

**Harrison Charter Township  
Downtown Development Authority**

**DEVELOPMENT PLAN AND  
TAX INCREMENT FINANCE (TIF) PLAN**

Adopted May 18, 2015

Charter Township of Harrison  
Macomb County, Michigan

With Assistance From:



500 Griswold, Suite 2500  
Detroit, MI 48226  
[www.WadeTrim.com](http://www.WadeTrim.com)

**ADOPTION  
CHARTER TOWNSHIP OF HARRISON  
MACOMB COUNTY, MICHIGAN  
ORDINANCE NO. 386**

**AN ORDINANCE ADOPTING THE DOWNTOWN DEVELOPMENT AUTHORITY  
DEVELOPMENT PLAN AND TAX INCREMENT FINANCE (TIF) PLAN OF THE  
DOWNTOWN DEVELOPMENT AUTHORITY OF THE CHARTER TOWNSHIP OF  
HARRISON, PURSUANT TO THE PROVISIONS OF MICHIGAN ACT 197 OF 1975, AS  
AMENDED ("ACT 197").**

THE TOWNSHIP OF HARRISON ORDAINS:

Section 1. APPROVAL AND ADOPTION OF THE DEVELOPMENT PLAN AND TAX INCREMENT FINANCE (TIF) PLAN. It is hereby determined that the Downtown Development Authority Development Plan and Tax Increment Finance (TIF) Plan (collectively referred to as the "Plan") of the Downtown Development Authority of the Charter Township of Harrison constitutes a public purpose. The Plan is hereby approved and adopted. A copy of the Plan shall be maintained on file in the Township Clerk's office and shall be cross-indexed to this Ordinance.

Section 2. CONSIDERATIONS. This Ordinance, the approval of the Plan, and the determination of public purpose, are based on the following considerations:

1. The Plan meets the requirements set forth in Section 17(2) of Michigan Act 197.
2. The proposed method of financing the projects described in the Plan is feasible and the Downtown Development Authority of the Charter Township of Harrison has the ability to complete the projects.
3. The Development and Projects described in the Plan are reasonable and necessary to carry out the purposes of Michigan Act 197.
4. The Plan is in reasonable accord with the Charter Township of Harrison Master Plan.
5. Public services are or will be adequate to serve all of the projects described in the Plan and the Development Area generally.
6. All changes in zoning, enhancements, improvements, and acquisitions, if any, as described in the Plan are reasonably necessary for the development and projects described in the Plan and for the Charter Township of Harrison.

Section 3. SECTION HEADINGS: SEVERABILITY: REPEALER. Section headings are provided for convenience only and are not intended to be a part of this ordinance. If any portion of this ordinance shall be held to be unlawful, the remaining portions shall remain in full force and effect. All ordinances and parts of ordinances in conflict herewith are hereby repealed.

Section 4. PUBLICATION, RECORDING AND FILING. This ordinance shall be published once after its adoption in full in a newspaper of general circulation in the Township of Harrison and the Township Clerk shall file a certified copy of the ordinance with the Michigan Secretary of State promptly after its adoption.

Section 5. EFFECTIVE DATE. This ordinance shall take effect immediately upon publication.

**Motion by Mr. Kapral and second by Mr. Bratto to adopt Ordinance No. 386 adopting the Downtown Development Authority Development Plan and Tax Increment Finance Plan of the Downtown Development Authority of the Charter Township of Harrison, pursuant to the provisions of Michigan Act of 197 of 1975, as amended ("Act 197"); for severability, repealer, and effective date, and to publish a notice of adoption at the Charter Township of**

**Harrison and that the full text may be reviewed in the Clerk's Office during business hours (8:00 – 4:30 p.m. Monday – Friday).**

**Roll Call:     Ayes:            Kapral, Bratto, Bitonti, Tomenello, Wit, Verkest  
                 Nays:           None  
                 Absent:        York  
                 ORDINANCE ADOPTED.**

Introduction: 5/11/15

First Publication Introduction: 5/17/15

Adoption: 5/18/15

Second Publication Adoption: 5/24/15

Effective Date: 5/24/15

### CERTIFICATION

I Adam Wit, hereby certify the foregoing is a true and complete copy of Ordinance No. 386 duly adopted by the Board of Trustees of the Charter Township of Harrison at a Regular Meeting held on May 18, 2015, pursuant to and in full compliance with the Open Meetings Act, being Act 267, Public Acts of Michigan, 1976, as amended, and that the minutes of said meeting were kept and will be made available as required by said Act.



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Adam Wit, CMC, CMMC, Clerk  
Charter Township of Harrison

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## Section 1: Introduction

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### *Authority and Purpose*

The legislative body of a municipality is authorized under State Public Act 197 of 1975, as amended, to create a Downtown Development Authority (DDA). The Authority must be under the supervision and control of a Board consisting of the chief executive officer of the municipality and not less than 8, or more than 12 members as determined by the governing body of the municipality.

The Ordinance establishing the Authority must designate the boundaries of a downtown district - an area within a business district (an area of the downtown of a municipality zoned and used principally for business) – where the DDA Board is permitted to exercise its powers.

The provisions of the Act were enacted to provide a means for local governments to eliminate property value deterioration and to promote economic growth in the downtown district by developing, adopting and implementing development plans. A plan may include proposals for construction, renovation, repair, remodeling or rehabilitation of a public facility that contributes to the district's economic well-being. The Authority may also construct, rehabilitate, equip, improve, maintain or operate any building within the downtown district for public or private use, or a combination of them.

Authority activities may be financed from several sources including taxes, revenues generated from the use of Authority assets, revenue bonds, donations, grants, special assessment levies and tax increment financing (TIF) revenues.

### *Background*

In early 2014, Harrison Township initiated a planning process to prepare a Waterfront Redevelopment Plan for the waterfront area generally surrounding the intersection of Crocker Boulevard and Jefferson Avenue in the Township. The primary purpose of the planning study was to identify, prioritize and develop a strategic action plan for improvements to assist in the overall redevelopment of the study area. More specifically, the Waterfront Redevelopment Plan was prepared to address the following objectives:

- Create and enhance public access to Lake St. Clair and other coastal resources
- Protect the coastal resources of the district (Lake St. Clair and the Clinton River Spillway)
- Incorporate Low Impact Development and “green” techniques in development activities
- Enhance the aesthetics of the waterfront district
- Establish a sense of arrival to the waterfront district
- Stimulate private investments within the waterfront district
- Establish pedestrian connections to the waterfront, business district, public properties, neighborhoods and emerging regional trail system
- Serve as a marketing tool to attract outside investments to the waterfront district

- Engage and rally support amongst local businesses, citizens and property owners around a clear vision for the waterfront district

Additionally, the Waterfront Redevelopment Plan included an exploration of the feasibility of establishing a Downtown Development Authority to generate revenues for district enhancements. This DDA feasibility study:

- Confirmed that the Township is eligible to establish a DDA
- Outlined the limits of a prospective DDA district
- Identified the projects that the DDA might pursue
- Evaluated the potential of using tax increment financing as a funding source for capital improvement projects within the district
- Considered the impact of capturing TIF revenues on other taxing jurisdictions
- Outlined the steps and timeline for establishing a DDA, and
- Outlined the process for completing a Development Plan and Tax Increment Financing Plan

### *Adoption of DDA Ordinance*

Based on the findings and recommendations of the Waterfront Redevelopment Plan, the Township proceeded with the establishment of a Downtown Development Authority (DDA). Following the process outlined in the Act, a public hearing was held by the Township Board on December 1, 2014 concerning the creation of the District. On February 9, 2015, the Township Board adopted Ordinance No. 384 officially establishing the Harrison Township Downtown Development Authority and designating the boundaries of the District within which the authority will exercise its powers.

### *Development Plan and Tax Increment Finance (TIF) Plan*

As specified in Public Act 197 of 1975, if the DDA Board determines that it will utilize tax increment financing as a means to finance improvements within the District, it shall first prepare a Tax Increment Finance (TIF) Plan consistent with the Act. The Act also states that a Development Plan consistent with the Act shall first be prepared by the DDA Board prior to proceeding with any District improvements.

This Development Plan and TIF Plan will serve to coordinate expected activities related to the development and redevelopment of the District. The DDA intends to create a viable, attractive environment for business development within the Township. This Plan is intended to be implemented over the next 25 years.

## Section 2: Development Plan

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The Development Plan section of this report is organized according to the informational requirements for development plans as outlined in Section 17.(2) of the Downtown Development Authority Act, Public Act 197 of 1975. Underneath each heading, the actual section number reference and Public Act language is included.

### *DDA District Development Area Boundary*

*Section 17.(2)(a). The designation of boundaries of the development area in relation to highways, streets, streams, or otherwise.*

The DDA District/Development Area is contained within the municipal limits of the Charter Township of Harrison, Macomb County, Michigan. **Figure 1** illustrates the properties included within the development area in relation to highways, streets, streams, or otherwise. The district encompasses land primarily surrounding Jefferson Avenue and Crocker Boulevard. The primary access to the district is provided by Metropolitan Parkway and its interchange at Interstate 94. The district also includes portions of numerous local streets including Ballard, Campau, Zimmerman, Pier Place, Beamer, Hickler, Earl, Moran, Lanse Creuse, Riviera, Ponchartrain, Wisteria, Hickory, Acacia and Clio. In total, the properties included within the DDA District/Development Area encompass approximately 230 acres of land (this acreage does not include adjacent street rights-of-way and submerged bottomlands).

FIGURE 1: DDA District/Development Area Boundary



### **DDA District Character**

*Section 17.(2)(b). The location and extent of existing streets and other public facilities within the development area; the location, character and extent of the categories of public and private land uses then existing and proposed for the development area, including residential, recreational, commercial, industrial, educational, and other uses; and a legal description of the development area.*

### **Streets, Sidewalks and Non-Motorized System**

The location and extent of existing streets and public and private land uses is presented as **Figure 2**, Streets and Existing Land Use. The DDA District is supported by Interstate 94 and Metropolitan Parkway, major thoroughfares, which run north/south and east/west through the Township, respectively.

Currently, two regional non-motorized trails extend into the DDA District, including the Clinton River Trail and Freedom Trail. The Clinton River Trail runs parallel to the Clinton River Spillway and connects the DDA District to Clinton Township and Mt Clemens. The Freedom Trail is a non-motorized pathway that runs adjacent to Metropolitan Parkway and connects Sterling Heights to Harrison Township. A portion of the Freedom Trail is located on the northern edge of the DDA District.

Existing sidewalks within the DDA District are found along many street segments; however, numerous gaps are apparent in the sidewalk network. Critical sidewalk gaps include:

- Jefferson Avenue (north side), from Ballard Street to the Clinton River Trail
- Jefferson Avenue (south side), between Beacon Cove Marina and the DNR Boat Launch
- Jefferson Avenue (both sides), from the northern DDA District limits to Crocker Boulevard
- Crocker Boulevard (north side), between Metropolitan Parkway and Jefferson Avenue

Additionally, most residential streets lack sidewalks.

Crosswalks throughout the district vary, but many provide suitable pedestrian access. The crosswalk at Crocker and Jefferson has cohesive sidewalks, crosswalk buttons, and outlined paths on the road. The crossing of the Freedom Trail at Crocker Boulevard is similar in appearance. The intersection of Jefferson and Ballard has crosswalk buttons on all four corners, but the uncompleted sidewalk reduces the ease of travel. A critical crossing is the Clinton River Trail over Jefferson Avenue, which connects the eastern and western sections of the Township Park. This crossing features vehicular signage as well as striped pavement; however, Jefferson Avenue's high traffic volumes and high speeds create a difficult crossing, especially for children, elderly and those with mobility limitations.

### **Infrastructure and Services**

The infrastructure of a place goes largely unseen, however it comprises the backbone of any community and is required for a place to function with ease. Clean and adequate public facilities lend a good impression to an area, and a modern water/sewer system makes it easier for new development to occur. Harrison Township operates and maintains the water and sewer systems throughout the Township. In total, the systems service over 9,000 customers. Within the DDA District, nearly every property and/or development is serviced by both public water and sewer. The only notable "gap" in the system is Ballard Street, between Edman Street and Malone Street, which features a public water line, but not a sanitary sewer line.

## Existing Land Use and Public Facilities

**Figure 2** also shows the distribution of existing land uses and location of public facilities within the DDA District/Development Area. The initial existing land use information was compiled based on information from the 2010 Harrison Township Master Plan updated through aerial photography and field reconnaissance.

The Harrison Township DDA District properties encompass approximately 230 acres of land classified into a total of 8 existing land use categories. A description of each land use category follows:

### Single Family Residential

The single family residential category includes all single family residential homes. In total, single family residential properties account for approximately 24 acres or 10 percent of the district. In general, these lands are scattered throughout the district, primarily on the northwest side of Crocker Boulevard and the north end of Jefferson Avenue.

### Multiple Family Residential

This category includes all multiple family residential complexes, including apartment complexes and condominiums. In total, multiple family residential properties account for approximately 31 acres or approximately 13 percent of the district. In general, these lands are scattered throughout the district, primarily on the southeast side of Crocker Boulevard.

### Manufactured Housing Park

Manufactured Housing Park land uses are located along Jefferson Avenue, with access to Lake St. Clair. In total, manufactured housing park lands account for approximately 13 acres or 6 percent of the district.

### Commercial/Office

Major commercial uses include the Mariner's Pointe Shopping Center and the core of general and local commercial businesses along Jefferson Avenue near Crocker Boulevard. These businesses generally require high visibility and easy access to reach their regional customer base. In total, commercial/office uses occupy approximately 28 acres or 12 percent of the district.

### Marina

Major marina uses include Beacon Cove, Velger Boat Harbor and Hideaway Harbor, located along Jefferson Avenue, with access to Lake St. Clair. Marinas are a unique aspect of the district and a major contributor to its waterfront character. In total, marina uses occupy approximately 21 acres or 9 percent of the district.

### Public

Public (and semi-public) uses include the Township Park/Tucker Senior Center, a DNR Boat Launch, Mt Clemens Water Plant, Harrison Township Fire Station, and L'Anse Creuse School Administration Building. In total, public uses occupy approximately 51 acres or 22 percent of the district.

