

CITY OF HUXLEY

TUESDAY – APRIL 23, 2019 – HUXLEY SAFEROOM

AGENDA CITY COUNCIL MEETING – 6:00 PM

PUBLIC NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF HUXLEY, IOWA, WILL MEET AT THE HUXLEY SAFEROOM 515 N. MAIN AVE., HUXLEY, IOWA, FOR THEIR REGULAR COUNCIL MEETING AT 6:00 PM ON TUESDAY THE 23RD DAY OF APRIL, 2019 TO DISCUSS THE MATTERS ENUMERATED IN THE AGENDA LISTED BELOW.

QUORUM PRESENT

1.0) COMMENTS FROM THE PUBLIC AND RECEIVING OF PETITIONS AND/OR WRITTEN COMMUNICATIONS TO THE CITY COUNCIL ON AGENDA AND NONAGENDA ITEMS

2.00) PRESENTATION(S): (1)

3.00) PROCLAMATION(S): ECONOMIC DEVELOPMENT WEEK

4.00) PUBLIC HEARING(S):

4.01) PUBLIC HEARINGS REGARDING THE ANNEXATION REQUEST FROM LEONARD AND JAQUELINE LARSON I-35 AND HIGHWAY 210.

- a.) Mayor Opens Hearing
- b.) Discussion
- c.) Motion Too Close Hearing

4.02) REGARDING THE ZONING REQUEST FROM LEONARD AND JAQUELINE LARSON I-35 AND HW 210.

- a.) Mayor Opens Hearing
- b.) Discussion
- c.) Motion Too Close Hearing

4.03) PUBLIC HEARINGS REGARDING THE ANNEXATION REQUEST FROM DICKSON AND LUANN JENSEN (WESTVIEW).

- a.) Mayor Opens Hearing
- b.) Discussion
- c.) Motion Too Close Hearing

4.04) DISCUSSION AND POSSIBLE ACTION ON HEARING REGARDING REZONING REQUEST FROM DICKSON AND LUANN JENSEN FOR THE WESTVIEW DEVELOPMENT.

- a.) Mayor Opens Hearing
- b.) Discussion
- c.) Motion Too Close Hearing

5.00) **CONSENT AGENDA:** ROLL CALL

ALL ITEMS LISTED WITHIN THIS SECTION ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OR ACTION ON THESE ITEMS UNLESS A COUNCIL MEMBER OR CITIZEN SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS. AND CONSIDERED SEPARATELY.

- 5.01) TO APPROVE THE MINUTES FROM THE FOLLOWING MEETINGS:
APRIL9, 2019 -- Regular Council Meeting & Worksession
- 5.02) TO APPROVE FINANCIAL REPORTS AND PAYMENT OF BILLS.
- 5.03) TO APPROVE BEER, WINE AND LIQUOR LICENSES, CIGARETTE PERMITS RENEWALS.
- 5.04) TO APPROVE THE CIYT'S PARTICIPATION IN THE TRAFFIC STUDY FOR WESTVIEW.
- 5.05) TO APPROVE BLOCK PARTY REQUEST AT ERIC SCHERDER ON RIDGETOP.
- 5.06) TO APPROVE THE WAIVNG OF FOOD TRUCK PERMIT FOR THE FARMERS MARKET NIGHTS
- 5.07) TO APPROVE THE APPLICATION AND MATRIX FOR FINANCIAL ASSISTANCE.
- 5.08) TO APPROVE THE REQUEST FROM KRISTINA BREKKE FOR EXPLODING FIREWORKS AT DAUGHTER'S GRADUATION.

AGENDA ITEMS:

6.00) **COMMUNITY BETTERMENT:**

- 6.01) DISCUSSION AND POSSIBLE ACTION ON **RESOLUTION NO. 19-051** REGARDING THE ANNEXATION REQUEST FROM LEONARD AND JAQUELINE LARSON I-35 AND HIGHWAY 210.
- 6.02) DISCUSSION AND POSSIBLE ACTION ON **FIRST READING OF ORDINANCE #494** REGARDING AN ORDINANCE TO CHANGE FOR THE ZONING OF PROPERTY OWNED BY LEONARD AND JAQUELINE LARSON LOCATED AT THE SE CORNER OF I-35 AND HIGHWAY 210.
- 6.03) DISCUSSION AND POSSIBLE ACTION ON **RESOLUTION NO. 19-052** REGARDING THE ANNEXATION REQUEST FROM DICKSON AND LUANN JENSEN AS PART OF WESTVEIW HEIGHTS.
- 6.04) DISCUSSION AND POSSIBLE ACTION ON **FIRST READING OF ORDINANCE #495** REGARDING AN ORDINANCE TO CHANGE THE ZONING ON PROPERTY OWNED BY DICKSON AND LUANN JENSEN AND LEGALLY DESCRIBED AS WESTVIEW HEIGHTS PLAT 1.
- 6.05) DISCUSSION AND POSSIBLE ACTION ON **RESOLUTION NO. 19-053** FIXING A DATE FOR A PUBLIC HEARING TO CONSIDER THE SALE OF LOTS 1 AND 2 IN HUXLEY DEVELOPMENT CORPORATION PLAT 3 IN HUXLEY, STORY COUNTY, IOWA TO DIAMOND SURFACE INC.
- 6.06) DISCUSSION AND POSSIBLE ACTION ON **RESOLUTION NO. 19-054** APPROVING SITE PLAN FOR KUM AND GO PROJECT AT HW 210 AND I-35.

7.00) **PUBLIC SAFETY: NONE**

8.00) FINANCE:

- 8.01) DISCUSSION AND POSSIBLE ACTION ON RESOLUTION NO. 19-055 APPROVING SNOW PLOW EQUIPMENT FOR NEW TRUCK.

9.00) LEISURE ACTIVITIES: NONE

10.00) ADMINISTRATIVE BUSINESS:

- 10.01) DISCUSSION AND POSSIBLE ACTION ON RESOLUTION NO. 19-056 APPROVING THE HIRING OF DOLAN OLSON FOR THE POSITION OF BUILDING AND GROUNDS MAINTENANCE EMPLOYEE.
- 10.02) DISCUSSION AND POSSIBLE ACTION ON RESOLUTION NO. 19-057 OPPOSING HF773 (FORMERLY HSB165) A PROPERTY TAX REFORM BILL UNDER CONSIDERATION IN THE IOWA LEGISLATURE.
- 10.03) DISCUSSION AND POSSIBLE ACTION ON RESOLUTION NO. 19-058 APPROVING A MINOR SUBDIVISION (KALSEM FAMILY SUBDIVISION) NORTH OF 340TH STREET.

COMMENTS FROM STAFF, COUNCIL AND MAYOR.

ADJOURNMENT

POSSIBLE WORKSESSION:

THE CITY COUNCIL WILL MEET FOR AN INFORMAL WORKSESSION TO WORK ON ITEMS AND NOT TAKE ANY ACTION ON THOSE ITEMS DURING THE WORKSESSION.

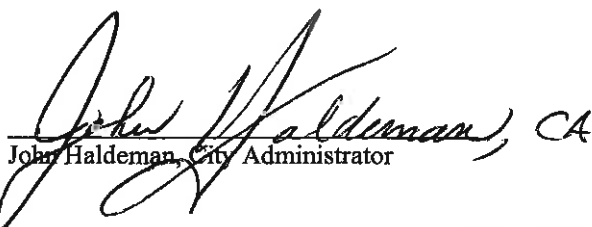
DISCUSSION TOPICS;

THAT THE FOLLOWING TOPICS ARE SUGGESTED AND THEY DO NOT REFLECT ALL THE POSSIBLE ITEMS THAT COULD BE DISCUSSED OR NOT. THE LISTING BELOW DOES NOT NECESSARILY REFLECT THE ORDER IN WHICH THE ITEMS WILL BE DISCUSSED OR IF THEY WOULD BE DISCUSSED AT THIS MEETING.

NO ACTION WILL BE TAKEN ON ANY OF THE ITEMS AND THE LIST MAY CHANGE PRIOR TO OR AT THE MEETING. NO PARTICULAR ORDER AT THIS TIME

A.) DEVELOPMENT

THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE. THIS WAS DONE BY ADVISING THE NEWS MEDIA WHO HAVE FILED A REQUEST FOR NOTICE AND BY POSTING THE NOTICE ON THE WINDOW IN THE LOBBY AREA IN CITY HALL THAT IS ACCESSIBLE AND VIEWABLE TO THE PUBLIC. THIS WAS ALL PURSUANT TO CHAPTER 21 OF THE CODE OF IOWA.


John Haldeman, City Administrator

PRESENTATIONS

Huxley Police Department

515 N. Main Avenue Huxley, Iowa 50124 Phone: 515-597-2002 Fax: 515-597-2006



Letter of Recognition

Officer Gerald Caligiuri

April 23rd, 2019

This letter is to formally and publicly recognize Officer Gerald Caligiuri for his exceptional service to the City of Huxley.

In August 2018, Officer Gerald Caligiuri spoke to Chief Gerry Stoll about the Huxley Police Department sponsoring a fundraising event for the Cops Against Cancer non-profit foundation. Officer Caligiuri explained that the event would raise money for Story County cancer patients and their families in need. Officer Caligiuri wanted the Huxley Police Department to host the event and invite all other Story County Public Safety agencies to participate. Chief Stoll told Officer Caligiuri that he would support the event, but Officer Caligiuri would oversee organizing the event.

On April 13th, 2019, after several months of planning and coordinating with other agencies and businesses, Officer Caligiuri successfully put the event together. "This was one of the best outdoor Cops Against Cancer events we have ever had," said by Cops Against Cancer Founder Craig Phinney.

Not only did Officer Caligiuri help Story County cancer patients and their families with needed funds, but also gave a positive exposure to Cops Against Cancer, Story County Public Safety agencies, and our great City of Huxley and citizens.

On behalf of the citizens and council members of the City of Huxley, I take this opportunity to thank Officer Gerald Caligiuri for a job well done.

Respectfully,

Mayor Craig Henry


Chief of Police Gerry Stoll

PROCLAMATIONS

CITY OF HUXLEY, IOWA

PROCLAMATION

2019 Economic Development Week Proclamation

WHEREAS, economic development professionals are engaged in a wide variety of settings including rural and urban, local, state, and federal governments, public-private partnerships, chambers of commerce, and universities, helping to create and expand jobs that facilitate growth in these regions; and,

WHEREAS, the creation of new opportunities for businesses and entrepreneurs is one of several key components to securing the City of Huxley's economic future for generations to come; and

WHEREAS, Huxley Development Corporation and Ames Economic Development Commission are committed to fostering a business-friendly climate that will attract and retain employers, enable the community to grow and remain competitive on a global scale, and generate new jobs and opportunities for our citizens; and

WHEREAS, the Huxley Development Corporation and Ames Chamber of Commerce and Economic Development Commission are committed to providing quality resources that boost economic growth and enhance quality of life throughout Huxley and Story County;

THEREFORE, I, Craig Henry, Mayor of the City of Huxley, do hereby proclaim May 6, 2019 through May 11, 2019, as "ECONOMIC DEVELOPMENT WEEK" in appreciation of all our partners in the economic development field do to make the City of Huxley the vibrant and thriving community it is today.

NOW, THEREFORE, I, Craig D. Henry, Mayor of Huxley, IA do hereby recognize the the week of May 6, 2019 through May 11, 2019 as "**ECONOMIC DEVELOPMENT WEEK**".

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the City of Huxley, Iowa to be affixed on this 23rd day of April, 2019.

Craig D. Henry, Mayor

(seal)

PUBLIC HEARINGS

#1226826

NOTICE OF PUBLIC HEARING OF THE CITY COUNCIL ON THE REZONING OF REZONE CERTAIN PROPERTY OWNED BY DICKSON AND LUANN JENSEN FROM AGRICULTURAL (A-1) TO SINGLE FAMILY RESIDENTIAL DISTRICT (R-1); SINGLE FAMILY AND DUPLEX RESIDENTIAL (R-2); AND SINGLE FAMILY RESIDENTIAL DISTRICT (R-1A) CLASSIFICATION AFTER ANNEXATION INTO THE CITY OF HUXLEY, IOWA

TO: ALL CITIZENS AND RESIDENTS OF THE CITY OF HUXLEY, IOWA, AND TO ALL OTHER PERSONS WHO MAY BE ENTITLED TO NOTICE OF A PUBLIC HEARING ON THE REZONING OF ANNEXED PROPERTY IN THE CITY OF HUXLEY, IOWA.

YOU ARE HEREBY NOTIFIED that the City Council is considering the rezoning of certain real estate once annexed into the City of Huxley, Iowa:

R-1 ZONING

A PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 14 AND A PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 23, ALL IN TOWNSHIP 82 NORTH, RANGE 24 WEST OF THE FIFTH PRINCIPAL MERIDIAN IN THE CITY OF HUXLEY, STORY COUNTY, IOWA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF LOT 2, WRIGHT SUBDIVISION, AN OFFICIAL PLAT; THENCE SOUTH 00°02'35" WEST ALONG THE WEST RIGHT OF WAY LINE OF HIGHWAY 69, A DISTANCE OF 435.19 FEET; THENCE NORTH 89°58'02" WEST, 226.25 FEET; THENCE SOUTH 00°01'58" WEST, 291.38 FEET; THENCE NORTH 89°58'02" WEST, 1220.51 FEET; THENCE SOUTH 00°01'58" WEST, 395.00 FEET; THENCE SOUTH 89°58'02" EAST, 1220.43 FEET; THENCE SOUTHERLY ALONG A CURVE CONCAVE WESTERLY WHOSE RADIUS IS 10000.00 FEET, WHOSE ARC LENGTH IS 59.16 FEET AND WHOSE CHORD BEARS SOUTH 00°26'11" WEST, 59.16 FEET; THENCE SOUTH 00°36'21" WEST, 334.05 FEET TO THE SOUTH LINE OF OUTLOT 'E', WESTVIEW HEIGHTS PLAT 1, AN OFFICIAL PLAT; THENCE NORTH 89°24'39" WEST ALONG THE SOUTH LINE OF SAID OUTLOT 'E', 30.00 FEET TO THE SOUTHWEST CORNER OF SAID OUTLOT 'E'; THENCE NORTH 00°36'21" EAST ALONG THE WEST LINE OF SAID OUTLOT 'E', 181.92 FEET TO THE NORTHWEST CORNER OF SAID OUTLOT 'E'; THENCE NORTH 89°18'39" WEST ALONG THE NORTH LINE OF LOTS 3 THROUGH 11, SAID WESTVIEW HEIGHTS PLAT 1, A DISTANCE OF 753.96 FEET TO THE NORTHWEST

CORNER OF SAID LOT 11; THENCE SOUTH 00°00'52" WEST ALONG THE WEST LINE OF SAID LOT 11, A DISTANCE OF 183.24 FEET TO THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTH 89°24'39" WEST ALONG THE EASTERLY LINE OF OUTLOT 'A', SAID WESTVIEW HEIGHTS PLAT 1, A DISTANCE OF 70.00 FEET; THENCE SOUTH 00°05'25" WEST CONTINUING ALONG SAID EASTERLY LINE, 35.36 FEET; THENCE SOUTHERLY CONTINUING ALONG SAID EASTERLY LINE AND A CURVE CONCAVE WESTERLY WHOSE RADIUS IS 965.00 FEET, WHOSE ARC LENGTH IS 34.64 FEET AND WHOSE CHORD BEARS SOUTH 01°07'08" WEST, 34.64 FEET; THENCE NORTH 89°24'39" WEST CONTINUING ALONG SAID EASTERLY LINE AND THE WESTERLY EXTENSION THEREOF, 313.55 FEET; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE SOUTHEASTERLY WHOSE RADIUS IS 25.00 FEET, WHOSE ARC LENGTH IS 36.86 FEET AND WHOSE CHORD BEARS SOUTH 48°21'21" WEST, 33.61 FEET; THENCE SOUTHERLY ALONG A CURVE CONCAVE WESTERLY WHOSE RADIUS IS 830.00 FEET, WHOSE ARC LENGTH IS 11.88 FEET AND WHOSE CHORD BEARS SOUTH 06°31'57" WEST, 11.88 FEET; THENCE NORTH 83°03'27" WEST, 60.00 FEET; THENCE NORTHWESTERLY ALONG A CURVE CONCAVE SOUTHWESTERLY WHOSE RADIUS IS 25.00 FEET, WHOSE ARC LENGTH IS 42.04 FEET AND WHOSE CHORD BEARS NORTH 41°14'03" WEST, 37.26 FEET; THENCE NORTH 00°35'21" EAST, 70.00 FEET; THENCE SOUTH 89°24'39" EAST, 4.25 FEET; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE NORTHWESTERLY WHOSE RADIUS IS 25.00 FEET, WHOSE ARC LENGTH IS 39.51 FEET AND WHOSE CHORD BEARS NORTH 45°18'40" EAST, 35.53 FEET; THENCE NORTH 00°01'58" EAST, 158.80 FEET TO THE SOUTH LINE OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER; THENCE NORTH 89°18'39" WEST ALONG SAID SOUTH LINE, 1101.38 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 14; THENCE NORTH 00°04'22" EAST ALONG THE WEST LINE OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER, 1326.56 FEET TO THE NORTHWEST CORNER OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER; THENCE SOUTH 89°30'36" EAST ALONG THE NORTH LINE OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER, 1340.07 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 14; THENCE SOUTH 89°30'36" EAST CONTINUING ALONG SAID NORTH LINE, 1237.22 FEET TO THE POINT OF BEGINNING AND CONTAINING 65.84 ACRES (2,867,980 SQUARE FEET).

R-2 ZONING

A PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14 AND A PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, ALL IN TOWNSHIP 82 NORTH, RANGE 24 WEST OF THE FIFTH PRINCIPAL MERIDIAN IN THE CITY OF HUXLEY, STORY COUNTY, IOWA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF LOT 2, WRIGHT SUBDIVISION, AN OFFICIAL PLAT; THENCE SOUTH 00°02'35" WEST ALONG THE WEST RIGHT OF WAY LINE OF HIGHWAY 69, A DISTANCE OF 435.19 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00°02'35" WEST ALONG SAID WEST RIGHT OF WAY LINE, 901.62 FEET TO THE NORTHEAST CORNER OF LOT 1, WESTVIEW HEIGHTS PLAT 1, AN OFFICIAL PLAT; THENCE SOUTH 00°08'31" EAST CONTINUING ALONG SAID WEST RIGHT OF WAY LINE, 180.48 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89°19'43" WEST ALONG THE SOUTH LINE OF LOTS 1 AND 2, SAID WESTVIEW HEIGHTS PLAT 1, 200.49 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 89°24'39" WEST ALONG THE NORTH LINE OF LOT 'A', SAID WESTVIEW HEIGHTS PLAT 1, A DISTANCE OF 30.00 FEET; THENCE NORTH 00°36'21" EAST, 334.05 FEET; THENCE NORTHERLY ALONG A CURVE CONCAVE WESTERLY WHOSE RADIUS IS 10000.00 FEET, WHOSE ARC LENGTH IS 100.02 FEET AND WHOSE CHORD BEARS NORTH 00°19'09" EAST, 100.02 FEET; THENCE NORTH 00°01'58" EAST, 645.52 FEET; THENCE SOUTH 89°58'02" EAST, 226.25 FEET TO THE POINT OF BEGINNING AND CONTAINING 5.63 ACRES (245,225 SQUARE FEET).

R-1A ZONING

A PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 82 NORTH, RANGE 24 WEST OF THE FIFTH PRINCIPAL MERIDIAN IN THE CITY OF HUXLEY, STORY COUNTY, IOWA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF LOT 2, WRIGHT SUBDIVISION, AN OFFICIAL PLAT; THENCE SOUTH 00°02'35" WEST ALONG THE WEST RIGHT OF WAY LINE OF HIGHWAY 69, A DISTANCE OF 726.57 FEET; THENCE NORTH 89°58'02" WEST, 226.19 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00°01'58" WEST, 354.14 FEET; THENCE SOUTHERLY ALONG A CURVE CONCAVE WESTERLY WHOSE RADIUS IS 10000.00 FEET, WHOSE ARC LENGTH IS 40.86 FEET AND WHOSE CHORD BEARS SOUTH 00°08'59" WEST, 40.86 FEET; THENCE NORTH 89°58'02" WEST, 1220.43 FEET; THENCE NORTH 00°01'58" EAST, 395.00 FEET;

THENCE SOUTH 89°58'02" EAST, 1220.51 FEET TO THE POINT OF BEGINNING AND CONTAINING 11.07 ACRES (482,100 SQUARE FEET).

LAYMAN'S DESCRIPTION:

Property in Story County, Iowa lying Northwest of the Huxley City Limit.

YOU ARE FURTHER AND SPECIFICALLY NOTIFIED that a hearing before City Council to consider rezoning in light of the requested rezoning has been set to commence on the 23rd day of April, 2019 at 6:00 p.m. in the Safe Room, 515 North Main Avenue in the City of Huxley, Iowa, at which time and place any person wishing to speak for or against said rezoning will be given the opportunity to be heard.

Submitted by:
Jolene R. Lettow,
City Clerk

Published in the Tri-County Times on April 11, 2019 (1T)

Proof Of Publication In
THE AMES TRIBUNE

STATE OF IOWA, STORY COUNTY,ss.

I, Scott Anderson, on oath depose and say that
I am Publisher of **THE AMES TRIBUNE**,
a daily newspaper, published at Ames,
Story County, Iowa; that the annexed printed

CITY OF HUXLEY

Westview Heights Annexation

was published in said newspaper
1 time(s) on April 9, 2019
the last of said publication
was on the 9th day of April, 2019

Scott Anderson

Kimberly Nelsen



Notary Public
sworn to before me and subscribed in my
presence by Scott Anderson
this 9th day of April, 2019

AMT: \$22.13
AD #: 1226920
ACCT: 34042

#1226920
**NOTICE OF PUBLIC HEARING ON
ANNEXATION OF PROPERTY
OWNED BY
DICKSON AND LUANN JENSEN**

TO: ALL CITIZENS AND RESIDENTS
OF THE CITY OF HUXLEY, IOWA,
AND TO ALL OTHER PERSONS WHO
MAY BE ENTITLED TO NOTICE OF
ANNEXATION UNDER THE PROVI-
SIONS OF IOWA CODE SECTION
368.7.

YOU ARE HEREBY NOTIFIED that,
Dickson and Luann Jensen, Title-
holder of a tract of land, legally
described as follows:

LEGAL DESCRIPTION:

THE SW ¼ OF THE SW ¼ OF SEC-
TION 14, TOWNSHIP 82, RANGE 24
WEST OF THE 5TH P.M., STORY
COUNTY, IOWA.

LAYMAN'S DESCRIPTION:

Property in Story County, Iowa
lying Northwest of the
Huxley City Limit

has requested Annexation of said
tract to the City.

**YOU ARE FURTHER AND SPECIFI-
CALLY NOTIFIED** that a hearing be-
fore City Council on the above de-
scribed Annexation has been set
to commence on the 23rd day of
April, 2019, at 6:00 P.M. in the Safe
Room, 515 North Main Avenue in
the City of Huxley, Iowa, at which
time and place any person wish-
ing to speak for or against said
Annexation will be given the op-
portunity to be heard.

Submitted by:
Jolene R. Lettow, City Clerk

Published in the Ames Tribune on
April 9, 2019 (1T)

Proof Of Publication In
THE AMES TRIBUNE

STATE OF IOWA, STORY COUNTY, ss.

