Finish\$47,640.00Fence9Pock\$4,536.00Fence9Basement Finish\$16,968.00Fence9Basement Finish\$16,968.00Fence9Fence9Fence9Fence9Fence9Fence9Fence\$16,968.00Fence9   | Fence                                   |             |            |
| FenceFencePetched Garage9/24/2021Bathroom Addition9/24/2021Garage9/24/2021Garage10/15/2021Laundry Mat10/15/2021Nutrition Shop10/15/2021Deck Extension9/15/2021Pool bar/storage9/15/2021Basement Finish5/27/2021Inground Pool9/15/2021Garage Bathroom9/15/2021Fence <td>Fence</td> <td></td> <td></td>   | Fence                                   |             |            |
| FencePetached Garage9/24/2021Bathroom Addition9/24/2021Garage10/15/2021Fence10/15/2021Deck Extension10/15/2021Pool bar/storage9/10/15/2021Basement Finish5/27/2021Inground Pool9/15/2021Garage Bathroom9/15/2021Fence9/15/2021Fen   | Fence                                   |             |            |
| FenceDetached Garage9/24/2021Bathroom Addition9/24/2021GarageInteger (Contemported (Con   | Fence                                   |             |            |
| Detached Garage9/24/2021Bathroom Addition9/24/2021Garage9/24/2021Fence10/15/2021Laundry Mat10/15/2021Nutrition Shop10/15/2021Deck Extension5/27/2021Pool bar/storage9/15/2021Basement Finish5/27/2021Inground Pool9/15/2021Garage Bathroom9/15/2021Fence9Basement Finish\$16,968.00Fence9Basement Finish\$16,968.00Fence9Basement Finish\$16,968.00Fence9Basement Finish\$16,968.00Fence9Basement Finish\$16,968.00Fence9Fence9Fence9Fence9Fence9Fence9Fence9Fence9Fence9Fence9Fence9Fence9Fence <td>Fence</td> <td></td> <td></td>   | Fence                                   |             |            |
| Bathroom AdditionGarageFenceLaundry MatNutrition Shop10/15/2021Deck Extension10/15/2021Pool bar/storage5/27/2021Basement Finish5/27/2021Inground Pool9/15/2021Garage Bathroom9/15/2021Fence-Mobile Home-Mobile Home-Fence- <td>Fence</td> <td></td> <td></td>   | Fence                                   |             |            |
| GarageFenceLaundry MatNutrition Shop10/15/2021Deck Extension10/15/2021Pool bar/storage9Basement Finish5/27/2021Inground Pool9/15/2021Garage Bathroom9/15/2021Fence9Basement Finish\$16,968.00Fence9Basement Finish\$16,968.00Fence9Basement Finish\$16,968.00Fence9Basement Finish\$16,968.00Fence9Fence9Fence9Fence9Fence9Fence9Fence9Fence9Fence9Fence9Fence9Fence9Fence9Fence9Fence9Fence9<  | Detached Garage                         |             | 9/24/2021  |
| FenceLaundry MatNutrition Shop10/15/2021Deck Extension10/15/2021Pool bar/storage5/27/2021Basement Finish5/27/2021Iground Pool9/15/2021Garage Bathroom9/15/2021Fence5Mobile Home5Mobile Home5Fence <t< td=""><td>Bathroom Addition</td><td></td><td></td></t<>   | Bathroom Addition                       |             |            |
| Laundry MatNutrition Shop10/15/2021Nutrition Shop10/15/2021Deck Extension5/27/2021Pool bar/storage9/15/2021Basement Finish5/27/2021Inground Pool9/15/2021Garage Bathroom9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Mobile Home9/15/2021Deck\$4,536.00S4/20218/4/2021Fence9/15/2021  | Garage                                  |             |            |
| Nutrition Shop10/15/2021Deck ExtensionPool bar/storage5/27/2021Basement Finish5/27/2021Inground Pool9/15/2021Garage Bathroom9/15/2021Fence </td <td>Fence</td> <td></td> <td></td>  | Fence                                   |             |            |
| Deck ExtensionPool bar/storageBasement Finish5/27/2021Inground Pool9/15/2021Garage Bathroom9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Mobile Home9/15/2021Mobile Home9/15/2021Deck\$4,536.00S/4/2021\$4,536.00Fence9/15/2021 <tr< td=""><td>Laundry Mat</td><td></td><td></td></tr<>  | Laundry Mat                             |             |            |
| Pool bar/storageBasement Finish5/27/2021Inground Pool9/15/2021Garage Bathroom9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Fence9/15/2021Mobile Home\$16,968.00Fence\$4,536.00Fence\$4,536.00Fence\$16,968.00Fence\$16,968.00Fence\$16,968.00Fence\$16,968.00Fence\$16,968.00  | Nutrition Shop                          |             | 10/15/2021 |
| Basement Finish5/27/2021Inground Pool9/15/2021Garage Bathroom9/15/2021Fence1 <t< td=""><td>Deck Extension</td><td></td><td></td></t<>   | Deck Extension                          |             |            |
| Inground Pool<br>Garage Bathroom<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence<br>Fence   | Pool bar/storage                        |             |            |
| Garage BathroomFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceBasement Finish\$28,765.00Basement Finish\$16,968.00FenceMobile HomeMobile HomeDeck\$4,536.00FenceBasement Finish\$16,968.00FenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFence  | Basement Finish                         |             | 5/27/2021  |
| FenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceBasement Finish\$28,765.00Basement Finish\$16,968.00FenceMobile HomeMobile HomeDeck\$4,536.00FenceBasement Finish\$16,968.00FenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFence   | Inground Pool                           |             | 9/15/2021  |
| FenceFenceFenceFenceFenceFenceFenceFenceFenceBasement Finish\$28,765.00Basement Finish\$16,968.00FenceFenceDeck\$4,536.008asement Finish\$16,968.00FenceBasement Finish\$16,968.00Fence </td <td>Garage Bathroom</td> <td></td> <td></td>  | Garage Bathroom                         |             |            |
| FenceFenceFenceFenceFenceFenceFenceBasement Finish\$47,640.00Basement Finish\$16,968.00FenceMobile HomeMobile HomeDeck\$4,536.008asement Finish\$16,968.00Fence   | Fence                                   |             |            |
| FenceFenceFenceFenceFenceFenceBasement Finish\$28,765.00Basement Finish\$47,640.00Basement Finish\$16,968.00FenceMobile HomeDeck\$4,536.008asement Finish\$16,968.00Fence   | Fence                                   |             |            |
| FenceFenceFenceFenceFenceBasement Finish\$28,765.00Basement Finish\$47,640.00Basement Finish\$16,968.00FenceMobile HomeDeck\$4,536.0084,536.00FenceBasement Finish\$16,968.00Fence   | Fence                                   |             |            |
| FenceFenceFenceFenceBasement Finish\$28,765.00Basement Finish\$47,640.00Basement Finish\$16,968.00FenceMobile HomeMobile HomeDeck\$4,536.008asement Finish\$16,968.00FenceBasement Finish\$16,968.00Fence   | Fence                                   |             |            |
| FenceFenceBasement Finish\$28,765.00Basement Finish\$47,640.00Basement Finish\$16,968.00FenceMobile HomeMobile HomeDeck\$4,536.00FenceBasement Finish\$16,968.00FenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFence   | Fence                                   |             |            |
| FenceFenceBasement Finish\$28,765.00Basement Finish\$47,640.00Basement Finish\$16,968.00FenceMobile HomeMobile HomeDeck\$4,536.00\$4,536.00FenceBasement Finish\$16,968.00FenceFenceFenceFenceFence   | Fence                                   |             |            |
| FenceBasement Finish\$28,765.00Basement Finish\$47,640.00Basement Finish\$16,968.00FenceMobile HomeDeck\$4,536.008/4/2021FenceBasement Finish\$16,968.00FenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFence  | Fence                                   |             |            |
| Basement Finish\$28,765.00Basement Finish\$47,640.00Basement Finish\$16,968.00FenceMobile HomeDeck\$4,536.00Fence\$4,536.00Basement Finish\$16,968.00FenceBasement Finish\$16,968.00FenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFence   | Fence                                   |             |            |
| Basement Finish\$47,640.00Basement Finish\$16,968.00FenceMobile HomeMobile HomeDeck\$4,536.00Fence\$4,536.00Basement Finish\$16,968.00FenceFenceFenceFenceFenceFenceFenceFenceFenceFenceFence   | Fence                                   |             |            |
| Basement Finish\$16,968.00Fence   | Basement Finish                         | \$28,765.00 |            |
| FenceMobile HomeMobile HomeDeck\$4,536.00FenceBasement Finish\$16,968.00FenceFenceFence   | Basement Finish                         |             |            |
| Mobile HomeMobile HomeDeck\$4,536.00FenceBasement Finish\$16,968.00FenceFenceFence  | Basement Finish                         | \$16,968.00 |            |
| Mobile HomeDeck\$4,536.00\$/4/2021Fence\$16,968.00FenceFenceFenceFence  | Fence                                   |             |            |
| Deck\$4,536.008/4/2021Fence\$16,968.00FenceFence  |   |             |            |
| Fence \$16,968.00<br>Fence Fence  | Mobile Home                             |             |            |
| Basement Finish\$16,968.00FenceFence  | Deck                                    | \$4,536.00  | 8/4/2021   |
| Fence<br>Fence  | Fence                                   |             |            |
| Fence   | Basement Finish                         | \$16,968.00 |            |
|   | Fence                                   |             |            |
| Basement Finish \$24,367.12   |   |             |            |
|   | Basement Finish                         | \$24,367.12 |            |

| Roof Mounted Solar Panels                  |   | 9/15/2021  |
|--|---|------------|
| Deck                                       | \$5,346.00                              | 9/8/2021   |
| Deck                                       | \$3,761.28                              | 10/19/2021 |
| Deck                                       | \$2,349.00                              | 8/31/2021  |
| Deck                                       | \$7,436.00                              | 10/1/2021  |
| Fence                                      |   |            |
| Fence<br>Deck Extension                    | \$10,741.00                             | 9/23/2021  |
| Shed                                       | \$10,741.00                             | 5/25/2021  |
| Mobile Home                                | 92,078.00                               |            |
| Mobile Home                                |   |            |
| Addition                                   | \$29,680.00                             |            |
| Shed                                       | \$1,663.00                              |            |
| Fence                                      |   |            |
| Fence                                      |   |            |
| Utility work, exterior remodel             | \$100,000.00                            |            |
| Mobile Home                                |   |            |
| Shed                                       | \$1,732.00                              |            |
| Fence                                      |   |            |
| Fence<br>Shed                              | ¢1 722 00                               |            |
| Deck                                       | \$1,732.00<br>\$4,556.00                |            |
| Shed                                       | \$1,732.00                              | 12/1/2021  |
| Shed                                       | \$1,385.60                              | 12/1/2021  |
| Door & Driveway                            | \$28,000.00                             |            |
| Deck                                       | \$10,935.00                             |            |
| Fence                                      | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            |
| Fence                                      |   |            |
| Covered Deck                               | \$8,959.00                              |            |
| Fence                                      |   |            |
| Fence                                      |   |            |
| Retail, Coffee & Ice Cream Shop            |   |            |
| Golf Simulator & Flex Space for Restaurant |   |            |
| Restaurant                                 |   |            |
| Basement Finish                            |   |            |
| Fellowship hall & restroom remodel         | \$185,013.00                            |            |
| Basement Finish                            | \$16,303.00                             |            |
| Interior Remodel                           | \$124,885.60                            |            |