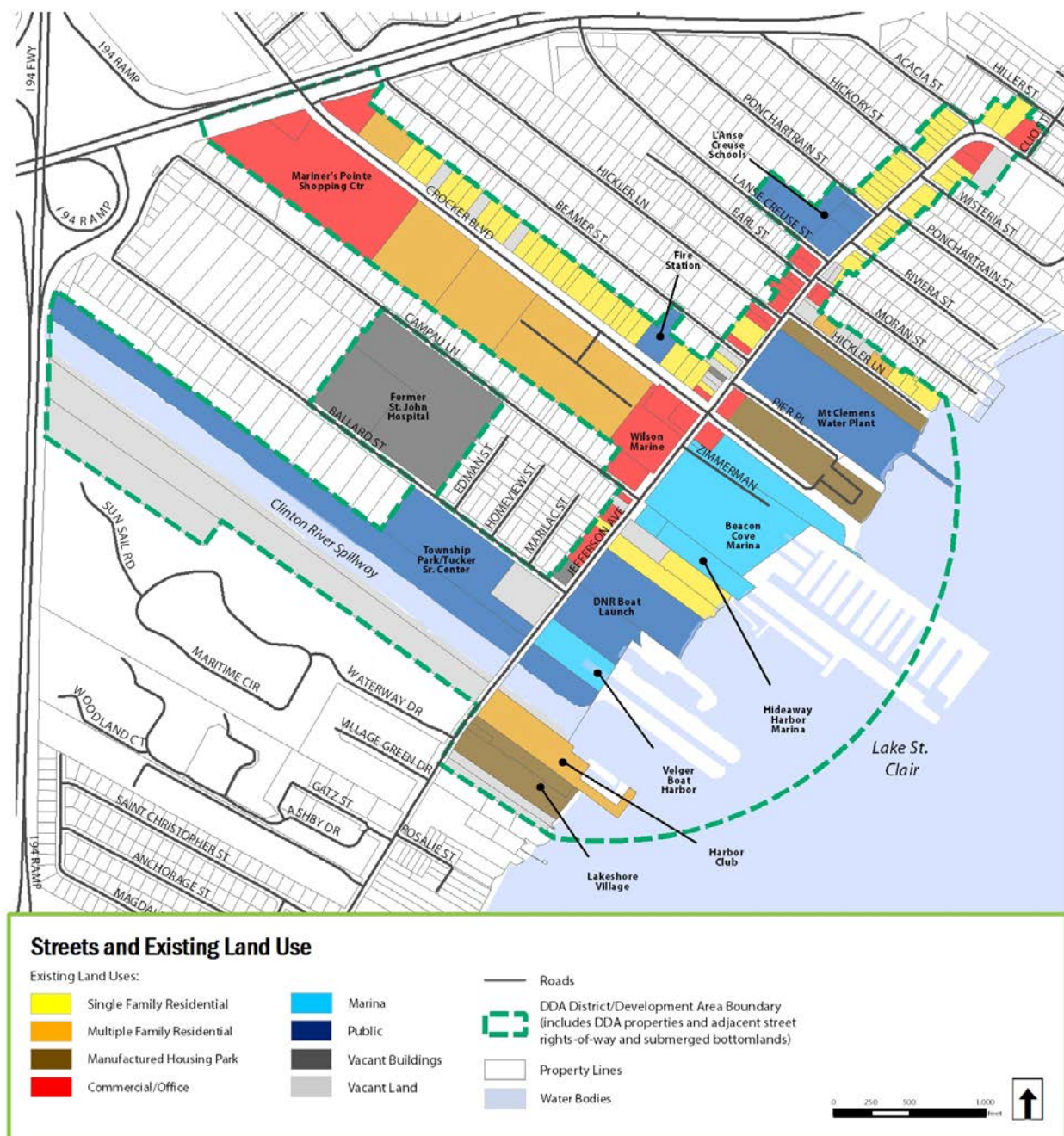
### *Vacant Buildings*

Four parcels within the DDA District include vacant buildings, the largest and most prominent being the former St. John Hospital site on Ballard Street. In total, properties with vacant buildings occupy approximately 19 acres or 8 percent of the district.

### *Vacant Land*

Vacant Land in the DDA District includes areas of open space and undeveloped properties. In general, these lands are scattered throughout the district. The largest piece of vacant land is found on the southwest side of the Clinton River Spillway. In total, the vacant properties account for approximately 40 acres or 17 percent of the district.

FIGURE 2: Streets and Existing Land Use



## **Proposed Land Use**

The proposed future land uses for the DDA District are shown on **Figure 3**. These future land use recommendations were developed as part of the Harrison Township Waterfront Redevelopment Plan, as adopted by the Harrison Township Planning Commission in February 2015.

The DDA District is planned to support a variety of complementary land uses over the long term. This will help to create a diverse and vital business district where people can live, work, and shop. The future land use recommendations call for expanded commercial and mixed-use development primarily along Jefferson Avenue. New redevelopment is planned for the former St. John Hospital site and the L'Anse Creuse Schools administration site. The Pier Place future land use designation is designed to facilitate the development of a new waterfront mixed-use destination on the lakefront near Jefferson Avenue and Pier Place.

## **Legal Description**

A listing of the tax identification number and address of each property within the DDA District/Development Area follows as **Exhibit A**. Legal descriptions of each property are provided in **Appendix A**.

FIGURE 3: Proposed Land Use



**Exhibit A**  
**Property Listing by Tax Identification Number and Address**  
**DDA District/Development Area**  
**Charter Township of Harrison, Macomb County**

| <b><u>Property ID</u></b><br><b><u>Number</u></b> | <b><u>Property Address</u></b> | <b><u>Property ID</u></b><br><b><u>Number</u></b> | <b><u>Property Address</u></b> |
|---------------------------------------------------|--------------------------------|---------------------------------------------------|--------------------------------|
| 11-24-479-002                                     | 25900 CROCKER BLVD             | 12-30-130-093                                     | 27005 CARRINGTON PL            |
| 11-24-479-006                                     | 26000 CROCKER BLVD             | 12-30-130-094                                     | 27029 CARRINGTON PL            |
| 11-25-228-021                                     | SPILLWAY                       | 12-30-130-095                                     | 27025 CARRINGTON PL            |
| 11-25-277-001                                     | SPILLWAY                       | 12-30-130-096                                     | 27021 CARRINGTON PL            |
| 11-25-277-002                                     | SPILLWAY                       | 12-30-151-004                                     | 26755 BALLARD ST               |
| 12-19-353-008                                     | 26251 CROCKER BLVD             | 12-30-151-005                                     | 26755 BALLARD ST               |
| 12-19-353-009                                     | CROCKER BLVD                   | 12-30-152-012                                     | 26980 BALLARD ST               |
| 12-19-353-020                                     | 26151 CROCKER BLVD             | 12-30-176-022                                     | 36301 JEFFERSON AVE            |
| 12-19-353-021                                     | 26051 CROCKER BLVD             | 12-30-180-015                                     | 36283 JEFFERSON AVE            |
| 12-19-476-020                                     | 36947 JEFFERSON AVE            | 12-30-180-016                                     | JEFFERSON AVE                  |
| 12-19-476-021                                     | 36961 JEFFERSON AVE            | 12-30-180-017                                     | 36257 JEFFERSON AVE            |
| 12-19-476-022                                     | 36973 JEFFERSON AVE            | 12-30-180-018                                     | 36245 JEFFERSON AVE            |
| 12-19-476-023                                     | 36989 JEFFERSON AVE            | 12-30-180-019                                     | 36229 JEFFERSON AVE            |
| 12-19-477-017                                     | 37025 JEFFERSON AVE            | 12-30-180-026                                     | 36111 JEFFERSON AVE            |
| 12-19-477-023                                     | 37049 JEFFERSON AVE            | 12-30-180-027                                     | 36211 JEFFERSON AVE            |
| 12-30-128-017                                     | 26317 CROCKER BLVD             | 12-30-181-003                                     | 36216 JEFFERSON AVE            |
| 12-30-128-018                                     | 26351 CROCKER BLVD             | 12-30-181-004                                     | JEFFERSON AVE                  |
| 12-30-128-019                                     | 26385 CROCKER BLVD             | 12-30-181-005                                     | 36262 JEFFERSON AVE            |
| 12-30-128-020                                     | 26405 CROCKER BLVD             | 12-30-201-009                                     | 27041 LANSE CREUSE ST          |
| 12-30-128-021                                     | 26451 CROCKER BLVD             | 12-30-201-011                                     | 36727 JEFFERSON AVE            |
| 12-30-128-022                                     | 26485 CROCKER BLVD             | 12-30-201-012                                     | 36727 JEFFERSON AVE            |
| 12-30-128-023                                     | 26505 CROCKER BLVD             | 12-30-201-013                                     | 36727 JEFFERSON AVE            |
| 12-30-128-024                                     | 26539 CROCKER BLVD             | 12-30-201-019                                     | 36727 JEFFERSON AVE            |
| 12-30-128-025                                     | 26575 CROCKER BLVD             | 12-30-202-020                                     | 36673 JEFFERSON AVE            |
| 12-30-128-026                                     | 26605 CROCKER BLVD             | 12-30-202-022                                     | 36691 JEFFERSON AVE            |
| 12-30-128-027                                     | 26635 CROCKER BLVD             | 12-30-203-020                                     | EARL ST                        |
| 12-30-128-028                                     | 26665 CROCKER BLVD             | 12-30-203-034                                     | 36655 JEFFERSON AVE            |
| 12-30-128-029                                     | 26695 CROCKER BLVD             | 12-30-203-035                                     | JEFFERSON AVE                  |
| 12-30-128-030                                     | 26725 CROCKER BLVD             | 12-30-203-036                                     | 36643 JEFFERSON AVE            |
| 12-30-128-031                                     | 26755 CROCKER BLVD             | 12-30-203-037                                     | 36611 JEFFERSON AVE            |
| 12-30-128-032                                     | CROCKER BLVD                   | 12-30-204-018                                     | JEFFERSON AVE                  |
| 12-30-128-033                                     | 26825 CROCKER BLVD             | 12-30-204-019                                     | JEFFERSON AVE                  |
| 12-30-128-034                                     | 26855 CROCKER BLVD             | 12-30-204-023                                     | 36559 JEFFERSON AVE            |
| 12-30-128-035                                     | BEAMER ST LAND<br>LOCKED       | 12-30-204-024                                     | 36577 JEFFERSON AVE            |

|               |                     |               |                     |
|---------------|---------------------|---------------|---------------------|
| 12-30-128-036 | 26891 CROCKER BLVD  | 12-30-205-011 | 27177 CROCKER BLVD  |
| 12-30-128-037 | 26917 CROCKER BLVD  | 12-30-205-012 | 27217 CROCKER BLVD  |
| 12-30-128-038 | 26935 CROCKER BLVD  | 12-30-205-013 | 36549 JEFFERSON AVE |
| 12-30-128-039 | 26993 CROCKER BLVD  | 12-30-205-014 | 36543 JEFFERSON AVE |
| 12-30-128-040 | 27015 CROCKER BLVD  | 12-30-205-015 | JEFFERSON AVE       |
| 12-30-129-005 | 26450 CROCKER BLVD  | 12-30-205-016 | 36531 JEFFERSON AVE |
| 12-30-129-007 | 26700 CROCKER BLVD  | 12-30-205-017 | JEFFERSON AVE       |
| 12-30-129-009 | 36355 JEFFERSON AVE | 12-30-205-020 | 36509 JEFFERSON AVE |
| 12-30-130-001 | 26993 CARRINGTON PL | 12-30-205-021 | 27147 CROCKER BLVD  |
| 12-30-130-002 | 26989 CARRINGTON PL | 12-30-205-022 | 27061 CROCKER BLVD  |
| 12-30-130-003 | 26985 CARRINGTON PL | 12-30-205-024 | JEFFERSON AVE       |
| 12-30-130-004 | 26961 CARRINGTON PL | 12-30-205-025 | 36517 JEFFERSON AVE |
| 12-30-130-005 | 26965 CARRINGTON PL | 12-30-226-003 | 36935 JEFFERSON AVE |
| 12-30-130-006 | 26969 CARRINGTON PL | 12-30-226-005 | 36923 JEFFERSON AVE |
| 12-30-130-007 | 26949 CARRINGTON PL | 12-30-227-007 | 36895 JEFFERSON AVE |
| 12-30-130-008 | 26953 CARRINGTON PL | 12-30-227-010 | 36857 JEFFERSON AVE |
| 12-30-130-009 | 26957 CARRINGTON PL | 12-30-227-011 | 36845 JEFFERSON AVE |
| 12-30-130-010 | 26981 CARRINGTON PL | 12-30-227-012 | 36833 JEFFERSON AVE |
| 12-30-130-011 | 26977 CARRINGTON PL | 12-30-227-015 | 36869 JEFFERSON AVE |
| 12-30-130-012 | 26973 CARRINGTON PL | 12-30-227-022 | 36821 JEFFERSON AVE |
| 12-30-130-013 | 26945 CARRINGTON PL | 12-30-227-023 | 36807 JEFFERSON AVE |
| 12-30-130-014 | 26941 CARRINGTON PL | 12-30-228-003 | 37089 JEFFERSON AVE |
| 12-30-130-015 | 26937 CARRINGTON PL | 12-30-229-012 | 37030 JEFFERSON AVE |
| 12-30-130-016 | 26913 CARRINGTON PL | 12-30-229-013 | JEFFERSON AVE       |
| 12-30-130-017 | 26917 CARRINGTON PL | 12-30-230-001 | 36942 JEFFERSON AVE |
| 12-30-130-018 | 26921 CARRINGTON PL | 12-30-230-002 | 36928 JEFFERSON AVE |
| 12-30-130-019 | 26901 CARRINGTON PL | 12-30-230-003 | JEFFERSON AVE       |
| 12-30-130-020 | 26905 CARRINGTON PL | 12-30-230-004 | 36900 JEFFERSON AVE |
| 12-30-130-021 | 26909 CARRINGTON PL | 12-30-231-029 | 36864 JEFFERSON AVE |
| 12-30-130-022 | 26933 CARRINGTON PL | 12-30-231-033 | 36830 JEFFERSON AVE |
| 12-30-130-023 | 26929 CARRINGTON PL | 12-30-232-003 | 36776 JEFFERSON AVE |
| 12-30-130-024 | 26925 CARRINGTON PL | 12-30-232-004 | 36766 JEFFERSON AVE |
| 12-30-130-025 | 26900 CARRINGTON PL | 12-30-232-005 | 36758 JEFFERSON AVE |
| 12-30-130-026 | 26904 CARRINGTON PL | 12-30-232-035 | 36750 JEFFERSON AVE |
| 12-30-130-027 | 26908 CARRINGTON PL | 12-30-232-038 | 36784 JEFFERSON AVE |
| 12-30-130-028 | 26932 CARRINGTON PL | 12-30-233-001 | 36726 JEFFERSON AVE |
| 12-30-130-029 | 26928 CARRINGTON PL | 12-30-233-019 | MORAN ST            |
| 12-30-130-030 | 26924 CARRINGTON PL | 12-30-233-020 | MORAN ST            |
| 12-30-130-031 | 26944 CARRINGTON PL | 12-30-233-021 | 27535 MORAN ST      |
| 12-30-130-032 | 26940 CARRINGTON PL | 12-30-233-056 | 36712 JEFFERSON AVE |
| 12-30-130-033 | 26936 CARRINGTON PL | 12-30-251-001 | 27200 CROCKER BLVD  |