I, Scott Anderson, on oath depose and say that
I am Publisher of **THE AMES TRIBUNE**,
a daily newspaper, published at Ames,
Story County, Iowa; that the annexed printed

CITY OF HUXLEY

Commercial Classification - Leonard Larson

was published in said newspaper
1 time(s) on April 9, 2019
the last of said publication
was on the 9th day of April, 2019

Scott Anderson

Kimberly Nelsen



Notary Public
sworn to before me and subscribed in my
presence by Scott Anderson
this 9th day of April, 2019

AMT: \$40.74
AD #: 1226965
ACCT: 34042

#1226965

**NOTICE OF PUBLIC HEARING OF
THE CITY COUNCIL ON THE
REZONING OF CERTAIN PROPERTY
OWNED BY LEONARD AND
JAQUELINE LARSON FROM
AGRICULTURAL (A-1) TO GENERAL
COMMERCIAL DISTRICT (C-2)
CLASSIFICATION AFTER
ANNEXATION INTO THE
CITY OF HUXLEY, IOWA**

**TO: ALL CITIZENS AND RESIDENTS
OF THE CITY OF HUXLEY, IOWA,
AND TO ALL OTHER PERSONS WHO
MAY BE ENTITLED TO NOTICE OF A
PUBLIC HEARING ON THE
REZONING OF PROPERTY ANNEXED
INTO THE CITY OF HUXLEY, IOWA.**

YOU ARE HEREBY NOTIFIED that
the City Council is considering the
annexation of certain real estate
to the City of Huxley, Iowa:

A PART OF THE NORTHWEST
QUARTER OF THE NORTHEAST
QUARTER OF SECTION 31, TOWN-
SHIP 82 NORTH, RANGE 23 WEST
OF THE 5TH P.M., CITY OF HUXLEY,
STORY COUNTY, IOWA AND MORE
PARTICULARLY DESCRIBED AS FOL-
LOWS:

COMMENCING AT THE NORTH
QUARTER CORNER OF SAID SEC-
TION 31; THENCE SOUTH 89°51'29"
EAST ALONG THE NORTH LINE OF
SAID NORTHWEST QUARTER OF
THE NORTHEAST QUARTER, 836.04
FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING SOUTH
89°51'29" EAST ALONG SAID
NORTH LINE, 264.00 FEET; THENCE
SOUTH 00°04'23" EAST, 320.98
FEET; THENCE SOUTH 89°55'37"
WEST, 770.61 FEET TO THE EASTER-
LY RIGHT OF WAY LINE OF INTER-
STATE 35; THENCE NORTH
26°44'29" EAST ALONG SAID EAST-
ERLY RIGHT OF WAY LINE, 197.41
FEET; THENCE NORTH 41°24'32"
EAST CONTINUING ALONG SAID
EASTERLY RIGHT OF WAY, 103.60
FEET TO THE SOUTHERLY RIGHT OF
WAY LINE OF HIGHWAY 210;
THENCE NORTH 86°32'45" EAST
CONTINUING ALONG SAID SOUTH-
ERLY RIGHT OF WAY LINE, 349.54
FEET; THENCE NORTH 00°04'23"
WEST, 47.56 FEET TO THE POINT OF
BEGINNING AND CONTAINING 4.58
ACRES (199,622 SQUARE FEET).
PROPERTY SUBJECT TO ROADWAY
EASEMENT CONTAINING 0.29
ACRES (12,426 SQUARE FEET).

LAYMAN'S DESCRIPTION:

Property in Story County, Iowa ly-
ing Southeast of Huxley City Limit.

**YOU ARE FURTHER AND SPECIFI-
CALLY NOTIFIED** that a hearing be-
fore City Council to consider
rezoning in light of the requested
annexation has been set to com-
mence on the 23rd day of April,
2019 at 6:00 p.m. in the Safe Room,
515 North Main Avenue in the City
of Huxley, Iowa, at which time and
place any person wishing to speak
for or against said rezoning will be
given the opportunity to be heard.

Submitted by:

Jolene R. Lettow, City Clerk

Published in the Ames Tribune on
April 9, 2019 (1T)

Proof Of Publication In
THE AMES TRIBUNE

STATE OF IOWA, STORY COUNTY, ss.

I, Scott Anderson, on oath depose and say that
I am Publisher of **THE AMES TRIBUNE**,
a daily newspaper, published at Ames,
Story County, Iowa; that the annexed printed

CITY OF HUXLEY
Larson Annexation

was published in said newspaper
1 time(s) on April 9, 2019
the last of said publication
was on the 9th day of April, 2019

Scott Anderson

Kimberly Nelsen



Notary Public
sworn to before me and subscribed in my
presence by Scott Anderson
this 9th day of April, 2019

AMT: \$38.73
AD #: 1226921
ACCT: 34042

#1226921
NOTICE OF PUBLIC HEARING ON
ANNEXATION OF PROPERTY
OWNED BY LEONARD AND
JAQUELINE LARSON

TO: ALL CITIZENS AND RESIDENTS
OF THE CITY OF HUXLEY, IOWA,
AND TO ALL OTHER PERSONS WHO
MAY BE ENTITLED TO NOTICE OF
ANNEXATION UNDER THE PROVI-
SIONS OF IOWA CODE SECTION
368.7.

YOU ARE HEREBY NOTIFIED that,
Leonard and Jaqueline Larson, ti-
tleholder of a tract of land, legally
described as follows:

LEGAL DESCRIPTION:

A PART OF THE NORTHWEST
QUARTER OF THE NORTHEAST
QUARTER OF SECTION 31, TOWN-
SHIP 82 NORTH, RANGE 23 WEST
OF THE 5TH P.M., CITY OF HUXLEY,
STORY COUNTY, IOWA AND MORE
PARTICULARLY DESCRIBED AS FOL-
LOWS: COMMENCING AT THE
NORTH QUARTER CORNER OF SAID
SECTION 31; THENCE SOUTH
89°51'29" EAST ALONG THE NORTH
LINE OF SAID NORTHWEST QUAR-
TER OF THE NORTHEAST QUARTER,
836.04 FEET TO THE POINT OF BE-
GINNING; THENCE CONTINUING
SOUTH 89°51'29" EAST ALONG
SAID NORTH LINE, 264.00 FEET;
THENCE SOUTH 00°04'23" EAST,
320.98 FEET; THENCE SOUTH
89°55'37" WEST, 770.61 FEET TO
THE EASTERLY RIGHT OF WAY LINE
OF INTERSTATE 35; THENCE NORTH
26°44'29" EAST ALONG SAID EAST-
ERLY RIGHT OF WAY LINE, 197.41
FEET; THENCE NORTH 41°24'32"
EAST CONTINUING ALONG SAID
EASTERLY RIGHT OF WAY, 103.60
FEET TO THE SOUTHERLY RIGHT OF
WAY LINE OF HIGHWAY 210;
THENCE NORTH 86°32'45" EAST
CONTINUING ALONG SAID SOUTH-
ERLY RIGHT OF WAY LINE, 349.54
FEET; THENCE NORTH 00°04'23"
WEST, 47.56 FEET TO THE POINT OF
BEGINNING AND CONTAINING 4.58
ACRES (199,622 SQUARE FEET).
PROPERTY SUBJECT TO ROADWAY
EASEMENT CONTAINING 0.29
ACRES (12,426 SQUARE FEET).

LAYMAN'S DESCRIPTION:

Property in Story County lying
Southeast of Huxley City Limit has
requested Annexation of said
tract to the City.

YOU ARE FURTHER AND SPECIFI-
CALLY NOTIFIED that a hearing be-
fore City Council on the above de-
scribed Annexation has been set
to commence on the 23rd day of
April, 2019, at 6:00 P.M. in the Safe
Room, 515 North Main Avenue in
the City of Huxley, Iowa, at which
time and place any person wish-
ing to speak for or against said
Annexation will be given the op-
portunity to be heard.

Submitted by:
Jolene R. Lettow, City Clerk

Published in the Ames Tribune on
April 9, 2019 (1T)

CONSENT AGENDA

Huxley City Council Minutes

Tuesday, April 9, 2019

These minutes are as recorded by the City Clerk and are subject to City Council approval at the next regular council meeting.

COUNCIL MEETING: The Huxley City Council met in a regular council meeting on the above date pursuant to rules of the council, notice posted at City Hall, posted on website and emailed to news media. Mayor Henry called the meeting to order at 6:02 pm.

COUNCIL MEMBERS PRESENT: Kuhn, Jensen, Mulder, Roberts; absent - Peterson

CITY STAFF PRESENT: John Haldeman-City Administrator, Jolene Lettow-City Clerk, Gerry Stoll- Police Chief, Jeff Peterson – Public Works Director, Heather Denger – Parks & Recreation Director, Kevin Deaton – Asst. Fire Chief, Ryan Vincent - Deputy EMS Chief

CONSULTANTS PRESENT: Jim Nervig – city attorney, Forest Aldrich – city engineer

GUESTS PRESENT: Scott Wilson, Roger Wheeler, Kristina Brekke, Dustin Ingram, Brenda Dryer

COMMENTS FROM PUBLIC:

Kristina Brekke, 203 Campus, requested permission from council to allow fireworks at daughter's high school graduation. Council consensus was to approve only with city attorney's review and staff to research state requirements.

Scott Wilson, 107 Lynwood, asked council the status of his fence request. Council informed resident that an appointment had been scheduled with a vegetarian expert to research various grasses that could be planted to provide privacy. Also informed resident that new trees would be planted to replace old trees.

CONSENT AGENDA:

MOTION- Jensen, Second - Mulder to approve all agenda items as listed:

- March 26th, 2019 Regular Council Meeting and Work Session Minutes
- April 2, 2019 Joint Work Session with Ballard School Board
- Financial Reports and Payment of Bills
- Approve Acceptance of Quit Claim Deeds and Related Material for Lots 1 & 2 in HDC Business Park Phase III
- Approve Appointment of Michael John Bunney to Huxley Fire & Rescue
- Approve Acceptance of Quote for Floor Bids in Nord Kalsem Community Center

Roll Call: Jensen, Mulder, Kuhn, Roberts voted yes. Motion carried.

Claims:

AFLAC	AFLAC	4.00
ALLIANT ENERGY	GAS AND ELECTRIC	13,744.96
ARNOLD MOTOR SUPPLY	AIR & OIL FILTERS, OIL, WHEELS	134.45
BRICK GENTRY P.C.	BOND CLAIMS	5,988.15
DAVE WHITE PLUMBING, INC.	BATHROOM REPAIRS	1,073.40
DELTA DENTAL PLAN OF IOWA	DENTAL INSURANCE	1,472.22
DIGITAL ALLY	RMA REPAIR FEE	395.00
EBS	MEDICAL INSURANCE	15,730.15
EDWARD JONES	IRA	250.00
FIDELITY SECURITY LIFE	VISION INS	286.33
GRIMES ASPHALT & PAVING	COLD PATCH	503.70
H.L. MUNN LUMBER CO.	TRIM FOR NK WINDOWS	540.42
HARRISON TRUCK CENTERS	CABLES AND VALVES	43.11
HAWKINS, INC.	WATER TREATMENT CHEMICALS	1,475.60
HOKEI MACHINE SUPPLY	BOLTS AND NUTS	84.12
HUXLEY COMMUNICATIONS COOP	PHONE, CABLE, INTERNET	1,408.84
INTERNAL REVENUE SERVICE	FED WITHOLDING TAX	10,894.67
INTERSTATE POWER & LIGHT	GAS EXTENSION TO HUX BUS. PARK	38,697.17
IOWA DOT	STEEL ANGLE	26.56
IOWA ONE CALL	EMAIL LOCATES	63.00
IPERS	IPERS	14,603.75
KEMPKER'S TRUE VALUE AND R	SEE ATTACHED	533.53
KEN'S APPLIANCE	WASHER REPAIR FOR 3C'S	103.08
LAW ENFORCEMENT SYSTEMS IN	CITATIONS	92.96
LINCOLN FINANCIAL GROUP	DISABILITY INSURANCE	1,115.96

LOWE'S
MASS MUTUAL RETIREMENT SER
MISCELLANEOUS VENDOR
MOSQUITO CONTROL OF IOWA
NICKOLAY CONSULTING, LLC
OXEN TECHNOLOGY
QUILL CORPORATION
SAFE BUILDING COMPLIANCE &
STAPLES BUSINESS CREDIT
TASC
TREASURER, STATE OF IOWA
VAN-WALL EQUIPMENT INC.
VEENSTRA & KIMM, INC.
VERIZON WIRELESS
YELLOWBLUE LED

SUPPLIES FOR NORD KALSEM REMOD	572.76
DEFERRED COMPENSATION	200.00
HOMES BY ADVANTAGE :US REFUND	125.28
2018 MOSQUITO CONTROL	11,535.00
MONTHLY IT SUPPORT	105.00
OXEN TECHNOLOGY	224.00
PURCHASE ORDERS	87.09
BUILDING INSPECTIONS	4,613.24
OFFICE SUPPLIES	363.61
FLEX BENEFIT PLANS	558.28
STATE WITHHOLDING	3,550.00
FILTER ELEMENT & BOWL	53.04
BALLARD MS RENOVATION SITE PLA	388.50
CITY ADMIN CELL PHONE	44.68
LED LIGHTING FOR FLAG & SIGN	797.15

	<u>Fund Expenses</u>	<u>Fund Revenues</u>
001 GENERAL FUND	49,088.47	30,179.16
002 LIBRARY	5,440.44	305.84
003 RECREATION	4,303.78	21,233.07
004 FIRE AND RESCUE	1,216.63	576.00
014 AMBULANCE	1,573.78	8,830.30
110 STREET	12,204.97	31,832.10
121 LOST		32,087.61
125 TIF		51,008.20
200 DEBT SERVICE		10,938.77
324 CITY PROPERTY SALES		137,988.30
600 WATER UTILITY	10,573.08	66,497.89
610 SEWER UTILITY	9,384.44	74,085.30
PAYROLL/MISC	48,416.57	
GRAND TOTAL	180,899.33	465,562.54

Motion – Mulder, Second – Kuhn to Combine Resolutions No. 19-041 and 19-042 to Set Time and Dates for the Public Hearings Regarding the Annexation and Rezoning of Property Owned by Leonard and Jaqueline Larson at SE Corner of I-35 and Hwy. 210. Hearings scheduled for April 23rd. Roll call: Mulder, Jensen, Roberts, Kuhn voted yes. Motion carried.

Motion – Kuhn, Second – Roberts on Resolutions No. 19-043 and 19-044 to Set Time and Dates for the Public Hearings Regarding the Annexation and Rezoning of Westview Development. Hearings scheduled for April 23rd. Roll call: Mulder, Jensen, Roberts, Kuhn voted yes. Motion carried.

Motion – Roberts, Second – Jensen on Resolution No. 19-045 to Set Date and Time for Hearing and Bid Letting Dates for the Main Avenue Storm Sewer Underground Repair Project. Forrest Aldrich, city engineer, explained this project is left over from a previous project. City received settlement. City engineer and public works director putting together specs. Will give contractor until Thanksgiving to finish project. Bid letting on May 8th, council approval at May 14th meeting. Roll call: Mulder, Jensen, Roberts, Kuhn voted yes. Motion carried.

Motion – Roberts, Second – Mulder on Resolution No. 19-046 to Adopt a Fraud Reporting Policy and Mandatory Disclosures. Policy is a requirement on all FEMA projects. Roll call: Mulder, Jensen, Roberts, Kuhn voted yes. Motion carried.

Motion - Roberts, Second – Mulder on Resolution No. 19-047 to Accept Easements for the Heart of Iowa Trail. City engineer reported there would be additional easements forthcoming. Council suggested state historian be contacted for review of old bridge on bike trail near E. Railway Street. Roll call: Mulder, Jensen, Roberts, Kuhn voted yes. Motion carried.

Motion – Jensen, Second – Roberts on Ordinance No. 493 to Provide for the Division of Taxes Levied on Taxable Property in the Huxley Housing Urban Renewal Area, Pursuant to Section 403.19 of the Code of Iowa. Piece of land owned by Steve Quick located near old wastewater treatment plant was not included in urban renewal area. Revision needed to be made to ordinance. Roll call: Mulder, Jensen, Roberts, Kuhn voted yes. Motion carried.

Motion – Kuhn, Second – Mulder to Waive Second and Third Readings of Ordinance No. 493. Roll call: Mulder, Jensen, Roberts, Kuhn voted yes. Motion carried.

Motion – Roberts, Second – Jensen on Resolution No. 19-048 to Approve Posting of Traffic Control Signs on Deerwood Drive. Roll call: Mulder, Jensen, Roberts, Kuhn voted yes. Motion carried.

Motion – Kuhn, Second – Jensen on Resolution No. 19-049 to Approve Parking Ticket Collection Process. County Treasurer has offered to assist with collection of fees. Vehicle motor registrations can be put on hold until parking fees are paid in full. Discussion was held on updating parking ticket fees. Suggested that police chief revise and bring back to council. Roll call: Mulder, Jensen, Roberts, Kuhn voted yes. Motion carried.

Motion – Roberts, Second – Mulder on Resolution No. 19-050 to Approve Small Wireless Facility Design Guidelines Policy. City attorney recommended adoption of policy. Green was chosen as color to be used for infrastructure. Roll call: Mulder, Jensen, Roberts, Kuhn voted yes. Motion carried.

Miscellaneous

- Chief Stoll announced the Cops Against Cancer fundraiser to be held on 3C's grounds on April 13th.
- Jeff Peterson, Public Works Director, stated FEMA was conducting final review of FEMA project.
- Heather Denger, Parks and Rec Director, reported that men's basketball and soccer had begun; Easter Egg Hunt on April 20th at Centennial Park.
- Forrest Aldrich, city engineer, informed council of corridor meeting scheduled with Xenia regarding Kum N Go project.
- Councilman Mulder requested status of capital projects.
- John Haldeman, city administrator, asked council if second meter monthly fees should increase from \$3.00 to \$6.00. Also stated that cost of second meters has increased from \$275 to \$325.

ADJOURNMENT: Motion – Roberts, second – Jensen to adjourn meeting at 7:23 pm. 4 ayes, 0 nays. Motion carried.

WORK SESSION:

Brenda Dryer, Ames Economic Development Commission, reported status on the first round of activity with Story County Housing Trust Fund. Focus was on allocating funds to owner occupied homeowners during first year. City has been asked to provide a second installment of funds. Organization will focus on rental assistance in second year.

Dustin Ingram, Ames Economic Development Commission, provided draft of application and matrix for Huxley's Business Development and Revitalization Program. Council to review.

Copy of Fleet Safety Guidelines provided to council for review. Comments to be passed on to police chief or city administrator.

Sidewalks – council agreed that new businesses must install sidewalks.

ADJOURNMENT: Motion – Roberts, second – Mulder to adjourn meeting at 8:26 pm. 4 ayes, 0 nays. Motion carried.

Craig D. Henry, Mayor

Attest:

Jolene R. Lettow, City Clerk

4-23-19 Council

	A	B	C
1	VENDOR NAME	DESCRIPTION	GROSS AMOUNT
2	A KING'S THRONE LLC	PORTABLE RESTROOMS	\$ 239.90
3	ADVANCED SYSTEMS, INC.	LASERFICHE SUPPORT AGREEMENT	\$ 420.00
4	ALLIANT ENERGY	GAS & ELECTRIC	\$ 9,555.39
5	ALPHA COPIES	SCAN	\$ 8.49
6	ANKENY SANITATION	CITY BUILDINGS TRASH PICKUP	\$ 229.57
7	ARNOLD MOTOR SUPPLY	BITS	\$ 31.85
8	BAKER & TAYLOR ENTERTAINME	BOOKS	\$ 322.85
9	BRET CULBERTSON	REFUND ON YOUTH SOCCER	\$ 32.00
10	BUD'S AUTO REPAIR INC	VEHICLE MAINTENANCE	\$ 1,810.03
11	CARDMEMBER SERVICE	SEE ATTACHED	\$ 4,475.71
12	CASEY'S GENERAL STORES INC	GASOLINE	\$ 1,163.84
13	CHITTY GARBAGE SERVICE INC	FD TRASH REMOVAL	\$ 11.71
14	CLINTON H. THOMPSON	BASKETBALL LEAGUE OFFICIAL	\$ 125.00
15	COMPASS MINERALS AMERICA	COARSE ROCK SALT	\$ 3,524.30
16	COMPUTER RESOURCE SPECIALI	COMPUTER WORK	\$ 2,424.70
17	CONSUMERS ENERGY	ELECTRICITY	\$ 11,246.65
18	DAVE WHITE PLUMBING, INC.	WATER HEATER FOR NORD KALSEM	\$ 968.90
19	DIGITAL ALLY	CABLE FOR PATROL CAMERA	\$ 40.00
20	DOLLAR GENERAL-REGIONS 410	OFFICE SUPPLIES	\$ 87.60
21	DONALD JOHNSON	BASKETBALL LEAGUE REFEREE	\$ 125.00
22	DOORS INC.	SARGENT 35/CLOSER	\$ 336.05
23	GALLS, LLC- DBA CARPENTER	UNIFORM PARTS	\$ 282.94
24	GATEHOUSE-DB IOWA HOLDINGS	LEGAL PUBLICATIONS	\$ 211.76
25	GENERAL INSURANCE AGENCY	LIABILITY INSURANCE	\$ 89,742.00
26	HACH COMPANY	SENSOR CAPS, SALT BRIDGE, SOLU	\$ 1,233.65
27	HOKEL MACHINE SUPPLY	CYLINDER RENTAL	\$ 60.00
28	IMPACT7G	ASBESTOS ANALYSIS IN TILE	\$ 300.00
29	INTERNAL REVENUE SERVICE	FED WITHOLDING TAX	\$ 11,135.07
30	INTERSTATE BATTERIES	BATTERY FOR LIFT STATION	\$ 40.00
31	IOWA AUTOMATION CO.	TROUBLESHOOT BRINE TANK	\$ 170.00
32	IOWA COUNTY ATTORNEYS ASSO	TRAINING	\$ 140.00
33	IOWA DOT	JANITORIAL SUPPLIES	\$ 706.14
34	IOWA ONE CALL	EMAIL LOCATES	\$ 60.30
35	JACQUE GLOEDE	TRAVEL REIMBURSEMENT	\$ 438.86
36	JAYDEN CATTELL	BASKETBALL LEAGUE SCOREKEEPER	\$ 100.00
37	KEYSTONE LABORATORIES	SAMPLING	\$ 275.40
38	LETTOW, JOLENE	REZONING CERTIFIED LETTERS	\$ 32.60
39	MARCO, INC.	B/W AND COLOR COPIES	\$ 703.51
40	MARY GREELEY MEDICAL CENTE	GEMS REGISTRATION FEES	\$ 600.00
41	MENARDS	HOSE, SEED BLANKET, PINESOL	\$ 134.83
42	METERING & TECHNOLOGY SOLU	METERS AND METER HEADS	\$ 23,220.00
43	MOODY ELECTRIC, INC.	REPAIR LIGHTS AT 3C'S	\$ 1,179.77
44	MUNICIPAL SUPPLY	METER SPUDS	\$ 881.25
45	NEW CENTURY FS INC	UNLEADED AND DIESEL FUEL	\$ 1,549.17
46	NICK PEARSON	BASKETBALL LEAGUE OFFICIAL	\$ 250.00

4-23-19 Council

	A	B	C
47	PHILLIPS TRIM CARPENTRY	SHEETROCK REPAIR IN NORD KALSE	\$ 296.25
48	PREMIER OFFICE EQUIPMENT I	COPIER SERVICE CONTRACT	\$ 25.41
49	QUALITYONE COMMERCIAL CLEA	JANITORIAL SERVICES PART APRIL	\$ 490.57
50	SPRINGER PROFESSIONAL HOME	PEST CONTROL AT FD	\$ 42.00
51	STAR EQUIPMENT, LTD	DOT SPEC TAR SEALANT	\$ 1,512.00
52	STORY COUNTY SHERIFF'S OFF	4TH QTR DISPATCH FEES	\$ 6,081.32
53	SYNCB/AMAZON	DVDS & PROGRAMS	\$ 178.65
54	TASC	FLEX BENEFIT PLANS	\$ 558.28
55	THE SHERWIN-WILLIAMS CO.	FIELD PAINT	\$ 1,093.60
56	U.S. BANK EQUIPMENT FINANC	COPIER LEASE	\$ 100.28
57	UTILITY EQUIPMENT COMPANY	CASTINGS	\$ 463.05
58	VAN-WALL EQUIPMENT INC.	V-BELT	\$ 188.55
59	VERIZON WIRELESS	CITY CELL PHONES	\$ 322.35
60	WINDSTREAM IOWA COMMUNICAT	DISPATCH PHONE	\$ 73.07
61	Payroll Expense		\$ 49,552.14
62	GRAND TOTAL		\$ 231,604.31
63			
64		FUND TOTALS	
65	001 GENERAL FUND	60,547.63	
66	002 LIBRARY	7,643.46	
67	003 RECREATION	9,224.15	
68	004 FIRE AND RESCUE	6,153.62	
69	014 AMBULANCE	9,234.43	
70	110 ROAD USE TAX	13,570.78	
71	600 WATER UTILITY	51,023.31	
72	610 SEWER UTILITY	24,654.79	
73	01 PAYROLL EXPENSE	49,552.14	
74	GRAND TOTAL	231,604.31	

Cardmember Services (Visa)		
Admin	computer modem, desk chair, amazon prime, windshield for tahoe	\$ 642.12
Wastewater	cell phone ear sets, trenching workshop, washing soda, evaporant, ph probe, kerosene heater & kerosene, hub cap, file cabinet, fender flares, bit, converter, rest prevent, bod bottles	\$ 1,244.89
FD	background check,	\$ 15.00
Parks and Rec	workout equipment, walk with ease training, conference, wifi, power systems, duct tape, stamp, curtain rod, vending product, 3 hole punch, pop-up notes, program supplies, vacuum belts, planner, parking for conference, gas for conference	\$ 1,494.51
Streets	cell phone ear sets	\$ 88.00
Water	trenching workshop, kerosene heater, kerosene	\$ 347.48
Building & Grounds	atomic clocks	\$ 131.96
Ambulance	cpr card	\$ 28.50
Library	fareway, post office rental, books, postage, kids matter conference, lowes purchase, dvds, screen cleaner	\$ 483.25
Total		\$ 4,475.71

2018 WATER QUALITY REPORT FOR HUXLEY WATERWORKS DEPT

This report contains important information regarding the water quality in our water system. The source of our water is groundwater. Our water quality testing shows the following results:

CONTAMINANT	MCL - (MCLG)	Compliance		Date	Violation	Source
		Type	Value & (Range)			
Copper (ppm)	AL=1.3 (1.3)	90th	0.0938 (0.0077-0.246)	2018	No	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives
Lead (ppb)	AL=15 (0)	90th	1.50 (ND - 2)	2018	No	Corrosion of household plumbing systems; erosion of natural deposits
Total Trihalomethanes (ppb) [TTHM]	80 (N/A)	LRAA	28.00 (28-28)	09/30/2018	No	By-products of drinking water chlorination
Total Haloacetic Acids (ppb) [HAA5]	60 (N/A)	LRAA	13.00 (13-13)	09/30/2018	No	By-products of drinking water disinfection
950 - DISTRIBUTION SYSTEM						
Chlorine (ppm)	MRDL=4.0 (MRDLG=4.0)	RAA	1.5 (0.71-1.98)	12/31/2018	No	Water additive used to control microbes
Fluoride (ppm)	4 (4)	RAA	0.69 (0.400-1.000)	03/31/2018	No	Water additive which promotes strong teeth; erosion of natural deposits; discharge from fertilizer and aluminum factories
02 - SEP/02 FROM WELL 5_6 AFTER TRTMT						
Fluoride (ppm)	4 (4)	SGL	1.42	1/20/18	No	Water additive which promotes strong teeth; erosion of natural deposits; discharge from fertilizer and aluminum factories
Barium (ppm)	2 (2)	SGL	0.0788	07/08/2014	No	Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits
Sodium (ppm)	N/A (N/A)	SGL	137	07/12/2018	No	Erosion of natural deposits; Added to water during treatment process
Nitrate [as N] (ppm)	10 (10)	SGL	<0.100	07/12/2018	No	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits

Note: Contaminants with dates indicate results from the most recent testing done in accordance with regulations.

