# CITY OF HUXLEY

TUESDAY - OCTOBER 10, 2017 - HUXLEY CITY HALL

#### **AGENDA**

#### CITY COUNCIL MEETING - 6:00 PM

PUBLIC NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF HUXLEY, IOWA, WILL MEET AT THE HUXLEY CITY HALL 515 N. MAIN AVE., HUXLEY, IOWA, FOR THEIR REGULAR COUNCIL MEETING AT 6:00 PM ON <u>TUESDAY THE 10<sup>th</sup> DAY OF OCTOBER, 2017</u> TO DISCUSS THE MATTERS ENUMERATED IN THE AGENDA LISTED BELOW.

## **ROLL CALL – QUORUM PRESENT**

- 1.00) COMMENTS FROM THE PUBLIC AND RECEIVING OF PETITIONS AND/OR WRITTEN COMMUNICATIONS TO THE CITY COUNCIL ON AGENDA AND NONAGENDA ITEMS.
- 2.00) PRESENTATION(S):
  - a.) Shon Bruellman Big Red Truck
- 3.00) PROCLAMATION(S): NONE
- 4.00) CONSENT AGENDA:

ALL ITEMS LISTED WITHIN THIS SECTION ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OR ACTION ON THESE ITEMS UNLESS A COUNCIL MEMBER OR CITIZEN SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS. AND CONSIDERED SEPARATELY.

- **4.01)** TO APPROVE THE MINUTES FROM THE FOLLOWING MEETINGS: September 26, 2017 -- Regular Council Meeting
- 4.02) TO APPROVE FINANCIAL REPORTS AND PAYMENT OF BILLS.
- 4.03) TO APPROVE BEER, WINE AND LIQUOR LICENSES, CIGARETTE PERMITS/ RENEWALS.
- **4.04)** TO APPROVE THE REAPPOINTMENT OF LARRY WILSON TO THE PLANNING AND ZONING COMMISSION.
- 5.00) PUBLIC HEARING(S): NONE

#### **AGENDA ITEMS:**

#### 6.00) COMMUNITY BETTERMENT:

- 6.01) DISCUSSION AND POSSIBLE ACTION ON <u>RESOLUTION 17-073</u> SETTING THE DATE FOR PUBLIC HEARING ON THE ESTABLISHMENT OF THE 2017 IRON BRIDGE URBAN RENEWAL AREA AND THE URBAN RENEWAL PLAN AND PROJECT.
- 6.02) DISCUSSION AND POSSIBLE ACTION ON <u>RESOLUTION 17-074</u> SETTING DATE FOR THE PUBLIC HEARING ON THE MEADOW LANE DEVELOPMENT AGREEMENT INCLUDING ANNUAL APPROPRIATION TAX INCREMENT PAYMENTS.

- 6.03) DISCUSSION AND POSSIBLE ACTION ON <u>RESOLUTION 17-075</u> APPROVING THE FINAL PLAT AND CONSTRUCTION PLANS FOR BLUE SKY COMMONS.
- 6.04) DISCUSSION AND POSSIBLE ACTION ON <u>RESOLUTION 17-076</u> APPROVING SITE PLAN FOR INNOVATIVE TECHNOLOGY AT 1545 BLUE SKY BOULEVARD.
- 6.05) DISCUSSION AND POSSIBLE ACTION ON <u>RESOLUTION 17-077</u> APPROVING SITE PLAN FOR CONTINENTAL MANUFACTURING CHEMIST (CMC) AT 1502 BLUE SKY BOULEVARD.
- 6.06) DISCUSSION AND POSSIBLE ACTION ON <u>RESOLUTION 17-078</u> APPROVING AMENDMENT TO THE BULK REGULATIONS FOR LOT 53 IN PRAIRIE RIDGE PLAT 1 PUD.
- 6.07) DISCUSSION AND POSSIBLE ACTION ON <u>FIRST READING OF ORDINANCE NO. 485</u>
  AMENDING THE MUNICIPAL CODE OF THE CITY OF HUXLEY, IOWA, BY AMENDING THE
  ZONING ORDINANCE TO ADD NEW SECTION 165.47 PROVIDING REGULATIONS FOR SOLAR
  ENERGY SYSTEMS. POSSIBLE WAIVING OF THE 2<sup>ND</sup> AND 3<sup>RD</sup> READING.
- 6.08) DISCUSSION AND POSSIBLE ACTION ON <u>RESOLUTION 17-079</u> APPROVING TRANSFER OF PROPERTY FROM HUXLEY DEVELOPMENT CORPORATION TO THE CITY OF HUXLEY.

## 7.00) PUBLIC SAFETY:

- 7.01) DISCUSSION AND POSSIBLE ACTION ON <u>RESOLUTION 17-080</u> APPROVING APPOINTMENTS OF MEMBERS AS THE CITY OF HUXLEY REPRESENTATIVES TO THE POLK COUNTY JOINT 911 SERVICE BOARD.
- 8.00) FINANCE: NONE
- 9.00) LEISURE ACTIVITIES: NONE
- 10.00) ADMINISTRATIVE BUSINESS: NONE

COMMENTS FROM STAFF, COUNCIL AND MAYOR.

ADJOURNMENT

THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE.
THIS WAS DONE BY ADVISING THE NEWS MEDIA WHO HAVE FILED A REQUEST FOR NOTICE AND BY POSTING THE NOTICE ON
THE WINDOW IN THE LOBBY AREA IN CITY HALL THAT IS ACCESSIBLE AND VIEWABLE TO THE PUBLIC. THIS WAS ALL PURSUANT
TO CHAPTER 21 OF THE CODE OF IOWA.

#### **WORKSESSION:**

THE CITY COUNCIL WILL MEET FOR AN INFORMAL WORKSESSION TO WORK ON ITEMS AND NOT TAKE ANY ACTION ON THOSE ITEMS DURING THE WORKSESSION.

DISCUSSION TOPICS; THAT THE FOLLOWING TOPICS ARE SUGGESTED AND THEY DO NOT REFLECT ALL POSSIBLE ITEMS THAT COULD BE DISCUSSED OR NOT. THE LISTING BELOW DOES NOT NECESSARILY REFLECT THE ORDER IN WHICH THE ITEMS WILL BE DISCUSSED OR IF THEY WOULD BE DISCUSSED AT THIS MEETING. NO ACTION WILL BE TAKEN ON ANY OF THE ITEMS AND THE LIST MAY CHANGE PRIOR TO OR AT THE MEETING.

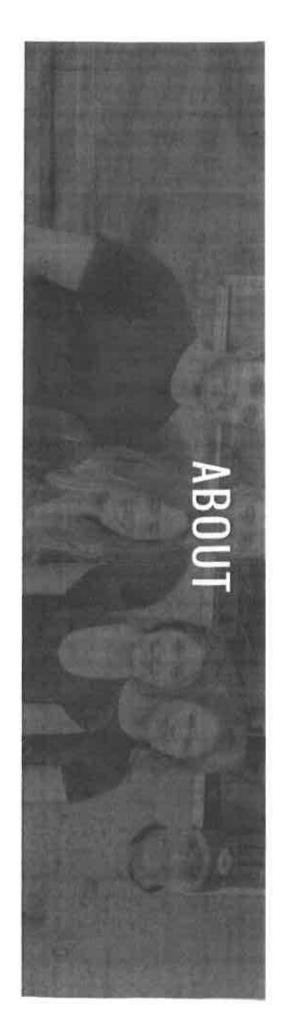
- 1. Iron Bridge
- 2. Residential Subdivision
- 3. Food Trucks
- 4. Development Agreements
- 5. Building Codes
- 6. Miscellaneous

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John Haldeman, City Administrator

10/6/2017 12:09 PM

# PRESENTATION



Julie eventually purchasing and operating a restaurant in West Bend called "Shon's Taste Of Home" where they would cater and serve groups of 12-50 people for receptions and special events. This grew into Shon and his wife recipes and his food with others. This was achieved initially through his parents bed and breakfast called "The Frairie Oasis" scratch, down home cooking and not only did his love for cooking increase as he got older but so did his desire to share his in the community who would be encouraged by a visit and a meal. Shon learned early on the subtleties of made from Verda Bruellman. His mother was an excellent cook who spent much time in the kitchen preparing food for family and those The story starts in a little town called West Bend, IA where Shon was born and raised on a farm by his parents Don and

a different way than they had done before. live so they thought 'Why not?' The idea for the food truck grew from a desire to get back into cooking for people in In 2014 Shon and Julie found themselves as Empty Nester's ready for a change in life and decided to move to Des Moines. Not only were there more business opportunities in the area, but that was where two of their three children had chosen to

upgraded to a full size professionally outfitted truck in the spring of 2016 aptly named: "The Big Red Food Truck" where they and started off with a limited menu in The Little Red Food Truck. Finding that the water was warm andwelcoming they service the Des Moines metro area with great food, free smiles, and what they hope is a unique and satisfying food truck With the advent of the pilot food truck program in Des Moines they dipped their toe into the water in the summer of 2015

In late 2017 they will be partnering with the hottest new spot in Des Moines; The Hall in Valley Junction. Shon's been including items from The Big Red Food Truck while they fellowship with friends in the 450 seathall and sip pints of over homeless community that are in need. Patrons at The Hall will be able to eat the best of the best local food truck food scene; in ministry for nearly twenty years reaching out to the broken, the hurting and the rejected which is in part what attracted 50 tap beer varieties him to The Hall and their mission to not only offer great food to the masses but also to offer a helping hand to those in the

Menu Page 1 of 3



**ABOUT** 

**MENU** 

**CATERING** 

**EVENTS** 

# ABOUT

# **OUR MENU**

Food

Doner Kebab (Turkish Gyro's)

Grilled Flatbread, Seasoned Meat, (Beef, Lamb, or Chicken) Lettuce, Diced Tomato, Onion, Topped With Mozzarella Sticks

5 Pieces of Fried Cheesy Goodness; Served With Choice Of Ranch or Marinara On the Side. Our Own Tatziki Sauce Infused With Garlic, Freshly Minced Greek Oregano, Dill and Feta Cheese.

\$8.00

#### Shon's Famous Fried Taco

Fried Flatbread That's Filled With Taco Meat and Other Savory Seasonings. Comes with Lettuce, Cheese, Salsa and Sour Cream. Voted "Best Fair Food" at numerous events!

\$ 8.00

#### Port Tenderloin

Hand Cut Pork Loin That's
Tenderized and Pounded Flat By Our
Staff; Then Freshly Breaded In
Panko Crumbs AFTER it's Ordered
For Peak Freshness. Served On A
Buttered and Toasted Corn Kaiser
Bun. Possibly The Best Tenderloin
You Will Ever Eat! (Grilled or fried)

\$ 8.00

\$ 5.00

# Jumbo Walking Taco Boat

Dorito's, Taco Meat, Lettuce, Shredded Cheese, Salsa, Sour Cream. It's a 'Taco In A Bag'...But In a Boat. This is One That Often Gets A "WOW!" From New Customers.

\$ 7.00

## BRT's Fabulous Fish Taco

Freshly Hand Breaded Flounder Fillet In Fried Flatbread; Topped With Shredded Cheese, Cabbage Slaw Blend and Our Creamy Chipotle Aoili. One of Our Top Items For Sure!

\$ 9.00

## Grilled Jamaican Fish Taco

Blackened Tilapia In Jerk Seasoning, Cabbage Blend and Cheese Topped With Chipotle Sauce. Served On Grilled Flatbread.

\$ 9.00

# COMMUNICATIONS AND MONTHLY REPORTS

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REPORT NUMBER	13
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# Story County, Iowa Compiled by Story County Auditor, Lucy Martin Levies For Taxes Payable July 1, 2017 to June 30, 2018 Based on Valuations as of January 1, 2016

TUP   CITERS   AMERICA   S.   15,000   S.   5,000   S.	Consolidated Detail						Township by School District
SERIOR   S				TWP		AMES	CONS TWP AREA SCHOOL TOTAL
SEMERAL BASIC!					EX. AMES		
## DOCOUNTY SERVICES    0.05168	GENERAL BASIC <sup>1</sup>						O COLL-MAX 9.57687 1.06154 0.67458 15.04450 26.35
RET SERVICE   0.17960   0.17960   0.17960   0.17960   0.17960   0.67461   0.57667   0.67462   14.34129   2.08161741   0.17960							
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**LEW SET BY STORY COUNTY BOARD OF SUPERVISORS (IA Code \$831.428, \$931.4204, \$9331.4204) **LEW SET BY STORY COUNTY SHOULD, \$441.50   \$12.76520   \$2.76520	COUNTY MEDICAL CENTE			0.05000	0.05000	0.05000	LAFAYETTE
**LEV SET BY STORY COUNTY BOARD OF SUPERVISORS (IA Code 8314.134, \$3914.24, \$3914.240, \$331.430)  **LEV SET BY STORY COUNTY ASSICULTURAL EXTENSION BOARD (IA Code \$1265.10)  **LEV SET BY STORY COUNTY ASSICULTURAL EXTENSION BOARD (IA Code \$1265.10)  **LEV SET BY STORY COUNTY ASSICULTURAL EXTENSION BOARD (IA Code \$1265.10)  **LEV SET BY STORY COUNTY ASSICULTURAL EXTENSION BOARD (IA Code \$1265.10)  **LEV SET BY STORY COUNTY ASSICULTURAL EXTENSION BOARD (IA Code \$1265.10)  **LEV SET BY STORY COUNTY ASSICULTURAL EXTENSION BOARD (IA Code \$1265.10)  **LEV SET BY STORY COUNTY ASSICULTURAL EXTENSION BOARD (IA Code \$1265.10)  **LEV SET BY STORY COUNTY ASSICULTURAL EXTENSION BOARD (IA Code \$1265.10)  **LEV SET BY STORY COUNTY ASSICULTURAL EXTENSION BOARD (IA Code \$1265.10)  **LEV SET BY STORY COUNTY ASSICULTURAL EXTENSION BOARD (IA Code \$1265.10)  **LEV SET BY STORY COUNTY ASSICULTURAL EXTENSION BOARD (IA Code \$1265.10)  **LEV SET BY STORY COUNTY ASSICULTURAL EXTENSION BOARD (IA Code \$1265.10)  **LEV SET BY STORY COUNTY ASSICULTURAL EXTENSION BOARD (IA Code \$1265.10)  **LEV SET BY STORY COUNTY ASSICULTURAL EXTENSION BOARD (IA Code \$1265.10)  **LEV SET BY STORY COUNTY ASSICULTURAL EXTENSION BOARD (IA Code \$1265.10)  **LEV SET BY STORY COUNTY ASSICULTARIL BOARD STORY ASSICULTURAL EXTENSION BOARD STORY AS	TOTAL LEVY			9.57687	6.39767	6.24271	
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OLO/COLO-NESCO AG							
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ILBERT/GILBERT AG	GILBERT/GILBERT						
UXLEY/BALLARD   6.39767   11.85000   0.67458   19.59284   38.51509   COLO-NESCO   9.57687   0.81650   0.67458   12.76620   23   UXLEY/BALLARD   6.39767   3.00375   0.67458   19.59284   29.66884   WASHINGTON   ELLEY/BALLARD AG   6.39767   3.00375   0.67458   19.59284   29.66884   S.91965   AMES   9.57687   0.61324   0.67458   14.34129   25   AMES   0.67458   19.59284   29.66884   AMES   0.67458   19.6659   29.23074   AMES   0.67458   19.6659   29.23074   AMES   0.67458   19.6659   29.23074   AMES   0.67458   19.59284   19.6659	GILBERT/GILBERT AG						
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HELDAHLIN. POLK 6.39767 2.99190 0.67458 19.16659 29.23074 HELDAHLIN. POLK AG 6.39767 2.99383 0.67458 19.16659 29.23267 LATER/BALLARD † 6.39767 14.35205 0.67458 19.59284 41.01714 LATER/BALLARD AG 6.39767 3.00375 0.67458 19.59284 29.66884 TORY CITY/R-S † 6.39767 10.44088 0.67458 14.27149 31.78462 TORY CITY/R-S AG 6.39767 3.00375 0.67458 14.27149 24.34749 EARING/COLO-NESCO 6.39767 12.97175 0.67458 12.76620 32.81020 EARING/C-N AG 6.39767 3.00375 0.67458 12.76620 22.84220 LEVY SET BY EACH CITY COUNCIL (IA Code §384.1) CITY HAS TAX INCREMENT FINANCE DISTRICT(S) (IA Code §403.19)  Bilice of the Auditor							AND AND A SPAN I MINE
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LATER/BALLARD † 6.39767 14.35205 0.67458 19.59284 41.01714  LATER/BALLARD AG 6.39767 3.00375 0.67458 19.59284 29.66884  TORY CITY/R-S † 6.39767 10.44088 0.67458 14.27149 31.78462  TORY CITY/R-S AG 6.39767 3.00375 0.67458 14.27149 24.34749  EARING/COLO-NESCO 6.39767 12.97175 0.67458 12.76620 32.81020  EARING/C-N AG 6.39767 3.00375 0.67458 12.76620 22.84220  LEVY SET BY EACH CITY COUNCIL (IA Code §384.1)  CITY HAS TAX INCREMENT FINANCE DISTRICT(S) (IA Code §403.19)  Brile of the Auditor	SHELDAHLIN, POLK AG						
ATER/BALLARD AG 6.39767 3.00375 0.67458 19.59284 29.66884 TORY CITY/R-S † 6.39767 10.44088 0.67458 14.27149 31.78462 TORY CITY/R-S AG 6.39767 3.00375 0.67458 14.27149 24.34749 EARING/COLO-NESCO 6.39767 12.97175 0.67458 12.76620 32.81020 EARING/C-N AG 6.39767 3.00375 0.67458 12.76620 22.84220  LEVY SET BY EACH CITY COUNCIL (IA Code §384.1) CITY HAS TAX INCREMENT FINANCE DISTRICT(S) (IA Code §403.19)  Brille of the Auditor	SLATER/BALLARD †						
TORY CITY/R-S † 6.39767 10.44088 0.67458 14.27149 31.78462 TORY CITY/R-S AG 6.39767 3.00375 0.67458 14.27149 24.34749 EARING/COLO-NESCO 6.39767 12.97175 0.67458 12.76620 32.81020 EARING/C-N AG 6.39767 3.00375 0.67458 12.76620 22.84220 EVY SET BY EACH CITY COUNCIL (IA Code §384.1) CITY HAS TAX INCREMENT FINANCE DISTRICT(S) (IA Code §403.19)  Brile of the Auditor	SLATER/BALLARD AG						
EARING/COLO-NESCO 6.39767 12.97175 0.67458 12.76620 32.81020 EARING/C-N AG 6.39767 3.00375 0.67458 12.76620 22.84220  LEVY SET BY EACH CITY COUNCIL (IA Code §384.1) CITY HAS TAX INCREMENT FINANCE DISTRICT(S) (IA Code §403.19)  CITY HAS TAX INCREMENT FINANCE DISTRICT(S) (IA Code §403.19)	STORY CITY/R-S†	6.39767	10.44088	0.67458	14.27149		
EARING/C-N AG 6.39767 3.00375 0.67458 12.76620 22.84220  LEVY SET BY EACH CITY COUNCIL (IA Code §384.1)  CITY HAS TAX INCREMENT FINANCE DISTRICT(S) (IA Code §403.19)  Office of the Auditor	STORY CITY/R-S AG						
LEVY SET BY EACH CITY COUNCIL (IA Code §384.1) CITY HAS TAX INCREMENT FINANCE DISTRICT(S) (IA Code §403.19)  Office of the Auditor							
CITY HAS TAX INCREMENT FINANCE DISTRICT(S) (IA Code §403.19)				U.0/458	12.76620	22.84220	10WA-1853
LEVY SET BY AREA COMMUNITY COLLEGE (IA Code \$260C.17)	CITY HAS TAX INCREMENT F	INANCE DIS	STRICT(S) (IA C	ode §403.19)			Office of the Auditor
TIM SET BY SOURCE DISTRICT SOADD OF COURATION (IA C-14 ON SET 1990) A 1990 AND I	LEVY SET BY AREA COMMUN	VITY COLLE	GE (IA Code §2	60C.17)			
LEVI SET BT SCHOOL DISTRICT BUARD OF EDUCATION (IA Code Cn. 257, 9298.2, 9298.4, §298.18)	LEVY SET BY SCHOOL DISTR	RICT BOARD	OF EDUCATION	ON (IA Code Ch. 257, §	§298.2, §298.4,	§298.18)	

# Story County, Iowa Compiled by Story County Auditor, Lucy Martin Levies For Taxes Payable July 1, 2017 to June 30, 2018 Based on Valuations as of January 1, 2016

Township Detail						
TOWNSHIP	CEMETERY	CEMETERY NON-OWNED	HALL REPAIRS	TORT	FIRE	TOTAL
COLLINS	0.45404				0.60750	1.06154
FRANKLIN		0.00777			0.60000	0.60777
GRANT		0.00155		0.00136	0.60750	0.61041
HOWARD	0.05444	0.04378			0.35000	0.44822
IND CREEK		0.06750		-	0.45576	0.52326
LAFAYETTE	0.06539				0.60750	0.67289
LINCOLN	1.06896				0.35630	1.42526
MILFORD	0.16896				0.60750	0.77646
NEVADA	0.06944				0.54785	0.61729
NEW ALBANY		0.05000			0.60750	0.65750
PALESTINE		0.06750			0.51880	0.58630
RICHLAND	0.05991	0.02394			0.57947	0.66332
SHERMAN		0.06750	0.13500		0.60750	0.81000
UNION	0.04026				0.60750	0.64776
WARREN	0.20900				0.60750	0.81650
WASHINGTON		0.00574			0.60750	0.61324



