

Deb Meister, Chair  
Jon Siivola  
David Roberts  
Shanie Heger  
David Johnson



Carter Cole, Mayor  
George Thompson, Public Works  
Rebecca Rein, City Clerk  
Marilyn Bell, Deputy City Clerk

REGULAR MEETING AGENDA  
Thursday, April 27, 2023  
6:00 p.m.

**Houston Planning & Zoning Commission**

Houston City Hall  
13878 Armstrong Rd  
Houston, Alaska 99694

**I) CALL TO ORDER**

**II) ROLL CALL**

**III) INVOCATION AND PLEDGE OF ALLEGIANCE**

**IV) APPROVAL OF THE AGENDA**

**V) PUBLIC COMMENTS**

**VI) SPECIAL ORDERS OF THE DAY**

- 1) David Johnson - Oath of Office
- 2) Clint Adler- AKDOT Presentation on Parks Hwy Upgrade in Houston

**VII) REPORTS**

- 1) Clerks Report
- 2) Chairs Report
- 3) Mayors Report
- 4) Public Works Report
  - a. Presentation on Capital Improvement Program,
    - i. Staff George Thompson and Christian Hartley
- 5) Parks & Recreation Advisory Commission
- 6) MSB Planning Commission
  - a. [CHSTP Update-Public Comments Extended to 5.15.23](#)
    - i. [Coordinated Plan Executive Summary](#)
    - ii. [Coordinated Plan Draft](#)

**VIII) MINUTES OF THE PREVIOUS MEETING**

- 1) [March 30, 2023 Planning Commission Meeting Minutes](#)

**IX) PERSONS TO BE HEARD**

**X) PUBLIC HEARING**

**XI) PUBLIC COMMENTS**

**XII) COMMITTEE OF THE WHOLE**

**XIII) UNFINISHED BUSINESS**

**XIV) NEW BUSINESS**

- 1) [Resolution 23-PC-03](#): A Resolution of the Houston Planning and Zoning Commission forwarding recommendations to the Houston City Council, to enter into a public-private partnership with Susitna Rotary to improve the trail from Little Susitna River Day Parking westward to the Miller's Market boat launch, and a public-private partnership with Susitna Rotary to create a new public boat launch on public lands accessed on Susitna Drive from Armstrong road.
- 2) [Resolution 23-PC-04](#): A Resolution of the Houston Planning & Zoning Commission making and forwarding project nominations for the city's six year Capital Improvement Program to the Houston City Council.

**XV) PUBLIC COMMENTS**

**XVI) COMMISSION AND COMMISSION STAFF COMMENTS**

**XVII) ADJOURNMENT**

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Disabled Persons Needing Reasonable Accommodation in Order to Participate at a Public Meeting  
Should Contact the City Clerk at 892-6869 At Least Five Days in Advance of the Meeting.

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