DEFINITIONS

- Maximum Contaminant Level (MCL) – The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
- Maximum Contaminant Level Goal (MCLG) -- The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- ppb -- parts per billion.
- ppm -- parts per million.
- pCi/L – picocuries per liter
- N/A – Not applicable
- ND -- Not detected
- RAA – Running Annual Average

- LRAA – Locational Running Annual Average
- Treatment Technique (TT) – A required process intended to reduce the level of a contaminant in drinking water.
- Action Level (AL) – The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.
- Maximum Residual Disinfectant Level Goal (MRDLG) - The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
- Maximum Residual Disinfectant Level (MRDL) - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- SGL – Single Sample Result
- TCR – Total Coliform Rule

GENERAL INFORMATION

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water posed a health risk. More information about contaminants or potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. HUXLEY WATERWORKS DEPT is responsible for providing high quality drinking water but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

SOURCE WATER ASSESSMENT INFORMATION

This water supply obtains its water from the South Skunk River sand and gravel of the alluvial aquifer. The alluvial aquifer was determined to be highly susceptible to contamination because the characteristics of the aquifer and overlying materials provide little protection from contamination at the land surface. The alluvial wells will be highly susceptible to surface contaminants such as leaking underground storage tanks, contaminant spills, and excess fertilizer application. A detailed evaluation of your source water was completed by the Iowa Department of Natural Resources and is available from the Water Superintendent at 515-597-2561.

CONTACT INFORMATION

For questions regarding this information or how you can get involved in decisions regarding the water system, please contact HUXLEY WATERWORKS DEPT at 515-597-2561.

Utility Report

March	2019					
	Water Service:	Sewer Service:	Water Consumption (gallons):	Amount Billed (Water):	Sewer Consumption (gallons):	Amount Billed (Sewer):
Commercial	86	84	613,200	\$4,186.60	694,300	\$5,456.00
Schools	4	3	111,800	\$566.11	111,800	\$572.51
Rural	67	6	353,300	\$3,766.54	27,800	\$410.71
No Charge	20	14	998,200	\$0.00	674,100	\$0.00
Residential	1,498	1,492	4,210,910	\$44,349.32	4,181,910	\$55,791.63
Second Meter	132	0	1,800	\$407.05	0	\$0.00
Master Meters	12	0	340,300	\$0.00	0	\$0.00
Wells	2	0	6,942,000	\$0.00	0	\$0.00
TOTAL:	1,821	1,599	13,571,510	\$53,275.62	5,689,910	\$62,230.85

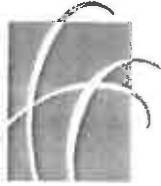
	Water:	Sewer:	
Total Billed Consumption (gallons):	5,291,010	5,015,810	TOTAL:
Total Billed:	\$53,275.62	\$62,230.85	\$115,506.47

March	2018					
	Water Service:	Sewer Service:	Water Consumption (gallons):	Amount Billed (Water):	Sewer Consumption (gallons):	Amount Billed (Sewer):
Commercial	82	82	444,400	\$3,384.04	552,000	\$4,759.90
Schools	4	3	122,800	\$615.06	122,800	\$621.46
Rural	67	6	315,300	\$3,512.62	28,000	\$410.78
No Charge	20	14	1,029,000	\$0.00	756,300	\$0.00
Residential	1,465	1,465	4,795,195	\$46,298.17	4,778,195	\$57,570.80
Second Meter	122	0	2,200	\$376.74	0	\$0.00
Master Meters	12	0	347,700	\$0.00	0	\$0.00
Wells	2	0	7,744,000	\$0.00	0	\$0.00
TOTAL:	1,774	1,570	14,800,595	\$54,186.63	6,237,295	\$63,362.94

	Water:	Sewer:	
Total Billed Consumption (gallons):	5,679,895	5,480,995	TOTAL:
Total Billed:	\$54,186.63	\$63,362.94	\$117,549.57

Key:

Schools: Bus Barn, Middle School, Athletic Field, High School
 Rural: includes Deer Creek and East First Street (across from water plant)
 No Charge: City Hall, Fire Station, city flushing, Nord Kalsem, Trinity Methodist Church, master meters, bike trail, etc.
 Master Meters: Deer Creek & 11 rural



HUXLEY

PARKS & RECREATION DEPARTMENT

MEMORANDUM

To: Honorable Mayor Craig Henry & City Council
From: Heather Denger
Date: 4/16/19
Re: Food Truck Permit Application

In an effort to get more people to attend/participate in Huxley Farmer's Market we have been working on getting a Food Truck to come each Thursday night of Farmer's Market. In lieu of us seeking Food Trucks out we ask the council would wave the permit fee for participating vendors. We are still working on our schedule for Summer 2019 but currently have talked to Brick City Grill, Rico's Tacos, Mr. Burrito, Kona-Ice, Machine Shed and the Travelling Pig. We are hoping to line up one food truck for each Farmer's Market.

Heather Denger
Parks & Recreation Director

Block Party

(Request for Street Closing)



Mr. Scott Muller

Date of Block Party: May 25, 2019 - Saturday

We request permission to block off Ridgetop Drive (street) between Centennial Drive (street) and Ridgewood Drive (street) between 1:00 AM/PM and 12:00 AM/PM on 05/25/2019, for purposes of a neighborhood block party. We have received a copy of the "Block Party Guidelines" and understand/agree to the conditions.

Eric Scherder

Signature of Applicant

515-868-1889

Contact Phone Number

04-15-19

Date

Petition/Affected Properties (if more space is needed use 2nd sheet of paper)

Printed Name

Address

Signature

Tyler Petersen

1105 Ridgetop Drive

Taylor Vanden Wyngaert

1103 Ridgetop Drive

Weston Winkler

1102 Ridgetop Drive

Christy Kanner

1101 Ridgetop

Christy Kanner

Kevin Ruediger

1103 Ridgetop

Kevin Ruediger

Stephanie Dingel

1114 Ridgetop

Stephanie Dingel

For Office Use Only:

Approved By

Police Chief

4-16-19

Date

Fire Chief

4-17-19

Date

Public Works Director

4/17/19

Date

City Administrator

4/16/19

Date

This request requires Council approval. Council meets 2nd and 4th Tuesdays of each month therefore, the form must be turned in by noon the Thursday before the Council meeting.

Huxley City Council,

In your packet, you will find the Gap Financial Assistance for Restoration/Redevelopment application and matrix that we discussed at your previous meeting. Since then, we have incorporated the feedback that each of you shared. Changes include specific language to define terms per your Code of Ordinances, basic formatting, a sources and uses table to indicate the company/owner's contribution, clarity in the scoring section on infrastructure, and the addition of Story County's overall and manufacturing wages.

On process, once the City of Huxley receives a full application, the Huxley City Council will be notified, and the Gap Financial Assistance Review Group will meet to score the application. Each of the three members of this group, comprised of representatives from the Huxley City Council's Economic Development Subcommittee, the Huxley Development Corporation, and the Ames Economic Development Commission, will perform scoring. If the applicant passes, this group will deliberate and provide you with a letter detailing the nature its discussion, impact on the City of Huxley, and a recommended award amount if one exists. This letter will serve as a recommendation to either approve or disapprove of the application.

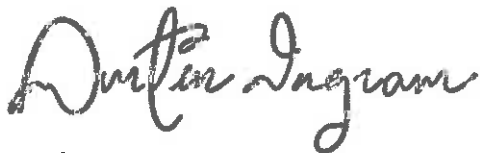
While we hope the city will appreciate the efforts of this group, the recommendation will not bind the City Council. The final decision rests with you, no matter the score or recommendation. As such, if you adopt the application and matrix, I would encourage the Mayor of Huxley to establish this three-person group by allowing the City of Huxley, Huxley Development Commission, and Ames Economic Development Commission to each identify a representative.

While affordability is a separate question, it is a related and important one. If this process is adopted, I would encourage the City of Huxley and Gap Financial Assistance Review Group to demonstrate affordability on a case-by-case basis. Over several months, if you think that this tool works well, I would encourage you to entertain a yearly conversation on affordability during your annual budget sessions.

Please note that this is simply a process for you to consider business recruitment projects. As Huxley grows, we anticipate that you will continue to receive interest in existing buildings, and this tool will provide you with a path to do so. Still, a vote for or against any application is entirely up to your own judgment and discretion. If adopted, these documents and the process described will only formalize your business development and recruitment efforts.

Thank you for your time and valuable feedback.

Sincerely,

A handwritten signature in black ink that reads "Dustin Ingram". The signature is written in a cursive, flowing style.

Dustin Ingram
Director, Community & Economic Development Outreach
Ames Economic Development Commission

CITY OF HUXLEY, IOWA
MATRIX FOR GAP FINANCIAL ASSISTANCE FOR RESTORATION/REDEVELOPMENT

Company Name/Applicant:

--

Section I: Pass/Fail Questions:

To be eligible for gap financial assistance, the applicant must pass the following questions in this section as required.

- 1. Has the applicant secured at least 75% of project financing from sources other than the City of Huxley?**

- ☐ Yes (pass)
☐ No (fail)

If project will result in the complete restoration of a building in the Old Towne Commercial District (See the City of Huxley Code of Ordinances: 165.29), please skip to **Section II: Capital Investment Resulting from Project.**

- 2. Will the applicant pay 100% or greater of the Story County Wage (or manufacturing wage if employer is a manufacturer) to at least 50% of the permanent full-time employees that are hired as a result of this project? Currently, \$49,029 is the overall Story County Laborshed Wage and \$42,501 is the Story County Manufacturing Wage**

- ☐ Yes (pass)
☐ No (fail)

- 3. Will the applicant hire at least FIVE permanent full-time employees as a result of this project?**

- ☐ Yes (pass)
☐ No (fail)

Section II: Capital Investment Resulting from Project – 15 Point Maximum

CAPITAL INVESTMENT	POINTS AVAILABLE	POINTS AWARDED
\$1 - \$9,999	1	
\$10,000 - \$24,999	2	
\$25,000 - \$49,999	3	
\$50,000 - \$99,999	4	

\$100,000 - \$199,999	5	
\$200,000 - \$299,999	6	
\$300,000 - \$399,999	7	
\$400,000 - \$499,999	8	
\$500,000 - \$749,999	9	
\$750,000 - \$999,999	10	
\$1,000,000 - \$1,999,999	11	
\$2,000,000 - \$2,999,999	12	
\$3,000,000 - \$3,999,999	13	
\$4,000,000 - \$4,999,999	14	
\$5,000,000+	15	

Capital Investment Point Total: _____

Section III: Infrastructure – 10 Point Maximum

INFRASTRUCTURE NEEDS	POINTS AVAILABLE	POINTS AWARDED
Infill area – no additional mains	10	
Water capacity – large impact – 5% or greater of current city system capacity [INSERT TOTAL SYSTEM CAPACITY]	(5)	
Sewer capacity – large impact – 5% or greater of current city system capacity [INSERT TOTAL SYSTEM CAPACITY]	(5)	
Additional mains needed	(5)	

Infrastructure Point Total: _____

Section IV: Employment and Wages (Currently 49,029 for overall Story County Laborshed Wage and \$42,501 for Story County Manufacturing Wage) – 10 Point Maximum

JOBS AND WAGES	POINTS AVAILABLE	POINTS AWARDED
100% of permanent full-time jobs at or above the Story County Area Wage (manufacturing wage if the company is a manufacturer)	10	
90% of permanent full-time jobs at or above the Story County Area Wage (manufacturing wage if the company is a manufacturer)	9	
80% of permanent full-time jobs at or above the Story County Area Wage (manufacturing wage if the company is a manufacturer)	8	
70% of permanent full-time jobs at or above the Story County Area Wage (manufacturing wage if the company is a manufacturer)	7	

60% of permanent full-time jobs at or above the Story County Area Wage (manufacturing wage if the company is a manufacturer)	6	
50% of permanent full-time jobs at or above the Story County Area Wage (manufacturing wage if the company is a manufacturer)	5	
Below 50% of permanent full-time jobs at or above the Story County Area Wage (manufacturing wage if the company is a manufacturer)	0	

Employment Point Total: _____

Section V: Downtown Revitalization – 20 Point Maximum

Please complete the following section for only projects located in downtown Huxley.

DOWNTOWN CRITERIA	POINTS AVAILABLE	POINTS AWARDED
Project will result in the complete restoration of a derelict structure (<i>nuisance, dangerous, or vacant for 6+ months per the City of Huxley Code of Ordinances: Chapter 152: Dangerous Buildings</i>)	10	
Project will result in the addition of a general retail or service commercial firm that intends to accommodate both the needs of the resident consumer and the traveling consumer (<i>See the City of Huxley Code of Ordinances: 165.29 C-3 DISTRICT – OLD TOWNE COMMERCIAL DISTRICT</i>)	5	
The business owner will own the building	5	

Downtown Revitalization Point Total: _____

TO PASS, PROJECTS MUST SCORE AT LEAST 25 POINTS.

TOTAL POINTS: _____

*Submit the completed scoring document and a written recommendation to the Huxley City Council for review. This recommendation must include an overview of the deliberation process and a suggested dollar amount, if any, for an award. Please include the rationale for your conclusion. **Approval is at the complete discretion of the Huxley City Council.***

CITY OF HUXLEY, IOWA
APPLICATION FOR GAP FINANCIAL ASSISTANCE FOR RESTORATION/REDEVELOPMENT

Purpose:

The goal of Huxley's Business Development and Revitalization Program is to encourage quality economic development, enhance the industrial and commercial property tax base, create quality employment, and attract businesses that contribute to the general well-being and quality of life of city residents.

Instructions:

Please submit the completed document, along with the required additional materials, electronically to City Administrator John Haldeman at jhaldeman@huxleyiowa.org or by paper to 515 N. Main Ave., Huxley, IA 50124.

Business Information:

Business Name:		
Street Address:		
City:	State:	Zip:
Phone:		Fax:
Business I.D. #:		Website:

Company Officer Authorized to Obligate Business:

Name:		
Home Street Address:		
Home City:	Home State:	Home Zip:
Home Phone:		Business Phone:
Fax:		E-mail:

AMOUNT OF FUNDS REQUESTED:

I certify that I have submitted all of the required information to apply for financial assistance from the City of Huxley, Iowa and accept that approval is at the complete discretion of the Huxley City Council.

Obligator: _____ Date: _____

Application received by: _____ Date: _____

Business Description:

In 250 words or fewer, describe the history of the business, products and/or services offered, and management and organization structure.

Project Description:

In 250 words or fewer, describe the need for financial assistance.

Will this project result in a new business or the expansion of an existing business in Huxley?

- ☐ New Business
☐ Expansion

Have you started any part of this project?

- ☐ Yes
☐ No

Will you own or lease the facility?

- ☐ Own
☐ Lease

Job Creation:

Fill in the following table. Please include information only on the jobs that will result from this project.

JOB CREATION AS A RESULT OF THIS PROJECT	NUMBER
Number of permanent full-time jobs	
Number of permanent full-time jobs with benefits	
Number of permanent full-time jobs with wages at or above \$49,029 if the company is not a manufacturer or \$42,501 if the company is a manufacturer	
Number of part-time jobs	
Number of interns	

Funding Sources:

Please identify the financial sources for this project. Attach documentation of funding to this document.

SOURCE	AMOUNT	TYPE (LOAN, GRANT, OR EQUITY)	RATE	TERM
Business Contribution				
State Assistance				
Conventional Assistance				
Local Participation				
City of Huxley				
Other				

List the names of the principle business owners and the percentage of ownership held by each.

PRINCIPAL BUSINESS OWNER	PERCENTAGE OF OWNERSHIP

Complete the following table to describe how the business is contributing to the project. For “**FORM OF CONTRIBUTION**” include sale of stock, equity investments, subordinated debt, etc. as applicable.

PROJECT COSTS	AMOUNT	FORM OF CONTRIBUTION
Property Acquisition		
Building Improvements		
Equipment/Machinery		
Other: _____		
Other: _____		
Other: _____		

Additional Materials:

Include the following documents in your submission:

- Business Plan
- Letter from the business committing to the project and job creation
- Documentation of funding sources

Please submit the completed document, along with the required documents, electronically to City Administrator John Haldeman at jhaldeman@huxleyiowa.org or by paper to:

**ATTN: John Haldeman
City of Huxley
515 N. Main Ave.
Huxley, IA 50124.**

To: Kristina Brekke
Subject: RE: permission for fireworks use at Celebration

From: Kristina Brekke <bomberfireworks1@gmail.com>
Sent: Wednesday, April 17, 2019 11:02 AM
To: henry@huxcomm.net; kuhn.dave@gmail.com; mulder4cy@gmail.com; rickalipete@gmail.com; djensenhuxley@gmail.com; troberts@huxcomm.net; John Haldeman <jhaldeman@huxleyiowa.org>
Subject: Re: permission for fireworks use at Celebration

Dear Council Members,

I'm writing to ask for permission to use Consumer Fireworks for our Daughter, Breanna's, High School Graduation Open House on Saturday, May 25th at our home between 8-10 pm.

Our address is 203 Campus Ave, Huxley. We are on the edge of town at a dead end street with 2.5 acres. *attached satellite view of our property.

We (Bomber Fireworks) are sponsoring a fireworks show for Prairie Fest and could use the Graduation Celebration to fine tune our professionalism; such as, timing of fuses, variation of effects and equipment use.

Last summer I completed a *Display* Fireworks Operator Certification Course. However, *Display* Fireworks are larger than Consumer Fireworks, Consumer Fireworks are the only kind of fireworks we use. Attached is my Certificate from that course.

This kind of celebration would be well suited for Breanna because she plays a huge role in the family business at our Ames "Bomber Fireworks" location. I hope that you will allow us the opportunity to surprise and show appreciation to our hard working daughter and sharpen our skills at the same time!

If you have any questions you can email or call me, 515-291-7309. Otherwise, I hope there's time to discuss this topic at the next council meeting. I will try to be there when I'm done volunteering at the Ballard Track Meet.

Sincerely,
Kristina Brekke

41.14 FIREWORKS. The sale, use and exploding of fireworks within the City are subject to the following:

(Code of Iowa, Sec. 727.2)

1. Definition.

A. "First-class Consumer Fireworks" means the following Consumer Fireworks, as described in the American Pyrotechnics Association's standard 87-1, Chapter 3:

B. "Consumer Fireworks" means those fireworks as defined by Iowa Code Section 727.2 that may be sold within the City even though the use of those items is prohibited.

- (1) Serial shell kits and reloadable tubes
- (2) Chasers
- (3) Helicopter and aerial spinners
- (4) Firecrackers
- (5) Mine and shell devices
- (6) Missile type rockets
- (7) Roman candles
- (8) Skyrockets and bottle rockets
- (9) Multiple tube devices under this paragraph (b) that are manufactured in accordance with APA 87-1, Section 3.5.

C. "Second-class Consumer Fireworks" means the following Consumer Fireworks, as described in APA 87-1, Chapter 3:

- (1) Cone fountains.
- (2) Cylindrical fountains.
- (3) Flitter sparklers.
- (4) Ground and hand-held sparkling devices, including multiple tube ground and hand-held sparkling devices that are manufactured in accordance with APA 87-1, Section 3.5.
- (5) Ground spinners.
- (6) Illuminating torches.
- (7) Toy smoke devices that are not classified as novelties pursuant to APA 87-1, Section 3.2.

(8) Wheels

(9) Wire or dipped sparklers that are not classified as novelties pursuant to APA 87-1, section 3.2.

D. "Display Fireworks" means those fireworks as defined by Iowa Code Section 727.2(1)(b).

2. Regulations.

A. It shall be unlawful for any person to use or explode any explosive, explosive material or First-class Consumer Fireworks and Second-class Consumer Fireworks within the corporate limits of the City.

B. It shall be unlawful for any person to offer for sale, expose for sale, sell at retail, or use or explode any explosive, explosive material or First-class Consumer Fireworks and Second-class Fireworks within the corporate limits of the City unless granted a permit as provided in Huxley Municipal Code. Sales of Display Fireworks may be made for that purpose only.

C. It shall be unlawful for any person to use or explode any Display Fireworks within the corporate limits of the City unless, upon application in writing, the City has issued a permit to a City agency, fair association, amusement park or other organizations or groups of individuals approved by City authorities to display fireworks and such display will be handled by a competent operator.

(Ord. 463 – Apr. 18 Supp.)

3. Exceptions. This section does not prohibit the sale by a resident, dealer, manufacturer or jobber of such fireworks as are not prohibited; or the sale of any kind of fireworks if they are to be shipped out of State; or the sale or use of blank cartridges for a show or theatre, or for signal purposes in athletic sports or by railroads or trucks for signal purposes, or by a recognized military organization. This section does not apply to any substance or composition prepared and sold for medicinal or fumigation purposes.

[The next page is 197]

COMMUNITY BETTERMENT

RESOLUTION NO. 19-051

**A RESOLUTION ANNEXING A CERTAIN PARCEL OF REAL ESTATE OWNED BY
LEONARD AND JAQUELINE LARSON AT THE SE CORNER OF I-35 AND HW 210**

WHEREAS, Leonard and Jaqueline Larson have filed an application requesting that the following described real estate be annexed to the City of Huxley Iowa:

LEGAL DESCRIPTION:

A PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 82 NORTH, RANGE 23 WEST OF THE 5TH P.M., CITY OF HUXLEY, STORY COUNTY, IOWA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 31; THENCE SOUTH 89°51'29" EAST ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER, 836.04 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°51'29" EAST ALONG SAID NORTH LINE, 264.00 FEET; THENCE SOUTH 00°04'23" EAST, 320.98 FEET; THENCE SOUTH 89°55'37" WEST, 770.61 FEET TO THE EASTERLY RIGHT OF WAY LINE OF INTERSTATE 35; THENCE NORTH 26°44'29" EAST ALONG SAID EASTERLY RIGHT OF WAY LINE, 197.41 FEET; THENCE NORTH 41°24'32" EAST CONTINUING ALONG SAID EASTERLY RIGHT OF WAY, 103.60 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF HIGHWAY 210; THENCE NORTH 86°32'45" EAST CONTINUING ALONG SAID SOUTHERLY RIGHT OF WAY LINE, 349.54 FEET; THENCE NORTH 00°04'23" WEST, 47.56 FEET TO THE POINT OF BEGINNING AND CONTAINING 4.58 ACRES (199,622 SQUARE FEET). PROPERTY SUBJECT TO ROADWAY EASEMENT CONTAINING 0.29 ACRES (12,426 SQUARE FEET).

LAYMAN'S DESCRIPTION:

Property in Story County lying Southeast of Huxley City Limit

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Huxley Iowa, that the above-described real estate should be annexed and is hereby annexed to and made a part of the City of Huxley, Iowa.

BE IT FURTHER RESOLVED by the City Council of the City of Huxley, Iowa, that the City Clerk be and is hereby authorized to forward the annexation proposal to the City Development Board along with all required materials, all as provided in the Code of Iowa.

