

CITY COUNCIL MEETING NOTICE TUESDAY MAY 25, 2021 6:00 P.M.

CITY COUNCIL CHAMBERS

AGENDA

1. ROLL CALL

2. APPROVE AGENDA AS PRESENTED AND/OR AMENDED

3. PRESENTATION/RECOGNITION

a. Kreg Tool Donation to the City of Huxley

4. PUBLIC COMMENT (5 MINUTE TIME LIMIT FOR ITEMS NOT ON THIS AGENDA)

5. PUBLIC HEARINGS

a. Public Hearing for Meadow Lane Investments, LLC Annexation will be rescheduled for a future agenda

6. CONSENT AGENDA – These are routine business items and will be acted upon by one Roll Call Vote without separate discussion unless a Councilmember or citizen requests an item to be removed or considered separately.

- a. Approve Minutes from the May 11, 2021 Regular Meeting and the May 17, 2021 Special Meeting
- b. Approve Payment of Bills
- c. Motion to Approve Service Agreement with Conference Technologies
- d. Approve Resolution No. 21-048 Interstate Battery Expansion Site Plan
- e. Approve Resolution No. 21-049 The Landing Site Plan
- f. Approve Resolution No. 21-050 Setting Date for Public Hearing on Urban Renewal Plan Amendment
- g. Approve Resolution No. 21-051 Setting Date for Public Hearing at which it is Proposed to Approve an

Amended Development Agreement with SP Enterprises, LLC d/b/a Innovative Technologies, Including Annual Appropriation Tax Increment Payments"

7. BUSINESS ITEMS

- a. Approve Resolution No. 21-044 Fee Increase for Recreation Center at 3Cs (from May 11, 2021 Council Meeting)
- b. First Reading of Ordinance No. 515 to Increase Water Rates for Water Treatment Plant Expansion
- c. First Reading of Revised Water Conservation Ordinance No. 516

8. INFORMATIONAL ITEMS

- a. Facility Space Needs Analysis (Council 20-21 Goal Setting)
- b. Comprehensive Plan (Council 20-21 Goal Setting)

9. CITY ADMINISTRATOR AND DIRECTOR REPORTS

10. MAYOR AND COUNCIL REPORTS

11. ADJOURNMENT

UPCOMING WORK SESSION TOPICS

Timeline and Public Input Process for Proposed Sidewalk Infill Program (Council 20-21 Goal

Setting)

FY 2022 and Long-Range Capital Improvement Plan Development Agreements and Tax Increment (Council 20-21 Goal Setting) Economic Development Incentives-Priority Corridors and Programs Sanitary Sewer Service Area Study/Annexation Other Topics of Interest to Mayor and Council

For more information on this and other agenda items, please call the City Clerk's Office at 515-597-2561 or visit the Clerk's Office, City Administration Building at 515 N. Main Ave. Council agendas are available to the public at the City Clerk's Office on Monday morning preceding Tuesday's council meeting. Citizens can also request to receive meeting notices and agendas by email by calling the Clerk's Office or sending their request via email.

HUXLEY CITY COUNCIL MEETING MINUTES Tuesday, May 11, 2021

These minutes are as recorded by the City Clerk and are subject to City Council approval at the next regular council meeting.

COUNCIL MEETING: The Huxley City Council held a meeting on the above date pursuant to rules of the council, notice posted at City Hall and onto website. Mayor Deaton called the meeting to order at 6:01 pm.

ROLL CALL: Mulder, Roberts, Kuhn; absent – Easter, Peterson

AGENDA APPROVAL: Motion by Kuhn, second by Mulder to approve agenda as presented. Roll Call: Mulder, Roberts, Kuhn voted yes. Motion carried.

CITY STAFF PRESENT: Rita Conner – City Administrator, Jolene Lettow – City Clerk, Trent Meiners – Deputy Fire Chief, Cathy Van Maanen – Library Director, Heather Denger – Parks and Recreation Director, Nathan Albaugh – Police Sargeant, Jeff Peterson – Public Works Director; Todd Moomaw – Fire Chief

CONSULTANTS PRESENT: Forrest Aldrich- city engineer

PROCLAMATION: Mayor read proclamation recognizing May 16-22 as Public Works Week.

CONSENT AGENDA:

Motion by Mulder, second by Roberts to approve Consent Agenda as listed below with Items f and g to be pulled from Consent Agenda for separate discussion.

- a. Approve Minutes from the April 27, 2021 Regular Meeting and the May 4, 2021 Worksession
- b. Approve Payment of Bills
- c. Second Reading Ordinance No. 515 Rezoning of Blue Sky Residential: A-1 and M-1 to R-1 and Request Waiver of Third Reading
- d. Second Reading Ordinance No. 516 Rezoning of Toy Box Storage Industrial: R-1 to M-1 and Request Waiver of Third Reading
- e. Approve Resolution No. 21-038 Toy Box Storage Site Plan
- f. Motion to Approve Agreement with Conference Technologies, Inc. for Council Chambers Audio Project - pulled for separate discussion. (Council 2020 Goal Setting Process)
- g. Motion to Approve Purchase of Fire Station Generator from Price Electric (FY 2021 CIP) pulled for separate discussion
- h. Motion to Approve Contribution to the Story County Housing Trust Fund
- i. Motion to Approve Appointment of John Murphy to the Planning & Zoning Commission
- j. Approve Items related to the 560th Avenue Paving Project
 - 1. Resolution No. 21-041 Payment Estimate No. 7
 - 2. Resolution No. 21-042 Certificate of Completion and Acceptance of the Project

Roll Call: Mulder, Roberts, Kuhn voted yes. Motion carried.

Claims:

| AFLAC | AFLAC | 216.96 |
|----------------------------|------------------------------|-----------|
| ALLIANT ENERGY | GAS AND ELECTRIC | 9,899.10 |
| AXON ENTERPRISE, INC. | TASERS, HOLSTERS, CARTRIDGES | 5,591.78 |
| BOLAND RECREATION | NORD KALSEM PLAYGROUND FLOOR | 7,500.00 |
| BRICK GENTRY P.C. | LEGAL FEES | 2,637.50 |
| CAROLYN MAI | WALMART REIMBURSEMENT | 12.55 |
| CINTAS CORPORATION | REFILL MEDICAL SUPPLY KIT | 145.14 |
| CLINTON H. THOMPSON | BASKETBALL LEAGUE OFFICIAL | 420.00 |
| COMPUTER RESOURCE SPECIALI | COMPUTER WORK | 2,047.50 |
| DACIA BUSS | BASKETBALL REFEREE | 50.00 |
| DELTA DENTAL PLAN OF IOWA | DENTAL INSURANCE | 1,529.08 |
| EBS | MEDICAL INSURANCE | 17,590.70 |
| EDEN HART | LEAGUE SCOREKEEPER | 96.00 |
| EDWARD JONES | IRA | 250.00 |
| ELECTRIC WHOLESALE CO. | 2" MIGHTY CAP | 21.04 |
| FIDELITY SECURITY LIFE | VISION INS | 318.49 |
| GALLS, LLC- DBA CARPENTER | BOOTS | 410.14 |
| GATEHOUSE-DB IOWA HOLDINGS | LEGAL PUBLICATIONS | 475.29 |

| GERALD CALIGIURI | | TRAVEL EXPENSES SOFTWARE MAINT SUPPORT WATER TREATMENT CHEMICALS OYYGEN TANK EILL | 213.40 |
|--|-----------------|--|--|
| GERALD CALIGIURI GORDON FLESCH COMPANY, INC HAWKINS, INC. | | SOFTWARE MAINT SUPPORT | 420.00 |
| HAWKINS, INC. | | WATER TREATMENT CHEMICALS | 3,034.40 |
| HAWKINS, INC. HOKEL MACHINE SUPPLY | | | 51.52 |
| INTERNAL REVENUE SERVICE | | FED WITHOLDING TAX IA ACTS OF INTEREST TRAINING | 12,681.16 |
| IOWA COUNTY ATTORNEYS ASSO | | IA ACTS OF INTEREST TRAINING | 70.00 |
| IOWA DOT | | PAPER TOWEL | 63.48 |
| IPERS | | IPERS | 17,189.62 |
| ISWEP | | EDUCATION PROGRAM | 625.00 |
| JACKSON BROWN | | SCOREKEEPER | 36.00 |
| JACOB HERMANSON | | EXAM APPLICATION REIMBURSEMENT | 60.00 |
| KEMPKER'S TRUE VALUE AND R | | SEE ATTACHED | 835.28 |
| KEYSTONE LABORATORIES | | JANUARY MONTHLY SAMPLING | 212.90 |
| LINCOLN FINANCIAL GROUP | | DISABILITY INSURANCE | 1,287.28 |
| MARTIN MARIETTA MATERIALS | | CLEAN ROCK | 470.14 |
| MASS MUTUAL RETIREMENT SER | | DEFERRED COMPENSATION | 250.00 |
| MIDWEST BREATHING AIR SYST | | NFPA COMPLIANT TESTING | 187.00 |
| MISCELLANEOUS VENDOR | | SESKER, RICK :US REFUND | 1,088.73 |
| MITCH MCDERMOTT | | MEMBERSHIP REFUND | 52.94 |
| MUNICIPAL SUPPLY | | PIPE FOR STORM SEWER AT FD | 889.85 |
| MUNICIPAL SUPPLY NCL OF WISCONSIN, INC. OFFICE OF AUDITOR OF STATE DITTS LAWN AND THEF SERVIC | | QUARTERLY TSS | 17.34 625.00 36,270.00 1,000.00 |
| OFFICE OF AUDITOR OF STATE | | AUDIT FILING FEE | 625.00 |
| PITTS LAWN AND TREE SERVIC | | DERECHO STORM CLEANUP | 36,270.00 |
| REDWOOD BUILDERS, LLC | | BUILDING PERMIT DEPOSIT REFUND BASKETBALL LEAGUE OFFICIAL CRIME SCENE CLASS OFFICE SUPPLIES FLEX BENEFIT PLANS | 1,000.00 |
| SATONIUS PARKER | | BASKETBALL LEAGUE OFFICIAL | 300.00 |
| SCHWARZ FORENSIC ENTERPRIS | | CRIME SCENE CLASS | 350.00 |
| STAPLES BUSINESS CREDIT | | OFFICE SUPPLIES | 287.67 |
| TASC | | FLEX BENEFIT PLANS | 577.05 |
| TASC - CLIENT INVOICES | | JUNE FLEX ADMIN FEES STATE WITHHOLDING | 69.82 |
| TREASURER, STATE OF IOWA | | STATE WITHHOLDING | 4,046.00 |
| TYLER TECHNOLOGIES, INC. | | 6/1/21-7/31/22 SOFTWARE SUPPOR | 13,364.33 |
| U.S. CELLULAR | | AMBULANCE CELL PHONES NEPTUNE METERS W/ ERTS MEADOW LANE PRELIM PLAT 2021 | 88.51 |
| VAN WERT COMPANY | | NEPTUNE METERS W/ ERTS | 5,649.00 |
| VEENSTRA & KIMM, INC. | | MEADOW LANE PRELIM PLAT 2021 | 38,473.30 |
| VERIZON WIRELESS | | DD CEII DHONES | 201 56 |
| WESCO DISTRIBUTION INC | | LED STREET LIGHTS- HWY 69 | 4,473.43 |
| | European - | Devenues | |
| | <u>Expenses</u> | | |
| 001 General Fund | 43,411.03 | 7,793.40 | |
| 002 Library | 4,601.18 | 39,187.75 | |
| 003 Recreation | 4.989.85 | 5,046.03 | |
| | / | -, | |

| 005 | Necreation | 4,505.05 | 5,040.05 |
|-----|-----------------------|-----------------------|------------------|
| 004 | Fire and Rescue | 833.77 | |
| 014 | Ambulance | 854.07 | 312.20 |
| 110 | Street | 16,806.70 | |
| 345 | Water Plant Expansion | 37,030.30 | |
| 398 | DeRecho Storm | 48,243.43 | |
| 600 | Water | 22,636.76 | 54,000.11 |
| 610 | Sewer | 15,296.29 | <u>60,335.32</u> |
| | Payroll | 57,762.00 | |
| | Grand Total | \$252 <i>,</i> 465.38 | \$166,674.81 |

Item f from Consent Agenda: Motion by Kuhn, second by Roberts to Approve Agreement with Conference Technologies, Inc for Council Chambers Audio Project. Councilman Mulder expressed concerns with costs of upgrade. Tim Wright, rep from Conference Technology, explained the equipment that was necessary for the upgrade. Roll Call: Mulder, Roberts, Kuhn voted yes. Motion carried.

Item g from Consent Agenda: Motion by Roberts, second by Kuhn to Table the Purchase of Fire Station Generator from Price Electric. Councilman Kuhn stated the new installed generator would not be up to Code and Fire Department would need to provide verification that regulations would be met with new generator. Roll Call: Roberts, Kuhn, Mulder voted yes. Motion carried.

BUSINESS ITEMS:

Motion by Kuhn, second by Roberts to Table Resolution No. 21-043 Final Terms of Development Agreement with Innovative Technologies to May 25th Council Meeting. Mayor suggested full council be in session to discuss resolution. Roll Call: Mulder, Roberts, Kuhn voted yes. Motion carried.

Motion by Kuhn, second by Roberts to Table Resolution No. 21-044 Fee Increase for Recreation Center at 3C's to May 25th Meeting. Mayor suggested full council be in session to discuss resolution. Roll Call: Mulder, Kuhn, Roberts voted yes

Motion by Roberts, second by Mulder on Consideration of Application for Covid-19 Relief Recreational Trails Program and Approve Resolution No. 21-045 to Prepare and Submit Application. Applications deadline is May 17th. Staff to present projects/application to council. Roll Call: Roberts, Kuhn, Mulder voted yes. Motion carried.

INFORMATIONAL ITEMS:

City administrator informed council that staff was working on updating zoning and land use maps. Scheduled for May 25th meeting:

- Proposed first reading of ordinance to increase Water Rates for Water Treatment Plant Expansion
- FY21 Budget Amendments
- Proposed first reading of Construction Site Erosion and Sediment Control ordinance
- Updated Zoning and Land Use Maps

ADJOURNMENT: Motion - Roberts, second - Mulder to adjourn meeting at 7:23pm. 3 ayes, 0 nays. Motion carried.

Attest:

Kevin Deaton, Mayor

Jolene R. Lettow, City Clerk

Huxley City Council Minutes Monday May 17, 2021

These minutes are as recorded by the Deputy City Clerk and are subject to City Council approval at the next regular council meeting.

COUNCIL MEETING: The Huxley City Council met in a regular council meeting via Zoom on the above date pursuant to rules of the council, notice posted at City Hall and posted on website. Mayor Deaton called the meeting to order at 3:30 PM.

COUNCIL MEMBERS PRESENT: Roberts, Peterson, Kuhn, Mulder, Easter.

CITY STAFF PRESENT: Rita Conner-City Administrator, Amy Kaplan-Deputy City Clerk.

GUESTS PRESENT: Tim Wilson, John Micka.

CONSULTANT PRESENT: Forrest Aldrich-City Engineer.

APPROVE AGENDA AS PRESENTED AND/OR AMENDED. Motion- Roberts, second- Easter to approve agenda. Roberts, Kuhn, Mulder, Peterson, Easter voted yes. MCU.

BUSINESS ITEMS: Approve Resolution No. 21-046 Covid 19 Relief Recreational Trails Program Application. Motion-Roberts, second- Easter to approve. Roberts, Kuhn, Peterson, Easter voted yes. Mulder-abstained. MC.

ADJOURNMENT: Motion-Roberts, second- Easter to adjourn at 3:55 PM. 5 ayes, 0 nays. MCU.

Attest:

Kevin Deaton, Mayor

Amy Kaplan, Deputy City Clerk

| | А | В | | С |
|----|----------------------------|--------------------------------|-----|-----------|
| 1 | VENDOR NAME | DESCRIPTION | GRO | SS AMOUNT |
| 2 | A KING'S THRONE, LLC | PORT-O-JOHN FOR SOCCER | \$ | 112.95 |
| 3 | AFLAC | AFLAC | \$ | 216.96 |
| 4 | AMERA-CHEM, INC. | DRUG IDENTIFICATION BIBLE | \$ | 56.95 |
| 5 | ANKENY SANITATION | CITY BUILDING GARBAGE REMOVAL | \$ | 190.58 |
| 6 | BAKER & TAYLOR ENTERTAINME | BOOKS | \$ | 419.64 |
| 7 | BELLA HOMES | BUILDING PERMIT DEPOSIT REFUND | \$ | 1,000.00 |
| 8 | BLUE VALLEY PUBLIC SAFETY, | CITY SIREN REPAIR | \$ | 6,437.18 |
| 9 | BOOK SYSTEMS, INC. | SERVER MIGRATION | \$ | 662.00 |
| 10 | BUD'S AUTO REPAIR INC | POLICE VEHICLE MAINTENANCE | \$ | 341.31 |
| 11 | CARDMEMBER SERVICE | SEE ATTACHED | \$ | 4,267.80 |
| 12 | CENTRAL IOWA LAWN & LANDSC | DRIVE BELT & BLADES | \$ | 95.30 |
| 13 | CLINTON H. THOMPSON | BASKETBALL LEAGUE OFFICIAL | \$ | 460.00 |
| 14 | COMPASS MINERALS AMERICA | COARSE ROCK SALT | \$ | 3,813.96 |
| 15 | CONSUMERS ENERGY | GAS & ELECTRIC | \$ | 10,327.00 |
| 16 | DELTA DENTAL PLAN OF IOWA | DENTAL INSURANCE | \$ | 1,529.08 |
| 17 | DEMCO | BOOK COVERING | \$ | 173.42 |
| 18 | DES MOINES STAMP MFG. CO. | TWO NOTARY STAMPS | \$ | 61.00 |
| 19 | DOORS INC. | MASTER KEYS FOR PD | \$ | 151.30 |
| 20 | EBS | MEDICAL INSURANCE | \$ | 17,590.70 |
| 21 | EDEN HART | BASKETBALL LEAGUE SCORE KEEPER | \$ | 96.00 |
| 22 | EDWARD JONES | IRA | \$ | 250.00 |
| | ELECTRIC WHOLESALE CO. | TORK SHORTING CAP | \$ | 39.08 |
| 24 | ENVIRONMENTAL RESOURCE ASS | 2021 ERA RENEWAL | \$ | 745.32 |
| 25 | FIDELITY SECURITY LIFE | VISION INS | \$ | 318.49 |
| | GALLS, LLC- DBA CARPENTER | HAT COVER FOR POLICE | \$ | 31.99 |
| 27 | GARBAGE GUYS | GARBAGE PICKUP-CENTENNIAL | \$ | 165.00 |
| 28 | GATEHOUSE-DB IOWA HOLDINGS | LEGAL PUBLICATIONS | \$ | 819.17 |
| | HACH COMPANY | WATER TREATMENT CHEMICALS | \$ | 331.27 |
| | HALLSTEN CORPORATION | NEW DIGESTER HOOD FROM STORM | \$ | 1,332.00 |
| | HEARTLAND CO-OP | SUPPLIES FOR GAS LINE | \$ | 290.31 |
| | HOKEL MACHINE SUPPLY | ARGON/CO2 WELDING GAS | \$ | 50.17 |
| | HOMES BY ADVANTAGE LLC | BUILDING PERMIT DEPOSIT REFUND | \$ | 1,000.00 |
| | HUXLEY COMMUNICATIONS COOP | PHONE, CABLE, INTERNET | \$ | 1,637.96 |
| | INROADS, LLC | HOT MIX ASPHALT | \$ | 622.05 |
| | INTEGRATED PRINT SOLUTIONS | BAM BAM SHIRTS | \$ | 234.00 |
| | INTERNAL REVENUE SERVICE | PAYROLL TAXES | \$ | 12,890.22 |
| | INTERSTATE BATTERIES | DEEP CELL BATTERY | \$ | 97.95 |
| - | IPERS | IPERS | \$ | 17,172.64 |
| | JEREMY J. ARENDS | TREASURER'S REPORTS | \$ | 400.00 |
| | KEYSTONE LABORATORIES | MONTHLY BAC-T & WATER STUDY | \$ | 4,002.60 |
| | LILYPAD LEARNING CENTER | PARK RENTAL CANCELLATION | \$ | 25.00 |
| | LINCOLN FINANCIAL GROUP | LIFE & DISABILITY INSURANCE | \$ | 1,286.86 |
| | MARCO, INC. | COPIER/PRINTER CONTRACTS | \$ | 1,193.45 |
| | MASS MUTUAL RETIREMENT SER | DEFERRED COMPENSATION | \$ | 250.00 |
| | MENARDS - AMES | MISC SUPPLIES | \$ | 2,165.35 |

| | А | В | С |
|----|----------------------------|---------------------------------|------------------|
| 47 | MIDWEST ALARM SERVICES | FIRE ALARM INSPECTION | \$ 772.56 |
| 48 | MIRACLE RECREATION | WALL ENCLOSURE | \$ 810.87 |
| 49 | MOECKLY FABRICATIONS COMPA | TARP REPAIR | \$ 242.50 |
| 50 | MUNICIPAL SUPPLY | MARKING FLAGS AND PAINT | \$ 118.30 |
| 51 | NEW CENTURY FS INC | FUEL | \$ 2,971.80 |
| 52 | NICKOLAY CONSULTING, LLC | MONTHLY IT SUPPORT & MAILJET | \$ 345.00 |
| 53 | OXEN TECHNOLOGY | MICROSOFT 365 AND EXCHANGE | \$ 442.00 |
| 54 | POSTMASTER | BULK POSTAGE | \$ 909.48 |
| 55 | PREMIER | PRINTER FEE | \$ 41.73 |
| 56 | REDWOOD BUILDERS, LLC | BUILDING PERMIT DEPOSIT REFUND | \$ 1,000.00 |
| | RUSS & BECKY JONES | PET REGISTRATION REFUND | \$ 10.00 |
| 58 | SAFE BUILDING COMPLIANCE & | BUILDING INSPECTIONS | \$ 13,996.85 |
| 59 | SATONIUS PARKER | BASKETBALL LEAGUE OFFICIAL | \$ 300.00 |
| 60 | STAR EQUIPMENT LTD. | V-BELT FOR CONCRETE SAW | \$ 59.85 |
| | SYNCB/AMAZON | BOOKS, DVDS, STORYWALK SUPPLIES | \$ 1,090.48 |
| | TASC | FLEX BENEFIT PLANS | \$ 577.05 |
| 63 | TENNIS COURTS UNLIMITED, I | PICKLEBALL NET POST | \$ 235.00 |
| | THE KNOX COMPANY | KNOX BOX KEY BOXES | \$ 3,038.00 |
| | TREASURER, STATE OF IOWA | STATE WITHHOLDING | \$ 4,226.00 |
| _ | TRICKLE'S L.L.C. | TIRE REPAIR | \$ 30.00 |
| | TRUCK CENTER COMPANIES | FIRE ENGINE SERVICE | \$ 894.40 |
| | | COPIER LEASE | \$ 95.99 |
| | VEENSTRA & KIMM, INC. | WATER TREATMENT EXPANSION | \$ 41,216.78 |
| | VERIZON WIRELESS | PUBLIC WORKS CELL PHONES | \$ 332.16 |
| 71 | WINDSTREAM IOWA COMMUNICAT | DISPATCH PHONES | \$ 80.28 |
| | Payroll Expense | | \$ 58,654.76 |
| 73 | GRAND TOTAL | | \$ 227,845.85 |
| 74 | | | - |
| 75 | | FUND TOTALS | |
| 76 | 001 GENERAL FUND | \$ 56,003.92 | |
| 77 | 002 LIBRARY | \$ 7,861.76 | |
| 78 | 003 RECREATION | \$ 6,485.49 | |
| 79 | 004 FIRE AND RESCUE | \$ 4,705.93 | |
| 80 | 014 AMBULANCE | \$ 882.85 | |
| 81 | 110 ROAD USE TAX | \$ 8,361.43 | |
| 82 | 345 WATER PLANT EXPANSION | \$ 45,403.18 | |
| 83 | 398 DERECHO STORM | \$ 3,288.36 | |
| 84 | 600 WATER UTILITY | \$ 17,515.96 | |
| 85 | 610 SEWER UTILITY | \$ 18,682.21 | |
| 86 | 01 PAYROLL EXPENSE | \$ 58,654.76 | |
| 87 | GRAND TOTAL | \$ 227,845.85 | |
| 88 | | | |
| 89 | | | |
| 90 | | | |
| 91 | | | |

