

**REGULAR SESSION AGENDA**  
**CITY OF HIRAM COUNCIL MEETING**  
**Municipal Annex, 219 Main Street, Hiram, GA 30141**  
**Tuesday, August 1, 2023 at 6:00 PM**  
**\*\*\*amended 7/31/23 at 3:00pm\*\*\***

**Call the Meeting to Order:** Mayor Frank Moran

**Invocation and Pledge of Allegiance**

**Presentation**

1. Mayor to read and present recognition Proclamation to Alpha Kappa Alpha Sorority, Incorporated, Alpha Alpha Psi Omega Chapter.
2. Mayor to read and present Proclamation for City of Hiram 811 Day.

**Approval of Minutes**

3. V - To approve the minutes from the July 5, 2023 Regular Session and the July 25, 2023 Work Session.

**Consent Agenda**

4. V - To approve the Consent Agenda:
  - a) Engaging HRC Engineering for development of Gray's Mill Park Master Plan, in an amount not to exceed \$16,875.00, to be funded by Recreation SPLOST.
  - b) Authorizing the Mayor to enter into an agreement with justFOIA, in the amount of \$6,937.50 for FY24, and annually thereafter as described in the written proposal, to be funded by Administration/Court/Police Department Professional Services expenditure accounts.
  - c) Authorizing the Mayor to enter into an Audit Services Agreement with Mr. James Whitaker for FY2023 ARPA funds.
  - d) Authorizing additional funds needed for outfitting four Ford Explorers, in an amount not to exceed \$22,000.00, to be funded by Police SPLOST.

**New Business**

5. V - To approve Paulding Education Foundation's request to utilize Gray's Mill Park/76 Seaboard Street (parking) on October 14, 2023.
6. V - To approve updated rental terms and conditions for The Events Place.
7. V - To authorize the use of Gray's Mill Park Softball Field for the annual Masons versus Police Department charity softball game on Saturday, August 26, 2023, at time to be determined.
8. V - To table vote on annexation of Metromont Road property until completion of all Zoning-related Public Hearings.

**Visitor Business**

**Mayor, City Council and Staff Comments**

**Adjournment**

9. V - To adjourn the Regular Session.

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities, are required to contact the City Clerk at (770) 943-3726 ext. 2025 promptly (a week's notice is preferred) to allow the City to make reasonable accommodations for those persons.*