# Incorporated City Detail

INCORPORATED CITY   GENERAL   SERVICE   BENEFITS   TRANSIT   EMBGINCY   CENTR   MEMBLOB   INSURANCE   IMPRIVATE   SUPPORT   EMG MOMT   AG LAND   TOTAL   MEMBLOB   INSURANCE			DEBT	<b>EMPLOYEE</b>			CIVIC			CAPITAL	PUB LIB	LOCAL		
AMES/GILBERT/AG AMES/GILBERT/A			SERVICE	BENEFITS			CENTR	MEM BLDG	INSURANCE	IMPRVMTS	SUPPORT	EMG MGMT	AG LAND	TOTAL
AMES/GILBERT   5.65041   3.34694   0.72660   0.85194     3.00375		5.65041	3.34694	0.72660	0.65194	'	<u> </u>							
SMES/GILBERT/AG				لللللل	'	'	'		لـــــــــــا	<u> </u>			3.00375	
AMES/NEVADA		5.65041	3.34694	0.72660	, 0.65194 <sup>1</sup>									
AMESJUNITED   5.65041   3.34694   0.72660   0.65194					ι'	ί'				['		Γ	3.00375	
AMES/UNITED/AG   S.10000   0.73042   S.10000   0.73042   S.300375   S.00375   S.00376   S.00375   S.0037										'				
CAMBRIDGE		5.65041	3.34694	0.72660	0.65194	( <u> </u>					<u> </u>			
CAMBRIDGE/AG					ا	·	'			'			3.00375	
COLLINS         8.10000         1.99697         2.35739         12.45436           COLLINS/AG         2.96741         2.96741         2.96741         2.96741         2.96741         2.96741         2.96741         2.96741         2.96741         2.96741         2.96741         2.96741         2.96741         2.96741         2.96741         2.96741         2.99190         1.0000         1.0000         3.00375         3.		8.10000	0.73042							·				
COLCINS/AG COLO 8.10000 0.39706 1.89132 0.27000 2.43169 3.00376 GILBERT 8.10000 1.45123 0.27000 1.22107 11.04230 GILBERT/AG HUXLEY/AG HUXLEY/AG KELLEY 8.10000 0.39706 0.27000 0.13493 0.74963 3.00375 3.00375 MAXWELL/AG MAXWELL 8.10000 0.64667 0.27000 0.13493 0.74963 9.25456 MAXWELL/AG MCCALLSBURG 5.21404 2.07579 0.27000 0.13500 0.53000 0.55249 0.67500 14.61800 MCVADA/AG ROLAND/AG ROLAND/AG ROLAND/AG ROLAND/AG SIBEDAHL/AG SIBONO 0.98605 0.98605 0.220751 0.22361 0.22361 10.44088 STORY CITY/AG STORY CITY/AG STORY CITY/AG STORY CITY/AG SCALSBURG 8.10000 4.60863 0.98605 2.20751 0.22361 10.44088 STORY CITY/AG STORY CITY/AG SCALSBURG 8.10000 2.20751 2.66424 12.99175							[						3.00375	
COLO		8.10000		1.99697		( <u> </u>			2.35739	·				
COLO/AG   S.10000   S.10000   S.10000   S.10000   S.10000   S.10000   S.10000   S.100000   S.100000   S.100000   S.100000   S.1000000   S.10000000   S.1000000   S.100000000   S.1000000000   S.1000000000000   S.100000000000000   S.1000000000000000000000000000000000000						·'							2.96741	
GILBERT 8.10000 1.45123 0.27000 1.22107 1.22107 11.04230 GILBERT/AG 3.00375 3.		8.10000	0.39706	1.89132	,	0.27000			2.43169					
GILBERT/AG HUXLEY 8.10000 3.75000	COLO/AG			( )	( <del></del>	( <del></del>				١			3.00375	
HUXLEY 8.10000 3.75000	GILBERT	8.10000		1.45123	,	, 0.27000'			1.22107	,		<u> </u>		
HUXLEY/AG  KELLEY 8.10000 0.27000 0.13493 0.74963 9.25455  KELLEY/AG 3.00375 3.00375  MAXWELL 8.10000 0.64667 0.27000 0.72926 3.00375 3.00375  MAXWELL/AG 3.00375 3.00375  MCCALLSBURG 5.21404 2.07579 7.28983  MCCALLSBURG/AG 3.00375 3.00375  MEVADA/AG 8.10000 1.84799 2.50752 0.27000 0.13500 0.53000 0.55249 0.67500 14.61800  NEVADA/AG 3.00375 3.00375  ROLAND 8.10000 0.94746 1.07165 0.97640 11.09551  ROLAND/AG 3.00375 3.00375  SHELDAHL 2.99190 9.97640 1.07165 0.97640 1.07165  SHELDAHL 2.99190 9.97640 1.07165	GILBERT/AG		$\neg$		, <del> </del>	, <del></del>				i			3.00375	
KELLEY         8,10000         0.27000         0.13493         0.74963         9.25456           KELLEY/AG         3.00375         3.00375         3.00375         3.00375           MAXWELL         8,10000         0.64667         0.27000         0.72926         9.74593           MAXWELL/AG         3.00375         3.00375         3.00375         3.00375           MCCALLSBURG         5.21404         2.07579         3.00375         3.00375           MCCALLSBURG/AG         3.00375         3.00375         3.00375           NEVADA         8.10000         1.84799         2.50752         0.27000         0.13500         0.55249         0.67500         14.61800           NEVADA/AG         3.00375         3.00375         3.00375         3.00375         14.61800           NEVADA/AG         0.97640         0.97640         11.0950         11.0950         14.000         11.0950         1.0000         1.0000         1.0000         1.0000         1.0000         1.0000         1.0000         1.0000         1.0000         1.0000         1.0000         1.0000         1.0000         1.0000         1.0000         1.0000         1.0000         1.0000         1.00000         1.0000         1.0000         1.0000 <t< td=""><td>HUXLEY</td><td>8.10000</td><td>3.75000</td><td>, ,</td><td>, — —</td><td>,<del></del></td><td></td><td></td><td></td><td>, 7</td><td></td><td></td><td></td><td></td></t<>	HUXLEY	8.10000	3.75000	, ,	, — —	, <del></del>				, 7				
KELLEY/AG         3.00375         3.00375         3.00375           MAXWELL         8.10000         0.64667         0.27000         0.72926         9.74593           MAXWELL/AG         3.00375         3.00375         3.00375           MCCALLSBURG         5.21404         2.07579         7.28983           MCCALLSBURG/AG         3.00375         3.00375           NEVADA         8.10000         1.84799         2.50752         0.27000         0.53000         0.55249         0.67500         14.61800           NEVADA/AG         3.00375         3.00375         3.00375         3.00375         14.61800           NEVADA/AG         0.97640         0.97640         11.09551         14.09551 </td <td>HUXLEY/AG</td> <td></td> <td></td> <td></td> <td>, — —</td> <td>,<del></del></td> <td></td> <td></td> <td></td> <td>,</td> <td></td> <td></td> <td>3.00375</td> <td></td>	HUXLEY/AG				, — —	, <del></del>				,			3.00375	
MAXWELL         8.10000         0.64667         0.27000         0.72926         9.74593           MAXWELI/AG         3.00375         3.00375         3.00375           MCCALLSBURG         5.21404         2.07579         7.28983           MCCALLSBURG/AG         3.00375         3.00375           NEVADA         8.10000         1.84799         2.50752         0.27000         0.13500         0.53000         0.55249         0.67500         14.61800         0.0375         3.00375 </td <td>KELLEY</td> <td>8.10000</td> <td></td> <td>(</td> <td>, —</td> <td>0.27000</td> <td>0.13493</td> <td></td> <td>0.74963</td> <td>, <del>- 1</del></td> <td></td> <td></td> <td></td> <td></td>	KELLEY	8.10000		(	, —	0.27000	0.13493		0.74963	, <del>- 1</del>				
MAXWELL/AG       3.00375       3.00375         MCCALLSBURG       5.21404       2.07579       7.28983         MCCALLSBURG/AG       3.00375       3.00375         NEVADA       8.10000       1.84799       2.50752       0.27000       0.13500       0.53000       0.55249       0.67500       14.61800         NEVADA/AG       3.00375       3.00375       3.00375       3.00375         ROLAND       8.10000       0.94746       1.07165       0.97640       11.09551         ROLAND/AG       3.00375       3.00375       3.00375         SHELDAHL       2.99190       2.99190       2.99190         SHELDAHL/AG       3.00375       14.35205         SLATER       8.10000       4.60863       0.98605       0.65737       14.35205         SLATER/AG       3.00375       3.00375       3.00375         STORY CITY       7.54725       2.67002       0.22361       10.44088         STORY CITY/AG       3.00375       3.00375       12.97175	KELLEY/AG			,	, — —	, <del></del>						<u> </u>	3.00375	
MCCALLSBURG         5.21404         2.07579         7.28983           MCCALLSBURG/AG         3.00375         3.00375           NEVADA         8.10000         1.84799         2.50752         0.27000         0.13500         0.53000         0.55249         0.67500         14.61800         0.0375         3.00375	MAXWELL	8.10000		0.64667	, — —	0.27000			0.72926	,				
MCCALLSBURG         5.21404         2.07579         7.28983           MCCALLSBURG/AG         3.00375         3.00375           NEVADA         8.10000         1.84799         2.50752         0.27000         0.13500         0.53000         0.55249         0.67500         14.61800         0.0375         3.00375	MAXWELL/AG			,	, — —	, <del></del>	1			,		<u> </u>	3.00375	
MCCALLSBURG/AG         3.00375           NEVADA         8.10000         1.84799         2.50752         0.27000         0.13500         0.53000         0.55249         0.67500         14.61800         14.61800         3.00375		5.21404	2.07579	,	,	,	1			,		<u> </u>		7.28983
NEVADA/AG       3.00375       3.00375         ROLAND       8.10000       0.94746       1.07165       0.97640       11.09551         ROLAND/AG       3.00375       3.00375       3.00375         SHELDAHL       2.99190       2.99190       2.99383       2.99383         SHELDAHL/AG       0.65737       14.35205       14.35205         SLATER/AG       3.00375       3.00375       3.00375         STORY CITY       7.54725       2.67002       0.22361       10.44088         STORY CITY/AG       3.00375       3.00375       3.00375         ZEARING       8.10000       2.20751       2.66424       12.97175				,	, — — —	,							3.00375	
NEVADA/AG ROLAND 8.10000 0.94746 1.07165 0.97640 11.09551 ROLAND/AG ROLAND/AG ROLAND/AG SHELDAHL 2.99190 2.99190 2.99190 2.99190 SHELDAHL/AG 2.99190 3.00375 SLATER 8.10000 4.60863 0.98605 0.65737 14.35205 SLATER/AG 3.00375 3.00375 STORY CITY 7.54725 2.67002 0.22361 10.44088 STORY CITY/AG 2.90190 2.20751 2.66424 12.97175	NEVADA	8.10000	1.84799	2.50752	,——	0.27000	0.13500	0.53000	0.55249	0.67500				
ROLAND         8.10000         0.94746         1.07165         0.97640         11.09551           ROLAND/AG         3.00375         3.00375         3.00375           SHELDAHL         2.99190         2.99190         2.99383           SHELDAHL/AG         0.65737         14.35205           SLATER         8.10000         4.60863         0.98605         0.65737           SLATER/AG         3.00375         3.00375         3.00375           STORY CITY         7.54725         2.67002         0.22361         10.44088           STORY CITY/AG         3.00375         3.00375         3.00375           ZEARING         8.10000         2.20751         2.66424         12.97175				,		,							3.00375	
ROLAND/AG SHELDAHL 2.99190 SHELDAHL/AG SLATER 8.10000 4.60863 0.98605 SLATER/AG SLATER/AG STORY CITY 7.54725 2.67002 STORY CITY/AG STORY CITY/AG S.10000 2.20751 S.10000 2.66424 STORY CITY/AG S.10000 3.00375 S.100375 S.1		8.10000	0.94746	1.07165	,——	,			0.97640			,		
SHELDAHL     2.99190       SHELDAHL/AG     2.99383       SLATER     8.10000       4.60863     0.98605       5LATER/AG     3.00375       STORY CITY     7.54725       2.67002     0.22361       2.00375     3.00375       3.00375     3.00375       2.20751     2.66424       12.97175				,	.——	,							3.00375	
SHELDAHL/AG       2.99383       2.99383       2.99383         SLATER       8.10000       4.60863       0.98605       0.65737       14.35205         SLATER/AG       3.00375       3.00375       3.00375         STORY CITY       7.54725       2.67002       0.22361       10.44088         STORY CITY/AG       3.00375       3.00375       3.00375         ZEARING       8.10000       2.20751       2.66424       12.97175		2.99190		,	,——	<sub>i</sub>						†		2.99190
SLATER       8.10000       4.60863       0.98605       0.65737       14.35205         SLATER/AG       3.00375       3.00375       3.00375         STORY CITY       7.54725       2.67002       0.22361       10.44088         STORY CITY/AG       3.00375       3.00375       3.00375         ZEARING       8.10000       2.20751       2.66424       12.97175				,——	,——	, <del></del>						1	2.99383	2.99383
SLATER/AG     3.00375     3.00375       STORY CITY     7.54725     2.67002     0.22361     10.44088       STORY CITY/AG     3.00375     3.00375     3.00375       ZEARING     8.10000     2.20751     2.66424     12.97175		8.10000	4.60863	0.98605	,	/ <del></del>		$\overline{}$	0.65737			†	<b></b>	14.35205
STORY CITY         7.54725         2.67002         0.22361         10.44088           STORY CITY/AG         3.00375         3.00375           ZEARING         8.10000         2.20751         2.66424         12.97175				,	,——	, <del></del>						†	3.00375	<b>3</b> .00375
STORY CITY/AG         3.00375         3.00375           ZEARING         8.10000         2.20751         2.66424         12.97175		7.54725	2.67002	,——	,	,——				0.22361		<del>                                     </del>		
ZEARING 8.10000 2.20751 2.66424 12.97175				,	, — — — —	<del></del>		<u> </u>				<del></del>	3.00375	
		8.10000		2.20751	,——	, <del></del>			2.66424		<del></del>	<b></b>		
		-		,	,——	, <del></del>	$\overline{}$					<del>                                     </del>	3.00375	

# Story County School District Detail

1					PHYSICAL		INSTRCTL	
1		DEBT		PHYSICAL	PLANT/EQ	SCHOOL	SUPPORT	
	GENERAL	SERVICE	MGMT	PLANT/EQ	VOTED	HOUSE	LEVY	TOTAL
AMES	8.37155	3.87104	0.24045	0.33000	1.34000		0.18825	14.34129
BALLARD	10.81592	4.05000	2.04465	0.33000	0.83714		1.51513	19.59284
COLLINS-MAXWELL	11.18550		0.58990	0.33000	1.34000		1.59910	15.04450
COLO-NESCO	8.20401		1.96697	0.33000	1.34000		0.92522	12.76620
GILBERT	10.78955	4.05000	0.91991	0.33000	1.34000		1.47595	18.90541
NEVADA	11.30065	2.69829	1.30825	0.33000	0.67000		0.50788	16.81507
NORTH POLK	9.78768	4.03694	2.21325	0.33000	1.34000		1.45872	19.16659
ROLAND-STORY	10.00281	2.10844	0.66635	0.33000	0.92965		0.23424	14.27149
UNITED COMMUNITY	7.86064		0.34730	0.33000	1.34000		0.17806	10.05600
WEST MARSHALL	8.12335	1.17906	0.69655	0.33000	1.00000		0.17491	11.50387

			BONDS &	UNEMPLYMNT	EARLY	EQUIP.					
	Area School Detail	GENERAL	INTEREST	COMP	RETIREMNT	RPLCMNT	PLANT	TORT	INSURANCE	STANDBY	TOTAL
	DMACC - XI	0.20250									0.67458
Į	IOWA VALLEY - VI	0.20250	0.36774	0.01906	0.15164	0.09000	0.20250	0.04170	0.29328		1.36842

# City of Huxley Huxley Police Department September 2017 Monthly Report

9/6/2017 7:55 AM Officer responded to a two vehicle accident on Highway 210 near 560<sup>th</sup>. A vehicle operated by a Madrid woman was rear ended by a vehicle operated by a Madrid man causing approximately \$4000 in damage. No injuries.

9/6/2017 9:00 PM Officer was called to investigate a reported assault at the 3c's. Two juvenile males participated in a boxing match in the rec. room. Surveillance footage showed this and no charges are appropriate since both were willing participants.

9/7/2017 5:45 PM Officer responded to an out of control teen at the 500 block of N 2<sup>nd</sup>. A 17 year male was transported to the hospital for treatment.

9/8/2017 1:19 AM Officer stopped a vehicle for a traffic violation on Highway 69 near 300<sup>th</sup>. The driver of the vehicle, a 20 year old Brayton, IA man, was arrested for OWI. He was transported to the Story County Jail in Nevada.

9/10/2017 1:30 PM Officer received a theft complaint at the 200 block of Oak Blvd. A watch valued at \$225 was taken from the residence by a known suspect. Arrest warrant to follow investigation.

9/10/2017 3:30 PM Officer responded to the 500 block of E 5<sup>th</sup> St to help a parent with an out of control teen. The officer was able to help to the point he could leave all parties in the same residence with no further problems.

9/14/2017 6:34 PM Officer responded to a family altercation at the 500 block of E 4<sup>th</sup> Street. A 42 year old Huxley man was arrested for assault and transported to the Story County Jail in Nevada.

9/14/2017 7:20 PM Officer received a Criminal Mischief Complaint at the 100 block of National Drive. Damage to screens and windows were noticed by the tenant that would have had to have taken place within the past hour. No suspects.

9/19/2017 8:50 PM Officer received a criminal mischief complaint at the 200 block of North Main. A vehicle parked on the street had the driver's side window shattered. No suspects.

9/20/2017 5:45 PM Officer responded to a two vehicle accident at the Ballard Plaza. A vehicle operated by a Huxley woman collided with a vehicle operated by a Boone woman causing minimal damage to both vehicles. No injuries.

0 6 6 0 0	3.25 9.25	362 19.75 0 225.25 466.5	424 29.5 4 236.75 457.75	375 24.25 0 217 418.75	399 1 0 230.75 431.5	434 42 0 236 434.75	29 0 251 459.25 0	14.5 0 260.75 437.5	22.5 0 0 235 413.75	30 6.25 250.5 441.25	Investigations On-Call Office / Other Patrol / SRO
		3 0 0	0 1	0 0	38 0 0	0 0	0 1	0	430	389	Unattended Death  Total Contacts
		2 1 4	<u>Б</u> 14 57 .	4 0 3	1 2 4	5 2	8 2	1 0 6	1 2 4	5 1 8	Traffic Accident Trespass Theft
		11	9 6 17	10	8 7 9	11 7	11	14 4	17	6 7 16	Susp. Person Susp. Vehicle Traffic Call
	1 1	0 0	<b>12</b> 12	0 0	00	3 0	<u>ω</u> μ	6 1	2 0	20	Susp/Rev/Barred Driver
		3	1 5	1 3	4 4	0 0	7	1 9	2	4 0	Mental Patient Missing Person
	1 1	3 124	181	0 162	3 153	6 194	5 173	144	166	3 176	Harassment Info. Call
		221	0 2	5 3	0 7	11	0	3 0	2	6 0	Disorderly Conduct  Domestic
		1 1 1	ω μ c	7 2	0 20 0	1 5 4	2 5	4 5	5 2	0 4	D, P & Q Drug Paraphernalia
		0 0	5 F	2 4 0	5 5	V 4 C	υ w c	0 2 0	7 4 0	1 2	Civil Dispute Criminal Mischief
		0 <	4 0	1 LO	0 13	2 9 2	2	0 0	000	1 11 5	Burglary
		33	41	26	34	30	22	32	32	21	Assist Fire/Med/Co
	1	10	18	10	14	7	13	0 5	10	0 5	Assaults
	- 1	2	H C	2	ω c	0 +	2	1	1	2	Alcohol-OWI
	1 1	0	0	0	0	- 0	10	0		2 12	Alcohol-Possession Alcohol-Pub. Intax
		٥	0	0 !	<u></u>	0	0	2	0	1	Alcohol-Open Container
		13 0	1 0	24	21	18 0	18	21	12	16	Alcohol- Consumption
	H	0	0	S	1	4	2	21	17	0 6	Parking Tickets
		90	61	58	76	66	82	88	75	60	Traffic Warnings
		30	29	19	22	10 15	18	24	23	13	Traffic Citations
October	1				,	5	à	ۯ	0	л	Arrests

# CONSENT AGENDA



# CITY OF HUXLEY APPLICATION FOR APPOINTMENT TO BOARDS & COMMISSIONS

The City of Huxley appreciates your interest in serving the community and welcomes your application. Please complete all sections of this application. If you have any questions, please contact the City Clerk's Office at (515)597-2561. Additional information may be found on the city web site at www.huxleyiowa.org. The City of Huxley is committed to providing equal opportunity for citizen involvement.

Please indicate the Boards and/or Commissions on which you would be willing to serve or reappointed to by checking below: Library Board of Trustees Library Board of Trustees

Zoning Board of Adjustments

Planning & Zoning Commission \_\_\_\_ Tree Board Parks and Recreation Board Planning & Zoning Commission \_ Huxley Volunteer Fire Department Is this a reappointment Yes \_\_\_\_\_No If this application is for reappointment please fill out information to the gray line below. New appointment please fill out entire application. Occupation: Employer's Name & Address: Work Telephone No: \_\_\_\_ Hours you can be reached: Home Telephone No: 597-2146 Hours you can be reached:

Email: /w/54 @ gmail... Com How long have you resided in Huxley? 23 yrs

## 10-10-17 Council Claims

	A	В		С
1	VENDOR NAME	DESCRIPTION	GRO	SS AMOUNT
2	AFLAC	AFLAC	\$	4.00
3	ALEXIS FELDMANN	REIMBURSE FOR AMBULANCE PYMT	\$	25.00
4	ALLIANT ENERGY	GAS AND ELECTRIC	\$	10,004.57
		BALL JOINT, TIE ROD KIT, FUEL CAP,		
5	ARNOLD MOTOR SUPPLY	GLOVES, TUBES, ETC.	\$	155.72
6	AVESIS INCORPORATED	VISION INS	\$	296.93
7	BRICK GENTRY P.C.	LEGAL FEES	\$	3,600.00
8	BROWN SUPPLY CO. INC.	PVC PIPE	\$	114.00
9	C & K HEATING	C & K HEATING	\$	425.00
		UNIFORM SHIRTS FOR STOLL &		
10	CARPENTER UNIFORM CO.	EQUIPMENT FOR OFFICER	\$	595.47
11	COMPASS MINERALS AMERICA	COURSE ROCK SALT	\$	3,336.39
12	D & K PRODUCTS	HERBICIDE & FERTILIZER	\$	2,355.00
13	DELTA DENTAL PLAN OF IOWA	DENTAL INSURANCE	\$	1,475.66
14	EDWARD JONES	IRA	\$	250.00
15	EMERGENCY MEDICAL PRODUCTS	MEDICAL SUPPLIES	\$	49.02
16	HACH COMPANY	MISC. CHEMICALS	\$	629.77
17	HALBROOK PLUMBING, LLC	PD TOILET & SINK REPAIR	\$	115.72
18	HEATHER DENGER	TRAVEL REIMBURSEMENT	\$	99.26
19	HENRY, CRAIG	REIMBURSEMENT	\$	11.77
20	HUXLEY COOP TELEPHONE CO.	INTERNET, CABLE, PHONE	\$	1,778.38
21	INTEGRATED PRINT SOLUTIONS	SOFTBALL COED CHAMP SHIRTS	\$	164.05
22	INTERNAL REVENUE SERVICE	FED WITHOLDING TAX	\$	8,879.70
23	IOWA DNR	ANNUAL WATER USE FEE	\$	134.00
		TRASH BAGS, PAPER TOWELS, STATE		
24	IOWA DOT	WALL MAP	\$	124.85
25	IOWA LAW ENFORCEMENT ACADE	MMPI APPLICANTS	\$	600.00
26	IOWA MUNICIPAL FINANCE OFF	2017 FALL CONFERENCE	\$	125.00
27	IPERS	IPERS	\$	11,374.44
28	JASON KRAMER	YOUTH SOCCER REGIST. REFUND	\$	65.00
29	KERMIT O. MOLDE	AMBULANCE OVERPAYMENT	\$	519.08
30	LINCOLN FINANCIAL GROUP	LIFE & DISABILITY INSURANCE	\$	850.30
31	MADRID AUTOMOTIVE	OIL AND FILTERS	\$	74.06
		10		
32	MARCO, INC.	PRINTER MAINTENANCE AGREEMENT	\$	191.55
33	MARTIN MARIETTA MATERIALS	TONS OF ROCK	\$	759.94
34	MARTIN OIL WHOLESALE	UNLEADED AND DIESEL FUEL	\$	892.68
	MASS MUTUAL RETIREMENT SER	DEFERRED COMPENSATION	\$	250.00
36	MISCELLANEOUS VENDOR	UTILITY DEPOSIT REFUNDS	\$	463.23
	OXEN TECHNOLOGY	REMOTE LABOR FOR MAT	\$	67.50
	QUALITYONE COMMERCIAL CLEA	OCTOBER JANITORIAL SERVICES	\$	2,161.00
39	RELIASTAR LIFE INSURANCE C	LIFE INSURANCE	\$	374.14
	SAFE BUILDING COMPLIANCE &	BUILDING INSPECTIONS	\$	8,364.83
	SPORTSMAN'S WAREHOUSE	AMMO FOR DUTY & QUALIFICATION	\$	201.28
42	STAPLES ADVANTAGE	OFFICE SUPPLIES	\$	89.64

# 10-10-17 Council Claims

	A	В		С
43	TASC	FLEX BENEFIT PLANS	\$	576.22
44	TASC - CLIENT INVOICES	NOVEMBER ADMIN FEES	\$	66.25
45	TREASURER, STATE OF IOWA	STATE WITHHOLDING	\$	2,911.00
46	UHS PREMIUM BILLING	MEDICAL INSURANCE	\$	15,941.80
47	UTILITY EQUIPMENT COMPANY	MISC. SUPPLIES FOR WTP	\$	1,031.80
48	VEENSTRA & KIMM, INC.	ENGINEERING FEES	\$	3,314.00
49	VERIZON WIRELESS	PW AND ADMIN CELL PHONES	\$	281.21
50	Payroll Expense		\$	39,009.10
51	GRAND TOTAL		\$	125,179.31
52				
53		FUND TOTALS		
54	001 GENERAL FUND	\$ 43,720.11		
55	002 LIBRARY	\$ 4,903.35		
56	003 RECREATION	\$ 4,558.46		
57	004 FIRE AND RESCUE	\$ 565.17	1	
58	014 AMBULANCE	\$ 1,152.17		
59	100 PRAIRIE RIDGE DEVELOPM	\$ 250.00		
60	110 ROAD USE TAX	\$ 9,094.77	<del>,</del>	
61	600 WATER UTILITY	\$ 13,734.04		
62	610 SEWER UTILITY	\$ 8,192.14		
63	01 PAYROLL EXPENSE	\$ 39,009.10		
64	GRAND TOTAL	\$ 125,179.31		

# Huxley City Council Minutes Tuesday, September 26, 2017

These minutes are as recorded by the City Clerk and are subject to City Council approval at the next regular council meeting.

**COUNCIL MEETING:** The Huxley City Council met in a regular council meeting on the above date pursuant to rules of the council, notice posted at City Hall, posted on website and emailed to news media. Mayor Pro Tem Kuhn called the meeting to order at 6:00 PM.

COUNCIL MEMBERS PRESENT: Jensen, Deaton, Kuhn, Hemmen, Roberts

**CITY STAFF PRESENT**: John Haldeman-City Administrator, Jolene Lettow-City Clerk, Jeff Peterson-Public Works Director, Mark Pote-Police Chief

**CONSULTANT PRESENT:** Forrest Aldrich, City Engineer

**GUESTS PRESENT**: Joyce Hornstein, Jean Saveraid, Jon Garnaas, Trina Radke-Suchan, Kirk Peterson, Darold Primmer, Steve Domino, Chris Gardner

#### PRESENTATION:

- Joyce Hornstein and Jean Saveraid, representatives from Ballard Community Performing Arts Association (BCPAA), informed council that the association had applied for a Story Community Foundation grant. However, Story County Foundation had notified BCPAA that grant applications could be accepted only by organizations that have 5013(C), non-profit status. The BCPAA is in the process of getting their non-profit status. Story County Foundation informed the association that they would accept the grant application if BCPAA could find a "fiscal sponsor." The representatives asked city council if the City of Huxley would be the fiscal sponsor for the grant. If the grant was approved, the funds would be funneled through the city to the BCPAA. Council discussed and would take action later in meeting.
- Representatives from Community Health Partners, John Garnaas and Trina Radske-Suchan, presented to council a new rural health program they want to extend to Huxley. The representatives explained that they had received grant monies for a pilot program to help reach individuals in smaller communities that do not have access to the medical programs that are available in larger communities. The first program would be a six week course, for Medicare eligible individuals, in a classroom style environment. The topic would focus on diabetes. Dr. Peterson informed council that he had patients that would fit the parameters of the program. The once weekly meetings would be held in the Safe Room. Council discussed and action would be taken later in meeting.

#### PROCLAMATION:

- Mayor Pro Tem Kuhn read proclamation declaring September 17th as Constitution Day and September 17th through 23rd as Constitution Week.
- Mayor Pro Tem read the proclamation declaring October 4, 2017 as the Healthiest State Annual Walk Day in Huxley, IA. Plans were to start the walk in Railroad Park at 11:30 am and walk to the 3C's Community Center and back.

# **CONSENT AGENDA:**

MOTION-Roberts, Second-Deaton to approve all agenda items as listed.

- Approve September 12, 2017 Regular Council Meeting Minutes
- Approve Financial Reports and Payment of Bills

MAIN AVE STORM SEWER 9,405.00

WATER UTILITY 16,852.98

SEWER UTILITY

9,082.99

402

600

610

- Approve Block Party at Meadow Brook Place on October 7, 2017
- Approve Reappointment of Tom Friedrichson to Library Board

Roll Call: Roberts, Kuhn, Jensen, Hemmen, Deaton voted yes. Motion carried. Claims:

S:		
ALISHA BERKLAND	FLAG FB JERSEY REIMBURSEMENT	30.00
ALLIANT ENERGY	GAS AND ELECTRIC	10,004.57
ANKENY SANITATION	CENTENNIAL PARK	305.08
AVESIS INCORPORATED	VISION INS	296.93
BUD'S AUTO REPAIR INC	SERVICE ON FORD	239.50
C & K HEATING	C & K HEATING	425.00
CENTERPOINT LARGE PRINT	LARGE PRINT WESTERN SUBSCRIPTI	42.54
CFI SALES, INC.	FRONT TIRES ON BACK HOE	732.00
COMPASS MINERALS AMERICA	COURSE ROCK SALT	6,704.00
CONSUMERS ENERGY	ELECTRIC	9,351.84
DB IOWA HOLDINGS	LEGAL PUBLICATIONS DENTAL INSURANCE BOOK COVERING SUPPLIES	319.49
DELTA DENTAL PLAN OF IOWA	DENTAL INSURANCE	1,475.66
DEMCO	BOOK COVERING SUPPLIES	392.24
DOLLAR GENERAL CORPORATION	BOWLS AND PLATES	148.20
EDWARD JONES	IRA	250.00
ELECTRIC WHOLESALE CO.	BULBS AND EYES	101.96
EMERGENCY MEDICAL PRODUCTS	SUPPLIES	311.23
GALL'S, LLC	VEST FOR 658	479.99
GERED BURKHARDT	BACKFLOW TESTING & REPORTING	455.00
HAWKINS, INC.	CHEMICALS FOR WATER TREATMENT	2,086.24
HEATHER DENGER	TRAVEL REIMBURSEMENT	99.26
HEUSS PRINTING INC	EMS FORMS	73.63
INTEGRATED PRINT SOLUTIONS	VOLLEYBALL TSHIRTS	1,013.75
INTERNAL REVENUE SERVICE	FED WITHOLDING TAX	8,879.70
INTERSTATE ALL BATTERY CEN	BATTERIES AND WORK LIGHT	163.99
INTOXIMETERS, INC.	ALCO-SENSOR PRELIM BREATH TEST	395.00
IOWA DOT	METAL AND SIGN	800.41
IOWA LAW ENFORCEMENT ACADE	MMPI AND POST APPLICANTS	300.00
	EMAIL LOCATES	82.80
IOWA ONE CALL		11,374.44
IPERS	IPERS	
JASON KRAMER	YOUTH SOCCER REGIST. REFUND	65.00
KATHY J. WILSON	SPEAKER SCHEDULED FOR 10-24-17	90.00
KERMIT O. MOLDE	AMBULANCE OVERPAYMENT	519.08
KEYSTONE LABORATORIES	MONTHLY WATER SAMPLING	62.50
LINCOLN FINANCIAL GROUP	DISABILITY INSURANCE	850.30
MARCO, INC.	COPIER/PRINTER MAINT AGREEMENT	359.05
MARTIN OIL WHOLESALE	UNLEADED AND DIESEL FUEL	892.68
MASS MUTUAL RETIREMENT SER	UNLEADED AND DIESEL FUEL DEFERRED COMPENSATION METERS AND FRUS	250.00
METERING & TECHNOLOGY SOLU	METERS AND EXIS	4,140.00
MISCELLANEOUS VENDOR	DEFORD, ISAAC :US REFUND	463.23
MOODY ELECTRIC, INC.	LIGHT FIXTURE REPAIRS	2,902.05
NAPA AUTO PARTS	FILTERS	158.55
OLD DOMINION BRUSH	GUTTER BROOMS	247.64
PEPSI-COLA	VENDING PRODUCT	306.37
POPULAR SUBSCRIPTION SERVI	MAGAZINE SUBSCRIPTIONS	401.37
RELIASTAR LIFE INSURANCE C	LIFE INSURANCE	374.14
SAFE BUILDING COMPLIANCE &	BUILDING INSPECTIONS	6,182.42
SIGN PRO	GRAPHICS ON FIRE TRAILER	556.40
STAPLES ADVANTAGE	OFFICE SUPPLIES	297.83
SWANK MOVIE LICENSING USA	COPYRIGHT COMPLIANCE SITE LICE	382.00
TASC	FLEX BENEFIT PLANS	576.22
THE OLD FARMER'S ALMANAC	YEARLY ALMANAC	14.90
TREASURER, STATE OF IOWA	STATE WITHHOLDING	2,911.00
UHS PREMIUM BILLING	MEDICAL INSURANCE	15,941.80
VAN-WALL EQUIPMENT INC.	BRUSH CUTTER	32.95
VERIZON WIRELESS	PW CELL PHONES	281.21
WEST DES MOINES PUBLIC LIB	"LOST" BOOK FOR LIBRARY	9.95
WINDSTREAM IOWA COMMUNICAT	PD PHONE AT DISPATCH	70.81
MINDSIKEWN TOMW CONMONICWI	ID INORD AT DISEATOR	,0.81
001 GENERAL FUND 16,906.75		
002 LIBRARY 5,007.96		
002 LIBRARI 5,007.90 003 RECREATION 6,983.62		
004 FIRE AND RESCUE 822.11		
110 ROAD USE 4,269.58		

PAYROLL GRAND TOTAL 41,100.89 111,441.20

MOTION – Deaton, Second Roberts on Resolution No. 17-071 to Set a Date for Public Hearing on Urban Renewal Plan Amendment. Urban Renewal Area will be amended to include Iron Bridge Development. Date for hearing is scheduled for October 24, 2017. Roll Call: Jensen, Kuhn, Deaton, Roberts, Hemmen voted yes. Motion carried.