5-25-21 Council Claims

| | А | В | С |
|-----|----------------------------|---|----------------|
| 92 | | | |
| 93 | Cardmember Services (Visa) | | |
| | | amazon prime, zoom, adobe acropro, | |
| 94 | Admin | calendar | \$ 169.59 |
| 95 | Water | auto drain for air compressor | \$ 68.10 |
| 96 | Wastewater | manuals | \$ 120.00 |
| 97 | Planning & Zoning | certified mailing | \$ 7.00 |
| | | sign pro, tv, postage, iread, best buy, double dipped, comfor food, casa azteca, | |
| 98 | Library | menards | \$ 1,607.87 |
| | | printer ink, fitness on demand, exercise bands, postage, bulbs, tennis balls, dry erase markers, janitorial supplies, sams club, headphone adapter, air freshener, | |
| | Parks and Rec | balls, toilet seats | \$ 1,358.99 |
| - | Parks | outdoor wall mount for signs | \$ 93.40 |
| 101 | Streets | towels, bath tissue | \$ 53.94 |
| | | command hooks & strips, dry gas, ped | |
| 102 | | aed, hole punch, rubberbands | \$ 393.91 |
| | Water Plant Expansion | materials | \$ 395.00 |
| 104 | Total | | \$ 4,267.80 |



Service Support Plan Includes:

| CTI Scout | Real-time tracking and alerts |
|--------------------------------|--|
| On-Demand | Field Service Repair On-site Extended Equipment Warranty Storage Workflow Updates Firmware and Software updates/upgrades* |
| CTI Care Team | Unlimited Phone Support QBR Dedicated Customer Experience Team |
| Critical Meeting Support | Health Checks Critical Event Support Event Solutions preferred pricing |
| CTI University | Online learning platform |

*Programming and firmware updates are included upon manufacturer release and at the recommendation of the manufacturer and Conference Technologies, Inc.

Plan Overview:

Conference Technologies, Inc.[®] (CTI) is pleased to offer **CTI Complete**, a Service Agreement to support your A/V system. The **CTI Complete** Service Agreement covers Display Systems, Video Systems, Audio Systems, Control Systems, Lighting Systems, Rack Accessories and Furniture, and miscellaneous cables, connectors, etc. within the equipment list contained in the contract documents.

This service plan provides audio/visual technical support and engineering services to ensure the maximum performance and reliability of your collaboration and communication technology, as well as programming updates, an on-line customer service portal and Critical Meeting Support.

Thank you for choosing Conference Technologies, Inc. to support and maintain your technology investment. We value your partnership as your AV Solutions provider.

CTI Complete - Plan Summary: Council Room Update

- Labor for parts repair & replacement are covered for the duration of the agreement.
 - On-Site within 24 hours of initiated request for any location where a CTI branch is located.
- Any shipping/freight costs are covered within this agreement

 2-day shipping
- All parts are included, except for consumables.

Agreement Price (per year):



Your Service Location:

333 SW 9th Street Suite N Des Moines, IA 50309 (PH) 833-266-0835 (Fax) 855-329-2844 Email: <u>Service@Conferencetech.com</u>

| Active Dates: | 6/1/2021 - 5/31/2022 |
|----------------------|---------------------------------------|
| Service Agreement #: | SA20100069-1 |
| Cust Name: | City of Huxley |
| Address: | 515 N Main Ave Huxley, IA 50124 |
| Contact | Rita Conner rconner@huxleyiowa.org |
| | |

Labor Rates:

The following is applicable to all service agreements:

Travel Expenses

All locations outside CTI Office Metropolitan areas will be invoiced for travel and expenses separately based upon expenses incurred by CTI. Travel and expenses are not figured into the agreement price.

- Rates are <u>Portal to Portal</u> within 60-mile radius of service centers.
- <u>Travel & Mobilization Costs Outside of 60 Mile Radius</u> = to be billed at 75% of the standard rate.
- Air travel, car rental, lodging, per diem to be billed in addition to above costs.

<u>Disclaimer</u>

Conference Technologies, Inc.[®] will not be responsible for any problems or malfunctions that have an origin determined not to be the result of manufacturing defect or failure. Operator error, operator abuse, general misuse or neglect of equipment is not covered. Consumables are only covered in the case of manufacturer defect. Consumables such as batteries, lamps and CRTs are not included. All service calls and repairs performed to the equipment under these circumstances will be billed at current CTI labor rates and may include a rush or emergency service charge.

Agreement Renewal

This service plan is a **one (1) year term** that will be renewed annually only upon agreement by both parties. Service Support Plan renewal notices will be delivered thirty (30) days prior to the expiration of this agreement. Upon acceptance, renewal payments must be made to CTI prior to the expiration date of this agreement to avoid system recertification fees. Multi-year Service Agreements can be negotiated at the request of the customer.

The understated Field Service Rates are applicable to all systems not under CTI Complete Agreement or for repairs that fall outside normal system coverage.

CONFERENCE TECHNOLOGIES, INC. [®] WILL NOT BE RESPONSIBLE FOR ANY CATASTROPHIC ACTS OF GOD OR MAN, FIRE, FLOOD OR OTHER DISASTERS. SUCH OCCURRANCES WILL VOID THIS AGREEMENT.

| Conference Technologies, Inc.® Standard Labor Rates | | | |
|---|----------|-----------------|--|
| Service Description Rates Criteria | | | |
| On-Site Repairs | | | |
| CTI Field Service Technician: Standard | \$144/hr | Minimum 2 hours | |
| After Hours Rush | \$216/hr | Minimum 2 hours | |
| | 1 | | |

 Client Signature:
 Date:

 CTI Authorized Signature:
 Date:

CITY COUNCIL COMMUNICATION

AGENDA HEADING:

Interstate Battery Site Plan

SUBMITTED BY

Rita Conner, City Administrator

SYNOPSIS:

Breen Campus, LLC (401 Campus Drive Huxley, Iowa 50124) have submitted a site plan for the expansion of their existing 14,000 square foot Interstate Battery building in the Huxley Development Park. A link to the property is found below.

https://beacon.schneidercorp.com/Application.aspx?AppID=165&LayerID=2145&PageTypeID= 1&PageID=1110

The expansion would add 4,000 square feet to the building, which was constructed in 1987. Interstate Battery employs 7 full time and 4 part time employees.

The Planning & Zoning Commission reviewed the site plan May 17 and recommended approval to Council.

Additional information is below and in the attachments.

ADDITIONAL INFORMATION:

• Sidewalk installation is requested to occur with this addition. City Council is working on a sidewalk infill program to connect the community that will begin a public information process this summer. The Huxley Development Park is included.

ADMINISTRATOR RECOMMENDATION: APPROVAL

BOARD, COMMISSION OR COUNCIL PRIOR ACTIONS: YES

- Initial site plan approval
- May 17, 2021 Planning & Zoning Commission recommendation to approve

ANTICIPATED ACTIONS AND FUTURE COMMITMENTS:

- Issuance of permits
- Certificate of occupancy

RESOLUTION NO. 21-048

RESOLUTION APPROVING INTERSTATE BATTERY SITE PLAN

WHEREAS, Breen Campus, LLC has submitted site plan materials for City of Huxley review for the expansion of Interstate Battery, 401 Campus Drive in the M-1 zoning district and;

WHEREAS, the existing 14,000 square foot building will be expanded by 4,000 square feet and;

WHEREAS Interstate Battery employs 7 full time and 4 part time employees and the expansion project is a positive addition to the Huxley Development Park and;

WHEREAS, the Planning & Zoning Commission reviewed and recommended Council approval of the plans for the project at their May 17, 2021 meeting.

NOW, THEREFORE, IT IS RESOLVED by the City Council of the City of Huxley, Iowa, as follows:

Approval of the Interstate Battery site plan as presented.

| Roll Call | Ауе | Nay | Absent |
|----------------|-----|-----|--------|
| Nate Easter | | | |
| David Kuhn | | | |
| Greg Mulder | | | |
| Rick Peterson | | | |
| Tracey Roberts | | | |
| | | | |

PASSED, ADOPTED AND APPROVED this 25th day of May 2021.

APPROVAL BY MAYOR

I hereby approve the foregoing **<u>Resolution No. 21-048</u>** by affixing below my official signature as Mayor of the City of Huxley, Iowa, this 25th day of May 2021.

ATTEST:

Kevin Deaton, Mayor

Jolene Lettow, City Clerk



NOTES

- 1. ONE WEEK PRIOR TO CONSTRUCTION THE CONTRACTOR SHALL NOTIFY: 2. A. CITY OF HUXLEY
- 3. B. BREEN CAMPUS LLC
- 4. C. COOPER CRAWFORD & ASSOCIATES, L.L.C. 5. ALL DIMENSIONS ARE TO BACK OF CURB, OUTSIDE OF BUILDING WALL, AND TO PROPERTY LINES.
- 6. THE LOCATIONS AND DIMENSIONS SHOWN ON THE PLANS FOR EXISTING FACILITIES ARE IN ACCORDANCE WITH AVAILABLE INFORMATION WITHOUT UNCOVERING AND MEASURING. THE ENGINEER DOES NOT GUARANTEE THE ACCURACY OF THIS INFORMATION OR THAT ALL EXISTING UNDERGROUND FACILITIES ARE SHOWN. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO CONTACT ALL PUBLIC AND/OR PRIVATE UTILITIES SERVING THE AREA TO DETERMINE THE PRESENT EXTENT AND EXACT LOCATION OF THEIR FACILITIES BEFORE BEGINNING WORK.
- 7. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES OR STRUCTURES AT THE SITE. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE OWNERS OF UTILITIES OR STRUCTURES CONCERNED BEFORE STARTING WORK. THE CONTRACTOR SHALL NOTIFY THE PROPER UTILITY IMMEDIATELY UPON BREAKING OR DAMAGE TO ANY UTILITY LINE OR APPURTENANCE, OR THE INTERRUPTION OF THEIR SERVICE. HE SHALL NOTIFY THE PROPER UTILITY INVOLVED. IF EXISTING UTILITY LINES ARE ENCOUNTERED THAT CONFLICT IN LOCATION WITH NEW CONSTRUCTION, THE CONTRACTOR SHALL NOTIFY THE ENGINEER SO THAT THE CONFLICT MAY BE RESOLVED.
- 8. ALL DEBRIS SPILLED ON CITY R.O.W. AND ADJOINING PROPERTY SHALL BE REMOVED BY CONTRACTOR WITHIN 24 HOURS.
- 9. VERIFY COORDINATES AND BUILDING CORNERS WITH ARCHITECTURAL DRAWINGS PRIOR TO CONSTRUCTION.
- 10. ALL SITE WORK SHALL BE IN ACCORDANCE WITH SUDAS. 11. PAVING SHALL BE A MINIMUM OF 6-INCH P.C.C. IN PUBLIC RIGHT-OF-WAY AND PRIVATE DRIVE PAVING. SIDEWALKS SHALL BE 4-INCH P.C.C.
- 12. CURBS SHALL BE 6-INCH CURB.
- 13. ALL LIGHTING MUST BE DOWNCAST IN NATURE. 14. ANY TRANSFORMERS, JUNCTION BOXES, OR OTHER SUCH UTILITY USES OVER 3 FEET IN HEIGHT CANNOT BE LOCATED WITHIN THE REQUIRED SETBACK. OTHER SUCH USES NOT ABOVE 3 FEET IN HEIGHT MUST BE SCREENED BY LANDSCAPING MATERIALS. ALL MECHANICAL EQUIPMENT, GAS, WATER, AND UTILITY METERS SHALL BE APPROPRIATELY SCREENED.
- 15. AN EROSION CONTROL CONTRACTOR SHALL BE HIRED PRIOR TO CONSTRUCTION BEGINNING, THE NAME OF WHICH SHALL BE FURNISHED TO THE CITY BEFORE GRADING STARTS.



VICINITY SKETCH





OUTLET RESTRICTION DETAIL NOT TO SCALE



1/8" THICK STEEL ORIFICE PLATE

d= ORIFICE PLATE OPENING DIAMETER

SITE PLAN INTERSTATE BATTERIES

HUXLEY, IOWA

OWNER / DEVELOPER BREEN CAMPUS LLC

401 CAMPUS DR HUXLEY IA 50124-9763 ZONING EXISTING: M-1

SETBACKS FRONT -25 FEET SIDE - 0 REAR -25 FEET SITE AREAS EXISTING CONCRETE 21,583 S.F. 32.92% EXISTING BUILDING 10,000 S.F. 15.25% EXISTING SIDEWALK 219 S.F 0.33% 3,414 S.F. 5.21% PROPOSED PAVING PROPOSED BUILDING 4,000 S.F. 6.10%

| TOTAL | |
|--------------------|--|
| PARKING | |
| 13 EXISTING STALLS | |
| 11 PROPOSED STALLS | |

OPEN SPACE

EMPLOYEES 7 FULL TIME 4 PART TIME

LEGAL DESCRIPTION

LOT 3 H.D.C. PLAT NO. 1, AN OFFICIAL PLAT, CITY OF HUXLEY, STORY COUNTY IOWA. SAID TRACT OF LAND CONTAINS 1.505 ACRES MORE OR LESS.

SAID TRACT OF LAND SUBJECT ALL EASEMENTS OF RECORD.

DEVELOPMENT SCHEDULE

26,350 S.F. 40.19 65,566 S.F. 100%

INSTALL EROSION CONTROL GRADING PAVING & BUILDING FLOOR BUILDING FINAL STABILIZATION

MAY 31, 2021 JUNE 1, 2021 JUNE 15, 2021 AUGUST 2,2021 FALL 2021

LEGEND

EXISTING/PROPOSED

| | PLA | T BOUNDARY |
|---|-------------------------|--|
| | 01 | TER MAIN & SIZE |
| | | NITARY SEWER & SIZE |
| | | ORM SEWER & SIZE |
| | JI <u> </u> | DERGROUND ELECTRIC CABLE |
| | | DERGROUND TELEPHONE CABLE |
| | 001 | DERGROUND CABLE TV |
| | | 5 MAIN & SIZE |
| | | NHOLE |
| | | TAKE |
| ł | | DRANT |
| | | WER POLE/LIGHT POLE |
| | | LITY BOX/TELEPHONE RISER |
| | | STING CONTOURS |
| | _990 EXI | STING CONTOURS |
| | | PPOSED CONTOURS |
| | 990 PRO | FOSED CONTOURS |
| | ~ | |
| | * * SIL | T FENCE OR |
| | APP | ROVED FILTRATION SOCK |
| | | |
| | | :E5 |
| | \mathcal{A} | |
| 1 | - | |
| | KEVEN J. CRAWFORD SS | I HEREBY CERTIFY THAT THIS ENGINEERING OR LAND SURVEYING DOCUMENT AND THE RELATED SURVEY WORK WAS PREPARED BY ME OR |
| | THEN AL ENGINE | UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY |
| | e m | LICENSED PROFESSIONAL ENGINEER & LAND SURVEYOR UNDER THE LAWS OF THE STATE OF IOWA. |
| | KEVEN J. | |
| | KEVEN J. | |
| | | |

KEVEN J. CRAWFORD, P.E., P.L.S. IOWA LICENSE NO. 13156 MY LICENSE RENEWAL DATE IS DECEMBER 31, 2022 PAGES OR SHEETS COVERED BY THIS SEAL (SHEETS 1-2)



1 OF 2



DIMENSION SHEET INTERSTATE BATTERIES



SITE PLAN INTERSTATE BATTERIES

HUXLEY, IOWA

LEGEND

800-292-8989





GRADING NOTES

- 1. ALL DIMENSIONS ARE TO BACK OF CURB, OUTSIDE OF BUILDING WALL, AND TO PROPERTY LINES. 2. THE LOCATIONS AND DIMENSIONS SHOWN ON THE PLANS FOR EXISTING FACILITIES ARE IN ACCORDANCE WITH AVAILABLE INFORMATION WITHOUT UNCOVERING AND MEASURING. THE ENGINEER DOES NOT GUARANTEE THE ACCURACY OF THIS INFORMATION OR THAT ALL EXISTING UNDERGROUND FACILITIES ARE SHOWN. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO CONTACT ALL PUBLIC AND/OR PRIVATE UTILITIES SERVING THE AREA TO DETERMINE THE PRESENT EXTENT AND EXACT LOCATION OF THEIR FACILITIES BEFORE BEGINNING WORK.
- 3. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES OR STRUCTURES AT THE SITE. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE OWNERS OF UTILITIES OR STRUCTURES CONCERNED BEFORE STARTING WORK. THE CONTRACTOR SHALL NOTIFY THE PROPER UTILITY IMMEDIATELY UPON BREAKING OR DAMAGE TO ANY UTILITY LINE OR APPURTENANCE, OR THE INTERRUPTION OF THEIR SERVICE. HE SHALL NOTIFY THE PROPER UTILITY INVOLVED. IF EXISTING UTILITY LINES ARE ENCOUNTERED THAT CONFLICT IN LOCATION WITH NEW CONSTRUCTION, THE CONTRACTOR SHALL NOTIFY THE ENGINEER SO THAT THE CONFLICT MAY BE RESOLVED.
- 4. STRIP TOPSOIL FROM ALL AREAS WHICH ARE TO BE FILLED OR CUT 5. STOCKPILE SUFFICIENT TOP RESPREAD A MINIMUM OF 4-INCHES ON UNPAVED AREAS. 6. ALL AREAS TO RECEIVE FILL TO BE BENCHED.
- 7. PREPARE BOTTOM OF BENCH FOR FILL BY DISCING TO A DEPTH OF 6-INCHES. 8. ALL SITE GRADING FILL SHALL BE COMPACTED TO A DENSITY THAT IS NOT LESS THAN 95%
- STANDARD PROCTOR AND MEET ALL GEOTECHNICAL RECOMMENDATIONS. 9. MAINTAIN ALL CUT AND FILL AREAS FOR SURFACE DRAINAGE AT ALL TIMES.
- TO BE WITHIN 0.2' OF PLAN GRADE. 11. A MINIMUM OF ONE FOOT OF COMPACTED COHESIVE SUBGRADE SHALL BE PROVIDED BENEATH
- ALL PAVEMENTS. 12. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH SUDAS 2021 SPECIFICATIONS. 13. EXISTING TREES WILL BE SAVED TO THE EXTENT POSSIBLE TO ACCOMMODATE GRADING
- UTILITY AND STREET CONSTRUCTION. 14. ALL SIDEWALK SLOPES GREATER THAN 1 UNIT VERTICAL IN 20 UNITS HORIZONTAL SHALL BE
- ACCOMPANIED BY A HANDRAIL. 15. CROSS SLOPE ON ALL SIDEWALKS NOT TO EXCEED 2.00%.
- 16. ALL SPOTS ARE TO TOP OF SLAB UNLESS OTHERWISE NOTED.