Basement Finish Deck Fence \$14,488.00 \$12,486.00

\$1,567,831.60

| Month:   | Permit Holder:                        | Site Location:        |
|----------|---------------------------------------|-----------------------|
| January  | Iowa Central Electric - Jerry hartema | 318 Centennial Dr     |
| January  | HT Plumbing INC                       | 206 Northpark Blvd    |
| January  | Aspen Aire                            | 616 Prairie View Dr   |
| January  | Bruce Moody MEI                       | 201 S HWY 69          |
| January  | Tesdell Electric                      | 412 Westwood Dr       |
| January  | Kline Electric                        | 601 Prairie View Dr   |
| January  | Ames Heating                          | 1000 Ballard Dr       |
| January  | Ames Heating                          | 936 Ballard Dr        |
| January  | Polk County Heating & Cooling         | 201 Hwy 69            |
| January  | One Hour Heating & Air                | 806 Hickory Dr        |
| January  | Jeff & Annie Cleveland                | 925 Ballard Dr        |
| January  | Cyclone Contracting                   | 307 West 1st St       |
| January  | Cook Plumbing                         | 540 Westwood Dr       |
| January  | Cook Plumbing                         | 527 Wicker Drive      |
| January  | Cook Plumbing                         | 528 Wicker Dr         |
| January  | Cook Plumbing                         | 524 Wicker Dr         |
| January  | Cook Plumbing                         | 536 Westwood Dr       |
| January  | Cook Plumbing                         | 535 Walnut Dr         |
| January  | HT Plumbing INC                       | 304 Nortpark Blvd     |
| January  | Royal Plumbing LLC                    | 403 Westwood Dr       |
| January  | Royal Plumbing LLC                    | 408 Westwood Dr       |
| January  | Brian & Jennifer Marlatt              | 500 Larson Dr         |
| January  | Royal Plumbing LLC                    | 412 Westwood Dr       |
| January  | Kurrent Electric                      | 1115 Timberlane Dr    |
| January  | C&K Inc                               | 513 Oak Blvd          |
| February | Kurrent Electric                      | 465 S Main            |
| February | Royal Plumbing LLC                    | 507 Prairie View Dr   |
| February | Aspen Aire                            | 503 Prairie View Dr   |
| February | Royal Plumbing LLC                    | 500 Prairie View Dr   |
| February | Cook Electric                         | 602 West Centennial   |
| February | Draintech                             | 204 N Highway 69      |
| February | Cook Electric                         | 606 West Centennial   |
| February | MMC Contractors                       | 511 East 1st St #36   |
| February | Aspen Aire                            | 611 Prairie View Dr   |
| February | Aspen Aire                            | 508 Prarie View Dr    |
| February | Cook Electric                         | 507 Prairie View Dr   |
| February | Neighbors Heating & Cooling           | 1222 Sand Cherry Lane |
| February | Baldus Electric                       | 105 Lynwood Dr        |
| March    | Kurrent Electric                      | 1318 Sand Cherry Ln   |
| March    | Aspen Aire                            | 405 Westwood Dr       |
| March    | Haselhoff Air Solutions               | 548 Walnut Dr         |
| March    | Polk County Heating & Cooling         | 1108 Westview Dr      |
| March    | Polk County Heating & Cooling         | 1110 Westview Dr      |
| March    | Polk County Heating & Cooling         | 1112 Westview Dr      |
| March    | Polk County Heating & Cooling         | 1114 Westview Dr      |

| March          | Pous Dumbing U.C.                                      | 512 Prairie View Dr    |
|----------------|--|------------------------|
|                | Royal Plumbing LLC                                     |                        |
| March          |  | 1115 Timberlane Dr     |
| March          | Cook Electric  | 512 Prairie View Dr    |
| March          | Royal Plumbing LLC                                     | 610 West Centennial Dr |
| March          | Aspen Aire   | 412 Westwood Dr        |
| March          | Royal Plumbing LLC                                     | 506 Prairie View Dr    |
| March          | Custom Comfort   | 420 Walnut             |
| March          | One Hour Heating & Air                                 | 506 Preston            |
| March          | Eilers Electric  | 506 Prairie View Dr    |
| March          | Kohles & Bach  | 405 Westwood Dr        |
| March          | Aspen Aire   | 601 Prairie View Dr    |
| March          | Bussanmas Heating & Cooling                            | 507 Prairie View Dr    |
| March          | Neighbors Heating & Cooling                            | 530 Meadow Lane        |
| March          | Cook Electric  | 610 West Centennial Dr |
| March          | Kohles & Bach  | 100 Snyder Dr          |
| March          | Tesdell Electric                                       | ,<br>413 Westwood Dr   |
| March          | Tesdell Electric                                       | 404 West Centennial    |
| March          | MMC Contractors  | 511 Fast 1st St #12    |
| March          | Eilers Electric  | 611 Prairie View Dr    |
| March          | Aspen Aire   | 415 Westwood Dr        |
| March          | Modern Mechanical                                      | 508 East Fifth St      |
| April          | Kohles & Bach  | 415 Westwood Dr        |
| April          | Nelson Electric  | 528 Preston Dr         |
| April          | Kohles & Bach  | 412 Westwood Dr        |
| April          | Heartland Heating & Cooling                            | 602 West Centennial    |
| April          |  | 702 Crestwood Dr       |
| •              | Neighbors Heating & Cooling<br>Haselhoff Air Solutions | 548 Walnut Dr          |
| April<br>April |  | 524 Wicker Dr          |
| April          | Aspen Aire   |                        |
| April          | Bussanmas Heating & Cooling                            | 507 Prairie View Dr    |
| April          | Neighbors Heating & Cooling                            | 501 Preston Dr         |
| April          | Kurrent Electric                                       | 309 Centennial Dr      |
| April          | Jaspering Electric                                     | 513 Oak Blvd           |
| April          | Tesdell Electric                                       | 411 Westwood Dr        |
| April          | Tesdell Electric                                       | 410 Westwood Dr        |
| April          | Tesdell Electric                                       | 409 Westwood Dr        |
| April          | Tesdell Electric                                       | 400 Westwood Dr        |
| April          | Action Electric  | 121 Cedar Lane         |
| April          | DDM Electric   | 304 N 2nd Ave          |
| April          | Kline Electric   | 500 Prairie View Dr    |
| April          | Aspen Aire   | 403 Westwood Dr        |
| April          | Cable Plumbing   | 103 Iron Drive         |
| May            | All-Pro Plumbing                                       | 1305 Sand Cherry Lane  |
| May            | All-Pro Plumbing                                       | 105 Lynwood Dr         |
| May            | HT Plumbing INC  | 103 N 5th Ave          |
| May            | C&K Inc  | 309 Centennial Dr      |
| May            | C&K Inc  | 513 Oak Blvd           |
| May            | Neighbors Heating & Cooling                            | 539 East 4th St.       |
|                |  |                        |

| May       | Mike Orgler                   | 304 N 2nd Ave            |
|-----------|-------------------------------|--------------------------|
| May       | Kohles & Bach                 | 402 Westwood Dr          |
| May       | C&K Inc                       | 1305 Sand Cherry Lane    |
| May       | Aspen Aire                    | 408 Westwood Dr          |
| May       | Edwards Enterprises           | 401 Snyder Dr            |
| May       | MMC Contractors               | 511 E 1st St #98         |
| May       | MMC Contractors               | 511 E 1st St #78         |
| May       | MMC Contractors               | 511 E 1st St #13         |
| May       | MMC Contractors               | 511 E 1st St #15         |
|           | MMC Contractors               | 511 E 1st St #70         |
| May       |                               |                          |
| May       | Neighbors Heating & Cooling   | 606 Maple Dr             |
| May       | Cable Plumbing                | 105 Iron Drive           |
| May       | Royal Plumbing LLC            | 524 West Centennial Dr   |
| May       | Kurrent Electric              | 493 Bella Vista Ct       |
| May       | Ames Heating                  | 304 N 2nd Ave            |
| May       | Neighbors Heating & Cooling   | 1026 Northpark Blvd      |
| May       | Kohles & Bach                 | 403 Westwood Dr          |
| May       | Heartland Heating & Cooling   | 606 West Centennial Dr   |
| May       | Kovarik Onstot Elite Plumbing | 102 N Main Ave           |
| May       | Jerry & Laurie Culp           | 121 Cedar Lane           |
| May       | Service Legends               | 209 Sycamore Blvd        |
| May       | Ballard Heating & Cooling     | 112 Lynwood Dr           |
| May       | Aron Fleischmann              | 110 Cedar Lane           |
| May       | Pro Commercial                | 465 South Main           |
| June      | Bella Commercial              | 600 North Highway 69     |
| June      | Brian Leech                   | 646 Meadow Circle        |
| June      | Cable Plumbing                | 608 N US 69              |
| June      | Kurrent Electric              | 105 Iron Drive           |
| June      | Aspen Aire                    | 506 Prairie View Dr      |
| June      | Aspen Aire                    | 414 Walnut Dr            |
| June      | Bussanmas Heating & Cooling   | 512 Prairie View Dr      |
| June      | One Hour Heating & Air        | 808 Hickory Dr           |
| June      | Knight Electric               | 524 West Centennial Dr   |
| June      | Cable Plumbing                | 305 N US 69              |
| June      | Neighbors Heating & Cooling   | 302 W 3rd St             |
| June      | Moody Electric                | 103 N 5th Ave            |
| June      | Royal Plumbing LLC            | 401 Westwood Dr          |
| June      | Royal Plumbing LLC            | 413 Westwood Dr          |
| July      | Royal Plumbing LLC            | 520 Wicker St            |
| July      | Aspen Aire                    | 540 Westwood Dr          |
| July      | Aspen Aire                    | 500 Prairie View Dr      |
| July      | Aspen Aire                    | 527 Wicker Drive         |
| July      | MMC Contractors               | 511 East First St #84    |
| July      | MMC Contractors               | 511 East First St #96    |
| ,<br>July | Royal Plumbing LLC            | 1120 S Sand Cherry Circl |
| ,<br>July | Kurrent Electric              | 112 Iron Drive           |
| July      | Kohles & Bach                 | 535 Walnut Dr            |
|           |                               |                          |