MOTION – Jensen, Second – Roberts on Resolution No. 17-072 to Set Public Hearing to Approve a Development Agreement with Innovative Technologies, Including Annual Appropriation Tax Increment Payments. Hearing date set for October 24, 2017. Roll Call: Jensen, Kuhn, Deaton, Roberts, Hemmen voted yes. Motion carried.

MOTION – Roberts, Second – Jensen to Approve City of Huxley as Fiscal Sponsor on Grant Application submitted by Ballard Community Performing Arts Association to the Story County Community Foundation. 5 ayes, 0 nays. Motion carried.

MOTION Roberts, Second – Hemmen to Approve the Pilot Rural Health Delivery Program that Community Health Partners would like to offer to Ballard Community. Classroom-style meetings will be held for six weeks on Monday evenings in Safe Room. 5 ayes, 0 nays. Motion carried.

### <u>Miscellaneous</u>

- O Travis Bakken, Parks and Rec Director, informed council that he had received a call wondering what the status was of the land offer a resident on Ashwood had previously proposed to council. Council directed Mr. Bakken to invite parties involved to future work session.
- O Mr. Bakken also briefed council that cross country students were being directed by cross country coach to use 3C's facility without permission. Letter will be sent to school administration.
- Forrest Aldridge, city engineer, reported that Iron Bridge project was moving along at an adequate pace with no problems.
- Jolene Lettow, City Clerk, announced that preliminary draft had been sent by auditors. Staff will review.
- Councilman Kuhn asked if flu shots could be offered to staff. It was explained that free flu shots are provided to staff members at Huxley Physicians office if staff is on company's health insurance plan.
- O Councilman Deaton asked that discussion regarding Capital Fund Levy be placed as a topic on future work session.

ADJOURNMENT: Motion –Roberts, second – Kuhn to adjourn meeting at 7:12pm. 5 ayes, 0 nays.

**WORK SESSION:** Mayor Henry called the meeting to order at 7:20 pm.

<u>Huxley Ambulance Service</u>- Council directed councilman Deaton and mayor to meet with officials from surrounding Ballard communities and discuss future sharing of fire department resources.

<u>Iron Bridge</u> – Chris Gardner and Steve Domino approached council regarding various development agreement options. Council discussed. Council directed staff to develop a preliminary agreement for council to review.

C

ADJOURNMENT: Motion –Kuhn, second – Deaton	to adjourn meeting at 8:09pm. 5 ayes, 0 nays.
Attest:	Craig D. Henry, Mayor
Jolene R. Lettow, City Clerk	

# COMMUNITY BETTERMENT

Prepared by John Danos, Bond Consul and reformatted by John Haldeman, City Administrator for the Huxley City Council meeting on the 10th day of October 2017.

## **RESOLUTION NO. 17-073**

# RESOLUTION SETTING DATE FOR A PUBLIC HEARING ON DESIGNATION OF THE 2017 IRON BRIDGE URBAN RENEWAL AREA AND ON URBAN RENEWAL PLAN AND PROJECT

WHEREAS, a proposal has been made which shows the desirability of designating certain real property situated in the City of Huxley, Iowa (the "City") as the 2017 Iron Bridge Urban Renewal Area (the "Urban Renewal Area") in order to facilitate projects for the promotion of economic development, pursuant to the provisions of Chapter 403, Code of Iowa; and

WHEREAS, under the proposal, the real property (the "Property") described on Exhibit A hereto would be designated as the Urban Renewal Area; and

WHEREAS, this City Council is desirous of obtaining as much information as possible from the residents of the City before making this designation; and

WHEREAS, a proposed urban renewal plan (the "Plan") has been prepared for the governance of projects and initiatives to be undertaken in the Urban Renewal Area and which authorizes an initial urban renewal project to be undertaken therein consisting of providing tax increment financing support to M.R. Properties, L.C. to help pay the costs of the construction of public infrastructure necessary for the development of a residential housing subdivision; and

WHEREAS, it is now necessary that a date be set for a public hearing on the designation of the Urban Renewal Area and on the Plan;

NOW, THEREFORE, Be It Resolved by the City Council of the City of Huxley, Iowa, as follows:

- Section 1. This City Council will meet at the Huxley City Hall, Huxley, Iowa, on November 14, 2017, at 6 o'clock p.m., at which time and place it will hold a public hearing on the designation of the proposed Urban Renewal Area described in the preamble hereof and on the proposed Plan for said Area.
- Section 2. The City Clerk shall publish notice of said hearing, the same being in the form attached to this resolution, which publication shall be made in a legal newspaper of general circulation in Huxley, which publication shall be not less than four (4) and not more than twenty (20) days before the date set for the hearing.

- Section 3. Pursuant to Section 403.5 of the Code of Iowa, the City Administrator is hereby designated as the City's representative in connection with the consultation process which is required under that section of the urban renewal law.
- Section 4. The Plan is hereby submitted to the City's Planning and Zoning Commission for review and recommendations, as required by Section 403.5, Code of Iowa.

Passed and approved October 10, 2017.

	Craig D. Henry, Mayor	
Attest:		
Jolene Lettow. City Clerk		

NOTICE OF A PUBLIC HEARING ON DESIGNATION OF THE 2017 IRON BRIDGE URBAN RENEWAL AREA, AND ON PROPOSED URBAN RENEWAL PLAN AND PROJECT

Notice Is Hereby Given: That at 6 o'clock p.m., at the Huxley City Hall, Huxley, Iowa, on November 14, 2017 the City Council of the City of Huxley, Iowa (the "City") will hold a public hearing on the question of designating as the 2017 Iron Bridge Urban Renewal Area (the "Urban Renewal Area"), pursuant to Chapter 403, Code of Iowa, the real property situated in the City of Huxley, Story County, State of Iowa, described as follows:

A PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 82 NORTH, RANGE 24 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STORY COUNTY, IOWA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 14; THENCE NORTH 89°46'54" WEST ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, 624.70 FEET TO THE SOUTHEAST CORNER OF PARCEL 'F' AS SHOWN ON THE PLAT OF SURVEY RECORDED AS INSTRUMENT NO. 94-12250, IN CERTIFICATE AND FIELD NOTES BOOK 12, PAGE 192, BEING PART OF SAID WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE NORTH 89°54'53" WEST ALONG THE SOUTH LINE OF SAID PARCEL 'F', A DISTANCE OF 448.97 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL 'F', A DISTANCE OF 302.63 FEET TO THE POINT OF BEGINNING; THENCE NORTH 1°03'09" WEST, 415.84 FEET; THENCE SOUTH 45°36'03" EAST, 115.23 FEET; THENCE NORTH 89°01'33" EAST, 119.11 FEET TO SAID WESTERLY LINE; THENCE SOUTH 1°03'38" EAST ALONG SAID WESTERLY LINE, 335.27 FEET; THENCE SOUTH 89°26'20" WEST CONTINUING ALONG SAID WESTERLY LINE, 200.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.61 ACRES (70,214 SQUARE FEET).

#### AND

A PART OF PARCEL 'F' AS SHOWN ON THE PLAT OF SURVEY RECORDED AS INSTRUMENT NO. 94-12250, IN CERTIFICATE AND FIELD NOTES BOOK 12, PAGE 192, BEING PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 82 NORTH, RANGE 24 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STORY COUNTY, IOWA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 14; THENCE NORTH 89°46'54" WEST ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, 624.70 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 'F' AND THE POINT OF BEGINNING; THENCE NORTH 89°54'53" WEST ALONG THE SOUTH LINE OF SAID PARCEL 'F', A DISTANCE OF 448.97 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL 'F'; THENCE NORTH 1°17'09" WEST ALONG THE WESTERLY LINE OF SAID PARCEL 'F', A DISTANCE OF 302.63 FEET; THENCE NORTH 89°26'20" EAST CONTINUING ALONG SAID WESTERLY LINE, 200.00 FEET; THENCE NORTH 1°03'38" WEST CONTINUING ALONG SAID WESTERLY LINE, 541.11 FEET; THENCE NORTH 17°27'17" EAST CONTINUING ALONG SAID WESTERLY LINE, 128.39 FEET; THENCE SOUTH 60°51'55" EAST, 242.03 FEET TO THE EAST LINE OF SAID PARCEL 'F'; THENCE SOUTH 1°04'07" EAST

ALONG SAID EAST LINE, 850.99 FEET TO THE POINT OF BEGINNING AND CONTAINING 6.61 ACRES (287,914 SQUARE FEET).

#### AND

THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 82 NORTH, RANGE 24 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STORY COUNTY, IOWA, EXCEPT PARCEL 'G' AS SHOWN ON THE PLAT OF SURVEY RECORDED AS INSTRUMENT NO. 95-04706, IN CERTIFICATE AND FIELD NOTES BOOK 13, PAGE 74, BEING PART OF THE NORTHEAST QUARTER OF SAID SECTION 14. PROPERTY CONTAINS 17.49 ACRES (761,713 SQUARE FEET).

#### AND

A PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 82 NORTH, RANGE 24 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STORY COUNTY, IOWA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 13; THENCE NORTH 0°54'34" EAST ALONG THE WEST LINE OF SAID SECTION 13, A DISTANCE OF 1318.17 FEET TO THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE SOUTH 89°14'22" EAST ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, 630.08 FEET: THENCE SOUTH 1°07'21" WEST, 746.09 FEET TO THE CENTERLINE OF 550TH AVENUE: THENCE SOUTHWESTERLY ALONG SAID CENTERLINE AND A CURVE CONCAVE SOUTHEASTERLY WHOSE RADIUS IS 300.00 FEET, WHOSE ARC LENGTH IS 73.71 FEET AND WHOSE CHORD BEARS SOUTH 61°46'21" WEST, 73.53 FEET; THENCE SOUTH 54°44'01" WEST CONTINUING ALONG SAID CENTERLINE, 544.11 FEET; THENCE SOUTHWESTERLY CONTINUING ALONG SAID CENTERLINE AND A CURVE CONCAVE SOUTHEASTERLY WHOSE RADIUS IS 300.00 FEET. WHOSE ARC LENGTH IS 60.99 FEET AND WHOSE CHORD BEARS SOUTH 48°54'32" WEST, 60.89 FEET; THENCE SOUTH 46°54'56" EAST, 33.00 FEET TO THE SOUTHEASTERLY LINE OF AN EXISTING ROADWAY EASEMENT FOR SAID 550TH AVENUE; THENCE SOUTHWESTERLY ALONG SAID SOUTHEASTERLY LINE AND A CURVE CONCAVE SOUTHEASTERLY WHOSE RADIUS IS 267.00 FEET, WHOSE ARC LENGTH IS 171.08 FEET AND WHOSE CHORD BEARS SOUTH 24°43'43" WEST, 168.16 FEET TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE NORTH 89°05'47" WEST ALONG SAID SOUTH LINE, 35.16 FEET TO THE POINT OF BEGINNING AND CONTAINING 14.12 ACRES (615,229 SOUARE FEET).

#### AND

A TRACT OF LAND BEING A PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13 AND PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, ALL IN TOWNSHIP 82 NORTH, RANGE 24 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STORY COUNTY, IOWA, SAID TRACT OF LAND ALSO BEING AN EXISTING ROADWAY EASEMENT FOR 550TH AVENUE AS SHOWN ON THE FINAL PLAT FOR DEER CREEK SUBDIVISION, AN OFFICIAL PLAT IN STORY COUNTY, IOWA, RECORDED AS INSTRUMENT NO. 02904, IN CERTIFICATE AND FIELD NOTES BOOK 109, PAGE 25 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 13; THENCE EAST ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, 57.0 FEET TO THE EASTERLY LINE OF SAID EXISTING ROADWAY EASEMENT FOR 550TH AVENUE; THENCE SOUTHERLY ALONG SAID EASTERLY LINE TO A POINT ON THE SOUTH LINE OF SAID NORTHWEST OUARTER OF THE SOUTHWEST QUARTER, SAID POINT BEING 41.0 FEET EAST OF THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE WEST ALONG SAID SOUTH LINE, 41.0 FEET TO SAID SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE CONTINUING WEST ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, A DISTANCE OF 25.5 FEET TO THE WESTERLY LINE OF SAID EXISTING ROADWAY EASEMENT FOR 550TH AVENUE; THENCE NORTH ALONG SAID WESTERLY LINE TO A POINT ON THE NORTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, SAID POINT BEING 25.5 FEET WEST OF SAID WEST OUARTER CORNER OF SECTION 13; THENCE EAST ALONG SAID NORTH LINE, 25.5 FEET TO THE POINT OF BEGINNING AND CONTAINING 2.3 ACRES MORE OR LESS.

The subject matter of the public hearing will also include a proposed urban renewal plan and project for the Urban Renewal Area identified above, pursuant to Chapter 403, Code of Iowa, a copy of which plan is on file for public inspection in the office of the City Clerk.

The general scope of the proposed urban renewal plan (the "Plan"), as more specifically described therein, includes the following:

Increasing the tax base and promoting economic growth in the City by encouraging economic development, constructing necessary public improvements and assisting private enterprise through tax increment financing incentives in the Urban Renewal Area. The initial project to be undertaken under the Plan will consist of providing tax increment financing support to M.R. Properties, L.C. to help pay the costs of the construction of public infrastructure necessary for the development of a residential housing subdivision.

At the hearing any interested person may file written objections or comments and may be heard orally with respect to the subject matter of the hearing.

Jolene Lettow City Clerk

On motion and vote the meeting a	djourned.	
Attest:	Mayor	
City Clerk		

## EXHIBIT A LEGAL DESCRIPTION 2017 IRON BRIDGE URBAN RENEWAL AREA

A PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 82 NORTH, RANGE 24 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STORY COUNTY, IOWA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 14; THENCE NORTH 89°46'54" WEST ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, 624.70 FEET TO THE SOUTHEAST CORNER OF PARCEL 'F' AS SHOWN ON THE PLAT OF SURVEY RECORDED AS INSTRUMENT NO. 94-12250, IN CERTIFICATE AND FIELD NOTES BOOK 12, PAGE 192, BEING PART OF SAID WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE NORTH 89°54'53" WEST ALONG THE SOUTH LINE OF SAID PARCEL 'F', A DISTANCE OF 448.97 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL 'F', A DISTANCE OF 302.63 FEET TO THE POINT OF BEGINNING; THENCE NORTH 1°03'09" WEST, 415.84 FEET; THENCE SOUTH 45°36'03" EAST, 115.23 FEET; THENCE NORTH 89°01'33" EAST, 119.11 FEET TO SAID WESTERLY LINE; THENCE SOUTH 1°03'38" EAST ALONG SAID WESTERLY LINE, 335.27 FEET; THENCE SOUTH 89°26'20" WEST CONTINUING ALONG SAID WESTERLY LINE, 200.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.61 ACRES (70,214 SQUARE FEET).

#### **AND**

A PART OF PARCEL 'F' AS SHOWN ON THE PLAT OF SURVEY RECORDED AS INSTRUMENT NO. 94-12250, IN CERTIFICATE AND FIELD NOTES BOOK 12, PAGE 192, BEING PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 82 NORTH, RANGE 24 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STORY COUNTY, IOWA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 14; THENCE NORTH 89°46'54" WEST ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, 624.70 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 'F' AND THE POINT OF BEGINNING; THENCE NORTH 89°54'53" WEST ALONG THE SOUTH LINE OF SAID PARCEL 'F', A DISTANCE OF 448.97 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL 'F', THENCE NORTH 1°17'09" WEST ALONG THE WESTERLY LINE OF SAID PARCEL 'F', A DISTANCE OF 302.63 FEET; THENCE NORTH 89°26'20" EAST CONTINUING ALONG SAID WESTERLY LINE, 200.00 FEET; THENCE NORTH 1°03'38" WEST CONTINUING ALONG SAID WESTERLY LINE, 541.11 FEET; THENCE NORTH 17°27'17" EAST CONTINUING ALONG SAID WESTERLY LINE, 128.39 FEET; THENCE SOUTH 60°51'55" EAST, 242.03 FEET TO THE EAST LINE OF SAID PARCEL 'F'; THENCE SOUTH 1°04'07" EAST ALONG SAID EAST LINE, 850.99 FEET TO THE POINT OF BEGINNING AND CONTAINING 6.61 ACRES (287,914 SQUARE FEET).

AND

THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 82 NORTH, RANGE 24 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STORY COUNTY, IOWA, EXCEPT PARCEL 'G' AS SHOWN ON THE PLAT OF SURVEY RECORDED AS INSTRUMENT NO. 95-04706, IN CERTIFICATE AND FIELD NOTES BOOK 13, PAGE 74, BEING PART OF THE NORTHEAST QUARTER OF SAID SECTION 14. PROPERTY CONTAINS 17.49 ACRES (761,713 SQUARE FEET).

#### AND

A PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 82 NORTH, RANGE 24 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STORY COUNTY, IOWA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 13; THENCE NORTH 0°54'34" EAST ALONG THE WEST LINE OF SAID SECTION 13, A DISTANCE OF 1318.17 FEET TO THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE SOUTH 89°14'22" EAST ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, 630.08 FEET; THENCE SOUTH 1°07'21" WEST, 746.09 FEET TO THE CENTERLINE OF 550TH AVENUE; THENCE SOUTHWESTERLY ALONG SAID CENTERLINE AND A CURVE CONCAVE SOUTHEASTERLY WHOSE RADIUS IS 300.00 FEET, WHOSE ARC LENGTH IS 73.71 FEET AND WHOSE CHORD BEARS SOUTH 61°46'21" WEST, 73.53 FEET: THENCE SOUTH 54°44'01" WEST CONTINUING ALONG SAID CENTERLINE, 544.11 FEET; THENCE SOUTHWESTERLY CONTINUING ALONG SAID CENTERLINE AND A CURVE CONCAVE SOUTHEASTERLY WHOSE RADIUS IS 300.00 FEET, WHOSE ARC LENGTH IS 60.99 FEET AND WHOSE CHORD BEARS SOUTH 48°54'32" WEST, 60.89 FEET; THENCE SOUTH 46°54'56" EAST, 33.00 FEET TO THE SOUTHEASTERLY LINE OF AN EXISTING ROADWAY EASEMENT FOR SAID 550TH AVENUE; THENCE SOUTHWESTERLY ALONG SAID SOUTHEASTERLY LINE AND A CURVE CONCAVE SOUTHEASTERLY WHOSE RADIUS IS 267.00 FEET, WHOSE ARC LENGTH IS 171.08 FEET AND WHOSE CHORD BEARS SOUTH 24°43'43" WEST, 168.16 FEET TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST OUARTER: THENCE NORTH 89°05'47" WEST ALONG SAID SOUTH LINE, 35.16 FEET TO THE POINT OF BEGINNING AND CONTAINING 14.12 ACRES (615,229 SQUARE FEET).

#### AND

A TRACT OF LAND BEING A PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13 AND PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, ALL IN TOWNSHIP 82 NORTH, RANGE 24 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STORY COUNTY, IOWA, SAID TRACT OF LAND ALSO BEING AN EXISTING ROADWAY EASEMENT FOR 550TH AVENUE AS SHOWN ON THE FINAL PLAT FOR DEER CREEK SUBDIVISION, AN OFFICIAL PLAT IN STORY COUNTY, IOWA, RECORDED AS INSTRUMENT NO. 02904, IN CERTIFICATE AND FIELD NOTES BOOK 109, PAGE 25 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 13; THENCE EAST ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, 57.0 FEET TO THE EASTERLY LINE OF SAID EXISTING ROADWAY EASEMENT FOR 550TH AVENUE; THENCE SOUTHERLY ALONG SAID

EASTERLY LINE TO A POINT ON THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, SAID POINT BEING 41.0 FEET EAST OF THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE WEST ALONG SAID SOUTH LINE, 41.0 FEET TO SAID SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE CONTINUING WEST ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, A DISTANCE OF 25.5 FEET TO THE WESTERLY LINE OF SAID EXISTING ROADWAY EASEMENT FOR 550TH AVENUE; THENCE NORTH ALONG SAID WESTERLY LINE TO A POINT ON THE NORTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, SAID POINT BEING 25.5 FEET WEST OF SAID WEST QUARTER CORNER OF SECTION 13; THENCE EAST ALONG SAID NORTH LINE, 25.5 FEET TO THE POINT OF BEGINNING AND CONTAINING 2.3 ACRES MORE OR LESS.

Prepared by John Danos, Bond Consul and reformatted by John Haldeman, City Administrator for the Huxley City Council meeting on the 10th day of October 2017.

#### **RESOLUTION NO. 17-074**

# RESOLUTION SETTING A DATE OF MEETING AT WHICH IT IS PROPOSED TO APPROVE A DEVELOPMENT AGREEMENT WITH MEADOW LANE INVESTMENTS, L.L.C., INCLUDING ANNUAL APPROPRIATION TAX INCREMENT PAYMENTS

WHEREAS, the City of Huxley, Iowa (the "City"), pursuant to and in strict compliance with all laws applicable to the City, and in particular the provisions of Chapter 403 of the Code of Iowa, has adopted an Urban Renewal Plan for the Huxley Housing Urban Renewal Area (the "Urban Renewal Area"); and

WHEREAS, this City Council has adopted an ordinance providing for the division of taxes levied on taxable property in the Urban Renewal Area pursuant to Section 403.19 of the Code of Iowa and establishing the fund referred to in Subsection 2 of Section 403.19 of the Code of Iowa, which fund and the portion of taxes referred to in that subsection may be irrevocably pledged by the City for the payment of the principal of and interest on indebtedness incurred under the authority of Section 403.9 of the Code of Iowa to finance or refinance in whole or in part projects in the Urban Renewal Area; and

WHEREAS, the City proposes to enter into a certain development agreement (the "Development Agreement") with Meadow Lane Investments, L.L.C. (the "Developer") in connection with the construction of public infrastructure necessary for the development of a new residential housing subdivision in the Urban Renewal Area; and

WHEREAS, the Development Agreement would provide financial incentives to the Developer in the form of annual appropriation incremental property tax payments in an amount not to exceed \$1,785,000 under the authority of Section 403.9(1) of the Code of Iowa; and

WHEREAS, it is necessary to set a date for a public hearing on the Development Agreement, pursuant to Section 403.9 of the Code of Iowa;

NOW THEREFORE, It Is Resolved by the City Council of the City of Huxley, Iowa, as follows:

Section 1. This City Council shall meet on <u>October 24, 2017, at 6 o'clock p.m., at the Huxley City Council Chambers</u>, in the City, at which time and place proceedings will be instituted and action taken to approve the Development Agreement and to authorize the annual appropriation incremental property tax payments.

Section 2. The City Clerk is hereby directed to give notice of the proposed action, the time when and place where said meeting will be held, by publication at least once not less than four (4) and not more than twenty (20) days before the date of said meeting in a legal newspaper of general circulation in the City. Said notice shall be in substantially the following form:

## NOTICE OF MEETING FOR APPROVAL OF DEVELOPMENT AGREEMENT WITH MEADOW LANE INVESTMENTS, L.L.C. AND AUTHORIZATION OF ANNUAL APPROPRIATION TAX INCREMENT PAYMENTS

The City Council of the City of Huxley, Iowa, will meet at the Huxley City Council Chambers, on October 24, 2017, at 6 o'clock p.m., at which time and place proceedings will be instituted and action taken to approve a Development Agreement between the City and Meadow Lane Investments, L.L.C. (the "Developer") in connection with the construction of public infrastructure necessary for the development of a new residential housing subdivision in the Huxley Housing Urban Renewal Area, which the Development Agreement provides for certain financial incentives in the form of incremental property tax payments to the Developer in a total amount not exceeding \$1,785,000 as authorized by Section 403.9 of the Code of Iowa.

The Development Agreement to make incremental property tax payments to the Developer will not be a general obligation of the City, but will be payable solely and only from incremental property tax revenues generated within the Huxley Housing Urban Renewal Area. Some or all of the payments under the Development Agreement may be made subject to annual appropriation by the City Council.

At the meeting, the City Council will receive oral or written objections from any resident or property owner of the City. Thereafter, the City Council may, at the meeting or at an adjournment thereof, take additional action to approve the Development Agreement or may abandon the proposal.

This notice is given by order of the City Council of Huxley, Iowa, in accordance with Section 403.9 of the Code of Iowa.

Jolene Lettow City Clerk Section 3. All resolutions or parts of resolutions in conflict herewith are hereby repealed.

Section 4. This resolution shall be in full force and effect immediately upon its adoption and approval, as provided by law.

Passed and approved October 10, 2017.

	Craig D. Henry, Mayor
	Olding D. Holliy, Mayor
Attest:	
Jolene Lettow, City Clerk	
•••	
On motion and vote the meeting adjourned.	
	Craig D. Henry, Mayor
Attest:	
Jolene Lettow, City Clerk	

#### **DEVELOPMENT AGREEMENT**

This Agreement is entered into between the City of Huxley, Iowa (the "City") and Meadow Lane Investments, L.L.C. (the "Developer") as of the \_\_\_\_ day of \_\_\_\_\_, 2017 (the "Commencement Date").

WHEREAS, the City has established the Huxley Housing Urban Renewal Area (the "Urban Renewal Area") and has adopted a tax increment ordinance for the Urban Renewal Area; and

WHEREAS, the Developer owns certain property in the Urban Renewal Area, the legal description of which is set out in Exhibit A hereto (the "Property"), and the Developer has undertaken the development of single family housing and duplexes (the "Housing Project") on the Property, including the construction of certain public infrastructure improvements in connection therewith (the "Infrastructure Project"); and

WHEREAS, the Developer has requested that the City provide financial assistance in the form of incremental property tax payments to be used by the Developer in paying the costs of constructing the Infrastructure Project; and

WHEREAS, the Iowa Urban Renewal law requires that any project related to housing which receives tax increment financing assistance must also generate funds to be used to provide assistance related to housing for low and moderate income families; and

WHEREAS, Chapter 15A of the Code of Iowa authorizes cities to provide grants, loans, guarantees, tax incentives and other financial assistance to or for the benefit of private persons;

NOW THEREFORE, the parties hereto agree as follows:

#### A. Developer's Covenants:

#### 1. Housing Project, Subdivision, and Infrastructure Project Construction.

The Developer agrees to construct the Housing Project on the Property in accordance with the detailed Final Plat previously approved by the City Council on November 22, 2016 and set forth on Exhibit B hereto. Prior to beginning construction of the Housing Project, the Developer will subdivide the Property in accordance with applicable ordinances and regulations.

2. <u>Infrastructure Project Construction and Costs.</u> The Developer has caused the completion of the Infrastructure Project and has dedicated the completed improvement to the City as required by law and local regulation. Furthermore, the City and the Developer agree that the Developer has provided documentation to the satisfaction of the City demonstrating that the costs of the Infrastructure Project to be recovered under this Agreement are equal to at least \$874,000.00.