|               |                     |               |                     |
|---------------|---------------------|---------------|---------------------|
| 12-30-130-034 | 26912 CARRINGTON PL | 12-30-251-002 | 36475 JEFFERSON AVE |
| 12-30-130-035 | 26916 CARRINGTON PL | 12-30-252-001 | 27860 HICKLER LN    |
| 12-30-130-036 | 26920 CARRINGTON PL | 12-30-252-002 | 36570 JEFFERSON AVE |
| 12-30-130-037 | 26948 CARRINGTON PL | 12-30-252-003 | JEFFERSON AVE       |
| 12-30-130-038 | 26952 CARRINGTON PL | 12-30-253-001 | 36510 JEFFERSON AVE |
| 12-30-130-039 | 26956 CARRINGTON PL | 12-30-254-001 | 36470 JEFFERSON AVE |
| 12-30-130-040 | 26980 CARRINGTON PL | 12-30-254-005 | 36360 JEFFERSON AVE |
| 12-30-130-041 | 26976 CARRINGTON PL | 12-30-254-008 | 36400 JEFFERSON AVE |
| 12-30-130-042 | 26972 CARRINGTON PL | 12-30-254-010 | 36290 JEFFERSON AVE |
| 12-30-130-043 | 26992 CARRINGTON PL | 12-30-254-011 | 36280 JEFFERSON AVE |
| 12-30-130-044 | 26988 CARRINGTON PL | 12-30-276-030 | JEFFERSON AVE       |
| 12-30-130-045 | 26984 CARRINGTON PL | 12-30-276-046 | 27745 HICKLER LN    |
| 12-30-130-046 | 26960 CARRINGTON PL | 12-30-276-047 | 27775 HICKLER LN    |
| 12-30-130-047 | 26964 CARRINGTON PL | 12-30-276-050 | JEFFERSON AVE       |
| 12-30-130-048 | 26968 CARRINGTON PL | 12-30-276-051 | 27573 HICKLER LN    |
| 12-30-130-049 | 26996 CARRINGTON PL | 12-30-276-052 | 36650 JEFFERSON AVE |
| 12-30-130-050 | 27000 CARRINGTON PL | 12-30-276-054 | JEFFERSON AVE       |
| 12-30-130-051 | 27004 CARRINGTON PL | 12-30-276-056 | 27825 HICKLER LN    |
| 12-30-130-052 | 27028 CARRINGTON PL | 12-30-276-057 | 27855 HICKLER LN    |
| 12-30-130-053 | 27024 CARRINGTON PL | 12-30-276-058 | 27901 HICKLER LN    |
| 12-30-130-054 | 27020 CARRINGTON PL | 12-30-276-059 | HICKLER LN          |
| 12-30-130-055 | 27040 CARRINGTON PL | 12-30-276-060 | HICKLER LN          |
| 12-30-130-056 | 27036 CARRINGTON PL | 12-30-276-061 | HICKLER LN          |
| 12-30-130-057 | 27022 CARRINGTON PL | 12-30-326-004 | JEFFERSON AVE       |
| 12-30-130-058 | 27008 CARRINGTON PL | 12-30-327-012 | 36070 JEFFERSON AVE |
| 12-30-130-059 | 27021 CARRINGTON PL | 12-30-327-015 | 36080 JEFFERSON AVE |
| 12-30-130-060 | 27016 CARRINGTON PL | 12-30-327-016 | JEFFERSON AVE       |
| 12-30-130-085 | 27041 CARRINGTON PL | 12-30-328-001 | SPILLWAY            |
| 12-30-130-086 | 27037 CARRINGTON PL | 12-30-328-002 | 36000 JEFFERSON AVE |
| 12-30-130-087 | 27033 CARRINGTON PL | 12-30-328-005 | 35942 JEFFERSON AVE |
| 12-30-130-088 | 27009 CARRINGTON PL | 12-30-328-007 | 35896 JEFFERSON AVE |
| 12-30-130-089 | 27013 CARRINGTON PL | 12-30-328-008 | 35890 JEFFERSON AVE |
| 12-30-130-090 | 27017 CARRINGTON PL | 12-30-328-014 | 35922 JEFFERSON AVE |
| 12-30-130-091 | 26997 CARRINGTON PL | 12-30-328-015 | 35950 JEFFERSON AVE |
| 12-30-130-092 | 27001 CARRINGTON PL |               |                     |

### ***Project Descriptions, Cost Estimates and Timeframes***

*Section 17.(2)(c). A description of existing improvements in the development area to be demolished, repaired, or altered, a description of any repairs and alterations, and an estimate of the time required for completion.*

*Section 17.(2)(d). The location, extent, character, and estimated cost of the improvements including rehabilitation contemplated for the development area and an estimate of the time required for completion.*

*Section 17.(2)(e). A statement of the construction or stages of construction planned, and the estimated time of completion of each stage.*

The Harrison Township DDA is empowered by Act 197 of 1975 to undertake a variety of assignments in the rejuvenation of its downtown district. These specific powers are listed in Section 7.(1) of said Act.

The following project improvement plan for the Harrison Township DDA is intended to be general in nature to provide flexibility in design and implementation. Detailed planning, design, and engineering studies should be conducted to specifically set project parameters. The DDA has created a list of potential projects that can meet the goals and objectives of this Development Plan, the Waterfront Redevelopment Plan, and Harrison Township. The following is a description of each project, the actions required for implementation, and the estimate of overall cost. In most instances, in addition to DDA funding, the improvement projects listed below are likely to be supported by funding from a combination of outside sources, including Federal and State grants and loans, Township general fund dollars, private investments, philanthropic foundation grants, and donations. Therefore, the estimate of cost for each project is generally presented as the DDA's share of the total project cost. These costs are presented as preliminary estimates only, and the DDA may modify the actual expenditures without changes to the Development Plan. A more detailed budget will be submitted by the DDA Board to the Township Board for approval for each fiscal year.

In terms of the schedule for implementation, the DDA has categorized the projects as short-term projects, long-term projects, and on-going projects, as identified below. Short-term projects are considered to be of immediate importance within the district and are to be implemented as soon as funding is available. Long-term projects are also of great importance within the district, but are predicted to be completed or implemented over a longer time span as opportunities arise or funding becomes available. On-going projects are those which are likely to be initiated and continued throughout the course of the Development Plan. The DDA from time to time may modify the priority and timing of the projects without changes to the Development Plan.

#### **Short-Term Projects**

##### **Zoning Ordinance Amendments**

Harrison Township zoning regulations and other land development codes must support and encourage the type and character of development conceived by the Waterfront Redevelopment Plan and this Development Plan. Various amendments to the Harrison Township Zoning Ordinance, Ord. No. 306, may be needed in order to effectuate the changes recommended in the Waterfront Redevelopment Plan and this Development Plan.

Estimated Costs: \$10,000

### Promotions/Marketing Strategy

The DDA Board should oversee the development and implementation of a long-term marketing campaign for the purpose of attracting customers, businesses and tourists to the DDA District. This strategy needs to incorporate a range of elements — from traditional print and media efforts, to social media and internet promotions. The strategy should be built around a unique theme and/or identity, which may be reflected by a waterfront district logo and/or branding statement. The DDA Board will likely need to work with marketing professionals and graphic designers in this effort.

Estimated Costs: \$15,000

### DNR Property Enhancements

The DNR Boat Launch site is a large property along Jefferson Avenue and fronting Lake St. Clair. It currently consists of a large parking lot area and boat launch site; however, the southern approximately one-third of the property consists of open and unused space, some of which may be wetlands. Working in conjunction with the property owner (Michigan DNR), the Harrison Township DDA should strive to reclaim this presently under-utilized space for enhanced natural habitat and public recreational use and access. Recommended improvements include wetland enhancements, a boardwalk along the water, fishing dock, fish cleaning station, fish hatchery, canoe/kayak launch and public parking.

Estimated Costs: \$35,000

### Trail, Sidewalk and Boardwalk Extensions and Connections

Building upon the success and popularity of the existing Clinton River Trail and Freedom Trail, both of which extend into the DDA District, additional trail extensions as well as sidewalk connections should be established throughout the DDA District. To further the transportation goal statement consistent with the Macomb County Trailways Master Plan, a new multi-use trail is proposed to extend along the north side of Jefferson Avenue through the DDA District. A critical component of this trail is a new trail bridge over the Clinton River Spillway. To the south, this trail is anticipated to connect to St. Clair Shores; to the north, this trail is proposed to connect with the Freedom Trail and the Lake St. Clair Metropark. In addition to the new trail along Jefferson Avenue, sidewalk connections and improvements to bridge the “gaps” in the existing sidewalk network are proposed throughout the DDA District. The DDA Board will also seek and support the development of boardwalks and pathways along the waterfront and/or to provide access to the waterfront.

Estimated Costs: \$25,000 to \$100,000

### Traffic and Safety Enhancements

To ensure an effective and safe non-motorized and pedestrian system, the above described trail and sidewalk improvements must be coupled with other safety enhancements throughout the DDA District, such as marked/raised pavement crossings, crossing signs and signals, crosswalks, and other design treatments and improvements. Two existing locations, in particular, have been identified as being in need of traffic/safety enhancements. The first is the Clinton River Trail crossing at Jefferson Avenue. As a long-term solution, it is recommended that this crossing be eliminated; instead, the Clinton River Trail should be diverted to cross Jefferson Avenue at the signalized Ballard Street intersection. Then, the Trail would run along the south side of Jefferson Avenue and connect to the park. In the short-term while the crossing remains, it should be improved through a combination of treatments, which may include reduced traffic speeds along Jefferson Avenue, additional signage, trail crossing pavement enhancements, and/or a user-activated traffic signal. The second key traffic/safety enhancement location is the intersection of Crocker Boulevard and Jefferson Avenue. This intersection presently includes marked crosswalks and

crossing signals, but high traffic volumes and wide turning radii may cause vehicular and pedestrian conflicts. It is recommended that this intersection be improved through a geometric redesign that would maintain the vehicular turn lanes, but enhance pedestrian safety through improved signalization and raised/textured crosswalks.

Estimated Costs: \$5,000 to \$100,000

#### *Streetscape Improvements*

A unified streetscaping theme should be implemented along the DDA District's two primary arteries, Crocker Boulevard and Jefferson Avenue, and other key streets. This streetscaping should be consistent with the nautical theme already established within the DDA District. Streetscape amenities should include lighting, benches, trash receptacles, bike racks, bollards, and banners. The burying of overhead utility lines may also be a component of streetscape improvement projects.

Estimated Costs: \$50,000 to \$250,000

#### *Clinton River Spillway Habitat Restoration Improvements*

The Clinton River Spillway Habitat Restoration project is an ongoing planning and design study to restore the habitat within the Clinton River Spillway Area of Concern. Recommendations include native plantings, streambank redesign, channel flow improvements, a pedestrian crossing along Jefferson Avenue, trail head parking, and additional recreational improvements (trail extensions and fishing piers). The ultimate implementation of the recommended design for the Clinton River Spillway and adjacent lands will result in significant public benefits for the DDA District and the entire region. This effort is largely being spearheaded by outside entities; however, the Harrison Township DDA may contribute financial assistance toward this effort.

Estimated Costs: \$25,000 to \$50,000

#### *Public Property Acquisition*

It is the intent of the DDA Board to improve the appearance of the district, eradicate unsightly conditions, and promote the redevelopment of obsolete properties. In this regard, the DDA will actively pursue various beautification, reinvestment and redevelopment endeavors within the district as opportunities arise. The DDA may consider the acquisition of dilapidated or abandoned public properties for eventual redevelopment or reuse. (Section 8 of Ordinance No. 304 establishing the Harrison Township DDA does not authorize the DDA to take private property for any purpose.) Once purchased by the DDA, existing structures could be demolished, land could be developed for public use, or land could be prepared for new housing and commercial development.

Estimated Costs: TBD

## Long-Term Projects

### Waterfront Access Improvements

The Waterfront Redevelopment Plan and this Development Plan envision various improvements aimed at providing enhanced access to the Lake St. Clair waterfront. Specifically, the DDA Board seeks to establish a new pier and dock extending into Lake St. Clair. This dock is proposed be used for various recreational boat excursions and/or water taxi service to other connecting waterfront destinations such as Historic New Baltimore, Lake St. Clair Metropark, St. Clair Shores' Nautical Mile Marina District, and Downtown Detroit. Other general waterfront access improvements may include fishing piers, boardwalks, docks, boat/canoe launches and support for water-taxi service and other recreational boat services. The DDA Board may also consider the establishment of a day use marina providing public, short-term dockage for smaller watercraft. This would provide an opportunity for district businesses to draw new customers from the thousands of recreational boaters who frequent the waters of Lake St. Clair.

Estimated Costs: \$50,000 to \$250,000

### Recreational Improvements

The DDA Board has made the development and improvement of recreational facilities a priority within the district. Therefore, throughout the course of this Development Plan, a variety of recreational improvements are anticipated to promote quality of life, active living, and access to and preservation of the natural environment and waterfront. Recreational improvements may include the acquisition of land for conservation or the development of new public indoor and outdoor recreational facilities. The DDA Board will also seek to develop public gathering spaces to serve as a staging ground for public events and other activities such as concerts, boat races, festivals and ice-fishing tournaments. The funding of recreational events and programming within the district may also be considered by the DDA Board.

Estimated Costs: \$50,000 to \$250,000

### Gateways and Wayfinding

Defined and distinctive entryways should welcome visitors to the DDA District. These gateways announce their arrival to the district and work to enhance the overall sense of place. Therefore, the construction of several new gateways are proposed at key entry locations: at Crocker and Metropolitan Parkway; at Jefferson near the Clinton River Spillway, at Jefferson near the L'Anse Creuse Schools Administration site, and at the proposed Pier Place development to serve as a gateway for visitors arriving by boat. These gateways may consist of a combination of signage, hardscape features, landscaping, public art or other improvements. Once arrived, visitors could then be directed toward the various localized destinations, such as the Township Park, DNR Boat Launch, Pier Place and public parking lots, through the construction of smaller, vehicular directional (wayfinding) signage. Once visitors have parked their vehicles, strategically located map kiosks and other pedestrian-scale wayfinding signage would direct visitors to individual businesses and other points of interest.