| July      | Kohles & Bach               | 524 Wicker Dr            |
|-----------|-----------------------------|--------------------------|
| July      | Kohles & Bach               | 527 Wicker Drive         |
| July      | Kohles & Bach               | 528 Wicker Dr            |
| July      | Kohles & Bach               | 536 Westwood Dr          |
| July      | Kohles & Bach               | 540 Westwood Dr          |
| July      | Lynn & Rhonda Deaton        | 201 N 3rd Ave            |
| July      | Aspen Aire                  | 536 Westwood Dr          |
| July      | Heartland Heating & Cooling | 610 West Centennial Dr   |
| July      | Benjamin Franklin Plumbing  | 412 Westwood Dr          |
|           | •                           |                          |
| July      | Neighbors Heating & Cooling | 201 West Fifth St        |
| July      | Torgerson Excavating        | 403 N 2nd Ave            |
| July      | Tanner Electric             | 514 N 2nd Ave            |
| July      | Aspen Aire                  | 413 Westwood Dr          |
| July      | Neighbors Heating & Cooling | 510 Timberlane Dr        |
| July      | Marc Jones Construction     | 610 Prairie View Dr      |
| August    | Kurrent Electric            | 632 N HWY 69             |
| August    | Kurrent Electric            | 495 Bella Vista Ct       |
| August    | Cook Plumbing               | 544 Westwood Dr          |
| August    | Aspen Aire                  | 524 West Centennial Dr   |
| August    | Acme Contracting            | 660 N HWY 69             |
| August    | Service Legends             | 305 West Fifth St        |
| August    | All Pro Plumbing            | 1218 Sand Cherry Ln      |
| August    | Neighbors Heating & Cooling | 301 East Fifth St        |
| -         |                             |                          |
| August    | Ballard Heating & Cooling   | 212 Cypress Dr           |
| August    | Kohles & Bach               | 413 Westwood Dr          |
| August    | Kurrent Electric            | 931 N Hwy 69             |
| August    | Royal Plumbing LLC          | 411 Westwood Dr          |
| August    | Royal Plumbing LLC          | 400 Westwood Dr          |
| August    | Royal Plumbing LLC          | 409 Westwood Dr          |
| August    | Neighbors Heating & Cooling | 302 W 3rd St             |
| August    | Bartlett Electric           | 544 Westwood Dr          |
| August    | Royal Plumbing LLC          | 410 Westwood Dr          |
| August    | Royal Plumbing LLC          | 404 West Centennial      |
| August    | Royal Plumbing LLC          | 414 Westwood Dr          |
| August    | Eden Plumbing               | 660 HWY 69               |
| September | Kurrent Electric            | 608 N HWY 69             |
| September | Kohles & Bach               | 414 Walnut Dr            |
| September | Hot Wire Electric           | 511 E 1st St #102        |
|           |                             | 635 Meadow Circle        |
| September | Benjamin Franklin Plumbing  |                          |
| September | Baldus Electric             | 306 Oak Blvd             |
| September | Benjamin Franklin Plumbing  | 307 Oak Blvd             |
| September | Electrical Specialists      | DZ Flex Space Building A |
| September | Bartlett Electric           | 660 N US HWY 69          |
| September | Arnold Refrigeration        | 660 N US HWY 69          |
| October   | Service Legends             | 103 N 2nd Ave            |
| October   | Royal Plumbing LLC          | 512 Walnut               |
| October   | Royal Plumbing LLC          | 616 E 4th st             |
|           |                             |                          |

| October  | Aspen Aire                  | 512 Walnut               |
|----------|-----------------------------|--------------------------|
| October  | Gumm Electric               | 512 Walnut               |
| October  | Royal Plumbing LLC          | 414 Walnut Dr            |
| October  | Gumm Electric               | 414 Walnut Dr            |
| October  | Terry's Electric            | 205 W 5th st             |
| October  | Cook Plumbing               | 535 Wicker Dr            |
| October  | Service Legends             | 504 Parkwood Circle      |
| October  | Royal Plumbing LLC          | 510 Prairie View Dr      |
| October  | Action Electric             | 204 Northpark Blvd       |
| October  | HT Plumbing INC             | 314 N Main ave           |
| October  | Eilers Electric             | 520 Wicker Dr            |
| October  | Aspen Aire                  | 401 Westwood Dr          |
| October  | Iowa Central Electric       | 600 Oak Blvd             |
| October  | Pro Plumbing                | 600 Oak Blvd             |
| October  | Brad & tonya Becker         | 802 Ashwood Dr           |
| November | Heartland Heating & Cooling | 1120 S Sand Cherry Circl |
| November | Tory Spiess                 | 513 Prairie View         |
| November | Tory Spiess                 | 517 Prairie View         |
| November | Tory Spiess                 | 504 Prairie View Dr      |
| November | Royal Plumbing LLC          | 532 W Centennial Dr      |
| November | One Hour Heating & Air      | 707 Timberlane Dr        |
| November | Ballard Heating & Cooling   | 103 West First St        |
| November | Aspen Aire                  | 409 Westwood Dr          |
| November | Nelson Electric             | 1711 HWY 210             |
| November | Kurrent Electric            | 931 N Highway 69         |
| November | HT Plumbing INC             | 302 Campus Drive         |
| November | Draintech                   | 513 E 4th St             |
| November | Bartlett Electric           | 535 Wicker Dr            |
| November | Custom Electrical Services  | 308 Sycamore Blvd        |
| November | Cable Plumbing              | 931 N Highway 69         |
| November | Service Legends             | 301 Oak Blvd             |
| November | Cable Plumbing              | 921 N US 69              |
| November | Jaspering Electric          | 513 E 4th St             |
| November | Aspen Aire                  | 520 Wicker Dr            |
| November | Aspen Aire                  | 544 Westwood Dr          |
| November | Kohles & Bach               | 512 Walnut Dr.           |
| December | Cook Plumbing               | 540 Wicker Dr            |
| December | Cook Plumbing               | 531 Wicker Dr            |
| December | HT Plumbing INC             | 1711 Highway 210         |
| December | Aspen Aire                  | 411 Westwood Dr          |
| December | Aspen Aire                  | 543 Wicker Dr.           |
| December | Kohles & Bach               | 544 Westwood Dr          |
| December | Bartlett Electric           | 539 Walnut Dr            |
| December | Bartlett Electric           | 540 Wicker Dr            |
| December | Bartlett Electric           | 531 Wicker Dr            |
| December | Kurrent Electric            | 402 Westwood Dr          |
| December | Service Legends             | 301 Oak Blvd             |
|          |                             |                          |

| December | C&K Inc                     |
|----------|-----------------------------|
| December | Bussanmas Heating & Cooling |
| December | Bussanmas Heating & Cooling |
| December | One Hour Heating & Air      |
| December | KO Elite Plumbing           |

402 Westwood Dr 616 E 4th st 510 Prairie View Dr 511 E 1st St #7 507 Meadow Brook Pl

| Type of Permit:                                   | CO:        |
|---|------------|
| Existing Electrical                               | 3/3/2021   |
| Plumbing  | 3/29/2021  |
| Mechanical  |            |
| Existing Electrical                               |            |
| Temporary Electric Service & Electric - All Other |            |
| Temporary Electric Service & Electric - All Other |            |
| Mechanical  |            |
| Mechanical  |            |
| Plumbing & Mechanical                             |            |
| Mechanical  | 9/7/2021   |
| Electric - All other                              |            |
| Mechanical  |            |
| Plumbing  |            |
| Electric & Plumbing                               |            |
| Plumbing  |            |
| Electric  |            |
| Mechanical  |            |
| Electric  |            |
| Plumbing  |            |
| Mechanical  |            |
| Plumbing  |            |
| Temporary Electric Service & Electric - All Other |            |
| Plumbing  |            |
| Temporary Electric Service & Electric - All Other |            |
| ElectricAll Other                                 |            |
| Mechanical  |            |
| Mechanical  |            |
| Temporary Electric Service & Electric - All Other |            |
| Mechanical  | 10/29/2021 |
| Existing Electrical                               |            |
| ElectricAll Other<br>Mechanical                   |            |
| Mechanical  |            |
| Plumbing & Mechanical                             |            |
| Plumbing & Mechanical                             |            |
| Plumbing & Mechanical                             |            |
| Plumbing & Mechanical                             |            |
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| Plumbing  |
|---|
| Plumbing & Mechanical                             |
| Temporary Electric Service & Electric - All Other |
| Plumbing  |
| Mechanical  |
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| Temporary Electric Service & Electric - All Other |
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| Temporary Electric Service & Electric - All Other |
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| Temporary Electric Service & Electric - All Other |
| Temporary Electric Service & Electric - All Other |
| ElectricAll Other                                 |
| ElectricAll Other                                 |
| Mechanical  |
| Mechanical  |
| Mechanical  |
| Electric  |
| Mechanical  |
| Plumbing  |
| ElectricAll Other                                 |
| ElectricAll Other                                 |
| Temporary Electric Service & Electric - All Other |
| Temporary Electric Service & Electric - All Other |
| Temporary Electric Service & Electric - All Other |
| Temporary Electric Service & Electric - All Other |
| ElectricAll Other                                 |
| ElectricAll Other                                 |
|   |

Temporary Electric Service & Electric - All Other

Mechanical Plumbing Plumbing Plumbing Plumbing

Mechanical

Plumbing

Plumbing & Mechanical

9/8/2021 EXPIRED 9/8/2021

10/29/2021

| Plumbing  |               |
|---|---------------|
| Mechanical  |               |
| Existing Mechanical                               |               |
| Mechanical  |               |
| Plumbing  |               |
| ElectricAll Other                                 |               |
| Plumbing & Mechanical                             |               |
| Plumbing  |               |
| Plumbing  |               |
| Electric  |               |
| Mechanical  |               |
| Plumbing  | 10/29/202     |
| Mechanical  |               |
| Mechanical  |               |
| Plumbing  |               |
| ElectricAll Other                                 |               |
| Mechanical  |               |
| Mechanical  | 6/14/202      |
| ElectricAll Other                                 |               |
| Mechanical  |               |
| Plumbing  |               |
| Mechanical  |               |
| Plumbing  |               |
| ElectricAll Other                                 |               |
| Mechanical  |               |
| Mechanical  |               |
| Mechanical  | c /4 c /2 c 2 |
| Mechanical  | 6/10/202      |
| Temporary Electric Service & Electric - All Other |               |
| Plumbing  |               |
| Mechanical<br>Floatria                            |               |
| Electric  |               |
| Plumbing  |               |
| Plumbing  |               |
| Plumbing  |               |
| Mechanical<br>Mashanical                          |               |
| Mechanical<br>Machanical                          |               |
| Mechanical  |               |
| ElectricAll Other                                 |               |
| ElectricAll Other                                 |               |
| Plumbing  |               |
| ElectricAll Other                                 |               |
| Mechanical  |               |