Roll Call	Aye	Nay	Absent
David Jensen	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
David Kuhn	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Greg Mulder	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rick Peterson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tracey Roberts	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

APPROVAL BY MAYOR

I hereby approve the foregoing **Resolution No. 19-051** by affixing below my official signature as Mayor of the City of Huxley, Iowa, this ___ day of April 2019

Craig D. Henry, Mayor

ATTEST:

Jolene Lettow, City Clerk

ORDINANCE NO. 494

AN ORDINANCE AMENDING THE MUNICIPAL CODE OF THE CITY OF HUXLEY, IOWA, BY REZONING PROPERTY OWNED BY LEONARD AND JAQUELINE LARSON FROM FROM A-1 (AGRICULTURAL) TO C-2 (GENERAL COMMERCIAL DISTRICT).

WHEREAS, on the 16th day of April 2019, the Planning and Zoning Commission of the City of Huxley, Iowa, recommended to the City Council that the below described property be considered for rezoning from A-1 (Agricultural Holding District) to C-2 (General Commerical District); and

WHEREAS, on the 23rd day of April 2019, after due notice and hearing as provided by law, the City Council now deems it reasonable and appropriate to rezone said property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HUXLEY, IOWA:

Section 1: That the Municipal Code of the City of Huxley, Iowa, be and it is hereby amended by rezoning from the present A-1 (Agricultural Holding District) to C-2 (General Commerical District) for the following described real property:

A PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 82 NORTH, RANGE 23 WEST OF THE 5TH P.M., CITY OF HUXLEY, STORY COUNTY, IOWA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 31; THENCE SOUTH 89°51'29" EAST ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER, 836.04 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°51'29" EAST ALONG SAID NORTH LINE, 264.00 FEET; THENCE SOUTH 00°04'23" EAST, 320.98 FEET; THENCE SOUTH 89°55'37" WEST, 770.61 FEET TO THE EASTERLY RIGHT OF WAY LINE OF INTERSTATE 35; THENCE NORTH 26°44'29" EAST ALONG SAID EASTERLY RIGHT OF WAY LINE, 197.41 FEET; THENCE NORTH 41°24'32" EAST CONTINUING ALONG SAID EASTERLY RIGHT OF WAY, 103.60 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF HIGHWAY 210; THENCE NORTH 86°32'45" EAST CONTINUING ALONG SAID SOUTHERLY RIGHT OF WAY LINE, 349.54 FEET; THENCE NORTH 00°04'23" WEST, 47.56 FEET TO THE POINT OF BEGINNING AND CONTAINING 4.58 ACRES (199,622 SQUARE FEET). PROPERTY SUBJECT TO ROADWAY EASEMENT CONTAINING 0.29 ACRES (12,426 SQUARE FEET).

Section 2: All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section 3: This ordinance shall be in full force and effect after its passage, approval and publication as provided by law.

PASSED AND APPROVED this _____ day of _____,
2019.

Craig Henry, Mayor

ATTEST:

Jolene Lettow, City Clerk

Publication Date: _____

Record Of Vote of Ordinance No. 494

First Reading _____ (Date)

Roll Call	Aye	Nay	Absent
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Dave Jensen	_____	_____	_____
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Dave Kuhn	_____	_____	_____
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Greg Mulder	_____	_____	_____
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Rick Peterson	_____	_____	_____
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Tracey Roberts	_____	_____	_____
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Second Reading _____ (Date)

Roll Call	Aye	Nay	Absent
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Dave Jensen	_____	_____	_____
-------------	-------	-------	-------

Dave Kuhn	_____	_____	_____
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Greg Mulder	_____	_____	_____
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Rick Peterson	_____	_____	_____
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Tracey Roberts	_____	_____	_____
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Third Reading _____ (Date)

Roll Call	Aye	Nay	Absent
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Dave Jensen	_____	_____	_____
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Dave Kuhn	_____	_____	_____
-----------	-------	-------	-------

Greg Mulder	_____	_____	_____
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Rick Peterson	_____	_____	_____
---------------	-------	-------	-------

Tracey Roberts	_____	_____	_____
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STATE OF IOWA
COUNTY OF STORY
CITY OF HUXLEY

SS:

I, the undersigned, City Clerk of the City of Huxley, Iowa, do hereby certify that the attached is a true, correct and complete copy of all the records of the City Council of the City relating to the adoption of an ordinance entitled "Ordinance No. 494. An Ordinance Amending Chapter 165 of the Huxley Municipal Code of Iowa.

WITNESS MY HAND this ____ day of _____, 2019.

Jolene Lettow, City Clerk

RESOLUTION NO. 19-052

**A RESOLUTION ANNEXING A CERTAIN PARCEL OF REAL ESTATE OWNED BY
DICKSON AND LUANN JENSEN FOR WESTVIEW HEIGHTS**

WHEREAS, Westview Heights has filed an application requesting that the following described real estate be annexed to the City of Huxley Iowa;

LEGAL DESCRIPTION:

*THE SW ¼ OF THE SW ¼ OF SECTION 14, TOWNSHIP 82, RANGE 24 WEST OF THE 5TH P.M.,
STORY COUNTY, IOWA.*

LAYMAN'S DESCRIPTION:

Property in Story County, Iowa lying Northwest of the Huxley City Limit

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Huxley Iowa, that the above-described real estate should be annexed and is hereby annexed to and made a part of the City of Huxley, Iowa.

BE IT FURTHER RESOLVED by the City Council of the City of Huxley, Iowa, that the City Clerk be and is hereby authorized to forward all required materials to the Iowa Secretary of State, all as provided in the Code of Iowa.

DATED at Huxley Iowa, this 23rd day of April 2019.

Roll Call	Aye	Nay	Absent
David Jensen	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
David Kuhn	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Greg Mulder	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rick Peterson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tracey Roberts	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

PASSED, ADOPTED AND APPROVED this day of April, 2019.

APPROVAL BY MAYOR

I hereby approve the foregoing **Resolution No. 19-052** by affixing below my official signature as Mayor of the City of Huxley, Iowa, this day of April 2019

Craig D. Henry, Mayor

ATTEST:

Jolene Lettow, City Clerk

ORDINANCE NO. 495

AN ORDINANCE AMENDING THE MUNICIPAL CODE OF THE CITY OF HUXLEY, IOWA, BY REZONING PROPERTY OWNED BY WESTVIEW HEIGHTS FROM AGRICULTURAL (A-1) TO SINGLE FAMILY RESIDENTIAL DISTRICT (R-1); SINGLE FAMILY AND DUPLEX RESIDENTIAL (R-2); AND SINGLE FAMILY RESIDENTIAL DISTRICT (R-1A) CLASSIFICATION.

WHEREAS, on the 16th day of April 2019, the Planning and Zoning Commission of the City of Huxley, Iowa, recommended to the City Council that the below described property be considered for rezoning from A-1 (Agricultural Holding District) to R-1 (Single Family Residential District); R-2 (Single Family and Duplex Residential) and R-1A (Single Family Residential District); and

WHEREAS, on the 23rd day of April 2019, after due notice and hearing as provided by law, the City Council now deems it reasonable and appropriate to rezone said property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HUXLEY, IOWA:

Section 1: That the Municipal Code of the City of Huxley, Iowa, be and it is hereby amended by rezoning from the present A-1 (Agricultural Holding District) to R-1 (Single Family Residential District); R-2 (Single Family and Duplex Residential) and R-1A (Single Family Residential District) for the following described real property:

R-1 ZONING

A PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 14 AND A PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 23, ALL IN TOWNSHIP 82 NORTH, RANGE 24 WEST OF THE FIFTH PRINCIPAL MERIDIAN IN THE CITY OF HUXLEY, STORY COUNTY, IOWA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 2, WRIGHT SUBDIVISION, AN OFFICIAL PLAT; THENCE SOUTH 00°02'35" WEST ALONG THE WEST RIGHT OF WAY LINE OF HIGHWAY 69, A DISTANCE OF 435.19 FEET; THENCE NORTH 89°58'02" WEST, 226.25 FEET; THENCE SOUTH 00°01'58" WEST, 291.38 FEET; THENCE NORTH 89°58'02" WEST, 1220.51 FEET; THENCE SOUTH 00°01'58" WEST, 395.00 FEET; THENCE SOUTH 89°58'02" EAST, 1220.43 FEET; THENCE SOUTHERLY ALONG A CURVE CONCAVE WESTERLY WHOSE RADIUS IS 10000.00 FEET, WHOSE ARC LENGTH IS 59.16 FEET AND WHOSE CHORD BEARS SOUTH 00°26'11" WEST, 59.16 FEET; THENCE SOUTH 00°36'21" WEST, 334.05 FEET TO THE SOUTH LINE OF OUTLOT 'E', WESTVIEW HEIGHTS PLAT 1, AN OFFICIAL PLAT; THENCE NORTH 89°24'39" WEST ALONG THE SOUTH LINE OF SAID OUTLOT 'E', 30.00 FEET TO THE

SOUTHWEST CORNER OF SAID OUTLOT 'E'; THENCE NORTH 00°36'21" EAST ALONG THE WEST LINE OF SAID OUTLOT 'E', 181.92 FEET TO THE NORTHWEST CORNER OF SAID OUTLOT 'E'; THENCE NORTH 89°18'39" WEST ALONG THE NORTH LINE OF LOTS 3 THROUGH 11, SAID WESTVIEW HEIGHTS PLAT 1, A DISTANCE OF 753.96 FEET TO THE NORTHWEST CORNER OF SAID LOT 11; THENCE SOUTH 00°00'52" WEST ALONG THE WEST LINE OF SAID LOT 11, A DISTANCE OF 183.24 FEET TO THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTH 89°24'39" WEST ALONG THE EASTERLY LINE OF OUTLOT 'A', SAID WESTVIEW HEIGHTS PLAT 1, A DISTANCE OF 70.00 FEET; THENCE SOUTH 00°05'25" WEST CONTINUING ALONG SAID EASTERLY LINE, 35.36 FEET; THENCE SOUTHERLY CONTINUING ALONG SAID EASTERLY LINE AND A CURVE CONCAVE WESTERLY WHOSE RADIUS IS 965.00 FEET, WHOSE ARC LENGTH IS 34.64 FEET AND WHOSE CHORD BEARS SOUTH 01°07'08" WEST, 34.64 FEET; THENCE NORTH 89°24'39" WEST CONTINUING ALONG SAID EASTERLY LINE AND THE WESTERLY EXTENSION THEREOF, 313.55 FEET; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE SOUTHEASTERLY WHOSE RADIUS IS 25.00 FEET, WHOSE ARC LENGTH IS 36.86 FEET AND WHOSE CHORD BEARS SOUTH 48°21'21" WEST, 33.61 FEET; THENCE SOUTHERLY ALONG A CURVE CONCAVE WESTERLY WHOSE RADIUS IS 830.00 FEET, WHOSE ARC LENGTH IS 11.88 FEET AND WHOSE CHORD BEARS SOUTH 06°31'57" WEST, 11.88 FEET; THENCE NORTH 83°03'27" WEST, 60.00 FEET; THENCE NORTHWESTERLY ALONG A CURVE CONCAVE SOUTHWESTERLY WHOSE RADIUS IS 25.00 FEET, WHOSE ARC LENGTH IS 42.04 FEET AND WHOSE CHORD BEARS NORTH 41°14'03" WEST, 37.26 FEET; THENCE NORTH 00°35'21" EAST, 70.00 FEET; THENCE SOUTH 89°24'39" EAST, 4.25 FEET; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE NORTHWESTERLY WHOSE RADIUS IS 25.00 FEET, WHOSE ARC LENGTH IS 39.51 FEET AND WHOSE CHORD BEARS NORTH 45°18'40" EAST, 35.53 FEET; THENCE NORTH 00°01'58" EAST, 158.80 FEET TO THE SOUTH LINE OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER; THENCE NORTH 89°18'39" WEST ALONG SAID SOUTH LINE, 1101.38 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 14; THENCE NORTH 00°04'22" EAST ALONG THE WEST LINE OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER, 1326.56 FEET TO THE NORTHWEST CORNER OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER; THENCE SOUTH 89°30'36" EAST ALONG THE NORTH LINE OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER, 1340.07 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 14; THENCE SOUTH 89°30'36" EAST CONTINUING ALONG SAID NORTH LINE, 1237.22 FEET TO THE POINT OF BEGINNING AND CONTAINING 65.84 ACRES (2,867,980 SQUARE FEET).

R-2 ZONING

A PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14 AND A PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, ALL IN TOWNSHIP 82 NORTH, RANGE 24 WEST OF THE FIFTH PRINCIPAL MERIDIAN IN THE CITY OF HUXLEY, STORY COUNTY, IOWA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 2, WRIGHT SUBDIVISION, AN OFFICIAL PLAT; THENCE SOUTH 00°02'35" WEST ALONG THE WEST RIGHT OF WAY LINE OF HIGHWAY 69, A DISTANCE OF 435.19 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00°02'35" WEST ALONG SAID WEST RIGHT OF WAY LINE, 901.62 FEET TO THE NORTHEAST CORNER OF LOT 1, WESTVIEW HEIGHTS PLAT 1, AN OFFICIAL PLAT; THENCE SOUTH 00°08'31" EAST CONTINUING ALONG SAID WEST RIGHT OF WAY LINE, 180.48 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89°19'43" WEST ALONG THE SOUTH LINE OF LOTS 1 AND 2, SAID WESTVIEW HEIGHTS PLAT 1, 200.49 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 89°24'39" WEST ALONG THE

NORTH LINE OF LOT 'A', SAID WESTVIEW HEIGHTS PLAT 1, A DISTANCE OF 30.00 FEET; THENCE NORTH 00°36'21" EAST, 334.05 FEET; THENCE NORTHERLY ALONG A CURVE CONCAVE WESTERLY WHOSE RADIUS IS 10000.00 FEET, WHOSE ARC LENGTH IS 100.02 FEET AND WHOSE CHORD BEARS NORTH 00°19'09" EAST, 100.02 FEET; THENCE NORTH 00°01'58" EAST, 645.52 FEET; THENCE SOUTH 89°58'02" EAST, 226.25 FEET TO THE POINT OF BEGINNING AND CONTAINING 5.63 ACRES (245,225 SQUARE FEET).

R-1A ZONING

A PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 82 NORTH, RANGE 24 WEST OF THE FIFTH PRINCIPAL MERIDIAN IN THE CITY OF HUXLEY, STORY COUNTY, IOWA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 2, WRIGHT SUBDIVISION, AN OFFICIAL PLAT; THENCE SOUTH 00°02'35" WEST ALONG THE WEST RIGHT OF WAY LINE OF HIGHWAY 69, A DISTANCE OF 726.57 FEET; THENCE NORTH 89°58'02" WEST, 226.19 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00°01'58" WEST, 354.14 FEET; THENCE SOUTHERLY ALONG A CURVE CONCAVE WESTERLY WHOSE RADIUS IS 10000.00 FEET, WHOSE ARC LENGTH IS 40.86 FEET AND WHOSE CHORD BEARS SOUTH 00°08'59" WEST, 40.86 FEET; THENCE NORTH 89°58'02" WEST, 1220.43 FEET; THENCE NORTH 00°01'58" EAST, 395.00 FEET; THENCE SOUTH 89°58'02" EAST, 1220.51 FEET TO THE POINT OF BEGINNING AND CONTAINING 11.07 ACRES (482,100 SQUARE FEET).

Section 2: All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section 3: This ordinance shall be in full force and effect after its passage, approval and publication as provided by law.

PASSED AND APPROVED this _____ day of _____, 2019.

Craig Henry, Mayor

ATTEST:

Jolene Lettow, City Clerk

Publication Date: _____

Record Of Vote of Ordinance No. 495

First Reading _____ (Date)

Roll Call	Aye	Nay	Absent
Dave Jensen	_____	_____	_____
Dave Kuhn	_____	_____	_____
Greg Mulder	_____	_____	_____
Rick Peterson	_____	_____	_____
Tracey Roberts	_____	_____	_____

Second Reading _____ (Date)

Roll Call	Aye	Nay	Absent
Dave Jensen	_____	_____	_____
Dave Kuhn	_____	_____	_____
Greg Mulder	_____	_____	_____
Rick Peterson	_____	_____	_____
Tracey Roberts	_____	_____	_____

Third Reading _____ (Date)

Roll Call	Aye	Nay	Absent
Dave Jensen	_____	_____	_____
Dave Kuhn	_____	_____	_____
Greg Mulder	_____	_____	_____
Rick Peterson	_____	_____	_____
Tracey Roberts	_____	_____	_____

STATE OF IOWA
COUNTY OF STORY
CITY OF HUXLEY

SS:

I, the undersigned, City Clerk of the City of Huxley, Iowa, do hereby certify that the attached is a true, correct and complete copy of all the records of the City Council of the City relating to the adoption of an ordinance entitled "Ordinance No. 495. An Ordinance Amending Chapter 165 of the Huxley Municipal Code of Iowa.

WITNESS MY HAND this ____ day of _____, 2019.

Jolene Lettow, City Clerk

RESOLUTION NO. 19-053

**RESOLUTION FIXING A DATE FOR A PUBLIC HEARING TO CONSIDER THE SALE OF
LOTS 1 AND 2 IN HUXLEY DEVELOPMENT CORPORATION PLAT 3 IN HUXLEY, STORY
COUNTY, IOWA TO DIAMOND SURFACE INC.**

WHEREAS, the City of Huxley owns certain real property that is legally described as:

*Lots 1 and 2 in Huxley Development Corporation Plat 3 in Huxley, Story County, Iowa
(the "Property"); and*

WHEREAS, Diamond Surface Inc. has presented a Purchase Agreement to the City of Huxley for
the purpose of acquiring the Property; and

WHEREAS, the Code of Iowa requires that, before a city may dispose of an interest in real
property by sale, the city must set forth its proposal in a resolution and public notice as provided in Section
362.3 of the resolution and of a date, time and place of a public hearing on the proposal; and

WHEREAS, the Code of Iowa also requires that, before a city may enter into a proposed purchase
agreement for the real property that a public hearing must be held on the proposed agreement.

NOW, THEREFORE, IT IS RESOLVED by the City Council of the City of Huxley, Iowa, as
follows:

Section 1. The City Council will hold a public hearing on the proposal to sell the Property and to
enter into Purchase Agreements as set out in the preamble hereof at 6:00 o'clock p.m., on the 14th day
of May, 2019, at City Hall, in the City of Huxley.

Section 2. The City Clerk is hereby authorized and directed to give notice of this resolution and
of the public hearing on the proposal to sell the Property and to enter into the Purchase Agreement, by
publication at least once, not less than four nor more than twenty days before the date of the hearing, in a
newspaper of general circulation in the City of Huxley. Such notice shall be substantially in the form that
is attached to this Resolution.

Section 3. All resolutions or parts thereof which are in conflict herewith are hereby repealed.

Roll Call	Aye	Nay	Absent
David Jensen	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
David Kuhn	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Greg Mulder	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rick Peterson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tracey Roberts	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

PASSED, ADOPTED AND APPROVED this 23rd day of April, 2019.

APPROVAL BY MAYOR

I hereby approve the foregoing **Resolution No. 19-053** by affixing below my official signature as Mayor of the City of Huxley, Iowa, this 23rd day of April, 2019.

Craig D. Henry, Mayor

ATTEST:

Jolene Lettow, City Clerk

**NOTICE OF HEARING ON A RESOLUTION TO CONSIDER THE SALE OF LOTS 1
AND 2 IN HUXLEY DEVELOPMENT CORPORATION PLAT 3 IN HUXLEY, STORY
COUNTY, IOWA TO DIAMOND SURFACE INC.**

The City Council of the City of Huxley, Iowa has adopted a resolution relating to a proposal to sell and convey certain real property owned by the City of Huxley and is legally described as:

Lots 1 and 2 in Huxley Development Corporation Plat 3 in Huxley, Story County, Iowa (the "Property").

The Property will be sold for the fair market value of \$75,000.

The Huxley City Council will meet on the 14th day of May, 2019, at Huxley City Hall, 515 N Main Street, Huxley, Iowa for the purpose of holding a public hearing on the proposed sale and conveyance.

At that time and place, oral or written comments or objections may be filed or made. Following the hearing, the Huxley City Council will, at that meeting or at a later meeting, make a final determination on the proposal, in accordance with Section 364.7 of the Code of Iowa.

By order of the City Council of the City of Huxley, Iowa.

Jolene Lettow
City Clerk

Published in the _____ on the ____ day of _____ 2019.

Prepared by John Haldeman, City Administrator, for the City Council meeting to be held on the
23rd day of April, 2019.

RESOLUTION NO. 19-054

**RESOLUTION APPROVING SITE PLAN FOR THE KUM AND GO #0131 PROJECT
AT 1706 HIGHWAY 210 AT I-35 AND HIGHWAY 210**

WHEREAS, Kum and Go has submitted a site plan for improvements for their new store to be located at 1706 Highway 210; and

WHEREAS, the Huxley Planning and Zoning Commission reviewed the site plan for this location at their April 16, 2019 meeting; and

WHEREAS, the Commission voted to recommend approval of the site plan to the Huxley City Council for their April 23, 2019 meeting.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF HUXLEY, IOWA, that the Huxley City Council has reviewed said site plan and the City's Engineer's approves of the Site Plan, Council moves for its approval.

Roll Call	Aye	Nay	Absent
Dave Jensen	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dave Kuhn	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Greg Mulder	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rick Peterson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tracey Roberts	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

PASSED AND APPROVED this ____ day of April, 2019.

APPROVAL BY MAYOR

I hereby approve the foregoing **Resolution No. 19-054** by affixing below my official signature as Mayor of the City of Huxley, Iowa, this __ day of April, 2019.

Craig D. Henry, Mayor

ATTEST:

Jolene Lettow, City Clerk



CIVIL DESIGN ADVANTAGE L.L.C.

ENGINEERS, LANDSCAPE ARCHITECTS,
PLANNERS & SURVEYORS

April 18, 2019

John Haldeman
City of Huxley
515 N. Main Avenue
Huxley, Iowa 50124

RE: Kum & Go 0131 – Site Plan Submittal #3

Dear Mr. Haldeman:

We have recently received and reviewed comments from the City of Huxley regarding the previous submittal. Revisions and responses, written in bold type, are as follows:

City Comments

1. The detention basin berm needs to have a side slope of 4:1 or flatter in accordance with SUDAS Design Manual Section 2G-1.F.1.a. The slopes on Sheet No. C2.1 and C2.3 are labeled as being 3:1 (33.33%).

Detention basin berm grades have been revised to show 4:1 slope.

2. The overflow spillway on the north side of the detention basin needs to be dimensioned and spot elevations provided on Sheet No. C2.1.

Spillway has been dimensioned and spot elevation are shown on Sheet C2.1.

3. Please dimension and show the easement for the sewer and water that will be public along the east side of the plat on Sheet C3.

The public Water/Sanitary easement has been added and labeled on Sheet C3.2.

4. The 8" water main needs to be ductile iron with gas resistant gaskets. Same for the 6" water service. Please modify flag note 10 on Sheet C3.1 accordingly.

Water main flag notes on Sheet C3.1 have been modified to specify the material to be ductile iron with gas resistant gaskets.

5. Change the blow off to a fire hydrant at the south end of the 8" water main. Change the label on Sheet C3.2 from "Propose Blow-Off" to flag note 17.

The blow off has been replaced with a fire hydrant and the label has been replaced with a flag note on Sheet C3.2.

6. The 8" sanitary sewer pipe material is not specified beyond just pvc on Sheet C3.2. Please change the pipe material for the 8" sanitary sewer to pvc truss pipe.

All pipe labels have been modified to specified the material to be "PVC TRUSS PIPE".

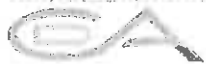
Included in this submittal are the following:

- Revised Site Plan (PDF via email)

We look forward to your review. Please contact me with any questions.

Sincerely,

CIVIL DESIGN ADVANTAGE, LLC



CIVIL DESIGN ADVANTAGE L.L.C.