EROSION & POLLUTION CONTROL NOTES

- 1. THE SUBCONTRACTOR RESPONSIBLE FOR EROSION AND POLLUTION CONTROL SHALL CARRY OUT THE MEASURES DETAILED ON THIS SITE PLAN.
- 2. CONTROLS MUST BE IN GOOD OPERATING CONDITION UNTIL THE CONSTRUCTION ACTIVITY IS COMPLETE AND FINAL STABILIZATION HAS BEEN REACHED. 3. THE SUBCONTRACTOR SHALL INSPECT THE SITE AT MINIMUM ONCE EVERY 7 DAYS AND WITHIN 24 HOURS OF THE END OF A 1 INCH OR GREATER RAINFALL. ALL DISTURBED AREAS OF THE SITE, AREAS OF MATERIAL STORAGE, LOCATIONS WHERE VEHICLES ENTER/EXIT THE SITE. ALL OF THE EROSION AND SEDIMENT CONTROLS THAT ARE IDENTIFIED AS PART OF
- THIS PLAN AND ACCESSIBLE DISCHARGE LOCATIONS MUST BE INSPECTED 4. THE SUBCONTRACTOR IS TO TAKE NECESSARY ACTIONS TO CORRECT DEFICIENCIES FOUND DURING INSPECTIONS AS SOON AS PRACTICAL BUT IN NO CASE LATER THAN 7 DAYS AFTER THE INSPECTION IN WHICH THE DEFICIENCY WAS FOUND.
- 5. THE SUBCONTRACTOR SHALL KEEP LOG AND PREPARE WEEKLY REPORTS DETAILING THE INSPECTIONS AND MEASURES TAKEN TO CORRECT ANY AND ALL DEFICIENCIES FOUND IN THE EROSION AND POLLUTION CONTROL MEASURES. THE REPORTS SHALL CONFORM TO THE STANDARDS SET BY THE IOWA DEPARTMENT OF NATURAL RESOURCES. COPIES OF THESE REPORTS SHALL BE FORWARDED TO THE DEVELOPER AND TO COOPER CRAWFORD & ASSOCIATES, L.L.C.
- 6. AFTER INITIAL GRADING PRIOR TO UTILITY CONSTRUCTION ALL DISTURBED AREAS OUTSIDE OF THE PROPOSED R.O.W.'S ARE TO HAVE TEMPORARY SEEDING AND MULCHING (SEE SEEDING DETAIL FOR TIMETABLE). CONTRACTOR AND SUBS ARE TO TRY TO MINIMIZE DISTURBANCE TO THESE SEEDED AREAS THROUGH THE USE OF SPECIFIC ACCESS ROUTES WITHIN THE SITE.
- 7. DURING CONSTRUCTION, IF IT BECOMES EVIDENT THAT A DISTURBED AREA WILL NOT BE DISTURBED FOR 21 DAYS, IT SHALL BE SEEDED BY DAY 7.
- 8. PERMANENT SEEDING TO BE DONE IMMEDIATELY AFTER FINAL GRADING. 9. ANY FAILED AREAS OF SEEDING/MULCHING SHALL BE REAPPLIED. 10. ANY SOIL OR SPILL WASHED, TRACKED OR DROPPED ONTO ADJOINING RIGHT-OF-WAYS AND
- PROPERTY WILL BE CLEANED UP BY THE OWNER/CONTRACTOR WITHIN 24 HOURS. 11. FILTER SOCKS ARE TO BE INSPECTED ONCE A WEEK AND AFTER EACH RAINSTORM, LOOK FOR
- UNDERCUTTING AND FAILURES IN FABRIC. REPLACE/REPAIR AS NECESSARY. 12. ADDITIONAL FILTER SOCKS (TO THAT SHOWN ON THIS PLAN) MAY BE REQUIRED IN AREAS
- WHERE EROSION IS EVIDENT 13. FILTER SOCKS ARE TO BE CLEANED UP WHEN THEY HAVE LOST 50% OF THEIR CAPACITY. 14. ALL INTAKES SHALL HAVE FILTER SOCKS PRIOR TO PAVING AND INLET FILTERS AFTER PAVING. THESE FILTERS REMAIN IN PLACE UNTIL THE SITE HAS A PERMANENT PERENNIAL
- GROUND COVER. 15. ALL INTAKES SHALL BE COVERED DURING CONSTRUCTION TO PREVENT SEDIMENTATION
- DEPOSITS WITHIN THE STORM SEWER. 16. IN THE EVENT THAT SEEDING/MULCHING DOES NOT OCCUR PRIOR TO WINTER, ALL
- DISTURBED AREAS WILL BE MULCHED. 17. NO BORROW/SPOILS SITES ARE ANTICIPATED.

10. FINAL GRADES WITHIN PAVED AREAS SHALL BE WITHIN 0.1' OF PLAN GRADE, ALL OTHER AREAS

SITE PLAN INTERSTATE BATTERIES

HUXLEY, IOWA

___WATER MAIN & SIZE _____ W _____SANITARY SEWER & SIZE ____STORM SEWER & SIZE UNDERGROUND ELECTRIC CABLE UGT _____UNDERGROUND TELEPHONE CABLE ____UNDERGROUND CABLE TV

LEGEND

EXISTING/PROPOSED

GAS MAIN & SIZE _____ MANHOLE \bigcirc O PP/LP

 (\cdot)

KEVEN J

CRAWFORD 13156

HYDRANT • POWER POLE/LIGHT POLE UTILITY BOX/TELEPHONE RISER - EXISTING CONTOURS

_PLAT BOUNDARY

- PROPOSED CONTOURS

SILT FENCE OR APPROVED FILTRATION SOCK TREES

> I HEREBY CERTIFY THAT THIS ENGINEERING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF IOWA.

KEVEN J. CRAWFORD, P.E. IOWA LICENSE NO. 13156 MY LICENSE RENEWAL DATE IS DECEMBER 31, 2022 PAGES OR SHEETS COVERED BY THIS SEAL: SHEETS 1-2

COOPER CRAWFORD & ASSOCIATES, L.L.C. CIVIL ENGINEERS 475 S. 50th STREET, SUITE 800, WEST DES MOINES, IOWA 50265 PHONE: (515) 224-1344 FAX: (515) 224-1345 DATE: 4-14-2021 JOB NUMBER **REVISIONS**: $\cup \cup$ SCALE: 1"=30'

GRADING PLAN

INTERSTATE BATTERIES

IOWA ONE-CALL 800-292-8989 TOLL-FREE CALL- BEFORE- YOU- DIG



1502SHEET 2 OF 2



VEENSTRA & KIMM, INC.

3000 Westown Parkway • West Des Moines, Iowa 50266-1320 515-225-8000 • 515-225-7848 (FAX) • 800-241-8000 (WATS)

May 4, 2021

Rita Conner City Administrator City of Huxley 515 N. Main Avenue Huxley, Iowa 50124

rconner@huxleyiowa.org

HUXLEY, IOWA INTERSTATE BATTERIES SITE PLAN REVIEW

We have reviewed the Interstate Batteries site plan for Lot 3 of H.D.C. Plat 1 and find it acceptable.

It should be noted Interstate Batteries replied to the comment about installing a sidewalk along Campus Drive that the sidewalk would be installed when other property owners along Campus Drive also installed a sidewalk.

If you have any questions or comments please contact us at 515-225-8000.

VEENSTRA & KIMM, INC.

Forrest S. Aldrich

FSA:dml 45229-060

cc: Jeff Peterson, City of Huxley (email)
 Keith Vitzthum, City of Huxley (email)
 Mat Kahler, City of Huxley (email)
 AJ Strumpfer, City of Huxley (email)
 Matt Breen, Interstate Batteries (email)
 Keven Crawford, Interstate Batteries (email)

CITY COUNCIL COMMUNICATION

AGENDA HEADING:

The Landing Site Plan

SUBMITTED BY

Rita Conner, City Administrator

SYNOPSIS:

MR Properties, L.C. (Chris Gardner, 506 East 1st Street Huxley, Iowa 50124) has submitted a site plan and final plat for the commercial development of Lot 1, North Prairie View Development Plat 2 (the Landing). MR Properties owns three separate lots that were acquired from the City of Huxley in 2020, totaling approximately 3.62 acres. A link to the properties involved is found below.

https://beacon.schneidercorp.com/Application.aspx?AppID=165&LayerID=2145&PageTypeID= 1&PageID=1110&KeyValue=1323226010

A one-story building with 6 retail/commercial tenant spaces, including a restaurant, is planned for construction on the property.

Additional information is below and in the attachments.

ADDITIONAL INFORMATION:

- A 10' trail section has been requested to be constructed with the project along HWY 69. Staff is working on a grant application for connecting this trail north to the City limits and south to the Heart of Iowa Trail. The HWY 69 trail would be called the Heart of the Prairie Trail.
- Staff has proposed taking the sidewalk from N 5th Ave through the lot between the pond and the outdoor restaurant patio area to connect to the Highway 69 trail, which the development team agreed to look at.
- Stormwater management plan includes a pond. Veenstra & Kimm, Inc. have provided comments on pond storage volume and other variables that are under review. Staff and the development team have discussed plantings and shoreline stabilization, in addition to a discussion of future ownership of the pond and the land where the City sign is located. Additional meeting on this item will occur prior to the Council meeting Tuesday.
- The 2013 Comprehensive Plan shows this area as highway commercial, which is consistent with the site plan.
- Final site plan comment responses following the P & Z Commission meetings are included in the attachments

ADMINISTRATOR RECOMMENDATION: APPROVAL

BOARD, COMMISSION OR COUNCIL PRIOR ACTIONS: YES

ANTICIPATED ACTIONS AND FUTURE COMMITMENTS:

CITY COUNCIL COMMUNICATION

- Possible consideration of economic development financial assistance for project at June 1, 2021 Council Worksession
- Issuance of permits
- Certificate of occupancy

RESOLUTION NO. 21-049

RESOLUTION APPROVING THE LANDING SITE PLAN

WHEREAS, MR Properties has submitted site plan materials for City of Huxley review for the development of the Landing in the C-2 zoning district and;

WHEREAS, the Planning & Zoning Commission reviewed and recommended Council approval of the plans for the project at their May 17, 2021 meeting and;

NOW, THEREFORE, IT IS RESOLVED by the City Council of the City of Huxley, Iowa, as follows:

Approval of the Landing site plan as presented.

| Roll Call | Ауе | Nay | Absent |
|----------------|-----|-----|--------|
| Nate Easter | | | |
| David Kuhn | | | |
| Greg Mulder | | | |
| Rick Peterson | | | |
| Tracey Roberts | | | |

PASSED, ADOPTED AND APPROVED this 25th day of May 2021.

APPROVAL BY MAYOR

I hereby approve the foregoing <u>Resolution No. 21-049</u> by affixing below my official signature as Mayor of the City of Huxley, Iowa, this 25th day of May 2021.

ATTEST:

Kevin Deaton, Mayor

Jolene Lettow, City Clerk



LOT 1, NORTH PRAIRIE VIEW DEVELOPMENT PLAT 2 HUXLEY, IOWA SITE PLAN NAI #18181

EXISTING UTILITY NOTE

THE CONTRACTOR SHALL NOTIFY IOWA ONE CALL NO LESS THAN 48 HRS. IN ADVANCE OF ANY DIGGING OR EXCAVATION.

WHERE PUBLIC UTILITY FIXTURES ARE SHOWN AS EXISTING ON THE PLANS OR ENCOUNTERED WITHIN THE CONSTRUCTION AREA, IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO NOTIFY THE OWNERS OF THOSE UTILITIES PRIOR TO THE BEGINNING OF ANY CONSTRUCTION. THE CONTRACTOR SHALL AFFORD ACCESS TO THESE FACILITIES FOR NECESSARY MODIFICATION OF SERVICES. UNDERGROUND FACILITIES, STRUCTURES AND UTILITIES HAVE BEEN PLOTTED FROM AVAILABLE SURVEYS AND RECORDS AND THEREFORE THEIR LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. IT IS POSSIBLE THERE MAY BE OTHERS, THE EXISTENCE OF WHICH IS PRESENTLY NOT KNOWN OR SHOWN. IT IS THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THEIR EXISTENCE AND EXACT LOCATION AND TO AVOID DAMAGE THERETO. NO CLAIMS FOR ADDITIONAL COMPENSATION WILL BE ALLOWED TO THE CONTRACTOR FOR ANY INTERFERENCE OR DELAY CAUSED BY SUCH WORK

SPECIFICATION REFERENCE

THE 2021 IOWA SUDAS STANDARD SPECIFICATIONS FOR PUBLIC IMPROVEMENTS AND THE CITY OF HUXLEY SUPPLEMENTAL SPECIFICATIONS SHALL APPLY TO ALL ASPECTS OF CONSTRUCTION.

| | LEGEN | ID | | 5. ALL WORK SHALL BE IN ACCORDANCE ON THESE PLANS SHALL RELIEVE THE CO SAFETY REGULATIONS. |
|--|--|--|--|---|
| Existing / Proposed | Found monument 5/8" IR with red cap #18530 unless otherwise noted Round iron rebar Round iron pipe Portland cement concrete Asphaltic cement concrete Pipe flowline elevation Reinforced concrete pipe Corrugated metal pipe Corrugated plastic pipe Polyvinyl chloride pipe Cast iron pipe Public utilty easement Back of curb to back of curb Subject boundary line Section line Proposed boundary line Existing boundary line Future boundary line Existing easement line Setback line Barbed wire fence line Chain-link fence line Straw Wattle Silt fence Sanitary sewer & size Storm sewer and size Water main and size Gas main & size Overhead electric & wires Overhead electric Underground television Underground television Underground television Undergound television Undergound television Undergound television Swale flowline Edge of tree dripline Construction limits Construction fence | | OrSpot elevationSanitary sewer manholeCleanoutStorm sewer manholeStorm sewer intakeStorm sewer beehiveFlared end sectionWater hydrantWater valveWater valveWater main manholeMonitoring wellYard hydrantWellGas meterGas valveAir conditioning unitElectric meterElectric pedestalElectric transformerUtility poleUtility poleUtility poleUtility poleCommunication pedestalTraffic signalTraffic signal with lightTaffic signal with lightTraffic signal | ALL UTILITIES AND STRUCTURES. DAMAGE THE CONTRACTOR AT THE CONTRACTOR 7. THE CONTRACTOR SHALL RECONNECT CONSTRUCTION. RECONNECTIONS SHAL CITY OF ANKENY AND NILLES ASSOCIATE RECONNECTION CAN BE DOCUMENTED A LINES ARE TO BE VERIFIED BY CITY OF HI 8. SIGNS SHALL CONFORM TO THE CITY OF 9. DETAILS AND NOTES INCLUDED WITHIN ITEMS WITH NO DETAILS OR NOTES INCLUSPECIFICATIONS FOR MATERIALS AND CO 10. CONTRACTOR SHALL VERIFY ALL MEA CONSTRUCTION. IF ANY DISCREPANCY IS PROCEEDING. 11. COORDINATE ALL WORK ACTIVITIES W 12. ANY DAMAGE TO PROPERTY THAT OC ACTIONS SHALL BE REPAIRED AND REST 13. THE CONTRACTOR SHALL PROTECT U REQUIRED. 14. FOR ALL WORK, THE CONTRACTOR SH AS PER SUDAS. PROVIDE ENGINEER TES 15. PROVIDE TO THE PROJECT ENGINEER THE WORK SUPPLIED BY THE CONTRACT 16. THE CONTRACTOR SHALL FOLLOW TH FOR THIS SITE. 17. CONTRACTORS ON-SITE SHALL BE RE TRACKED OR WASHED ONTO PUBLIC RIG 18. DURING THE PROGRESS OF THE WOR ENCOUNTERED AT THE SITE DIFFERING M UNKNOWN PHYSICAL, CULTURAL, AND/OF ARE ENCOUNTERED AT THE SITE, THE PA NOTIFY THE CITY OF HUXLEY, MR PROPE FURTHER DISTURBED. |
| | BENCHMA | RKS | | |
| SOUTHEASTERLY LINE THE WEST EDGE OF TH SOUTHWESTERLY OF T 1014.88' (NAVD88) 2. CUT "X" ON TOP OF THI FAREWAY PARKING LO | NG SANITARY MANHOLE, LOCA OF LOT 1, NORTH PRAIRIE VII HE CONCRETE SIDEWALK, APP THE EASTERLY CORNER OF S E CONCRETE CURB IN THE NO T, APPROXIMATELY 88 FEET S & THE EXISTING SIDEWALK. E | EW DEVELOPM PROXIMATELY AID LOT 1. ELE ORTH CORNER SOUTHEASTER | I6 VATION = OF THE _Y OF | CITY OF HUXLEY WATER AND SEWER Contact Name: Keith Vitzthum Contact Phone: 515-290-7512 ALLIANT ENERGY- GAS AND ELECTRIC Contact Name: Jenni Kroneman Contact Phone: 515-268-3425 HUXLEY COMMUNICATIONS - PHONE/CAB Contact Name: Brant Strumpfer Contact Phone: 515-203-6716 |

A. CITY OF HUXLEY B. MR PROPERTIES

2. ALL MATERIALS AND CONSTRUCTION RELATED TO WORK CONDUCTED AS PART OF THESE PLANS SHALL BE IN ACCORDANCE WITH THE 2021 STATEWIDE URBAN DESIGN AND SPECIFICATIONS (SUDAS), AND DETAILS SHOWN ON THIS PLAN UNLESS SPECIFICALLY NOTED OTHERWISE. CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR, REMOVAL, REPLACEMENT, OR REINSTALLATION OF ANY ITEM, BOTH ON- AND OFF-SITE, ADVERSELY AFFECTED BY FAILURE TO FOLLOW SAID SPECIFICATIONS, REPORTS, AND PLANS.

3. CONTRACTOR IS RESPONSIBLE TO UNDERSTAND THE INTENT OF THE WORK TO BE COMPLETED AND TO ADDRESS ANY QUESTIONS, CONCERNS, CONFLICTS, DISCREPANCY OR OTHER ISSUES THAT MAY AFFECT CONSTRUCTION WITH OWNER AND ENGINEER AT LEAST ONE WEEK PRIOR TO COMMENCING CONSTRUCTION. OWNER AND ENGINEER SHALL RESPOND IN A TIMELY MANNER TO ALLOW CONSTRUCTION TO PROCEED.

4. CONTRACTOR SHALL NOTIFY OWNER AND ENGINEER IMMEDIATELY OF ANY ISSUE ENCOUNTERED DURING CONSTRUCTION THAT MAY AFFECT PROPOSED DESIGN. OWNER AND ENGINEER SHALL SPOND IN A TIMELY MANNER TO ALLOW CONSTRUCTION TO PROCEED.

V:\NAI 2017\Projects 2017\18181\dwg\18181-SP.dwg

GENERAL NOTES

1. ONE WEEK PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL NOTIFY PROJECT ENGINEER AND:

WITH OSHA CODES AND STANDARDS. NOTHING INDICATED NTRACTOR FROM COMPLYING WITH ANY APPROPRIATE

THE EXACT LOCATION AND ELEVATION OF, AND PROTECT E TO UTILITIES AND STRUCTURES SHALL BE REPAIRED BY 'S EXPENSE TO THE SATISFACTION OF THE OWNER.

ALL FIELD TILE AND STORM DRAINS DISTURBED DURING L BE CONSIDERED INCIDENTAL TO PROJECT COST. NOTIFY S PRIOR TO RECONNECTION SO THAT LOCATION OF ND INCLUDED ON RECORD DRAWINGS. REPAIRS TO TILE **JXLEY PERSONNEL.**

OF HUXLEY SIGN ORDINANCE.

I THESE PLANS SHALL BE USED FOR CONSTRUCTION. FOR JDED WITHIN THIS PLANS SET, FOLLOW SUDAS DETAILS AND DNSTRUCTION.

SUREMENTS SHOWN ON THE PLANS PRIOR TO FOUND, NOTIFY ENGINEER IMMEDIATELY BEFORE

/ITH ANY OTHER CONSTRUCTION PROJECTS IN THE AREA. CURS AS A RESULT OF THE CONTRACTOR'S ACTIVITIES OR ORED IN KIND.

TILITY POLES NEAR CONSTRUCTION ACTIVITIES AS

ALL PROVIDE ALL FIELD QUALITY CONTROL AND TESTING TING RESULTS.

R, ALL SHOP DRAWINGS FOR MATERIALS INCORPORATED IN

E STORM WATER POLLUTION PREVENTION PLAN PREPARED

SPONSIBLE FOR DAILY CLEAN-UP OF SEDIMENT AND DEBRIS HTS-OF-WAY AND AREAS OUTSIDE PROJECT LIMITS.

K, IF SUBSURFACE OR LATENT PHYSICAL CONDITIONS ARE MATERIALLY FROM THOSE INDICATED ON THE PLANS OR IF R ENVIRONMENTAL CONDITIONS OF AN UNUSUAL NATURE RTY DISCOVERING SUCH CONDITIONS SHALL PROMPTLY RTIES, AND NILLES ASSOCIATES BEFORE THE SITE IS



VICINITY MAP

SCALE: 1" = 2000

R-24W

NORT

PROJECT SUMMARY

TOTAL SITE AREA:

BUS. OFFICE AREA:

RESTAURANT AREA:

PROPOSED USE: BUILDING INFORMATION: TOTAL BUILDING COVERAGE: 11,979 SF

GEN. RETAIL / RESTAURANT 1-STORY COMMERCIAL BUILDING

112,102 SF, 2.74 ACRES

8,510 SF 3,469 SF

| GEN. RETAIL / 400 SF = | 22 SPACES |
|------------------------|-----------|
| RESTAURANT / 150 SF = | 23 SPACES |
| | 45 SPACES |

TOTAL PARKING PROVIDED INCLUDING 4 ACCESSIBLE STALLS 49 SPACES

PRIVATE DRIVES & PARKING:

TOTAL STALLS REQUIRED

SIDEWALKS:

OPEN SPACE INFORMATION:

GREENSPACE:

PROPERTY ZONING:

PROPERTY ADDRESS:

ITY CONTACTS

BLE

35,496 SF (INCLUDES R.O.W.) 32,807 SF (ON LOT) 7,524 SF (INCLUDES R.O.W.) 5,655 SF (ON LOT) COMBINED HARD SURFACE: 56,122 SF (35.8%)

100,676 SF (64.2%) 85,769 SF (54.7%)

C-2

OWNER / DEVELOPER

MR PROPERTIES, LC CHRIS GARDNER 506 E 1ST ST HUXLEY, IOWA 50124

| Sheet List Table | | | | | |
|------------------|-------------|-------------------------------------|--|--|--|
| SHEET NO. | SHEET TITLE | DESCRIPTION | | | |
| 1 | CV-1 | COVER SHEET | | | |
| 2 | SO-1 | EXISTING CONDITIONS & REMOVALS PLAN | | | |
| 3 | DP-1 | DIMENSION PLAN | | | |
| 4 | GR-1 | GRADING PLAN | | | |
| 5 | GR-2 | GRADING PLAN - NORTH | | | |
| 6 | GR-3 | GRADING PLAN DETAILS | | | |
| 7 | UP-1 | UTILITY PLAN | | | |
| 8 | LP-1 | LANDSCAPE PLAN | | | |
| 9 | DT-1 | SITE DETAILS | | | |

LEGAL DESCRIPTION

LOT 1, NORTH PRAIRIE VIEW DEVELOPMENT PLAT 2, AN OFFICIAL PLAT, LOCATED IN THE CITY OF HUXLEY. STORY COUNTY. IOWA.