Estimated Costs: \$10,000 to \$50,000

### Public Parking Improvements

At present, parking within the DDA District is almost exclusively provided through private, off-street parking lots. Few options for public parking exist, which include the parking lot at the Township Park and the parking lot at the DNR Boat Launch. In order to support the new development anticipated in the Waterfront Redevelopment Plan and this Development Plan, new public parking within the district will be required. This new public parking will likely consist of both on-street and off-street parking. Crocker

Boulevard, for example, has a sufficient right-of-way width to be able to accommodate some on-street parking near its intersection at Jefferson Avenue. The future proposed extension of Crocker Boulevard toward the lake should also be designed to accommodate on-street parking. New off-street parking lots in strategic locations will also be needed.

Estimated Costs: \$50,000 to \$250,000

#### Trolley/Shuttle Routes

As the DDA District builds-out over time, the need to ease traffic congestion, enhance pedestrian safety and convenience, and provide public parking will increase. One recommendation to ease such congestion, as well as to contribute to the overall character and sense of place of the district, is to establish trolley routes or similar passenger shuttle service. One trolley route could begin and end at future public parking lots away from the core of the district, such as at the Township Park and the L'Anse Creuse School site. This trolley service could run continuously on a fixed and signed route along Jefferson Avenue and extending to various commercial and entertainment establishments. As long term recommendations, a trolley route could extend further north along Jefferson Avenue and connect to the Lake St. Clair Metropark, and a trolley route could run along Crocker Boulevard connecting the DDA District to Downtown Mt. Clemens. DDA costs may include both up-front implementation as well as maintenance.

Estimated Costs: \$50,000

#### Road and Right-of-Way Improvements

The DDA Board will support the County Road Commission may provide financial assistance for various road and right-of-way acquisition, design and construction projects. Although a specific listing of projects is yet to be determined, the DDA Board anticipates that the following types of projects may be necessary: road construction/reconstruction; traffic signalization and signage; bridge repair and reconstruction; and, rights-of-way acquisition.

Estimated Costs: TBD

#### Infrastructure Improvements

A successful waterfront business district requires high quality infrastructure in order to attract and maintain businesses and promote economic development. Therefore, during the course of this Development Plan, the DDA Board will seek to make utility and infrastructure improvements within the district, which may include new or upgraded public water, sewer and storm sewer lines and facilities to better serve district residents and businesses. A specific infrastructure project which is a target of the DDA Board is the construction of a new sanitary sewer line along Ballard Street. The DDA Board may also provide support for various communications improvements within the district such as the development of a district-wide wireless network.

Estimated Costs: TBD

#### Public Service Improvements

A successful waterfront business district requires high quality services in order to attract and maintain businesses and promote economic development. Therefore, during the course of this Development Plan, the DDA Board will seek to make improvements to public services within the district. Improvements to public services may include financial support for improvements, equipment, personnel and programming

related to police, fire, emergency medical service, educational institutions, libraries, museums and similar public entities.

Estimated Costs: TBD

#### Design Guidelines

A district Design Guidelines document may be necessary as a guide for new development to ensure enhanced architectural and site design quality within the district. Such a document would supplement Harrison Township zoning regulations and other land development codes.

Estimated Costs: \$20,000

### **On-Going Projects**

#### Special Events

The DDA Board should encourage, support and accommodate various special events throughout the year. Special events can be a significant economic engine for a business district. Historically, Harrison Township has invested significantly in special events. The DDA Board will be charged with creating or supporting special events with the greatest potential for attracting patrons, generating interest and awareness, and contributing to the overall sense of place within the DDA District. Such special events may include fishing and ice-fishing tournaments, art fairs, boat races, concert series, pub crawls, and holiday festivals.

Estimated Costs: \$10,000 annually

#### Façade Improvement Program

The DDA Board should develop, implement and fund a façade improvement grant program for existing businesses and property owners within the DDA District. The goal of this program is to strengthen and improve the appearance of existing businesses by offering grant funds to them for exterior building and façade improvements. Program parameters will need to be developed to determine eligibility, selection criteria and match percentages. The grant program could be set up as a reimbursement program. Under this scenario, a maximum grant amount should be established and a minimum match (i.e., 25% or 50%) should be required of the grantee.

Estimated Costs: \$10,000 annually

#### Sign Improvement Program

The DDA Board should develop, implement and fund a sign improvement grant program. The goal of this program is to strengthen existing businesses by offering grant funds for new signage and/or sign improvements while also fostering the development of attractive signage within the DDA District. Program parameters will need to be developed to determine eligibility, selection criteria and match percentages. The grant program could be set up as a reimbursement program. Under this scenario, a maximum grant amount should be established and a minimum match (i.e., 25% or 50%) should be required of the grantee.

Estimated Costs: \$2,500 annually

### Small Business Incubator Grant Program

The DDA Board should develop, implement and fund a program to identify available spaces and incentivize the establishment of start-up businesses. This program may take many forms; however, research suggests that affordable (and sometimes free) rents are key elements to starting a successful retail business. This program may provide a rent subsidy, a forgivable loan or an outright grant, for example. Program parameters will need to be developed to determine eligibility, selection criteria and match percentages.

Estimated Costs: \$5,000 annually

### District Maintenance

During the life of the Development Plan, the DDA Board will make available the necessary resources to ensure that the district's facilities operate at a high level and public spaces remain clean attractive, and well maintained. This would include the funding of maintenance contractors and other personnel to perform inspections, monitor, repair and maintain public buildings and grounds, including parks, pathways, detention basins, and rights-of-way. It would also include the purchase of the necessary equipment and materials for maintenance activities.

Estimated Costs: 5% of annual operating budget

### Administration

A line item for administration should be proposed to cover the general costs associated with DDA Board and other district operations. These costs include supplies and materials, DDA Board expenses and staffing, as well as consulting, legal and auditing assistance at the request of the DDA Board to support economic development and other DDA initiatives. The administration line item would also cover the cost of project overruns, project financing charges, and consulting and legal services required in connection with improvement projects.

Estimated Costs: 10% of annual operating budget

The proposed improvement projects described above are summarized in **Table 1**.

**Table 1**  
**List of Projects by Priority, Estimated DDA Cost and Share**  
**Harrison Township DDA**

| Project Priority                                                 | Estimated DDA Project Cost (a) | Estimated DDA Share of Larger Project Cost |
|------------------------------------------------------------------|--------------------------------|--------------------------------------------|
| <b>Short-Term</b>                                                |                                |                                            |
| Zoning Ordinance Amendments                                      | \$10,000                       | 50%                                        |
| Promotions/Marketing Strategy                                    | \$15,000                       | 75%                                        |
| DNR Property Enhancements                                        | \$35,000                       | 25%                                        |
| Trail, Sidewalk and Boardwalk Extensions and Connections         | \$25,000 to \$100,000          | 20%                                        |
| Traffic and Safety Enhancements                                  | \$5,000 to \$100,000           | 20%                                        |
| Streetscape Improvements                                         | \$50,000 to \$250,000          | 50%                                        |
| Clinton River Spillway Habitat Restoration Improvements          | \$25,000 to \$50,000           | 10%                                        |
| Property Acquisition                                             | TBD                            | 75%                                        |
| <b>Long-Term</b>                                                 |                                |                                            |
| Waterfront Access Improvements                                   | \$50,000 to \$250,000          | 50%                                        |
| Recreational Improvements                                        | \$50,000 to \$250,000          | 25%                                        |
| Gateways and Wayfinding                                          | \$10,000 to \$50,000           | 75%                                        |
| Public Parking Improvements                                      | \$50,000 to \$250,000          | 75%                                        |
| Trolley/Shuttle Routes                                           | \$50,000                       | 75%                                        |
| Road and Right-of-Way Improvements                               | TBD                            | 20%                                        |
| Infrastructure Improvements                                      | TBD                            | 50%                                        |
| Public Service Improvements                                      | TBD                            | 25%                                        |
| Design Guidelines                                                | \$20,000                       | 75%                                        |
| <b>On-Going</b>                                                  |                                |                                            |
| Special Events                                                   | \$10,000 annually              | 85%                                        |
| Façade Improvement Program                                       | \$10,000 annually              | 85%                                        |
| Sign Improvement Program                                         | \$2,500 annually               | 85%                                        |
| Small Business Incubator Grant Program                           | \$5,000 annually               | 85%                                        |
| District Maintenance                                             | 5% of Annual Budget            | 100%                                       |
| Administration                                                   | 10% of Annual Budget           | 100%                                       |
| <b>Approximate Total DDA Costs (Not Including TBD Projects):</b> |                                | <b>\$1.6 Million</b>                       |

(a) Actual project cost will depend upon design and specification of project components and market conditions at time of implementation.

### **Open Space Areas**

*Section 17.(2)(f). A description of any parts of the development area to be left as open space and the use contemplated for the space.*

As shown in **Figure 3**, Planned Land Use, the area along both sides of the Clinton River Spillway is proposed to be left as open conservation space along with limited development for recreational use.

### **DDA Owned Property Transactions**

*Section 17.(2)(g). A description of any portions of the development area which the authority desires to sell, donate, exchange, or lease to or from the municipality and the proposed terms.*

The DDA does not own any land within the district. If public land is acquired by the DDA in the future, or if property is transferred to or donated to the DDA in the future, the DDA may seek to sell, donate, exchange or lease such property to achieve the purposes outlined in this Development Plan and as authorized by Public Act 197 of 1975. However, no such plans have been identified at this time.

The DDA does not intend, at this time, to take ownership of, or lease, any property currently owned by the Township. However, the DDA reserves its right to do so to achieve the purposes outlined in this Development Plan and as authorized by Public Act 197 of 1975.

### **Changes in Zoning, Streets and Utilities**

*Section 17.(2)(h). A description of desired zoning changes and changes in streets, street levels, intersections, and utilities.*

Desired changes in zoning are described in Section 17.2(b). Changes in streets, street levels, intersections, and utilities may occur during the life of the Development Plan as are generally described in Section 17.(2)(d).

### **Method of Financing**

*Section 17.(2)(i). An estimate of the cost of the development, a statement of the proposed method of financing the development, and the ability of the authority to arrange the financing.*

The estimated DDA costs for undertaking the various improvement projects identified under Section 17.(2)(d) were summarized in **Table 1**.

The activities of the DDA Board and the development of public improvements may be financed from one or more of the following sources.

- Donations
- Proceeds from an ad valorem tax of not more than two mills on the real and tangible personal property not exempt by law in the district.
- Money borrowed and to be repaid via revenue bonds
- Revenues from any property, building, or facility owned, leased, licensed, or operated by the Authority
- Proceeds from a tax increment financing plan (tax increment revenue bonds, general obligation bond revenues, and tax revenue capture)

- Proceeds from a special assessment district
- Money obtained from other sources approved by the governing body (Township Board), including grants
- State Compensatory money from revenue lost as a result of the reduction of taxes levied by local school districts for operating purposes required by the millage limitations under the school code necessary to repay an eligible ordinance or obligation
- Revenue from the Federal Facility Development Act, PA 275 of 1992.
- Revenue from the Federal Data Facility Act, PA 126 of 1993

Where receipt of specific funds are indicated as being anticipated by the authority, methods of repayment will be established as necessary. Where repayment is not necessary, funds shall be credited to the general fund of the authority for the purpose of financing only those activities, as indicated in this plan or otherwise appropriate as provided in Public Act 197 of 1975, as amended.

### ***Beneficiaries of DDA Owned Property Transactions***

*Section 17.(2)(j). Designation of the person or persons, natural or corporate, to whom all or a portion of the development is to be leased, sold, or conveyed in any manner and for whose benefit the project is being undertaken if that information is available to the authority.*

The DDA does not own any land in the district. Throughout the course of this Development Plan, however, the DDA may seek opportunities for public land acquisition as they arise for development purposes. The DDA may also receive property by transfer or donation. If property is acquired or received in the future, the DDA may lease, sell or convey such property to achieve the purposes outlined in this Development Plan and as authorized by Public Act 197 of 1975. However, no specific plans for leasing, selling or conveying of property have been identified at this time.

### ***Procedures for DDA Owned Property Transactions.***

*Section 17.(2)(k). The procedures for bidding for the leasing, purchasing, or conveying in any manner of all or a portion of the development upon its completion, if there is no express or implied agreement between the authority and persons, natural or corporate, that all or a portion of the development will be leased, sold, or conveyed in any manner to those persons.*

The DDA does not own any land in the district. No specific plans for the leasing, selling or conveying of property have been identified at this time. Where applicable, the DDA Board will follow established Township procedures that address this issue.

### ***Citizens Residing in the District and Intent for Displacement***

*Section 17.(2)(l). Estimates of the number of persons residing in the development area and the number of families and individuals to be displaced. If occupied residences are designated for acquisition and clearance by the authority, a development plan shall include a survey of the families and individuals to be displaced, including their income and racial composition, a statistical description of the housing supply in the community, including the number of private and public units in existence, or under construction, the condition of those in existence, the number of owner-occupied and renter-occupied units, the annual rate of turnover of the various types of housing and the range of rents and sale prices, an estimate*

*of the total demand for housing in the community, and the estimated capacity of private and public housing available to displaced families and individuals.*

Section 21 (1) of Act 197 of 1975, as amended, stipulates if a proposed development area has residing within it 100 or more residents, a Citizen's District Council (CDC) must be established. It is estimated that more than 100 residents live within the DDA District, therefore, a CDC must be established. Accordingly, 9 members were appointed to serve on the CDC by the Township Supervisor. No displacement of families and individuals is planned to occur from carrying out identified improvements stated in this development plan. Therefore, the survey and statistical description are not applicable.

### ***Procedures for the Relocation of Citizens***

*Section 17.(2)(m). A plan for establishing priority for the relocation of persons displaced by the development in any new housing in the development area.*

No occupied residence is targeted for acquisition or clearance by the DDA. No forced relocation of families is anticipated as a result of the improvement projects. (Section 8 of Ordinance No. 304 establishing the Harrison Township DDA does not authorize the DDA to take private property for any purpose.)

### ***Costs for the Relocation of Citizens***

*Section 17.(2)(n). Provision for the costs of relocating persons displaced by the development and financial assistance and reimbursement of expenses, including litigation expenses and expenses incident to the transfer of title, in accordance with the standards and provisions of the federal uniform relocation assistance and real property acquisition policies act of 1970, being Public Law 91-646, 42 USC sections 4601, et seq.*

No occupied residence is targeted for acquisition or clearance by the DDA. No forced relocation of families is anticipated as a result of the development projects. (Section 8 of Ordinance No. 304 establishing the Harrison Township DDA does not authorize the DDA to take private property for any purpose.)