- 3. <u>Base Valuation.</u> The Developer agrees that the taxable base valuation (the "Base Valuation") of the Property for purposes of calculating Incremental Property Tax Revenues, as hereinafter defined, under Section 403.19 of the Code of Iowa and this Agreement shall be the taxable valuation of the Property shown on the Story County tax rolls as of January 1, 2017 (\$\_\_\_\_\_\_).
- 4. <u>Developer's Certifications Phases.</u> The Developer shall have the right to divide the taxable parcels comprising the Property into two (2) phases (the "Phases" and, individually, each a "Phase") for purposes of calculating and administering the Payments, as hereinafter defined. The Developer agrees to certify to the City its intent to begin the process of dividing Incremental Property Tax Revenues, as hereinafter defined, from each Phase. In any year in which the Developer wishes to designate a new Phase, the Developer shall certify to the City, on or before October 15 of that year, the portion of the legal description of the Property to be included in such Phase. The Developer hereby agrees to certify as to the first Phase by no later than October 15, 2018. The Developer hereby acknowledges that the submission of the initial Worksheet, as defined in Section A.5 of this Agreement, for any particular Phase will satisfy the requirements of this Section A.4.
- 5. <u>Developer's Certifications TIF Estimates.</u> The Developer agrees to certify to the City by no later than October 15 of each year during the Term, as hereinafter defined, beginning October 15, 2018, the estimated amount of Incremental Property Tax Revenues anticipated to be paid with respect to the taxable incremental property valuation for each of then-certified Phases in the fiscal year immediately following such certification (the "Developer's Estimate") factored by 80% (the "Annual Percentage"). Each Developer's Estimate shall then be divided into two figures. (1) 15% shall be designated as the "LMI Amount" (see Section B.4 below), and (2) 85% shall be designated as the "Project Payment Amounts."

In submitting each such Developer's Estimate, the Developer will complete and submit the worksheet (the "Worksheet") attached hereto as Exhibit C. A separate Worksheet must be submitted for each Phase.

For purposes of this Agreement, Incremental Property Tax Revenues are determined by: (1) determining the consolidated property tax levy (city, county, school, etc.) then in effect with respect to taxation of the Property; (2) subtracting (a) the debt service levies of all taxing jurisdictions, (b) the school district instructional support and physical plant and equipment levies and (c) any other levies which may be exempted from such calculation by action of the Iowa General Assembly; (3) multiplying the resulting modified consolidated levy rate times any incremental growth in the taxable valuation of the Property, as shown on the property tax rolls of Story County, above and beyond the Base Valuation; and (4) deducting any property tax credits which shall be available with respect to the incremental valuation of the Property.

Upon request, the City staff shall provide reasonable assistance to the Developer in completing the worksheet required under this Section A.5.

- 6. <u>Legal and Administrative Costs.</u> The Developer hereby acknowledges that the City will cover the initial payment of legal fees and administrative costs (the "Actual Admin Costs") incurred by the City in connection with the drafting, negotiation and authorization of this Agreement, including the necessary amendment to the Urban Renewal Area. Furthermore, the Developer agrees that the City shall withhold an amount (the "Admin Withholding Amount") equal to the lesser of (1) \$15,000 or (2) the Actual Admin Costs from the initial Payments, as hereinafter set forth in order to recover some or all of the Actual Admin Costs.
- 7. <u>Larson Drive Bypass Sewer Improvements Costs.</u> The Developer hereby acknowledges that the City has constructed certain sanitary sewer improvements for the benefit of the Property, and that the City has incurred \$ 317 296.00 of which \$ 137,497.69 are related to the Developers Cost. These costs are related to the "Larson Drive Bypass Sewer Improvements". The Developer hereby agrees that the City will withhold an amount relating to Sanitary Sewer Project equal to \$ 67,748.85 for the initial Payments under Phase One and from the initial Payments under Phase Two in order to recover the "Larson Drive Bypass Sewer Improvements".
- 8. Remedy. The Developer hereby acknowledges that failure to comply with the requirements of this Section A, will result in the City having the right to withhold the Payments under Section B of this Agreement at its sole discretion, such right being additional to the right of annual appropriation as set forth in Section B.2 below.

#### B. <u>City's Covenants:</u>

1. Payments. In recognition of the Developer's obligations set out above, the City agrees to make annual economic development tax increment payments (the "Payments" and, individually, each a "Payment")) to the Developer during the Term, as hereinafter defined, pursuant to Chapters 15A and 403 of the Code of Iowa, provided however that the aggregate, total amount of the Payments shall not exceed the \$1,785,000 (the "Maximum Payment Total"). The Payments shall be funded from the incremental valuation of any given Phase for a period not in excess of ten (10) years after the certification of such Phase. All Payments under this Agreement shall be subject to annual appropriation by the City Council, as provided hereunder.

The Payments shall not constitute general obligations of the City, but shall be made solely and only from Incremental Property Tax Revenues received by the City from the Story County Treasurer which are attributable to the Property with the Housing Project thereon.

Prior to funding any Payments under this Agreement, the City will first withhold from the Incremental Property Tax Revenues an amount equal to the Admin Withholding Amount and the "Larson Drive Bypass Sewer Improvements" amount, if any, then in effect. Once an amount equal to the Admin Withholding Amount plus the Sanitary Sewer Withholding Amount has been withheld by the City as required by this Agreement, the Payments shall be made as hereinafter set forth.

Each Payment shall be in an amount which represents the Incremental Property Tax Revenues received by the City with respect to the incremental valuation of the Property resulting

from the Housing Project during the six (6) months immediately preceding such payment date reduced by the LMI Amount as set forth in Section A.5 above and Section B.4 below.

The Payments with respect to each Phase will be made on June 1 and December 1 of each fiscal year, beginning on the first December 1 for which Incremental Property Tax Revenues become available with respect each Phase, and continuing for a maximum of ten (10) fiscal years for each Phase, or until such earlier time as total Payments equal to the Maximum Payment Total have been made, provided, however, that no Payment shall be made after June 1, 2039.

It is anticipated that new incremental property valuation relative to the Housing Project will go on the property tax rolls as of January 1, 2018, and thus the first Payment would be made on December 1, 2019 with the final Payment to be made no later than the earlier of (i) June 1, 2039; or (ii) the date on which the total Payments remitted equal the Maximum Payment Total.

2. <u>Annual Appropriation.</u> Each Payment shall be subject to annual appropriation by the City Council. Prior to December 1 of each year during the Term, as hereinafter defined, beginning in the City's 2018-2019 fiscal year, the City Council of the City shall consider the question of obligating for appropriation to the funding of the Payment due in the following fiscal year, an amount (the "Appropriated Amount") of Incremental Property Tax Revenues to be collected in the following fiscal year equal to or less than the most recently submitted Developer's Estimate..

In any given fiscal year, if the City Council determines to not obligate the then-considered Appropriated Amount, then the City will be under no obligation to fund the Payments scheduled to become due in the following fiscal year, and the Developer will have no rights whatsoever to compel the City to make such Payments or to seek damages relative thereto or to compel the funding of such Payments in future fiscal years. A determination by the City Council to not obligate funds for any particular fiscal year's Payments shall not render this Agreement null and void, and the Developer shall make the next succeeding submission of the Developer's Estimate as called for in Section A.5 above, provided however that no Payment shall be made under this Agreement after June 1, 2039.

- 3. Payment Amounts. The aggregate Payments to be made in a fiscal year shall not exceed an amount equal to the corresponding Appropriated Amount (for example, for the Payments due on December 1, 2019 and on June 1, 2020, the aggregate maximum amount of such Payments would be determined by the Appropriated Amount determined for certification by December 1, 2018), provided, however, that no Payment shall exceed the amount of Incremental Property Tax Revenues received by the City from the Story County Treasurer attributable to the taxable valuation of the Property minus the then-effective LMI Amount.
- 4. <u>Low and Moderate Income Set Aside.</u> On each Payment date, the City shall retain from then-accumulated Incremental Property Tax Revenues received with respect to the Property an amount (the "LMI Amount") equal to such accumulated Incremental Property Tax Revenues multiplied by the minimum percentage required by Section 403.22 of the Code of Iowa. As of the date of this Agreement, the applicable minimum percentage is 15%.

The LMI Amount shall be retained by the City for use in the provision of assistance to low and moderate income families, pursuant to Section 403.22 of the Code of Iowa. The Developer may apply to the City for all or a portion of the funds set aside for assistance to low and moderate income families, provided the Developer can document to the satisfaction of the City that housing units which are located on the Property are occupied or reserved to be occupied by families which meet the required income limits of state law. The City reserves the right to allocate funds accumulated through the LMI Amount in any lawful manner of its choosing.

5. <u>Certification of Payment Obligation</u>. In any given fiscal year, if the City Council determines to obligate the then-considered Appropriated Amount, as set forth in Section B.2 above, then the City Clerk will certify by December 1 of each such year to the Story County Auditor an amount equal to the most recently obligated Appropriated Amount for the funding of the Payments and the LMI Amount due in the next succeeding fiscal year.

#### C. Administrative Provisions

- 1. Assignment. Neither party shall have the right to cause the Agreement to be amended, assigned, assumed, sold or otherwise transferred without the prior written consent of the other party. However, the City hereby gives its permission that the Developer's rights to receive the economic development tax increment payments hereunder may be assigned by the Developers to a private lender, as security on a credit facility taken in connection with the Housing Project and/or the Infrastructure Project, without further action on the part of the City.
- 2. <u>Successors.</u> This Agreement shall inure to the benefit of and be binding upon the successors and assigns of the parties.
- 3. <u>Term.</u> The term (the "Term") of this Agreement shall commence on the Commencement Date and end on the date on which the last Payment is made by the City to the Developers under Section B.2 above.
- 4. <u>Choice of Law.</u> This Agreement shall be deemed to be a contract made under the laws of the State of Iowa and for all purposes shall be governed by and construed in accordance with laws of the State of Iowa.

The City and the Developer have caused this Agreement to be signed in their names and on their behalf by their duly authorized officers, all as of the day and date written above.

	CITY OF HUXLEY, IOWA	
	By: Craig D. Henry, Mayor	
Attest:		
Jolene Lettow, City Clerk	MEADOW LANE INVESTMENTS, L.L.C	
	By:	

## EXHIBIT A Legal Description of Property

Certain real property situated in the City of Huxley, Story County, State of Iowa more particularly described as follows:

All of Meadow Lane Plat 2 East

### EXHIBIT B FINAL PLAT



#### **EXHIBIT C**

# DEVELOPER'S ESTIMATE WORKSHEET COMPLETE ONE FOR EACH OPERATIVE PHASE PHASE

;	Worksheet is being prepared w	ith respect to the Property in Phase
	Date of Preparation: October,	20
	Assessed Taxable Valuation of Proper	rty as of January 1, 20:
	\$	
	Base Taxable Valuation of Property (	determine as of January 1, 20):
	\$	
	Incremental Taxable Valuation of Pro	perty (2 minus 3):
	\$(th	ne "TlF Value").
	Current City fiscal year consolidated Incremental Property Tax Revenues (t	property tax levy rate for purposes of calculating the "Adjusted Levy Rate"):
	\$pe	r thousand of value.
	The TIF Value (4) factored by the Ad	justed Levy Rate (5).
	\$x	/1000 (the "TIF Estimate")
	TIF Estimate (6) factored by 80%	
	x.80 =	(the "Developer's Estimate")
	Developer's Estimate = \$	
	x.85 =	(Project Payments Amount) (Estimated LMI Amount)
	x . 15 = \$	(Estimated LMI Amount)



## Planning and Zoning Commission Minutes

Monday October 2, 2017 Huxley Council Chambers 7:00 P.M.

#### 1.0) CALL TO ORDER AND ROLL CALL:

· ·	Roger Bierbaum	Ø	7:00 PM. P&Z members pre Larry Wilson	<b>☑</b>
	Cheryl Patterson		Mark Johnson	☑ arrived at 7:03 PM
	Mike Schonhorst		Nate Easter	
	Gordon Mosher			
-	Haldeman, Zoning Administr Kaplan, Zoning Clerk	ator		Jim Nervig, City Attorney nano, City Engineer

#### **COMMISSION AGENDA ITEMS:**

2.0) MOTION TO APPROVE THE MINUTES FROM THE FOLLOWING MEETING:

Don Van Houweling, Rob Crawford, Dan Novelli

2.1) JULY 12, 2017 REGULAR MEETING - Motion by Easter and seconded by Wilson to approve minutes. Roll was taken. 5 AYE. 0 NAY

7:03 PM Mark Johnson entered the meeting.

- 3.0) PUBLIC HEARING: NONE
- 4.0) DISCUSSION AND RECOMMENDATION ITEMS:
  - 4.1) DISCUSSION AND POSSIBLE RECOMMENDATION ON SITE PLAN FOR INNOVATIVE TECHNOLOGY AT 1545 BLUE SKY BOULEVARD. Discussion took place regarding the size of the structure and number of parking spaces. All comments by the City's review had been addressed. Motion by Mosher and seconded by Patterson to recommend approval of this site plan to City Council. 6 AYE 0 NAY.
  - 4.2) DISCUSSION AND POSSIBLE RECOMMENDATION ON SITE PLAN FOR CONTINENTAL MANUFACTURING CHEMIST (CMC) AT 1502 BLUE SKY BOULEVARD. Discussion took place regarding the number of parking spaces and the evaluation of waste coming from this site. All comments by the City's review had been addressed Motion by Patterson and seconded by Wilson to recommend approval of this site plan to City Council and to acknowledge that the board has looked at the number of parking spaces based on the number of employees. 6 AYE 0 NAY.
  - 4.3) DISCUSSION AND POSSIBLE RECOMMENDATION ON APPROVING AMENDMENT TO THE BULK REGULATIONS FOR LOT 53 IN PRAIRIE RIDGE PLAT 1 PUD. Discussion took place regarding the reason for the change from one lot to six postage stamp lots. All comments by the City's review had been addressed. Void under building to be addressed and tested Motion by Mosher and seconded by Johnson to recommend approval of this site plan to City Council.. 6 AYE 0 NAY.
  - 4.4) DISCUSSION AND POSSIBLE RECOMMENDATION FINAL PLAT FOR BLUE SKY COMMONS. Discussion took place regarding if the lots can be adjusted to suit. It was asked about the wind generators and why they had not continued. It was pointed out that solar panels have passed wind generators as the preferable alternative energy source. Also the company that had made those previously no longer does. Motion by Easter and seconded by Patterson to recommend approval of this site plan to

City Council as long as the items indicated by the attorney have been met and the letter of credit or bond is satisfied. 6 AYE 0 NAY.

- 4.5) DISCUSSION AND POSSIBLE RECOMMENDATION FOR ORDINANCE AMENDING THE C-1 NEIGHBORHOOD COMMERCIAL DISTRICT REGULATIONS OF SECTION 165.27 OFTHE MUNICIPAL CODE OF THE CITY OF HUXLEY, IOWA, AND THE M-1 INDUSTRIAL DISTRICT REGULATIONS OF SECTION 165.30 OF THE MUNICIPAL CODE OF THE CITY OF HUXLEY, IOWA, TO AUTHORIZE SALE OR DISPLAY OF FIREWORKS AS A PERMITTED USE IN C-1, C-2, C-3 AND M-1 DISTRICTS. Discussion took place regarding the definition of "display". Motion by Wilson to table the action to the next meeting on October 23, 2017 to allow legal counsel to update the language. Seconded by Patterson. 6 AYE 0 NAY.
- 4.6) DISCUSSION AND POSSIBLE RECOMMENDATION ON ORDINANCE AMENDING THE MUNICIPAL CODE OF THE CITY OF HUXLEY, IOWA, BY AMENDING THE ZONING ORDINANCE TO ADD NEW SECTION 165.47 PROVIDING REGULATIONS FOR SOLAR ENERGY SYSTEMS. Discussion took place regarding the future of solar energy and the impact to the neighbors of a home that has an 18-foot accessory structure. Motion by Wilson and seconded by Johnson to send the amended ordinance to council with the corrections as provided by John. 5 AYE (Bierbaum, Patterson, Wilson, Mosher, Johnson). 1 NAY (Easter).

#### 5.0) MISCELLANEOUS

**5.1) RESIDENTIAL SUBDIVISION.** Dan Novelli with Kading came and spoke to the board about a condominium complex concept that is in the works on some land on the east side of New Horizons. Condos would be 1,008 square feet consisting of three-bedrooms, one bath and in unit laundry.

#### 6.0) COMMENTS AND UPDATES

- No updates on Kreg Tool
- Grading is in progress at Iron Bridge
- Another unit is being built at Bella Vista
- Water main has been installed at Iron Bridge
- Northview development is almost full
- Steve Quick is beginning phase 3 of his development
- Dickson Jensen is holding onto some land north of Centennial
- City of Huxley is waiting on lab results from CMC regarding what CMC would discharge into the waste water system. Based on the results the City will determine if CMC will have a pre-treatment requirement.
- Next P&Z meeting is scheduled for October 23<sup>rd</sup> at 7:00 PM.

ADJOURNMENT - Motion by Wilson to adjourn at 8:40 PM, seconded by Easter. 6 AYE. 0 NAY.			
Amy Kaplan, Zoning Clerk			
Roger Bierbaum, Chairman	Date of Approval		

Prepared by John Haldeman, City Administrator, for the City Council meeting to be held on the 10th day of October, 2017.

#### **RESOLUTION NO. 17-075**

## RESOLUTION APPROVING FINAL PLAT AND CONSTRUCTION PLANS FOR BLUE SKY COMMONS PLAT 2.

WHEREAS, Don Van Houweling, Interstate Land Property, LLC has. submitted a Final Plat for review and Construction Plans; and

**WHEREAS**, the Huxley Planning and Zoning Commission reviewed the Final Plat for this location at their October 2, 2017; and

**WHEREAS**, the Commission voted to recommend approval of the Final Plat plan to the Huxley City Council for their October 10, 2017 meeting.

**WHEREAS**, the Construction Plans come forward for review and consideration for approval by the Huxley City Council;

WHEREAS, the Construction Plans were reviewed by staff and the City's Engineer and come forward with a recommendation of approval.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF HUXLEY, IOWA, that the Huxley City Council has reviewed said Final Plat and the Construction Plans and approve both subject to the following conditions and/or waivers;

	bject to the following conditions and/or waivers;
1.	That the Preliminary Plat remaining be extended for 1 year

2. 3.

Roll Call	Aye	Nay	Absent
Kevin Deaton	-	P===	327
Craig Hemmen	2	-	2-5
Dave Jensen		( <del>4</del>	-
Dave Kuhn		_	
Tracey Roberts	-		

#### APPROVAL BY MAYOR

I hereby approve the foregoing <b>Resolution No. 17-075</b> by affixing below my official signature as Mayor of the City of Huxley, Iowa, this day of October, 2017.		
	Craig D. Henry, Mayor	
ATTEST:		
Jolene Lettow, City Clerk		



## VEENSTRA & KIMM, INC.

3000 Westown Parkway • West Des Moines, Iowa 50266-1320 515-225-8000 • 515-225-7848 (FAX) • 800-241-8000 (WATS)

September 29, 2017

John Haldeman City Administrator City of Huxley 515 N. Main Avenue Huxley, Iowa 50124

HUXLEY, IOWA BLUE SKY COMMONS PLAT 2 SITE PLAN

We have reviewed the plat and construction plans for Blue Sky Commons Plat 2 and find it acceptable.

If you have any questions or comments, please contact us at 515-225-8000.

VEENSTRA & KIMM, INC.

Forrest S. Aldrich

FSA:dml 45229—018

cc: Nate Easter, Easter & Associates (e-mail)
Jeff Peterson, City of Huxley (e-mail)
Brent Culp, Snyder & Associates (e-mail)



September 28, 2017

Mr. John Haldeman City Administrator City of Huxley 515 N Main Avenue Huxley, Iowa 50124-9416

RE:

FINAL PLAT AND CONSTRUCTION PLANS -2nd SUBMITTAL

BLUE SKY COMMONS PLAT 2 NW ¼, SEC. 30, T82N, R23W PROJECT NO. 117.0168.01

#### Dear John:

As requested in your Tech Review Comments dated September 25, 2017, this letter indicates how each comment is being addressed.

#### **Public Works**

Comment 1:	Jeff's email address has been updated to publicworks@huxleyiowa.org.
Comment 2:	The Alliant Energy contact has been updated to Joe Loonan, Jr.
Comment 3:	If so required with construction, an additional benchmark will be established in Plat 2 prior to relocation of the fire hydrant.
Comment 4:	An additional hydrant has been added to the plans to meet the 300-foot hydrant spacing requirement for non-residential developments.
Comment 5:	Hydrant spacing radii are shown in the construction plans.
Comment 6:	A note has been added to the construction plans identifying the storz nozzle on the pumper for the hydrant.
Comment 7:	We have revised the note to indicate that maximum joint deflection and maximum bending radii is per manufacturers recommendations.
Comment 8:	A note has been added that the 8-inch water main will ultimately be looped with future development.
Comment 9:	The temporary turnaround meets the current SUDAS requirement of a 45-foot radius. End of roadway diamond markers have been added to the end of the temporary turnaround.
Comment 10:	The sanitary sewer easement has been widened to 40-foot.

#### Preliminary Engineering

#### Final Plat

Comment 1:	The 10-foot public utility easement has been added adjacent the right-of-way along Blue Sky Blvd.
Comment 2:	The sheet coverage has been changed to include both final plat sheets.
Comment 3:	The owner information has been updated.
Comment 4:	A note has been added to the final plat that Street Lot A will be dedicated to the City

Huxley.

<u>Comment 5:</u> There are easements identified on the final plat addressing the proposed improvements.

Since the drainage area is in a non-buildable outlot, we would request to add drainage

easements with future development of that area.

Comment 6: A note was added on the temporary siltation basin.

Comment 7: N/A

Comment 8: We labeled the pie shaped area as a part of Outlot "W".

Comment 9: We request that the previously approved preliminary plat for Blue Sky Commons be

extended past the 1-year timeline for Plat 2.

Comment 10: The owner will provide the Bond/Letter of Credit under separate cover.

Comment 11: The attorney will provide the required final plat legal documents under separate cover.

#### Construction Plans

Comment 1: The double line was a trail extension that was completed with Plat 1 under a RISE

project. Since Plat 2 is a private contract, the trail extension will be completed by the

individual lot owner upon site development.

Comment 2: Storm water detention will be provided by the individual property owners upon site

development of the individual lots similar to what was completed with Plat 1.

Comment 3: A note was added to the construction plans addressing the siltation basin.

Comment 4: An additional hydrant has been added to the plans to meet the 300-foot hydrant spacing

requirement for non-residential developments.

Comment 5: The sanitary sewer manhole rims are set at the adjacent grade elevation. The rim

elevations for the existing manhole and manhole no. I appear high because they are identified with a station off-set of the centerline profile grade of Blue Sky Blvd.

If additional questions or comments come forth on this project, please contact me at your convenience. Thank you.

Sincerely,

SNYDER AND ASSOCIATES, INC.

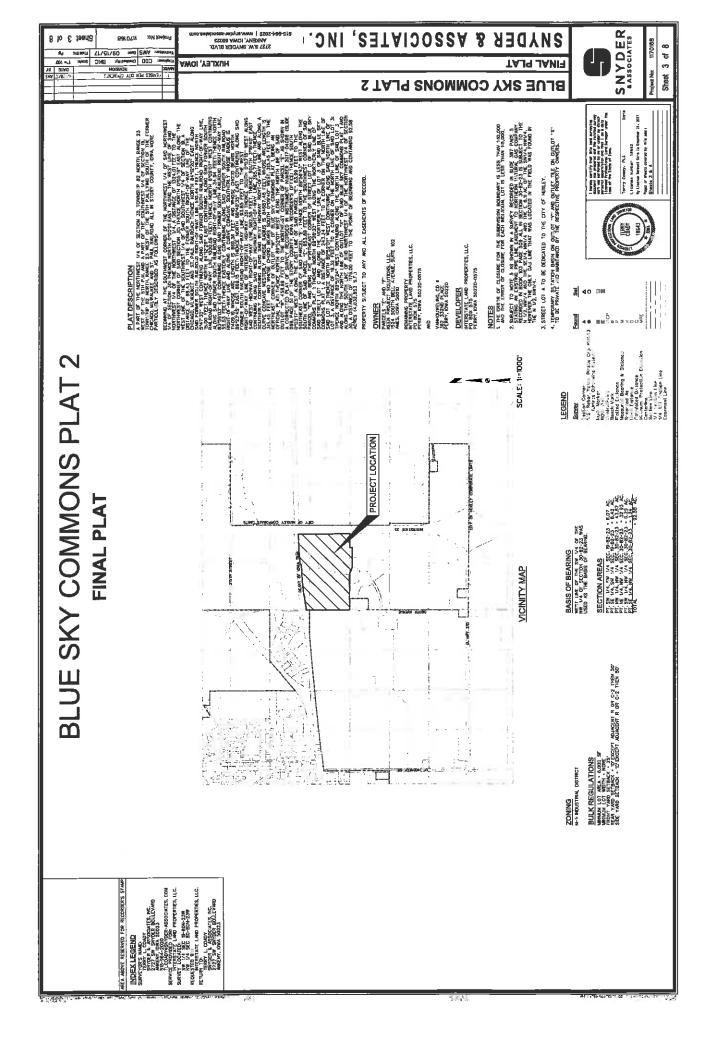
Brent K. Culp

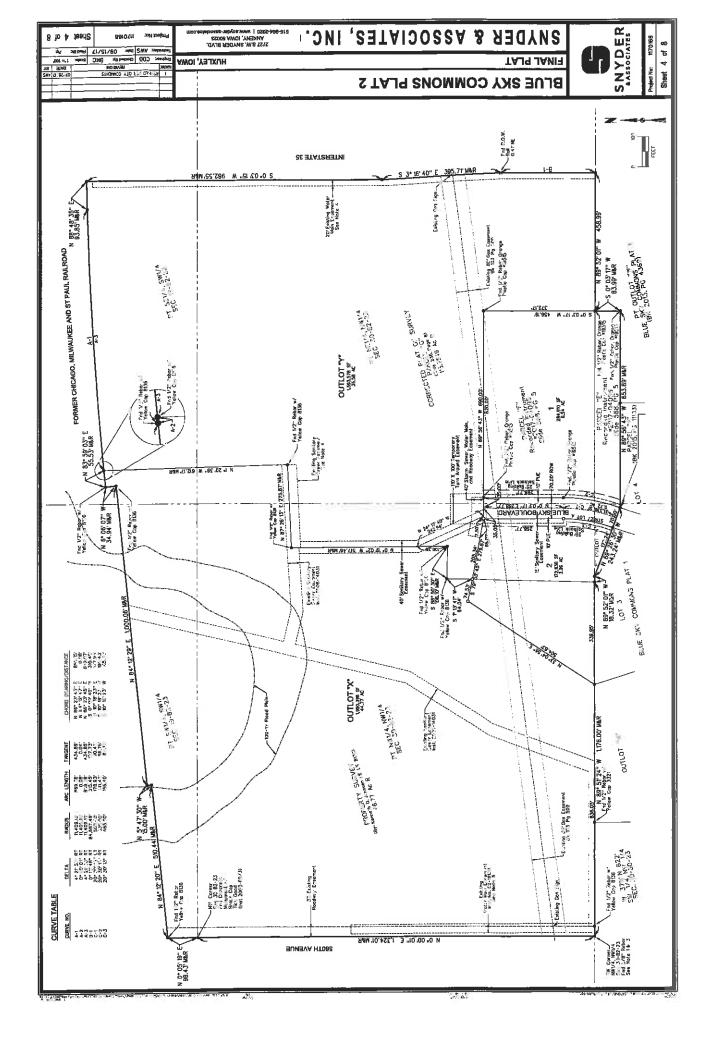
Enclosure

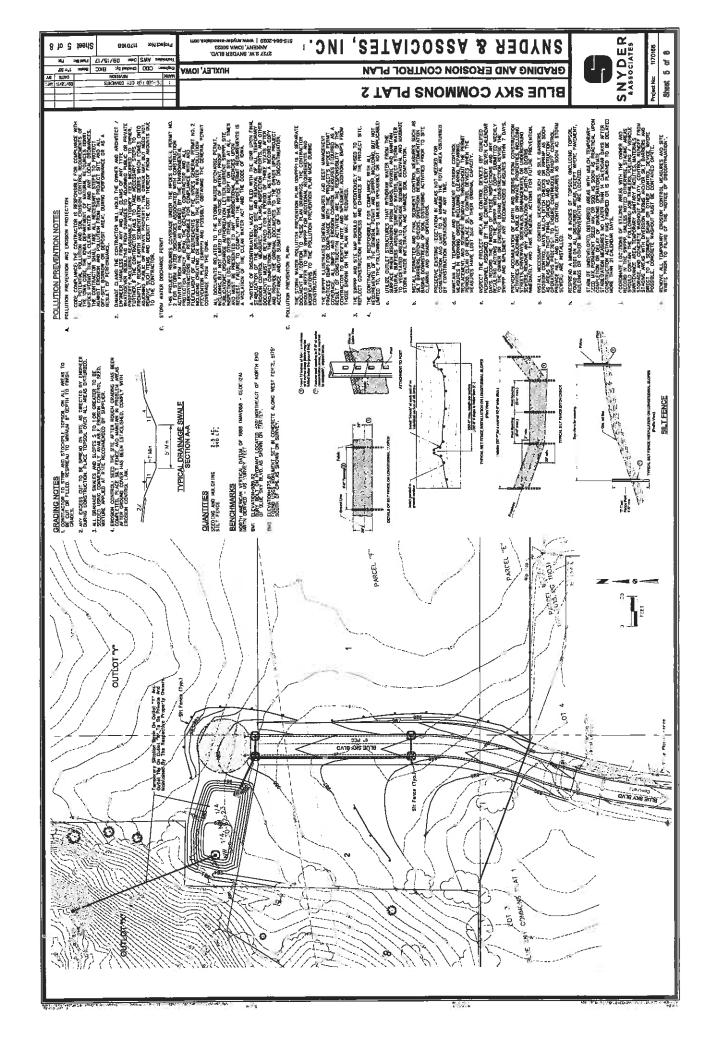
cc: Don Van Houweling, Interstate Land Property, LLC