CONTAINING 2.28 ACRES, MORE OR LESS

SAID PARCEL IS SUBJECT TO ANY AND ALL RESTRICTIONS, COVENANTS AND EASEMENTS OF RECORD.

CONSTRUCTION SCHEDULE

SITE GRADING UTILITY INSTALLATION PAVING INSTALLATION

SPRING 2021 SPRING 2021 - FALL 2021 SPRING 2021 - FALL 2021

CERTIFICATIONS



I HEREBY CERTIFY THAT THE PORTION OF THIS TECHNICAL SUBMISSION DESCRIBED BELOW WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND RESPONSIBLE CHARGE. I AM A DULY LICENSED PROFESSIONAL LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF IOWA. ROGER J. SILVER

SIGNATURE DATE PAGES OR SHEETS COVERED BY THIS SEAL: CV-1, SO-1, DP-1, GR-1-GR-3, LP-1, DT-1

I hereby certify that this engineering document was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Iowa.



Signature Name: Jacob T. Nilles, P.E. No. 26369 Date My license renewal date is December 31, 2021 Pages or sheets covered by this seal: _____CV-1, SO-1, DP-1, GR-1 - GR-3, UP-1, DT-1

| BY: CHECKED BY: SHEET SIZE: SHEET TITLE: | DATE: DRAWN | PROJECT NAME LOT 1, NORTH PRAIRIE VIEW DEVELOPMENT PLAT 2 HUXLEY, IOWA | \succ | REVISIONS: 1.) 05/12/2021 - REVISIONS PER CITY OF HUXLEY COMMENTS 2.) 05/19/2021 - REVISIONS PER CITY OF HUXLEY COMMENTS 3.) | 1250 SW STATE STREET, SUITE A ANKENY, IOWA 50023-2555 ANKENY, IOWA 50023-2555 |
|--|-------------------------|--|--|---|--|
| JTN 24" X 36" CV-1 | 18181 4/16/21 ADS | ESCRIPTION: COVER SHEET | FOR PROBLEMS WHICH ARISE FROM FAILURE 4.) TO OBTAIN AND/OR FOLLOW THE ENGINEERS 5.) GUIDANCE WITH RESPECT TO ANY ERRORS, 6.) OMISSIONS, INCONSISTENCIES, AMBIGUITIES OR CONFLICTS WHICH ARE ALLEGED. 7.) | | Civil Engineering - Coro) 900-0022 Tax Civil Engineering - Coro) 900-0022 Tax Civil Engineering - Coro) 900-0022 Tax |









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UTILITY PLAN NOTES

- 1. WATER MAIN SERVICE. 95 LF TOTAL 6" WATER MAIN AND 45 LF TOTAL 3" WATER MAIN. INSTALL PIPE AND FITTINGS PER SUDAS 5010, 5020, 2015 INTERNATIONAL FIRE CODE, AND CITY OF HUXLEY REQUIREMENTS. MAINTAIN DEPTH OF 5.5 FEET MINIMUM. CONSULT BUILDING PLANS FOR FOOTING DEPTH AND EXTENSION OF SERVICES TO METERS.
- 1.1. 8" TAPPING VALVE AND SLEEVE.
- 1.2. 6"X6"X6" TEE.
- 1.3. FIRE HYDRANT ASSEMBLY
- 1.4. 200' FIRE HYDRANT COVERAGE RADIUS
- 1.5. 6"X3"X3" TEE 1.6. 3" GATE VALVE.
- 1.7. INSTALL "WATTS RPZ BACKFLOW ASSEMBLY" ON WATER SERVICE.

2. SANITARY SEWER WORK AND MATERIALS SHALL CONFORM TO SUDAS 4010.

- 2.1. CORE DRILL AND CONNECT PROPOSED 8" SANITARY SEWER TO EXISTING MANHOLE USING
- TRELLEBORG KOR-N-SEAL OR APPROVED EQUAL. INV 1005.08 2.2. SANITARY SEWER GREASE INTERCEPTOR. TANK SHALL BE 1500 GALLONS MANUFACTURED BY LISTER INDUSTRIES OR APPROVED EQUAL. EXTEND ACCESS MANHOLES TO FINISH GRADE OF
- PARKING LOT AND PROVIDE INTERNAL VENTING.
- 2.3. SANITARY SEWER SERVICE WYE. 2.4. SANITARY SEWER MAIN TO BE PVC TRUSS PIPE.
- 2.5. SANITARY SEWER SERVICES TO BE PVC SDR 23.5 PIPE.
- 2.6. INSTALL TRACER WIRE ALONG SANITARY SEWER MAIN. LOOP TRACER WIRE DOWN EACH SERVICE. TERMINATE TRACER WIRE AT FLUSH MOUNTED TRACER WIRE BOX (DRAINAGE & WATER SOLUTIONS FIGURE NO. TWAB).
- 3. ELECTRIC SERVICE. COORDINATE TRANSFORMER LOCATION AND CONNECTION TO EXISTING ELECTRIC SERVICE WITH ALLIANT ENERGY.
- 3.1. TRANSFORMER LOCATION
- 3.2. BUILDING ELECTRIC SERVICE
- 4. PROPOSED GAS SERVICE FINAL ROUTE AND LOCATION TO BE DETERMINED BY UTILITY PROVIDER AND COORDINATED WITH MR PROPERTIES FOR INSTALLATION.
- 5. PROPOSED COMMUNICATION LINE FINAL ROUTE AND LOCATION TO BE DETERMINED BY UTILITY PROVIDER AND COORDINATED WITH MR PROPERTIES FOR INSTALLATION.
- 6. STORM SEWER. ALL WORK AND MATERIALS SHALL CONFORM TO SUDAS 4020, 4030, & 6010 6.1. REMOVE EXISTING BEEHIVE INTAKE AND REPLACE WITH CLEANOUT.
- 6.2. CONNECT BUILDING ROOF DRAINS TO 8" STORM SEWER USING INSERT-A-TEE OR APPROVED EQUAL. REFER TO BUILDING PLANS FOR LOCATIONS.

| STORM STRUCTURE TABLE | | | | | |
|-----------------------|--------------------------------------|---------|--|--|--|
| NAME | DESCRIPTION | RIM/TC | INVERT | | |
| S100 | 15" APRON WITH GUARD AND FOOTING | | INV 1007.00 (ST-101) | | |
| S101 | (SW-505) DOUBLE GRATE INTAKE | 1011.40 | INV 1007.48 (ST-104) INV 1007.38 (ST-101) | | |
| S104 | STORM SEWER CLEANOUT | 1013.56 | INV 1010.63 (ST-104) | | |
| S200 | 12" APRON WITH GUARD AND FOOTING | | INV 1007.00 (ST-201) | | |
| S201 | (SW-505) DOUBLE GRATE INTAKE | 1011.41 | INV 1007.31 (ST-201) | | |
| S300 | 24" RCP APRON WITH GUARD AND FOOTING | | INV 1009.29 (ST-301) | | |
| S301 | 24" RCP APRON WITH GUARD AND FOOTING | | INV 1010.64 (ST-301) | | |
| | | | | | |

| STORM PIPE TABLE | | | | | | |
|------------------|---------|--------|-------|--------------|---------------|--|
| NAME | SIZE | LENGTH | SLOPE | INLET INVERT | OUTLET INVERT | |
| ST-101 | 15" | 63 LF | 0.60% | 1007.38 | 1007.00 | |
| ST-104 | 8" | 177 LF | 1.78% | 1010.63 | 1007.48 | |
| ST-201 | 12" | 31 LF | 1.00% | 1007.31 | 1007.00 | |
| ST-301 | 24" RCP | 77 LF | 1.75% | 1010.64 | 1009.29 | |
| ST-303 | 15" RCP | 23 LF | 2.05% | 1011.17 | 1010.70 | |

SANITARY SEWER PIPE TABLE

| NAME | SIZE | LENGTH | SLOPE | INLET INVERT | OUTLET INVERT |
|------|--------|--------|-------|--------------|---------------|
| SS-1 | 8" PVC | 211 LF | 0.60% | 1006.34 | 1005.08 |
| SS-2 | 6" PVC | 71 LF | 1.00% | 1007.05 | 1006.34 |
| SS-3 | 6" PVC | 71 LF | 1.00% | 1007.10 | 1006.39 |
| SS-4 | 6" PVC | 71 LF | 1.00% | 1007.23 | 1006.52 |

SANITARY SEWER STRUCTURE TABLE

| NAME | DESCRIPTION | RIM | INVERT |
|-------|--|---------|---|
| MH 1 | SW-301 CIRCULAR SANITARY SEWER MANHOLE | 1011.47 | INV 1006.42 (SS-1) INV 1006.52 (SS-4) |
| SCO-2 | (SW-203) SANITARY SEWER CLEANOUT | 1012.67 | INV 1007.05 (SS-2) |
| SCO-3 | (SW-203) SANITARY SEWER CLEANOUT | 1012.69 | INV 1007.10 (SS-3) |
| SCO-4 | (SW-203) SANITARY SEWER CLEANOUT | 1012.72 | INV 1007.23 (SS-4) |





GENERAL LANDSCAPING NOTES

- 1. ALL PLANT MATERIAL AND PLANTING SHALL BE IN ACCORDANCE WITH DIVISION 9-SECTION 9030 OF THE IOWA STATEWIDE URBAN DESIGN AND SPECIFICATIONS FOR PUBLIC IMPROVEMENTS MANUAL (SUDAS) OMITTING PARTS 2.06 AND 3.08 (TREE WRAPPING) AND SUBJECT TO THE FOLLOWING NOTES.
- 2. NO SUBSTITUTIONS IN SPECIES LISTED WILL BE ACCEPTED WITHOUT APPROVALOF THE PROJECT LANDSCAPE ARCHITECT. IF ANY UNAUTHORIZED SUBSTITUTIONS ARE MADE BY THE OWNER OR CONTRACTOR THE PROJECT LANDSCAPE ARCHITECT ASSUMES NO RESPONSIBILITY FOR THE GROWTH OR PERFORMANCE OF THE PLANT MATERIAL.
- 3. PLANTINGS SHALL MEET THE MINIMUM SIZES LISTED UNLESS LARGER CALIPER OR HEIGHTS ARE APPROVED BY THE OWNER AND PROJECT LANDSCAPE ARCHITECT.
- 4. ALL NURSERY STOCK MUST MEET THE MINIMUM STANDARDS ESTABLISHED IN THE MOST RECENT EDITION OF THE 'AMERICAN STANDARDS FOR NURSERY STOCK' PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN.
- 5. LANDSCAPE CONTRACTOR SHALL ENSURE PLANT MATERIAL RECEIVES ADEQUATE WATERING FOR A MINIMUM OF 30 DAYS AFTER PLANTING AND CONTINUING UNTIL SELF-SUFFICIENT.
- 6. PLANT MATERIAL SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR FROM THE TIME OF INSTALLATION. SEE PLANTING DETAILS FOR ADDITIONAL PLANTING INSTRUCTION.
- 7. DECIDUOUS TREES IN EXCESS OF 2" CALIPER AND CONIFEROUS TREES IN EXCESS OF 6 FEET IN HEIGHT SHALL BE STAKED OR GUYED. STAKING PROCEDURE SHALL ENSURE TRUNKS ARE PROTECTED FROM DAMAGE. STRAPS OR WIRES SHALL NOT BE OVERLY TIGHTENED TO ALLOW FOR SOME LATERAL TRUNK MOVEMENT.
- 8. ALL DISTURBED AREAS NOT DESIGNATED FOR PLANTING BEDS OR SPECIALTY PLANTING AREAS SHALL BE SEEDED OR SODDED AS DIRECTED BY THE PLAN.
- 9. SODDING SHALL BE IN ACCORDANCE WITH DIVISION 9 SECTION 9020 OF THE IOWA STATEWIDE URBAN DESIGN AND SPECIFICATIONS FOR PUBLIC IMPROVEMENTS MANUAL (SUDAS).
- 10. LAWN SEEDING SHALL BE IN ACCORDANCE WITH DIVISION 9 SECTION 9010 OF THE IOWA STATEWIDE URBAN DESIGN AND SPECIFICATIONS FOR PUBLIC IMPROVEMENTS MANUAL (SUDAS). TYPE 1 PERMANENT LAWN SEED SHALL BE APPLIED PRIOR TO HYDRAULICALLY APPLIED BFM MULCH.
- 10. NATIVE SEEDING SHALL BE IN ACCORDANCE WITH DIVISION 9 SECTION 9010 OF THE IOWA STATEWIDE URBAN DESIGN AND SPECIFICATIONS FOR PUBLIC IMPROVEMENTS MANUAL (SUDAS). CUSTOM NATIVE WET SEED MIXTURE SHOWN ON PLANS SHALL BE APPLIED PRIOR TO HYDRAULICALLY APPLIED BFM MULCH.
- 11. ALL PLANTING BEDS DESIGNATED FOR MULCH INCLUDING AREAS AROUND TREES & SHRUBS) SHALL BE 3" DEPTH SHREDDED HARDWOOD 4' DIAMETER (TREES) AND 2' DIAMETER (SHRUBS). A PRE-EMERGENT SUCH AS "PREEN" OR APPROVED EQUAL HERBICIDE SHALL BE APPLIED AT THE MANUFACTURER'S RECOMMENDED RATE IMMEDIATELY AFTER MULCHING.

LANDSCAPING CALCULATIONS SCREENING REQUIREMENT

LANDSCAPE SCREENING BETWEEN COMMERCIALLY ZONED LOADING AND PARKING AREAS AND RESIDENTIAL ZONING.

SETBACK REQUIREMENT 25' FRONT SETBACK.

PARKING LOT SHADING

ONE PARKING LOT ISLAND WITH LANDSCAPING FOR EVERY TWENTY PARKING STALLS. 49 STALLS / 20 STALLS = 3 REQUIRED ISLANDS. 6 ISLANDS PROVIDED.

PLANTING SCHEDULE

TREES & SHRUBS

| Key | Common / Scientific name | Minimum Size | No. | Root,Comment |
|-----|--|-----------------|-----|------------------|
| | | | | |
| SM | Fall Fiesta Sugar Maple Acer saccharum 'Bailsta' FALL FIESTA | 2" Caliper | 3 | B&B or Container |
| SH | Skyline Honey Locust Gleditsia triacanthos f. inermis 'Skycole' | 2" Caliper | 6 | B&B or Container |
| КС | Kentucky Coffee Tree 'Espresso' Gymnocladus dioica | 2" Caliper | 5 | B&B or Container |
| BL | Blue Spruce Picea pungens | 6' Height | 4 | B & B or SPADE |
| WP | White Pine Pinus strobus | 6' Height | 2 | B & B or SPADE |
| | | | | |
| FC | Golden Mop Threadleaf False Cypress Chamaecyparis pisifera 'Golden Mop' | 18-24" Height | 4 | Container |
| SJ | Sea Green Juniper Juniperus x pfitzeriana 'Sea Green' | 18-24''' Height | 24 | Container |
| NB | Northern Bayberry Myrica pensylvanica | 24" Height | 8 | Container |
| SW | Shenandoah Switchgrass Panicum virgatum 'Shenandoah' | 24" Height | 8 | Container |
| DS | Dwarf Froebel Spiraea Spiraea x bumalda 'Dwarf Froebel' or 'Gumball' | 24" Height | 10 | Container |
| ТА | Emerald Green Arborvitae Thuja occidentalis 'Emerald Green' | 24" Height | 6 | B & B or SPADE |

| Common Name Scientific Name Application Ra | | | | |
|--|--|-----------------------|--|--|
| Grasses | | lb/acre | | |
| Big Bluestem | Andropogon gerardii | 1.0 | | |
| Blue Joint Grass | Calamagrostis canadensis | 0.5 | | |
| Brown Fox sedge | Carex vulpinoidea | 0.5 | | |
| Canada Wild Rye | Elymus canadensis | 1.0 | | |
| Dark-green Bulrush | Scirpus atrovirens | 0.5 | | |
| Field oval sedge | Carex molesta | 0.5 | | |
| Prairie Cordgrass | Spartina pectinata | 0.5 | | |
| Side Oats Grama | Bouteloua curtipendula | 2.0 | | |
| Switchgrass | Panicum virgatum | 0.5 | | |
| Virginia Wild Rye | Elymus virginicus | 1.0 | | |
| Yellow Fox Sedge | Carex annectens | 0.5 | | |
| Forbs (Wildflowers) | | oz/acre | | |
| Black-eyed Susan | Rudbeckia hirta | 3.0 | | |
| Blue Vervain | Verbena hastata | 2.0 | | |
| Common Mt. Mint | Pycnanthemum virginianum | 0.25 | | |
| Foxglove Beardtongue | Penstemon digitalis | 2.0 | | |
| Grass-leaved Goldenrod | Euthamia graminifolia | 0.25 | | |
| Great Blue Lobelia | Lobelia siphilitica | 1.0 | | |
| Grey-headed Coneflower | Ratibida pinnata | 2.75 | | |
| Ironweed | Veronia fasciculata | 3.0 | | |
| Partridge Pea | Chamaecrista fasiculata | 16.0 | | |
| Wild Bergamot | Monarda fistulosa | 3.0 | | |
| Nurse Crop | | lb/acre | | |
| Oats (spring seeding - April 1 t | o June 30) | 32 | | |
| Winter Wheat (dormant/frost se | eeding - November 1 to March 31) | 25 | | |
| * Furnish seed certified as Sou | rce Identified Class (Yellow Tag) Source | e G0-lowa. | | |
| **Seeding rates for native gras | s and forb species are given in PLS. E | ither the germination | | |



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Engineering – Planning – Landscape Architecture - Surveying

May 5, 2021

Forrest S. Aldrich Veenstra & Kimm, Inc. 3000 Westown Parkway West Des Moines, Iowa 50266-1320

RE: Lot 1, North Prairie View Development Plat 2: Traffic Memo

Forrest:

Below are the anticipated trips generated by this site.

1. Shopping Center

Using the ITE Code 820 for Shopping Center yields the following trips:

- Total Average Weekday Trips = 37.75 trips per 1,000 sq.ft.
 - 8,510 sq.ft. = **322 trips**
- A.M. Peak Hour Trips = 3 trips per 1,000 sq.ft.
 - 8,510 sq.ft. = **26 trips**
- P.M. Peak Hour Trips = 4.21 trips per 1,000 sq.ft.
 - 8,510 sq.ft. = **36 trips**
- Saturday Trips = 46.12 trips per 1,000 sq.ft
 - 8,510 sq.ft. = **393 trips**
- Saturday, Peak Hour of Generator = 4.50 trips per 1,000 sq.ft.
 - 8,510 sq.ft. = **39 trips**

2. High-Turnover (Sit-Down) Restaurant

Using the ITE Code 932 for High-Turnover (Sit-Down) Restaurant yields the following trips:

- Total Average Weekday Trips = 112.18 trips per 1,000 sq.ft.
 - 3,469 sq.ft. = **390 trips**
- A.M. Peak Hour Trips = 14.04 trips per 1,000 sq.ft.
 - 3,469 sq.ft. = **49 trips**
- P.M. Peak Hour Trips = 17.41 trips per 1,000 sq.ft.
 - 3,469 sq.ft. = **61 trips**
- Saturday Trips = 122.40 trips per 1,000 sq.ft
 - 3,469 sq.ft. = **425 trips**
- Saturday, Peak Hour of Generator = 11.19 trips per 1,000 sq.ft.
 - 3,469 sq.ft. = **39 trips**
- •

3. <u>TOTAL</u>

- Total Average Weekday Trips = **712 trips**
- A.M. Peak Hour Trips = **75 trips**
- P.M. Peak Hour Trips = 97 trips
- Saturday Trips = **818 trips**
- Saturday Peak Hour of Generator = 78 trips

Trip Distribution:

We anticipate 25% of traffic will utilize the entrance off of North 5th Avenue. Of this 25%. 100% of the traffic will head south when departing and will be coming from the south when entering.

We anticipate 75% of traffic will utilize the entrance to Fareway to access this property. There will be an even distribution of traffic coming from both the north and south.