ENGINEERS, LANDSCAPE ARCHITECTS,
PLANNERS & SURVEYORS

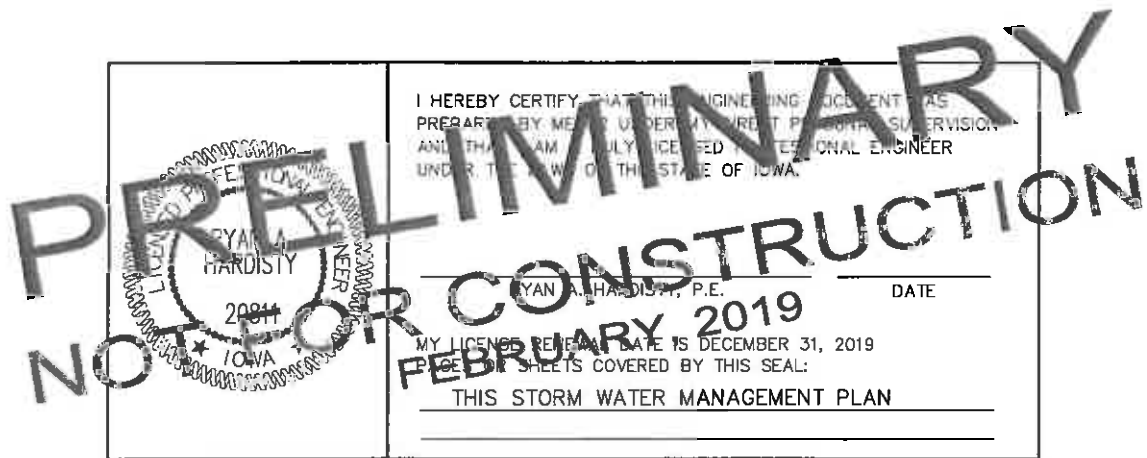
Keith Weggen, ASLA

copy: Forrest Aldrich, Veenstra & Kimm, Inc. (PDF's via e-mail)
Britni Andreassen, Kum & Go (PDF's via e-mail)
Ryan Hardisty, CDA
File

KUM & G0 #0131

STORM WATER MANAGEMENT PLAN HUXLEY, IOWA

CDA PROJECT NO. 1811.616



CIVIL DESIGN ADVANTAGE
3405 SE Crossroads Drive, Suite G
GRIMES, IOWA 50111
(515) 369-4400

PREPARED BY: CIVIL DESIGN ADVANTAGE, LLC
PREPARED ON: MARCH 19, 2019
REVISED ON: APRIL 5, 2019

KUM & GO #0131

Summary **1**

Assumptions **2**

Existing & Allowable Runoff Analysis **3**

Post-Development Runoff Analysis **4**

Storm Sewer Design **5**





CIVIL DESIGN ADVANTAGE

3405 SE Crossroads Dr., SUITE G GRIMES, IA 50111

PROJECT: Kum & Go 0131 JOB NO. 1811.616 Page of Pages
SUBJECT: Stormwater Calculations DATE: 04/05/19 COMP. BY: DSH OK'D BY: RAH

Project Description:

Existing Site Conditions

The Kum & Go site is located east of the I-35 ramp intercepting IA-210 in Huxley, Iowa. The existing site consist of 4.30 acres of land utilized for agricultural purposes (row crops) and is slated for a commercial use as a Kum & Go. Refer to the existing drainage map and Hydraflow Hydrographs for detailed analysis of the existing site conditions.

Proposed Site Conditions

The site will be developed as a new 5,975 sf Kum & Go convenience store with a detached gas canopy and associated access drives, parking and utilities. Proposed storm water detention will be provided in a dry bottom detention basin west of the proposed building. (Refer to the Post-Developed Drainage Map and hydraflow hydrographs).

Storm Water Analysis:

Storm Sewer Analysis

Storm sewer pipes were designed to convey the 100-year post-developed storm event at all critical locations and overflow paths have been provided. The Rational Method was used to determine the flow rate for each drainage area and the Manning's equation was used to size the pipes.

Detention Analysis

Detention for the Kum & Go site will be provided in one dry bottom detention basin located on the west side of the property. The pond was designed with Hydraflow Hydrographs which utilizes the SCS Unit Hydrograph Method for computation of hydrographs. The drainage basin was analyzed for the 2, 5 and 100-year rainfall events. Runoff curve numbers used to determine peak flow rates are listed in the assumptions. The detention basin was designed to limit the 2 and 5-year post-developed runoff to the 2 and 5-year existing peak runoff rate and to limit the 100-year post-developed release rate to the 5-year existing release rate.



VEENSTRA & KIMM, INC.

3000 Westown Parkway • West Des Moines, Iowa 50266-1320

515-225-8000 • 515-225-7848 (FAX) • 800-241-8000 (WATS)

April 18, 2019

John Haldeman
City Administrator
City of Huxley
515 N. Main Avenue
Huxley, Iowa 50124

HUXLEY, IOWA
KUM & GO
SITE PLAN REVIEW

We have reviewed the site plan for Kum & Go located at Highway 210 and Interstate 35 and find it acceptable.

If you have any questions or comments, please contact us at 515-225-8000.

VEENSTRA & KIMM, INC.

Forrest S. Aldrich

FSA:dml
45229-036

cc: Jeff Peterson, City of Huxley (e-mail)
Britni Andreassen, Kum & Go (e-mail)
Keith Weggen, Civil Design Advantage (e-mail)

SITE PLAN DRAWINGS

STORE #0131

1706 HIGHWAY 210

HUXLEY, IA 50124



WHERE & MEANS MORE

PROJECT TEAM:

OWNER/DEVELOPER/APPLICANT:
KUM & GO, INC.
1400 GRAND AVENUE
DES MOINES, IOWA 50319
PH: 515.281.1234

ENGINEER:
CIVIL DESIGN ADVANTAGE, LLC
1400 GRAND AVENUE, SUITE 200
DES MOINES, IOWA 50319
PH: 515.281.1234

LANDSCAPE ARCHITECT:
LANDSCAPE ARCHITECTS, P.C.
1400 GRAND AVENUE, SUITE 200
DES MOINES, IOWA 50319
PH: 515.281.1234

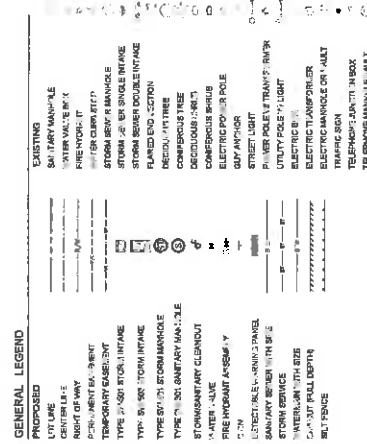
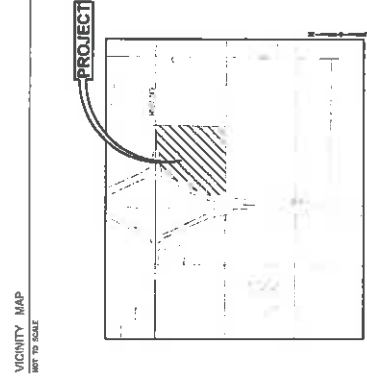
ELECTRIC:
ELECTRIC POWER AND LIGHT COMPANY
1400 GRAND AVENUE, SUITE 200
DES MOINES, IOWA 50319
PH: 515.281.1234

STORM SEWER:
CIVIL DESIGN ADVANTAGE, LLC
1400 GRAND AVENUE, SUITE 200
DES MOINES, IOWA 50319
PH: 515.281.1234

BUILDING DEPARTMENT:
CIVIL DESIGN ADVANTAGE, LLC
1400 GRAND AVENUE, SUITE 200
DES MOINES, IOWA 50319
PH: 515.281.1234

TELEPHONE CABLE:
TELEPHONE CABLE, INC.
1400 GRAND AVENUE, SUITE 200
DES MOINES, IOWA 50319
PH: 515.281.1234

GEOTECHNICAL ENGINEER:
GEOTECHNICAL ENGINEERS, P.C.
1400 GRAND AVENUE, SUITE 200
DES MOINES, IOWA 50319
PH: 515.281.1234



GENERAL LEGEND

PROPOSED

1" = 10' SCALE

EXISTING

1" = 10' SCALE

PROPERTY DESCRIPTION

THE PROPERTY DESCRIBED IN THIS PLAN IS A 1.00 AC. LOT, 160' WIDE BY 160' DEEP, LOCATED AT THE CORNER OF HIGHWAY 210 AND HIGHWAY 16, HUXLEY, IOWA. THE PROPERTY IS CURRENTLY OCCUPIED BY A KUM & GO STORE AND IS BEING REDEVELOPED FOR A NEW KUM & GO STORE AND PARKING LOT.

UTILITY MARKING

THE UTILITIES SHOWN ON THIS PLAN ARE BASED ON RECORD DRAWINGS AND FIELD SURVEY. THE UTILITIES ARE MARKED AS FOLLOWS:

- WATER: 1" = 10' SCALE
- SEWER: 1" = 10' SCALE
- STORM SEWER: 1" = 10' SCALE
- TELEPHONE/CABLE: 1" = 10' SCALE

CONSTRUCTION SCHEDULE

CONSTRUCTION SHALL BE COMPLETED BY THE DATE SHOWN ON THE PERMIT.

SUBMITTAL DATES

CONSTRUCTION SHALL BE COMPLETED BY THE DATE SHOWN ON THE PERMIT.

ITEM	DESCRIPTION	QUANTITY	UNIT	PRICE	TOTAL
1	1" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
2	4" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
3	18" DIA. STORM SEWER MAIN	100	LINEAL FEET	10.00	1000.00
4	6" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
5	12" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
6	36" DIA. STORM SEWER MAIN	100	LINEAL FEET	15.00	1500.00
7	1" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
8	4" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
9	18" DIA. STORM SEWER MAIN	100	LINEAL FEET	10.00	1000.00
10	6" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
11	12" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
12	36" DIA. STORM SEWER MAIN	100	LINEAL FEET	15.00	1500.00
13	1" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
14	4" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
15	18" DIA. STORM SEWER MAIN	100	LINEAL FEET	10.00	1000.00
16	6" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
17	12" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
18	36" DIA. STORM SEWER MAIN	100	LINEAL FEET	15.00	1500.00
19	1" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
20	4" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
21	18" DIA. STORM SEWER MAIN	100	LINEAL FEET	10.00	1000.00
22	6" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
23	12" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
24	36" DIA. STORM SEWER MAIN	100	LINEAL FEET	15.00	1500.00
25	1" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
26	4" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
27	18" DIA. STORM SEWER MAIN	100	LINEAL FEET	10.00	1000.00
28	6" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
29	12" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
30	36" DIA. STORM SEWER MAIN	100	LINEAL FEET	15.00	1500.00

ITEM	DESCRIPTION	QUANTITY	UNIT	PRICE	TOTAL
1	1" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
2	4" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
3	18" DIA. STORM SEWER MAIN	100	LINEAL FEET	10.00	1000.00
4	6" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
5	12" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
6	36" DIA. STORM SEWER MAIN	100	LINEAL FEET	15.00	1500.00
7	1" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
8	4" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
9	18" DIA. STORM SEWER MAIN	100	LINEAL FEET	10.00	1000.00
10	6" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
11	12" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
12	36" DIA. STORM SEWER MAIN	100	LINEAL FEET	15.00	1500.00
13	1" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
14	4" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
15	18" DIA. STORM SEWER MAIN	100	LINEAL FEET	10.00	1000.00
16	6" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
17	12" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
18	36" DIA. STORM SEWER MAIN	100	LINEAL FEET	15.00	1500.00
19	1" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
20	4" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
21	18" DIA. STORM SEWER MAIN	100	LINEAL FEET	10.00	1000.00
22	6" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
23	12" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
24	36" DIA. STORM SEWER MAIN	100	LINEAL FEET	15.00	1500.00
25	1" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
26	4" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
27	18" DIA. STORM SEWER MAIN	100	LINEAL FEET	10.00	1000.00
28	6" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
29	12" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
30	36" DIA. STORM SEWER MAIN	100	LINEAL FEET	15.00	1500.00

UTILITY MARKING

THE UTILITIES SHOWN ON THIS PLAN ARE BASED ON RECORD DRAWINGS AND FIELD SURVEY. THE UTILITIES ARE MARKED AS FOLLOWS:

- WATER: 1" = 10' SCALE
- SEWER: 1" = 10' SCALE
- STORM SEWER: 1" = 10' SCALE
- TELEPHONE/CABLE: 1" = 10' SCALE

CONSTRUCTION SCHEDULE

CONSTRUCTION SHALL BE COMPLETED BY THE DATE SHOWN ON THE PERMIT.

SUBMITTAL DATES

CONSTRUCTION SHALL BE COMPLETED BY THE DATE SHOWN ON THE PERMIT.

ITEM	DESCRIPTION	QUANTITY	UNIT	PRICE	TOTAL
1	1" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
2	4" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
3	18" DIA. STORM SEWER MAIN	100	LINEAL FEET	10.00	1000.00
4	6" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
5	12" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
6	36" DIA. STORM SEWER MAIN	100	LINEAL FEET	15.00	1500.00
7	1" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
8	4" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
9	18" DIA. STORM SEWER MAIN	100	LINEAL FEET	10.00	1000.00
10	6" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
11	12" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
12	36" DIA. STORM SEWER MAIN	100	LINEAL FEET	15.00	1500.00
13	1" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
14	4" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
15	18" DIA. STORM SEWER MAIN	100	LINEAL FEET	10.00	1000.00
16	6" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
17	12" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
18	36" DIA. STORM SEWER MAIN	100	LINEAL FEET	15.00	1500.00
19	1" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
20	4" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
21	18" DIA. STORM SEWER MAIN	100	LINEAL FEET	10.00	1000.00
22	6" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
23	12" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
24	36" DIA. STORM SEWER MAIN	100	LINEAL FEET	15.00	1500.00
25	1" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
26	4" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
27	18" DIA. STORM SEWER MAIN	100	LINEAL FEET	10.00	1000.00
28	6" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
29	12" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
30	36" DIA. STORM SEWER MAIN	100	LINEAL FEET	15.00	1500.00

ITEM	DESCRIPTION	QUANTITY	UNIT	PRICE	TOTAL
1	1" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
2	4" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
3	18" DIA. STORM SEWER MAIN	100	LINEAL FEET	10.00	1000.00
4	6" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
5	12" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
6	36" DIA. STORM SEWER MAIN	100	LINEAL FEET	15.00	1500.00
7	1" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
8	4" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
9	18" DIA. STORM SEWER MAIN	100	LINEAL FEET	10.00	1000.00
10	6" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
11	12" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
12	36" DIA. STORM SEWER MAIN	100	LINEAL FEET	15.00	1500.00
13	1" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
14	4" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
15	18" DIA. STORM SEWER MAIN	100	LINEAL FEET	10.00	1000.00
16	6" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
17	12" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
18	36" DIA. STORM SEWER MAIN	100	LINEAL FEET	15.00	1500.00
19	1" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
20	4" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
21	18" DIA. STORM SEWER MAIN	100	LINEAL FEET	10.00	1000.00
22	6" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
23	12" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
24	36" DIA. STORM SEWER MAIN	100	LINEAL FEET	15.00	1500.00
25	1" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
26	4" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
27	18" DIA. STORM SEWER MAIN	100	LINEAL FEET	10.00	1000.00
28	6" DIA. WATER MAIN	100	LINEAL FEET	1.00	100.00
29	12" DIA. SEWER MAIN	100	LINEAL FEET	2.00	200.00
30	36" DIA. STORM SEWER MAIN	100	LINEAL FEET	15.00	1500.00

UTILITY MARKING

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- WATER: 1" = 10' SCALE
- SEWER: 1" = 10' SCALE
- STORM SEWER: 1" = 10' SCALE
- TELEPHONE/CABLE: 1" = 10' SCALE

CONSTRUCTION SCHEDULE

CONSTRUCTION SHALL BE COMPLETED BY THE DATE SHOWN ON THE PERMIT.

SUBMITTAL DATES

CONSTRUCTION SHALL BE COMPLETED BY THE DATE SHOWN ON THE PERMIT.



1600 W. 16th Parkway
West Des Moines, Iowa
50309
P: 515-281-1234
F: 515-281-1235

0131 - HUXLEY, IOWA
1706 HIGHWAY 210
COVER SHEET

DATE	DESCRIPTION
01/15/2019	REVISIONS
01/15/2019	REVISIONS
01/15/2019	REVISIONS
01/15/2019	REVISIONS
01/15/2019	REVISIONS

DATE: 01-15-2019
PROJECT: 0131 - HUXLEY, IOWA
C.O. 0.0



0131 - HUXLEY, IOWA
1706 HIGHWAY 210
COVER SHEET

0131 - HUXLEY, IOWA
1706 HIGHWAY 210
COVER SHEET

0131 - HUXLEY, IOWA
1706 HIGHWAY 210
COVER SHEET

0131 - HUXLEY, IOWA
1706 HIGHWAY 210
COVER SHEET

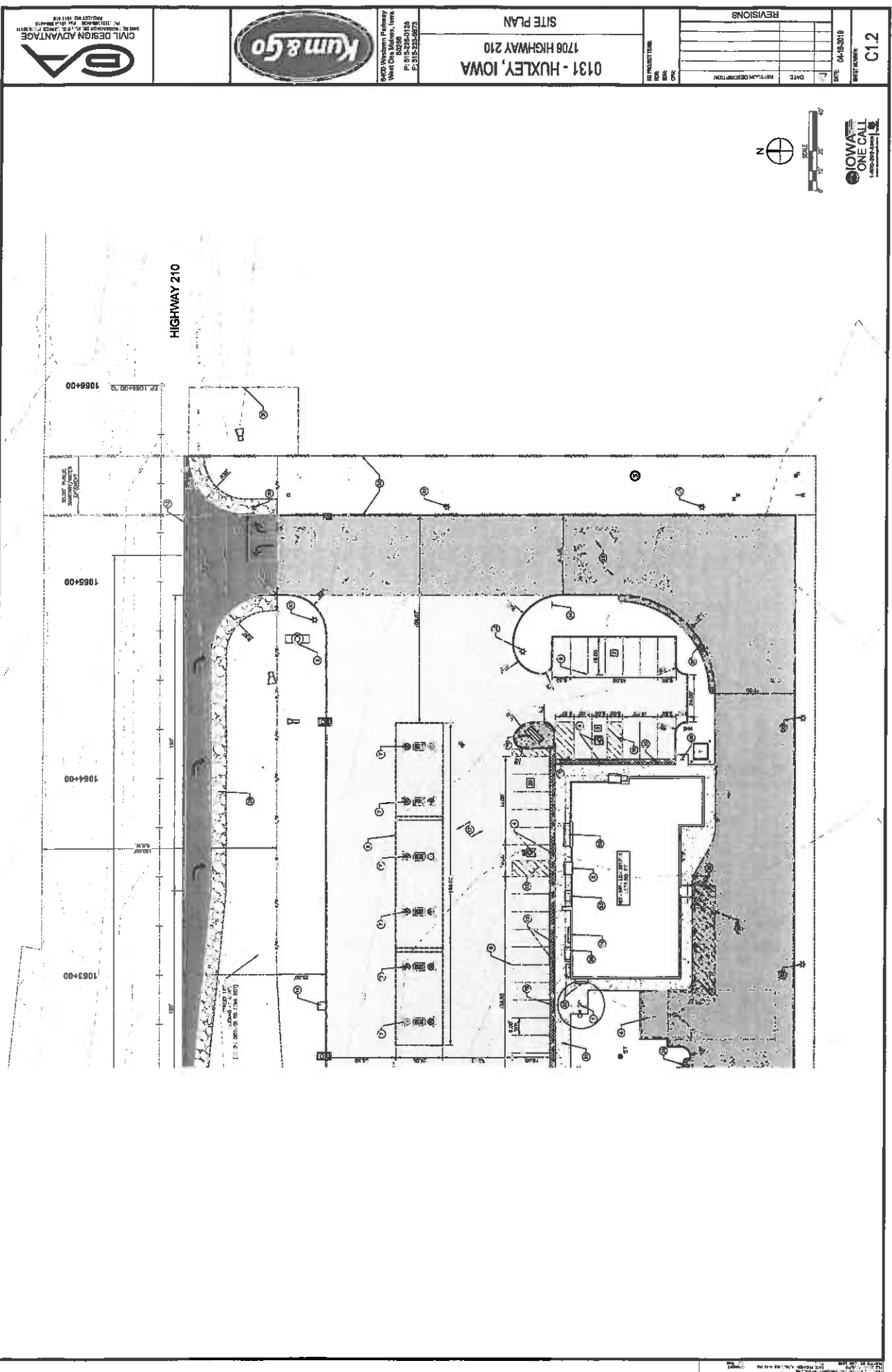
0131 - HUXLEY, IOWA
1706 HIGHWAY 210
COVER SHEET

0131 - HUXLEY, IOWA
1706 HIGHWAY 210
COVER SHEET

0131 - HUXLEY, IOWA
1706 HIGHWAY 210
COVER SHEET

0131 - HUXLEY, IOWA
1706 HIGHWAY 210
COVER SHEET

0131 - HUXLEY, IOWA
1706 HIGHWAY 210
COVER SHEET



6400 Western Parkway
West Des Moines, Iowa 50325
P: 515-228-2126
F: 515-228-2126

0131 - HUXLEY, IOWA
1706 HIGHWAY 210
SITE PLAN

DATE: 04-18-2019
SHEET NAME: C1.2

REVISIONS

NO.	DATE	DESCRIPTION
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

CIVIL DESIGN ADVANTAGE
1100 10th St. S.E.
Des Moines, IA 50319
P: 515-228-2126
F: 515-228-2126

0' 10' 20' 30'

IOWA
ONE CALL
1-800-368-5899

REVISIONS			
REVISION NO.	DATE	DESCRIPTION	BY

PROJECT TEAM
DRG
DAI
DAI

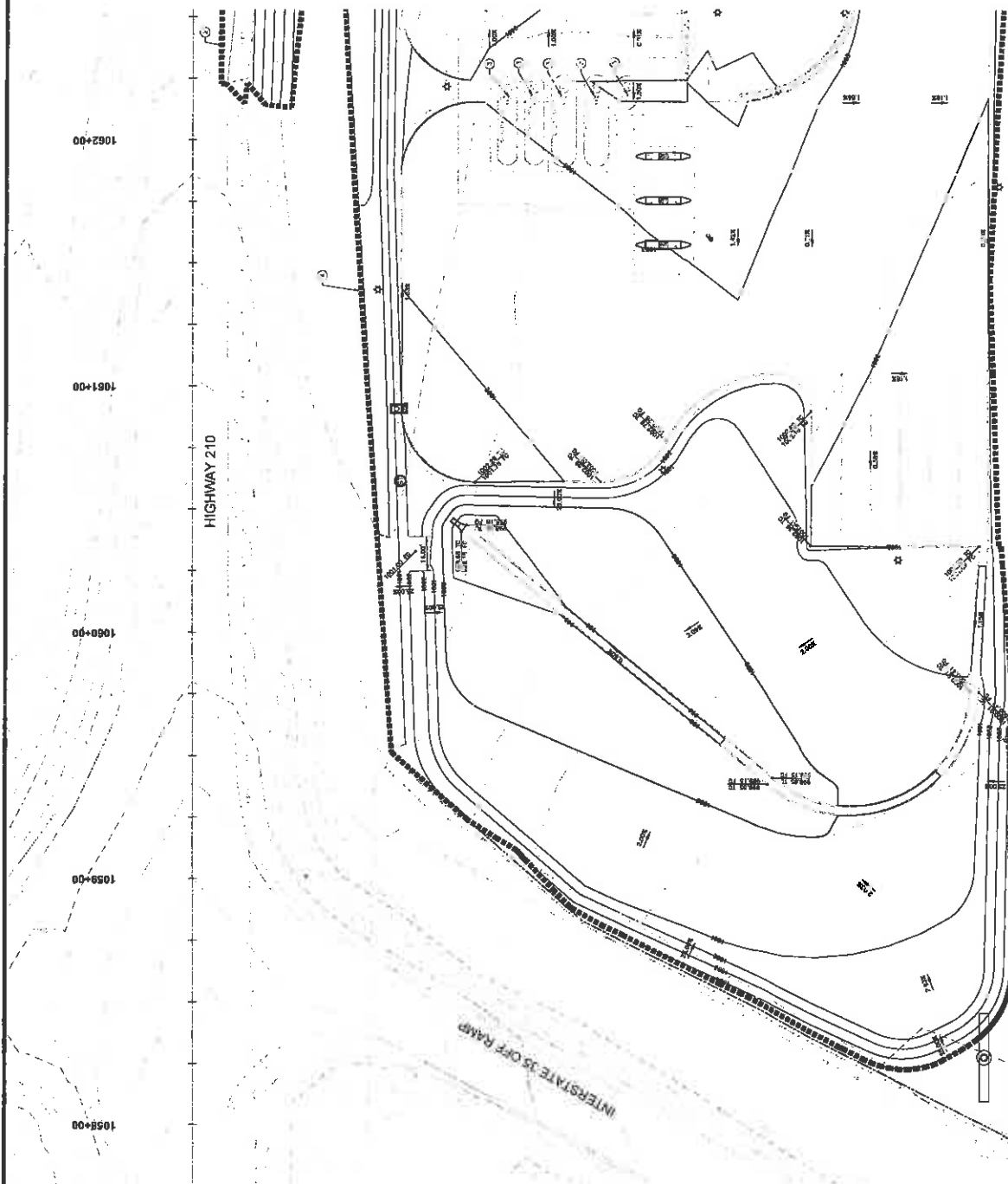
0131 - HUXLEY, IOWA
1706 HIGHWAY 210
GRADING PLAN