| Mechanical  |   |
|---|---|
| Mechanical  |   |
| Mechanical  |   |
| Mechanical  |   |
| Mechanical  |   |
| Electric  |   |
| Mechanical  |   |
| Mechanical  |   |
| Plumbing  |   |
| Mechanical  | 7/26/2021                               |
| Plumbing  |   |
| ElectricAll Other                                 |   |
| Mechanical  |   |
| Mechanical  | 7/30/2021                               |
| ElectricAll Other                                 |   |
| ElectricAll Other                                 | 8/13/2021                               |
| ElectricAll Other                                 |   |
| Plumbing  |   |
| Mechanical  |   |
| Plumbing  |   |
| Mechanical  |   |
| Plumbing  |   |
| Mechanical  | 8/18/2021                               |
| Mechanical  | 8/24/2021                               |
| Mechanical  | -,,                                     |
| Temporary Electric Service & Electric - All Other |   |
| Plumbing  |   |
| Plumbing  |   |
| Plumbing  |   |
| Mechanical  | 8/26/2021                               |
| Temporary Electric Service & Electric - All Other | -,,                                     |
| Plumbing  |   |
| Plumbing  |   |
| Plumbing  |   |
| Plumbing  |   |
| ElectricAll Other                                 |   |
| Mechanical  |   |
| ElectricAll Other                                 |   |
| Plumbing  |   |
| ElectricAll Other                                 | 9/23/2021                               |
| Plumbing  | 9/23/2021                               |
| Electric  | 5/21/2021                               |
| Temporary Electric Service & Electric - All Other |   |
| Mechanical  | I                                       |
| Mechanical  |   |
| Plumbing  |   |
| Plumbing  |   |
| riumbilig   | l i i i i i i i i i i i i i i i i i i i |

| Mechanical  |            |
|---|------------|
| Temporary Electric Service & Electric - All Other                   |            |
| Plumbing  |            |
| Temporary Electric Service & Electric - All Other                   |            |
| ElectricAll Other   | 10/19/2021 |
| Plumbing  | -, -, -    |
| Mechanical  | 10/18/2021 |
| Plumbing  | -, -, -    |
| ElectricAll Other   |            |
| Plumbing  | 12/1/2021  |
| Temporary Electric Service & Electric - All Other                   |            |
| Mechanical  |            |
| ElectricAll Other   |            |
| Plumbing & Mechanical   |            |
| Temporary Electric Service  |            |
| Mechanical  |            |
| Temporary Electric Service & ElectricAll Other                      |            |
| Temporary Electric Service & ElectricAll Other                      |            |
| Temporary Electric Service & ElectricAll Other                      |            |
| Plumbing  |            |
| Mechanical  | 11/4/2021  |
| Mechanical  |            |
| Mechanical  |            |
| Temporary Electric Service  |            |
| ElectricAll Other   |            |
| Plumbing  |            |
| Plumbing  |            |
| ElectricAll Other, Temporary Electric Service                       |            |
| ElectricAll Other   | 12/3/2021  |
| Plumbing  |            |
| Mechanical  |            |
| Plumbing  |            |
| ElectricAll Other   |            |
| Mechanical  |            |
| Mechanical  |            |
| Mechanical  |            |
| Plumbing  |            |
| Plumbing  |            |
| Plumbing  |            |
| Mechanical  |            |
| Mechanical  |            |
| Mechanical  |            |
| Temporary Electric Service & ElectricAll Other                      |            |
| Temporary Electric Service & ElectricAll Other                      |            |
| Temporary Electric Service & ElectricAll Other<br>ElectricAll Other |            |
| Mechanical  |            |
| וזוכנוומווונמו  |            |

Plumbing & Mechanical Mechanical Mechanical Plumbing Name Cody Hitchcock Ballard LLC Kristeena Preston Ballard LLC Billy & Diane Hotchkiss David & Linda Schilling Casey's Jason/Alisha Berkland Scott Johnson Homes by Advantage Lee Eddy

#### Address

211 N Main Ave 109 Oak Blvd 701 Maple Dr 102 Oak Blvd 703 Timberlane 702 Crestwood Dr 902 N HWY 69 1103 Centennial Circle 102 Cedar Lane 708 Prairie View Dr 308 E 3rd St

#### Sidewalk/Driveway

Sidewalk Driveway Sidewalk & Driveway Driveway Sidewalk & Driveway Sidewalk & Driveway Driveway Sidewalk Driveway

#### Date Inspected & Approved

| 4/15/2021  |
|------------|
| 6/3/2021   |
| 6/22/2021  |
| 6/29/2021  |
| 7/12/2021  |
| 8/6/2021   |
| 8/16/2021  |
| 9/22/2021  |
| 10/8/2021  |
| 10/13/2021 |
| 10/15/2021 |

| Name               | Address             | Expires    |
|--------------------|---------------------|------------|
| Sage Homes         | 516 Prairie View Dr | 4/30/2021  |
| Wheeler            | 1216 Westview       | 4/30/2021  |
| VanDerKamp Framing | 420 Walnut          | 6/1/2021   |
| Pro Commercial     | 465 South Main      | 7/31/2021  |
| Clark Builders     | 548 Walnut Dr       | 9/30/2021  |
| Sage Homes         | 508 Prairie View Dr | 9/30/2021  |
| Jonahtan Philgreen | 513 Oak Blvd        | 11/1/2021  |
| Orton Homes        | 524 Wicker Dr       | 11/12/2021 |
| Orton Homes        | 527 Wicker Dr       | 11/12/2021 |

| Mike Nop           | 103 West Fifth     | 515-460-5154 |              |
|--------------------|--------------------|--------------|--------------|
| Kenny Herman       | 403 N 2nd Ave      | 515-290-9055 | 597-2094     |
| Thomas Cross       | 310 N 4th Ave      | 515-480-1616 |              |
| Doris Butler       | 484 Bella Vista Ct | 520-991-4424 |              |
| Marshall Masteller | 478 Bella Vista Ct | 316-780-7127 | 1            |
| Henry Rumbaugh     | 415 N Central Ave  | 597-2329     | 515-231-1219 |
| Jeff Nosekabel     | 101 West 5th St    | 515-314-0957 |              |
| Haan Chiropractic  | 108 N HWY 69 #200  | 597-4600     | 1            |
| Gina & Paul Evans  | 305 N HWY 69       | 515-314-7585 | ]            |

| Date :  | Permit Holder:         | Site Location:  | Туре:       |
|---------|------------------------|-----------------|-------------|
| 2/1/21  | L Tender Years Daycare | 201 US HWY 69   | Wall        |
| 2/1/21  | L Tender Years Daycare | 201 US HWY 69   | Monument    |
| 2/27/21 | L Comfort Foods        | 204 N HWY 69    | Wall        |
| 6/7/21  | L Kristina Brekke      | 911 US HWY 69   | Temporary   |
| 6/15/21 | L SignCraft            | The Landing     | Temporary   |
| 6/15/21 | L SignCraft            | The Plaza       | Temporary   |
| 8/12/21 | L Omaha Neon           | Scooters Coffee | Wall        |
| 8/12/21 | L Omaha Neon           | Scooters Coffee | Window      |
| 8/12/21 | L Omaha Neon           | Scooters Coffee | Window      |
| 8/12/21 | L Omaha Neon           | Scooters Coffee | Window      |
| 8/12/21 | L Omaha Neon           | Scooters Coffee | Wall        |
| 8/12/21 | L Omaha Neon           | Scooters Coffee | Menu        |
| 8/12/21 | L Omaha Neon           | Scooters Coffee | Directional |
| 8/24/21 | L Omaha Neon           | Scooters Coffee | Snap Frames |
| 8/24/21 | L Omaha Neon           | Scooters Coffee | Snap Frames |
| 12/6/21 | L Dax & Haylie Clark   | 202 Campus Dr   | Wall        |
| 12/8/21 | L Hale Trailer         | 1711 HWY 210    | Pole        |
| 12/8/21 | L Hale Trailer         | 1711 HWY 210    | Monument    |
|         |                        |                 |             |

| Permit #: | Name                   | <b>Contact Information</b> | Permit Issued | Permit Expires |
|-----------|------------------------|----------------------------|---------------|----------------|
| 19-1      | Machine Shed           | 515-270-6818               | 6/11/2019     | 6/11/2020      |
| 19-2      | Comfort Food Catering  | 515-460-1992               | 4/19/2019     | 4/19/2020      |
| 19-3      | Wallys Way             | 319-331-1264               | 7/15/2019     | 7/15/2020      |
| 20-1      | MJ Tropical Sno        | 515-290-9067               | 5/20/2020     | 5/20/2021      |
| 20-2      | The Big Red Food Truck | 515-320-5738               | 11/13/2020    | 11/13/2021     |

| Name:       | Interested in: | Phone #:     |
|-------------|----------------|--------------|
| Michael Dau | Anything       | 319-429-3704 |
| Mark Smith  | Anything       | 515-664-1541 |

| January       | 2021     |          |             |                      |             |             |
|---------------|----------|----------|-------------|----------------------|-------------|-------------|
|               |          |          | Water       |                      | Sewer       | Amount      |
|               | Water    | Sewer    | Consumption | <b>Amount Billed</b> | Consumption | Billed      |
|               | Service: | Service: | (gallons):  | (Water):             | (gallons):  | (Sewer):    |
| Commercial    | 92       | 89       | 702,600     | \$5,037.39           | 668,700     | \$5,527.63  |
| Schools       | 4        | 3        | 95,500      | \$546.10             | 95,500      | \$525.76    |
| Rural         | 67       | 6        | 291,000     | \$3,588.95           | 39,600      | \$505.37    |
| No Charge     | 21       | 14       | 427,700     | \$0.00               | 258,400     | \$0.00      |
| Residential   | 1,653    | 1,636    | 5,848,100   | \$57,420.16          | 5,765,000   | \$67,864.00 |
| Second Meter  | 160      | 0        | 428,500     | \$831.38             | 0           | \$0.00      |
| Master Meters | 12       | 0        | 292,800     | \$0.00               | N/A         | \$0.00      |
| TOTAL:        | 2,009    | 1,748    | 8,086,200   | \$67,423.98          | 6,827,200   | \$74,422.76 |

|                        | Water:      | Sewer:      |              |
|------------------------|-------------|-------------|--------------|
|                        |             |             |              |
| Total Billed           |             |             |              |
| Consumption (gallons): | 7,365,700   | 6,568,800   | TOTAL:       |
| Total Billed:          | \$67,423.98 | \$74,422.76 | \$141,846.74 |

| January       | 2020     |          |             |                      |             |             |
|---------------|----------|----------|-------------|----------------------|-------------|-------------|
|               |          |          | Water       |                      | Sewer       | Amount      |
|               | Water    | Sewer    | Consumption | <b>Amount Billed</b> | Consumption | Billed      |
|               | Service: | Service: | (gallons):  | (Water):             | (gallons):  | (Sewer):    |
| Commercial    | 89       | 86       | 593,700     | \$4,311.47           | 590,400     | \$5,008.71  |
| Schools       | 4        | 3        | 177,300     | \$905.46             | 177,300     | \$887.03    |
| Rural         | 66       | 6        | 279,400     | \$3,358.88           | 32,900      | \$451.03    |
| No Charge     | 20       | 14       | 1,069,600   | \$0.00               | 951,400     | \$0.00      |
| Residential   | 1,608    | 1,592    | 4,468,355   | \$48,559.89          | 4,414,355   | \$59,862.17 |
| Second Meter  | 133      | 0        | 300         | \$799.60             | 0           | \$0.00      |
| Master Meters | 12       | 0        | 269,800     | \$0.00               | N/A         | \$0.00      |
| Wells         | 2        | 0        | 9,776,000   | \$0.00               | N/A         | \$0.00      |
| TOTAL:        | 1,934    | 1,701    | 16,634,455  | \$57,935.30          | 6,166,355   | \$66,208.94 |