Engineering – Planning – Landscape Architecture - Surveying

May 19, 2021

Forrest S. Aldrich Veenstra & Kimm, Inc. 3000 Westown Parkway West Des Moines, Iowa 50266-1320

RE: Lot 1 North Prairie View Development Site Plan 3rd Submittal)

Forrest:

This letter accompanies our second submittal of Pet Parents Site Plan. We have addressed your comments as follows (comments in **Red**):

Site Plan

- Terminate all tracer wire in flush mounted tracer wire box Drainage & Water Solutions Figure No. TWAB. The full name needs to be called out on Sheet UP-1, note No. 2.6 and/or the detail included in the plan set.
 Response: Note 2.6 on sheet UP-1 updated to include full name.
- Show the location of the existing tile along N. 5th Avenue at the north end of the property. Coordinate with Public Works for an on-site meeting to discuss the tile location. We have added the existing tile to the site plan as map location using existing records and our surveyors are working with Public Works to meet on site to field locate.
- 3. The proposed drainage swale from the culvert under the highway and the proposed drainage swale flowing north from the pond is very flat with a proposed bottom slope of 0.30%. The swales as designed will pond water and will not be mowable for some time after a rain event. These swales need to be tiled, if an outlet can be found or paved with a concrete cunnette. There is not enough depth to provide a tile. We are proposing a native grass planted ditch in place of a concrete cunnette. The natives will provide a low maintenance solution that will require minimal mowing.
- 4. Extend the trail 10 feet wide instead of 8 feet wide along the highway to the north property line. The trail has been widened to 10'.
- 5. SUDAS Design Section 2A-3 Par. B.5 states the swale should be capable of handling the 50 year storm event. Provide the 50 year flow rate and how this compares to the capacity of the channel flowing north from the detention basin. Provide overland drainage easements along the swales as

needed at a minimum to the width of the water surface. Swale calculations have provided in the SWMP, and show they can convey the 100-yr storm event. A drainage easement has been added to cover the proposed outlet swale.

- 6. Provide information in the pond report to show the storage volume of the pond between the weir elevation of 1007.00 and the high water pond elevation of 1009.25. Show that this storage volume is adequate for the storage volume required. In reviewing Hyd. No. 13 for the 100 year storm event, it appears the basin will not have a minimum 1-foot of freeboard as required by SUDAS Design Section 2G-1 Par. F.1.d. As shown in Hyd. No. 13, the wet pond start elevation is set at 1007.00. All storage shown in the model is above this elevation. The basin does not have 1-foot of freeboard. This has not been provided due to having to add more fill against the overhead transmission lines. Additionally, there is 2.5' of freeboard to the proposed building, and 3.5' of freeboard to the highway.
- 7. The permanent pool of the pond is proposed to encroach approximately 10 feet into the street right-of-way and the existing 8-inch water main along the east side of 5th avenue will be under the surface of the pond. The west edge of the pond needs to be moved to the east such that the permanent pool of the pond is outside of the street right-of-way. The permanent pool and grading along the water main have been revised.
- 8. Provide photo metric lighting plan. Included

Please review these revisions and comment accordingly. If you have any questions, please contact me and we will work to resolve any remaining issues. Thank you.

Sincerely, Adam Schoeppner NILLES ASSOCIATES, INC.

COUNCIL COMMUNICATION

AGENDA HEADING:

Items Related to Innovative Technologies

SUBMITTED BY:

Rita Conner, City Administrator

SYNOPSIS:

City Council approved preliminary terms of an amended Urban Renewal Development Agreement with SP Enterprises, LLC d/b/a/ Innovative Technologies. A public hearing is required for amending the Urban Renewal Plan to include the agreement and to have Council approve the final development agreement.

Additional information is below.

FISCAL IMPACT:

Amount: \$250,000 over 7 years

Funding Source: Project generated tax increment from the original building constructed

ADDITIONAL INFORMATION:

- Innovative Technologies performs industrial mechanical work on centrifuges within the renewable energy industry. The company's location in the Blue Sky Business Park has offered a presence of innovation and continued investment.
- The additional investment and employment created is of benefit to the City and can help spur additional interest in the business park.

ADMINISTRATOR RECOMMENDATION: Approval.

ANTICIPATED ACTIONS AND FUTURE COMMITMENTS:

• Each calendar year, Innovative Technologies will provide information to the City per the development agreement

SET DATE FOR HEARING ON URBAN RENEWAL PLAN AMENDMENT

419996-64

Huxley, Iowa

May 25, 2021

The City Council of the City of Huxley, Iowa, met on May 25, 2021, at ______ o'clock, _____.m., at the _______, in the City, for the purpose of setting a date for a public hearing on a proposed urban renewal plan amendment.

The meeting was also accessible electronically via Zoom at the following:

[Insert electronic access information]

The City Council offered electronic attendance at this meeting due to federal and state government recommendations in response to COVID-19 pandemic conditions. Electronic access information was included in the posted agenda of this public meeting.

The Mayor presided and the roll being called, the following members of the Council were present and absent:

Present:

Absent: _____.

The Mayor announced that an amendment to the urban renewal plan for the Huxley Urban Renewal Area had been prepared, and that it was now necessary to set a date for a public hearing on the proposed amendment to the urban renewal plan. Accordingly, Council Member

moved the adoption of the following resolution entitled "Resolution Setting Date for Public Hearing on Urban Renewal Plan Amendment for the Huxley Urban Renewal Area," and the motion was seconded by Council Member

Following due consideration, the Mayor put the question on the motion and the roll being called, the following named Council Members voted:

Ayes: _____

Nays: ______.

Whereupon, the Mayor declared the resolution duly adopted as follows:
RESOLUTION NO.

Resolution Setting Date for Public Hearing on Urban Renewal Plan Amendment for the Huxley Urban Renewal Area

WHEREAS, the City Council of the City of Huxley, Iowa (the "City") by resolution previously established the Huxley Urban Renewal Area (the "Urban Renewal Area") and adopted an urban renewal plan (the "Plan") for the governance of initiatives and projects therein; and

WHEREAS, an amendment to the Plan has been prepared which would update the description of the City's Innovative Technologies Development Project previously approved in the November 28, 2017 Amendment to the Plan, and it is now necessary that a date be set for a public hearing on that plan amendment;

NOW, THEREFORE, Be It Resolved by the City Council of the City of Huxley, Iowa, as follows:

Section 1. This City Council will meet electronically and/or at the ______, Huxley, Iowa, on June 22, 2021, at _____ o'clock __.m., at which time and place it will hold a public hearing on the proposed amendment to the Plan for the Urban Renewal Area.

Section 2. The City Clerk shall publish notice of said hearing, the same being in the form attached hereto, which publication shall be made in a legal newspaper of general circulation in the City, which publication shall be not less than four (4) and not more than twenty (20) days before the date set for hearing.

Section 3. Pursuant to Section 403.5 of the Code of Iowa, the City Administrator is hereby designated as the City's representative in connection with the consultation process which is required under that section of the urban renewal law. It is hereby directed that representatives of Story County and the Ballard Community School District be invited to participate in the consultation.

Passed and approved this May 25, 2021.

Mayor

Attest:

City Clerk

NOTICE OF PUBLIC HEARING ON PROPOSED URBAN RENEWAL PLAN AMENDMENT

Notice Is Hereby Given: That at ______o'clock __.m., at the ______, Huxley, Iowa, on June 22, 2021, the City Council of the City of Huxley, Iowa, will hold a public hearing on the question of amending the urban renewal plan (the "Plan") for the Huxley Urban Renewal Area to update the description of the City's Innovative Technologies Development Project previously approved in the November 28, 2017 Amendment to the Plan. A copy of the amendment is on file for public inspection in the office of the City Clerk.

Due to federal and state government recommendations in response to COVID-19 pandemic conditions, the meeting will also be accessible electronically via Zoom at the following:

[Insert electronic access information]

In addition to electronic access, written comments may be filed or made prior to the meeting and will be recorded in the minutes.

At said hearing any interested person may file written objections or comments and may be heard orally with respect to the subject matters of the hearing.

> Jolene Lettow City Clerk

• • • • •

On motion and vote the meeting adjourned.

Mayor

Attest:

City Clerk

STATE OF IOWA COUNTY OF STORY SS: CITY OF HUXLEY

I, the undersigned, City Clerk of the City of Huxley do hereby certify that pursuant to the resolution of its City Council fixing a date of public hearing on a proposed urban renewal plan amendment, the notice, of which the printed slip attached to the publisher's affidavit hereto attached is a true and complete copy, was published on the date and in the newspaper specified in such affidavit, which newspaper has a general circulation in the City, and copies were sent to the county and school district.

WITNESS my hand this ____ day of _____, 2021.

City Clerk

(Attach here publisher's affidavit of publication of notice.)

(PLEASE NOTE: This certificate must not be dated until the publication has been made and you have reviewed it to be sure that the notice was published on the date indicated in the attached affidavit.)

STATE OF IOWA COUNTY OF STORY SS: CITY OF HUXLEY

I, the undersigned, City Clerk of the City of Huxley, do hereby certify that as such I have in my possession or have access to the complete corporate records of the City and of its officers; and that I have carefully compared the transcript hereto attached with the aforesaid records and that the attached is a true, correct and complete copy of the corporate records relating to the action taken by the City Council preliminary to and in connection with setting a date for public hearing on an urban renewal plan amendment.

WITNESS my hand this ____ day of _____, 2021.

City Clerk



May 20, 2021

<u>VIA E-MAIL</u> Rita Conner City Administrator/City Hall Huxley, IA

> Re: Huxley Urban Renewal Area (June, 2021 Amendment) Our File No. 419996-64

Dear Rita:

We have prepared the attached materials which will enable the City Council to set a date for a public hearing on the amendment to the existing urban renewal plan for the Area.

The notice which is included in the attached resolution must be published once, not less than four (4) and not more than twenty (20) days prior to the date selected for the hearing. The last date on which the notice can be published effectively is June 18, 2021. Please print an extra copy of the notice for delivery to the newspaper for publication. Please email a copy of the published notice to lemke.susan@dorsey.com.

Also, a "consultation session" must be set up with the local county and school district. Please refer to my separate letter enclosed for further details.

Please provide one fully executed set of proceedings, once all the actions have been taken, and contact John Danos, Severie Orngard, or me if you have any questions.

Kind regards,

Amy Bjork

Enclosures

cc: Jolene Lettow



May 20, 2021

VIA E-MAIL

Rita Conner City Administrator/City Hall Huxley, IA

> Re: Huxley Urban Renewal Area Amendment/Consultation Session Our File Number: 419996-64

Dear Rita:

The Iowa Urban Renewal Law requires that a city provide information concerning a proposed urban renewal plan or amendment to any other governmental bodies which might be affected by the use of tax increment financing within your urban renewal area. Specifically, the City must send a copy of the urban renewal plan amendment and an invitation to attend a meeting to discuss the urban renewal plan amendment to any county or school district whose jurisdiction covers any property which is within the urban renewal area. This consultation must be held at least two weeks prior to the public hearing on June 22, 2021.

It is our understanding that the property within your urban renewal area would affect Story County and the Ballard Community School District.

Attached is a draft letter which you may use in order to provide notification to these governmental entities of the date, time and place of a meeting at which they may discuss your urban renewal plan amendment. The law does not require that this be a meeting of the City Council, and you may use your discretion about who represents the City at the meeting.

Along with the letter, you should send a copy of the urban renewal plan amendment and a copy of the notice of the public hearing on the urban renewal plan amendment.

According to our records, here are the mailing addresses for the individuals who should receive the notification letter and the enclosures:

Board of Supervisors c/o Story County Auditor Story County Courthouse 900 6th Street Nevada, Iowa 50201 Superintendent Ballard Community School District 509 North Main Avenue Huxley, Iowa 50124

Please call John Danos, Severie Orngard, or me if you have questions.

Kind regards,

Amy Bjork

cc: Jolene Lettow

Page 2

[City letterhead]

| DATE: | |
|-------|---|
| TO: | Board of Supervisors, Story County Superintendent, Ballard Community School District |
| FROM: | City Council City of Huxley, Iowa |
| RE: | Huxley Urban Renewal Plan Amendment |

The City of Huxley is in the process of amending the urban renewal plan for the Huxley Urban Renewal Area, and, pursuant to Section 403.5 of the Code of Iowa, the City is sending you the enclosed copy of its urban renewal plan amendment and scheduling a meeting at which you will have the opportunity to discuss this amendment.

The meeting to discuss our urban renewal plan amendment has been set for ______, 2021, at ______ o'clock ____.m. at the ______ in Huxley. If you are unable to send a representative to the meeting, we invite your written comments. In addition, Section 403.5 gives your designated representative the right to make written recommendations concerning the urban renewal plan amendment no later than seven days following the date of the meeting.

The City will also hold a public hearing on this urban renewal plan amendment at ______ o'clock _____.m. on June 22, 2021, and a copy of the notice of hearing is enclosed for your information.

Please call our City Administrator at 515-597-2561 if you have questions.

Enclosure

CITY OF HUXLEY, IOWA

URBAN RENEWAL PLAN AMENDMENT HUXLEY URBAN RENEWAL AREA

June, 2021

The Urban Renewal Plan (the "Plan") for the Huxley Urban Renewal Area (the "Urban Renewal Area") is being amended for the purpose of updating the description of the Innovative Technologies Development Project.

1) Update Description of the City's Innovative Technologies Development Project.

The City approved the Innovative Technologies Development Project in the November 28, 2017 Amendment to the Plan. It is now necessary to update the description of the Innovative Technologies Development Project, as follows:

Name of Project: Innovative Technologies Development Project

Name of Urban Renewal Area: Huxley Urban Renewal Area

Date of Council Approval of the Project: November 28, 2017, as updated June 22, 2021

Description of the Project and Project Location: SP Enterprises, LLC d/b/a/ Innovative Technologies (the "Company") has proposed to undertake the construction and operation of new manufacturing facilities (the "Development Project") on certain real property (the "Development Property") situated in the Blue Sky Commons Business Park in the Urban Renewal Area.

It has been requested that the City provide tax increment financing assistance to the Company in support of the efforts to complete, operate and maintain the Development Project.

The costs incurred by the City in providing tax increment financing assistance to the Company will include legal and administrative fees (the "Admin Fees") in the estimated amount of \$15,000 (increased from \$7,500 in the November 28, 2017 Amendment).

Description of Public Infrastructure to be Constructed: It is not expected that the City will install public infrastructure improvements in connection with the Development Project.

Description of Properties to be Acquired by the City: It is not anticipated that the City will acquire real property in connection with the Development Project.

Description of Use of TIF for the Project: The City intends to enter into a Development Agreement with the Company with respect to the construction and use of the Development Project and to provide annual appropriation economic development payments (the

"Payments") to the Company thereunder. The Payments will be funded with incremental property tax revenues to be derived from the Development Property. It is anticipated that the City's total commitment of incremental property tax revenues with respect to the Development Project will not exceed \$250,000 (increased from \$170,000 approved in the November 28, 2017 Amendment), plus the Admin Fees.

2) Required Financial Information. The following information is provided in accordance with the requirements of Section 403.17 of the Code of Iowa:

| Constitutional debt limit of the City: | <u>\$17</u> | 7,282,842 |
|--|-------------|-----------|
| Outstanding general obligation debt of the City: | \$ | |
| Proposed debt to be incurred under this | | |
| June, 2021 Amendment*: | \$ | 265,000 |

*It is anticipated that some or all of the debt incurred hereunder will be subject to annual appropriation by the City Council.

SET DATE FOR HEARING ON AMENDED DEVELOPMENT AGREEMENT

(SP Enterprises, LLC d/b/a/ Innovative Technologies)

419996-64

Huxley, Iowa

May 25, 2021

A meeting of the City Council of the City of Huxley, Iowa, was held at ______ o'clock __.m., on May 25, 2021, at the ______, in the City, pursuant to the rules of the Council.

The meeting was also accessible electronically via Zoom at the following:

[Insert electronic access information]

The City Council offered electronic attendance at this meeting due to federal and state government recommendations in response to COVID-19 pandemic conditions. Electronic access information was included in the posted agenda of this public meeting.

The Mayor presided and the roll was called, showing members present and absent as follows:

Present:

Absent: _____.

Council Member ______ introduced the resolution next hereinafter set out and moved its adoption, seconded by Council Member ______; and after due consideration thereof by the City Council, the Mayor put the question upon the adoption of said resolution, and the roll being called, the following named Council Members voted:

Ayes: _____

Nays: ______.

Whereupon, the Mayor declared said resolution duly adopted, as follows:

RESOLUTION NO.

Resolution Setting a Date of Meeting at Which it is Proposed to Approve an Amended Development Agreement with SP Enterprises, LLC d/b/a/ Innovative Technologies, Including Annual Appropriation Tax Increment Payments

WHEREAS, the City of Huxley, Iowa (the "City"), pursuant to and in strict compliance with all laws applicable to the City, and in particular the provisions of Chapter 403 of the Code of Iowa, has adopted an Urban Renewal Plan for the Huxley Urban Renewal Area (the "Urban Renewal Area"); and

WHEREAS, this City Council has adopted an ordinance providing for the division of taxes levied on taxable property in the Urban Renewal Area pursuant to Section 403.19 of the Code of Iowa and establishing the fund referred to in Subsection 2 of Section 403.19 of the Code of Iowa, which fund and the portion of taxes referred to in that subsection may be irrevocably pledged by the City for the payment of the principal of and interest on indebtedness incurred under the authority of Section 403.9 of the Code of Iowa to finance or refinance in whole or in part projects in the Urban Renewal Area; and

WHEREAS, the City has previously entered into a certain development agreement (the "Original Agreement") with SP Enterprises, LLC d/b/a/ Innovative Technologies (the "Company") pursuant to which the Company agreed to undertake the construction and operation of new manufacturing facilities on certain real property (the "Property") in the Urban Renewal Area; and

WHEREAS, the Company has constructed manufacturing facilities on the Property; and

WHEREAS, the City and the Company now propose to amend the Original Agreement in order to (1) adjust the Employment Requirements (as defined in the Original Agreement); (2) increase the amount of incremental property tax payments to be provided to the Company; (3) adjust the time period during which such payments will be made; and (4) make other related changes; and

WHEREAS, it is necessary to set a date for a public hearing on an amended Development Agreement (the "Amended Agreement") and the proposal to increase the incremental property tax payments thereunder, pursuant to Section 403.9 of the Code of Iowa;

NOW THEREFORE, It Is Resolved by the City Council of the City of Huxley, Iowa, as follows:

Section 1. This City Council shall meet on June 22, 2021, at _____ o'clock __.m., electronically and/or at the ______, in the City, at which time and place proceedings will be instituted and action taken to approve the Amended Agreement and to authorize the annual appropriation incremental property tax payments.

Section 2. The City Clerk is hereby directed to give notice of the proposed action, the time when and place where said meeting will be held, by publication at least once not less than four (4) and not more than twenty (20) days before the date of said meeting in a legal newspaper of general circulation in the City. Said notice shall be in substantially the following form:

NOTICE OF MEETING FOR APPROVAL OF AMENDED DEVELOPMENT AGREEMENT WITH SP ENTERPRISES, LLC D/B/A/ INNOVATIVE TECHNOLOGIES AND AUTHORIZATION OF ANNUAL APPROPRIATION TAX INCREMENT PAYMENTS

The City Council of the City of Huxley, Iowa, will meet on June 22, 2021, at _______ o'clock _____.m., at the _______, Huxley, Iowa, at which time and place proceedings will be instituted and action taken to approve an amended Development Agreement (the "Amended Agreement") between the City and SP Enterprises, LLC d/b/a/ Innovative Technologies (the "Company") in connection with the construction and operation of new manufacturing facilities in the Huxley Urban Renewal Area, which Amended Agreement provides for certain financial incentives in the form of incremental property tax payments to the Company in a total amount not exceeding \$250,000 as authorized by Section 403.9 of the Code of Iowa.

The commitment of the City to make incremental property tax payments to the Company under the Amended Agreement will not be a general obligation of the City, but will be payable solely and only from incremental property tax revenues generated within the Huxley Urban Renewal Area. Some or all of the payments under the Amended Agreement may be made subject to annual appropriation by the City Council.

Due to federal and state government recommendations in response to COVID-19 pandemic conditions, the meeting will also be accessible electronically via Zoom at the following:

[Insert electronic access information]

In addition to electronic access, written comments may be filed or made prior to the meeting and will be recorded in the minutes.

At the meeting, the City Council will receive oral or written objections from any resident or property owner of the City. Thereafter, the City Council may, at the meeting or at an adjournment thereof, take additional action to approve the Agreement or may abandon the proposal.

This notice is given by order of the City Council of Huxley, Iowa, in accordance with Section 403.9 of the Code of Iowa.

Jolene Lettow City Clerk Section 3. All resolutions or parts of resolutions in conflict herewith are hereby repealed.

Section 4. This resolution shall be in full force and effect immediately upon its adoption and approval, as provided by law.

Passed and approved May 25, 2021.

Mayor

Attest:

City Clerk

. . . .

On motion and vote the meeting adjourned.

Mayor

Attest:

City Clerk

STATE OF IOWA COUNTY OF STORY CITY OF HUXLEY SS:

I, the undersigned, City Clerk of the City of Huxley, hereby certify that the foregoing is a true and correct copy of the minutes of the Council of the City relating to the adoption of a resolution to fix a date of meeting at which it is proposed to take action to approve an amended Development Agreement.

I do further certify that the notice of hearing, to which the printed slip attached to the publisher's original affidavit hereto attached is a true and complete copy, was published on the date and in the newspaper specified in such affidavit, which newspaper has a general circulation in the City.

WITNESS MY HAND this _____ day of ______, 2021.

City Clerk

(Attach here the publisher's original affidavit with clipping of the notice as published.)

(PLEASE NOTE: Do not sign and date this certificate until you have checked a copy of the published notice and have verified that it was published on the date indicated in the publisher's affidavit.)



May 19, 2021

<u>Via Email</u> Rita Conner City Administrator/City Hall Huxley, IA

> Re: Amended Development Agreement (SP Enterprises, LLC d/b/a/ Innovative Technologies) Our File No. 419996-64

Dear Rita:

Attached please find copies of proceedings to enable the City Council to act on May 25th to set June 22nd as the date for a public hearing on the proposed Amended Development Agreement with SP Enterprises, LLC d/b/a/ Innovative Technologies, including the proposal for tax increment payments.