### ***Compliance with Public Act 227 of 1972***

*Section 17.(2)(o). A plan for compliance with Act No. 227 of the Public Acts of 1972, being sections 213.321 to 213.332 of the Michigan Compiled Laws.*

The DDA Board does not intend to utilize condemnation or eminent domain as a means to acquire real property. (Section 8 of Ordinance No. 304 establishing the Harrison Township DDA does not authorize the DDA to take private property for any purpose.)

### ***Other Pertinent Information***

*Section 17.(2)(p). Other material which the authority, local public agency, or governing body deems pertinent.*

No other pertinent information to the development of the district is present at this time.

## Section 3: Tax Increment Finance Plan

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### *Introduction and Determination of Need*

The Harrison Township Downtown Development Authority has determined that a Tax Increment Financing (TIF) Plan, prepared under the authority of Public Act 197 of 1975, is necessary for the achievement of the goals of the Authority and the Downtown Development District. This Development Plan and Tax Increment Financing Plan is designed to encourage economic development within the district through the funding of public improvement projects, which will, in turn, promote additional private sector investment.

The following narrative describes how programmed expenditures will be funded. The narrative follows the informational requirements for Tax Increment Financing Plans as outlined in Section 14 of the Downtown Development Authority Act, Public Act 197 of 1975.

### *Finding of Property Value Deterioration*

A municipality may establish a DDA when it determines that it is in the best interests of the public to halt property value deterioration within a downtown district. The state Attorney General in OAG No. 6558, January 18, 1989, indicated that, in the context of the Act, the term property value deterioration means a decline in property values, and concluded by stating:

“It is my opinion, therefore, that...the downtown development authority act...authorizes a municipality to establish a downtown development authority upon a factual finding of a deterioration in value of a significant number of parcels in the downtown district within which the authority is to exercise its powers. It is further my opinion that a municipality is not authorized by the act to establish a downtown development authority based upon a deterioration of one or two parcels of property within the district.”

The extent of property value deterioration within the DDA district was determined using an analysis of the taxable value trends within the district. A summary of this analysis is shown in **Table 2**. The analysis concluded that property value (taxable value) deterioration is occurring within the DDA district. Over the last 5-years (2010 to 2014), the total taxable value of the proposed DDA district has declined from approximately \$28.4 million to \$25.0 million, representing a decline of 11.94% over the 5-year span. The taxable values of Harrison Township, as a whole, have also declined; however, the 5-year rate of decline for the Township was at 9.42%. Thus, the taxable value of the proposed DDA district is declining at a higher rate than the Township as a whole.

A total of 225 properties are included within the DDA District. Of the 203 nonexempt parcels within the DDA District, more than 70% (147) have declined in value over the last 5 years (2010 - 2014). Of the 203 nonexempt parcels, more than 20% have declined in taxable value over the past year (2013 - 2014). These figures, for both the proposed DDA District as a whole, as well as the individual properties within the DDA district, clearly demonstrate property value deterioration.

**Table 2**  
**5-Year Taxable Value Trends**  
**Harrison Township and Proposed DDA District**

| Year | Proposed Harrison Twp. DDA/TIF District Properties |          | Harrison Township |          |
|------|----------------------------------------------------|----------|-------------------|----------|
|      | Taxable Value (a)                                  | % Change | Taxable Value     | % Change |
| 2010 | \$28,353,640                                       | --       | \$924,317,130     | --       |
| 2011 | \$27,268,240                                       | -3.8%    | \$878,798,228     | -4.9%    |
| 2012 | \$25,178,092                                       | -7.7%    | \$845,445,383     | -3.8%    |
| 2013 | \$24,511,450                                       | -2.6%    | \$826,274,741     | -2.3%    |
| 2014 | \$24,966,820                                       | 1.9%     | \$837,245,810     | 1.3%     |

**Notes:**

Of the 203 proposed DDA District parcels (excludes 22 "exempt" parcels), 147 (approximately 72%) have declined in value the last 5 years (2010-2014).

Of the 203 proposed DDA District parcels (excludes 22 "exempt" parcels), 46 (approximately 23%) have declined in value in the last year (2013-2014).

Properties split for development with partial construction, zero value first year are not included in the above analysis of ratio of declining properties.

Source: Harrison Township Assessor, July 2014

### ***Tax Increment Financing Plan***

*Section 14(1). A detailed explanation of the tax increment procedure, the maximum amount of bonded indebtedness to be incurred, the duration of the program, and a statement of the estimated impact of tax increment financing on the assessed values of all taxing jurisdictions.*

### **Explanation of the Tax Increment Procedure**

Tax increment financing is a method of funding public investments in an area slated for (re)development by capturing, for a time, all or a portion of the increased tax revenue that may result if the (re)development stimulates private investment. The concept of tax increment financing is applied only to the downtown district for which a development plan has been prepared by the DDA and adopted by the community's legislative body.

The Downtown Development Authority Act, Public Act 197 of 1975, treats all increases in valuation resulting from the development plan whether in fact these increases bear any relation to the development or not. Tax increment revenues for the DDA result in the application of general tax rates of the community and all other governmental bodies levying taxes in the downtown district. These include the township, county, library, etc. The amount to be transmitted to the DDA is that portion of the tax levy of all of these applicable taxing bodies paid each year on real and personal property.

"Captured value" means the amount in any one year by which the current taxable value of the district, including the value of property for which specific local taxes are paid in lieu of property taxes, exceeds the initial value. "Initial value" means the taxable value, of all the property within the boundaries of the district area at the time the ordinance establishing the tax increment financing plan is approved, as shown by the most recent assessment roll of the municipality at the time the ordinance is adopted. Property for which a commercial facilities exemption certificate, an industrial facilities exemption certificate, or a commercial housing facilities exemption certificate, is in effect shall not be considered to be property which is exempt from taxation. Tax dollars accruing from any incremental increase in taxable value above the initial value (base year total) may then be used by the DDA.

## **Duration of the Program**

The Harrison Township DDA will capture tax increment revenues for a period of 25 years, beginning in fiscal year 2014 (base year) and extending through 2039.

## **Estimate of Captured Taxable Value**

To determine the estimate of captured assessed value over the course of this Development Plan (25 years), the DDA must first establish an initial assessed value or “base year value.” For Harrison Township, this would be the 2014 taxable value (which is the taxable value for the District as of December 31, 2013, as equalized). As certified by the Township Assessor, the base year 2014 taxable value of the DDA district is \$24,966,820.

With consultation from the Township Assessor, an estimate of the growth in taxable value for the district over the next 25 years accounting from renovation of existing structures, demolition and inflation has been prepared. The 2014 actual taxable value increase was \$956,634. The short-term growth (2015-2018) has been estimated at 2.5% per year. By 2039, it is estimated that the total taxable value of the district will have increased by approximately 50% from the base value of the district, reaching \$37,450,225 for the year 2039. **Table 3** shows the estimated annual captured taxable value of the DDA District.

**Table 3**  
**Estimate of Captured Taxable Value**  
**Proposed Harrison Township DDA District**

| Year                | Taxable Value (a) | Estimated Taxable Value Increase (b) | Total Taxable Value (c) | Captured Taxable Value (d) |
|---------------------|-------------------|--------------------------------------|-------------------------|----------------------------|
| Base Value 2014 (e) | \$24,966,820      | \$956,634                            | \$25,923,454            | \$956,634                  |
| 2015                | \$25,923,454      | \$648,086                            | \$26,571,540            | \$1,604,720                |
| 2016                | \$26,571,540      | \$664,289                            | \$27,235,829            | \$2,269,009                |
| 2017                | \$27,235,829      | \$680,896                            | \$27,916,725            | \$2,949,905                |
| 2018                | \$27,916,725      | \$697,918                            | \$28,614,643            | \$3,647,823                |
| 2019                | \$28,614,643      | \$387,603                            | \$29,002,246            | \$4,035,426                |
| 2020                | \$29,002,246      | \$392,854                            | \$29,395,100            | \$4,428,280                |
| 2021                | \$29,395,100      | \$398,175                            | \$29,793,275            | \$4,826,455                |
| 2022                | \$29,793,275      | \$403,569                            | \$30,196,844            | \$5,230,024                |
| 2023                | \$30,196,844      | \$409,035                            | \$30,605,879            | \$5,639,059                |
| 2024                | \$30,605,879      | \$414,576                            | \$31,020,455            | \$6,053,635                |
| 2025                | \$31,020,455      | \$420,192                            | \$31,440,646            | \$6,473,826                |
| 2026                | \$31,440,646      | \$425,883                            | \$31,866,530            | \$6,899,710                |
| 2027                | \$31,866,530      | \$431,652                            | \$32,298,182            | \$7,331,362                |
| 2028                | \$32,298,182      | \$437,499                            | \$32,735,681            | \$7,768,861                |
| 2029                | \$32,735,681      | \$443,425                            | \$33,179,107            | \$8,212,287                |
| 2030                | \$33,179,107      | \$449,432                            | \$33,628,538            | \$8,661,718                |
| 2031                | \$33,628,538      | \$455,520                            | \$34,084,058            | \$9,117,238                |
| 2032                | \$34,084,058      | \$461,690                            | \$34,545,748            | \$9,578,928                |
| 2033                | \$34,545,748      | \$467,944                            | \$35,013,692            | \$10,046,872               |
| 2034                | \$35,013,692      | \$474,283                            | \$35,487,975            | \$10,521,155               |
| 2035                | \$35,487,975      | \$480,707                            | \$35,968,682            | \$11,001,862               |
| 2036                | \$35,968,682      | \$487,218                            | \$36,455,900            | \$11,489,080               |
| 2037                | \$36,455,900      | \$493,818                            | \$36,949,718            | \$11,982,898               |
| 2038                | \$36,949,718      | \$500,507                            | \$37,450,225            | \$12,483,405               |
| 2039                | \$37,450,225      | \$507,287                            | \$37,957,512            | \$12,990,692               |

**Notes:**

(a) Taxable value estimates for the TIF District, starting in 2015 based on assumptions for growth resulting from new development and inflation.

(b) Taxable value increase from new construction, renovation of existing structures, demolition and inflation. The 2014 actual taxable value increase was \$956,634. The short-term growth (2015-2018) has been estimated at 2.5% per year. By 2039, it is estimated that the total taxable value of the district will have increased by 50% from the base value of the district. Extrapolated over the 20-year span of 2019 through 2039, this results in an annual increase of approximately 1.355%.

(c) Figure represents the sum of taxable value and taxable value increase.

(d) Difference between the total taxable value and the base value.

(e) This figure is the base year value for the District - the 2014 taxable value (as recorded on December 31, 2013, as equalized).

Base taxable value source and future growth estimates source: Harrison Township Assessor, March 2015.

## Estimate of Tax Increment Revenues

Provided below are the millage rates subject to capture by the Harrison Township DDA. Certain millage rates may not be used for the purposes of calculating TIF revenues. These include the State education tax, intermediate school district tax and local school district millages. Additionally, two taxing jurisdictions have exempted their taxes from capture in accordance with Section 3 of Act 197 of 1975. Thus, the total millage rate available for capture by the DDA is 14.4363 mills.

|                              |         |
|------------------------------|---------|
| Macomb Comm. College         | 1.42120 |
| Macomb Comm. College Debt    | 0.11000 |
| Macomb County                | 4.56850 |
| Macomb County Drain Debt     | 0.00500 |
| SMART                        | 1.00000 |
| Veterans Fund                | 0.04000 |
| Harrison Twp Fire Operations | 5.04350 |
| Fire Operations-Additional   | 0.50000 |
| Twp Police Operations        | 1.62650 |
| Twp Fire Bond/Bldg           | 0.12160 |

**Total Millage Subject to Capture: 14.43630**

An estimate of the tax increment revenues available to the DDA from captured taxable value is displayed in **Table 4**. By the end of the planning period, it is estimated that approximately \$2,688,052 could be collected by the DDA and used for making public improvements within the development area. The table also outlines the disbursement cycle when the revenues would be available to the DDA. For the first year (disbursement cycle 2015-2016), it is estimated that the DDA would bring in \$13,810 in tax increment revenues. This figure would increase over time, and by the year 2039 (disbursement cycle 2040-2041), it is estimated that the DDA would bring in \$187,538 in tax increment revenues.

## Maximum Amount of Bonded Indebtedness to be Incurred

The amount of indebtedness or indebtedness to be incurred by the DDA for all bond issues or loans including payments of capitalized interest, principal, and required reserve shall be determined by the DDA, subject to approval by the Township Board. At the time of adoption of this Plan, the DDA estimate of maximum bonded indebtedness, if bonding is to be used or indebtedness incurred, is \$2.688 million, including project cost and issuance expenses.

**Table 4**  
**Anticipated Revenue Stream**  
**Proposed Harrison Township DDA District**

| Year Producing<br>Captured Revenue | Captured Taxable<br>Value (a) | Tax Increment<br>Revenues (b) | Disbursement<br>Cycle (c) |
|------------------------------------|-------------------------------|-------------------------------|---------------------------|
| 2014                               | \$956,634                     | \$13,810                      | 2015-2016                 |
| 2015                               | \$1,604,720                   | \$23,166                      | 2016-2017                 |
| 2016                               | \$2,269,009                   | \$32,756                      | 2017-2018                 |
| 2017                               | \$2,949,905                   | \$42,586                      | 2018-2019                 |
| 2018                               | \$3,647,823                   | \$52,661                      | 2019-2020                 |
| 2019                               | \$4,035,426                   | \$58,257                      | 2020-2021                 |
| 2020                               | \$4,428,280                   | \$63,928                      | 2021-2022                 |
| 2021                               | \$4,826,455                   | \$69,676                      | 2022-2023                 |
| 2022                               | \$5,230,024                   | \$75,502                      | 2023-2024                 |
| 2023                               | \$5,639,059                   | \$81,407                      | 2024-2025                 |
| 2024                               | \$6,053,635                   | \$87,392                      | 2025-2026                 |
| 2025                               | \$6,473,826                   | \$93,458                      | 2026-2027                 |
| 2026                               | \$6,899,710                   | \$99,606                      | 2027-2028                 |
| 2027                               | \$7,331,362                   | \$105,838                     | 2028-2029                 |
| 2028                               | \$7,768,861                   | \$112,154                     | 2029-2030                 |
| 2029                               | \$8,212,287                   | \$118,555                     | 2030-2031                 |
| 2030                               | \$8,661,718                   | \$125,043                     | 2031-2032                 |
| 2031                               | \$9,117,238                   | \$131,619                     | 2032-2033                 |
| 2032                               | \$9,578,928                   | \$138,284                     | 2033-2034                 |
| 2033                               | \$10,046,872                  | \$145,040                     | 2034-2035                 |
| 2034                               | \$10,521,155                  | \$151,887                     | 2035-2036                 |
| 2035                               | \$11,001,862                  | \$158,826                     | 2036-2037                 |
| 2036                               | \$11,489,080                  | \$165,860                     | 2037-2038                 |
| 2037                               | \$11,982,898                  | \$172,989                     | 2038-2039                 |
| 2038                               | \$12,483,405                  | \$180,214                     | 2039-2040                 |
| 2039                               | \$12,990,692                  | \$187,538                     | 2040-2041                 |
| <b>Total</b>                       | <b>-</b>                      | <b>\$2,688,052</b>            | <b>-</b>                  |

**Notes:**

- (a) Data from Table 3.
- (b) Figure calculated by applying millage rate to the captured assessed values as follows: 14.4363 mills annually.
- (c) This is the fiscal year in which tax increment revenues will be available for expenditure.