400 Westown Parkway
West Des Moines, Iowa
50265
P: 515-226-0128
F: 515-223-8873

[illegible]

FLAG NOTES

1. ADA ACCESSIBLE STALL, NOT TO EXCEED 2.00 GRADE IN ANY DIRECTION
2. MATCH EXISTING GRADE
3. ALL FILL LAY FOR UNDERPINNING SHALL BE 18" INCH ABOVE FINISHED GRADE
4. DRINKING FOUNTAIN

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REVISIONS

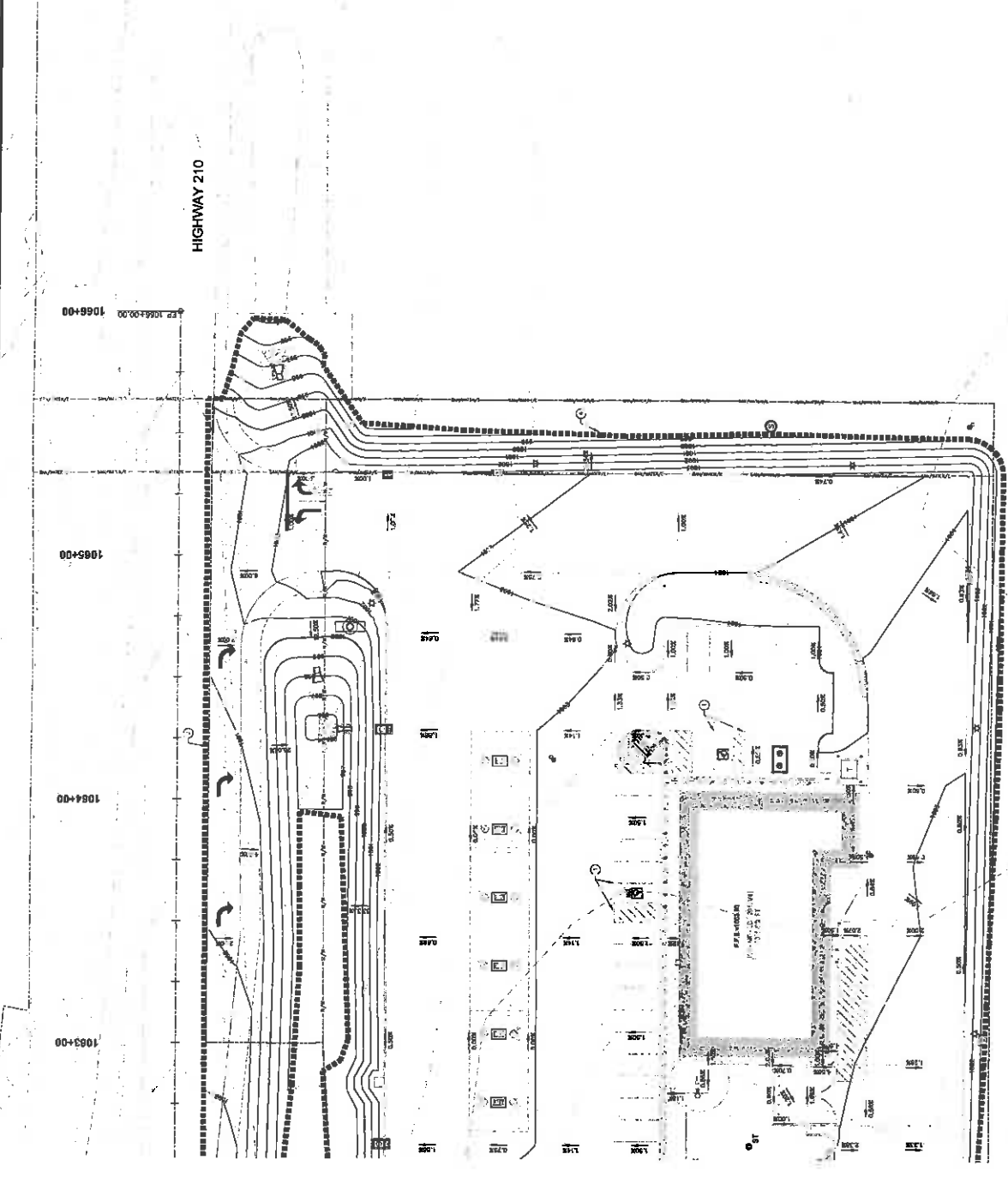
NO.	DATE	REVISION DESCRIPTION

DATE	
BY	
CHECKED	

0131 - HUXLEY, IOWA
1706 HIGHWAY 210
GRADING PLAN

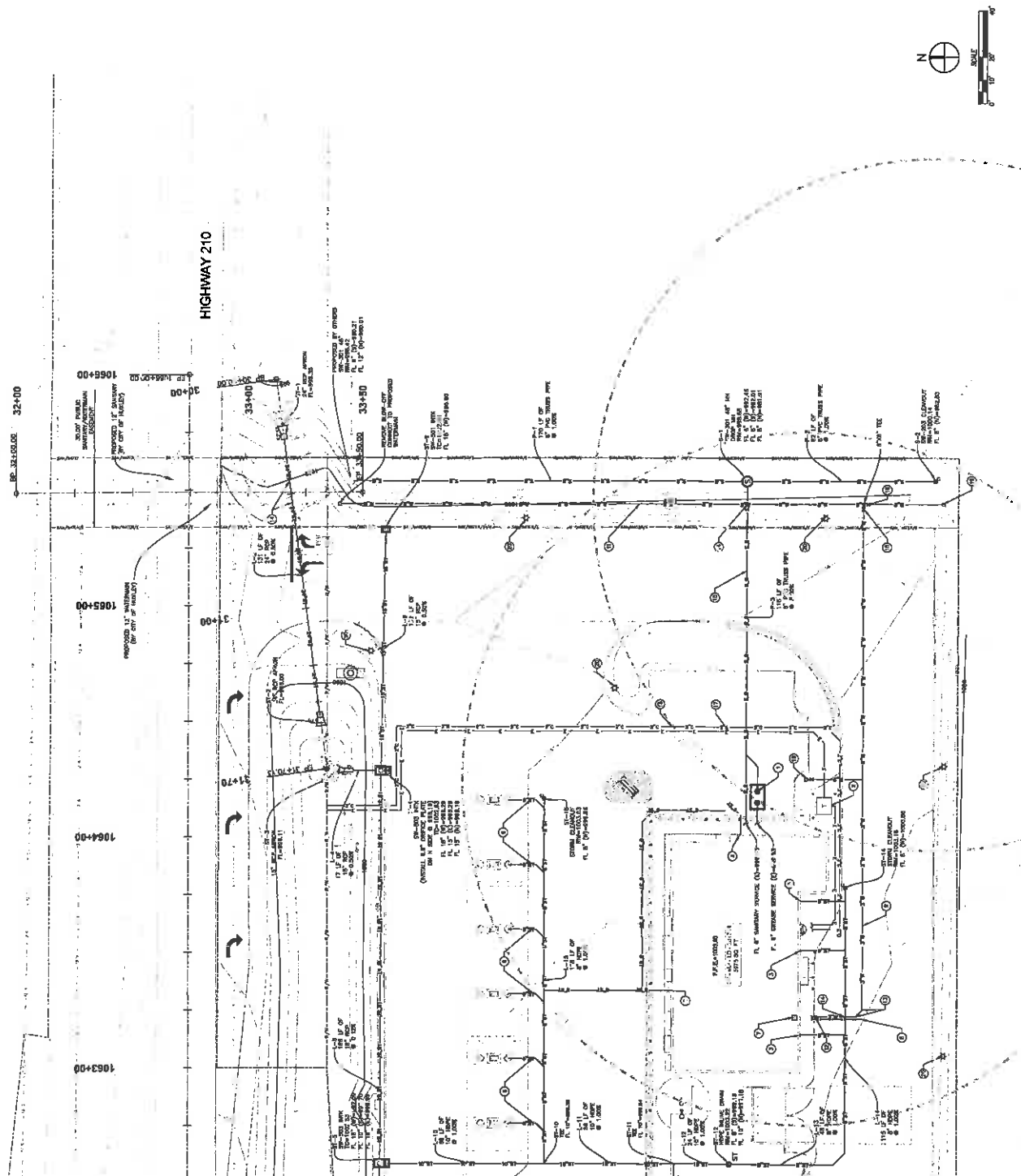


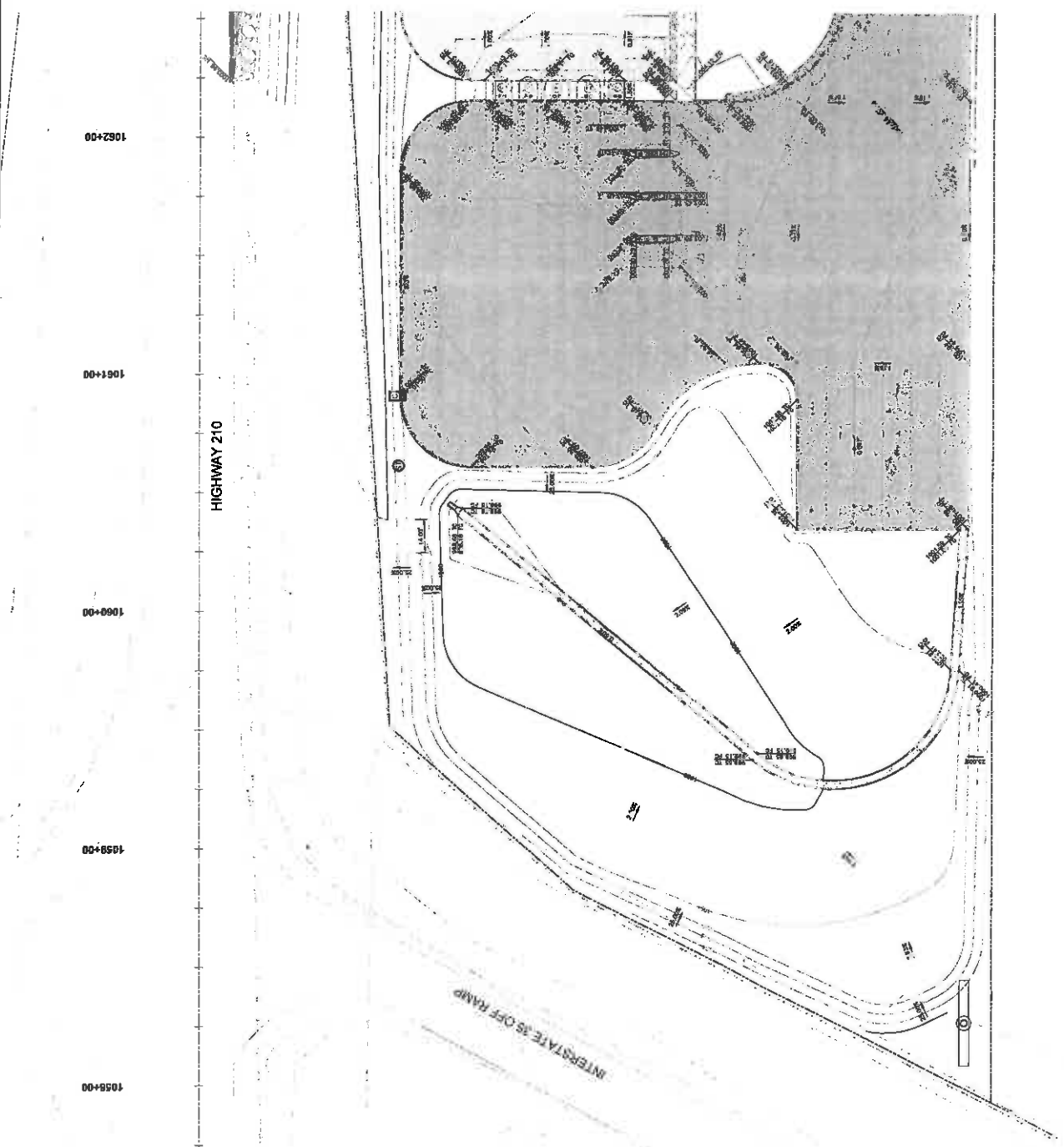
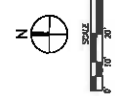
CIVIL DESIGN ADVANTAGE
11111 13TH AVE. S.W.
PO BOX 100000
DENVER, CO 80202-0000
TEL: 303.733.8888 FAX: 303.733.8888
WWW.CIVILDESIGNADVANTAGE.COM



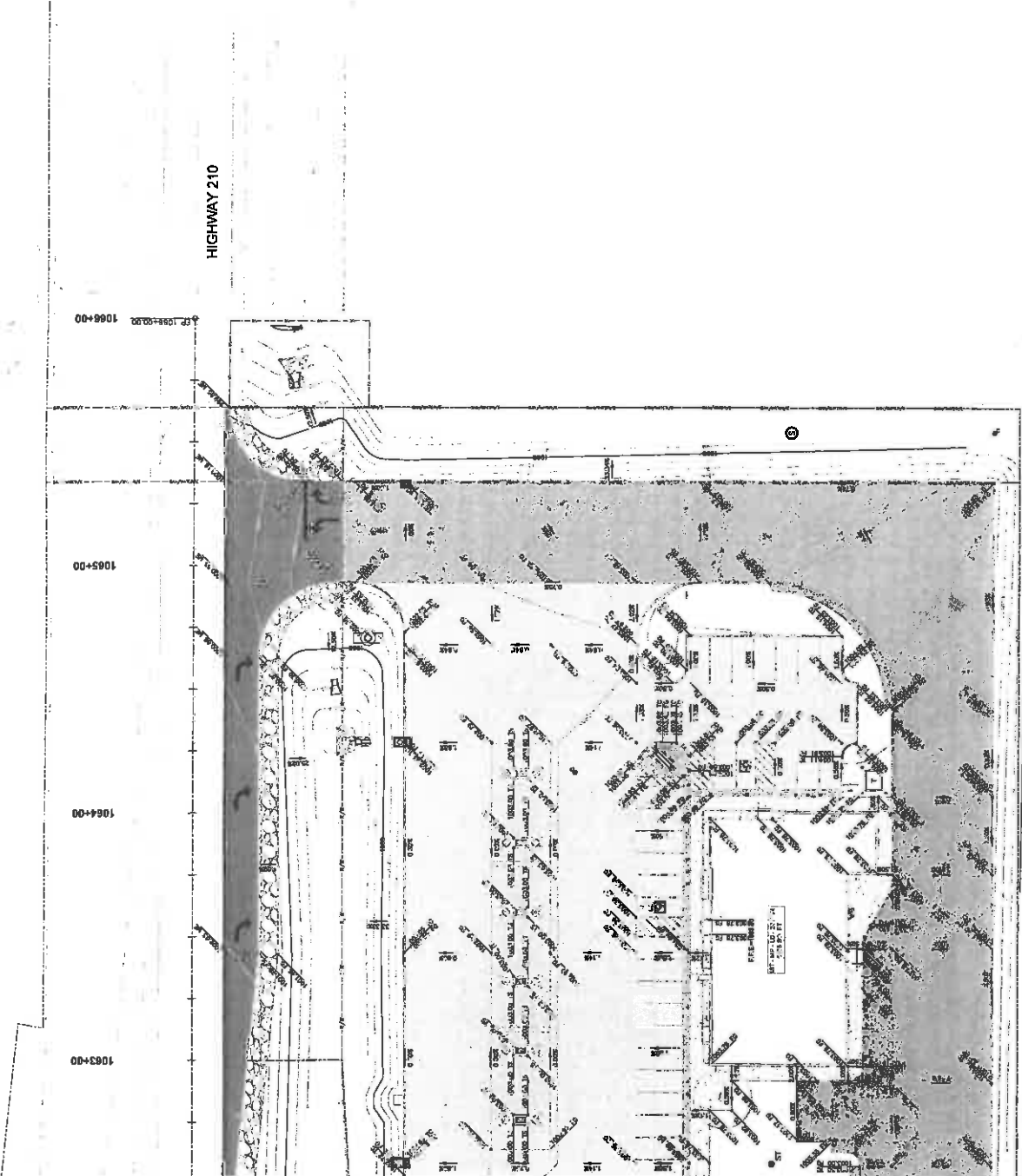
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REVISIONS	DATE	REVISION DESCRIPTION



LANDSCAPE NOTES

1. SEE EXISTING LAYOUT OF THE PROJECT AREA. ALL EXISTING FEATURES SHALL BE MAINTAINED UNLESS OTHERWISE NOTED.
2. THE EXISTING LAYOUT OF THE PROJECT AREA SHALL BE MAINTAINED UNLESS OTHERWISE NOTED.
3. THE EXISTING LAYOUT OF THE PROJECT AREA SHALL BE MAINTAINED UNLESS OTHERWISE NOTED.
4. THE EXISTING LAYOUT OF THE PROJECT AREA SHALL BE MAINTAINED UNLESS OTHERWISE NOTED.
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12. THE EXISTING LAYOUT OF THE PROJECT AREA SHALL BE MAINTAINED UNLESS OTHERWISE NOTED.

OPEN SPACE

THE AREA
SHALL BE MAINTAINED
UNLESS OTHERWISE NOTED

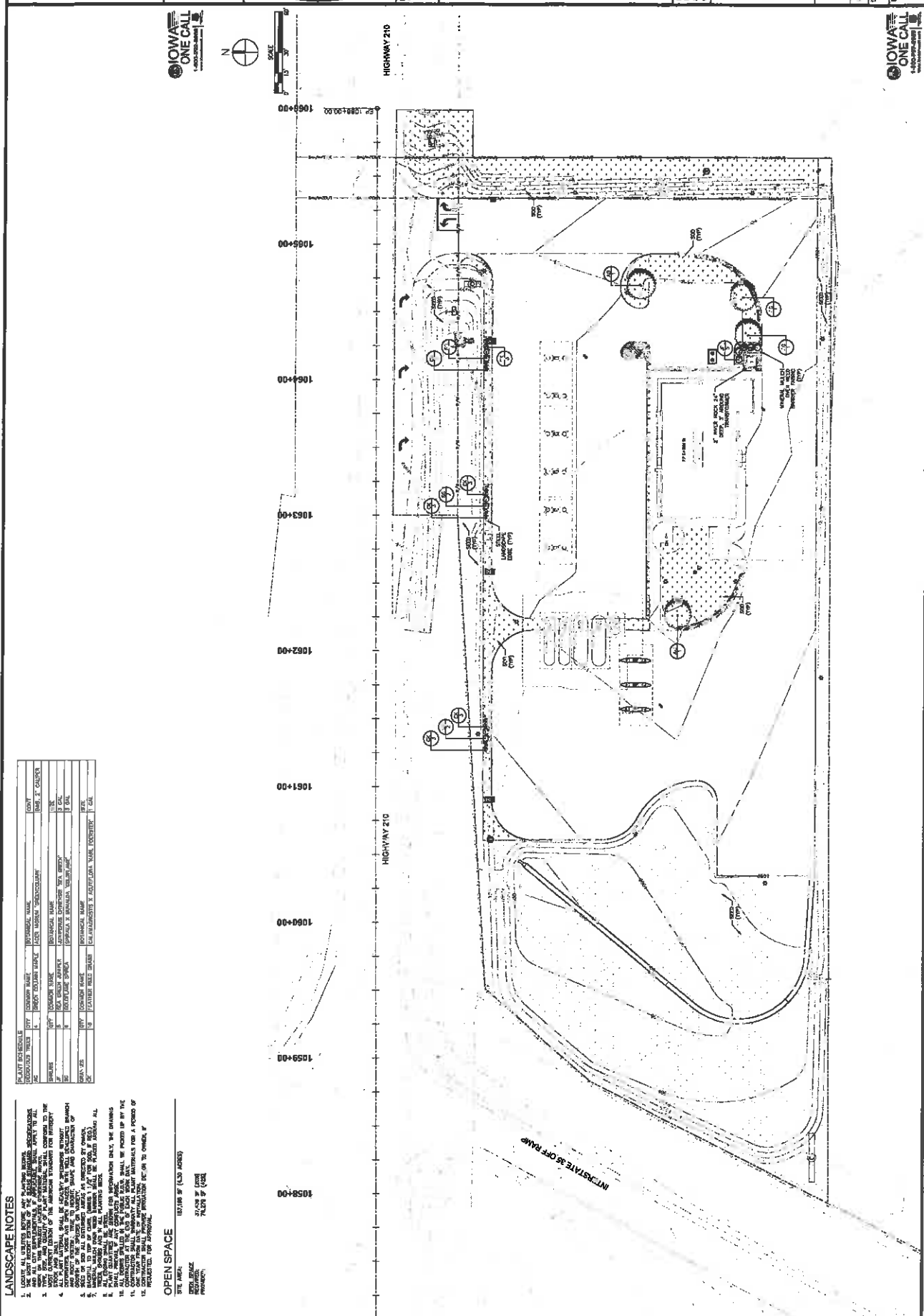
PLANT SCHEDULE	SYMBOL	COMMON NAME	SCIENTIFIC NAME	UNIT
1	1	DOGWOOD	DOGWOOD	100
2	2	DOGWOOD	DOGWOOD	100
3	3	DOGWOOD	DOGWOOD	100
4	4	DOGWOOD	DOGWOOD	100
5	5	DOGWOOD	DOGWOOD	100
6	6	DOGWOOD	DOGWOOD	100
7	7	DOGWOOD	DOGWOOD	100
8	8	DOGWOOD	DOGWOOD	100
9	9	DOGWOOD	DOGWOOD	100
10	10	DOGWOOD	DOGWOOD	100

0131 - HUXLEY, IOWA
1706 HIGHWAY 210
LANDSCAPE PLAN

DATE: 04-18-2019
SHEET NUMBER: L1.1

0131 - HUXLEY, IOWA
1706 HIGHWAY 210
LANDSCAPE PLAN

DATE: 04-18-2019
SHEET NUMBER: L1.1





April 12, 2019

John Haldeman
City Administrator
City of Huxley
515 N. Main Avenue
Huxley, Iowa 50124

HUXLEY, IOWA
KUM & GO
SITE PLAN REVIEW

We have reviewed the site plan for Kum & Go located at Highway 210 and Interstate 35 and find it acceptable provided the following items are completed:

1. The detention basin berm needs to have a side slope of 4:1 or flatter in accordance with SUDAS Design Manual Section 2G-1.F.1.a. The slopes on Sheet Nos. C2.1 and C2.3 are labeled as being 3:1 (33.33%).
2. The overflow spillway on the north side of the detention basin needs to be dimensioned and spot elevations provided on Sheet No. C2.1.

If you have any questions or comments, please contact us at 515-225-8000.

VEENSTRA & KIMM, INC.

Forrest S. Aldrich

FSA:dml
45229-037

cc: Jeff Peterson, City of Huxley (e-mail)
Britni Andreassen, Kum & Go (e-mail)
Keith Weggen, Civil Design Advantage (e-mail)

FINANCE

RESOLUTION NO. 19-055

APPROVING PURCHASE OF EQUIPMENT FOR SNOW PLOW

WHEREAS, the Public Works Department has researched the possibility of buying a new snow plow: and

WHEREAS, at the Council meeting on the 12th day of March, 2019 the Public Works Department received approval to order a new chasis for the snow plow from O'Halloran International

WHEREAS, at the Public Works Department has researched the equipment needed and the prices.

NOW, THEREFORE, IT IS RESOLVED that the Public Works Director recommends to the City Council of the City of Huxley, Iowa, that the following equipment be purchased as attached to this resolution

BE IT FURTHER RESOLVED that the Public Works Director recommends that the purchase be funded from Road Use Tax Fund Balances.

Section 1. All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

Roll Call	Aye	Nay	Absent
David Jensen	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
David Kuhn	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Greg Mulder	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rick Peterson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tracey Roberts	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

PASSED, ADOPTED AND APPROVED this 23 th day of April, 2019

APPROVAL BY MAYOR

I hereby approve the foregoing **Resolution No. 19-055** by affixing below my official signature as Mayor of the City of Huxley, Iowa, this 23 day of April, 2019.