The notice of public hearing on the Amended Development Agreement must be published once, not less than four (4) and not more than twenty (20) days prior to the City Council meeting at which the hearing will be held. The last date on which the notice can effectively be published is June 18, 2021. Please print an extra copy of the notice for delivery to the newspaper. Please insert the time and place of the hearing in <u>both</u> the resolution and the notice and email a copy of the published notice to orngard.severie@dorsey.com.

We will prepare and forward to you in time for the June 22nd meeting the necessary proceedings to approve the Development Agreement.

We would appreciate receiving one fully executed copy of these proceedings as soon as they are available.

Please contact John Danos, Severie Orngard, or me if you have questions.

Kind regards,

Amy Bjork

Attachments

cc: Jolene Lettow

AMENDED DEVELOPMENT AGREEMENT

This Agreement is entered into between the City of Huxley, Iowa (the "City") and SP Enterprises, LLC d/b/a Innovative Technologies (the "Company"), as of the ____ day of , 2021 (the "Commencement Date").

WHEREAS, the City has established the Huxley Urban Renewal Area (the "Urban Renewal Area"), and has adopted a tax increment ordinance for the Urban Renewal Area; and

WHEREAS, the Company has proposed to lease certain real property which is situated in the City and lies within the Urban Renewal Area and is more specifically described on Exhibit A hereto (the "Property"); and

WHEREAS, the Company has proposed to undertake the construction of a new building (the "Project") for use in the Company's manufacturing business operations; and

WHEREAS, the Company has requested that the City provide financial assistance in the form of incremental property tax payments to be used by the Company in paying the costs of constructing and maintaining the Project; and

WHEREAS, the base valuation of the Property for purposes of calculations of Incremental Property Tax Revenues (as hereinafter defined) under Section 403.19 of the Code of Iowa and this Agreement is \$69,300 (the "Base Valuation"); and

WHEREAS, the City and the Company entered into a Development Agreement (the "Original Agreement") dated November 28, 2017; and

WHEREAS, it is now necessary to amend the Original Agreement to (1) adjust the Employment Requirements (as hereinafter defined); (2) increase the amount of incremental property tax payments to be provided to the Company; (3) adjust the time period during which such payments will be made; and (4) make other related changes; and

WHEREAS, this Amended Development Agreement (the "Agreement") has been prepared to set forth the updated, mutual understanding between the City and the Company and to replace the Original Agreement; and

WHEREAS, Chapter 15A of the Code of Iowa authorizes cities to provide grants, loans, guarantees, tax incentives and other financial assistance to or for the benefit of private persons;

NOW THEREFORE, the parties hereto agree as follows:

A. <u>Company's Covenants</u>

1. <u>Project Construction.</u> The Company agrees to cause the construction of the Project on the Property and to maintain and use the completed Project as part of its business operations throughout the Term, as hereinafter defined. The Company has submitted a detailed site plan (the "Site Plan") for the development of the Project to the City which was approved by

the City Council on October 10, 2017, and is set forth as Exhibit B hereto. The Company agrees to construct the Project in accordance with the Site Plan and to substantially complete such construction by no later than December 31, 2018.

2. <u>Property Taxes.</u> The Company agrees to make or ensure timely payment of all property taxes as they come due with respect to the Property with the completed Project thereon throughout the Term, as hereinafter defined, and to submit a receipt or cancelled check in evidence of each such payment.

3. <u>Company's Certifications.</u> The Company agrees to submit documentation to the satisfaction of the City by no later than October 15 of each year during the Term, as hereinafter defined, commencing October 15, 2021, demonstrating that the completed Project is being used in the operation of the Company's business operations.

4. **Property Tax Payment Certification.** Furthermore, the Company agrees to certify to the City by no later than October 15 of each year during the Term, as hereinafter defined, commencing October 15, 2021, an amount (the "Company's Estimate") equal to the estimated Incremental Property Tax Revenues anticipated to be paid in the fiscal year immediately following such certification with respect to the taxable valuation of the Property. In submitting each such Company's Estimate, the Company will complete and submit the worksheet attached hereto as Exhibit C. The City reserves the right to review and request revisions to each such Company's Estimate to ensure the accuracy of the figures submitted. For purposes of this Agreement, Incremental Property Tax Revenues are calculated by: (1) determining the consolidated property tax levy (city, county, school, etc.) then in effect with respect to taxation of the Property; (2) subtracting (a) the debt service levies of all taxing jurisdictions, (b) the school district instructional support and physical plant and equipment levies, and (c) any other levies which may be exempted from such calculation by action of the Iowa General Assembly; (3) multiplying the resulting modified consolidated levy rate times any incremental growth in the taxable valuation of the Property, as shown on the property tax rolls of Story County, above and beyond the Base Valuation; and (4) deducting any property tax credits which shall be available with respect to taxable incremental valuation of the Property.

Upon request, the City staff shall provide reasonable assistance to the Company in completing the worksheet required under this Section A.4.

5. <u>Employment Requirements.</u> The Company agrees to meet the following employment requirements (the "Employment Requirements") during the Term, as hereinafter defined, of this Agreement:

A. <u>Base Work Force.</u> As of the Commencement Date of this Agreement, the Company agrees that it has a work force of at least seventeen (17) employees (the "Base Work Force") employed in connection with its operations in the City;

B. <u>Additional Work Force.</u> The Company agrees to establish not less than eight (8) additional employment positions (the "Additional Work Force"), above and beyond the Base Work Force in connection with the Company's business operations in the City by no later than January 1, 2025.

C. <u>Work Force Requirements.</u> From the Commencement Date through January 1, 2025, the Company agrees to maintain the Base Work Force.

From January 1, 2025, and continuing through the remainder of the Term, as hereinafter defined, of this Agreement, the Company agrees to maintain a workforce consisting of the Base Work Force plus the Additional Work Force.

The Company agrees to submit documentation to the satisfaction of the City, by no later than October 15 of each year, commencing October 15, 2021, demonstrating that the Employment Requirements then in effect are being met by the Company. Failure to comply with the Employment Requirements and the reporting requirements set forth in this Section will give the City the right to reduce or withhold Payments, as defined in Section B, below.

6. Legal Fees. The Company hereby acknowledges that the City covered the initial payment of legal fees and administrative costs (the "Actual Admin Costs") incurred by the City in connection with the drafting, negotiation and authorization of the Original Agreement, including the necessary amendment to the Urban Renewal Area. Furthermore, the Company acknowledges that the City withheld an amount (the "Admin Withholding Amount") equal to the lesser of (1) \$7,500 or (2) the Actual Admin Costs from the initial Payments, as hereinafter set forth in order to recover some or all of the Actual Admin Costs.

The Company hereby acknowledges that the City will cover the payment of legal fees and administrative costs (the "Additional Admin Costs") incurred by the City in connection with the drafting, negotiation and authorization of this Agreement, including the necessary amendment to Urban Renewal Plan for the Urban Renewal Area. Furthermore, the Company agrees that the City shall withhold an amount (the "Additional Admin Withholding Amount") equal to the lesser of (1) \$7,500 or (2) the actual Additional Admin Costs from the initial Payments, as hereinafter set forth in order to recover some or all of the Actual Admin Costs.

7. <u>Default Provisions.</u>

A. <u>Events of Default.</u> The following shall be "Events of Default" under this Agreement, and the term "Event of Default" shall mean, whenever it is used in this Agreement (unless otherwise provided), any one or more of the following events:

- I. Failure by the Company to commence and complete construction of the Project pursuant to the terms and conditions of this Agreement.
- II. Failure by the Company to fully and timely remit payment of property taxes when due and owing.
- III. Failure by the Company to keep the completed Project in service as part of its business operations on the Property throughout the Term, as hereinafter defined.
- IV. Failure by the Company to comply with the Employment Requirements set forth in Section A.5 of this Agreement.
- V. Failure by the Company to comply with the reporting and certification requirements set forth in Sections A.2, A.3, A.4 and A.5 of this Agreement.

VI. Failure by the Company to observe or perform any other material covenant on its part, to be observed or performed hereunder.

B. <u>Notice and Remedies.</u> Whenever any Event of Default described in this Agreement occurs, the City shall provide written notice to the Company describing the cause of the default and the steps that must be taken by the Company in order to cure the default. The Company shall have thirty (30) days after receipt of the notice to cure the default or to provide assurances satisfactory to City that the default will be cured as soon as reasonably possible. If the Company fails to cure the default or provide assurances, the City shall then have the right to:

- I. Pursue any action available to it, at law or in equity, in order to enforce the terms of this Agreement.
- II. Withhold any future Payments provided for under Section B.1 below.

B. <u>City's Obligations</u>

1. <u>Payments</u>. In recognition of the Company's obligations set out above, the City agrees to make seven (7) annual economic development tax increment payments (the "Payments") to the Company in each fiscal year during the term of this Agreement, pursuant to Chapters 15A and 403 of the Code of Iowa, provided however that the aggregate, total amount of the Payments shall not exceed \$250,000 (the "Maximum Payment Total"), and all Payments under this Agreement shall be subject to annual appropriation by the City Council, as provided hereunder.

The Payments shall not constitute general obligations of the City, but shall be made solely and only from Incremental Property Tax Revenues received by the City from the Story County Treasurer attributable to the taxable valuation of the Property.

Prior to funding any Payments hereunder, the City shall retain an amount equal to the Additional Admin Withholding Amount from the Incremental Property Tax Revenues received with respect to the Property. Once such amount has been withheld, the Payments shall be funded as described herein.

Each Payment shall not exceed an amount which represents the Incremental Property Tax Revenues available to the City with respect to the Property during the twelve (12) months immediately preceding each Payment date.

Payments will be made on June 1 of each fiscal year, beginning June 1, 2023, and continuing through and including June 1, 2029, or until such earlier date upon which total Payments equal to the Maximum Payment Total have been made.

2. <u>Annual Appropriation</u>. Each Payment shall be subject to annual appropriation by the City Council. Prior to December 1 of each year during the Term of this Agreement, commencing in the City's 2021-2022 fiscal year, the City Council of the City shall consider the question of obligating for appropriation to the funding of the Payment due in the following fiscal year, an amount (the "Appropriated Amount") of Incremental Property Tax Revenues to be collected in the following fiscal year equal to or less than the most recently submitted Company's Estimate.

In any given fiscal year, if the City Council determines to not obligate the then-considered Appropriated Amount, then the City will be under no obligation to fund the Payment scheduled to become due in the following fiscal year, and the Company will have no rights whatsoever to compel the City to make such Payment or to seek damages relative thereto or to compel the funding of such Payment in future fiscal years. A determination by the City Council to not obligate funds for any particular fiscal year's Payment shall not render this Agreement null and void, and the Company shall make the next succeeding submission of the Company's Estimate as called for in Section A.4 above, provided however that no Payment shall be made after June 1, 2029.

3. <u>Payment Amounts.</u> Each Payment shall be in an amount equal to the corresponding Appropriated Amount (for example, for the Payment due on June 1, 2023, the amount of such Payment would be determined by the Appropriated Amount determined for certification by December 1, 2021), provided, however, that no Payment shall exceed the amount of Incremental Property Tax Revenues received by the City from the Buchanan County Treasurer attributable to the taxable valuation of the Property with the Project thereon.

4. <u>Certification of Payment Obligation.</u> In any given fiscal year, if the City Council determines to obligate the then-considered Appropriated Amount, as set forth in Section B.2 above, then the City Clerk will certify by December 1 of each such year to the Story County Auditor an amount equal to the most recently obligated Appropriated Amount.

C. <u>Administrative Provisions</u>

1. <u>Amendment and Assignment.</u> This Agreement may not be amended or assigned by either party without the written consent of the other party. However, the City hereby gives its permission that the Company's rights to receive the Payments hereunder may be assigned by the Company to a private lender, as security on a credit facility taken with respect to the Project, without further action on the part of the City.

2. <u>Successors.</u> This Agreement shall inure to the benefit of and be binding upon the successors and assigns of the parties.

3. <u>**Term.</u>** The term (the "Term") of this Agreement shall commence on the Commencement Date and end on June 1, 2029 or on such earlier date upon which the aggregate sum of Payments made to the Company equals the Maximum Payment Total.</u>

4. <u>Choice of Law</u>. This Agreement shall be deemed to be a contract made under the laws of the State of Iowa and for all purposes shall be governed by and construed in accordance with laws of the State of Iowa.

The City and the Company have caused this Agreement to be signed, in their names and on their behalf by their duly authorized officers, all as of the day and date written above.

CITY OF HUXLEY, IOWA

By: _____ Mayor

Attest:

City Clerk

SP ENTERPRISES, LLC

By: ______ Its: _____

EXHIBIT A LEGAL DESCRIPTION OF THE PROPERTY

Certain real property in the City of Huxley, Story County, State of Iowa more particularly described as follows:

Lot Three, Blue Sky Commons, Plat 1, City of Huxley, Story County, Iowa.

<u>EXHIBIT B</u> SITE PLAN

EXHIBIT C COMPANY'S ESTIMATE WORKSHEET

- (1) Date of Preparation: October _____, 20____.
- (2) Assessed Valuation of Property as of January 1, 20 :

\$_____.

(3) Base Taxable Valuation of Property:

\$69,300.

(4) Incremental Taxable Valuation of Property (2 minus 3):

\$_____ (the "TIF Value").

(5) Current City fiscal year consolidated property tax levy rate for purposes of calculating Incremental Property Tax Revenues (the "Adjusted Levy Rate"):

\$_____ per thousand of value.

(6) The TIF Value (4) factored by the Adjusted Levy Rate (5).

\$_____x \$____/1000 = \$_____ (the "Company's Estimate")

COUNCIL COMMUNICATION

AGENDA HEADING:

Increase 3 C's Membership Rate

SUBMITTED BY: Heather Denger, Parks and Recreation Director

SYNOPSIS:

Huxley Parks and Recreation would like to increase 3 C Membership rate by 10% beginning July 1, 2021. This rate increase would help recover lost costs from COVID, help maintain equipment and also allow all group exercise classes to be included in membership.

Additional information is below and in the attachments.

FISCAL IMPACT:

Rate increase of 10% would increase operating budget by approximately \$9,000 per year.

ADDITIONAL INFORMATION:

The attached rate sheets show current rates and 10% increase rates.

BOARD/COMMISSION ACTION(S): APPROVAL

ANTICIPATED ACTIONS AND FUTURE COMMITMENTS:

Rate increase implemented July 1, 2021

For more information on this and other agenda items, please call the City Clerk's Office at 515-597-2561 or visit the Clerk's Office, City Administration Building at 515 N. Main Ave. Council agendas are available to the public at the City Clerk's Office on Friday afternoon preceding Monday's Council meeting. Citizens can also request to receive meeting notices and agendas by email by calling the Clerk's Office or sending their request via email.

RESOLUTION NO. 21-044

RESOLUTION APPROVING FEE INCREASE FOR THE RECREATION CENTER AT 3CS

WHEREAS, the City of Huxley owns and operates a recreational facility that includes basketball courts, weight room, exercise equipment, live and streaming fitness classes and racquetball courts and;

WHEREAS, membership fees for the center provide for the operation and maintenance of the facility and fee increases are warranted from time to time and;

WHEREAS, the membership rate is proposed to be increased by 10% beginning July 1, 2021 which will generate an additional \$9,000 per year in revenue.

NOW, THEREFORE, IT IS RESOLVED by the City Council of the City of Huxley, Iowa, as follows:

Approval of the 10% increase to memberships at 3Cs Recreation Center beginning July 1, 2021

| Roll Call | Aye | Nay | Absent |
|------------------------------|-----|-----|--------|
| Nate Easter | | | |
| David Kuhn | | | |
| Greg Mulder Rick Peterson | | | |
| Tracey Roberts | | | |
| , | | | |

PASSED, ADOPTED AND APPROVED this 25th day of May 2021.

APPROVAL BY MAYOR

I hereby approve the foregoing <u>Resolution No. 21-044</u> by affixing below my official signature as Mayor of the City of Huxley, Iowa, this 25th day of May 2021.

Kevin Deaton, Mayor

ATTEST:

Jolene Lettow, City Clerk

Huxley Parks and Recreation Membership Rates

10% Rate Increase 7/1/21

| | | Residen | it | w/Tax | (| 1 | Non-Res | ident | w/Tax | (| Daily Rates: | | |
|----------------|-----|---------|--------|-------|--------|-----|---------|--------|-------|--------|-----------------------|--------|------------------------------|
| | 12M | \$ | 391.88 | \$ | 419.31 | 12M | \$ | 412.50 | \$ | 441.38 | Adult 14 & Up | \$ | 5.00 |
| Family | 6M | \$ | 235.13 | \$ | 251.59 | 6M | \$ | 247.50 | \$ | 264.83 | Student 8-13yrs | \$ | 2.00 |
| | ACH | | | \$ | 36.94 | ACH | | | \$ | 38.78 | Senior | \$ | 2.00 |
| | 12M | \$ | 326.57 | \$ | 349.43 | 12M | \$ | 343.75 | \$ | 367.81 | Walker | \$ | 2.00 |
| Couple | 6M | \$ | 196.08 | \$ | 209.81 | 6M | \$ | 206.25 | \$ | 220.69 | Tot Time | \$ | 1.00 |
| | ACH | | | \$ | 31.12 | ACH | | | \$ | 32.65 | | | |
| | 12M | \$ | 241.66 | \$ | 258.58 | 12M | \$ | 254.38 | \$ | 272.19 | | | |
| Adult | 6M | \$ | 163.28 | \$ | 174.71 | 6M | \$ | 171.88 | \$ | 183.91 | | | |
| Adult | | | | | | | | | | | | | |
| | ACH | | | \$ | 23.55 | ACH | | | \$ | 24.68 | | | |
| | 12M | \$ | 146.30 | \$ | 156.54 | 12M | \$ | 154.00 | \$ | 164.78 | | | |
| Student | 6M | \$ | 104.50 | \$ | 111.82 | 6M | \$ | 110.00 | \$ | 117.70 | | | |
| Student | | | | | | | | | | | | | |
| | ACH | | | \$ | 15.05 | ACH | | | \$ | 15.73 | Prorated amounts she | ould l | be entered in the initiation |
| | 12M | \$ | 130.63 | \$ | 139.77 | 12M | \$ | 137.50 | \$ | 147.13 | fee box in Gym Assist | ant e | xcept for ACH. |
| Senior Couple | 6M | \$ | 84.91 | \$ | 90.85 | 6M | \$ | 89.38 | \$ | 95.64 | | | |
| | ACH | | | \$ | 13.65 | ACH | | | \$ | 14.26 | | | |
| | 12M | \$ | 91.44 | \$ | 97.84 | 12M | \$ | 96.25 | \$ | 102.99 | | | |
| Senior | 6M | \$ | 58.77 | \$ | 62.88 | 6M | \$ | 52.97 | \$ | 60.18 | ACH details are o | n th | e ACH pages. |
| | ACH | | | \$ | 10.15 | ACH | | | \$ | 10.58 | | | |
| | 12M | \$ | 97.97 | \$ | 104.83 | 12M | \$ | 103.13 | \$ | 110.35 | | | |
| Walking | 6M | \$ | 65.32 | \$ | 69.89 | 6M | \$ | 68.75 | \$ | 73.56 | | | |
| vvalkilig | 3M | \$ | 45.72 | \$ | 48.92 | 3M | \$ | 48.13 | \$ | 51.50 | | | |
| | ACH | | | \$ | 10.74 | ACH | | | \$ | 11.20 | | | |
| College Summer | | \$ | 39.19 | \$ | 41.93 | | \$ | 41.25 | \$ | 44.14 | | | |
| College Winter | | \$ | 26.13 | \$ | 27.96 | | \$ | 27.50 | \$ | 29.43 | | | |
| Silversneakers | | FREE | | FREE | | | FREE | | FREE | | | | |



Huxley Parks and Recreation Membership Rates

5% Increase 7/1/16

| | | Residen | t | w/Tax | x | | Non-Res | ident | w/Ta | ax | Daily Rates: | | |
|----------------|-----|---------|--------|-------|--------|-----|---------|--------|------|--------|-----------------------|--------|------------------------------|
| | 12M | \$ | 374.06 | \$ | 400.24 | 12M | \$ | 393.75 | \$ | 421.31 | Adult 14 & Up | \$ | 5.00 |
| Family | 6M | \$ | 224.44 | \$ | 240.15 | 6M | \$ | 236.25 | \$ | 252.79 | Student 8-13yrs | \$ | 4.00 |
| | ACH | | | \$ | 35.35 | ACH | | | \$ | 37.11 | Senior | \$ | 2.00 |
| | 12M | \$ | 311.72 | \$ | 333.54 | 12M | \$ | 328.13 | \$ | 351.10 | Walker | \$ | 2.00 |
| Couple | 6M | \$ | 187.16 | \$ | 200.26 | 6M | \$ | 196.88 | \$ | 210.66 | Tot Time | \$ | 1.00 |
| | ACH | | | \$ | 29.80 | ACH | | | \$ | 31.26 | | | |
| | 12M | \$ | 230.67 | \$ | 246.82 | 12M | \$ | 242.81 | \$ | 259.81 | | | |
| Adult | 6M | \$ | 155.86 | \$ | 166.77 | 6M | \$ | 164.06 | \$ | 175.54 | | | |
| Addit | | | | | | _ | | | | | | | |
| | ACH | | | \$ | 22.57 | ACH | | | \$ | 23.65 | | | |
| | 12M | \$ | 139.65 | \$ | 149.43 | 12M | \$ | 147.00 | \$ | 157.29 | | | |
| Student | 6M | \$ | 99.75 | \$ | 106.73 | 6M | \$ | 105.00 | \$ | 112.35 | | | |
| Student | | | | | | | 10 | | | | | | |
| | ACH | | | \$ | 14.45 | ACH | | | \$ | 15.11 | Prorated amounts sh | ould l | be entered in the initiation |
| | 12M | \$ | 124.69 | \$ | 133.42 | | \$ | 131.25 | \$ | 140.44 | fee box in Gym Assist | ant e | xcept for ACH. |
| Senior Couple | 6M | \$ | 81.05 | \$ | 86.72 | | \$ | 85.31 | \$ | 91.28 | | | |
| | ACH | | | \$ | 13.12 | | | | \$ | 13.70 | | | |
| | 12M | \$ | 87.29 | \$ | 93.40 | | \$ | 91.88 | \$ | 98.31 | | | |
| Senior | 6M | \$ | 56.10 | \$ | 60.03 | | \$ | 50.56 | \$ | 60.18 | ACH details are o | n th | e ACH pages. |
| | ACH | | | \$ | 9.78 | | | | \$ | 10.19 | | | |
| | 12M | \$ | 93.51 | \$ | 100.06 | 12M | \$ | 98.44 | \$ | 105.33 | | | |
| Walking | 6M | \$ | 39.90 | \$ | | 6M | \$ | 65.63 | \$ | 70.22 | | | |
| | 3M | \$ | 43.64 | \$ | | 3M | \$ | 45.94 | \$ | 49.16 | | | |
| | ACH | | | \$ | | ACH | | | \$ | 10.78 | | | |
| College Summer | | \$ | 37.41 | \$ | 40.03 | | \$ | 39.38 | \$ | 42.14 | | | |
| College Winter | | \$ | 24.94 | \$ | 26.69 | | \$ | 26.25 | \$ | 28.09 | | | |
| Silversneakers | | FREE | | FREE | | | FREE | | FREE | | | | |



ORDINANCE NO. 515

AN ORDINANCE AMENDING CHAPTER 93 OF THE CITY OF HUXLEY MUNICIPAL CODE CONCERNING WATER RATES

Section 1. Be it ordained by the City Council of the City of Huxley, Iowa, that the following sections and subsections of the Municipal Code of the City of Huxley, Iowa, should be and the same is hereby repealed, and there be enacted in lieu thereof, the following sections and subsections:

| Water Rates, Subsection 93.02(1) and (2) shall be repealed in their entirety and in lieu thereof replaced with the following: | | | | | | | | | | | |
|---|--------------------|---------------|---------------|---------------|---------------|--|--|--|--|--|--|
| | , <u>7/1/21</u> | <u>7/1/22</u> | <u>7/1/23</u> | <u>7/1/24</u> | <u>7/1/25</u> | | | | | | |
| Base Rate: | \$18.15 | \$19.15 | \$19.15 | \$19.15 | \$19.15 | | | | | | |
| Flow Charge: (per thousand gallons) | 5.93 | 6.77 | 7.54 | 7.77 | 8.00 | | | | | | |
| 2 nd Meter Base Rate: | 7.00 | 8.00 | 9.00 | 10.00 | 10.50 | | | | | | |
| Flow Charge (per thousand gallons) | 7.70 | 9.25 | 10.75 | 12.00 | 13.00 | | | | | | |

Section 2. All rates and levies associated with this ordinance shall be reviewed again within one year of the implementation of this ordinance.

