



HOUSTON CITY HALL
PO Box 940027
13878 W Armstrong Rd
Houston AK 99694

Jason Kahn Mayor Seat E
Dan Lewis Dep. Mayor Seat G
Lisa Johansen Seat A
Jeffrey Brasel Seat B
Carter Cole Seat C
Kent Mitchell Seat D
Callie Courtney Seat F

Special City Council Meeting Agenda

January 15, 2026, at 6:00 pm

1. Call to Order
2. Roll Call
3. Invocation & Pledge of Allegiance
4. Approval of Agenda
5. Special Orders of the Day
6. Reports/Correspondence
 - A. State Legislators: Speaking – Senator Rauscher
 - B. Mat-Su Borough Assembly District Representative: None/None Received
 - C. Mayor’s Report
 - D. Commission/Committee Reports
 - Parks & Recreation Chairperson Randi Madison
 - Planning & Zoning Commission Chairperson Laurie Faubert
 - E. Department Reports
 - City Clerk
 - Finance Director
 - Public Works Director
 - Public Safety Director
7. Public Participation
 - A. Persons to be Heard: Presentations from Citizens/Businesses who requested to be on the agenda:

Public Hearings – 3 minutes per person – A member of the public may address the council for a maximum of 3 minutes before Council discussion and action on Ordinances.

B. Public Hearing, Thursday January 15, 2026, at Houston City Hall Special Council Meeting at 6:00pm. Comments from Citizens, Council, and an Action Vote by the Council: *None*

C. Audience Comments: *Three minutes per person on other matters.*

8. Consent Agenda: *With one vote everything under the consent agenda can be approved and or an item may be removed and placed elsewhere on the agenda.*

A. Introduction of Ordinances: *Council introduces the ordinances and sets public hearing for February 12, 2026.*

1. ORDINANCE NO. 26-01: AN ORDINANCE OF THE HOUSTON CITY COUNCIL, ALASKA TRANSFERRING THE ACCEPTANCE AND APPROPRIATION OF THE GRANT IN THE AMOUNT OF \$50,000 FROM THE MAT-SU PARKS AND TRAILS FOUNDATION TO THE 06 GRANT FUND FOR THE MASTER PLAN AND DESIGN PHASE 1 FOR PARK IMPROVEMENTS ON HOUSTON CITY PROPERTY LOCATED AT AND AROUND THE CITY CAMPGROUNDS.

2. ORDINANCE NO. 26-02: AN ORDINANCE OF THE HOUSTON CITY COUNCIL AMENDING THE FISCAL YEAR 2026 BUDGET APPROPRIATING A CAPITAL CREDIT OF \$1,078.18 FROM MATANUSKA ELECTRIC ASSOCIATION TO THE CAPITAL ACCOUNT.

B. Minutes of Previous Meeting:

1. December 11, 2025

9. Unfinished Business: None

10. New Business:

A. RESOLUTION NO. 25-18: A RESOLUTION OF THE HOUSTON CITY COUNCIL AUTHORIZING THE MATANUSKA-SUSITNA BOROUGH TO PROVIDE AREA-WIDE ANIMAL CARE SERVICES WITHIN THE CITY OF HOUSTON.

B. AM No. 25-48: Confirming the appointment of Adam Rein to the Houston Parks and Recreation Advisory Commission.

C. AM No. 25-50: Confirming the 2026 Regular City Council Meetings and the 2026 City Holidays.

11. Record of Items Placed on the Table: None

12. Audience Comments – *3 minutes per person*

13. Executive Session:

A. Employee Samantha Jones Annual Review: Subjects that tend to prejudice the reputation and character of any person, provided the person may request a public discussion.

14. Council, Clerk, & Mayor Comments

15. Adjournment

Disabled Persons Needing Reasonable Accommodation in Order to Participate at a Council Meeting should Contact the City Clerk at 892.6869 at Least 5 Days in Advance of the Meeting