|                        | Water:   | Sewer:           |                       |                         |  |
|------------------------|--|------------------|-----------------------|-------------------------|--|
|                        |  |                  |                       |                         |  |
| Total Billed           |  |                  |                       |                         |  |
| Consumption (gallons): | 5,519,055  | 5,214,955        | TOTAL:                |                         |  |
| Total Billed:          | \$57,935.30  | \$66,208.94      | \$124,144.24          |                         |  |
| Key:                   | -  |                  |                       | -                       |  |
| Schools:               | Bus Barn, Mi   | ddle School,     | Athletic Field, High  | n School                |  |
| Rural:                 | includes Dee   | r Creek and E    | East First Street (ad | cross from water plant) |  |
| No Charge:             | City Hall, Fire Station, city flushing, Nord Kalsem, Trinity Methodist Church, |                  |                       |                         |  |
|                        | master mete  | ers, bike trail, | etc.                  |                         |  |
| Master Meters:         | Deer Creek &   | & 11 rural       |                       |                         |  |

| February      | 2021           |          |             |             |             |             |
|---------------|----------------|----------|-------------|-------------|-------------|-------------|
|               |                |          | Water       | Amount      | Sewer       | Amount      |
|               |                | Sewer    | Consumption | Billed      | Consumption | Billed      |
|               | Water Service: | Service: | (gallons):  | (Water):    | (gallons):  | (Sewer):    |
| Commercial    | 93             | 90       | 747,300     | \$5,261.51  | 695,000     | \$5,648.69  |
| Schools       | 4              | 3        | 87,700      | \$507.10    | 87,700      | \$488.95    |
| Rural         | 67             | 6        | 253,300     | \$3,306.20  | 31,700      | \$449.43    |
| No Charge     | 21             | 14       | 354,300     | \$0.00      | 191,100     | \$0.00      |
| Residential   | 1,660          | 1,643    | 4,946,500   | \$53,037.11 | 4,873,000   | \$63,835.92 |
| Second Meter  | 160            | 0        | 355,100     | \$833.12    | 0           | \$0.00      |
| Master Meters | 12             | 0        | 246,700     | \$0.00      | 0           | \$0.00      |
| TOTAL:        | 2,017          | 1,756    | 6,990,900   | \$62,945.04 | 5,878,500   | \$70,422.99 |

|               | Water:         | Sewer:      |              |                      |             |             |
|---------------|----------------|-------------|--------------|----------------------|-------------|-------------|
| Total Billed  |                |             |              |                      |             |             |
| Consumption   |                |             |              |                      |             |             |
| (gallons):    | 6,389,900      | 5,687,400   | TOTAL:       |                      |             |             |
| Total Billed: | \$62,945.04    | \$70,422.99 | \$133,368.03 |                      |             |             |
| February      | 2020           |             |              |                      |             |             |
|               |                |             | Water        | Amount               | Sewer       | Amount      |
|               |                | Sewer       | Consumption  | Billed               | Consumption | Billed      |
|               | Water Service: | Service:    | (gallons):   | (Water):             | (gallons):  | (Sewer):    |
| Commercial    | 117            | 87          | 693,800      | \$4,800.51           | 652,400     | \$5,293.94  |
| Schools       | 4              | 3           | 199,500      | \$1,010.24           | 199,500     | \$988.71    |
| Rural         | 66             | 6           | 255,500      | \$3,189.67           | 29,500      | \$427.67    |
| No Charge     | 20             | 14          | 1,199,400    | \$0.00               | 1,093,200   | \$0.00      |
| Residential   | 1,620          | 1,603       | 4,337,601    | \$48,054.61          | 4,283,701   | \$59,428.65 |
| Second Meter  | 134            | 0           | 2,600        | \$811.88             | 0           | \$0.00      |
| Master Meters | 12             | 0           | 256,900      | \$0.00               | 0           | \$0.00      |
| Wells         | 2              | 0           | 9,614,000    | \$0.00               | 0           | \$0.00      |
| TOTAL:        | 1,975          | 1,713       | 16,559,301   | \$57 <i>,</i> 866.91 | 6,258,301   | \$66,138.97 |

|               | Water:      | Sewer:      |              |
|---------------|-------------|-------------|--------------|
| Total Billed  |             |             |              |
| Consumption   |             |             |              |
| (gallons):    | 5,489,001   | 5,165,101   | TOTAL:       |
| Total Billed: | \$57,866.91 | \$66,138.97 | \$124,005.88 |

#### Key:

E

| Schools:      | Bus Barn, Middle School, Athletic Field, High School                           |
|---------------|--|
| Rural:        | includes Deer Creek and East First Street (across from water plant)            |
| No Charge:    | City Hall, Fire Station, city flushing, Nord Kalsem, Trinity Methodist Church, |
|               | master meters, bike trail, etc.  |
| Master Meters | Deer Creek & 11 rural  |

Master Meters: Deer Creek & 11 rural

| March         | 2021           |          |             |                      |             |             |
|---------------|----------------|----------|-------------|----------------------|-------------|-------------|
|               |                |          | Water       | Amount               | Sewer       | Amount      |
|               |                | Sewer    | Consumption | Billed               | Consumption | Billed      |
|               | Water Service: | Service: | (gallons):  | (Water):             | (gallons):  | (Sewer):    |
| Commercial    | 94             | 91       | 813,500     | \$5 <i>,</i> 582.55  | 813,200     | \$6,312.80  |
| Schools       | 4              | 3        | 103,000     | \$583.60             | 103,000     | \$561.16    |
| Rural         | 68             | 6        | 264,200     | \$3,387.09           | 31,400      | \$447.31    |
| No Charge     | 21             | 14       | 475,800     | \$0.00               | 236,500     | \$0.00      |
| Residential   | 1,706          | 1,689    | 5,244,900   | \$55 <i>,</i> 049.68 | 5,167,400   | \$65,984.32 |
| Second Meter  | 160            | 0        | 487,000     | \$901.77             | 0           | \$0.00      |
| Master Meters | 12             | 0        | 266,200     | \$0.00               | 0           | \$0.00      |
| TOTAL:        | 2,065          | 1,803    | 7,654,600   | \$65,504.69          | 6,351,500   | \$73,305.59 |

|               | Water:      | Sewer:      |              |
|---------------|-------------|-------------|--------------|
| Total Billed  |             |             |              |
| Consumption   |             |             |              |
| (gallons):    | 6,912,600   | 6,115,000   | TOTAL:       |
| Total Billed: | \$65,504.69 | \$73,305.59 | \$138,810.28 |

| March         | 2020           |          |             |             |             |             |
|---------------|----------------|----------|-------------|-------------|-------------|-------------|
|               |                |          | Water       | Amount      | Sewer       | Amount      |
|               |                | Sewer    | Consumption | Billed      | Consumption | Billed      |
|               | Water Service: | Service: | (gallons):  | (Water):    | (gallons):  | (Sewer):    |
| Commercial    | 91             | 88       | 631,200     | \$4,522.78  | 625,800     | \$5,246.00  |
| Schools       | 4              | 3        | 89,000      | \$488.68    | 89,000      | \$482.62    |
| Rural         | 66             | 6        | 314,000     | \$3,603.81  | 33,400      | \$454.46    |
| No Charge     | 20             | 14       | 1,435,800   | \$0.00      | 1,306,700   | \$0.00      |
| Residential   | 1,625          | 1,608    | 5,474,738   | \$53,366.06 | 5,394,638   | \$64,431.54 |
| Second Meter  | 134            | 0        | 10,000      | \$857.35    | 0           | \$0.00      |
| Master Meters | 12             | 0        | 306,900     | \$0.00      | 0           | \$0.00      |
| Wells         | 2              | 0        | 14,021,000  | \$0.00      | 0           | \$0.00      |
| TOTAL:        | 1,954          | 1,719    | 22,282,638  | \$62,838.68 | 7,449,538   | \$70,614.62 |

|               | Water:               | Sewer:      |              |
|---------------|----------------------|-------------|--------------|
| Total Billed  |                      |             |              |
| Consumption   |                      |             |              |
| (gallons):    | 6,518,938            | 6,142,838   | TOTAL:       |
| Total Billed: | \$62 <i>,</i> 838.68 | \$70,614.62 | \$133,453.30 |

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| Schools:       | Bus Barn, Middle School, Athletic Field, High School                           |
|----------------|--|
| Rural:         | includes Deer Creek and East First Street (across from water plant)            |
| No Charge:     | City Hall, Fire Station, city flushing, Nord Kalsem, Trinity Methodist Church, |
|                | master meters, bike trail, etc.  |
| Master Meters: | Deer Creek & 11 rural  |

| April         | 2021     |          |             |                      |             |                      |
|---------------|----------|----------|-------------|----------------------|-------------|----------------------|
|               |          |          | Water       | Amount               | Sewer       | Amount               |
|               | Water    | Sewer    | Consumption | Billed               | Consumption | Billed               |
|               | Service: | Service: | (gallons):  | (Water):             | (gallons):  | (Sewer):             |
| Commercial    | 94       | 91       | 759,400     | \$5,323.06           | 693,000     | \$5,764.89           |
| Schools       | 4        | 3        | 202,800     | \$1,082.60           | 126,800     | \$673.50             |
| Rural         | 67       | 6        | 291,200     | \$3,590.45           | 38,700      | \$498.99             |
| No Charge     | 21       | 14       | 505,900     | \$0.00               | 266,000     | \$0.00               |
| Residential   | 1,705    | 1,688    | 5,787,800   | \$57 <i>,</i> 899.81 | 5,642,200   | \$68,423.14          |
| Second Meter  | 143      | N/A      | 279,200     | \$2,625.79           | N/A         | \$0.00               |
| Master Meters | 12       | N/A      | 291,600     | \$0.00               | N/A         | \$0.00               |
| TOTAL:        | 2,046    | 1,802    | 8,117,900   | \$70,521.71          | 6,766,700   | \$75 <i>,</i> 360.52 |

|               | Water:      | Sewer:      |              |
|---------------|-------------|-------------|--------------|
| Total Billed  |             |             |              |
| Consumption   |             |             |              |
| (gallons):    | 7,320,400   | 6,500,700   | TOTAL:       |
| Total Billed: | \$70,521.71 | \$75,360.52 | \$145,882.23 |