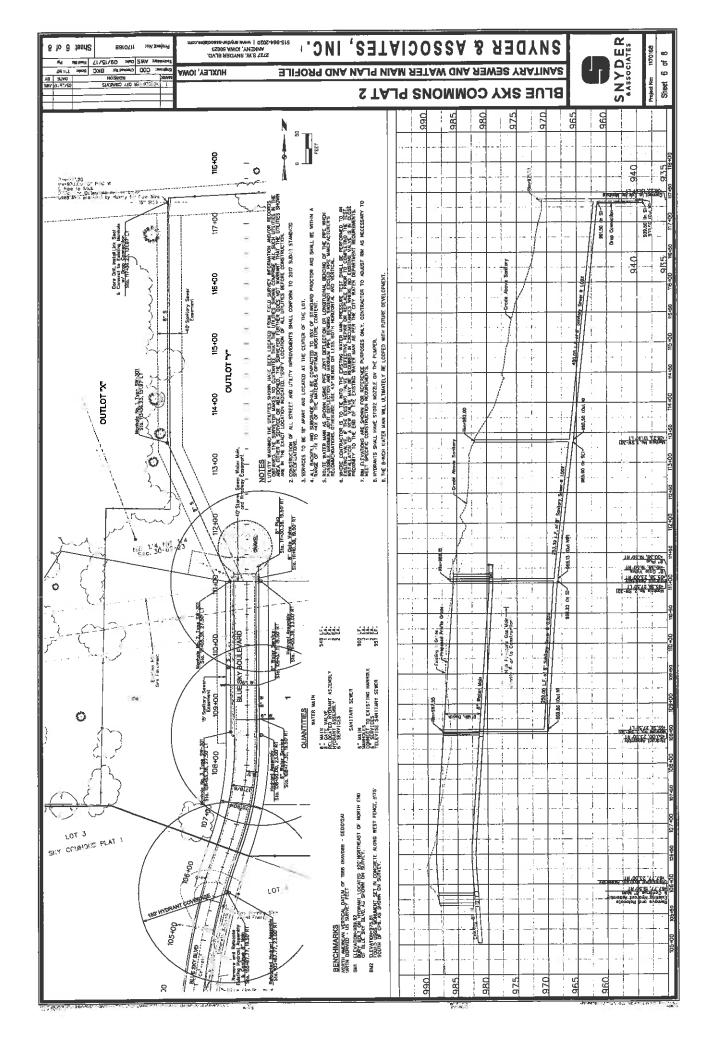
Jamie Bergkamp, Hefner and Berkamp, PC

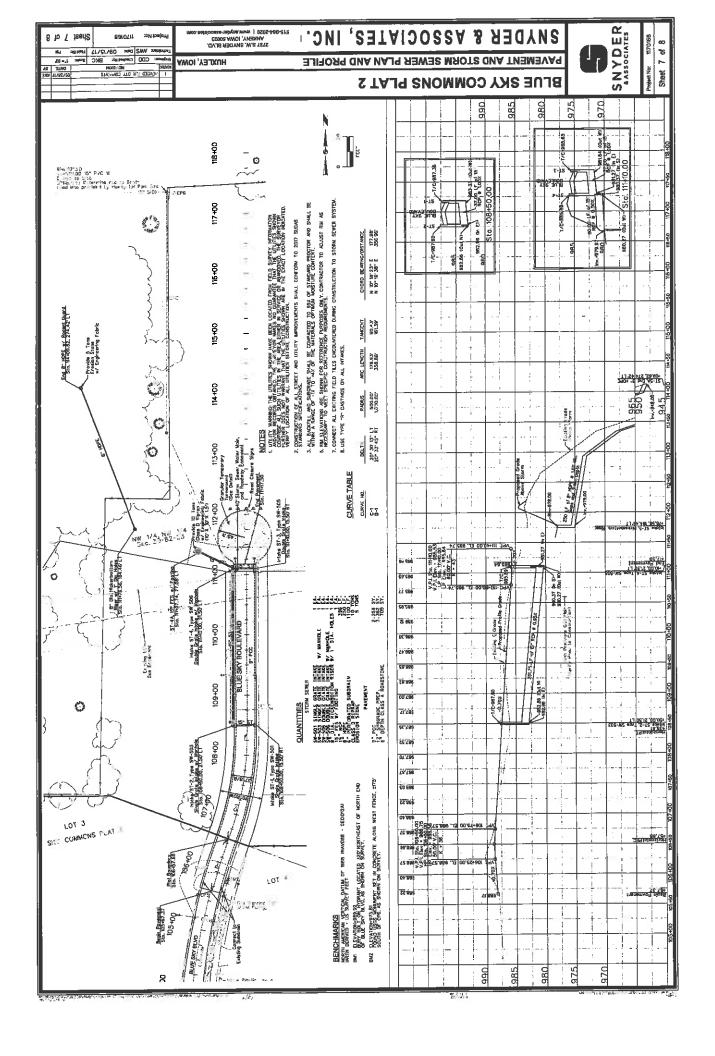
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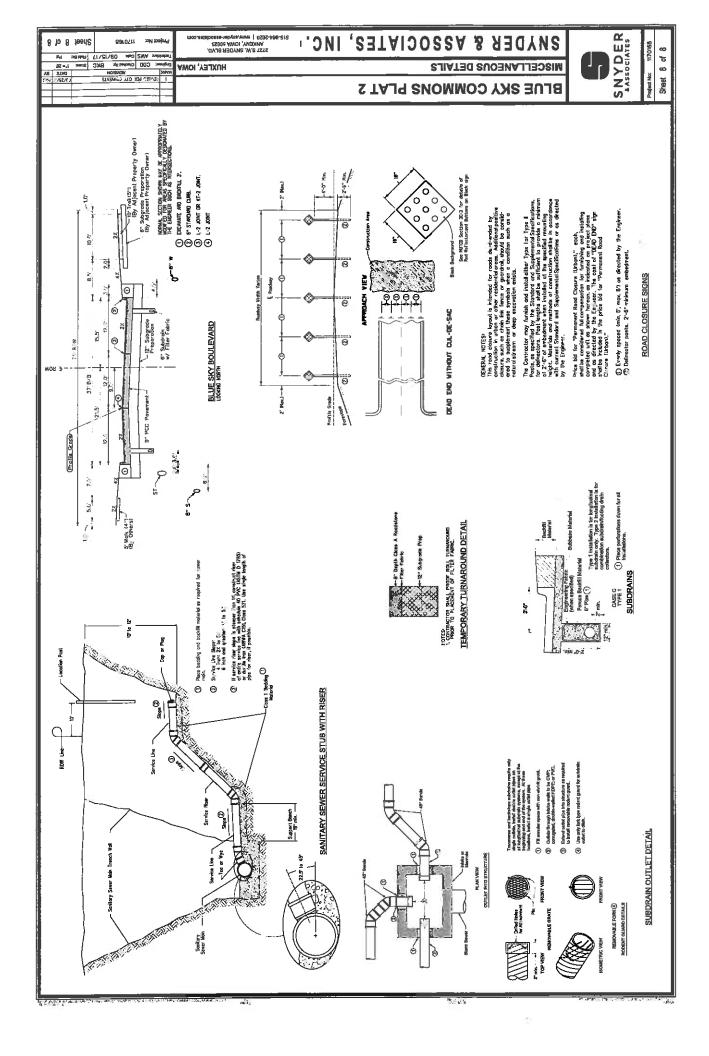












Prepared by John Haldeman, City Administrator, for the City Council meeting to be held on the 10th day of October, 2017.

#### **RESOLUTION NO. 17-076**

## RESOLUTION APPROVING SITE PLAN FOR A NEW BUILDING FOR INNOVATIVE TECHNOLOGIES AT 1545 BLUE SKY BLVD.

WHEREAS, Innovative Technologies has. submitted a site plan for a new building, to be located at 1545 Blue Sky Blvd; and

WHEREAS, the Huxley Planning and Zoning Commission reviewed the site plan for this location at their October 2, 2017; and

**WHEREAS**, the Commission voted to recommend approval of the site plan to the Huxley City Council for their October 10, 2017 meeting.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF HUXLEY, IOWA, that the Huxley City Council has reviewed said site plan and approves the site plan subject to the following conditions and/or waivers;

Roll Call	Aye	Nay	Absent
Kevin Deaton	-		=====
Craig Hemmen	-		-
Dave Jensen	==5		_
Dave Kuhn	-	-	-
Tracey Roberts	_		

**PASSED AND APPROVED** this \_\_\_\_ day of October, 2017.

1. 2. 3.

### APPROVAL BY MAYOR

I hereby approve the foregoing <b>Resolution No. 17-076</b> by affixing below my official signature as Mayor of the City of Huxley, Iowa, this day of October, 2017.	
ATTEST:	Craig D. Henry, Mayor
Jolene Lettow, City Clerk	



### VEENSTRA & KIMM, INC.

3000 Westown Parkway • West Des Moines, Iowa 50266-1320 515-225-8000 • 515-225-7848 (FAX) • 800-241-8000 (WATS)

September 27, 2017

John Haldeman City Administrator City of Huxley 515 N. Main Avenue Huxley, Iowa 50124

HUXLEY, IOWA INNOVATIVE TECHNOLOGIES SITE SITE PLAN

We have reviewed the revised site plan for the Innovative Technologies Site and find it acceptable.

If you have any questions or comments, please contact us at 515-225-8000.

VEENSTRA & KIMM, INC.

Forrest S. Aldrich

FSA:dml 45229—017

cc: Nate Easter, Easter & Associates (e-mail)
Jeff Peterson, City of Huxley (e-mail)
Luke Well, Woodruff Construction (e-mail)
Mindy Bryngelson, Clapsaddle-Garber Associates (e-mail)



### VEENSTRA & KIMM, INC.

3000 Westown Parkway • West Des Moines, Iowa 50266-1320 515-225-8000 • 515-225-7848 (FAX) • 800-241-8000 (WATS)

September 27, 2017

John Haldeman City Administrator City of Huxley 515 N. Main Avenue Huxley, Jowa 50124

HUXLEY, IOWA
INNOVATIVE TECHNOLOGIES SITE
SITE PLAN

We have reviewed the revised site plan for the Innovative Technologies Site and find it acceptable.

If you have any questions or comments, please contact us at 515-225-8000.

VEENSTRA & KIMM, INC.

Original Signed By Forrest S. Aldrich

Forrest S. Aldrich

FSA:dml 45229—017

cc: Nate Easter, Easter & Associates (e-mail)
Jeff Peterson, City of Huxley (e-mail)
Luke Well, Woodruff Construction (e-mail)
Mindy Bryngelson, Clapsaddle-Garber Associates (e-mail)



September 18, 2017

Mr. Nate Easter Easter & Associates

RE: Innovative Technologies Site 1545 Blue Sky Boulevard Internal City Comments Response Huxley, Iowa

Mr. Nate Easter,

Attached are updated plan sheets for the Site Plan Review for the Innovative Technologies site. Please find our responses to the Internal City Comments (application date 09/07/2017) below:

#### Public Works – Jeff Peterson 515-450-1707

- 1. Comments: We do not allow taps in manholes. Please verify and hook to tap that was provided for lot.
  - Response: Please see updated plan set. The sanitary sewer routing was updated to hook to the tap provided. Notes were added to field verify location.
- 2. Comments: Sanitary lateral line should be labeled either 6" Schedule 40 or SDR 23.5. Response: Pipes were labeled as 6" Sch. 40 on C.200.
- 3. Comments: Show two inch copper water line. Two inch or less requires Type K copper. Response: The two inch copper water service is labeled with Note (D) on C.200.
- Comments: Show 6" fire line. Ductile or DR19 C900.
   Response: The 6" fire line, either Ductile or DR19 C900, is labeled with Note (C) on C.200.
- 5. Comments: Provide and install Watts RPZ backflow assembly for two inch line.

  Response: Installation of a Watts RPZ backflow assembly is labeled with Note (D) on C.200.
- 6. Comments: Provide back flow as per state plumbing code for fire line.

  Response: Installation of a back flow for the fire line is labeled with Note (C) on C.200.

September 18, 2017 Mr. Nate Easter Innovative Technologies Site Plan Review

7. Comments: Label water and sewer on plan

Response: Please see sheet C.200 for the labeling of water and sewer lines.

8. Comments: Add on the plan that not only SUDAS needs to be followed but the City's standards and specifications as well.

Response: Please see Note (5) of the General Utility Notes on C.200

9. Comments: Pressure tests on sanitary manholes and lateral piping will be required. Response: Please see Note (6) of the General Utility Notes on C.200

10. Comments: Water and sewer will be inspected by water superintendent. Keith Vitzthum 515-290-7512

Response: Please see Note (7) of the General Utility Notes on C.200

11. Comments: Any street signs damaged or removed will be replaced by owner. Response: Please see Note (8) of the General Utility Notes on C.200

12. Comments: Pipe depth for water main and service line is a minimum of 5.5 feet. Response: Please see the note under Utility Companies on C.101.

13. Comments: To our knowledge, Joe Loonan Jr. is the contact for both Alliant gas and Alliant electric. Joe Loonan's cell number is 515-450-8600.

Response: The contact for Alliant Energy has been changed on C.101.

#### Preliminary Engineering – Nate Easter 515-290-4481

1. Comments: Section 167.05, 2E Calls for 1 island per 20 spaces. Since parking stalls provided are just over 20 spaces, we are OK with 1 island.

Response: A landscaped island was added to the middle of the northern parking row. Please see C.200 and C.400 to accommodate this change.

Comments: Code calls for a traffic analysis. However, we will not require a full traffic analysis, but would like a statement as to what to expect in delivery vehicles (size, numbers, and times).

Response: The 10 full-time employees will be working typically from 7 AM - 4 PM and will be driving standard cars and trucks. There will typically be 1 freight truck and trailer delivery each day and that is usually in the morning. UPS and FedEx deliveries are daily at their normal times.

3. Comments: Is there any proposed signage? The City will need to review any signage before installation.

Response: At this time we are not sure on the exact method of signage, but it will most likely be building mounted. We will prepare the required application and review at the time when the signage is determined.

September 18, 2017 Mr. Nate Easter Innovative Technologies Site Plan Review

- 4. Comments: The general notes state that lighting will be determined by owner. Prior to installation and approval, Owner will need to provide a photometric/lighting plan according to 167.05, 3B for review/approval by the City.
  Response: The current plan is for the lighting to be building mounted and we will submit along with the architectural drawings for the building permit. We will submit the proper photometric/lighting plan to the city for approval. Also, the general notes on C.200 were changed to read this required review/approval as well.
- 5. Comments: A sidewalk from the right-of-way to the front door should be provided. Response: A sidewalk was added from the front door to the public right-of-way. Please see these changes in C.200 and C.300.
- Comments: Please mark/designate accessible stalls.
   Response: With 25 parking spaces, ADA requires (1) single-accessible stall. This is shown in the front entrance of the building. Please see C.200 and detail 5 on C.500
- 7. Comments: Gravel vehicular parking isn't allowed by code. Can you elaborate on the intent/desire for the gravel/rock portion of the site?
  Response: The gravel portion will be used for temporary storage of equipment. All required parking is met by paved surface. This is in accordance with the standard set by Ditch Witch in the adjacent property.
- 8. Comments: Please provide documentation of where the CN values for row crops and other number were derived. Also, please provide documentation that the outflow pipe slop in the pond routing matches the pipe slope shown in the plans. Please review pipe velocities on the outlet side of the pond—we want to avoid downstream erosion. Response: The CN of 85 for Row Crop, 98 for paved surface and 74 for Good (grass cover > 75%) came from the textbook Hydrology & Hydraulic Systems, by Ram S. Gupta. A scanned copy of the table is attached to this letter. The outflow of the detention pipe is 48° @ 0.84%. This slope and length is now reflected in the storm water report. Our hydraflow modeling determines at a 100 year flood it will release at 4.076 cfs. This relates to a velocity (through a 12" CMP pipe) of 5.19 ft/s. To avoid downstream ersion, a 6" nominal size aggregate will be sufficient in controlling a maximum velocity of 5.19 ft/s. See Detail 4 on C.503.
- 9. Comments: The public street and public utilities need to be extended to the property line. Response: The street and utilities extension is currently being designed by Snyder and Associates. We will coordinate between our designs on this development.

September 18, 2017 Mr. Nate Easter Innovative Technologies Site Plan Review

Please contact me with any questions at (515) 232-1784.

Sincerely,

CLAPSADDLE-GARBER ASSOCIATES, INC

Mindy M. Bryngelson, P.E.

Vice President

**Enclosures** 

Cc: Luke Wall, Woodruff Construction



September 26, 2017

Mr. Forrest S. Aldrich Veenstra & Kimm, Inc.

RE: Innovative Technologies Site 1545 Blue Sky Boulevard Site Plan Review Huxley, Iowa

Mr. Forrest Aldrich,

Attached are updated plan sheets for the Site Plan Review for the Innovative Technologies site. Please find our responses to the Final Site Plan Review (application date 09/07/2017) below:

- 1. Comments: The SUDAS Design Standards, section 2G-1, Par. F.1 requires a minimum detention basin bottom cross slope of 2%. The proposed basin has a flat bottom. Please provide a sloped bottom at a minimum of 2% slope or provide a concrete paved swale or channel bottom cunette and subsurface drains. The detention pond volume will need to be recalculated to verify adequate storage is still provided.
  - Response: Please see updated plan set and storm water report. The detention basin was adjusted to have a minimum of 2% slope towards the CMP outlet pipe.
- 2. Comments: The same SUDAS Design Standards paragraph requires a 1-foot of freeboard above the emergency spillway discharge or 2 feet of freeboard above the 100 year surface elevation. The proposed freeboard is approximately 3 inches. Please provide 2 feet of freeboard or an emergency spillway with 1 feet of freeboard.
  - Response: Please see updated plan set. The detention basin has a 100 year surface elevation of 983.93 and top of basin elevation of 985. There is an emergency spillway to the outlet of the CMP pipe on the southwest of the site for storms larger than the 1-foot freeboard. Building FFE is 990.

September 26, 2017 Mr. Forrest Aldrich Innovative Technologies Site Plan Review

Please contact me with any questions at (515) 232-1784.

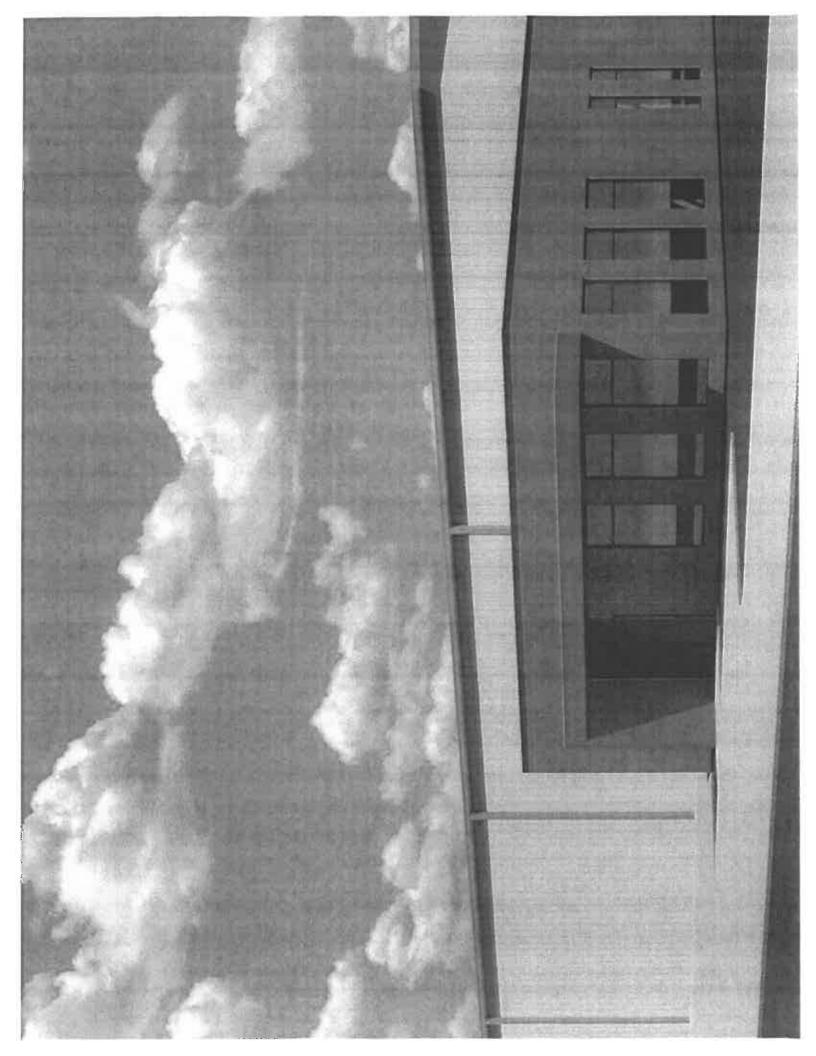
Sincerely,

CLAPSADDLE-GARBER ASSOCIATES, INC

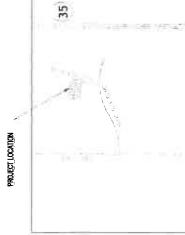
Mack M. Mattke, E.I.

**Enclosures** 

Cc: Luke Wall, Woodruff Construction



# INNOVATIVE TECHNOLOGIES SITE PLAN HUXLEY, IOWA



WORK AND MATERIALS SHALL BE IN ACCORDANCE WITH THE IOWA STATEWIDE URBAN STANDARD SPECIFICATIONS FOR PUBLIC IMPROVEMENTS, 2017 EDITION (SUDAS) AND THE CITY OF HUXLEY STANDARD SPECIFICATIONS

INDEX OF SHEETS

DESCRIPTION	TITLE SMEET	SYMBOLS, LEGEND AND GENERAL INFORMATION	EXISTING CONDITIONS & DEMOLITION PLAN	LAYOUT & UTILITY PLAN	GRADING PLAN	STORM WATER POLLUTION PREVENTION PLAN	LANDSCAPE PLAN	DETAILS
SHEET NO.	C.100	C.101	0.110	0.200	C.300	C.310	C.400	C.500-C.503



210







CGA PROJECT NO. 5661

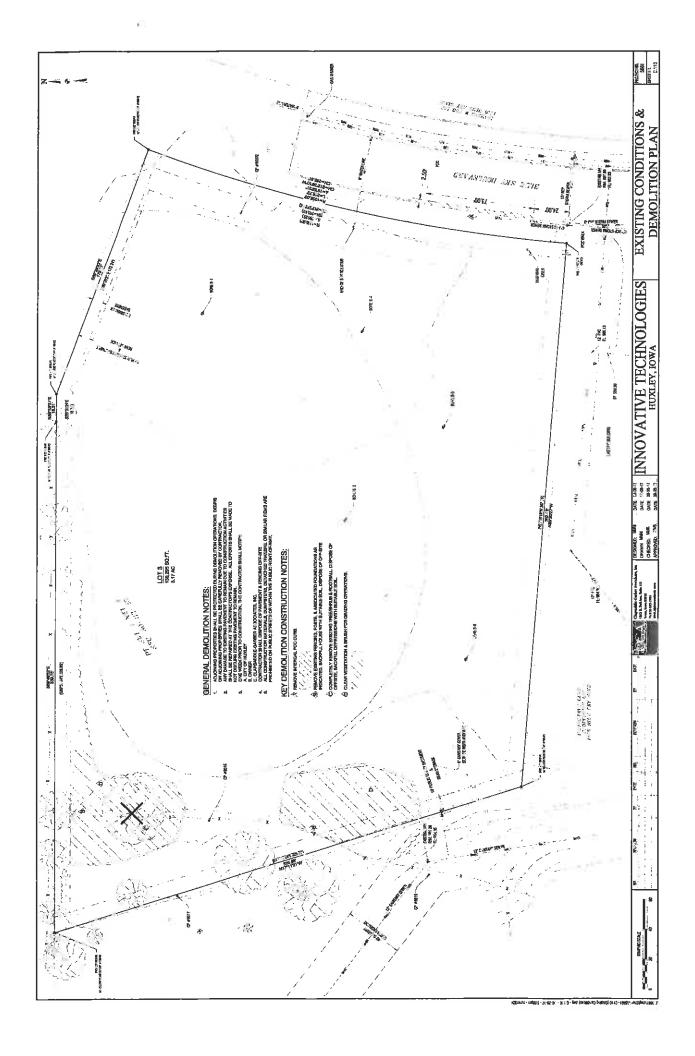
SHEET C.100

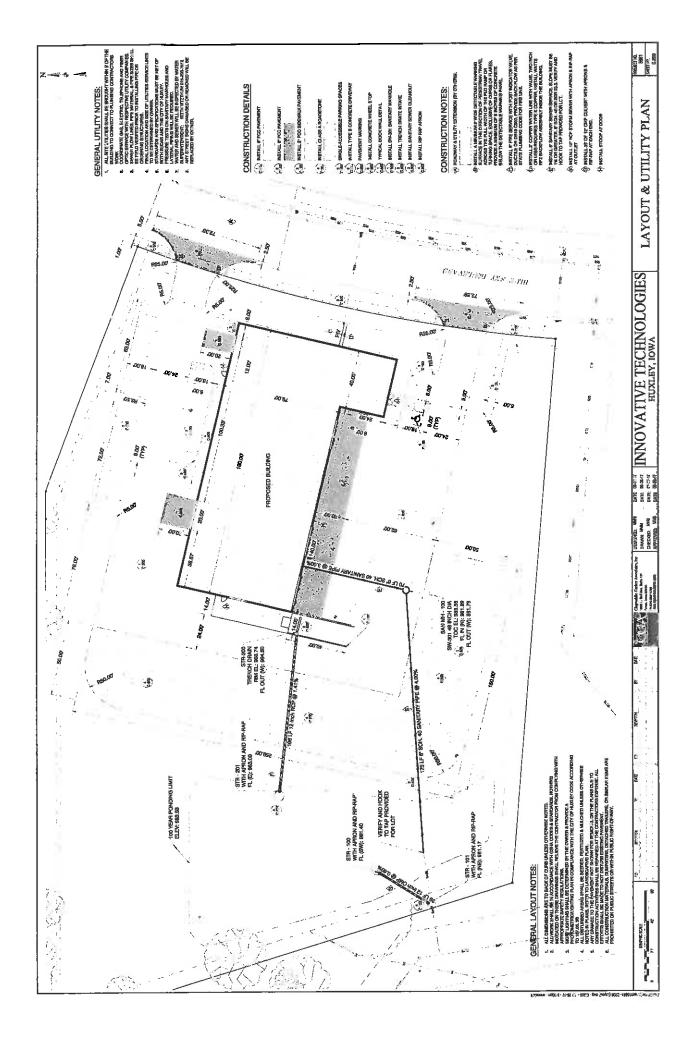
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LEGEND			<b>F</b>	_	BOANSING SOTTAKES (F.	THRELLINE	STUME	Stefability	THEFT	G. GRANE	CAVE	ETICH NAMES	TIBAN	TIMOMA	CASTIETA		CP) Le manuelle	W INDERGROUND STORAGE TANK	<i>ω</i> BATELITE ONSH	APPE AB NOTED!	PLAGPOLE	A BOT, BORING	MONTTONING WELL.	e PARKANG METERS	wateox	P POST	DECLARD *		CONTRACT SEAM OF CASES			   	A P T T T T T T T T T T T T T T T T T T	· EDGE OF WATER	SCHOOL TIME OF LINE OF LE	TOP CONTOUR UNE	APPENDED	EDGE OF CROP	SLEW TOWNING FINALS	