Craig D. Henry, Mayor

ATTEST:

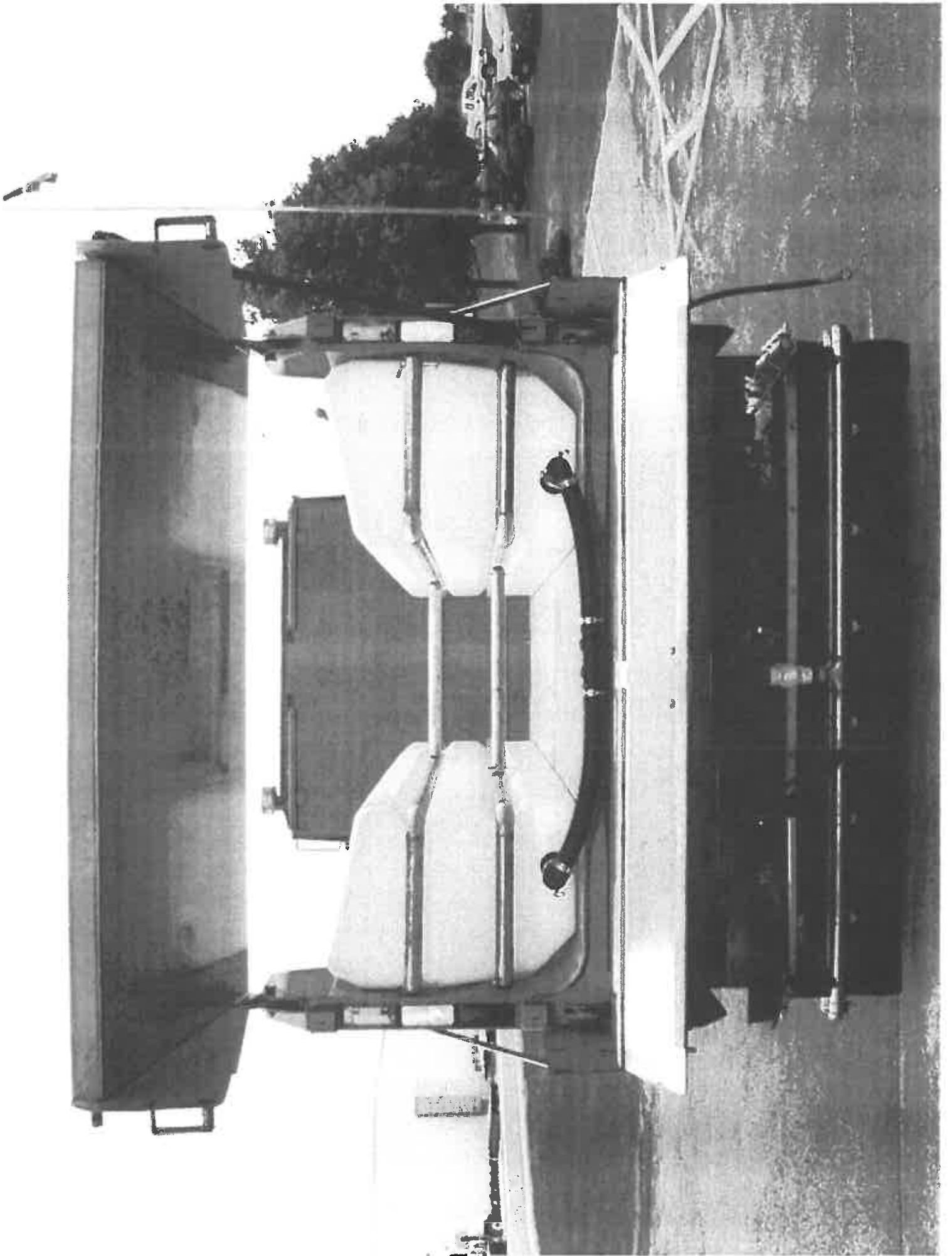
Jolene Lettow, City Clerk

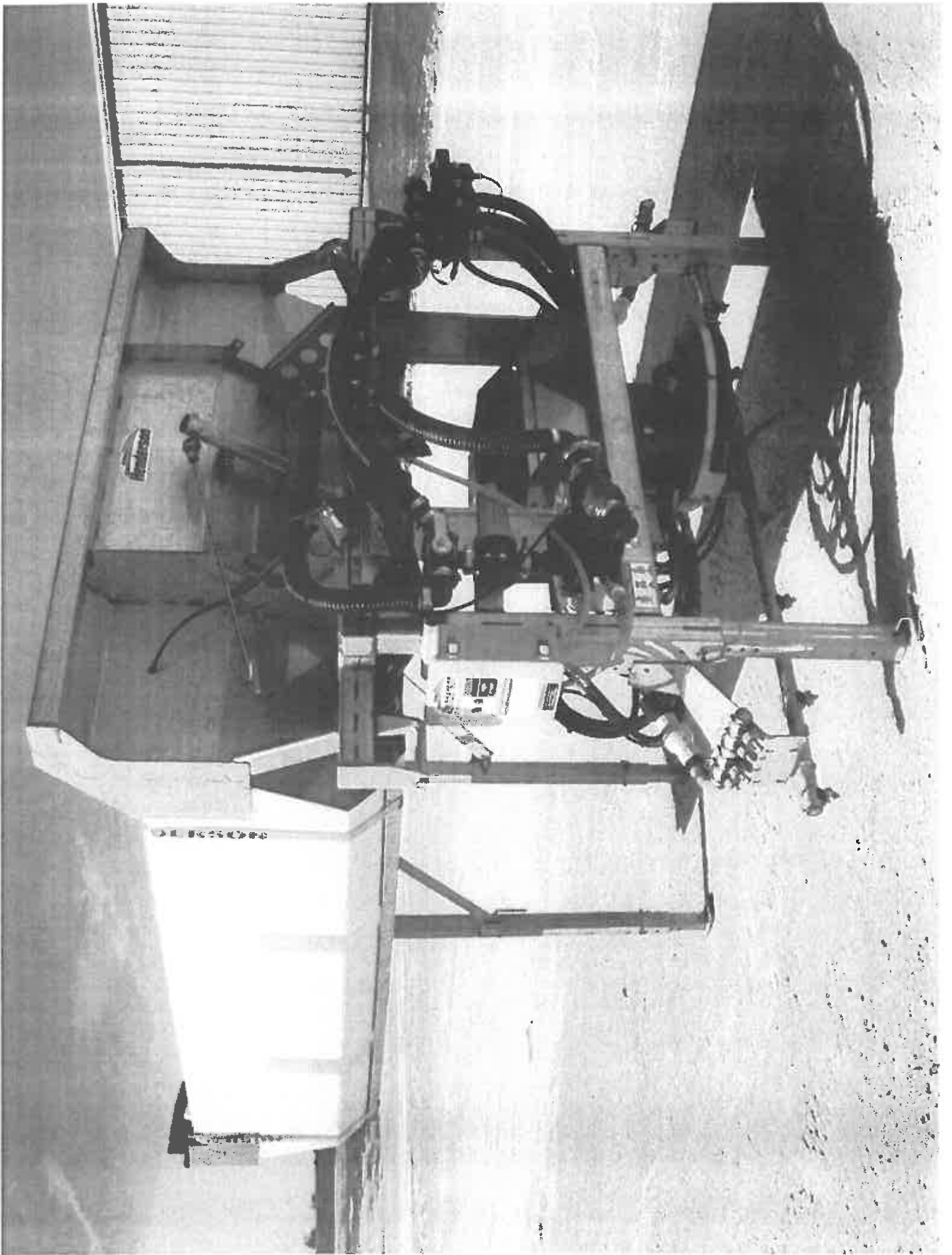
4/18/2019

John,

I have reviewed and have gone over the information that Mat has been working on for the purchase of the new equipment for the dump truck new chassis that he has ordered. I agree with his recommendation and would approve the equipment purchase from Henderson Equipment. Henderson is a reputable manufacturer and installer of this type of equipment and have been a very loyal and respectable company for the City over the years. Several years ago we contracted with a distributor of Henderson products from Des Moines that installed some snow plow equipment on one of our trucks and it failed after a few snow removal operations. We called the installer from Des Moines to have the truck repaired and asked for the damaged equipment to be replaced and the equipment reinstalled but they resisted and said that it was not their problem and they would not repair or reinstall the equipment without us having to pay them to do so. After several attempts with the company and no progress I called Henderson about the installation and the problems that we had with the representative and they sent out a technician right away to look at the problem. By the end of the day after they meet us on site to look at the damages they arranged for the truck to be delivered at their shop the very next day and replaced all the damaged parts with new equipment and beefed up the chassis and reinstalled it all that was far superior then what we had from their representative all at no charge which would have been several thousands of dollars. They do stand behind their products and are always checking on us to see how everything is going. Just can't say enough about their commitment to customer satisfaction and support. All in all and with the consideration in difference in the amount of the bid from Aspen I would recommend that we use Henderson on the equipment purchase and installation. Henderson also has a lot of other options that Aspen is not providing that Mat will be able to explain at the council meeting.

Jeff





Plow Truck Equipment Memo

I have gotten three bids from the following companies for the equipment to be put on our plow truck.

Henderson Products

- Option #1 DOT style brine tanks with tailgate spreader \$88,368.00
- Option #2 Hi-Tech wedge tank spreader assembly \$98,188.00

Aspen Equipment

- All Henderson Products w/spreader only \$87,513.00

Truck Equipment Inc.

- Flink Products and Flink liquid application system \$88,502.00

After looking at all the equipment options and considering the needs for our growing community, I think the best fit for us would be to go with the Henderson Products option #2 for several reasons

1. The Hi-Tech is a durable stainless-steel unit w/stand that slides into the back of the truck with quick and easy hook-up which would make for easy removal for the need to haul snow out of cul-de-sacs and parking lots. Yeah it cost more but it will make the truck more versatile.
2. The DOT style brine tank system would be more of a hassle to take out of the truck to haul snow, and they have to drill more holes in the box which would make it easier for it to rust.
3. Working with Henderson directly would ensure that all equipment would be installed correctly and would eliminate the need for a middle man such as Aspen Equipment. In the past we had a company that was a Henderson rep and had installed the Henderson equipment wrong and did not stand behind their work after it broke and damaged the truck. We tried several times to get them to fix it and they would not, so we contacted Henderson directly and after their engineer looked at the truck, they said that their product was not installed right or to their specs. They then took the truck to their shop and installed the plow correctly and we have not had any trouble with it since.
4. I feel that the Flink Products would not be a great fit for our needs. The last Flink plow we had we always had to work on it, and it cost us a lot of down time.

In the end the best bag for buck is going to be the Henderson Equipment for the total truck cost of \$186,359.00



CORPORATE HEADQUARTERS: 9150 Pillsbury Avenue South, Bloomington, MN 55412-3886 - Phone (952) 888-2525 - Fax (952) 873-7159 Website: www.aspenequipment.com

Cust Name: City Of Huxley

Quote Number:

Quote Date:

4/4/2019

CITY OF HUXLEY-25-HEN-47457-10-21-v1

Contact: 515-597-2561

Phone:

Fax:

Aspen Equipment is pleased to offer the following quotation for your consideration

Qty	Part/Spec Number	Description	Installed
1	1.0 Box	Henderson Model Mark E, 12' Body	\$7,358.00
1	1.4	Aspen Equipment Painting of Henderson Model Mark E, 12' Body	\$2,996.00
1	1.10	3/16" AR400 floor ILO Sid (Mild Steel)	\$700.00
1	1.12	30"-10 gauge sides ILO Sid 24" sides (Mild Steel)	\$72.00
1	1.3	Installation Price of Henderson Model Mark E Body	\$7,931.00
1	1.2	Paint Color (Highway Orange)	
1	1.103	Box Vibrator - Cougar Model DC3200 (Standard Application)	\$1,231.00
1	1.108	Air -algate air cylinder in lieu of pancake style (MKE Only)	\$35.00
1	1.111	406 stainless steel rear corner posts & apron	\$368.00
1	1.115	Grab Handle (Mild Steel)	\$89.00
1	1.149	Cab shield, 22" x 86" (Mild Steel)	\$1,454.00
1	1.182	Back up alarm	\$134.00
1	1.183	LED lights are standard	
1	1.185	Two extra holes in rear corner post, (3) total in each post	\$48.00
1	1.187	Snowplow halogen headlights with turn signals	\$487.00
1	1.190	Fender mounted plow headlights - stainless steel	\$497.00
1	1.196	Telescoping tubes for strobe lights	\$434.00
1	1.204	Wheels ASPEN4 Super LED Light Package (2) Micro Ultra Freedom Fronts, (2) LED Amber 500 Series Rears, LED Backup, LED STT Grommet Mounted Minimizer M100BA poly fenders for single axle chassis	\$2,552.00
1	1.265	Henderson / Mailhot M-110-4.5-3 (12' MKESATUB SA)	\$1,383.00
1	2.0 Box Hoist	Henderson HFA-UBS-11'	\$3,414.00
1	2.1	Installation Price of Telescopic Hoist	\$916.00
1	2.2	Cable operated hoist limitation valve (standard w/hoist)	\$520.00
1	2.10	CS Full power down ILO CS SA (Muni 11/12, 12, 12/13, 13)	\$544.00
0	3.0 Underbody Plow	Installation of fixed angle underbody plow includes hoses, fittings and labor to plumb to existing hydraulic source and removal & reinstallation of fuel tank. Requires one valve section	\$4,675.00
1	3.17	Moldboard punched to accept both carbide & mild cutting edges (Standard)	\$3,088.00
1	3.21 Build Note:	Center hinge plates shipped loose and installed at Aspen Equipment	\$95.00
1	4.0 Wing Plow	Henderson Model HWS - 8'	\$6,246.00
1	4.1	Installation as rear mount, in front of rear tires	\$4,331.00
		Price includes all labor, hose and fittings and plumbing to existing hydraulic valve. Truck frame must be clean and unobstructed (bulkhead couplers standard)	

Continued On Next Page

Submitted by,

Mark Lundeen
612-719-4414

- * F.O.B. - Bloomington, MN (Unless otherwise specified)
- * Equipment Specifications subject to change
- * Quote valid for 30 days from date of quotation

* Chassis modifications including, but not limited to alterations or relocation of components related to fuel tanks, air tanks, brakes, exhaust systems, battery boxes, protrusions above and below the frame rails, shortening or lengthening frame rails and the like, will be added to the selling price. **Mfg's Surcharges may be added to this quotation.

Exhaust Systems: With the new EPA mandated diesel exhaust systems for 2007 and newer, many changes are taking place. Manufacturers are often unable to duplicate accurately for the exhaust systems are configured and have difficulty stipulating whether certain components (i.e. PTOs and pumps) may fit in the confined spaces beneath the truck. 2007 EPA COMPLIANT DIESEL EXHAUST SYSTEMS CANNOT BE MODIFIED, RELOCATED OR REPLACED BY ASPEN EQUIPMENT. Due to evolving designs, Aspen Equipment cannot guarantee that a chassis ordered today, will not change in design prior to delivery from the factory. Therefore, Aspen Equipment does not warrant that quoted products can be installed on a chassis without modifications to the chassis or products installed. As such, Aspen Equipment will not be responsible for the cost of modifications due to chassis exhaust systems conflicting with the installation of quoted products. Aspen Equipment will make every reasonable effort to ensure that installations are completed without additional charges to the customer.



CORPORATE HEADQUARTERS: 9150 Fairbury Avenue South, Bloomington, MN 55420-3866 - Phone: (651)898-2535 Fax: (651)852-7157 Website: www.aspenequipment.com

Cust Name: City Of Huxley
Contact:
Phone: 515-597-2561
Fax:

Quote Number:
CITY OF HUXLEY-25-HEN-4352-10-21-11
Quote Date: 4/4/2019

Aspen Equipment is pleased to offer the following quotation for your consideration

Qty	Part/Spec Number	Description	Installed
1	4.2	Henderson Paint (Highway Orange)	
1	4.10	*** (PT# 121137 & 121138) 35" x 19" Cheek Plates & Cross tubes mounting kit Mailbox cut on moldboard "No Flare" (HVS Wings Only)	\$844.00
1	4.18	Moldboard punched to accept both carbide & mild cutting edges	
1	4.23	8" lift front mast ILO STD 18" lift (HVS Patrol Wing, STD mast model)	-\$179.00
1	4.33	Standard 12"W Rear and 19"W or Offset Type Front cheekplates	
1	4.34	Extend length of push beam attachment brackets on rear of wing	\$215.00
1	5.0	Henderson Quick Hitch- Low Profile	\$1,069.00
1	5.1	Install front plow hitch. Includes bumper to frame mount kit, hard plumbing from existing hydraulic valve to double acting lift cylinder and 2 sets quick couplers for plow angling	\$2,905.00
1	5.3	Front channel bumpers	
1	5.12	4" x 2" ILO 3" x 2" lift cylinder ILO STD hitches	\$324.00
1	6.0	Henderson RSP-12	\$72.00
1	6.54	42" height ILO 36"	\$5,214.00
1	6.2	Henderson Paint (Highway Orange)	\$69.00
1	6.1	Quick Hitch, Plow portion	\$845.00
1	6.11	Installation of Selected Plow (Plow Side Only)	\$260.00
1	6.12	Integral shield (STD RSP plows only)	\$167.00
1	6.13	1/4" rubber deflector, installed	\$666.00
1	6.14	Sight markers	\$125.00
1	7.0	Moldboard punched to accept both carbide & mild edges	
1	7.3	Aspen Equipment 5/8" thick hitch plate with PH15 pinfile hook	\$691.00
1	7.10	Provide elec. trailer socket at rear, 7 pin flat (PT# 20224)	\$298.00
1	7.11	Electric brake control, cab mounted, Baker 5100	\$391.00
1	8.0	Air Pressure Switch (Trucks with Air Brakes)	\$96.00
1	8.1	Henderson Model TGS-6	\$2,705.00
1	9.0	Installation of sander, price includes hose, fittings, labor etc. to plumb from existing valve	\$1,957.00
1	9.0	Force America Lever Control, Add-a-Stack, Electric Sander Control	
1	9.0	Force America Q# 1087684-2	\$8,642.00
1	9.0	Cab controls description	

Continued On Next Page

Submitted by,

Mark Lundeen
612-719-4414

* F.O.B.: Bloomington, MN (Unless otherwise specified)
* Equipment Specifications subject to change
* Quote valid for 30 days from date of quotation

* Chassis modifications including, but not limited to alterations or relocation of components related to fuel tanks, air tanks, brake air, exhaust systems, battery boxes, protrusions above and below the frame rails, shortening or lengthening frame rails and the like will be added to the selling price. **M/C's: Surcharges may be added to this quotation.
Exhaust Systems: With the new EPA mandated diesel exhaust systems for 2007 and new, many changes are taking place. Manufacturers are often unable to design accurately, but the exhaust systems are configured and have difficulty shifting weight, certain components (i.e. PTOs and pumps) may fill in the intended space between the truck and the truck. 2007 EPA COMPLIANT DIESEL EXHAUST SYSTEMS CANNOT BE MODIFIED, RELOCATED OR REPLACED BY ASPEN EQUIPMENT. Due to work log design, Aspen Equipment cannot guarantee that a chassis or vehicle body will not change in design prior to chassis/engine/transmission/exhaust configuration possible, regardless of the orders or specifies it. Not an Aspen Equipment guarantee that a chassis or vehicle body will not change in design prior to delivery from the factory. Therefore, Aspen Equipment does not warrant that quoted products can be installed on a chassis without modifications to the chassis or products installed. As such, Aspen Equipment will not be responsible for the cost of modifications due to exhaust systems conflicting with the installation of quoted products. Aspen Equipment will make every reasonable effort to ensure that installations are completed without additional charges to the customer.



CORPORATE HEADQUARTERS: 9157 Pilsbury Avenue South, Bloomington, MN 55420-3686 - Phone: (652)858-3535 Fax: (652)858-7157 - Website: www.aspenequipment.com

Cust Name: City Of Hurley

Contact:

Phone: 515-587-2561

Fax:

Quote Number:

CITY OF HURLEY-25-HEV-1553-10-21-v1

Quote Date:

4/4/2019

Aspen Equipment is pleased to offer the following quotation for your consideration

Qty	Part/Spec Number	Description	Installed
	Sander control description	Force 5100 EX electric sander control	
	Pump drive description	Front crankshaft direct drive valve mount	
	Pump type	Force FASD45-L-CS PUMP BCID	
	Valve description	V40LS Add A Stack	
	Number and type functions	(7) D/A hoist, S/A plow lift, D/A plow reverse, D/A wing toe, D/A wing heel, Sander	
	Type of valve actuation	Cable control from cab mounted levers	
	Reservoir size	Not Included (see option list)	
	Fluid type	ATF	
	Filter style	Not Included (see option list)	
	Valve enclosure	Not Included (see option list)	
	Hose recommendation	1/2" pressure, 3/4" return	
1	9.8	Return line manifold (c10039-E)	\$83.00
1	9.14	Add for 5100EX close loop granular	\$918.00
1	9.1	Installation (Hose, plumbing, hardware, labor, etc.) of hydraulics	\$4,435.00
		from reservoir to pump to valve	
1	9.421	Force 30 Gal Slim-Line reservoir w/ load sense	\$1,572.00
1	9.429	Force 8 section valve enclosure box for Add-A-Stack valve (Stainless)	\$1,530.00

Tax Note:

Applicable sales tax and/or FET estimates will be confirmed and added to the final invoice

Submitted by:	Quote Sub Total:
Mark Lundeen	\$87,513.00
612-719-4414	
Estimated Sales Tax:	\$0.00
Total:	\$87,513.00

* F.O.B.: Bloomington, MN (Unless otherwise specified.)
* Equipment Specifications subject to change
* Quote valid for 30 days from date of quotation

* Chassis modifications including, but not limited to alterations or relocation of components related to fuel tanks, air tanks, brakes, exhaust systems, battery boxes, protrusions above and below the frame rails, shortening or lengthening frame rails and the like will be added to the selling price. **M/G's Surcharges may be added to this quotation.
Exhaust Systems: With the new EPA mandated diesel exhaust systems for 2007 and new 31 m.v. changes are taking place. Manufacturers are often unable to depict accurately how the exhaust systems are configured and have difficulty stipulating whether certain components (i.e. PTO and pump) may fit in the confined spaces beneath the truck. 2007 EPA COMPLIANT DIESEL EXHAUST SYSTEMS CANNOT BE MODIFIED, RELOCATED OR REPLACED BY ASPEN EQUIPMENT. Due to the changing designs, Aspen Equipment can not maintain expertise on every chassis configuration/exhaust configuration possible, regardless of the order or quantities. No can Aspen Equipment guarantee that a chassis ordered today will not change in design prior to delivery, nor the time of delivery. Therefore, Aspen Equipment does not warrant that quoted products can be installed on a chassis without modifications to the chassis or products installed. As such, Aspen Equipment will not be responsible for the cost of modifications due to chassis systems conflicting with the installation of quoted products. Aspen Equipment will make every reasonable effort to ensure that installations are completed without additional charges to the customer.



Henderson Products Inc.
916 SOUTH 10TH STREET MANCHESTER, IA 52057 • 888/360-7483 • FAX 563/927-7001

SALES QUOTATION: Huxley IA Plow Package DATE: 4/15/19

TO: O'Halloran International/Huxley IA	FROM: Ryan Burkle
ATTN: Bob Kayser/Mat Kahler	PHONE: 888-360-7483
FAX: 563-927-7001	
# OF PAGES: 5	CELL: 515-689-2578

I am pleased to quote you the following Henderson equipment package. The Package will be mounted by Henderson Products in Manchester, IA on your chassis. Please let me know if you have any questions.

Qty: (1) Package Installed on your truck Chassis (approximate 112" C/A required for standard installation of equipment)

12'/13' Henderson Mark E Body – 36" sides, 44" tailgate

- * 10 Cubic yard capacity at sides, 12 yards at ends
- * DOUBLE-ACTING Trunnion mounted telescopic hoist mounted in external cylinder doghouse. External doghouse adds 1' to body length for overall length of 13'
- * 8" I-beam long sills – smooth crossmemberless understructure on body
- * 5" floor-to-side radius inside body
- * 3/16" AR400 dump body floor, sides, headsheets, and tailgate sheet
- * (1) horizontal brace welded on each side of body
- * 7GA GR50 top rail
- * 2" sideboard pockets included with body– 2"x10" oak sideboards installed
- * 3/4" rod walk rail installed on each side of body along lower rub rail
- * Additional ladder step and grab handle welded to side of body for access to body on driver side at front
- * Shovel holder mounted to front driver side corner of dump body, similar to what the City has on their current Henderson dump body
- * 7GA GR 50 rear corner posts
- * Standard, straight dump body tailgate – non high-lift
- * D-ring mounted at center on top rail of tailgate as lift point
- * (2) horizontal intermediate weld-on brace installed on tailgate sheet
- * (2) vertical brackets for a warning sign installed on tailgate (sign would be city supplied)
- * Double acting air-cylinder tailgate release – includes electric over air switch for tailgate latch release mounted in cab
- * License plate mounting bracket included on tailgate
- * (8) chain loops for tailgate included as standard: (2) on each rear bolster top and bottom, (1) in each corner of tailgate.
- * 1-1/4" Tailgate pivot pins with 1" thick hinge plates – non greaseable
- * 6" oval LED stop/turn/tail light, LED reverse light, and LED amber flasher installed in rear bolsters
- * (1) 2.5" LED clearance lights installed in side of each rear bolster
- * Greaseable hinge blocks with Stainless steel hinge pins
- * 22" x 78" steel cabshield mounted on headsheets of body

The Dependable Ones



Henderson Products Inc.