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| April         | 2020     |          |             |             |             |             |
|---------------|----------|----------|-------------|-------------|-------------|-------------|
|               |          |          | Water       | Amount      | Sewer       | Amount      |
|               | Water    | Sewer    | Consumption | Billed      | Consumption | Billed      |
|               | Service: | Service: | (gallons):  | (Water):    | (gallons):  | (Sewer):    |
| Commercial    | 90       | 87       | 559,400     | \$4,166.65  | 537,900     | \$4,779.58  |
| Schools       | 4        | 3        | 12,000      | \$125.24    | 12,000      | \$129.96    |
| Rural         | 66       | 6        | 301,800     | \$3,517.44  | 36,200      | \$473.70    |
| No Charge     | 21       | 14       | 1,463,800   | \$0.00      | 1,385,000   | \$0.00      |
| Residential   | 1,629    | 1,611    | 5,689,811   | \$54,463.06 | 5,538,011   | \$65,185.07 |
| Second Meter  | 134      | N/A      | 107,300     | \$1,376.93  | N/A         | \$0.00      |
| Master Meters | 12       | N/A      | 313,900     | \$0.00      | N/A         | \$0.00      |
| Wells         | 2        | N/A      | 14,573,000  | \$0.00      | N/A         | \$0.00      |
| TOTAL:        | 1,958    | 1,721    | 23,021,011  | \$63,649.32 | 7,509,111   | \$70,568.31 |

|                | Water:   | Sewer:          |                    |                          |  |
|----------------|--|-----------------|--------------------|--------------------------|--|
| Total Billed   |  |                 |                    |                          |  |
| Consumption    |  |                 |                    |                          |  |
| (gallons):     | 6,670,311  | 6,124,111       | TOTAL:             |                          |  |
| Total Billed:  | \$63,649.32  | \$70,568.31     | \$134,217.63       |                          |  |
| Key:           |  |                 |                    |                          |  |
| Schools:       | Bus Barn, Mi   | ddle School,    | Athletic Field, Hi | gh School                |  |
| Rural:         | includes Dee   | r Creek and E   | ast First Street ( | across from water plant) |  |
| No Charge:     | City Hall, Fire Station, city flushing, Nord Kalsem, Trinity Methodist Church, |                 |                    |                          |  |
|                | master mete  | rs, bike trail, | etc.               |                          |  |
| Master Meters: | Deer Creek 8   | k 11 rural      |                    |                          |  |

| May           | 2021     |          |             |             |             |             |
|---------------|----------|----------|-------------|-------------|-------------|-------------|
|               |          |          | Water       | Amount      | Sewer       | Amount      |
|               | Water    | Sewer    | Consumption | Billed      | Consumption | Billed      |
|               | Service: | Service: | (gallons):  | (Water):    | (gallons):  | (Sewer):    |
| Commercial    | 103      | 100      | 927,500     | \$6,215.86  | 801,000     | \$6,357.37  |
| Schools       | 4        | 3        | 334,000     | \$1,738.60  | 132,000     | \$698.04    |
| Rural         | 67       | 6        | 345,600     | \$3,998.45  | 40,400      | \$511.02    |
| No Charge     | 20       | 13       | 596,600     | \$0.00      | 360,200     | \$0.00      |
| Residential   | 1,717    | 1,700    | 6,964,400   | \$63,947.34 | 6,633,500   | \$73,341.75 |
| Second Meter  | 143      | 0        | 748,400     | \$5,647.23  | n/a         | n/a         |
| Master Meters | 12       | 0        | 346,000     | 0           | n/a         | n/a         |
| TOTAL:        | 2,066    | 1,822    | 10,262,500  | \$81,547.48 | 7,967,100   | \$80,908.18 |

|                        | Water:      | Sewer:      |              |
|------------------------|-------------|-------------|--------------|
|                        |             |             |              |
| Total Billed           |             |             |              |
| Consumption (gallons): | 9,319,900   | 7,606,900   | TOTAL:       |
| Total Billed:          | \$81,547.48 | \$80,908.18 | \$162,455.66 |

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| May           | 2020     |          |             |                     |             |             |
|---------------|----------|----------|-------------|---------------------|-------------|-------------|
|               |          |          | Water       | Amount              | Sewer       | Amount      |
|               | Water    | Sewer    | Consumption | Billed              | Consumption | Billed      |
|               | Service: | Service: | (gallons):  | (Water):            | (gallons):  | (Sewer):    |
| Commercial    | 92       | 89       | 681,400     | \$4,769.74          | 619,200     | \$5,226.23  |
| Schools       | 4        | 3        | 226,200     | \$1,136.26          | 20,200      | \$167.52    |
| Rural         | 66       | 6        | 390,800     | \$4,147.58          | 38,700      | \$490.86    |
| No Charge     | 21       | 14       | 1,424,600   | \$0.00              | 1,277,700   | \$0.00      |
| Residential   | 1,644    | 1,627    | 6,825,400   | \$60,181.33         | 6,573,300   | \$70,446.51 |
| Second Meter  | 136      | 0        | 385,100     | \$2 <i>,</i> 866.43 | n/a         | n/a         |
| Master Meters | 12       | 0        | 210,600     | 0                   | n/a         | n/a         |
| Wells         | 2        | 0        | 14,045,000  | 0                   | n/a         | n/a         |
| TOTAL:        | 1,977    | 1,739    | 24,189,100  | \$73,101.34         | 8,529,100   | \$76,331.12 |

|                        | Water:   | Sewer:          |                       |                         |  |
|------------------------|--|-----------------|-----------------------|-------------------------|--|
|                        |  |                 |                       |                         |  |
| Total Billed           |  |                 |                       |                         |  |
| Consumption (gallons): | 8,508,900  | 7,251,400       | TOTAL:                |                         |  |
| Total Billed:          | \$73,101.34  | \$76,331.12     | \$149,432.46          |                         |  |
| Кеу:                   | -  |                 |                       |                         |  |
| Schools:               | Bus Barn, Mi   | ddle School,    | Athletic Field, High  | n School                |  |
| Rural:                 | includes Dee   | r Creek and E   | East First Street (ad | cross from water plant) |  |
| No Charge:             | City Hall, Fire Station, city flushing, Nord Kalsem, Trinity Methodist Church, |                 |                       |                         |  |
|                        | master mete  | rs, bike trail, | etc.                  |                         |  |
| Master Meters:         | Deer Creek &   | & 11 rural      |                       |                         |  |

| June          | 2021     |          |             |              |             |             |
|---------------|----------|----------|-------------|--------------|-------------|-------------|
|               |          |          | Water       | Amount       | Sewer       | Amount      |
|               | Water    | Sewer    | Consumption | Billed       | Consumption | Billed      |
|               | Service: | Service: | (gallons):  | (Water):     | (gallons):  | (Sewer):    |
| Commercial    | 95       | 93       | 1,016,700   | \$6,634.69   | 740,200     | \$6,037.50  |
| Schools       | 5        | 3        | 559,000     | \$2,880.75   | 122,000     | \$650.84    |
| Rural         | 67       | 6        | 434,400     | \$4,669.43   | 40,500      | \$511.74    |
| No Charge     | 20       | 13       | 664,900     | \$0.00       | 431,900     | \$0.00      |
| Residential   | 1,751    | 1,734    | 8,205,700   | \$70,161.30  | 7,657,900   | \$78,188.12 |
| Second Meter  | 144      | N/A      | 2,344,400   | \$16,259.92  | 0           | \$0.00      |
| Master Meters | 12       | N/A      | 421,600     | \$0.00       | 0           | \$0.00      |
| TOTAL:        | 2,094    | 1,849    | 13,646,700  | \$100,606.09 | 8,992,500   | \$85,388.20 |

|                        | Water:       | Sewer:      |              |
|------------------------|--------------|-------------|--------------|
|                        |              |             |              |
| Total Billed           |              |             |              |
| Consumption (gallons): | 12,560,200   | 8,560,600   | TOTAL:       |
| Total Billed:          | \$100,606.09 | \$85,388.20 | \$185,994.29 |

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| June          | 2020     |          |             |             |             |             |
|---------------|----------|----------|-------------|-------------|-------------|-------------|
|               |          |          | Water       | Amount      | Sewer       | Amount      |
|               | Water    | Sewer    | Consumption | Billed      | Consumption | Billed      |
|               | Service: | Service: | (gallons):  | (Water):    | (gallons):  | (Sewer):    |
| Commercial    | 92       | 89       | 1,150,200   | \$6,958.23  | 897,500     | \$6,444.46  |
| Schools       | 4        | 3        | 333,500     | \$1,642.72  | 267,500     | \$1,300.15  |
| Rural         | 67       | 6        | 441,500     | \$4,532.26  | 38,500      | \$489.50    |
| No Charge     | 21       | 14       | 1,279,900   | \$0.00      | 1,142,300   | \$0.00      |
| Residential   | 1,644    | 1,627    | 7,738,910   | \$66,220.90 | 7,231,690   | \$73,630.92 |
| Second Meter  | 136      | N/A      | 1,986,800   | \$11,261.93 | 0           | \$0.00      |
| Master Meters | 12       | N/A      | 427,800     | \$0.00      | 0           | \$0.00      |
| Wells         | 2        | N/A      | 16,197,000  | \$0.00      | 0           | \$0.00      |
| TOTAL:        | 1,978    | 1,739    | 29,555,610  | \$90,616.04 | 9,577,490   | \$81,865.03 |

|                        | Water:   | Sewer:           |                       |                       |  |
|------------------------|--|------------------|-----------------------|-----------------------|--|
|                        |  |                  |                       |                       |  |
| Total Billed           |  |                  |                       |                       |  |
| Consumption (gallons): | 11,650,910   | 8,435,190        | TOTAL:                |                       |  |
| Total Billed:          | \$90,616.04  | \$81,865.03      | \$172,481.07          |                       |  |
| Key:                   | -  |                  |                       | -                     |  |
| Schools:               | Bus Barn, Mido   | lle School, At   | hletic Field, High S  | ichool                |  |
| Rural:                 | includes Deer (  | Creek and Eas    | st First Street (acro | oss from water plant) |  |
| No Charge:             | City Hall, Fire Station, city flushing, Nord Kalsem, Trinity Methodist Church, |                  |                       |                       |  |
|                        | master meters  | , bike trail, et | c.                    |                       |  |
| Master Meters:         | Deer Creek & 1   | 1 rural          |                       |                       |  |

| July          | 2021           |          |             |              |             |                     |
|---------------|----------------|----------|-------------|--------------|-------------|---------------------|
|               |                |          | Water       | Amount       | Sewer       | Amount              |
|               |                | Sewer    | Consumption | Billed       | Consumption | Billed              |
|               | Water Service: | Service: | (gallons):  | (Water):     | (gallons):  | (Sewer):            |
| Commercial    | 98             | 96       | 944,500     | \$7,229.39   | 612,600     | \$5 <i>,</i> 396.18 |
| Schools       | 5              | 3        | 987,200     | \$5,944.85   | 609,200     | \$3,035.71          |
| Rural         | 67             | 6        | 400,200     | \$4,769.73   | 35,400      | \$408.08            |
| No Charge     | 20             | 13       | 631,500     | \$0.00       | 453,000     | \$0.00              |
| Residential   | 1,726          | 1,709    | 7,539,400   | \$75,253.47  | 7,094,800   | \$76,343.69         |
| Second Meter  | 145            | N/A      | 1,708,300   | \$14,641.46  | 0           | \$0.00              |
| Master Meters | 12             | N/A      | 394,900     | \$0.00       | 0           | \$0.00              |
| TOTAL:        | 2,073          | 1,827    | 12,606,000  | \$107,838.90 | 8,805,000   | \$85,183.66         |

|                        | Water:       | Sewer:      |              |
|------------------------|--------------|-------------|--------------|
|                        |              |             |              |
| Total Billed           |              |             |              |
| Consumption (gallons): | 11,579,600   | 8,352,000   | TOTAL:       |
| Total Billed:          | \$107,838.90 | \$85,183.66 | \$193,022.56 |