### Estimated Impact on All Taxing Jurisdictions

The estimated impact of the reallocation of revenues on all the taxing bodies subject to capture is displayed in **Table 5**.

**Table 5**  
**Estimated Revenue Reallocation by Taxing Jurisdiction**

| Year         | Captured<br>Taxable Value<br>Estimate (a) | Macomb<br>Comm.<br>College<br>1.4212 | Macomb<br>Comm.<br>College Debt<br>0.1100 | Macomb<br>County<br>4.5685 | Macomb<br>County Drain<br>Debt<br>0.0050 | SMART<br>1.0000 | Veteran's<br>Fund<br>0.0400 | Harrison Twp.<br>Fire<br>Operations<br>5.0435 | Fire<br>Operations -<br>Additional<br>0.5000 | Twp Police<br>Operations<br>1.6265 | Twp. Fire<br>Bond/Bldg<br>0.1216 | Total Millage<br>(b) |
|--------------|-------------------------------------------|--------------------------------------|-------------------------------------------|----------------------------|------------------------------------------|-----------------|-----------------------------|-----------------------------------------------|----------------------------------------------|------------------------------------|----------------------------------|----------------------|
| 2014         | 956,634                                   | 1,360                                | 105                                       | 4,370                      | 5                                        | 957             | 38                          | 4,825                                         | 478                                          | 1,556                              | 116                              | 13,810               |
| 2015         | 1,604,720                                 | 2,281                                | 177                                       | 7,331                      | 8                                        | 1,605           | 64                          | 8,093                                         | 802                                          | 2,610                              | 195                              | 23,166               |
| 2016         | 2,269,009                                 | 3,225                                | 250                                       | 10,366                     | 11                                       | 2,269           | 91                          | 11,444                                        | 1,135                                        | 3,691                              | 276                              | 32,756               |
| 2017         | 2,949,905                                 | 4,192                                | 324                                       | 13,477                     | 15                                       | 2,950           | 118                         | 14,878                                        | 1,475                                        | 4,798                              | 359                              | 42,586               |
| 2018         | 3,647,823                                 | 5,184                                | 401                                       | 16,665                     | 18                                       | 3,648           | 146                         | 18,398                                        | 1,824                                        | 5,933                              | 444                              | 52,661               |
| 2019         | 4,035,426                                 | 5,735                                | 444                                       | 18,436                     | 20                                       | 4,035           | 161                         | 20,353                                        | 2,018                                        | 6,564                              | 491                              | 58,257               |
| 2020         | 4,428,280                                 | 6,293                                | 487                                       | 20,231                     | 22                                       | 4,428           | 177                         | 22,334                                        | 2,214                                        | 7,203                              | 538                              | 63,928               |
| 2021         | 4,826,455                                 | 6,859                                | 531                                       | 22,050                     | 24                                       | 4,826           | 193                         | 24,342                                        | 2,413                                        | 7,850                              | 587                              | 69,676               |
| 2022         | 5,230,024                                 | 7,433                                | 575                                       | 23,893                     | 26                                       | 5,230           | 209                         | 26,378                                        | 2,615                                        | 8,507                              | 636                              | 75,502               |
| 2023         | 5,639,059                                 | 8,014                                | 620                                       | 25,762                     | 28                                       | 5,639           | 226                         | 28,441                                        | 2,820                                        | 9,172                              | 686                              | 81,407               |
| 2024         | 6,053,635                                 | 8,603                                | 666                                       | 27,656                     | 30                                       | 6,054           | 242                         | 30,532                                        | 3,027                                        | 9,846                              | 736                              | 87,392               |
| 2025         | 6,473,826                                 | 9,201                                | 712                                       | 29,576                     | 32                                       | 6,474           | 259                         | 32,651                                        | 3,237                                        | 10,530                             | 787                              | 93,458               |
| 2026         | 6,899,710                                 | 9,806                                | 759                                       | 31,521                     | 34                                       | 6,900           | 276                         | 34,799                                        | 3,450                                        | 11,222                             | 839                              | 99,606               |
| 2027         | 7,331,362                                 | 10,419                               | 806                                       | 33,493                     | 37                                       | 7,331           | 293                         | 36,976                                        | 3,666                                        | 11,924                             | 891                              | 105,838              |
| 2028         | 7,768,861                                 | 11,041                               | 855                                       | 35,492                     | 39                                       | 7,769           | 311                         | 39,182                                        | 3,884                                        | 12,636                             | 945                              | 112,154              |
| 2029         | 8,212,287                                 | 11,671                               | 903                                       | 37,518                     | 41                                       | 8,212           | 328                         | 41,419                                        | 4,106                                        | 13,357                             | 999                              | 118,555              |
| 2030         | 8,661,718                                 | 12,310                               | 953                                       | 39,571                     | 43                                       | 8,662           | 346                         | 43,685                                        | 4,331                                        | 14,088                             | 1,053                            | 125,043              |
| 2031         | 9,117,238                                 | 12,957                               | 1,003                                     | 41,652                     | 46                                       | 9,117           | 365                         | 45,983                                        | 4,559                                        | 14,829                             | 1,109                            | 131,619              |
| 2032         | 9,578,928                                 | 13,614                               | 1,054                                     | 43,761                     | 48                                       | 9,579           | 383                         | 48,311                                        | 4,789                                        | 15,580                             | 1,165                            | 138,284              |
| 2033         | 10,046,872                                | 14,279                               | 1,105                                     | 45,899                     | 50                                       | 10,047          | 402                         | 50,671                                        | 5,023                                        | 16,341                             | 1,222                            | 145,040              |
| 2034         | 10,521,155                                | 14,953                               | 1,157                                     | 48,066                     | 53                                       | 10,521          | 421                         | 53,063                                        | 5,261                                        | 17,113                             | 1,279                            | 151,887              |
| 2035         | 11,001,862                                | 15,636                               | 1,210                                     | 50,262                     | 55                                       | 11,002          | 440                         | 55,488                                        | 5,501                                        | 17,895                             | 1,338                            | 158,826              |
| 2036         | 11,489,080                                | 16,328                               | 1,264                                     | 52,488                     | 57                                       | 11,489          | 460                         | 57,945                                        | 5,745                                        | 18,687                             | 1,397                            | 165,860              |
| 2037         | 11,982,898                                | 17,030                               | 1,318                                     | 54,744                     | 60                                       | 11,983          | 479                         | 60,436                                        | 5,991                                        | 19,490                             | 1,457                            | 172,989              |
| 2038         | 12,483,405                                | 17,741                               | 1,373                                     | 57,030                     | 62                                       | 12,483          | 499                         | 62,960                                        | 6,242                                        | 20,304                             | 1,518                            | 180,214              |
| 2039         | 12,990,692                                | 18,462                               | 1,429                                     | 59,348                     | 65                                       | 12,991          | 520                         | 65,519                                        | 6,495                                        | 21,129                             | 1,580                            | 187,538              |
| <b>Total</b> | -                                         | 264,629                              | 20,482                                    | 850,659                    | 931                                      | 186,201         | 7,448                       | 939,104                                       | 93,100                                       | 302,856                            | 22,642                           | 2,688,052            |

**Notes:**

(a) Data from Table 3.

(b) Total millage, including all reallocations by taxing jurisdictions.

## Appendix A: Legal Description of DDA District Properties

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County: 17- MACOMB Unit: HARRISON CHARTER TWO  
FOR THE YEAR 2015

[illegible]

| Property Number                                                             | Sch.                                                                                                                                                                                                                                                                                                 | * Class * | Prev Assessment | Current    | Board of Review | Loss | +/- Adjustment | New | Additions | Headlee **** | Rsns for Change | July/Dec Tribunal |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|------------|-----------------|------|----------------|-----|-----------|--------------|-----------------|-------------------|
| 17- +                                                                       | Dist.                                                                                                                                                                                                                                                                                                | Prev Curr | Assessment      | Assessment | Review          | Loss | +/- Adjustment | New | Additions | Headlee **** | Rsns for Change | July/Dec Tribunal |
| 17-11-25-277-001                                                            | 50140                                                                                                                                                                                                                                                                                                | 701       | 701             | 0          | 0               | 0    | 0              | 0   | 0         | 0            | 0               |                   |
|                                                                             | S.E.V.                                                                                                                                                                                                                                                                                               | -->       |                 | 0          | 0               |      |                |     |           |              |                 |                   |
|                                                                             | Capped                                                                                                                                                                                                                                                                                               | -->       |                 | 0          | 0               |      |                |     |           |              |                 |                   |
| Acreage: 0.0000                                                             | Taxable                                                                                                                                                                                                                                                                                              | -->       |                 | 0          | 0               |      | 0              |     |           |              |                 |                   |
| U.S.A.                                                                      | SUPERVISOR'S PLAT NO 7 LOT 8 EXC COMM AT E LINE P.C. 173 & INTER CENT LINE                                                                                                                                                                                                                           |           |                 |            |                 |      |                |     |           |              |                 |                   |
| CLINTON RIVER SPILLWAY                                                      | BALLARD RD;THS940.25FT ALG E LINE P.C. 173 TO POB WHICH IS NW COR LOT 8;TH E290FT ALG N LINE LOT 8; TH S ON A LINE PARA TO E LINE P.C.173 TO S LINE LOT 8;THE W 290FT TO SW COR LOT8;TH N251.2 FT ALG E LINE P.C.173 TO POB. (Property address: , TWP#: 1020 0016 00)                                |           |                 |            |                 |      |                |     |           |              |                 |                   |
| 17-11-25-277-002                                                            | 50140                                                                                                                                                                                                                                                                                                | 701       | 701             | 0          | 0               | 0    | 0              | 0   | 0         | 0            | 0               |                   |
|                                                                             | S.E.V.                                                                                                                                                                                                                                                                                               | -->       |                 | 0          | 0               |      |                |     |           |              |                 |                   |
|                                                                             | Capped                                                                                                                                                                                                                                                                                               | -->       |                 | 0          | 0               |      |                |     |           |              |                 |                   |
| Acreage: 0.0000                                                             | Taxable                                                                                                                                                                                                                                                                                              | -->       |                 | 0          | 0               |      | 0              |     |           |              |                 |                   |
| U.S.A.                                                                      | SUPERVISOR'S PLAT NO. 7 PART OF LOT 7 DESC AS FOLL; COMM AT NW COR LOT 7;TH S49* 10'E 290 FT ALG N LINE LOT 7 TO POB;TH S49*10'E 1421.5FT ALG SD N LINE LOT7;TH S43*43'W 230.8 FT;TH N48*53'W 1261.4 FT ALG S LINE LOT 7;TH N07*19'E 269 FT TO POB. 6.997 A (Property address: , TWP#: 1020 0013 00) |           |                 |            |                 |      |                |     |           |              |                 |                   |
| 17-12-19-353-008                                                            | 50140                                                                                                                                                                                                                                                                                                | 401       | 401             | 63,400     | 66,650          | 0    | 3,250          | 0   | 0         | 0            | 0               |                   |
|                                                                             | S.E.V.                                                                                                                                                                                                                                                                                               | -->       |                 | 63,400     | 66,650          |      |                |     |           |              |                 |                   |
|                                                                             | Capped                                                                                                                                                                                                                                                                                               | -->       |                 | 68,510     | 63,400          |      |                |     |           |              |                 |                   |
| Acreage: 0.3800                                                             | Taxable                                                                                                                                                                                                                                                                                              | -->       |                 | 63,400     | 63,400          |      | 0              |     |           |              |                 |                   |
| EVANS. ROBERT G & SUSAN<br>26251 CROCKER<br>HARRISON TOWNSHIP MI 48045-2409 | SUPV CROCKER BLVD LITTLE FARMS LOT 33 (Property address: 26251 CROCKER, TWP#: 1140 0033 00)<br><br>63,400 PRE/MET (100%)                                                                                                                                                                             |           |                 |            |                 |      |                |     |           |              |                 |                   |
| 17-12-19-353-009                                                            | 50140                                                                                                                                                                                                                                                                                                | 401       | 401             | 64,340     | 67,950          | 0    | 3,610          | 0   | 0         | 0            | 0               |                   |
|                                                                             | S.E.V.                                                                                                                                                                                                                                                                                               | -->       |                 | 64,340     | 67,950          |      |                |     |           |              |                 |                   |
|                                                                             | Capped                                                                                                                                                                                                                                                                                               | -->       |                 | 64,610     | 64,340          |      |                |     |           |              |                 |                   |
| Acreage: 0.3800                                                             | Taxable                                                                                                                                                                                                                                                                                              | -->       |                 | 64,340     | 64,340          |      | 0              |     |           |              |                 |                   |
| LITZAN. RONALD G & SUSAN M<br>26317 CROCKER<br>HARRISON TOWNSHIP MI 48045   | SUPV CROCKER BLVD LITTLE FARMS LOT 32 (Property address: 26291 CROCKER, TWP#: 1140 0032 00)<br><br>64,340 PRE/MET (100%)                                                                                                                                                                             |           |                 |            |                 |      |                |     |           |              |                 |                   |

This parcel was Transferred on 07/24/2013 and the Taxable value for 2014 was 100.000% uncapped.