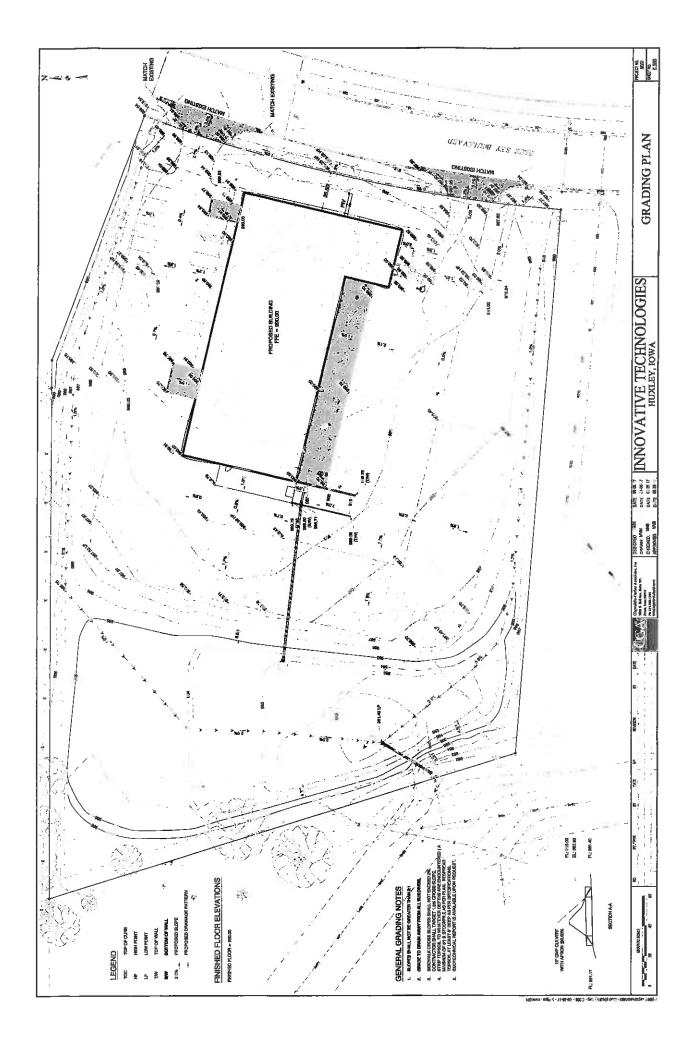


Commentation in 1070 (1905) with 10 HE STATE IN THE TECHNOLOGIES STATE IN THE TECHNOLOGIES STATE IN THE STATE

SYMBOLS, LEGEND, AND GENERAL INFORMATION







8. NON-STORM DISCHARGES
THIS ROLLES BURSTATION STANDED SUBDIANIS), SLOPE DRAWS AND BRIDGE.
THIS ROLLES BURSTATION THE USEAURES FROM THESE FEATURES MAY BE CONTROLLED BY THE USE OF PATIO.
BLOCKS, CLASS A STONE ON BROSSON STONE. INSPECTIONS SYM, BE MADE JOHNLY BY THE CONTRACTION AND THE CONTRACTING ALTHURNTY IF APPLICABLE DEPTIMEND CALDIONA DIVE. THE CONTRACTIONS SAML IMMEDIATELY BEGIND TO PRESCRIFE ACTION ON ALL DEPTIMENCES POUND. THE PHONOSIG OF THIS INSERCTION SHALL BE RECORDED IN THE SINGHED OF THE PROJECT DAYS. THE PHONOSIG OF THIS INSERCTION, THE CONTRACTION SWALL INSTELLING. THE CONTRACTION SHALL BY SECURIOR ALL CONTRACTIONS SHALL BE COMPLETED WITHIN 3 CALBIONAL DAYS OF THE INSTELLING. THE COST FOR THIS WORK SHALL BE INCLUDED IN THE CONTRACTOR'S BASE BID.  $(A^{\prime})$  install but fence or compositived filled sock - to be removed at the BND of the project. SEDIMENT BASIN WITHOUT EMERGENCY SPILLWAY (B) WRIALL INLEC PROTECTION - TO BE MEMONED AT THE BND OF THE PROJECT, Design High Water Elevation 2'-0" mh. Freeboard 10. CONSTRUCTION NOTES: ્. (સ BESINES WA DOIL C'87 INNOVATIVE TECHNOLOGIES RESEARCH BY DOIL SHEET THE THOUSEN TOWN TOWNS WE SHEET THE THOUSEN, 10 WA THE INSTALL EXCELSION MATT 18" Principal Spiliway шi ರ CÓNTRÁCTÓ DÍSPOSAL GENAUSED CONSTRUCTÓN MATERIALE AND CONSTRUCTION MATERIAL WASTES SAUL CORRAT MATE APPLICABLE STATE AND LOCAL WASTE GISPOSAL, EMITIAT GENER, CHE SEPTIC SYSTEM FIGULATIONS. IN THE ENENT OF A CONFLICT WITH OTHER GOVERNMENTAL LAWS, RILLES AND PEGULATIONS, THE MORE PESTI 6. MAINTENANCE THE CONTRACTORS B REQUIRED TO MAINTAIN ALL TEMPODARY EFOSION CONTROL MEASURES IN PROPER WORKING PORES, INSLICIONE CLEANAGE, REPAYERING, OR REPLACING THEM THROUGHOUT THE CONTRACT PERIOD. CLEANING OF BILT CONTROL DEVICES SHALL BEGIN WHEN THE FEXTHES HAVE LOSTS 50% OF THEIR CAPACITY. FLACED ADM THE FRANKET OF THE ARREST OF DE GENTRALDED AT CLACKWOOR WHERE BINKET CAN MADE OFFSTI
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(RAME, DANDITOMAL BLY TERLES STORY CONTRIDCTION SHALL BE PRESENCED. AS AREAS PEACH THE PRINT
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MINEME THE COLNEIS OF HIS CONTRICTORY, IT IS POSSBLE THAT STLATONS WILL ARREWHERE UNKNOWN
MATERIALS WILL BE EXCOUNTERED. WHEN SUCH STLATONS, ARE EXCOUNTERED. THEY WILL BE WANDLED
ACCORDING TO ALL REDEAL, STATE AND LOCAL REGULATIONS IN PEPECT AT THE TIME. Bottom of Basin Dewarming Ordice THIS WORK SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS CCA Characteristics And Control of the Anderson of the Control of 4, OTHER CONTROLS CONTRACTOR DISPOSAL POPOSED BUILDING ODMMERION, AND INDUSTRIAL ACTIVITIES - RUNCHF TROW COMMERCAL, INDUSTRIAL, AND COMMERICE LAND LIBE MAY CONTINUI CONSTITUENTS ASSOCIATED WITH THE REPORT COPENDING. USEN OF PERMANDER SER SENSETT OF PROTESTALL LEARS AND SELLS WHICH COLLO BE COMMINISED WITH FUNCT FROM THE PACTOR. POLLUTAVINS ASSOCIATED WITH COMMERICAL, AND INDUSTRIAL ACTIVITIES ARE NOT READILY WALLIABLE SINCE THEY ARE TYPICALLY PROPERTARY. 1. SETE DESCRIPTION
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THIS PRO-COVERS WERDOWNELLY STAT ACRES WHITH A MESTING DATA LOURS BEING DISTURBED. THE PORTION OF
THE PRO-COVERS OF THIS CONTINUENT AS STAT ACRES BEING DISTURBED. REFER TO THIS SHEET, AND THE GIALDING SHEETS FOR LOCATIONS OF TYPICAL, SLOPES, DITCH GRADES, AND MALDR STRUCTIONAL AMO ROMESTHOLING LOCATIONS. A LOCAT CHIEF SHAM MAINED THE OWN FLEAT THE PROLECT ENGINEETS STRUCT SHIJOFF HAN THIS WORK WILL FLOW INTO LITTO OF HULLEY STRUM STREAK. 2. POTENTIAL SOURCES OF POLLUTION
SITE SOURCES OF POLLUTION
SITE SOURCES OF POLLUTION INSERTION AS RESULT OF THIS WORK RE ATE TO SITE AND SEDIMENT WHICH MAY
SITE SOURCES OF POLLUTION INSERTION AS RESULT OF THIS OFFICE ATE OFFICE AT AL CONTRACTORESUBCONTRACTORS ENAL COUNCY THEIR OPENITORS. AND ANAMERS THEY MANIZES ENCISION AND PROPERTY SEQUENCY REPORTS TO THE POWER CONTRACTOR SHALL BE RESPONSED. FOR COMPLEANANCE THE REPORT OF THE POWER CONTRACTOR SHALL BE RESPONSED IT. THE REPORT OF THE POWER CONTRACTOR SHALL BE RESPONSED IT. THE REPORT OF THE POWER OF RUBAL ABANCULTUBAL ACTIVITIES - RUNGFT FROM AGRICIA TITRAL LAND USE CAN POTTENTIALLY CONTAN CHEMICALS INCLIDING HERBICIDES, PESTICIDES, FAUNGICIDES, AND FERTILIZEPS. THE FPP IS LOCATED IN AN AREA OF CLARION-MICCLLET-WEBSTER SOIL ASSOCIATION. THE ESTIMATED AVERAGE CLIPPE NAMER FOR THIS PPP AFTER COMPLETION WILL BE 98. CONTRACTOR MAY USE THE DETETION BEASIN AS A SEDMENT BASIN UNION CONSTRUCTION. SEE DETAIL ON THIS PAGE. CONTRACTOR MAY TREAD OVER SEGUMENT & REPLACE RIBER WITH APRION BEFORE COMPLETION OF PROJECT. POLLUTION PREVENTION PLAN STORY COUNTY, CITY OF HUNGEY mg08.6 - 11-8; 60 - 010 3 - DW. - 199479 018;

9. GENERAL NOTES

A. THE ABONE TANN IS NOT THE COMPLETE STORM WATER PREDENTION PLAN (SWIPP), BLIT RATHER A FANT OF

THE MADOR TANN IS TO BE UPDATED RESILLARY BY THE COMPLACTOR, IT IS PHINE COMPLIANCINGS

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ALL STOCK PLES NOT INTENDED TO BE REDISTRIBILTED IN 21 DAYS MUST BE SEEDED ON OTHERWISE DOWN TO SHAULT BE WHEN SHOOK NOUNCE, TRANDESS BY THE (ATH DAY ATTER STOCK PILLA. B. GROCK PILLA. B. CHRODOD BY THE OWNER.

CONTRACTOR SHALL CLEAN OUT THIS AREA PRIOR TO FINALIZING THE PROJECT (NODENTAL). ALL EROBION CONTROL DEVICES MAIST BE MAINTAINED AS STATED IN THE POLLLITON PREVENTION PLAN. 

CONTRACTOR SHALL TAKE PRECAUTIONS TO INSURE THAT EXURMISHT, VEHICLES, AND PLANTING OPERATONS. ON OTO TOSTING OF BANKEE ESSING SACHES, WALLS, EMPRIS, PAPES, PAPERISHT, UTILITES, PAPES, LAWIS, INSURANCE STEING STEINS, AND OTHER FACULTIES. REPAIR, REPLACE, AND, OR RETURN TO ORIGINAL COMMITTON ANY DANAGED ITERS, WITHOUT ADDITIONAL COMPETISHTON.

THE CONTRACTOR SYMLL PREVENT ACCUMULATION OF EMPT, BILTATION, OR DERRIS ON ADJOINGS PUBLIC OR PRINTS FROMEWAITH FROMEWAITE FREVENT BROWN THE PROMETS. BENDOME ANY ACCUMULATION OF EMITT OR DEPRO IMMEDIATELY AT NO COST TO THE OWNER TAKE PREMEDIAL ACTIVENS FOR PREVENTION, REPART, REPLACE, ANDIOR RETLINN TO ORIGINAL CONDITION, WITHOUT ADDITIONAL COMPENSATION.

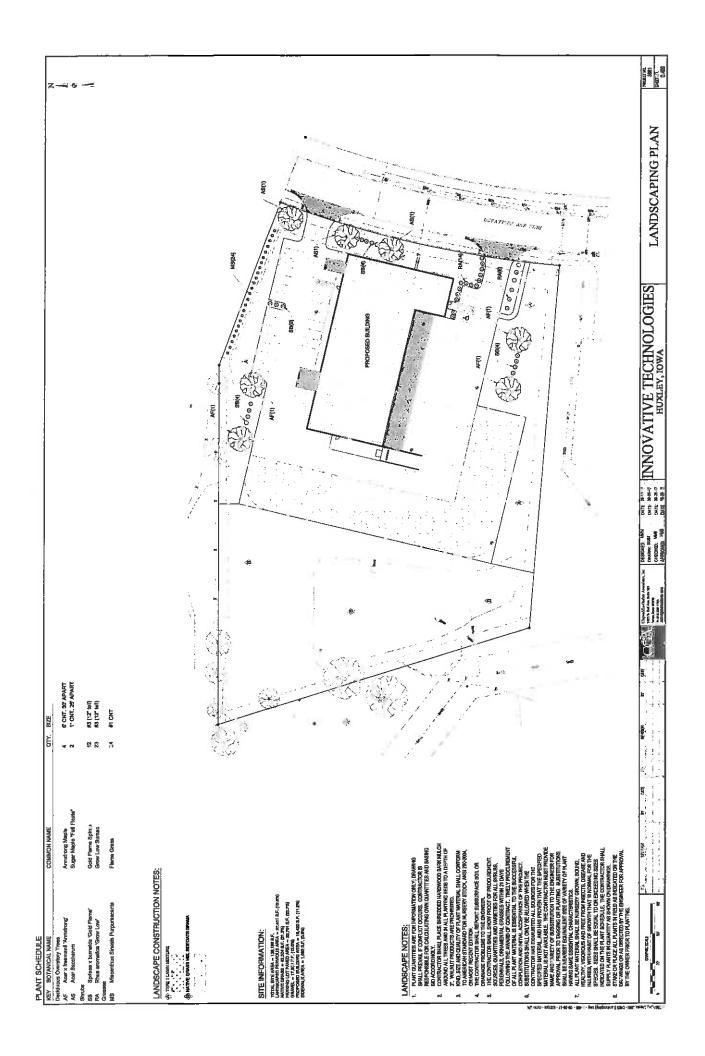
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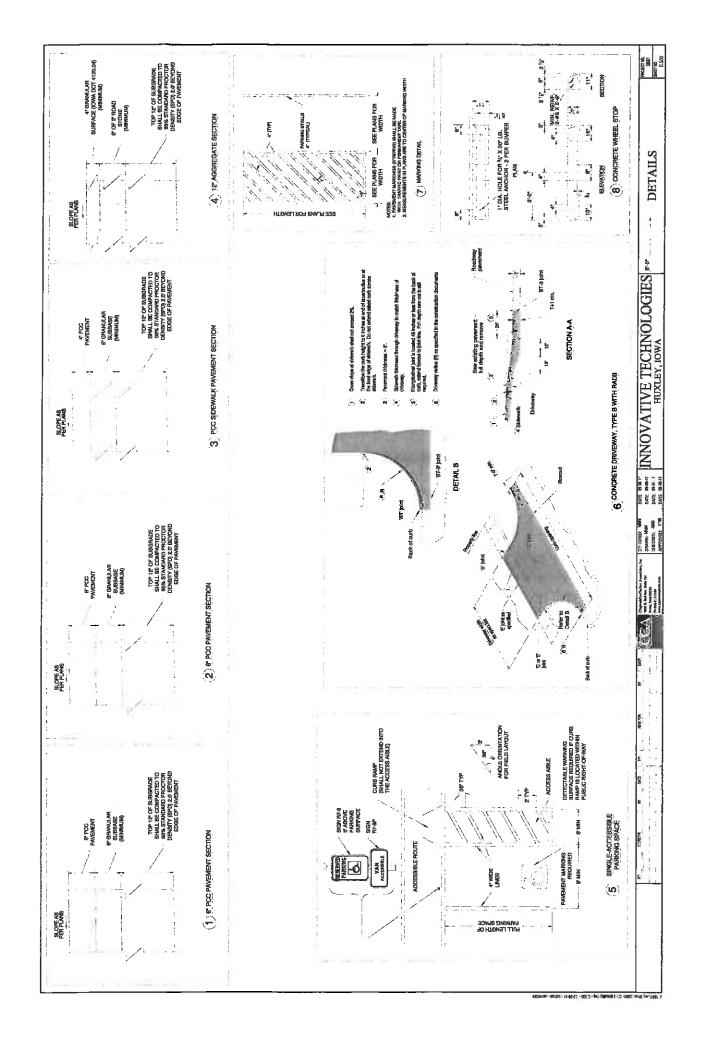
(2) Riser pipe and base/dewatering device: Sae SUDAS Figure 9040,115. Top of Embanisme 1) Barrel length and diameter as specified in the contract documents. Barrel (1)

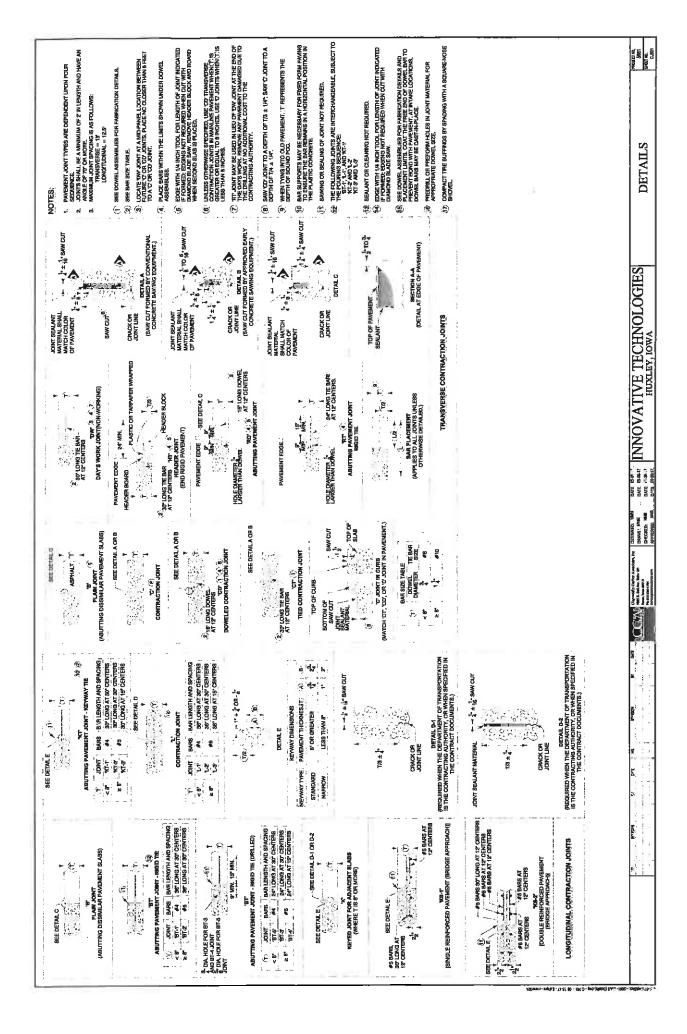
STORM WATER POLLUTION PREVENTION PLAN

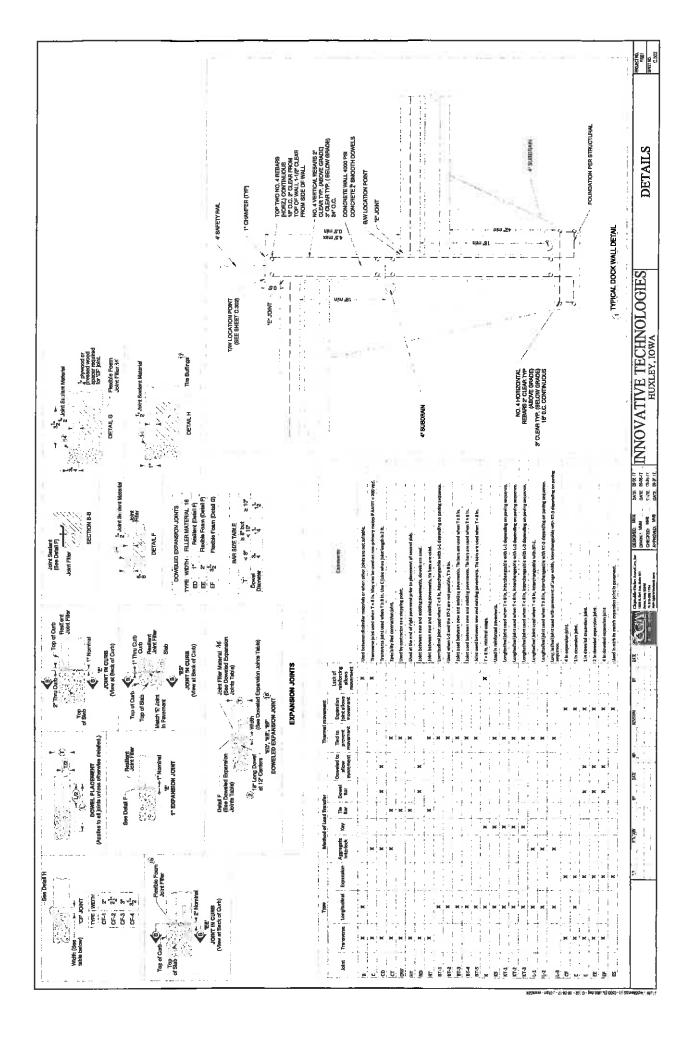
(3) Anti-vortex device: See SUDAS Figure 8040,118,

PROJECT NO. SPEET NO. C.J.T10









Prepared by John Haldeman, City Administrator, for the City Council meeting to be held on the 10th day of October, 2017.

## **RESOLUTION NO. 17-077**

## RESOLUTION APPROVING SITE PLAN FOR A NEW BUILDING FOR CONTINENTAL MANUFACTURING CHEMIST AT 1502 BLUE SKY BLVD.

WHEREAS, Continental Manufacturing Chemist has submitted a site plan for an existing building, to be located at 1502 Blue Sky Blvd; and

WHEREAS, the Huxley Planning and Zoning Commission reviewed the site plan for this location at their October 2, 2017; and

**WHEREAS**, the Commission voted to recommend approval of the site plan to the Huxley City Council for their October 10, 2017 meeting with the understanding that parking for this site plan was based on the number of employees

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF HUXLEY, IOWA, that the Huxley City Council has reviewed said site plan and approves the site plan subject to the following conditions and/or waivers;

Roll Call	Aye	Nay	Absent
Kevin Deaton			-
Craig Hemmen	<u></u>	7 <u>—</u>	
Dave Jensen	_		
Dave Kuhn		_	5=5
Tracey Roberts		_	<u></u>

**PASSED AND APPROVED** this \_\_\_\_ day of October, 2017.

1. 2. 3.

## APPROVAL BY MAYOR

I hereby approve the foregoing <b>Resolu</b> signature as Mayor of the City of Huxley, Iow	ition No. 17-077 by affixing below my official va, this day of October, 2017.
ATTEST:	Craig D. Henry, Mayor
Jolene Lettow, City Clerk	



## VEENSTRA & KIMM, INC.

3000 Westown Parkway • West Des Moines, Iowa 50266-1320 515-225-8000 • 515-225-7848 (FAX) • 800-241-8000 (WATS)

September 29, 2017

John Haldeman City Administrator City of Huxley 515 N. Main Avenue Huxley, Iowa 50124

HUXLEY, IOWA CONTINENTAL MANUFACTURING CHEMIST (CMC) 1500 BLUE SKY COMMONS SITE PLAN

We have reviewed the site plan for Continental Manufacturing Chemist (CMC) at 1500 Blue Sky Commons and find it acceptable.

However, the constituents proposed to be discharged into the sanitary sewer collection system are still being evaluated.

If you have any questions or comments, please contact us at 515-225-8000.

VEENSTRA & KIMM, INC.

Forrest S. Aldrich

FSA:dml 45229-019

cc: Nate Easter, Easter & Associates (e-mail)
Jeff Peterson, City of Huxley (e-mail)
Eric Cannon, Snyder & Associates (e-mail)

SITE PLAN

FOR

# **BLUE SKY COMMONS**

CITY OF HUXLEY, STORY COUNTY, IOWA

VICINITY MAP PROJECT LOCATIO

INDEX OF SHEETS

- 1. TITLE SHEET
- 2. PROJECT INFORMATION
- 3. DIMENSION AND UTILITY PLAN
- 4. GRADING, STORM SEWER AND EROSION CONTROL PLAN 5. PLANTING PLAN



Bret J. Belvenz, P.J.
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**THE SKY COMMONS** 

Product No. 117,0852 Sheet 1 of 5

SNYDER \*ASSOCIATES

INTERSTATE (AND PROPERTY: LLC. PO BOX 575 PO BOX 575 PO BOX 575 JOSH POTTER (\$15) 799-3400 OWNER/DEVELOPER

S to 1 36602

HUXLEY, IOWA

2727 B.W. SWYDER BLVD. AWENY, IOWA 50023 B15-964-2020 | www.majoch

SNYDER & ASSOCIATES, INC.

NOT TO SCALE

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(x) Denotes the survey quality service layerfor utilities

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# UTILITY QUALITY SERVICE LEVELS

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QUALITY LEVEL, ANS HORIZONTAL AND VERTICAL POSITION OF UNDERGROUND UTLITES OBTAINED ACTUAL EXPOSED. IN VERRICATION OF PREVIOUSLY EXPOSED SUBSURFACE UTLITIES, AS WELL AS THE, SYEE, CONDITION, MATERIAL, AND OTHER CHARACTERISTICS.

## UTILITY WARNING

THE UTILITIES SHOWN AND REAL DOLLD FROM FILED, SHINCY IN COMMITTON AND/OR PEDDROS OUT AND THE SHINCE SHOWN AND SOUTH AND THE SHINCE SHOWN AND SHINCE THAT THE UTILIES SHOWN AND SHINCE THAT THE UTILIES SHOWN COMPAREAL SHINCE SHOWN COMPAREAL SHINCE SHOWN COMPAREAL SHINCE SHOWN SHINCE SHOWN SHOWN THE SHINCE SHOWN SHOW SHOWN SHOW SHOWN SHOWN SHOW SHOWN SHOW

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Sheet 2 of 5

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2990'ZLL

Project No:

C. LENGTH OF UTILITIES SHOWN ON PLANS ARE DIMENSIONED FROM CENTERLINE OF STRUCTURE TO CENTERLINE OF STRUCTURE, B. CONSTRUCTION OF ALL STREET AND UTLUTY MARGOTEMENTS SHALL CONFORM TO THE URBAN STANDARD SPECIFICATIONS FOR PUBLIC MARGVEMENTS.

AL TRAFFIC CONTROL SHAL, BE PROVIDED IN ACCIDIDANCE WITH REQUIREMENTS SET FORTH IN THE MANUAL ON UNFONDENT TRAFFIC CONTROL DEVIACIS MALTION, WHEN CONSTRUCTION ACTIVITIES OSSTRUCT PORTIONS OF THE ROADWAY, FLACERS SHALL BE PROVIDED, FLACERS SHALL CONFINING OF THE MUTCH IN APPEARANCE, EQUIPMENT AND ACTIONS.

E. NOTEY OWNER, ENGINEER, AND CITY OF HUXLEY AT LEAST 48 HOURS PRIOR TO BEGINNING WORK.

F. CONSTRUCT MANHOLES AND APPURTENANCES AS WORK PROGRESSES. BACKFILL WITH SUITABLE MATERIAL AND COMPACT TO 95% MAXMAIM DENSITY. 6. IN THE EVENT OF A DISCREPANCY BETWEEN THE QUANTITY ESTIMATES AND THE DETALED PLANS, THE DETALED PLANS SHALL GOVERN.