| July          | 2020           |          |             |             |             |             |
|---------------|----------------|----------|-------------|-------------|-------------|-------------|
|               |                |          | Water       | Amount      | Sewer       | Amount      |
|               |                | Sewer    | Consumption | Billed      | Consumption | Billed      |
|               | Water Service: | Service: | (gallons):  | (Water):    | (gallons):  | (Sewer):    |
| Commercial    | 92             | 89       | 1,042,500   | \$6,745.26  | 945,100     | \$7,020.32  |
| Schools       | 4              | 3        | 616,700     | \$3,152.10  | 390,700     | \$1,919.11  |
| Rural         | 68             | 6        | 476,800     | \$4,981.31  | 41,500      | \$518.82    |
| No Charge     | 21             | 14       | 1,263,400   | \$0.00      | 1,029,800   | \$0.00      |
| Residential   | 1,757          | 1,646    | 7,202,000   | \$65,821.34 | 6,768,700   | \$72,730.11 |
| Second Meter  | 141            | N/A      | 1,522,200   | \$10,449.11 | 0           | \$0.00      |
| Master Meters | 12             | N/A      | 450,900     | \$0.00      | 0           | \$0.00      |
| Wells         | 2              | N/A      | 15,663,000  | \$0.00      | 0           | \$0.00      |
| TOTAL:        | 2,097          | 1,758    | 28,237,500  | \$91,149.12 | 9,175,800   | \$82,188.36 |

| _                      | Water:   | Sewer:         |                      |                   |  |
|------------------------|--|----------------|----------------------|-------------------|--|
|                        |  |                |                      |                   |  |
| Total Billed           |  |                |                      |                   |  |
| Consumption (gallons): | 10,860,200   | 8,146,000      | TOTAL:               |                   |  |
| Total Billed:          | \$91,149.12  | \$82,188.36    | \$173,337.48         |                   |  |
| Кеу:                   |  |                |                      | -                 |  |
| Schools:               | Bus Barn, Middle   | School, Athlet | cic Field, High Scho | ol                |  |
| Rural:                 | includes Deer Cre  | ek and East Fi | rst Street (across   | from water plant) |  |
| No Charge:             | City Hall, Fire Station, city flushing, Nord Kalsem, Trinity Methodist Church, |                |                      |                   |  |
|                        | master meters, bi  | ke trail, etc. |                      |                   |  |
| Master Meters:         | Deer Creek & 11 r  | ural           |                      |                   |  |

| August        | 2021     |          |             |                      |             |               |
|---------------|----------|----------|-------------|----------------------|-------------|---------------|
|               |          |          | Water       |                      | Sewer       |               |
|               | Water    | Sewer    | Consumption | <b>Amount Billed</b> | Consumption | Amount Billed |
|               | Service: | Service: | (gallons):  | (Water):             | (gallons):  | (Sewer):      |
| Commercial    | 95       | 98       | 822,600     | \$6,540.33           | 752,800     | \$6,464.76    |
| Schools       | 5        | 3        | 668,700     | \$4,056.14           | 289,700     | \$1,482.94    |
| Rural         | 67       | 6        | 363,900     | \$4,450.26           | 32,400      | \$386.21      |
| No Charge     | 20       | 13       | 744,900     | \$0.00               | 418,700     | \$0.00        |
| Residential   | 1,725    | 1,707    | 6,620,000   | \$70,309.08          | 6,238,500   | \$72,660.48   |
| Second Meter  | 20       | 0        | 2,116,100   | \$11,544.11          | N/A         | N/A           |
| Master Meters | 12       | 0        | 353,500     | \$0.00               | N/A         | N/A           |
| TOTAL:        | 1,944    | 1,827    | 11,689,700  | \$96,899.92          | 7,732,100   | \$80,994.39   |

|                        | Water:      | Sewer:      |              |
|------------------------|-------------|-------------|--------------|
|                        |             |             |              |
| Total Billed           |             |             |              |
| Consumption (gallons): | 10,591,300  | 7,313,400   | TOTAL:       |
| Total Billed:          | \$96,899.92 | \$80,994.39 | \$177,894.31 |

| August        | 2020     |          |             |                      |             |               |
|---------------|----------|----------|-------------|----------------------|-------------|---------------|
|               |          |          | Water       |                      | Sewer       |               |
|               | Water    | Sewer    | Consumption | <b>Amount Billed</b> | Consumption | Amount Billed |
|               | Service: | Service: | (gallons):  | (Water):             | (gallons):  | (Sewer):      |
| Commercial    | 92       | 89       | 876,500     | \$6,070.21           | 830,400     | \$6,262.97    |
| Schools       | 4        | 3        | 416,400     | \$2,150.60           | 206,400     | \$1,049.21    |
| Rural         | 67       | 6        | 429,200     | \$4,625.45           | 46,300      | \$552.80      |
| No Charge     | 21       | 14       | 1,167,200   | \$0.00               | 991,600     | \$0.00        |
| Residential   | 1,766    | 1,658    | 6,049,000   | \$60,097.58          | 5,811,900   | \$68,349.15   |
| Second Meter  | 142      | 0        | 716,400     | \$5,135.24           | N/A         | N/A           |
| Master Meters | 12       | 0        | 406,600     | \$0.00               | N/A         | N/A           |
| Wells         | 2        | 0        | 12,567,000  | \$0.00               | N/A         | N/A           |
| TOTAL:        | 2,106    | 1,770    | 22,628,300  | \$78,079.08          | 7,886,600   | \$76,214.13   |

|                        | Water:   | Sewer:          |                      |                         |  |
|------------------------|--|-----------------|----------------------|-------------------------|--|
|                        |  |                 |                      |                         |  |
| Total Billed           |  |                 |                      |                         |  |
| Consumption (gallons): | 8,487,500  | 6,895,000       | TOTAL:               |                         |  |
| Total Billed:          | \$78,079.08  | \$76,214.13     | \$154,293.21         |                         |  |
| Key:                   | -  |                 |                      | -                       |  |
| Schools:               | Bus Barn, Mi   | ddle School,    | Athletic Field, High | n School                |  |
| Rural:                 | includes Dee   | r Creek and E   | ast First Street (ad | cross from water plant) |  |
| No Charge:             | City Hall, Fire Station, city flushing, Nord Kalsem, Trinity Methodist Church, |                 |                      |                         |  |
|                        | master mete  | rs, bike trail, | etc.                 |                         |  |
| Master Meters:         | Deer Creek &   | & 11 rural      |                      |                         |  |

| September     | 2021     |          |             |                      |             |             |
|---------------|----------|----------|-------------|----------------------|-------------|-------------|
|               |          |          | Water       | Amount               | Sewer       | Amount      |
|               | Water    | Sewer    | Consumption | Billed               | Consumption | Billed      |
|               | Service: | Service: | (gallons):  | (Water):             | (gallons):  | (Sewer):    |
| Commercial    | 98       | 95       | 823,200     | \$6,554.93           | 700,200     | \$5,941.80  |
| Schools       | 5        | 3        | 480,700     | \$2,941.30           | 309,700     | \$1,580.14  |
| Rural         | 67       | 6        | 310,400     | \$3,974.11           | 36,100      | \$413.16    |
| No Charge     | 20       | 13       | 570,600     | \$0.00               | 375,700     | \$0.00      |
| Residential   | 1,722    | 1,705    | 6,463,500   | \$69 <i>,</i> 395.04 | 6,167,900   | \$72,341.49 |
| Second Meter  | 144      | N/A      | 1,155,200   | \$9,889.04           | N/A         | N/A         |
| Master Meters | 12       | N/A      | 190,700     | N/A                  | N/A         | N/A         |
| TOTAL:        |          | 1,822    | 9,994,300   | \$92,754.42          | 7,589,600   | \$80,276.59 |

|                        | Water:      | Sewer:      |              |
|------------------------|-------------|-------------|--------------|
|                        |             |             |              |
| Total Billed           |             |             |              |
| Consumption (gallons): | 9,233,000   | 7,213,900   | TOTAL:       |
| Total Billed:          | \$92,754.42 | \$80,276.59 | \$173,031.01 |

| September     | 2020     |          |             |             |             |             |
|---------------|----------|----------|-------------|-------------|-------------|-------------|
|               |          |          | Water       | Amount      | Sewer       | Amount      |
|               | Water    | Sewer    | Consumption | Billed      | Consumption | Billed      |
|               | Service: | Service: | (gallons):  | (Water):    | (gallons):  | (Sewer):    |
| Commercial    | 93       | 89       | 863,000     | \$5,843.47  | 806,400     | \$6,233.43  |
| Schools       | 4        | 3        | 372,800     | \$1,932.60  | 206,800     | \$1,051.10  |
| Rural         | 67       | 6        | 336,900     | \$3,933.20  | 37,000      | \$486.96    |
| No Charge     | 21       | 14       | 1,113,300   | \$0.00      | 1,033,500   | \$0.00      |
| Residential   | 1,755    | 1,651    | 5,987,600   | \$59,778.45 | 5,698,800   | \$67,797.49 |
| Second Meter  | 141      | N/A      | 1,142,500   | \$7,915.52  | N/A         | N/A         |
| Master Meters | 12       | N/A      | 328,200     | N/A         | N/A         | N/A         |
| Wells         | 2        | N/A      | 11,731,000  | N/A         | N/A         | N/A         |
| TOTAL:        | 2,095    | 1,763    | 21,875,300  | \$79,403.24 | 7,782,500   | \$75,568.98 |

| _                      | Water:   | Sewer:          |                       |                         |  |
|------------------------|--|-----------------|-----------------------|-------------------------|--|
|                        |  |                 |                       |                         |  |
| Total Billed           |  |                 |                       |                         |  |
| Consumption (gallons): | 8,702,800  | 6,749,000       | TOTAL:                |                         |  |
| Total Billed:          | \$79,403.24  | \$75,568.98     | \$154,972.22          |                         |  |
| Key:                   | -  |                 |                       |                         |  |
| Schools:               | Bus Barn, Mi   | ddle School,    | Athletic Field, High  | n School                |  |
| Rural:                 | includes Dee   | r Creek and E   | East First Street (ad | cross from water plant) |  |
| No Charge:             | City Hall, Fire Station, city flushing, Nord Kalsem, Trinity Methodist Church, |                 |                       |                         |  |
|                        | master mete  | rs, bike trail, | etc.                  |                         |  |
| Master Meters:         | Deer Creek &   | & 11 rural      |                       |                         |  |

| October       | 2021     |          |             |             |             |                     |
|---------------|----------|----------|-------------|-------------|-------------|---------------------|
|               |          |          | Water       | Amount      | Sewer       | Amount              |
|               | Water    | Sewer    | Consumption | Billed      | Consumption | Billed              |
|               | Service: | Service: | (gallons):  | (Water):    | (gallons):  | (Sewer):            |
| Commercial    | 98       | 95       | 723,200     | \$5,992.87  | 577,700     | \$5 <i>,</i> 416.91 |
| Schools       | 5        | 3        | 203,100     | \$1,295.14  | 144,100     | \$775.33            |
| Rural         | 67       | 6        | 270,100     | \$3,615.44  | 31,400      | \$378.91            |
| No Charge     | 20       | 13       | 452,400     |             | 246,700     |                     |
| Residential   | 1,733    | 1,716    | 5,342,500   | \$62,812.56 | 5,252,800   | \$67,983.59         |
| Second Meter  | 145      | N/A      | 312,000     | \$3,396.40  | N/A         | N/A                 |
| Master Meters | 12       | N/A      | 262,300     | \$0.00      | N/A         | N/A                 |
| TOTAL:        | 2,080    | 1,833    | 7,565,600   | \$77,112.41 | 6,252,700   | \$74,554.74         |