| Property Number<br>17- +                                                                        | Sch. *<br>Dist. | Class *<br>Prev Curr | Current<br>Assessment | Board of<br>Review | Loss    | +/-<br>Adjustment | New   | ****<br>Additions | Headlee<br>Losses | ****<br>Change | Rns for<br>Tribunal | July/Dec |
|-------------------------------------------------------------------------------------------------|-----------------|----------------------|-----------------------|--------------------|---------|-------------------|-------|-------------------|-------------------|----------------|---------------------|----------|
| 17-12-19-353-020                                                                                | 50140           | 207                  | 207                   | 144,300            | 144,300 | 0                 | 0     | 0                 | 0                 | 0              |                     |          |
|                                                                                                 | S.E.V.          | -->                  |                       | 144,300            | 144,300 |                   |       |                   |                   |                |                     |          |
|                                                                                                 | Capped          | -->                  |                       | 137,030            | 137,030 |                   |       |                   |                   |                |                     |          |
|                                                                                                 | Taxable         | -->                  |                       | 137,030            | 137,030 | 0                 |       |                   |                   |                |                     |          |
| Acreage: 0.0000                                                                                 |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| POZIOS. KONSTANTINAS                                                                            |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| 29323 STONECROFT                                                                                |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| HARRISON TOWNSHIP MI 48045                                                                      |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| 17-12-19-353-021                                                                                | 50140           | 201                  | 201                   | 343,770            | 343,710 | 0                 | -60   | 0                 | 0                 | 0              |                     |          |
|                                                                                                 | S.E.V.          | -->                  |                       | 343,770            | 343,710 |                   |       |                   |                   |                |                     |          |
|                                                                                                 | Capped          | -->                  |                       | 234,040            | 234,040 |                   |       |                   |                   |                |                     |          |
|                                                                                                 | Taxable         | -->                  |                       | 234,040            | 234,040 | 0                 |       |                   |                   |                |                     |          |
| Acreage: 1.1400                                                                                 |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| FLAGSTAR BANK, FSB                                                                              |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| MAIL STOP S-119-1                                                                               |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| 5151 CORPORATE DR                                                                               |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| TROY MI 48098                                                                                   |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| SUPV CROCKER BLVD LITTLE FARMS L. 21 P. 9                                                       |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| LOTS 38, 39, LOT 40 EXC BEG AT NW COR LOT 40; TH 69.40 FT ALG NELY LINE LOT 40;                 |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| TH SWLY TO A PT ON NW LINE LOT 40 & BEING 98.2 FT SWLY FROM NW COR LOT 40;                      |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| TH NELY TO POB; ALSO, PART LOT 41 DESC AS FOLL; BEG AT SE COR LOT 41; TH N                      |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| 40*03'E 109.1 FT ALG SELY LINE LOT 41;TH S 75*51' W ALG A LINE PARA TO & 150 FT                 |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| SELY OF C/L BEACH RD 121.5 FT TO SWLY LINE LOT 41; TH S 36*36'E 71.35 FT; TH                    |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| S49*36'E 22.92 FT TO POB; ALSO LAKESIDE GARDENS SUB LOT 41 EXC BEG AT NW COR SD                 |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| LOT;                                                                                            |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| TH S49*39'E 100 FT TO NE COR SD LOT; TH S40*21'W 9.25 FT ALG SE LOT LINE;                       |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| TH S75*51'W ALG LINE PARA TO & 150 FT SE OF SURVEY LINE OF ACCESS RD 171.4 FT TO                |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| NW LOT LINE; TH N 40*21'E TO POB                                                                |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| SPLIT ON 02/14/2006 WITH 1140 0037 00, 1140 0038 00, 1140 0039 00 INTO 1140 0037                |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| 01; (Property address: 26051 CROCKER, TWP#: 1140 0037 01)                                       |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| Split/Comb. on 02/14/2006 completed 02/14/2006 CRYAN 2006 SPLIT/COMBINE;                        |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| Parent Parcel(s): 1140 0037 00, 1140 0038 00, 1140 0039 00;                                     |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| Child Parcel(s): 1140 0037 01;                                                                  |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| 17-12-19-476-020                                                                                | 50140           | 401                  | 401                   | 47,890             | 50,470  | 0                 | 2,580 | 0                 | 0                 | 0              |                     |          |
|                                                                                                 | S.E.V.          | -->                  |                       | 47,890             | 50,470  |                   |       |                   |                   |                |                     |          |
|                                                                                                 | Capped          | -->                  |                       | 47,070             | 47,070  |                   |       |                   |                   |                |                     |          |
|                                                                                                 | Taxable         | -->                  |                       | 47,070             | 47,070  | 0                 |       |                   |                   |                |                     |          |
| Acreage: 0.2300                                                                                 |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| GRAYEB. AMANDA                                                                                  |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| 36947 JEFFERSON                                                                                 |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| HARRISON TOWNSHIP MI 48045                                                                      |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| LAKESHORE GARDENS LOT 16 (Property address: 36947 JEFFERSON, TWP#: 0490 0012                    |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| 00)                                                                                             |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| 47,070 PRE/MBT (100%)                                                                           |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |
| This parcel was Transferred on 06/04/2010 and the Taxable value for 2011 was 100.000% uncapped. |                 |                      |                       |                    |         |                   |       |                   |                   |                |                     |          |



FOR THE YEAR 2015

| Property Number<br>17- +                                                                                                                                                       | Sch.    | * Class | * Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New<br>Tribunal | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change    | July/Dec<br>Tribunal |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|------------------------------------------|-----------------------|--------------------|------|-------------------|-----------------|---------------------------|----------------|-----------------------|----------------------|
| 17-12-19-477-023                                                                                                                                                               | 50140   | 401     | 401                                      | 58,810                | 60,200             | 0    | 1,390             | 0               | 0                         | 0              | 0                     |                      |
|                                                                                                                                                                                | S.E.V.  | -->     |                                          | 58,810                | 60,200             |      |                   |                 |                           |                |                       |                      |
|                                                                                                                                                                                | Capped  | -->     |                                          | 45,200                | 45,200             |      |                   |                 |                           |                |                       |                      |
| Acreage: 0.7330                                                                                                                                                                | Taxable | -->     |                                          | 45,200                | 45,200             |      | 0                 |                 |                           |                |                       |                      |
| BIDIGARE. STEVEN J<br>23224 BEVERLY<br>SAINT CLAIR SHORES MI 48082<br>TWP#: 0490 0016 00)                                                                                      |         |         |                                          |                       |                    |      |                   |                 |                           |                |                       |                      |
| 17-12-30-128-017                                                                                                                                                               | 50140   | 401     | 401                                      | 59,760                | 62,820             | 0    | 3,060             | 0               | 0                         | 0              | 0                     |                      |
|                                                                                                                                                                                | S.E.V.  | -->     |                                          | 59,760                | 62,820             |      |                   |                 |                           |                |                       |                      |
|                                                                                                                                                                                | Capped  | -->     |                                          | 63,670                | 59,760             |      |                   |                 |                           |                |                       |                      |
| Acreage: 0.3800                                                                                                                                                                | Taxable | -->     |                                          | 59,760                | 59,760             |      | 0                 |                 |                           |                |                       |                      |
| LITZAN. PATRICIA<br>26317 CROCKER<br>HARRISON TOWNSHIP MI 48045-2437<br>SUPV CROCKER BLVD LITTLE FARMS LOT 31 (Property address: 26317 CROCKER, 1140 0031 00) TWP#:            |         |         |                                          |                       |                    |      |                   |                 |                           |                |                       |                      |
|                                                                                                                                                                                |         |         |                                          |                       |                    |      |                   |                 |                           |                | 59,760 PRE/MBT (100%) |                      |
| 17-12-30-128-018                                                                                                                                                               | 50140   | 402     | 402                                      | 23,800                | 23,800             | 0    | 0                 | 0               | 0                         | 0              | 0                     |                      |
|                                                                                                                                                                                | S.E.V.  | -->     |                                          | 23,800                | 23,800             |      |                   |                 |                           |                |                       |                      |
|                                                                                                                                                                                | Capped  | -->     |                                          | 24,180                | 23,800             |      |                   |                 |                           |                |                       |                      |
| Acreage: 0.3800                                                                                                                                                                | Taxable | -->     |                                          | 23,800                | 23,800             |      | 0                 |                 |                           |                |                       |                      |
| TRIPATHI. HARSHAVARDHAN & NILA<br>36397 GREGORY DR<br>STERLING HEIGHTS MI 48312<br>SUPV CROCKER BLVD LITTLE FARMS LOT 30 (Property address: 26351 CROCKER, 1140 0030 00) TWP#: |         |         |                                          |                       |                    |      |                   |                 |                           |                |                       |                      |
| This parcel was Transferred on 10/14/2009 and the Taxable value for 2010 was 100.000% uncapped.                                                                                |         |         |                                          |                       |                    |      |                   |                 |                           |                |                       |                      |
| 17-12-30-128-019                                                                                                                                                               | 50140   | 401     | 401                                      | 70,010                | 73,980             | 0    | 3,970             | 0               | 0                         | 0              | 0                     |                      |
|                                                                                                                                                                                | S.E.V.  | -->     |                                          | 70,010                | 73,980             |      |                   |                 |                           |                |                       |                      |
|                                                                                                                                                                                | Capped  | -->     |                                          | 74,870                | 70,010             |      |                   |                 |                           |                |                       |                      |
| Acreage: 0.3800                                                                                                                                                                | Taxable | -->     |                                          | 70,010                | 70,010             |      | 0                 |                 |                           |                |                       |                      |
| CHRZANOWSKI. MARY ANN<br>26385 CROCKER<br>HARRISON TOWNSHIP MI 48045<br>SUPV CROCKER BLVD LITTLE FARMS LOT 29 (Property address: 26385 CROCKER, 1140 0029 00) TWP#:            |         |         |                                          |                       |                    |      |                   |                 |                           |                |                       |                      |
|                                                                                                                                                                                |         |         |                                          |                       |                    |      |                   |                 |                           |                | 70,010 PRE/MBT (100%) |                      |









FOR THE YEAR 2015

| Property Number<br>17- +                                                                                                                                            | Sch.<br>Dist. | * Class<br>Prev Curr | * Previous<br>Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New<br>Tribunal | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change    | July/Dec<br>Tribunal |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------|--------------------------|-----------------------|--------------------|------|-------------------|-----------------|---------------------------|----------------|-----------------------|----------------------|
| 17-12-30-128-034                                                                                                                                                    | 50140         | 401 401              | 38,680                   | 40,180                |                    | 0    | 1,500             | 0               | 0                         | 0              | 0                     |                      |
|                                                                                                                                                                     | S.E.V.        | -->                  | 38,680                   | 40,180                |                    |      |                   |                 |                           |                |                       |                      |
|                                                                                                                                                                     | Capped        | -->                  | 37,630                   | 37,630                |                    |      |                   |                 |                           |                |                       |                      |
| Acreage: 0.3800                                                                                                                                                     | Taxable       | -->                  | 37,630                   | 37,630                |                    |      | 0                 |                 |                           |                |                       |                      |
| VORE. TED C & GAYLE A<br>26855 CROCKER<br>HARRISON TOWNSHIP MI 48045<br>SUPV CROCKER BLVD LITTLE FARMS LOT 14 (Property address: 26855 CROCKER, 1140 0014 00) TWP#: |               |                      |                          |                       |                    |      |                   |                 |                           |                |                       |                      |
|                                                                                                                                                                     |               |                      |                          |                       |                    |      |                   |                 |                           |                | 37,630 PRE/MBT (100%) |                      |
| 17-12-30-128-035                                                                                                                                                    | 50140         | 402 402              | 230                      | 230                   |                    | 0    | 0                 | 0               | 0                         | 0              | 0                     |                      |
|                                                                                                                                                                     | S.E.V.        | -->                  | 230                      | 230                   |                    |      |                   |                 |                           |                |                       |                      |
|                                                                                                                                                                     | Capped        | -->                  | 220                      | 220                   |                    |      |                   |                 |                           |                |                       |                      |
| Acreage: 0.0000                                                                                                                                                     | Taxable       | -->                  | 220                      | 220                   |                    |      | 0                 |                 |                           |                |                       |                      |
| PEPLINSKI. CRAIG<br>26917 CROCKER<br>HARRISON TOWNSHIP MI 48045<br>SUPERVISOR'S PLAT NO. 1 LOT 2 (Property address: , TWP#: 0960 0002 00)                           |               |                      |                          |                       |                    |      |                   |                 |                           |                |                       |                      |
|                                                                                                                                                                     |               |                      |                          |                       |                    |      |                   |                 |                           |                | 220 PRE/MBT (100%)    |                      |
| 17-12-30-128-036                                                                                                                                                    | 50140         | 401 401              | 48,590                   | 50,240                |                    | 0    | 1,650             | 0               | 0                         | 0              | 0                     |                      |
|                                                                                                                                                                     | S.E.V.        | -->                  | 48,590                   | 50,240                |                    |      |                   |                 |                           |                |                       |                      |
|                                                                                                                                                                     | Capped        | -->                  | 50,610                   | 48,590                |                    |      |                   |                 |                           |                |                       |                      |
| Acreage: 0.5130                                                                                                                                                     | Taxable       | -->                  | 48,590                   | 48,590                |                    |      | 0                 |                 |                           |                |                       |                      |
| LEAL. ANITA M<br>26891 CROCKER<br>HARRISON TOWNSHIP MI 48045-2434<br>SUPERVISOR'S PLAT NO. 1 LOT 3 (Property address: 26891 CROCKER, TWP#: 0960 0003 00)            |               |                      |                          |                       |                    |      |                   |                 |                           |                |                       |                      |
|                                                                                                                                                                     |               |                      |                          |                       |                    |      |                   |                 |                           |                | 48,590 PRE/MBT (100%) |                      |
| 17-12-30-128-037                                                                                                                                                    | 50140         | 401 401              | 72,860                   | 77,840                |                    | 0    | 4,980             | 0               | 0                         | 0              | 0                     |                      |
|                                                                                                                                                                     | S.E.V.        | -->                  | 72,860                   | 77,840                |                    |      |                   |                 |                           |                |                       |                      |
|                                                                                                                                                                     | Capped        | -->                  | 77,270                   | 72,860                |                    |      |                   |                 |                           |                |                       |                      |
| Acreage: 0.2570                                                                                                                                                     | Taxable       | -->                  | 72,860                   | 72,860                |                    |      | 0                 |                 |                           |                |                       |                      |
| PEPLINSKI. CRAIG<br>26917 CROCKER<br>HARRISON TOWNSHIP MI 48045<br>SUPERVISOR'S PLAT NO.1 W 1/2 LOT 4 (Property address: 26917 CROCKER, TWP#: 0960 0005 00)         |               |                      |                          |                       |                    |      |                   |                 |                           |                |                       |                      |
|                                                                                                                                                                     |               |                      |                          |                       |                    |      |                   |                 |                           |                | 72,860 PRE/MBT (100%) |                      |

This parcel was Transferred on 04/16/2003 and the Taxable value for 2004 was 100.000% uncapped.