Section 3. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section 4. This ordinance shall be in full force and effect after its passage, approval and publication as provided by law.

First Reading May 25, 2021

| Roll Call | Aye | Nay | Absent |
|----------------|-----|-----|--------|
| Rick Peterson | | | |
| Nate Easter | | | |
| Greg Mulder | | | |
| Dave Kuhn | | | |
| Tracey Roberts | | | |

Second Reading June 8, 2021

| Roll Call | Aye | Nay | Absent |
|----------------|-----|-----|--------|
| Rick Peterson | | | |
| Nate Easter | | | |
| Greg Mulder | | | |
| Dave Kuhn | | | |
| Tracey Roberts | | | |

Third Reading June 22, 2021

| Roll Call | Aye | Nay | Absent |
|----------------|-----|-----|--------|
| Rick Peterson | | | |
| Nate Easter | | | |
| Greg Mulder | | | |
| Dave Kuhn | | | |
| Tracey Roberts | | | |

Passed and approved by the Council of the City of Huxley, Iowa, on June 22, 2021.

Kevin Deaton, Mayor

ATTEST:

Jolene R. Lettow, City Clerk

City of Huxley, Iowa



Water Treatment Plant Expansion & Ground Storage Projects

Review of Council-Selected Approach to Water Utility User Rates

Council Meeting Date: May 11th, 2021 in Preparation for May 25th, 2021 First Ordinance Reading



Chip Schultz cschultz@northlandsecurities.com Direct: (515) 657-4688

www.northlandsecurities.com Member FINRA and SIPC / Registered with SEC and MSRB

Water Treatment Plant Expansion Council-Selected Funding Approach

- 1) Overall Assumed Project Cost: \$8,140,000 for Construction, Contingencies and Engineering
- 2) \$1,250,000 of Funding Provided by General Obligation Bonds, with Debt Service paid by TIF Monies
- 3) Balance of Estimated Cost [\$6,890,000] Funded by Bond Market Water Revenue Bonds, Debt Service Paid by Water Fund

• Adjustments to User Rates as Shown on Exhibit 2 (following page)



| WATE | - | A CILITY EXPANSION - COUNCIL-SELE e [Minimum Bill] from \$17.15 t | | | RRATES | User Rate Scenario | Date Prepared: | EXHIBIT 2 5/11/2021 |
|----------|-----------------|---|-------------------------------|---------------------|----------------------|------------------------|-----------------------|-------------------------------|
| А | В | С | D | E | F | G | н | I |
| | | | ** Current Status ** | | | | | |
| | DESCRIPTI | ON / CATEGORY | | | | | | |
| ROW | | | FY 2020-21 | FY 2021-22 | FY 2022-23 | FY 2023-24 | FY 2024-25 | FY 2025-26 |
| 1 | \$2 Change t | o Monthly Minimum [\$1 on July 1 | ., 2021 and \$1 on July 1 | ., 2022] Adjust pe | r 1,000 Gallons Flow | Rate as Listed Belov | N | |
| 2 3 | | | ΔΟΙΙΙSTΜ | IENTS TO LISER BAT | ES (ELOW CHARGE) | AND SAMPLE MONT | | |
| 5 | | | Abjostin | | | | | |
| 4 | SCENARIO: S | \$1,250,000 | | Contribution from | General Obligatio | n Bonds - Selected | by City Council | |
| 5 | | | | | | | | |
| 6 | | | ** Current Status ** | <u>Update</u> | <u>Update</u> | <u>Update</u> | <u>Update</u> | <u>Update</u> |
| 7 | | Adjustments to Flow Charge: | 5.932 % | 18.500% | 14.250% | 11.375% | 3.000% | 3.000% |
| 8 | | | [<u>Already</u> Effective on | [Effective on | [Effective on | [Effective on | [Effective on | [Effective on |
| 9 | | | July 1, 2020] | July 1, 2021] | July 1, 2022] | July 1, 2023] | July 1, 2024] | July 1, 2025] |
| 10 | Manthly Dill 20 | 00 Callons (Cample) | 622 1F | 62F 02 | 620 AC | ¢ 11 77 | 640 AF | ¢42.1E |
| 11 12 | - | 00 Gallons (Sample) 00 Gallons (Sample) | \$32.15 \$42.15 | \$35.93 \$47.78 | \$39.46 \$53.00 | \$41.77 \$56.85 | \$42.45 \$57.98 | \$43.15 \$59.14 |
| 12 | | oo Gallons (Sumple) | \$42.15 | \$47.78 | \$55.00 | \$30.65 | \$37.98 | \$59.14 |
| 13 | ACTUAL WA | TER USER RATES CURRENT AND | UPDATED | | | | | |
| 14 | | | | | | | | |
| 15 | | | <u>* Current Status *</u> | <u>Update</u> | <u>Update</u> | <u>Update</u> | <u>Update</u> | <u>Update</u> |
| 16 | | EFFECTIVE DATE: | 7/1/2020 | 7/1/2021 | 7/1/2022 | 7/1/2023 | 7/1/2024 | 7/1/2025 |
| 17 18 | Regular | BASE RATE: | \$17.15 | \$18.15 | \$19.15 | \$19.15 | \$19.15 | \$19.15 |
| 19 | negulai | FLOW CHARGE (per 1,000 G.): | \$5.00 | * \$5.93 | \$6.77 | \$7.54 | \$15.15 | \$8.00 |
| 20 | | | <i>45.00</i> | <i>~0.50</i> | <i>y</i> 0177 | Ύ, 19-7 | <i></i> | <i>40.00</i> |
| 21 | 2nd Meter | BASE RATE (2nd Meter): | \$6.00 | \$7.00 | \$8.00 | \$9.00 | \$10.00 | \$10.50 |
| 22 | | FLOW CHARGE (2nd M.): | \$6.41 | \$7.69 | \$9.25 | \$10.75 | \$12.00 | \$13.00 |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | * / | Regular Flow Charge | was previously plan | ned to adjust to \$5.3 | 0 per 1,000 Gallons o | on July 1, 2021. |
| 26 | | | | | | | | |

City of Huxley, Iowa



Water Treatment Plant Expansion & Ground Storage Projects

Review of Council-Selected Approach to Water Utility User Rates

> *** May 11, 2021

Detailed Water Utility Cash Flow

CITY OF HUXLEY, IOWA WATER ENTERPRISE FUND CASH FLOW (Cash Basis)

PRELIMINARY DRAFT; SUBJECT TO CHANGE

EXHIBIT 3 SCENARIO "S"

| | | ACTUAL & POTENTIAL RATE ADJUSTMENTS | | | | | | | | | | | |
|-------------------------------------|-----------------|-------------------------------------|----------|----------|----------|----------|----------|----------|----------|--------|--|--|--|
| Assumptions | Effective Date: | 7/1/2019 | 7/1/2020 | 7/1/2021 | 7/1/2022 | 7/1/2023 | 7/1/2024 | 7/1/2025 | 7/1/2026 | | | | |
| Usage Growth (Regular Gallons Sold) | 3.00% | | | | | | | | | | | | |
| Usage Growth (2nd Meter Gallons) | 3.00% | Change to FLOW Rate [\$]: | \$0.27 | \$0.28 | \$0.93 | \$0.84 | \$0.77 | \$0.23 | \$0.23 | \$0.24 | | | |
| Meter Growth | 3.00% | Change to FLOW Rate [%]: | 6.07% | 5.93% | 18.50% | 14.25% | 11.375% | 3.00% | 3.00% | 3.00% | | | |
| Operating Expenses (Growth) | 3.00% | Change to BASE Rate [\$]: | \$0.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Interest Rate (for Earnings) | 0.50% | Change to BASE Rate [%]: | 0.00% | 0.00% | 5.83% | 5.51% | 0.00% | 0.00% | 0.00% | 0.00% | | | |

| | | | | | | | | [Draft Audit] | [Current] | | | | | | |
|----------|--|---|---------------|---------------|---------------------|---------------------|--------------|---------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------------|
| | Fiscal Year: | FY 2013-14 | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | FY 2022-23 | FY 2023-24 | FY 2024-25 | FY 2025-26 | FY 2026-27 |
| | Period Ending: | 6/30/2014 | 6/30/2015 | 6/30/2016 | 6/30/2017 | 6/30/2018 | 6/30/2019 | 6/30/2020 | 6/30/2021 | 6/30/2022 | 6/30/2023 | 6/30/2024 | 6/30/2025 | 6/30/2026 | 6/30/2027 |
| | | Audited | Audited | Audited | Audited | Audited | Audited | Audited | Estimated | Projected | Projected | Projected | Projected | Projected | Projected |
| 1 | WATER USAGE | Change vs. Prior: | -3.81% | 3.03% | -2.38% | 7.44% | -3.51% | 12.09% | 4.49% | 3.00% | 3.00% | 3.00% | 3.00% | 3.00% | 3.00% |
| 2 | Water Gallons Sold (Regular Usage) | 73,951,191 | 71,133,849 | 73,286,533 | 71,540,411 | 76,862,662 | 74,161,588 | 83,127,470 | 86,856,581 | 89,462,278 | 92,146,147 | 94,910,531 | 97,757,847 | | 103,711,300 |
| 3 | Water Gallons Sold (2nd Meter) | 75,551,151 | 71,100,040 | 73,200,333 | 5,028,500 | 7,021,700 | 5,605,900 | 5,998,400 | 6,846,613 | 6,500,000 | 6,695,000 | 6,895,850 | 7,102,726 | 7,315,807 | 7,535,281 |
| 0 | Total Water Gallons Sold | 73,951,191 | 71,133,849 | 73,286,533 | 76,568,911 | 83,884,362 | 79,767,488 | 89,125,870 | 93,703,194 | 95,962,278 | | , , | 104,860,572 | , , | 111,246,581 |
| | | 75,551,151 | ,1,133,043 | 73,200,333 | 70,500,511 | 03,004,302 | 75,707,400 | 05,125,070 | 55,705,154 | 55,502,270 | 50,041,147 | 101,000,001 | 104,000,572 | 100,000,000 | 111,240,301 |
| 4 | WATER RATES | | | | | | | | | | | | | | |
| 5 | Monthly Minimum Bill [includes 0 Gallons] | \$15.15 | \$15.15 | \$15.15 | \$16.15 | \$17.15 | \$17.15 | \$17.15 | \$17.15 | \$18.15 | \$19.15 | \$19.15 | \$19.15 | \$19.15 | \$19.15 |
| 6 | Rate per 1,000 Gallons [Regular] | \$4.35 | \$4.35 | \$4.35 | \$4.45 | \$4.45 | \$4.45 | \$4.72 | \$5.00 | \$5.93 | \$6.77 | \$7.54 | \$7.77 | \$8.00 | \$8.24 |
| 7 | 2nd Meter Base Charge | \$3.00 | \$3.00 | \$3.00 | \$3.00 | \$3.00 | \$3.00 | \$6.00 | \$6.00 | \$7.00 | \$8.00 | \$9.00 | \$10.00 | \$10.50 | \$10.50 |
| 8 | 2nd Meter Rater per 1,000 Gallons | \$4.35 | \$4.35 | \$4.35 | \$4.45 | \$4.45 | \$4.45 | \$5.34 | \$6.41 | \$7.69 | \$9.25 | \$10.75 | \$12.00 | \$13.00 | \$14.00 |
| 9 | 2nd Meter Flow Increase (per 1,000 Gallons) | : | | | | | | 20.00% | 20.04% | 19.97% | 20.29% | 16.22% | 11.63% | 8.33% | 7.69% |
| | | | | | / | | | | | | | | | | |
| 10 11 | | % vs. Prior Year): ige (# Accounts): | 1.72% +24 | 2.39% +34 | 5.36% <i>+78</i> | 5.51% <i>+85</i> | 0.15% +3 | 1.54% +25 | 1.52% +25 | 3.00% +50 | 3.00% +52 | 3.00% +53 | 3.00% +55 | 3.00% +56 | 3.00% <i>+58</i> |
| 12 | NUMBER OF METERS (Regular) (as of June 30) | 1,397 | 1,421 | 1,455 | 1,533 | 1,618 | 1,620 | 1,645 | 1,670 | 1,720 | 1,772 | 1,825 | 1,880 | 1,936 | 1,994 |
| | | | 1 | | | 1 | | | | | | , | | , | |
| 13 | NUMBER OF METERS (2nd Meter) (as of June 30) | 114 | 114 | 117 | 122 | 131 | 132 | 134 | 140 | 144 | 149 | 153 | 158 | 162 | 167 |
| 14 | Average Bill and Revenue Summary | (actual) | (actual) | (actual) | (actual) | (actual) | (actual) | (actual) | (estimated) |
| 15 | Average Revenue per 1,000 Gallons (All Rev.) | \$7.78 | \$7.98 | \$7.96 | \$8.60 | \$8.78 | \$8.95 | \$8.79 | \$8.96 | \$10.11 | \$11.19 | \$11.96 | \$12.18 | \$12.42 | \$12.66 |
| 16 | Average Revenue per 1,000 Gal. (Flow only) | \$4.35 | \$4.35 | \$4.35 | \$4.45 | \$4.45 | \$4.45 | \$4.72 | \$5.00 | \$5.93 | \$6.77 | \$7.54 | \$7.77 | \$8.00 | \$8.24 |
| 17 | Average Monthly Bill (assumes 3,000 Gal.) | \$28.20 | \$28.20 | \$28.20 | \$29.50 | \$30.50 | \$30.50 | \$31.31 | \$32.15 | \$35.93 | \$39.46 | \$41.77 | \$42.45 | \$43.15 | \$43.87 |
| 18 | Average Monthly Bill (assumes 5,000 Gal.) | \$36.90 | \$36.90 | \$36.90 | \$38.40 | \$39.40 | \$39.40 | \$40.75 | \$42.15 | \$47.78 | \$53.00 | \$56.85 | \$57.98 | \$59.14 | \$60.34 |
| | | | | | | | | | | | | | | | |
| 19 | OPERATING REVENUE | | 14.65% | -7.48% | 12.88% | 6.63% | -3.42% | 14.33% | 3.85% | 16.21% | 14.51% | 10.70% | 5.68% | 5.45% | 5.37% |
| 20 | Charges for Services - Base (Meter) Charge | 253,975 | 258,338 | 264,519 | 297,095 | 332,882 | 333,396 | 338,541 | 343,686 | 374,638 | 407,137 | 419,351 | 431,932 | 444.890 | 458.237 |
| 21 | Usage Revenue (per 1,000 Gallons) | 321,688 | 309,432 | 318,796 | 318,355 | 342,039 | 330,019 | 392,362 | 434,283 | 530,064 | 623,766 | 715,561 | 759,139 | 805,370 | 854,417 |
| 22 | 2nd Meter Base Charge | 4,104 | 4,104 | 4,212 | 4,392 | 4,716 | 4,752 | 9,648 | 10,080 | 12,113 | 14,258 | 16,522 | 18,909 | 20,450 | 21,063 |
| 23 | 2nd Meter per 1,000 Gallons Revenue | - | - | - | 22,377 | 31,247 | 24,946 | 32,031 | 43,887 | 49,985 | 61,929 | 74,130 | 85,233 | 95,105 | 105,494 |
| 24 | Adjustments to Revenue (to match Audit) | <u>(11,532)</u> | <u>79,617</u> | <u>15,229</u> | <u>38,166</u> | <u>14,605</u> | <u>7,590</u> | <u>28,510</u> | = | 1 | 2 | ± | 2 | | ± |
| 25 | Total Charges for Services | 568,234 | 651,491 | 602,756 | 680,385 | 725,488 | 700,703 | 801,092 | 831,936 | 966,800 | 1,107,091 | 1,225,565 | 1,295,212 | 1,365,815 | 1,439,211 |
| 26 | Licenses & Permits | 23,000 | 12,500 | 28,500 | 35,500 | 30,975 | 82,817 | 29,500 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 |
| 27 | Other Operating Revenue | 33,150 | 19,308 | 18,030 | 21,903 | 74,945 | 85,345 | 81,607 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 |
| 28 | TOTAL Operating Revenues | 624,384 | 683,299 | 649,286 | 737,788 | 831,408 | 868,865 | 912,199 | 941,936 | 1,076,800 | 1,217,091 | 1,335,565 | 1,405,212 | 1,475,815 | 1,549,211 |
| 29 | OPERATING EXPENSES | | -9.39% | -8.20% | 16.47% | 4.62% | 9.63% | 20.62% | 3.00% | 3.00% | 3.00% | 3.00% | 3.00% | 3.00% | 3.00% |
| 30 | Business Type Activities | 517,322 | 468,722 | 430,275 | 501,161 | 524,293 | 574,759 | 693,274 | 714,072 | 735,494 | 757,559 | 780,286 | 803,695 | 827,805 | 852,640 |
| 31 | Other Operating Expenses | - | - | - | - | - | - | · - | - | - | - | - | - | - | - |
| 32 | Reserved | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 33 | Depreciation | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 34 | Other Expenses | - | - | - | - | - | - | - | - | - | - | - | | | - |
| 35 | TOTAL Operating Expenses | 517,322 | 468,722 | 430,275 | 501,161 | 524,293 | 574,759 | 693,274 | 714,072 | 735,494 | 757,559 | 780,286 | 803,695 | 827,805 | 852,640 |
| 36 | OPERATING INCOME | 107,062 | 214,577 | 219,011 | 236,627 | 307,115 | 294,106 | 218,925 | 227,863 | 341,305 | 459,531 | 555,279 | 601,517 | 648,010 | 696,571 |
| | | | | | | | | | | | | | | | |

CITY OF HUXLEY, IOWA WATER ENTERPRISE FUND CASH FLOW (Cash Basis)