WEDSHANDS BALDNG LOCATION, UITE SAM DEADNING OF THE STEE ARE BADDED ON ANALABLE BEDANDING AT THE TOP DESCRIPTION OF THE STEED ON ANALABLE BEDANDING THE THE OF DESCRIPTION OF THE WORLD THE STEED THE WAY BEDANDING TO BE TO BE WAY REPORTED TO THE ARCHITECTENANCER PRIOR TO STAFFING CONSTRUCTION, THE CONTINUENCY OF CONSTRUCTION, THE CONTINUENCY OF THE CONTIN H. ALL FIELD THE'S ENCOUNTERED DURING CONSTRUCTION SHALL BE RECONNECTED AND NOTED ACCORDINGLY ON THE AS-BUILT DOCUMENTS.

1. CONTRACTOR TO LOAD AND TRANSPORT ALL MATERIALS CONSIDERED TO BE UNDESIRABLE TO BE INCORPORATED MYD THE PROJECT TO AN APPROVED OFF-SITE WASTE SITE.

L. ALL PROPOSED CONTOURS AND SPOT ELEVATIONS SHOWN ARE FINISHED GRADES AND/OR TOP OF PAVING SLAB (GUTTER), UNLESS OTHERWISE NOTED. K. CONTRACTOR TO STRIP AND STOCKPILE TOPSOIL FROM ALL AREAS TO BE CUT OR FILLED. RESPREAD TO MINIMUM 8" DEPTH TO FINSH GRADES.

M. THE CONTRACTOR IS RESPONSIBLE FOR CLEANING DIRT AND DEBRIS FROM NEIGHBORRING STREETS, DRIVEWAYS, AND SIDEWALKS GAUSED BY CONSTRUCTION ACTIVITIES IN A TIMELY MANNER.

THE ADJUSTMENT OF ANY EXISTING UTILITY APPURTANENCES TO FINAL GRADE IS CONSIDERED INCIDENTAL TO THE SITE WORK.

O, THE CONTRACTOR SHALL BE RESPONSBLE FOR NSTALLING EROSION CONTROL NEASURES AZ-BEESSARY CONTROL URASURES ON STIE. AT THE THE OF CONSTRUCTION, CRADING AND SQL. EROSION CONTROL URASURES ON STIE. AT THE THE OF CONSTRUCTION. GRADING AND SQL. REGINED OF THIS PROJECT.

CONTRACTOR TO COORDINATE NATURAL GAS ELECTRICAL, TELEPHONE AND ANY OTHER FARCHIEL UNITY SERVICES WITH UTLITY SERVICE PROVIDER, AND THE OWNER PRIOR TO CONSTRUCTION.

CONTRACTOR TO VERFY ALL UTILITY CROSSINGS AND MAINTAIN MARAUM 18" VERTICAL AND HIRBORY CLEARANCE EFFERN UTILITYS ROUTING BILLIONG AND VERFY CONNECTION LOCATIONS AND INVERTS FROM TO CONSTRUCTION.

CP2 REBAR WITH RPC ±130°E/AST OF EAST END OF STREET N 3/42/784.045 E 49003/06.781 ELEV.-982.898 CP3 CUT "X" ON CENTER LANGE CONCRETE SANITARY STRUCTURE 5519/SE OF END OF STREET N 342'204.781 E 4900523.479 ELEV.986.792 HORIZONTAL CONTROL OPI SET CUT "X" ON TOP OF CURB BETWEEN DOUBLE INTAKES AT SE END OF STREET. N 342773,38 E 490077,378 ELEV-8-79,466

## BENCHMARKS

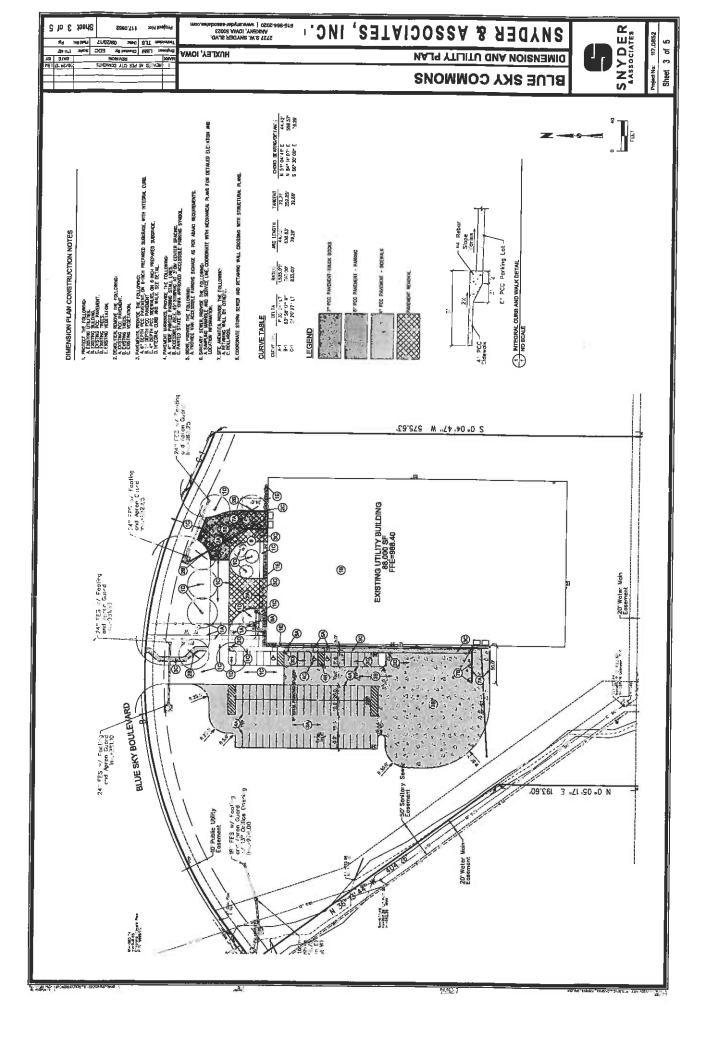
I. WEST BURY TAG BOLT HEAD WATEROUS HYDRANT #25'NW OF LARGE CONCRETE SANTARY STRUCTURE, #500'SE END OF STREET, 2.SET CUT "X" ON TOP OF CURB BETWEEN DOUBLE INTAKES AT SE END OF STREET. RLEU-4979.486

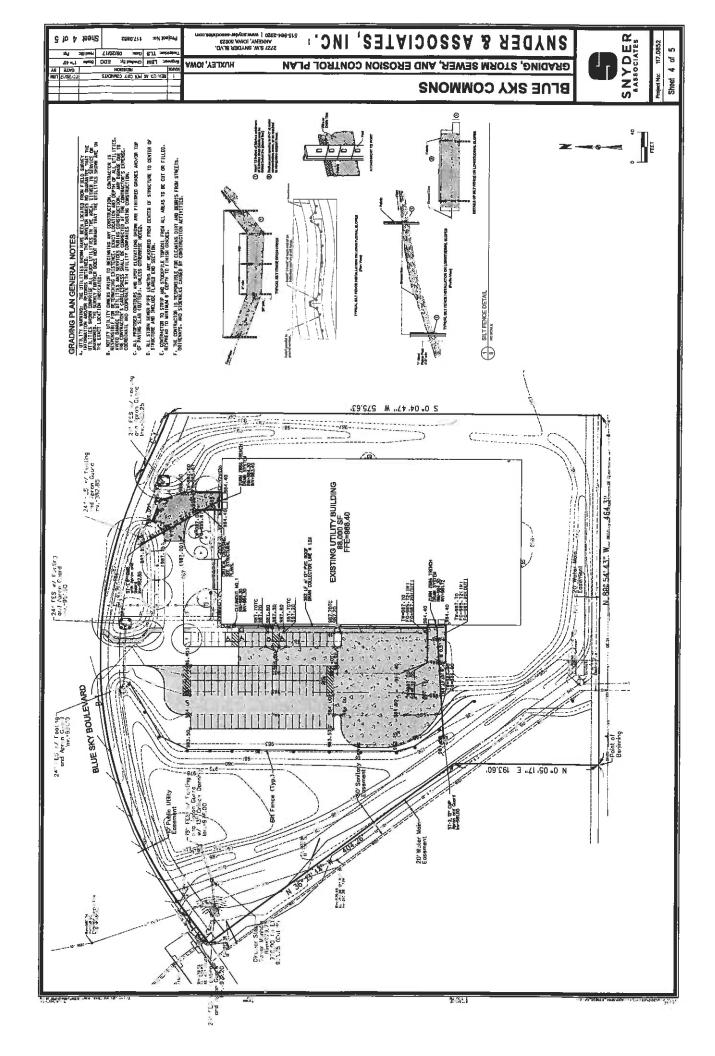
ONE CALL 1-800-292-8989 [II] **⊗**IOWA

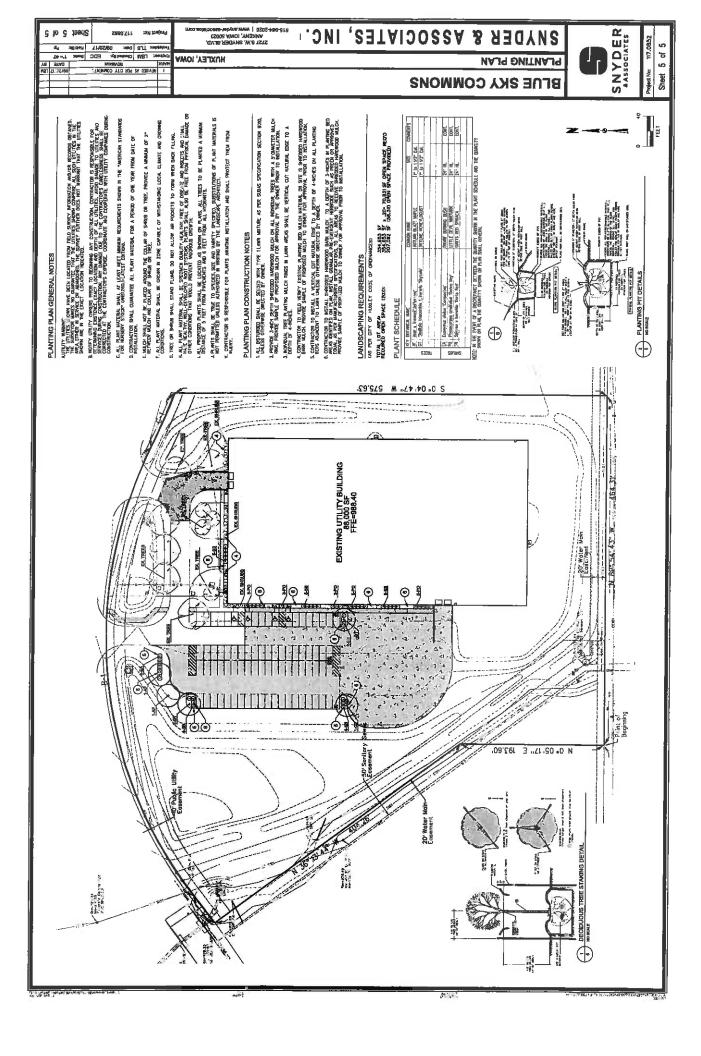
SNYDER

Project No: 117,0852 Sheet 2 of 5

BS\Cu ITAXJ IT=^f zaleoë	MEN'ID VE BER CHY CONNENTS  MENEROM  ME	HUXLEY, IOWA		ROJECT INFORMATION
	2102100 725 856 04 63 725			FINE SKY COMMONS
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September 28, 2017

Mr. John Haldeman City Administrator City of Huxley 515 N Main Avenue Huxley, Iowa 50124-9416

RE: BLUE SKY COMMONS – SITE PLAN
COMMENT RESPONSE FOR TECHNICAL REVIEW COMMENTS

## Dear John:

On behalf of Interstate Land Properties, LLC please find attached revised site development plan submittal for the Blue Sky Commons project. Included are the following items:

- 1. Revised Site Plan,
- 2. Storm Water Drainage Calculations

The following are our written responses to the September 25th, 2017 City comments letter:

- 1. There will be an average of 4 semis per day between 9am to 3:30pm.
- 2. A signage packet will be submitted by the owner at a later date.
- 3. Contractor to coordinate RPZ backflow for service and fire line as part of the building plans.
- 4. A sampling manhole has been shown in the site plan.
- 5. No parking lot lighting will be installed. There will only be wall packs.
- 6. A sidewalk from the right-of-way to front door has been provided.
- 7. The original storm water management report is included in this submittal.
- 8. There will be a total of 70 employees and 60 of which is for manufacturing building. As discussed, the site plan includes a total of 80 parking stalls which will provide 10 extra visitor spaces.

Please let me know if you have any questions or require further information. Thank you.

Sincerely,

SNYDER & ASSOCIATES, INC.

Eric D. Cannon, P.E.

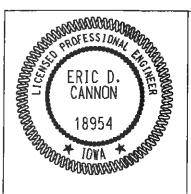


# BLUE SKY COMMONS HUXLEY, IOWA DRAINAGE CALCULATIONS

**PROJECT NO. 117.0852** 

September 20, 2017

Revised September 28, 2017



I hereby certify that this Engineering Document was prepared by me or under my direct personal supervision and that I am a duly Licensed Professional Engineer under the Laws of the State of

Date

Eric D. Cannon, P.E. License Number 18954 My License Renewal Date is December 31, 2017

Drainage Study

PREPARED BY

SNYDER & ASSOCIATES, INC. 2727 SW SNYDER BLVD. ANKENY, IOWA 50023 515-964-2020

NAME: Blue Sky Commons	NO. 117.0852
	DATE: 09/20/2017
SUBJECT: Project Summary	BY LBM CK EDC
	PAGE 1 OF

## **PROJECT SUMMARY**

This storm water management plan is submitted in association with the Blue Sky Commons Site plan located in Huxley, Iowa. This report will analyze the storm water features needed for the proposed site improvements. The proposed improvements include docks and parking lot additions with associated storm sewer.

The existing site conditions consist of 8.14 acres of developed site which drains to the existing detention basin on the west side of the property. According to the Blue Sky Commons-Utility Building drainage report (S&A Project No. 110.0531), the proposed improvements were designed to flow to the west and into the detention basin.

The storm water management design took into consideration the required detention according to the 2017 SUDAS design manual standards. As previously mentioned, a detention basin was designed for the entire property to detain the 100-year post-developed storm event while releasing at the 5-year pre-developed release rate. The design for the basin assumed the site to have a total impervious area of 151,550 SF. With the proposed improvements, the site has a total impervious are of 149,360 SF which is less than the assumed area from the original design., The proposed improvements will not be increasing the runoff coefficient therfore, no additional detention will be required for the site.

## **APPENDIX**

- Drainage Calculations for S&A Project No. 110.0531

## **APPENDIX**

## STORM WATER DRAINAGE CALCULATIONS FOR

BLUE SKY COMMONS – UTILITY BUILDING STORY COUNTY, IOWA PROJECT NO. 110.0531

> August 6, 2010 Revised August 12, 2010

> > Prepared by:

SNYDER & ASSOCIATES, INC. 2727 SW Snyder Blvd. Ankeny, Iowa 50023 (515) 964-2020

PROJECT: BLUI	E SKY COMMONS – UTILI	TY BUILDING	NO. 110.0531
SUBJECT: DRA	INAGE CALCULATIONS		DATE 08/06/10 BY EJN CK PAGE 1 OF
SUMMARY:	THIS STORM WATER MANA THE BLUE SKY COMMONS		BMITTED IN ASSOCIATION WITH EVELOPMENT
GIVEN:	EXISTING UNDEVELOPED	SITE WITH PROPOSED	IMPROVEMENTS FOR SITE.
	SITE GENERALY FLOWS IN	THE WESTERNLY DIR	RECTION.
DETERMINE:	VOLUME REQUIRED FOR D	DETENTION BASIN.	
	OUTLET FOR THE BASIN (C	ORIFICE PLATE OPENII	NG).
	CULVERT SIZES REQUIRED	TO CONVEY THE 100	-YR STORM EVENT
ASSUMPTIONS:	CH.SURFACE = 0.95,	CGREEN SPACE = 0.35	
	T <sub>C</sub> = 5 MIN. => T <sub>C</sub> = 15 MIN. =>	I <sub>5</sub> = 5.28 IN/HR, I <sub>100</sub> = I <sub>5</sub> = 3.92 IN/H	: 9.48 IN/HR HR, I <sub>100</sub> = 7.12 IN/HR
DETENTION:	TOTAL SITE AREA DEVELOPED FUTURE UNDEVELOPED	516650 SF = 11.86 318150 SF = 7.30 162000 SF = 3.72 36500 SF = 0.84	AC
	DEVELOPED SITE	HARD SURFACE GREEN SPACE TOTAL	151550 SF @ C = 0.95 166600 SF @ C = 0.35 318150 SF @ C = 0.57 (Use 0.60)

FUTURE SITE (ASSUME 75% HARD SURFACE / 25% GREEN SPACE)

HARD SURFACE

121500 SF @ C = 0.95

**GREEN SPACE** TOTAL

40500 SF @ C = 0.35 318150 SF @ C = 0.80 (Use 0.80)

FUTURE - 43400 SF = 1.0 AC. AREA #1 **DRAINAGE:** 

**DEVELOPED - 61500 SF = 1.41 AC** 

AREA #2 **DEVELOPED - 26325 SF = 0.60 AC** 

**FUTURE AREA** 1.0\*9.48\*0.80 = 7.57 CFS  $Q_{100,1} =$ 

> **DEVELOPED AREA** 1.41\*9.48\*0.60 = 8.03 CFS

 $Q_{100,1} = 15.60 CFS$ 

**DEVELOPED AREA** 0.60\*9.48\*0.60 = 3.44 + 15.60 = 19.04 CFS  $Q_{100,2} =$ 



## **BLUE SKY COMMONS - UTILITY BUILDING**

## DETENTION REQUIREMENTS BASIN 1

PRECIPITATION ZONE: 5
TIME OF CONCENTRATION: 15 Min.

## 5 YEAR UNDEVELOPED FLOWS

 DESIGN STORM
 5 YR.

 RAINFALL INTENSITY
 3.92 in/hr

 DRAINAGE AREA
 11.02 Ac.

 COEFFICIENT 'C'
 0.30

## 100 YEAR DEVELOPED NONDETAINED FLOWS

DESIGN STORM RUNOFF 100 YR.
RAINFALL INTENSITY 7.12 in/hr
DRAINAGE AREA 0.00 Ac.

COEFFICIENT 'C' (COMPOSITE)

 Hard Surface
 0.95
 0.00
 Ac.

 Green Space
 0.35
 0.00
 Ac.

 Additional Lot Area (East)
 0.80
 0.00
 Ac.

## **DETAINED AREA**

DRAINAGE AREA 11.02 Ac. COEFFICIENT 'C' (COMPOSITE) 0.69

 Hard Surface
 0.95
 3.48 Ac.

 Green Space
 0.35
 3.82 Ac.

 Additional Lot Area (East)
 0.80
 3.72 Ac.

## 5 YEAR UNDEVELOPED FLOW 12.96 CFS 100 YEAR DEVELOPED NONDETAINED FLOW 0.00 CFS

YEAR DEVELOPED NONDETAINED FLOW
0.00 CFS
MAX. ALLOWABLE RELEASE RATE
12.96 CFS
ADJUSTED RELEASE RATE
12.96 CFS

 STORAGE VOLUME REQUIRED:
 47,578 CF
 1.09 Ac-ft

 STORAGE VOLUME PROVIDED:
 76,294 CF
 1.75 Ac-ft

	(400 Van)		•			
D	(100 Year)		•	BUNGER		
DURATION	I	CxA	Q	RUNOFF	RELEASE	STORAGE
15	7.12	7.62	54.25	48822	11666	37156
20	6.38	7.62	48.61	58331	15555	42776
30	4.90	7.62	37.33	67199	23333	43866
40	4.30	7.62	32.79	78689	311 <b>11</b>	47578
60	3.11	7.62	23.70	85302	46666	38636
90	2.51	7.62	19.14	103370	69999	33372
120	1.92	7.62	14.59	105050	93332	11719
180	1,41	7.62	10.74	116022	139997	-23976
210	1.31	7.62	10.00	126025	163330	-37305
240	1.22	7.62	9.26	133363	186663	-53301
270	1,12	7.62	8.52	138033	209996	-71963
300	1.02	7.62	7.78	140037	233329	-93292
330	0.92	7.62	7.04	139374	256662	-117288
360	0,83	7.62	6.30	136044	279995	-143951
390	0.80	7.62	6.08	142219	303328	-161109
420	0.77	7.62	5.86	147599	326661	-179062
450	0.74	7.62	5.64	152184	349994	-197809
480	0.71	7.62	5.42	155976	373327	-217351

## Pipe Properties Calculator & Orifice Plate Design

## PROJECT: BLUE SKY COMMONS - UTILITY BUILDING

 $Q = C_d *A*(2*g*h)^{1/2}$ Orifice Equation:

1. Allowable Release Flow (Q):

12.96 cfs 3.84 ft

2. Maximum (100 year) Head (h) Accumilation:

0.60 (Generally 0.60)

3. Discharge Coefficient (0.60 - 0.68)

Solving for Area (A):

13- 2/32 "

4. Area Value to Look Up

1 375 ft² ◀

1.375 ft<sup>2</sup> -

18 " Pipe

Orifice Plate

5. Cell Oulet Pipe Size:

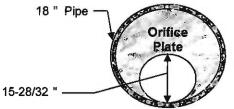
18 in

Interpolated Value for Depth =

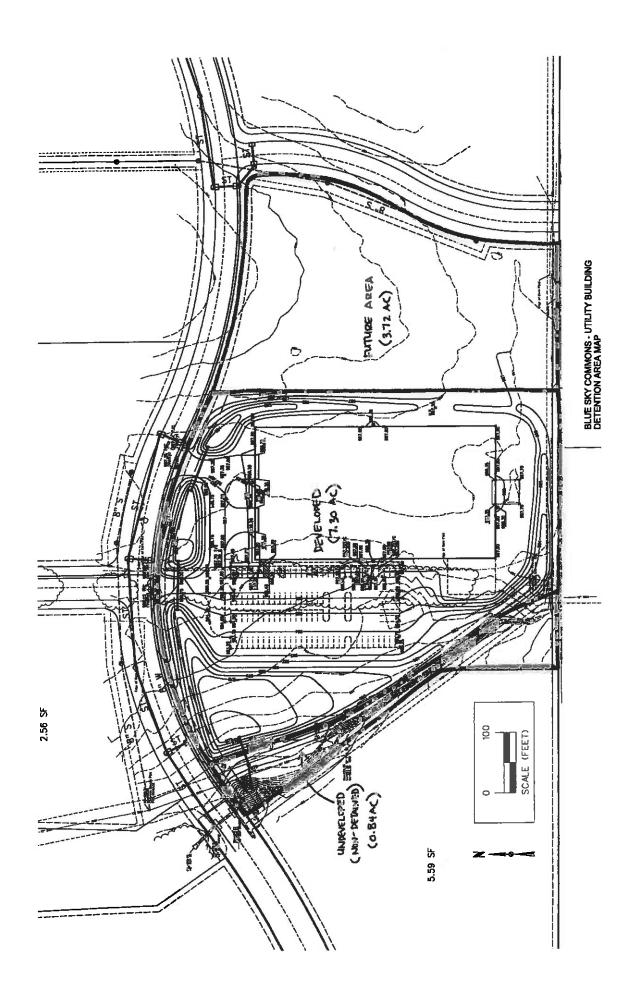
13- 2/32 in

Circular Orifice Diameter:

15-28/32 in



	Depth	Depth	Angle	Area	Wet Perim.					1
	y (ft)	y (în)	Θ	A (11⁻)	P (ft)	AK***		Position	Area (ft⁻)	y (in)
6.	1.000	12	3.821	1.2515	2.866	0.720	_	200	1.2515	12
	1.005	12 2/32	3.835	1.2586	2.877	0.725		201	1.2586	12 2/32
	1.010	12 4/32	3.850	1.2656	2.887	0.730		202	1.2656	12 4/32
	1.015	12 6/32	3.864	1.2726	2.898	0.735		203	1.2726	12 6/32
	1.020	12 8/32	3.878	1.2796	2.909	0.740		204	1.2796	12 8/32
	1.025	12 10/32	3.892	1.2866	2.919	0.745		205	1.2866	12 10/32
	1.030	12 12/32	3.907	1.2936	2.930	0.750		206	1.2936	12 12/32
	1.035	12 13/32	3.921	1.3005	2.941	0.755		207	1.3005	12 13/32
	1.040	12 15/32	3.936	1.3075	2.952	0.760		208	1.3075	12 15/32
	1.045	12 17/32	3.950	1.3144	2.963	0.765		209	1.3144	12 17/32
	1.050	12 19/32	3.965	1.3213	2.973	0.769		210	1.3213	12 19/32
	1.055	12 21/32	3.979	1.3281	2.984	0.774		211	1.3281	12 21/32
	1.060	12 23/32	3.994	1.3350	2.995	0.779		212	1.3350	12 23/32
	1.065	12 25/32	4.008	1.3418	3.006	0.784		213	1.3418	12 25/32
	1.070	12 27/32	4.023	1.3486	3.017	0.788		214	1.3486	12 27/32
	1.075	12 29/32	4.038	1.3554	3.028	0.793		215	1.3554	12 29/32
	1.080	12 31/32	4.053	1.3621	3.040	0.798		216	1.3621	12 31/32
	1.085	13 1/32	4 068	1 3688	3.051	0.802		217	1.3688	13 1/32
	1 090	13 3/32	4 083	1.3755	3 062	0 807		218	1.3755	13 3/32
	1.095	13 4/32	4.098	1.3822	3.073	0.811		219	1.3822	13 4/32
	1.100	13 6/32	4.113	1.3888	3.084	0.816		220	1.3888	13 6/32
	1.105	13 8/32	4.128	1.3955	3.096	0.820		221	1.3955	13 8/32
	1.110	13 10/32	4.143	1.4021	3.107	0.825		222	1.4021	13 10/32
	1.115	13 12/32	4.158	1.4086	3.119	0.829		223	1.4086	13 12/32
	1.120	13 14/32	4.173	1.4152	3.130	0.834		224	1.4152	13 14/32
	1.125	13 16/32	4.189	1.4217	3.142	0.838		225	1.4217	13 16/32
	1.130	13 18/32	4.204	1.4281	3.153	0.842		226	1.4281	13 18/32
	1.135	13 20/32	4.220	1.4346	3.165	0.847		227	1.4346	13 20/32



# **Continental Manufacturing Chemist**

# 1502 Blue Sky Boulevard | Huxley, IA 50124

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Drawing Index

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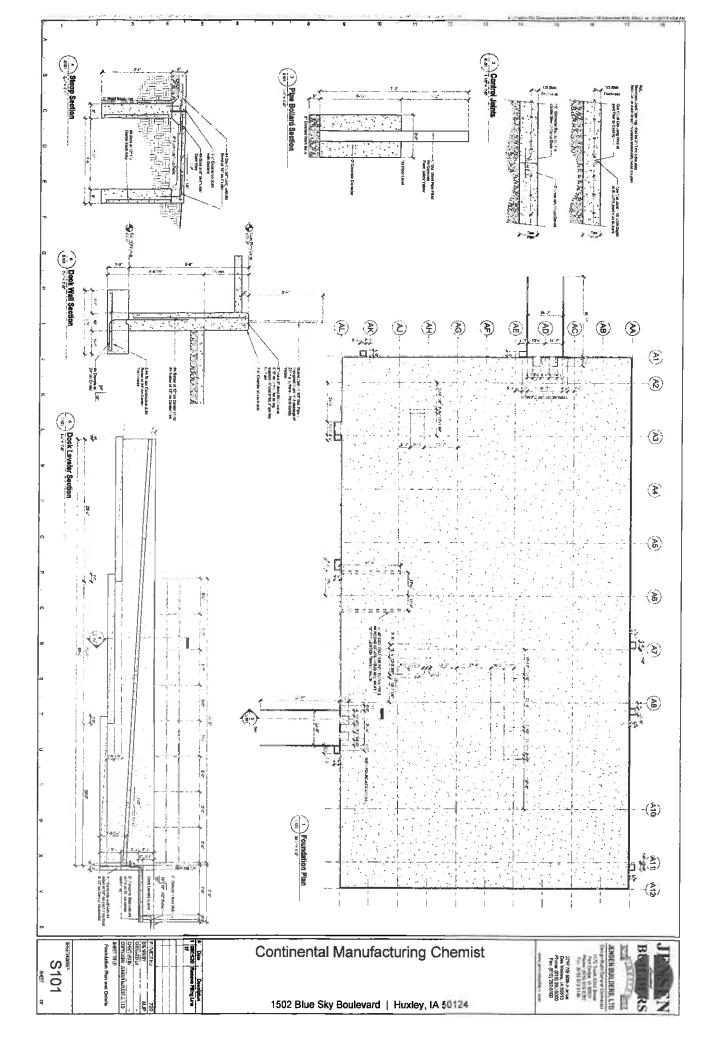