|                        | Water:      | Sewer:      |              |
|------------------------|-------------|-------------|--------------|
|                        |             |             |              |
| Total Billed           |             |             |              |
| Consumption (gallons): | 6,850,900   | 6,006,000   | TOTAL:       |
| Total Billed:          | \$77,112.41 | \$74,554.74 | \$151,667.15 |

| October       | 2020     |          |             |                     |             |             |
|---------------|----------|----------|-------------|---------------------|-------------|-------------|
|               |          |          | Water       | Amount              | Sewer       | Amount      |
|               | Water    | Sewer    | Consumption | Billed              | Consumption | Billed      |
|               | Service: | Service: | (gallons):  | (Water):            | (gallons):  | (Sewer):    |
| Commercial    | 93       | 89       | 756,000     | \$5 <i>,</i> 307.83 | 695,300     | \$5,703.65  |
| Schools       | 4        | 3        | 213,100     | \$1,134.10          | 71,100      | \$410.60    |
| Rural         | 67       | 6        | 335,900     | \$3,925.70          | 33,800      | \$464.30    |
| No Charge     | 21       | 14       | 1,082,200   | \$0.00              | 877,000     | \$0.00      |
| Residential   | 1,654    | 1,637    | 6,075,300   | \$58,472.85         | 5,840,600   | \$68,099.15 |
| Second Meter  | 141      | N/A      | 491,800     | \$3,980.25          | N/A         | N/A         |
| Master Meters | 12       | N/A      | 335,300     | \$0.00              | N/A         | N/A         |
| Wells         | 2        | N/A      | 11,105,780  | \$0.00              | N/A         | N/A         |
| TOTAL:        | 1,994    | 1,749    | 20,395,380  | \$72,820.73         | 7,517,800   | \$74,677.70 |

#### \*Well readings off--called Keith--he provided the reading

|                        |   | 0                |                      |          |  |
|------------------------|---|------------------|----------------------|----------|--|
|                        | Water:  | Sewer:           |                      |          |  |
|                        |   |                  |                      |          |  |
| Total Billed           |   |                  |                      |          |  |
| Consumption (gallons): | 7,872,100   | 6,640,800        | TOTAL:               |          |  |
| Total Billed:          | \$72,820.73   | \$74,677.70      | \$147,498.43         |          |  |
| Кеу:                   | -   |                  |                      |          |  |
| Schools:               | Bus Barn, Mi  | ddle School,     | Athletic Field, Higł | n School |  |
| Rural:                 | includes Deer Creek and East First Street (across from water plant) |                  |                      |          |  |
| No Charge:             | City Hall, Fire Station, city flushing, Nord Kalsem,                |                  |                      |          |  |
|                        | master mete   | ers, bike trail, | etc.                 |          |  |
| Master Meters:         | Deer Creek &  | & 11 rural       |                      |          |  |

| November      | 2021     |          |             |                      |             |                      |
|---------------|----------|----------|-------------|----------------------|-------------|----------------------|
|               |          |          | Water       | Amount               | Sewer       | Amount               |
|               | Water    | Sewer    | Consumption | Billed               | Consumption | Billed               |
|               | Service: | Service: | (gallons):  | (Water):             | (gallons):  | (Sewer):             |
| Commercial    | 97       | 95       | 991,900     | \$7,562.99           | 614,500     | \$5 <i>,</i> 568.10  |
| Schools       | 5        | 3        | 115,600     | \$776.25             | 115,600     | \$636.82             |
| Rural         | 67       | 6        | 310,200     | \$3,972.33           | 36,500      | \$416.08             |
| No Charge     | 20       | 13       | 578,800     | \$0.00               | 355,200     | \$0.00               |
| Residential   | 1,725    | 1,708    | 6,051,100   | \$67 <i>,</i> 019.76 | 5,965,200   | \$71 <i>,</i> 453.07 |
| Second Meter  | 163      | n/a      | 594,700     | \$1,112.37           | n/a         | n/a                  |
| Master Meters | 12       | n/a      | 427,100     | \$0.00               | n/a         | n/a                  |
| TOTAL:        | 2,089    | 1,825    | 9,069,400   | \$80,443.70          | 7,087,000   | \$78,074.07          |

|                        | Water:      | Sewer:      |              |
|------------------------|-------------|-------------|--------------|
|                        |             |             |              |
| Total Billed           |             |             |              |
| Consumption (gallons): | 8,063,500   | 6,731,800   | TOTAL:       |
| Total Billed:          | \$80,443.70 | \$78,074.07 | \$158,517.77 |

| November      | 2020     |          |             |             |             |             |
|---------------|----------|----------|-------------|-------------|-------------|-------------|
|               |          |          | Water       | Amount      | Sewer       | Amount      |
|               | Water    | Sewer    | Consumption | Billed      | Consumption | Billed      |
|               | Service: | Service: | (gallons):  | (Water):    | (gallons):  | (Sewer):    |
| Commercial    | 130      | 90       | 618,500     | \$4,611.78  | 621,000     | \$5,296.64  |
| Schools       | 4        | 3        | 236,400     | \$1,250.60  | 236,400     | \$1,190.81  |
| Rural         | 67       | 6        | 288,700     | \$3,571.70  | 31,900      | \$450.84    |
| No Charge     | 21       | 14       | 415,100     | \$0.00      | 232,800     | \$0.00      |
| Residential   | 1,649    | 1,632    | 5,095,400   | \$53,547.11 | 5,016,100   | \$64,169.76 |
| Second Meter  | 141      | n/a      | 34,700      | \$1,051.56  | n/a         | n/a         |
| Master Meters | 12       | n/a      | 282,200     | \$0.00      | n/a         | n/a         |
| Wells         | 2        | n/a      | 7,217,000   | \$0.00      | n/a         | n/a         |
| TOTAL:        | 2,026    | 1,745    | 14,188,000  | \$64,032.75 | 6,138,200   | \$71,108.05 |

|                        | Water:  | Sewer:           |                       |          |  |  |  |
|------------------------|---|------------------|-----------------------|----------|--|--|--|
|                        |   |                  |                       |          |  |  |  |
| Total Billed           |   |                  |                       |          |  |  |  |
| Consumption (gallons): | 6,273,700   | 5,905,400        | TOTAL:                |          |  |  |  |
| Total Billed:          | \$64,032.75   | \$71,108.05      | \$135,140.80          |          |  |  |  |
| Key:                   | -   |                  |                       |          |  |  |  |
| Schools:               | Bus Barn, Mi  | ddle School,     | Athletic Field, High  | n School |  |  |  |
| Rural:                 | includes Deer Creek and East First Street (across from water plant) |                  |                       |          |  |  |  |
| No Charge:             | City Hall, Fire Station, city flushing, Nord Kalsem,                |                  |                       |          |  |  |  |
|                        | master mete   | ers, bike trail, | etc.                  |          |  |  |  |
| Master Meters:         | Deer Creek &  | & 11 rural       | Deer Creek & 11 rural |          |  |  |  |

| December      | 2021     |          |             |                      |             |          |
|---------------|----------|----------|-------------|----------------------|-------------|----------|
|               |          |          | Water       |                      | Sewer       | Amount   |
|               | Water    | Sewer    | Consumption | <b>Amount Billed</b> | Consumption | Billed   |
|               | Service: | Service: | (gallons):  | (Water):             | (gallons):  | (Sewer): |
| Commercial    |          |          |             |                      |             |          |
| Schools       |          |          |             |                      |             |          |
| Rural         |          |          |             |                      |             |          |
| No Charge     |          |          |             |                      |             |          |
| Residential   |          |          |             |                      |             |          |
| Second Meter  |          | N/A      |             |                      | 0           | \$0.00   |
| Master Meters |          | N/A      |             | \$0.00               | N/A         | \$0.00   |
| TOTAL:        | 0        | 0        | 0           | \$0.00               | 0           | \$0.00   |

|                        | Water: | Sewer: |        |
|------------------------|--------|--------|--------|
|                        |        |        |        |
| Total Billed           |        |        |        |
| Consumption (gallons): | 0      | 0      | TOTAL: |
| Total Billed:          | \$0.00 | \$0.00 | \$0.00 |

| December      | 2020     |          |             |                      |             |             |
|---------------|----------|----------|-------------|----------------------|-------------|-------------|
|               |          |          | Water       |                      | Sewer       | Amount      |
|               | Water    | Sewer    | Consumption | <b>Amount Billed</b> | Consumption | Billed      |
|               | Service: | Service: | (gallons):  | (Water):             | (gallons):  | (Sewer):    |
| Commercial    | 128      | 89       | 687,800     | \$4,983.64           | 752,700     | \$5,960.40  |
| Schools       | 4        | 3        | 145,900     | \$798.10             | 145,900     | \$763.65    |
| Rural         | 67       | 6        | 268,300     | \$3,418.70           | 35,200      | \$474.21    |
| No Charge     | 21       | 14       | 393,600     | \$0.00               | 220,400     | \$0.00      |
| Residential   | 1,656    | 1,639    | 5,098,600   | \$53,615.61          | 5,024,900   | \$64,287.47 |
| Second Meter  | 140      | N/A      | 11,300      | \$900.62             | 0           | \$0.00      |
| Master Meters | 12       | N/A      | 267,400     | \$0.00               | N/A         | \$0.00      |
| Wells         | 2        | N/A      | 0           | \$0.00               | N/A         | \$0.00      |
| TOTAL:        | 2,030    | 1,751    | 6,872,900   | \$63,716.67          | 6,179,100   | \$71,485.73 |

|                        | Water:  | Sewer:                |                      |          |  |  |
|------------------------|---|-----------------------|----------------------|----------|--|--|
|                        |   |                       |                      |          |  |  |
| Total Billed           |   |                       |                      |          |  |  |
| Consumption (gallons): | 6,211,900   | 5,958,700             | TOTAL:               |          |  |  |
| Total Billed:          | \$63,716.67   | \$71,485.73           | \$135,202.40         |          |  |  |
| Кеу:                   | -   |                       |                      |          |  |  |
| Schools:               | Bus Barn, Mi  | ddle School,          | Athletic Field, High | n School |  |  |
| Rural:                 | includes Deer Creek and East First Street (across from water plant) |                       |                      |          |  |  |
| No Charge:             | City Hall, Fire Station, city flushing, Nord Kalsem,                |                       |                      |          |  |  |
|                        | master meters, bike trail, etc.                                     |                       |                      |          |  |  |
| Master Meters:         | Deer Creek &  | Deer Creek & 11 rural |                      |          |  |  |