PRELIMINARY DRAFT; SUBJECT TO CHANGE

EXHIBIT 3 SCENARIO "S"

| | | ACTUAL & POTENTIAL RATE ADJUSTMENTS | | | | | | | | | | | |
|-------------------------------------|-------|-------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|--|--|--|
| Assumptions | | Effective Date: | 7/1/2019 | 7/1/2020 | 7/1/2021 | 7/1/2022 | 7/1/2023 | 7/1/2024 | 7/1/2025 | 7/1/2026 | | | |
| Usage Growth (Regular Gallons Sold) | 3.00% | | | | | | | | | | | | |
| Usage Growth (2nd Meter Gallons) | 3.00% | Change to FLOW Rate [\$]: | \$0.27 | \$0.28 | \$0.93 | \$0.84 | \$0.77 | \$0.23 | \$0.23 | \$0.24 | | | |
| Meter Growth | 3.00% | Change to FLOW Rate [%]: | 6.07% | 5.93% | 18.50% | 14.25% | 11.375% | 3.00% | 3.00% | 3.00% | | | |
| Operating Expenses (Growth) | 3.00% | Change to BASE Rate [\$]: | \$0.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Interest Rate (for Earnings) | 0.50% | Change to BASE Rate [%]: | 0.00% | 0.00% | 5.83% | 5.51% | 0.00% | 0.00% | 0.00% | 0.00% | | | |

| | | | | | | | | [Draft Audit] | [Current] | | | | | | |
|----|---|------------|------------|------------|------------|------------|------------|---------------|------------|-------------|------------|------------|------------|------------|------------|
| | Fiscal Year: | FY 2013-14 | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | FY 2022-23 | FY 2023-24 | FY 2024-25 | FY 2025-26 | FY 2026-27 |
| | Period Ending: | 6/30/2014 | 6/30/2015 | 6/30/2016 | 6/30/2017 | 6/30/2018 | 6/30/2019 | 6/30/2020 | 6/30/2021 | 6/30/2022 | 6/30/2023 | 6/30/2024 | 6/30/2025 | 6/30/2026 | 6/30/2027 |
| | | Audited | Estimated | Projected | Projected | Projected | Projected | Projected | Projected |
| 37 | Non-Operating Revenues / (Expenses) | | | | | | | | | | | | | | |
| 38 | Add Back: Depreciation | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 39 | Investment Interest Income | - | - | - | - | - | 2,151 | 2,767 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| 40 | Rental Income | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 41 | Miscellaneous Revenue / (Expense) | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 42 | Other Non-Oper. Revenue / (Expense) | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 43 | Subtotal of Non-Oper. Revenues/(Expenses) | - | - | - | - | - | 2,151 | 2,767 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| 44 | Net Revenues Available for Debt Service | 107,062 | 214,577 | 219,011 | 236,627 | 307,115 | 296,257 | 221,692 | 229,363 | 342,805 | 461,031 | 556,779 | 603,017 | 649,510 | 698,071 |
| 45 | WATER DEBT SERVICE | | | | | | | | | | | | | | |
| 46 | 2002 Water Revenue SRF Debt | 97,920 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 47 | 2013C Water Revenue Bonds | - | 119,785 | 117,930 | 117,248 | 121,145 | 119,990 | 118,395 | 116,800 | - | - | - | - | - | - |
| 48 | Proposed 2021A Water Revenue | - | - | - | - | - | - | - | - | 267,318 | 306,898 | 410,148 | 432,348 | 429,298 | 431,248 |
| 49 | Total Parity Water Revenue Debt | 97,920 | 119,785 | 117,930 | 117,248 | 121,145 | 119,990 | 118,395 | 116,800 | 267,318 | 306,898 | 410,148 | 432,348 | 429,298 | 431,248 |
| 50 | 2003 Gen. Oblig. Water SRF (paid by TIF) | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 51 | Reserved | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 52 | Total Other Water Debt | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 53 | Total Water Debt (Parity and Other) | 97,920 | 119,785 | 117,930 | 117,248 | 121,145 | 119,990 | 118,395 | 116,800 | 267,318 | 306,898 | 410,148 | 432,348 | 429,298 | 431,248 |
| 54 | DEBT SERVICE COVERAGE | | | | | | | | | | | | | | |
| 55 | Net Revenues / Revenue Debt Only | 1.093 X | 1.791 X | 1.857 X | 2.018 X | 2.535 X | 2.469 X | 1.872 X | 1.964 X | 1.282 X | 1.502 X | 1.358 X | 1.395 X | 1.513 X | 1.619 X |
| 56 | Net Revenues / All Debt | 1.093 X | 1.791 X | 1.857 X | 2.018 X | 2.535 X | 2.469 X | 1.872 X | 1.964 X | 1.282 X | 1.502 X | 1.358 X | 1.395 X | 1.513 X | 1.619 X |
| 57 | NET INCOME AFTER DEBT SERVICE | 9,142 | 94,792 | 101,081 | 119,379 | 185,970 | 176,267 | 103,297 | 112,563 | 75,487 | 154,134 | 146,631 | 170,670 | 220,212 | 266,824 |
| 58 | Other Revenues / (Expenses) | -, | , | | | | | , | | , | , | , | | | |
| 59 | Bond Proceeds | - | - | - | - | - | - | - | - | 8,140,000 | - | - | - | - | - |
| 60 | Sale of Capital Assets | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 61 | Capital Outlays / Projects | - | (65,448) | (85,576) | (29,363) | (3,531) | - | - | (125,000) | (7,365,000) | (825,000) | (100,000) | (100,000) | (100,000) | (100,000) |
| 62 | Transfer to Tower Painting Reserve Fund | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 63 | Transfer to Tower Inspection Reserve Fund | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 64 | Insurance Proceeds | - | - | - | - | 51,170 | - | - | - | - | - | - | - | - | - |
| 65 | Other Sources / (Uses) of Cash | (202,809) | - | - | (136,000) | - | 20,655 | (31,840) | | - | - | - | - | - | - |
| 66 | Total Other Revenues / (Expenses) | (202,809) | (65,448) | (85,576) | (165,363) | 47,639 | 20,655 | (31,840) | (125,000) | 775,000 | (825,000) | (100,000) | (100,000) | (100,000) | (100,000) |
| 67 | Annual Surplus / (Deficit) | (193,667) | 29,344 | 15,505 | (45,984) | 233,609 | 196,922 | 71,457 | (12,437) | 850,487 | (670,866) | 46,631 | 70,670 | 120,212 | 166,824 |

CITY OF HUXLEY, IOWA WATER ENTERPRISE FUND CASH FLOW (Cash Basis)

PRELIMINARY DRAFT; SUBJECT TO CHANGE

Date Prepared: 5/12/2021

EXHIBIT 3 SCENARIO "S"

| | | ACTUAL & POTENTIAL RATE ADJUSTMENTS | | | | | | | | | | | | |
|-------------------------------------|-------|-------------------------------------|----------|----------|---------------|----------|----------|----------|----------|----------|--|--|--|--|
| Assumptions | | Effective Date: | 7/1/2019 | 7/1/2020 | 7/1/2021 | 7/1/2022 | 7/1/2023 | 7/1/2024 | 7/1/2025 | 7/1/2026 | | | | |
| Usage Growth (Regular Gallons Sold) | 3.00% | | | | | | | | | | | | | |
| Usage Growth (2nd Meter Gallons) | 3.00% | Change to FLOW Rate [\$]: | \$0.27 | \$0.28 | \$0.93 | \$0.84 | \$0.77 | \$0.23 | \$0.23 | \$0.24 | | | | |
| Meter Growth | 3.00% | Change to FLOW Rate [%]: | 6.07% | 5.93% | 18.50% | 14.25% | 11.375% | 3.00% | 3.00% | 3.00% | | | | |
| Operating Expenses (Growth) | 3.00% | Change to BASE Rate [\$]: | \$0.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | |
| Interest Rate (for Earnings) | 0.50% | Change to BASE Rate [%]: | 0.00% | 0.00% | 5.83% | 5.51% | 0.00% | 0.00% | 0.00% | 0.00% | | | | |

| | | | | | | | | [Draft Audit] | [Current] | | | | | | |
|----|---|------------------|------------|------------|------------|------------|------------|---------------|---------------|--------------|---------------|------------|------------|------------|------------|
| | Fiscal Year: | FY 2013-14 | FY 2014-15 | FY 2015-16 | FY 2016-17 | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | FY 2022-23 | FY 2023-24 | FY 2024-25 | FY 2025-26 | FY 2026-27 |
| | Period Ending: | 6/30/2014 | 6/30/2015 | 6/30/2016 | 6/30/2017 | 6/30/2018 | 6/30/2019 | 6/30/2020 | 6/30/2021 | 6/30/2022 | 6/30/2023 | 6/30/2024 | 6/30/2025 | 6/30/2026 | 6/30/2027 |
| | | Audited | Audited | Audited | Audited | Audited | Audited | Audited | Estimated | Projected | Projected | Projected | Projected | Projected | Projected |
| | | | | | | | | | | | , | , | , | | |
| 68 | UNRESTRICTED CASH | | | | | | | | | | | | | | |
| 69 | Unrestricted Cash Beginning Balance | 583,507 | 390,569 | 459,948 | 471,882 | 417,501 | 731,736 | 929,753 | 988,687 | 976,250 | 1,826,737 | 1,155,871 | 1,202,503 | 1,273,173 | 1,393,385 |
| 70 | Transfer (to) / from Restricted | 565,507 | 550,505 | 433,540 | 471,002 | 417,501 | /51,/50 | 525,755 | 500,007 | 570,250 | 1,020,757 | 1,155,671 | 1,202,303 | 1,275,175 | 1,555,505 |
| 71 | Accounting Adjustments | | | | | | | | | | | | | | |
| 72 | Annual Surplus/(Deficit) (from row 67) | - (193,667) | 29,344 | - 15,505 | (45,984) | 233,609 | - 196,922 | 71,457 | - (12,437) | - 850,487 | (670,866) | 46,631 | 70,670 | 120,212 | 166,824 |
| 72 | Other Sources / (Uses) of Cash | (195,667) 729 | | , | | | | , | (12,457) | 650,467 | (070,800) | 40,051 | 70,670 | 120,212 | 100,024 |
| | , , , | | 40,035 | (3,571) | (8,397) | 80,626 | 1,095 | (12,523) | 070 250 | 1 000 707 | 1 1 1 5 0 7 1 | 1 202 502 | 1 272 172 | 1 202 205 | 1 5 60 200 |
| 74 | Unrestricted Cash Ending Balance | 390,569 | 459,948 | 471,882 | 417,501 | 731,736 | 929,753 | 988,687 | 976,250 | 1,826,737 | 1,155,871 | 1,202,503 | 1,273,173 | 1,393,385 | 1,560,209 |
| 75 | Unrestricted Cash as % of Expenses | 75.5% | 98.1% | 109.7% | 83.3% | 139.6% | 161.8% | 142.6% | 136.7% | 248.4% | 152.6% | 154.1% | 158.4% | 168.3% | 183.0% |
| 76 | RESTRICTED / DESIGNATED CASH | | | | | | | | | | | | | | |
| 77 | Water Meter Deposit Account | - | - | - | - | - | - | _ | - | - | - | - | - | - | - |
| 78 | Water Bond Sinking Fund | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 79 | Water Bond Reserve Fund | 288,498 | 170,318 | 174,571 | 178,571 | 98,500 | 98,500 | 98,500 | 434,048 | 434,048 | 434,048 | 434,048 | 434,048 | 434,048 | 434,048 |
| 80 | Water Improvement Fund | - | - | - | - | - | - | - | - | - | - | - | | - | - |
| 81 | Bond Proceeds (Balance End of Fiscal Year) | - | - | - | - | - | - | - | - | 750,000 | - | - | - | - | - |
| 82 | Water Tower Painting Reserve Fund | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 83 | Health Plan Trustee | - | - | - | - | - | - | 13,428 | - | - | - | - | - | - | - |
| 84 | Transfers (To) / From Unrestricted | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 85 | Other Sources / (Uses) of Cash | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 86 | Restricted Cash Ending Balance | 288,498 | 170,318 | 174,571 | 178,571 | 98,500 | 98,500 | 111,928 | 434,048 | 1,184,048 | 434,048 | 434,048 | 434,048 | 434,048 | 434,048 |
| 87 | TOTAL CASH BALANCE | 679,067 | 630,266 | 646,453 | 596,072 | 830,236 | 1,028,253 | 1,100,615 | 1,410,298 | 3,010,785 | 1,589,919 | 1,636,550 | 1,707,220 | 1,827,433 | 1,994,256 |
| 88 | CAPITAL OUTLAY DETAIL (reflected in row 61) | | | | | | | | | | | | | | |
| 89 | Water Treatment Plant Project | - | - | - | - | - | - | - | 100,000 | 6,680,000 | 700,000 | - | - | - | - |
| 90 | Water Ground Storage | - | - | - | - | - | - | - | - | 610,000 | 50,000 | - | - | - | - |
| 91 | Water Main Replacement | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 92 | Equipment Acquisition | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 93 | Other Capital Outlays 1 | - | 65,448 | 85,576 | 29,363 | 3,531 | - | - | 25,000 | 75,000 | 75,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| 94 | Other Capital Outlays 2 | | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 95 | TOTAL CAPITAL OUTLAYS | - | 65,448 | 85,576 | 29,363 | 3,531 | - | - | 125,000 | 7,365,000 | 825,000 | 100,000 | 100,000 | 100,000 | 100,000 |

ORDINANCE 516 ESTABLISHING A WATER CONSERVATION PLAN

WHEREAS, The City Council of the City of Huxley, Iowa, recognizes that supplies of potable water are essential for the health, safety and welfare of its citizens; and

WHEREAS, the Water Utility has limited capacity and from time to time during and following drought conditions or due to equipment failure, the City's water supply may become significantly and seriously depleted such that there is an insufficient supply of water to meet all customary and usual demands; and

WHEREAS, the City of Huxley, Iowa, deems it essential to protect the safety of its citizens in the event that the limited capacity of the Water Utility may be threatened;

LET IT THEREFORE BE ORDAINED:

Definitions:

<u>Customer</u>: any person, company, or organization using processed potable water supplied by the City of Huxley

<u>Consumed</u>: water that has passed through a customer's meter or is otherwise furnished by the water utility

<u>Domestic water use:</u> water use for personal needs or for household purposes such as drinking, bathing, heating, cooking, sanitation,

<u>Commercial and industrial use</u>: water used to produce goods or to furnish services by any establishment having financial profit as a primary aim.

Large Pools: Those exceeding 1000 gallons in capacity

1.01 WATER SHORTAGES. Under the conditions set forth in this Ordinance, the City Administrator, Water Superintendent and water personnel may find, and by Proclamation declare, a public Water Watch, Water Warning or Water Emergency, during which time the following measures and provisions shall be in effect to prevent depleting the water supply for human consumption and sanitation and to produce an orderly and equitable reduction of water consumption.

The regulations and restrictions set forth under this Ordinance shall become effective and remain in effect until the water shortage is terminated.

Water uses, regulated or prohibited under the Ordinance, are considered to be non-essential and continuation of such uses during time of water shortage is deemed to constitute a waste of water, subjecting the users to surcharges, disconnection costs and excess consumption fees.

1.02 CONDITIONS.

1. "Water Watch"- A Water Watch may be declared when a water shortage or equipment failure poses a potential threat to the ability of the water system to meet the needs of its customers currently or in the foreseeable future. Indicators of the need to impose a Water Watch include but is not limited to:

- A. System operating at 75% of pumping capacity;
- B. Moderate decrease in the pumping water level of wells;
- C. Moderate decrease in recovery rate of water level in wells.
- 2. "Water Warning" A Stage 1 or Stage 2 Water Warning may be declared when a water shortage or equipment failure poses a serious threat to the ability of the water system to meet the needs of its customers currently and in the foreseeable future. Indicators of the need to impose a Stage 1 Water Warning include but is not limited to:
 - A. System operating at 80% pumping capacity; or
 - B. Significant decrease in the pumping water level of wells; or
 - C. Significant decrease in recovery rate of water level in wells.

Indicators of the need to impose a Stage 2 Water Warning include but is not limited to:

- A. System operating at 85% capacity; or
- B. Severe system emergencies such as a chemical spill; or
- C. Major system failure in feeder mains or treatment plant: or

D. Other factors which pose a significant threat to the ability of the Utility to furnish adequate supplies of potable processed water.

- 3. "Water Emergency" A Water Emergency may be declared when a water shortage or equipment failure poses a severe and immediate threat to the ability of the water system to meet the needs of its customers. Indicators of the need to impose a Water Emergency include but is not limited to:
 - A. System operation at 90% and above of pumping capacity; or
 - B. Serious decrease in recovery rate of water level in wells.
 - C. Major system failure in the feeder mains or treatment plant
 - D. Exceeding demand on the treatment plant design capacity: or

E. Other factors which pose a significant threat to the ability of the Utility to furnish adequate supplies of potable water.

- **1.03 GENERAL PROCEDURE.** In the time during or following drought conditions or equipment failure, the following procedures shall be followed:
 - 1. Water Watch. Under a Water Watch, all customers of the municipal water service are encouraged to limit or curtail all nonessential uses of water in order to conserve precious water resources during the time of shortage.

A. No watering of lawns, shrubs or gardens between the hours of 6:00 a.m. and 8:00 p.m.

B. No water should be used to fill large outdoor pools or ponds.

C. No water should be used to wash streets, parking lots, driveways, sidewalks or building exteriors.

D. No water should be used for nonessential cleaning of commercial and industrial equipment, machinery and interior spaces.

E. Water should be served at restaurants only upon the request of the customer.

2. Water Warning- Stage 1. Under a Stage 1 Water Warning, no person shall use potable processed water of the municipal water service in any manner contrary to the following:

A. Outdoor watering or irrigation of lawn is prohibited except on flower and vegetable and/or fruit gardens, trees and shrubs less than four years old and areas which were seeded or sodded within forty-five (45) days prior to issuance of the emergency resolution only between the hours of 8:00 pm and 6:00 am. Installation of sod and seed is prohibited during the stage 1 period.

B. Car washing is prohibited except in commercial establishments that provide that service.

C. No water shall be used to fill private large pools or ponds.

D. No water shall be used to wash streets, parking lots, driveways, sidewalks or building exteriors.

E. No water shall be used for nonessential cleaning of commercial and industrial equipment, machinery and interior spaces.

F. Water shall be served at restaurants only upon the request of the customer.

G. Tank load water sales may be curtailed or eliminated.

Water reclaimed or recycled after some other primary use, such as water that has been used for washing or cooling, may be used without restriction. Additionally, water derived from sources other than the City water utility, such as water condensed from the atmosphere by air conditioners or collected from rain or snow, may be used without restriction.

3. Water Warning- Stage 2. Under a Water Warning, no person shall use potable processed water of the municipal water service in any manner contrary to the following:

A. All outside water use, except for domestic, sanitation, and fire is prohibited. Except watering or irrigation of lawn is prohibited except on flower and vegetable and/or fruit gardens, trees and shrubs less than four years old and areas which were seeded or sodded within forty-five (45) days prior to issuance of the emergency resolution only between the hours of 8:00 pm and 6:00 am by address (only odd addresses on Monday, Wednesday and Friday, only even addresses on Tuesday, Thursday and Saturday) Installation of sod and seed is prohibited during the stage 1 and 2 period.

B. All commercial and industrial uses of water not essential in providing products or services are prohibited.

C. Irrigation, of absolutely all forms, is prohibited.

D. Recreational and leisure water use, including lawn and golf course watering and other incidental or recreational use is prohibited.

E. Water use not necessary for the preservation of life or the general welfare of the community is prohibited.

4. Water Emergency. Under a Water Emergency, Stage 1 and Stage 2 Water Warning use restrictions will be in effect and, in addition, all violations that occur under a water emergency shall fall under, for a first offense, the second violation rule and shall have double the surcharge rates listed. All violations and misuse of the public drinking water shall be considered a direct threat to public health and service will be discontinued immediately. Service shall resume only when all fines and fees have been paid for. Any further subsequent violations which are considered a threat to the public health shall result in service disconnect and shall only be lifted after requirements for safety assurances have been set in place by the water department and met by the owner once all the fees and fines have been paid.

The City of Huxley Water Department has the right, at any given time with just cause, to disconnect service to various non-vital/recreational services for the purpose of water preservation in times of need. These non-vital /recreational may be, but not limited to: Irrigation for recreational fields and any agreements of irrigation, public restrooms serviced by the City of Huxley, water fountains and spigots provided by the City of Huxley for recreational use, water supply to any campground facilities and water supply to any non-public and public owned and operated pools and splash pads.

- **1.04 SURCHARGES.** The following surcharges shall be applied for violations of water warning use restrictions imposed under this chapter. Violations during a water emergency are considered a minimum B. violation and are double the rates listed below.
 - First Violation. For a first violation, the utility shall issue a written notice of violation to the water user violating the water use restrictions imposed during a Water Watch, Water Warning or Water Emergency.
 - B. Second Violation. For a second violation within a twelve-month period, an administrative surcharge shall be imposed on the customer's account in an amount of one hundred dollars plus two hundred percent (200%) of the fiscal years highest month's water bill.

C. Subsequent Violations. For any subsequent violation within a twelve month period, an administrative surcharge shall be imposed in an amount equal to five hundred dollars plus two hundred percent (200%) of the fiscal years highest month's water bill, and, in addition, the utility shall Interrupt water service to the customer at the premises at which the violation occurred. Service shall not be restored until the customer has paid the surcharge and the reconnection fee and has provided reasonable assurance that future violations of Water Watch, Water Warning or Water Emergency use restrictions will not occur.

Any customer charged with a violation of the Water Watch, Water Warning or Water Emergency use restriction may request a hearing before the council. The council may conclude that a violation did not occur or that the circumstances under which the violation occurred warrant a complete or partial mitigation of the administrative surcharge.

- 1.05 **WATER APPEAL**. The City Council shall hear appeals of any action taken pursuant to a Water Watch, Water Warning or Water Emergency; however, if a customer is charged with a municipal infraction relating to this ordinance, that proceeding shall be conducted pursuant to Section 364.22 of the Code of Iowa.
- 1.06 **REDUCTION IN FLOW OF WATER TO ANY PERSON.** The Water Department, under authorization of the City Administrator, may reduce or disconnect the flow of water to any customer determined to be using water in any manner not in accordance with this ordinance during Water Watch, Water Warning or Water Emergency or for any matter that may be deemed a risk to the public health.

This reduction or potential disconnection may occur with or without notice, as judgement of severity has been decided by the City Administrator with the assistance of the Water Superintendent and the Water Department.

1.07 The filling of pools under water watch and water warnings stage 1 and 2 may be permissible by filing a permit and being granted approval with conditions and procedures as warranted by the Water Superintendent.

1.08 REPEALER CLAUSE.

All ordinances or parts of ordinances in conflict herewith are hereby repealed.

1.09 SEVERABILITY CLAUSE.

If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity if the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

1.10 EFFECTIVE DATE.

This ordinance shall be effective from and after the final passage, approval and publication as provided by law.