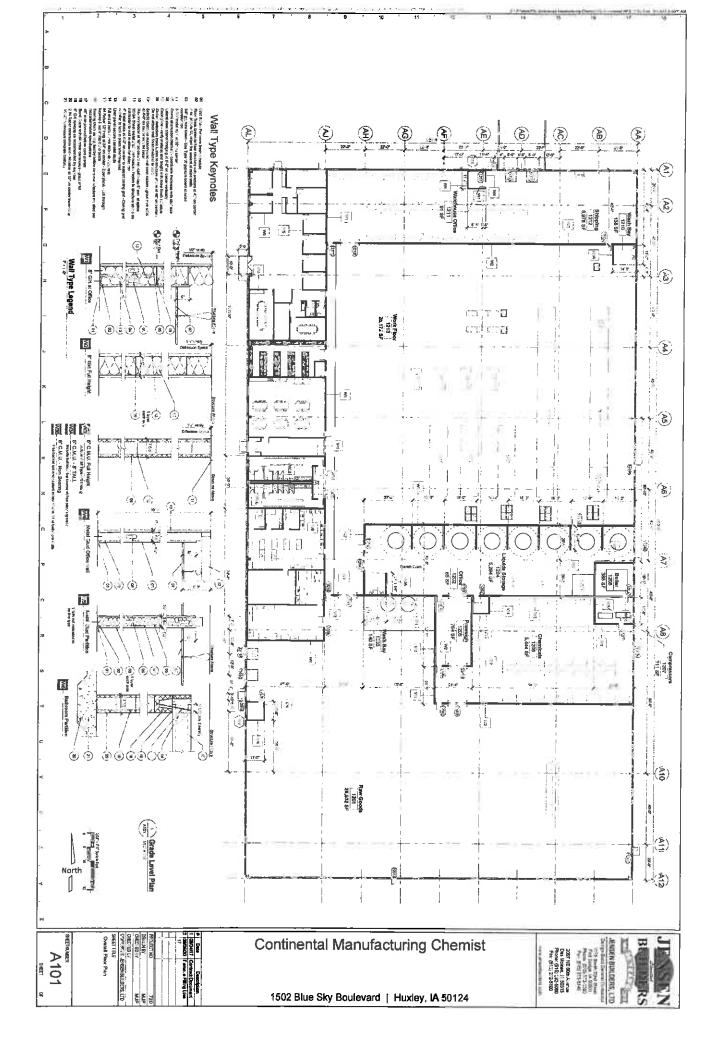
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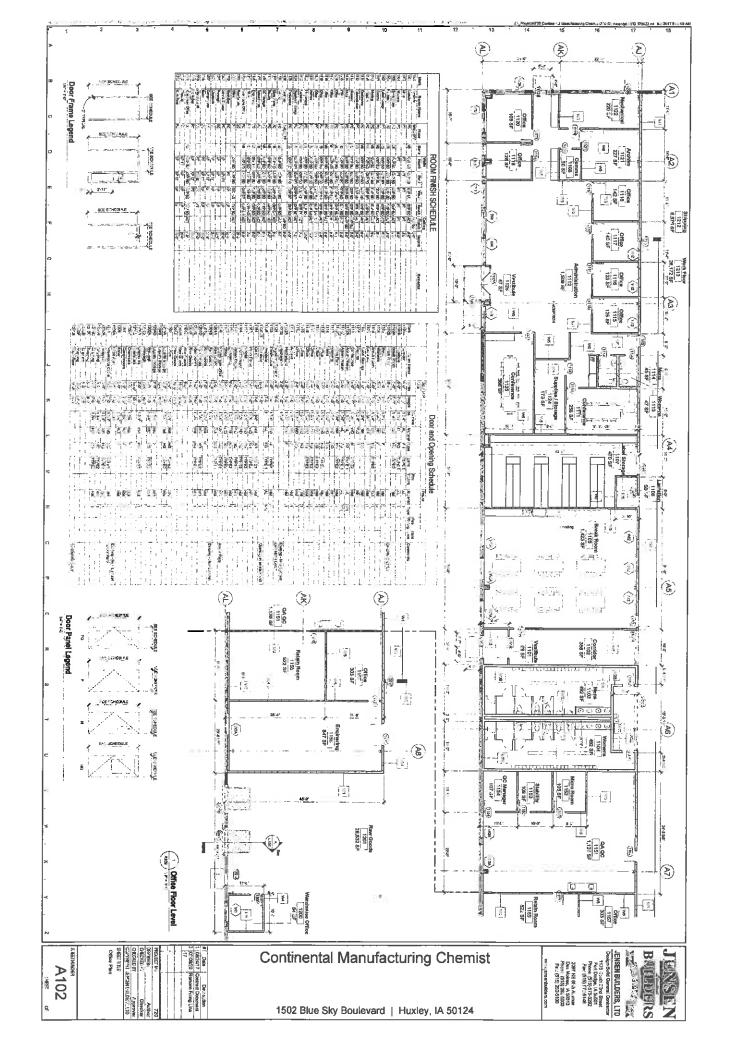
**Continental Manufacturing Chemist** 

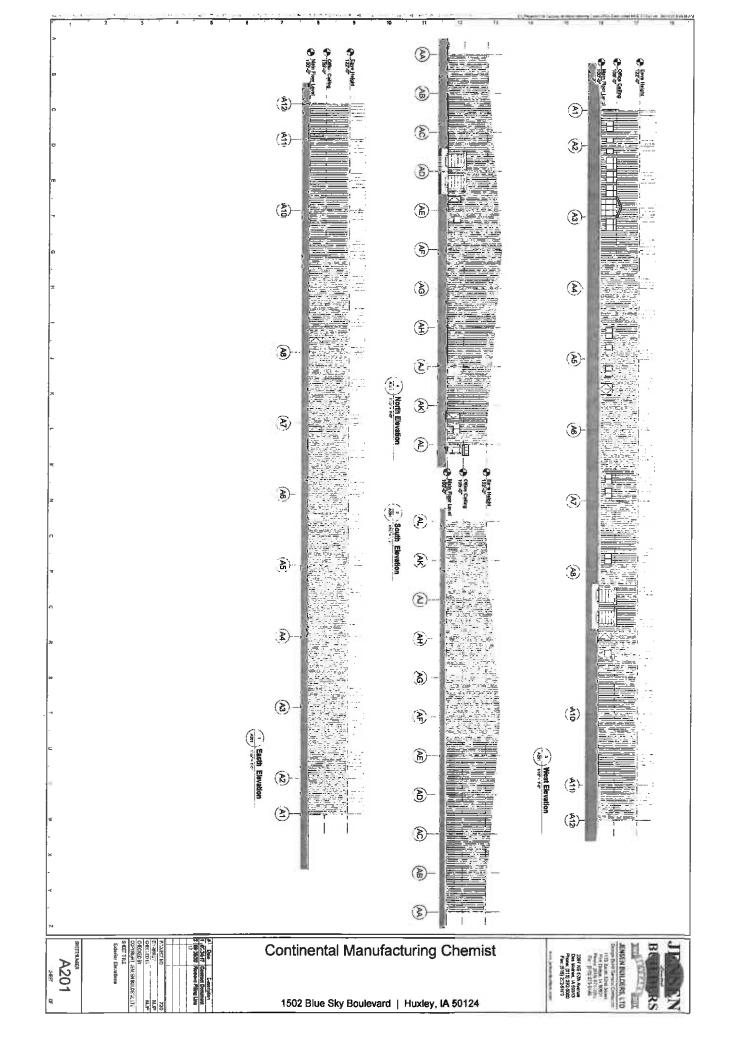
1502 Blue Sky Boulevard | Huxley, IA 50124











#### **RESOLUTION NO. 17-078**

### RESOLUTION APPROVING AMENDMENT TO BULK REGULATIONS FOR LOT 53 IN PRAIRIE RIDGE PLAT 1 PUD.

WHEREAS, the City Council of the City of Huxley believes it to be in the best interest of the City of Huxley to change the bulk regulations for Lot 53 in Prairie Ridge Plat 1 ("Property") owned by the Prairie Drive LC; and

WHEREAS, the Property is included in the Prairie Ridge 1 PUD Development; and

WHEREAS, there is interest in redevelopment of the Property for Multifamily Residential usage, specifically with postage stamp development of row house units; and

WHEREAS, the City believes that development of the Property for Multifamily Residential usage with postage stamp development of row house units will further the objectives of the Council to preserve and create an environment which will protect the health, safety and general welfare of City residents and maintain taxable values, to encourage and support development which will enhance and make the best possible use of public facilities, resources and investments, and to provide housing that will meet the housing needs of the City of Huxley; and

WHEREAS, the City Planning and Zoning Commission has filed a report with the City Council recommending in favor of the proposed change in the bulk regulations.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huxley, Iowa, that:

- 1. The bulk regulations for Lot 53 in Prairie Ridge Plat 1 owned by Prairie Drive LC, as shown on the PUD Master Plan for the Prairie Ridge 1 PUD Development, is hereby amended to the following:
  - a. Bulk regulations shall be as provided in section 165.24(2) of the Multifamily District regulations except with a minimum lot width of 32.00 feet and a minimum square footage of 1,700 square feet to allow for postage stamp development of row house units encompassed within the common lot to be owned and maintained by a home owners association.

Roll Call	Aye	Nay	Absent
Kevin Deaton			<del></del>
Craig Hemmen	_		
David Jensen		·	
Dave Kuhn		_	<del></del>
Tracey Roberts			7 <u></u> 5
PASSED AND APPROVED this 10th day of October 2017.  APPROVAL BY MAYOR			
I hereby approve the foregoing <u>Resolution No. 17-078</u> by affixing below my official signature as Mayor of the City of Huxley, Iowa, this <u>10th day</u> of October 2017.			
		C	raig D. Henry, Mayor
ATTEST:			
Jolene Lettow, City Clerk			

#### **ORDINANCE NO. 465**

#### AN ORDINANCE AMENDING THE MUNICIPAL CODE OF THE CITY OF HUXLEY, IOWA, BY AMENDING THE ZONING ORDINANCE TO ADD NEW SECTION 165.47 PROVIDING REGULATIONS FOR SOLAR ENERGY SYSTEMS

#### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HUXLEY, IOWA:

- **Section 1:** Purpose. The purpose of this Ordinance is to enact amendments to the Zoning Ordinance providing regulations for solar energy systems.
- Section 2: Amendment. The Municipal Code of the City of Huxley, Iowa, be and it is hereby amended by the addition to the Zoning Ordinance of a new Section 165.47, entitled "Solar Energy Systems," the text of which provides as follows:

#### 165.47 SOLAR ENERGY SYSTEMS

- 1. <u>Intent</u>. The intent of the regulations of this Section is to balance the need for clean, renewable energy resources with the need to protect the public health, safety and welfare. The regulations of this Section are found to be necessary to ensure that solar energy conversion systems are appropriately designed, sited and installed.
- 2. <u>Definitions</u>. For use in this Section, the following definitions shall be controlling:
  - A. "Solar Energy System (SES)" means an aggregation of parts including the base, supporting structure, photovoltaic or solar thermal panels, inverters and accessory equipment such as utility interconnect and battery banks, in such configuration as necessary to convert radiant energy from the sun into mechanical or electrical energy.
  - B. "Large Solar Energy System (LSES)" means a solar energy system that has a nameplate rated capacity of over fifteen kilowatts in electrical energy or fifty KBTU of thermal energy for nonsingle-family residential uses and districts and which is incidental and subordinate to a principal use on the same parcel. A system is considered an LSES only if it supplies electrical power or thermal energy solely for use by the owner on the site, except that when a parcel on which the system is installed also receives electrical power supplied by a utility company, excess electrical power generated and not presently needed by the owner for on-site use may be used by the utility company in accordance with section 199, chapter 15.11(5) of the Iowa Administrative Code, as amended from time to time.
  - C. "Small Solar Energy System (SSES)" means a solar energy system that has a nameplate rated capacity of up to fifteen kilowatts in electrical energy or fifty KBTU of thermal energy for residential uses and districts and that is incidental and subordinate to a principal use on the same parcel. A system is considered an SSES only if it supplies electrical power or thermal energy solely for use by the owner on the site, except that when a parcel on which the system is installed also receives electrical power supplied by

- a utility company, excess electrical power generated and not presently needed by the owner for on-site use may be used by the utility company in accordance with section 199, chapter 15.11(5) of the Iowa Administrative Code, as amended from time to time.
- D. "Solar Energy System, Building Mounted" means a SES that is securely fastened to any portion of a building roof, whether attached directly to a principal or accessory building.
- E. "Solar Energy System, Ground Mounted" means a SES that is not located on a building and is installed on the ground.
- F. "<u>Total System Height for Building Mounted System</u>" means the height above roof surface measured perpendicular to the roof specific to the installation on a sloped roof or the height above the roof surface specific to the installation on a flat roof.
- G. "<u>Total System Height for Ground Mounted System</u>" means the height above grade from the highest point, including the supporting structure, related equipment and the collector panels. Adjustable angle systems shall be measured from the highest point when the system is at its maximum vertical extension.
- H. "Off Grid" means an electrical system that is not connected to a utility distribution grid.
- I. "Solar Access" means a property owner's right to have sunlight shine on his land.
- J. "Solar Energy" means radiant energy received from the sun at wavelengths suitable for heat transfer, photosynthetic use or photovoltaic use.
- K. "Solar Energy System, Building Integrated" means a solar photovoltaic system that is constructed as an integral part of a principal or accessory building and where the collector component maintains a uniform profile or surface with the building's vertical walls, window openings, and roofing. Such a system is used in lieu of an architectural or structural component of the building. A building integrated system may occur within vertical facades, replacing glazing or other facade material; into semitransparent skylight systems; into roofing systems, replacing traditional roofing materials; or other building or structure envelope systems. To be considered a building integrated solar energy system, the appearance of the collector components must be consistent with the surrounding materials.
- L. "<u>Utility Scale Solar Energy System</u>" means a solar energy system that supplies electrical power or thermal energy solely for use by off-site consumers.
- M. "Kilowatt" (kW) is equal to 1,000 watts.
- N. "Watt" (W) is the International System of Units' standard unit of power, the equivalent of one joule per second.
- 3. <u>Permitted SES</u>. The following solar energy systems (SES) are permitted in all zoning districts within the City of Huxley, subject to the stated limitations:
  - A. A building integrated system.
  - B. A building mounted system attached to the roof of an accessory or primary structure.

- C. A ground mounted system as a detached accessory structure to a primary structure.
- D. Large solar energy systems (LSES) are not allowed in A-1, R-1 and R-1A districts.
- E. Utility scale solar energy systems are not allowed.
- 4. <u>Building Permit Required</u>. It shall be unlawful to construct, erect, install, alter or locate any solar energy system (SES) within the City of Huxley, unless approved with a building permit. The application for building permit shall include:
  - A. A site plan showing the location of the system on the site, the area of the base of the system and the total height of the system;
  - B. Standard drawings and dimensional representations of the system and all its components, including the supporting frame and footings;
  - C. A line drawing of the electrical components in sufficient detail to allow for a determination that the manner of installation conforms to the national electrical code; and
  - D. For systems to be mounted on existing buildings, an engineering analysis showing sufficient structural capacity of the receiving structure to support the SES per the applicable code regulations, certified by an Iowa licensed professional engineer.
- 5. <u>Compliance with All Governmental Regulations</u>. The owner/operator of the SES shall obtain any other permits required by other federal, state and local agencies/departments prior to erecting the system.
- 6. <u>Installation and Certification</u>. Installation shall be subject to certification by the City building inspector. Installation must be done according to manufacturer's recommendations. All work must be completed according to the applicable building, fire and electric codes. All electrical components must meet code recognized test standards.
- 7. <u>Color.</u> The base of the SES shall be a neutral color. All surfaces shall be non-reflective to minimize glare that could affect adjacent or nearby properties. Measures to minimize nuisance glare may be required including modifying the surface material, placement or orientation of the system, and if necessary, adding screening to block glare.
- 8. <u>Lighting</u>. No lighting other than required safety lights or indicators shall be installed on the SES.
- 9. <u>Signage</u>. No advertising or signage other than the manufacturer's identification logo shall be permitted on the SES.
- 10. <u>Maintenance</u>. The SES shall be well maintained in an operational condition that poses no potential safety hazard. Should the SES fall into disrepair and be in such dilapidated condition that it poses a safety hazard or would be considered generally offensive to the senses of the general public, the SES may be deemed a public nuisance and will be subject to abatement as such.
- 11. <u>Displacement of Parking Prohibited</u>. The location of the SES shall not result in the net loss of minimum required parking.

- 12. <u>Utility Notification</u>. No SES that generates electricity shall be installed until evidence has been given that the utility company has been informed of and is in agreement with the customer's intent to install an interconnected customer owned generator. Off grid systems shall be exempt from this requirement.
- 13. <u>Interconnection</u>. The SES, if interconnected to a utility system, shall meet the requirements for interconnection and operation as set forth by the utility and the Iowa Utilities Board.
- 14. Restriction on Use Of Energy Generated. An SES shall be used exclusively to supply electrical power or thermal energy for on-site consumption, except that excess electrical power generated by the SES and not presently needed for on site use may be used by the utility company in accordance with section 199, chapter 15.11(5) of the Iowa Administrative Code.
- 15. <u>Shutoff</u>. A clearly marked and easily accessible shutoff for any SES that generates electricity will be required as determined by the Fire Marshal.
- 16. <u>Electromagnetic Interference</u>. All SESs shall be designed and constructed so as not to cause radio and television interference. If it is determined that the SES is causing electromagnetic interference, the operator shall take the necessary corrective action to eliminate this interference including relocation or removal of the facilities, subject to the approval of the appropriate city authority. A permit granting an SES may be revoked if electromagnetic interference from the SES becomes evident.
- 17. Solar Access Easements. The enactment of this Section does not constitute the granting of an easement by the city. The owner/operator may need to acquire covenants, easements, or similar documentation to assure sufficient solar exposure to operate the SES unless adequate accessibility to the sun is provided by the site. Such covenants, easements, or similar documentation is the sole responsibility of the owner/operator. Should the owner/operator pursue a solar access easement, the extent of the solar access should be defined and the easement document executed in compliance with the regulations contained in Iowa Code chapter 564A (access to solar energy).
- 18. Removal. If the SES remains nonfunctional or inoperative for a continuous period of one year, the system shall be deemed to be abandoned. The owner/operator shall remove the abandoned system at their expense. Removal of the system includes the entire structure, collector panels and related equipment from the property excluding foundations. Should the owner/operator fail to remove the system, the SES will be considered a public nuisance and will be subject to abatement as such.
- 19. <u>Nonconforming Systems</u>. An SES that has been installed on or before the effective date of this Section and is in active use and does not comply with any or all of the provisions of this Section shall be considered a legal nonconforming structure under the provisions of the Zoning Ordinance.
- 20. <u>Unsafe Condition</u>: Nothing in this Section shall be deemed to prevent the strengthening or restoring to a safe condition of any SES or associated building or structure, or any part thereof, declared to be unsafe by the appropriate authority.

#### 21. Bulk Regulations.

#### A. Location.

- (1) No more than one SES may be placed on any zoned lot unless otherwise specifically approved by the City Council.
- (2) No SES shall be constructed within twenty feet laterally from an overhead electrical power line, excluding secondary electrical service lines or service drops.

#### (3) Ground Mounted SES.

- (a) No part of an SES shall be located within or over drainage, utility or other established easements, or on or over property lines.
- (b) The SES shall be located in accordance with the regulations for detached accessory structures in Zoning Ordinance or not less than one foot from the property line for every one foot of the system height measured at its maximum height, whichever is most restrictive.
- (c) A LSES shall not be located in the front yard setback.
- (d) A SES shall not be located in any required buffer.
- (e) The setback from underground electric distribution lines shall be at least five feet.
- (f) No SES shall be located which may obstruct vision between a height of thirty inches and ten feet on any corner lot within a vision triangle of twenty-five feet formed by intersecting street right of way lines.

#### (4) Building Mounted SES.

- (a) The SES shall be set back not less than one foot from the exterior perimeter of the roof for every one foot the system extends above the parapet wall or roof surface.
- (b) Should the SES be mounted on an existing structure that does not conform to current setback requirements, the SES shall be installed to meet the current setback requirements applicable to the structure.
- (c) The SES shall be designed to minimize its visual presence to surrounding properties and public thoroughfares. Panel arrangement shall take into account the proportion of the roof surface, and panels shall be placed in a consistent manner without gaps unless necessary to accommodate vents, skylights or equipment.
- (d) Access pathways for the SES shall be provided in accordance to all applicable building, fire and safety codes.
- (e) The SAS shall be located in such a manner that fall protection railings are not required or are not visible from the public thoroughfare.

#### (5) <u>Building Integrated SES</u>:

- (a) No setback required.
- (b) Access pathways for the SES shall be provided in accordance to all applicable building, fire and safety codes.
- (c) The SES shall be located in such a manner that fall protection railings are not required or are not visible from the public thoroughfare.

#### B. Height.

(1) <u>Ground Mounted SES</u>. The maximum height of the SES shall not exceed eighteen feet in height as measured from existing grade.

#### (2) Building Mounted SES.

- (a) The collector panel surface and mounting system shall not extend higher than eighteen inches above the roof surface of a sloped roof.
- (b) The collector panel surface and mounting system shall not extend higher than seven feet above the roof surface of a flat roof.
- (3) <u>Building Integrated SES</u>: The collector panel shall maintain a uniform profile or surface with the building's vertical walls, window openings, and roofing.

#### C. Size.

(1) Size of the SES is calculated by measuring the total surface area of the collector panels for the system.

#### (2) Ground Mounted SES.

- (a) In A-1, R-1 and R-1A districts, the SES is restricted in size to no more than the allowed area for detached accessory structures on the specific property. The SES would be included in the collective total of all detached accessory structures.
- (b) In all other zoning districts, the SES is restricted in size to no more than fifty percent of the area of the footprint of the largest primary structure.
- (3) <u>Building Mounted SES</u>. System size will be determined by the available roof area subject to the installation, minus the required setbacks or access pathways.
- (4) Building Integrated SES: System size will be determined by the available building surface area subject to the installation, minus the required access pathways.

Section 3: Repealer. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.
<b>Section 4:</b> Savings Clause. If any provision, section, subsection, sentence, clause, phrase or part of this Ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the Ordinance as a whole or any provision, section, subsection, sentence, clause, phrase or part hereof not adjudged invalid or unconstitutional.
Section 5: <u>Violations and Penalties</u> . Any violation of the provisions of this Ordinance shall be a municipal infraction and shall be punishable as set forth in Chapter 3 of the Municipal Code of the City of Huxley, Iowa.
Section 6: Other Remedies. In addition to the provisions set out in the Violations and Penalties Section herein, pursuant to Section 165.44 of the Zoning Ordinance, the City may proceed in law or in equity against any person, firm or corporation for violation of any section or subsection of this Ordinance.
Section 7: <u>Effective Date</u> . This ordinance shall be in full force and effect after its passage, approval and publication as provided by law.
PASSED AND APPROVED this day of, 2017.
Craig D. Henry, Mayor ATTEST:
Jolene Lettow, City Clerk
Publication Date:

#### Record Of Vote

First Reading		(Date)	
Roll Call	Aye	Nay	Absent
Kevin Deaton Craig Hemmen David Jensen Dave Kuhn Tracey Roberts			
Second Reading		(Date)	
Roll Call	Aye	Nay	Absent
Kevin Deaton Craig Hemmen David Jensen Dave Kuhn Tracey Roberts			
Third Reading		(Date)	
Roll Call	Aye	Nay	Absent
Kevin Deaton Craig Hemmen David Jensen Dave Kuhn Tracey Roberts			

Prepared by Amy Beattie, City Attorney and reformatted by John Haldeman, City Administrator for the Huxley City Council meeting on the 10th day of October 2017.

#### **RESOLUTION NO. 17-079**

## RESOLUTION APPROVING TRANSFER OF REAL PROPERTY BY HUXLEY DEVELOPMENT CORPORATION IN EXCHANGE FOR RELEASE OF DEBT EVIDENCED BY PROMISSORY NOTE

WHEREAS, on August 8, 2017, the City Council of the City of Huxley ("City") directed staff to begin the process of Huxley Development Corporation ("HDC") transferring approximately 28 acres of real estate to the City in exchange for release of the debt owed by HDC to the City; and

WHEREAS, HDC provided an updated abstract that has been examined by the City attorney, provided evidence of release of the Consumers Energy mortgage, provided evidence of payment of the 2016-2017 real estate taxes and a check for the prorated 2017-2018 taxes; and

WHEREAS, HDC has provided fully executed transfer documents that have been reviewed and approved by the City Attorney; and

WHEREAS, the City Council believes it to be in the best interest of the City to accept the real estate in exchange for the debt owed by HDC to the City.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huxley, Iowa that the City staff is authorized and directed to complete the transaction in accordance with standard real estate practices and state law requirements.

That the Mayor is authorized and directed to sign the Release of Memorandum of Promissory Note, and the City Clerk is further authorized and directed to record the aforementioned document to evidence release of the debt and complete the transaction with Huxley Development Corporation.

Roll Call	Aye	Nay	Absent
Kevin Deaton	<u></u>	<del></del>	5
Craig Hemmen		5-7	<del></del>
David Jensen			
Dave Kuhn		_	-
Tracey Roberts	<del>2</del> 8	s <del></del>	

#### APPROVAL BY MAYOR

I hereby approve the foregoing <u>Resolution No. 17-079</u> by affixing below my official signature as Mayor of the City of Huxley, Iowa, thisth day of October 2017.	
Craig D. Henry, Mayor	
ITEST:	
lene Lettow, City Clerk	

# PUBLIC SAFETY

#### **RESOLUTION NO. 17-080**

## RESOLUTION APPROVING APPOINTMENT OF A MEMBER AND AN ALTERNATE MEMBER TO THE POLK COUNTY JOINT E-911 SERVICE BOARD

**WHEREAS**, the Polk County Joint 911 Service Board enables the orderly development, installation and operation of 911 emergency telephone communications systems and other emergency 911 notification devices;

WHEREAS, the Polk County Board of Supervisors shall maintain a Joint 911 Service Board; and

**WHEREAS**, the Joint 911 Service Board shall annually submit a listing of members, to include the political subdivision they represent; and

**WHEREAS**, the board members shall be the liaison between their jurisdiction and the board.

NOW, THEREFORE, BE IT RESOLVED THAT <u>Garrett Fagen</u> (NAME) be appointed as primary member; and

**BE IT FURTHER RESOLVED** THAT <u>Scott Herman</u> (NAME) be appointed as alternate member; and

**BE IT FURTHER RESOLVED** that the Member or Alternate Member(s) attend the Board meetings on behalf of the City of Huxley, Iowa.

#### PASSED, ADOPTED AND APPROVED this th day of October, 2017

Roll Call	Aye	Nay	Absent
Kevin Deaton	1.0 mm - 1 mm -	6 <u>:</u>	
Craig Hemmen			<del></del>
David Jensen	-		1
Dave Kuhn		s <del></del>	-
Tracey Roberts			_

#### APPROVAL BY MAYOR

I hereby approve the foregoing <b>Resolution</b> signature as Mayor of the City of Huxley, Iov	ution No. 17-080 by affixing below my official va, thisth day of October 2017.
	Craig D. Henry, Mayor
ATTEST:	
Jolene Lettow, City Clerk	