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- (6) 6" oval LED amber flashers installed in cabshield; (2) facing forward, (1) each side, (2) towards rear
- 30" Rear rubber mudflaps installed on stainless swinging brackets at rear of body
- Full round poly fenders installed over rear axle tires
- Buyers DBV2500 electric vibrator installed at front passenger side corner of dump body – includes electric momentary switch in cab for operation
- Dump body Powder coated (1) non-metallic color – color to be chosen from our color chart

12' Henderson Reversible Snow Plow

- Full trip plow with dual external trip springs – non-adjustable springs
- 5, 10, and 20 degree attack angle adjustment
- 42" moldboard height with integral shield and rubber deflector installed
- 10GA Grade 50 rolled moldboard sheet with (8) ½" ribs
- **Mailbox cutout on EACH side of moldboard**
- 3" x 2" reversing cylinders – mounted above push frame to ease maintenance and protection from road debris
- Full width plow push frame
- 30.5" QUICK HITCH installed on plow
- Truck portion low profile QUICK HITCH with double acting 4" x 2" x 10" lift cylinder ****Please order front frame extensions on chassis**
- Fabricated steel bumper installed on hitch
- ¾" x 6" carbide cutting edges installed with steel cover blade
- Wrap around curb guards installed on each side of moldboard
- Plow moldboard powder painted orange, all else painted black
- Poly site markers installed at each end of moldboard
- Hella Halogen plow lights installed on 3-point stainless steel, hood mounted, plow light brackets ****Please order plow light switch on chassis**

11' Henderson Fixed-Angle Underbody Scraper

- 20" height with 1/2" thick moldboard
- Standard lift/lower cylinder with spring loaded canister
- ¾" x 6" carbide cutting edges installed
- Relief valve for scraper down pressure installed
- Moldboard and equipment painted black

8' Henderson Wing System

- Right hand wing system – REAR mounted
- Wing toe positioned behind scraper, rear push arm mounts behind rear tandem
- 32" straight moldboard – 10GA GR50 steel sheet
- NO flare on discharge
- NON-TRIP moldboard Design
- Standard front wing mast assembly – 8" toe lift
- Rear push arm brace incorporated into rear tow plate
- Single rear brace with incorporate shock spring to cushion impact
- Hydraulic connections with quick couplers for easy removal and attachment

The Dependable One



Henderson Products Inc.
916 SOUTH 10TH STREET MANCHESTER, IA 52057 • 888/360-7483 • FAX 563/927-7001

- ½" x 6" carbide cutting edges installed
- Curb guard installed on discharge end of moldboard
- Moldboard Powder painted orange – all other wing equipment painted black
- LED wing work light installed – illuminates wing and scraper while in use
- Poly sight marker installed at edge of moldboard
- Identical to City of Newton's rear wing setup

Henderson Hi-Tech Wedge Tank and Spreader Assembly – part# 122570-304

- DUAL 260 GAL. POLY liquid tanks – 520 GAL. total capacity
- Granular material capacity in-between and on top of liquid tanks
- Stainless 6" auger tailgate style spreader incorporated into unit. Stays assembled to wedge tank system. Direct driver auger with integrated speed sensor
- PreWet nozzles incorporated into spinner for traditional prewet application
- **Single lane anti-ice liquid bar** installed on unit
- Stainless steel framework and construction of unit – liquid tanks are poly
- Complete Stainless steel folding stand incorporated into unit. Designed to hold the weight of the unit empty only. Allows for quick slide-in install/assembly of unit
- Unit pins into upper pivot plates of tailgate, and tailgate latch assembly. Tailgate removal from dump body is required for install
- Liquid bulkheads and hydraulic couplers installed at rear for quick removal/install of unit from chassis.
- Controlled using Certified Cirrus SpreadSmart electric spreader controller – see additional details in hydraulics section of quote

Towing Plate and Pintle Hitch

- ¾" pintle plate with gussets installed at rear of truck
- 2" ID receiver tube installed in plate with (2) ¾" D-rings
- (3) ¾" LED marker lights and LED license plate light installed in pintle plate
- Remount OEM trailer wiring connector
- NO trailer brake controller – available for additional cost upon request
- (2) 6" Oval LED Stop/turn/tail/reverse combination lights installed in pintle plate

Certified Cirrus Hydraulic System

- Front Load sense hydraulic pump – driven by driveline attached directly to engine (constant hydraulic flow with engine running). Pump mounting bracket incorporated into front hitch. High pressure ball valve included for emergency oil flow shutdown.
- Certified Power valve assembly with **Manual cable controls**. Functions below:
 - D/A Hoist – stick includes push button for operation
 - D/A Plow lift/lower and reverse – dual axis stick
 - D/A Wing toe lift/lower – single axis lever
 - D/A Wing heel raise/lower – single axis lever
 - D/A Underbody Scraper lift/lower
 - Lever for hydraulic tool operation included – single axis lever w/ detent in forward and reverse positions to hold on
- Hydraulic sections for spreader auger and spinner control – CLOSED LOOP
- Hydraulic section for prewet pump operation – CLOSED LOOP

The Dependable Ones



Henderson Products Inc.

916 SOUTH 10TH STREET MANCHESTER, IA 52057 • 888/360-7483 • FAX 563/927-7001

- Hydraulic section for Direct Application liquid operation – CLOSED LOOP
- Certified Cirrus SpreadSmart electric spreader controller – controls Henderson Tailgate style spreader and prewet. Fully programmable to apply specific material rates at speed. Ground speed controlled with auto stop/start capability. Includes manual mode for direct material control
- Single axis joystick installed in cab to operate 10.6 GPM valve for hydraulic tool operation. City to specify location of couplers for tool connections on chassis. Valve will be reversible with detent in each direction to hold valve on
- ROADWATCH Temperature sensor installed on mirror bracket of driver side door. Readout is integrated into spreader controller
- Mild Steel valve enclosure mounted above frame between cab and dump body on driver side
- Mild Steel (30) gallon hydraulic reservoir installed above frame between cab and dump body on passenger side

Additional Information

- All equipment and controls fully installed and functional at time of delivery
- Controller training at Huxley City shop included
- 1-year warranty. Bumper-bumper warranty on all equipment/controls installed by Henderson. 2-year warranty on cylinders
- Central power distribution panel installed inside cab under passenger seat. Includes labeling for all accessories and electrical equipment for easy troubleshooting. Also includes additional spaces for any additional electrical equipment that needs to be added by customer
- ALL wiring connections for lighting and accessories ran into cab to central power distribution panel. NO external junction boxes
- Electric over air tailgate release valve installed under passenger seat. Air lines ran outside of cab to exhaust air

TOTAL PRICE = \$ 98,188.00 EACH

FOB Truck Dealer OR Huxley City Shop

Additional Options to consider. Please "X" all that need to be included:

- o ABL Heated LED PLOW light ILO of halogen **ADD \$350**
- o Optimo review camera with in-cab 7" color display **ADD \$660**
- o Whelen WPL0W3AA wing warning light installed on edge of moldboard. Wired into same switch as dump body strobes. Provides rear facing strobe light on edge of wing in deployed and stored position. **ADD \$535**
- o Install traditional wedge tank system with stainless steel tailgate spreader ILO of Henderson Hi-Tech wedge tank system. Wedge tank kit includes the following:
 - Stainless steel framework and construction
 - DUAL 260 GAL liquid tanks – 520 GAL total capacity
 - Granular material capacity in-between and on top of liquid tanks

The Dependable One



Henderson Products Inc.

916 SOUTH 10TH STREET MANCHESTER, IA 52057 • 888/360-7483 • FAX 563/927-7001

- Single lane direct application liquid spray bar installed at rear – mounting brackets incorporated into pintle plate
- Stainless 6" auger tailgate spreader installed at rear with integrated speed sensor on direct drive auger motor
- PreWet nozzles incorporated into spinner for traditional prewet application
- Tailgate on dump body would remain installed for operation
- Manual install and removal of wedge tanks required. Leg stand not included
- Liquid bulkheads and hydraulic couplers installed at rear for quick removal/install of unit from chassis.
- Same Certified Cirrus SpreadSmart electric controller used for operation
- SYSTEM IS SIMILAR TO WHAT IADOT USES DEDUCT \$9,820

TOTAL WITH OPTIONS _____

Delivery = Equipment and hydraulics 10 weeks. Install is 45-90 days after receipt of chassis.
equipment and hydraulics
Payment terms = NET due 30 days after delivery of completed truck.
Quote is valid for 30 days.

Please sign, date, and return giving your acceptance of this proposal:

Signed - _____ Date - _____

ADMINISTRATIVE BUSINESS

RESOLUTION NO. 19-056

**RESOLUTION SETTING SALARIES AND AMENDING THE SALARY RESOLUTION
FOR FISCAL YEAR 2019 FOR APPOINTED OFFICERS
AND EMPLOYEES OF THE CITY OF HUXLEY, IOWA.**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HUXLEY:

SECTION 1. The following person is approved to be hired as a full-time Building and Grounds Maintenance Employee shall be paid the hourly wage as indicated less legally required or authorized deductions from the amounts set out below on a bi-weekly basis and also make such contributions to Social Security, Medicare, I.P.E.R.S or other purposes as required by law or authorization of the City Council, all subject to audit and review by the City Council. The persons listed below will be considered Part-time Employee with no benefits.

POSITION	EMPLOYEE NAME	HOURLY RATE
Full-time Building and Grounds Maintenance Employee	Dolan Olson	\$15.00/hr at hire and \$16.00/hr as of July 1, 2019

SECTION 2. This resolution declares null and void any sections of previously approved salary resolutions in conflict with sections of this resolution.

Roll Call	Aye	Nay	Absent
David Jensen	_____	_____	_____
David Kuhn	_____	_____	_____
Greg Mulder	_____	_____	_____
Rick Peterson	_____	_____	_____
Tracey Roberts	_____	_____	_____

APPROVAL BY MAYOR

I hereby approve the foregoing **Resolution No. 19-056** by affixing below my official signature as Mayor of the City of Huxley, Iowa, this _____ day of April, 2019.

Craig D. Henry, Mayor

ATTEST:

Jolene Lettow, City Clerk

City of Huxley
Application for Employment

HUXLEY
THE BEST OF THE PRAIRIE

(PLEASE PRINT)

Qualified applicants are considered for all positions without regard to race, color, religion, sex, national origin, age, marital or veteran status, or the presence of a non-job related medical condition or handicap.

Date of Application: 4/8/19

Position(s) Applying For: BUILDING & GROUNDS MAINTENANCE EMPLOYEE

Referral Source:

☒ Advertisement ☐ Friend ☐ Relative ☐ Employment Agency ☐ Other

Name Last Olson First Dolan Middle E

Address Number 1609 Street Benton St City Boone State IA Zip Code 50036

Phone Number (515) 729-7296 area code Cell Phone Number: () area code

Email Address: dotman1007@live.com

Have you filed an application here before? ☐ Yes ☒ No Date

Have you ever been employed here before? ☐ Yes ☒ No Date

Are you currently employed? ☒ Yes ☐ No

Are you a citizen of the United States? ☒ Yes ☐ No If not, do you possess an Alien Registration Card? ☐ Yes ☐ No

If not, do you possess an Alien Registration Card? ☐ Yes ☐ No If yes, give Registration Number

Are you available to work? ☒ Full Time ☐ Part Time ☐ Temporary ☐ Regular

Are you on lay-off and subject to recall? ☐ Yes ☒ No

Can you travel if a job requires it? ☒ Yes ☐ No

Do any of your friends or relatives, other than your spouse, work for the City of Huxley? ☐ Yes ☒ No

If yes, list names(s)

Have you been convicted of a misdemeanor or felony within the last 7 years? ☐ Yes ☒ No

If yes, please explain

Have you been convicted of a moving traffic violation in the last 3 years? ☐ Yes ☒ No

If yes, please explain

City of Huxley

Employment Experience

List each job held. Start with your Present or Last job. Include military service assignments and volunteer activities. (Example groups which indicate race, color, religion, sex or national origins.)

Employer	Dates		Work Performed
	From	To	
The Social			
Address 1400 Cococino Rd Abing DA 50110	2/19	present	cleaned hallways minor maint
Job Title Grounds	Hrly. Rate/Salary		
Supervisor Chad Olson	Start	Final	
Reason for Leaving not yet	13 ⁰⁰ /hr	13 ⁰⁰ /hr	
Employer	Dates		Work Performed
	From	To	
100th State University			
Address Bergstrom Football Complex	8-18	present	Clean locker rooms restrooms & back Trice on game day
Job Title custodian	Hrly. Rate/Salary		
Supervisor Carl Bricklefs	Start	Final	
Reason for Leaving not	13 ⁰⁰ /hr	13 ⁰⁰ /hr	
Employer	Dates		Work Performed
	From	To	
Boone Cnty Hospital			
Address 1011 Union St Boone IA 50036	11-16	11-17	was responsible for all carpets hard floor cleaning
Job Title floor tech	Hrly. Rate/Salary		
Supervisor Lori Stoneburner	Start	Final	
Reason for Leaving R.I.F.	14 ²⁵ /hr	14 ²⁵ /hr	

If you need additional space, please continue on a separate sheet of paper.

Give name, address and phone number of three references not related to you.

1. Harold Hildebaugh Woodward IA 515-229-7524

2. Hitchie Conrad N. Boone IA 515-709-0691

3. Bob Carhill 608 First St Perry IA 515-465-5631

RESOLUTION NO. 19-057

**A RESOLUTION OPPOSING HF773 (FORMERLY HSB165)
A PROPERTY TAX REFORM BILL UNDER CONSIDERATION
IN THE IOWA LEGISLATURE**

WHEREAS, the City Council of the City of Huxley believes that, in the spirit of Home Rule, city budgeting and spending is best left in the hands of locally elected governments;

WHEREAS, the city of Huxley is a growing city and that the City takes great care to provide top notch city services while remaining committed to conservative spending and responsible fund balances;

WHEREAS, increasing city taxes are often the result of state mandates, such as pension contributions, and commercial and multi-residential property tax rollbacks;

WHEREAS, each city has unique needs, goals and priorities such that uniform caps are not appropriate; and,

WHEREAS, the property tax reform bill under consideration was developed with little input from stakeholders and may result in unintended consequences damaging to the City.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HUXLEY, IOWA, the City of Huxley remains committed to keeping taxes low and providing great value to its citizens, but opposes HF773 as follows:

The City opposes limitations on the authority of locally elected officials;
The City opposes proposed caps on property tax revenue growth;
The City opposes proposed caps on ending fund balances;
The City opposes limitations on the permitted use of the Trust and Agency Levy for costs of pensions and employee health insurance.

Section 1. All resolutions or parts thereof which are in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this _____ day of April, 2019.

Roll Call	Aye	Nay	Absent
David Jensen	___	___	___
David Kuhn	___	___	___
Greg Mulder	___	___	___
Rick Peterson	___	___	___
Tracey Roberts	___	___	___

APPROVAL BY MAYOR

I hereby approve the foregoing **Resolution No. 19-057** by affixing below my official signature as Mayor of the City of Huxley, Iowa, this 23rd day of April, 2019.

Craig D. Henry, Mayor

ATTEST:

Jolene Lettow, City Clerk

RESOLUTION NO. 19-058

**RESIDENTIAL PARCEL SUBDIVISION PLAT FOR THE PROPERTY LOCATED NORTH
OF 340TH STREET --MINOR SUBDIVISION – RURAL DEVELOPMENT WITHIN 2
MILES**

WHEREAS, A Residential Parcel Subdivision Plat for the property belonging to Darlene L. Kalsem as Trustee of the of the Darlene L. Kalsem Revocable Trust dated November 7, 2000 states that she is the owner and proprietor of the real property described as: Kalsem Family Subdivision, Second Addition, Story County, Iowa; and

WHEREAS, this Final Plat lies within the 2-mile perimeter of the city of Huxley therefore it must be approved by the City before it can be finalized with Story County; and

WHEREAS, this final plat was received by the City on April 4, 2019 for its review; and

WHEREAS, this review request came to Huxley's Zoning Administrator who reviewed the plat as well as staff and it is now being referred to the City Council with a favorable recommendation.

BE IT RESOLVED, THEREFORE, that the Final Plat for the Kalsem Family Subdivision, Second Addition submitted to the Huxley City Council and is approved as attached.

PASSED, ADOPTED AND APPROVED this ____ day of April, 2019.

Roll Call	Aye	Nay	Absent
David Jensen	___	___	___
David Kuhn	___	___	___
Greg Mulder	___	___	___
Rick Peterson	___	___	___
Tracey Roberts	___	___	___

APPROVAL BY MAYOR

I hereby approve the foregoing **Resolution No. 19-058** by affixing below my official signature as Mayor of the City of Huxley, Iowa, this ____ day of April, 2019.

Craig D. Henry, Mayor

ATTEST:

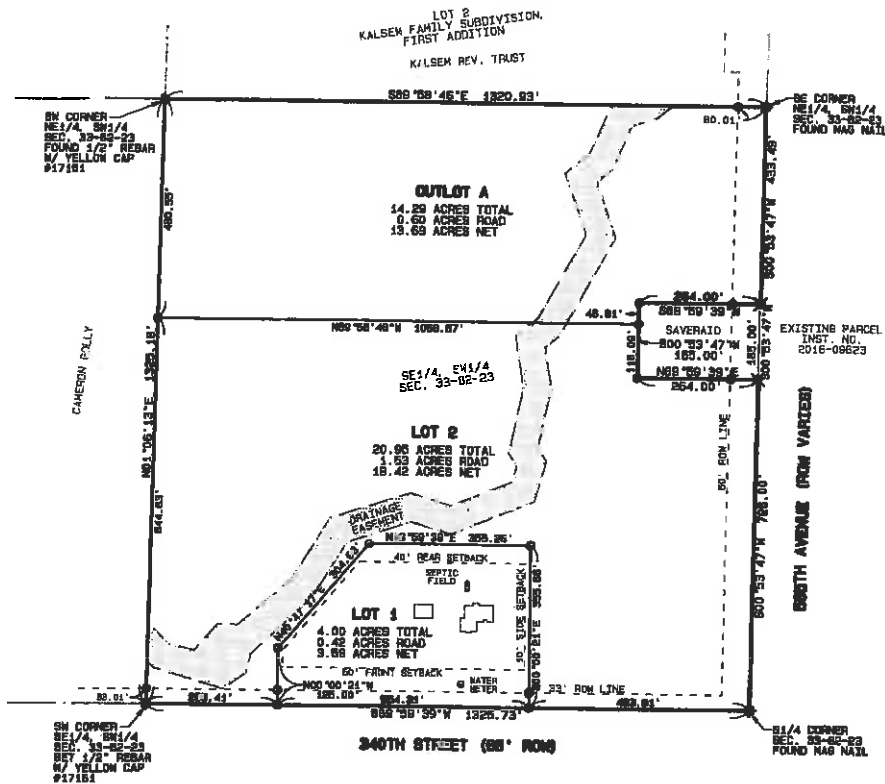
Jolene Lettow, City Clerk

FINAL PLAT KALSEM FAMILY SUBDIVISION, SECOND ADDITION

A RESIDENTIAL PARCEL SUBDIVISION IN THE NE1/4, SW1/4,
SECTION 33-02-23, STORY COUNTY, IOWA

OWNER:
CARLENE L. KALSEM REV. TRUST
111 LYNNWOOD DR
HALEY, IA 50124

DEVELOPER:
LUCAS SCHAUOT
3707 NE TYLER LANE
ARNEY, IA 50601



SURVEY DESCRIPTION:

A Residential Parcel Subdivision of the Southeast Quarter of the Southeast Quarter, except an existing parcel therein, described in a Change of Title filed at Instrument No. 2016-09623, in Section 33 Township 23 North, Range 23 West of the 5th P.M., Story County, Iowa, said subdivision being more particularly described as follows: Beginning at the South Quarter Corner of said Section 33; thence S89°59'39"W, 1326.73 feet to the Southeast Corner of said Southeast Quarter of the Southeast Quarter; thence N01°05'33"E, 1326.18 feet to the Northwest Corner of said Southeast Quarter; thence S89°59'39"W, 1326.73 feet to the Northwest Corner thereof; thence S89°59'39"W, 1326.03 feet to the Northeast Corner thereof; thence S00°53'47"W, 433.48 feet along the east line thereof to the Northeast Corner of said excepted parcel; thence running coincident with the boundary thereof S89°59'39"W, 254.00 feet; thence S00°53'47"W, 726.00 feet along the east line of said Southwest Quarter to the point of beginning, containing 35.24 acres, which includes 2.25 acres of existing public right of way.

DISTRICTS:

School: Ballard CSD
Fire: Cambridge
Ambulance: Story County
Zoning: A-1 (Agricultural)
Water: South Skunk River
Utilities: Consumers Energy
Iowa Reg. Utilities
Association

NOTES:

1. Each development lot will be served by a private septic system and Xenix rural water.
2. All new lots shall require an E911 address for inhabited structures, including residences and businesses, telecommunications towers and facilities, and for any public assembly area, including open-air, outdoor activities. E911 addresses shall be assigned at the request of the property owner.

X = SET WAS NAIL
O = FOUND 1/2" REBAR W/ YELLOW CAP #17181
O = SET 1/2" REBAR W/ YELLOW CAP #17181

GRAPHIC SCALE 1"=200'



STUMBO & ASSOCIATES LAND SURVEYING

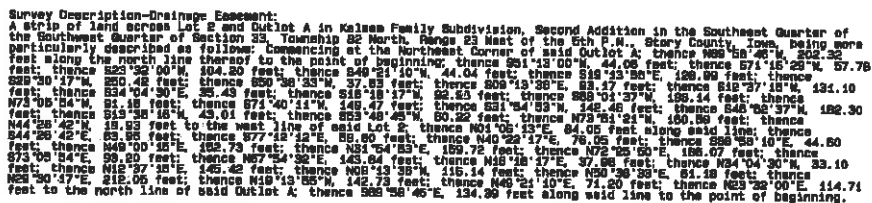
500 S. 17TH STREET, SUITE 402
AMES, IOWA 50010
PH 562-235-6604 • FAX 562-235-4405

I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that I am a duly licensed Professional Land Surveyor under the laws of the State of Iowa.

R. R. Stumbo
R. R. Stumbo, License #17181
My license renewed Date 12 December 31, 2018
Job #142807PS Date: 3/22/19 Page 1 of 2



LOT 2
KALSEM FAMILY SUBDIVISION,
FIRST ADDITION



1"=150'





LOT 2
KALSEM FAMILY SUBDIVISION.
FIRST ADDITION



Survey Description-Drainage Easement:
A strip of land across Lot 2 and Outlot A in Kalsem Family Subdivision, Second Addition in the Southeast Quarter of the Southwest Quarter of Section 33, Township 82 North, Range 23 West of the 5th P.M., Story County, Iowa, being more particularly described as follows: Commencing at the Northeast Corner of said Outlot A; thence N89°58'46"W, 20.32 feet along the north line thereof to the point of beginning; thence S51°13'00"W, 44.06 feet; thence S71°16'29"W, 57.78 feet; thence S23°32'00"W, 104.20 feet; thence S48°21'10"W, 44.04 feet; thence S19°13'55"E, 128.95 feet; thence S29°30'17"W, 250.42 feet; thence S50°38'33"W, 37.83 feet; thence S09°13'36"E, 33.17 feet; thence S12°37'15"W, 131.10 feet; thence S41°04'32"E, 34.43 feet; thence S18°18'17"W, 92.98 feet; thence S68°01'37"W, 198.14 feet; thence S73°05'54"E, 91.18 feet; thence S71°40'14"W, 148.47 feet; thence S31°54'53"W, 172.45 feet; thence S46°52'37"W, 182.30 feet; thence S13°38'16"W, 43.01 feet; thence S53°46'46"E, 60.22 feet; thence N73°21'21"E, 150.81 feet; thence S44°26'42"W, 19.93 feet to the west line of said Lot 2; thence N01°06'13"E, 84.05 feet along said line to the point of beginning; thence S44°26'42"E, 53.86 feet; thence S77°12'12"E, 58.80 feet; thence N40°22'17"E, 76.05 feet; thence S88°58'10"E, 44.60 feet; thence N48°00'15"E, 152.73 feet; thence N31°54'53"E, 159.72 feet; thence N72°25'50"E, 186.07 feet; thence S73°05'54"E, 93.20 feet; thence N67°54'32"E, 143.84 feet; thence N15°18'17"E, 37.88 feet; thence N34°04'30"W, 33.10 feet; thence N18°37'15"E, 145.42 feet; thence N09°13'36"W, 116.14 feet; thence N50°38'33"E, 61.16 feet; thence N29°30'17"E, 250.42 feet; thence N19°13'55"W, 142.73 feet; thence N48°21'10"E, 71.20 feet; thence N23°32'00"E, 114.71 feet to the north line of said Outlot A; thence S89°58'46"E, 134.35 feet along said line to the point of beginning.

1"=150'