County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch. | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee ****<br>Additions | Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|--------------------------------|--------|--------------------|----------------------|
|--------------------------|------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|--------------------------------|--------|--------------------|----------------------|

|                  |         |     |     |        |        |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|---|--|
| 17-12-30-128-038 | 50140   | 401 | 401 | 52,070 | 55,190 | 0 | 3,120 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 52,070 | 55,190 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 55,000 | 52,070 |   |       |   |   |   |   |  |
| Acreage: 0.2570  | Taxable | --> |     | 52,070 | 52,070 |   | 0     |   |   |   |   |  |

NAYLOR. KEITH & LORI  
26935 CROCKER  
HARRISON TOWNSHIP MI 48045  
SUPERVISOR'S PLAT NO.1 E 1/2 LOT 4 (Property address: 26935 CROCKER, TWP#:  
0960 0004 00)

52,070 PRE/MBT (100%)

This parcel was Transferred on 04/26/2011 and the Taxable value for 2012 was 100.000% uncapped.

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|                  |         |     |     |        |        |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|---|--|
| 17-12-30-128-039 | 50140   | 401 | 401 | 89,110 | 94,840 | 0 | 5,730 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 89,110 | 94,840 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 94,210 | 89,110 |   |       |   |   |   |   |  |
| Acreage: 0.3850  | Taxable | --> |     | 89,110 | 89,110 |   | 0     |   |   |   |   |  |

DESHPURDE. DANCA  
26993 CROCKER  
HARRISON TOWNSHIP MI 48045  
SUPV CROCKER BLVD LITTLE FARMS LOT 13 (Property address: 26993 CROCKER,  
TWP#: 1140 0013 00)

89,110 PRE/MBT (100%)

This parcel was Transferred on 01/23/2002 and the Taxable value for 2003 was 100.000% uncapped.

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|                  |         |     |     |         |         |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|---------|---------|---|-------|---|---|---|---|--|
| 17-12-30-128-040 | 50140   | 401 | 401 | 110,100 | 117,680 | 0 | 7,580 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 110,100 | 117,680 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 110,320 | 110,100 |   |       |   |   |   |   |  |
| Acreage: 0.3800  | Taxable | --> |     | 110,100 | 110,100 |   | 0     |   |   |   |   |  |

(P)

ADDINGTON. DONALD K & GLENNY JO  
27015 CROCKER  
HARRISON TOWNSHIP MI 48045  
SUPV CROCKER BLVD LITTLE FARMS LOT 12 (Property address: 27015 CROCKER, TWP#:  
1140 0012 00)

110,100 PRE/MBT (100%)

This parcel was Transferred on 06/18/2003 and the Taxable value for 2004 was 100.000% uncapped.

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County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- +                                                         | Sch.    | * Class | * Dist. Prev | Curr Assessment | Current   | Board of Review | Loss | +/-    | New | **** Headlee **** |        | Rsns for | July/Dec |
|----------------------------------------------------------------------------------|---------|---------|--------------|-----------------|-----------|-----------------|------|--------|-----|-------------------|--------|----------|----------|
|                                                                                  |         |         |              |                 |           |                 |      |        |     | Additions         | Losses | Change   | Tribunal |
| 17-12-30-129-005                                                                 | 50140   | 207     | 207          | 2,520,590       | 2,520,590 |                 | 0    | 0      | 0   | 0                 | 0      | 0        |          |
|                                                                                  | S.E.V.  | -->     |              | 2,520,590       | 2,520,590 |                 |      |        |     |                   |        |          |          |
|                                                                                  | Capped  | -->     |              | 2,450,590       | 2,450,590 |                 |      |        |     |                   |        |          |          |
|                                                                                  | Taxable | -->     |              | 2,450,590       | 2,450,590 |                 | 0    |        |     |                   |        |          |          |
| Acreage: 0.0000                                                                  |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| METRO TOWER APTS.                                                                |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| PROFESSIONAL PROPERTY MGMT CO                                                    |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| 115 W BROWN                                                                      |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| BIRMINGHAM MI 48009                                                              |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| COM AT SW COR SD LOT; TH N47*12'30"W 1826.04FT ALG                               |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| W LOT LINE TO POB; TH N47*12'30"W 286.29FT & N47*16'38"W 219.99FT                |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| ALG SD LINE; TH N43*30'30"E 522.49FT TO E LOT LINE BEING W LINE                  |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| CROCKER BLVD 100FT WIDE; TH S46*29'30"E 506.24FT ALG SD LINE;                    |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| TH S43*30'30"W 515.89FT TO POB. 6.03 ACRES (Property address: 26450 CROCKER,     |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| TWP#: 0960 0068 00)                                                              |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| .....                                                                            |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| 17-12-30-129-007                                                                 | 50140   | 207     | 207          | 2,451,310       | 2,451,310 |                 | 0    | 0      | 0   | 0                 | 0      | 0        |          |
|                                                                                  | S.E.V.  | -->     |              | 2,451,310       | 2,451,310 |                 |      |        |     |                   |        |          |          |
|                                                                                  | Capped  | -->     |              | 2,451,310       | 2,451,310 |                 |      |        |     |                   |        |          |          |
|                                                                                  | Taxable | -->     |              | 2,451,310       | 2,451,310 |                 | 0    |        |     |                   |        |          |          |
| Acreage: 0.0000                                                                  |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| AHEPA 371 INC                                                                    |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| 26700 CROCKER                                                                    |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| HARRISON TOWNSHIP MI 48045                                                       |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| TH 47*12'30"W 1332.67 FT TO POB; TH N43*30'30"E 489.73 FT;                       |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| TH N46*29'30"W 492.70 FT; TH S43*30'30"W 495.89 FT;                              |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| TH S47*12'30"E 493.38 FT TO POB. CONT. 5.5818 AC                                 |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| EXCLUDING THE FOLLOWING DESC: COMM AT SW COR LOT 40; TH N47*12'30"W 1332.67 FT   |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| ALG S'LY LN OF SD LOT 40; TH N43*30'30"E 489.73 FT TO POB; TH N46*29'30"W 492.70 |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| FT; TH N43*35'00"E 20.0 FT; TH ALG S'LY R.O.W. LN OF CROCKER BLVD (100 FT WD)    |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| S46*29'30"E 492.67 FT; TH S43*30'30"W 20.0 FT TO POB. (CONT. .22 AC +/-)         |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| (Property address: 26700 CROCKER, TWP#: 0960 0070 00)                            |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| .....                                                                            |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| 17-12-30-129-009                                                                 | 50140   | 201     | 201          | 397,600         | 390,970   |                 | 0    | -6,630 | 0   | 0                 | 0      | 0        |          |
|                                                                                  | S.E.V.  | -->     |              | 397,600         | 390,970   |                 |      |        |     |                   |        |          |          |
|                                                                                  | Capped  | -->     |              | 395,140         | 395,140   |                 |      |        |     |                   |        |          |          |
|                                                                                  | Taxable | -->     |              | 395,140         | 390,970   |                 |      | -4,170 |     |                   |        |          |          |
| Acreage: 2.3920                                                                  |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| SUN ACQUISITIONS II, LLC                                                         |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| 6095 GRAND RIVER ROAD                                                            |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| BRIGHTON MI 48114                                                                |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| TH N47*12' 30"W 370.05 FT ALG S'LY LOT LINE;TH N43*47' 30"E 497.69FT;            |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| TH S46*29'30"E 35 FT ALG S'LY LINE OF CROCKER BLVD;                              |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| TH S43*47'30"W 180.0 FT; TH S46*29' 30"E 335.0 FT;                               |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| TH S43*47'30"W 313.06 FT ALG W'LY LINE OF JEFFERSON AVE TO POB;                  |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| EXC THAT PART LYING WITHIN 60 FT ROW FOR CROCKER BLVD.                           |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |
| (Property address: 36355 JEFFERSON, TWP#: 0960 0061 00)                          |         |         |              |                 |           |                 |      |        |     |                   |        |          |          |

This parcel was Transferred on 05/23/2012 and the Taxable value for 2013 was 100.000% uncapped.

.....

2,451,310 PRE/MBT (100%)

County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch.    | * Class | * Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|---------|------------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-001         | 50140   | 407     | 407                                      | 48,200                | 51,590             | 0    | 3,390             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->     |                                          | 48,200                | 51,590             |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->     |                                          | 45,590                | 45,590             |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->     |                                          | 45,590                | 45,590             |      | 0                 |     |                           |                |                    |                      |

KATAKIS. HILDA TRUSTEE  
HILDA KATAKIS LVG TR 6/30/11  
26993 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG#1 UNIT#1 MCCSP #  
(Property address: 26993 CARRINGTON PLACE, TWP#: 1539 0001 00)

This parcel was Transferred on 02/25/2011 and the Taxable value for 2012 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

-----

|                  |         |     |     |        |        |   |       |   |   |   |  |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|--|--|
| 17-12-30-130-002 | 50140   | 407 | 407 | 57,110 | 61,290 | 0 | 4,180 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | --> |     | 57,110 | 61,290 |   |       |   |   |   |  |  |
|                  | Capped  | --> |     | 57,600 | 57,110 |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | --> |     | 57,110 | 57,110 |   | 0     |   |   |   |  |  |

FREYVOGEL. MARY E  
26989 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG #1 UNIT #2 MCCSP #  
(Property address: 26989 CARRINGTON PLACE, TWP#: 1539 0002 00)

This parcel was Transferred on 11/06/2008 and the Taxable value for 2009 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

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County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-003         | 50140   | 407 407   | 51,710                                 | 55,410                |                    | 0    | 3,700             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       | 51,710                                 | 55,410                |                    |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       | 52,230                                 | 51,710                |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       | 51,710                                 | 51,710                |                    |      | 0                 |     |                           |                |                    |                      |

WARD. WILLOW  
26985 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG# 1 UNIT# 3 MCCSP #  
(Property address: 26985 CARRINGTON PLACE, TWP#: 1539 0003 00)  
51,710 PRE/MBT (100%)

This parcel was Transferred on 10/24/2013 and the Taxable value for 2014 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

|                  |         |         |        |        |  |   |       |   |   |   |  |  |
|------------------|---------|---------|--------|--------|--|---|-------|---|---|---|--|--|
| 17-12-30-130-004 | 50140   | 407 407 | 51,710 | 55,410 |  | 0 | 3,700 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | -->     | 51,710 | 55,410 |  |   |       |   |   |   |  |  |
|                  | Capped  | -->     | 52,480 | 51,710 |  |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | -->     | 51,710 | 51,710 |  |   | 0     |   |   |   |  |  |

MACRAE. M KATHLEEN  
26961 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG# 1 UNIT# 4 MCCSP #  
(Property address: 26961 CARRINGTON PLACE, TWP#: 1539 0004 00)  
51,710 PRE/MBT (100%)

This parcel was Transferred on 06/21/2006 and the Taxable value for 2007 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-005         | 50140   | 407 407   | 57,110                                 | 61,290                |                    | 0    | 4,180             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       | 57,110                                 | 61,290                |                    |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       | 57,600                                 | 57,110                |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       | 57,110                                 | 57,110                |                    |      | 0                 |     |                           |                |                    |                      |

EL-MAOUCHE. AMAL & CYPRUS. PAUL A HARRISON VILLAGE; MCCP NO 945; UNIT 5 (Property address: 26965 CARRINGTON PLACE  
26965 CARRINGTON PLACE TWP#: 1539 0005 00)  
HARRISON TOWNSHIP MI 48045

57,110 PRE/MBT (100%)

This parcel was Transferred on 11/30/2009 and the Taxable value for 2010 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

-----

|                  |         |         |        |        |  |   |       |   |   |   |  |  |
|------------------|---------|---------|--------|--------|--|---|-------|---|---|---|--|--|
| 17-12-30-130-006 | 50140   | 407 407 | 48,200 | 51,590 |  | 0 | 3,390 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | -->     | 48,200 | 51,590 |  |   |       |   |   |   |  |  |
|                  | Capped  | -->     | 45,540 | 45,540 |  |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | -->     | 45,540 | 45,540 |  |   | 0     |   |   |   |  |  |

RAFFOUL. KEVIN C HARRISON VILLAGE CONDOMINIUM BLDG# 1 UNIT# 6 MCCSP #

26969 CARRINGTON PLACE

HARRISON TOWNSHIP MI 48045

(Property address: 26969 CARRINGTON PLACE, TWP#: 1539 0006 00)

45,540 PRE/MBT (100%)

This parcel was Transferred on 08/11/2006 and the Taxable value for 2007 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

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County: 17- MACOMB Unit: HARRISON CHARTER TWP  
FOR THE YEAR 2015

DB: Harrison-015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-007         | 50140   | 407 407   | 48,200                                 | 51,590                |                    | 0    | 3,390             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       | 48,200                                 | 51,590                |                    |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       | 45,530                                 | 45,530                |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       | 45,530                                 | 45,530                |                    |      | 0                 |     |                           |                |                    |                      |

RAFFOUL, EDWARD M  
0-175 HERON DR NW APT 202  
GRAND RAPIDS MI 49534  
HARRISON VILLAGE CONDOMINIUM BLDG#1 UNIT# 7 MCCSP #  
(Property address: 26949 CARRINGTON PLACE, TWP#: 1539 0007 00)

This parcel was Transferred on 08/11/2006 and the Taxable value for 2007 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

|                  |         |         |        |        |  |   |       |   |   |   |  |  |
|------------------|---------|---------|--------|--------|--|---|-------|---|---|---|--|--|
| 17-12-30-130-008 | 50140   | 407 407 | 57,110 | 61,290 |  | 0 | 4,180 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | -->     | 57,110 | 61,290 |  |   |       |   |   |   |  |  |
|                  | Capped  | -->     | 57,550 | 57,110 |  |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | -->     | 57,110 | 57,110 |  |   | 0     |   |   |   |  |  |

SCOTT, KENYATTA  
26953 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG#1 UNIT# 8 MCCSP #  
(Property address: 26953 CARRINGTON PLACE, TWP#: 1539 0008 00)

57,110 PRE/MBT (100%)

This parcel was Transferred on 11/20/2009 and the Taxable value for 2010 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-009         | 50140   | 407 407   | 51,710                                 | 55,410                |                    | 0    | 3,700             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       | 51,710                                 | 55,410                |                    |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       | 52,440                                 | 51,710                |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       | 51,710                                 | 51,710                |                    |      | 0                 |     |                           |                |                    |                      |

HELMS. JOHNNIE JR & JOYCE M HARRISON VILLAGE CONDOMINIUM BLDG#1 UNIT# 9 MCCSP #  
26957 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045 (Property address: 26957 CARRINGTON PLACE, TWP#: 1539 0009 00)

51,710 PRE/MBT (100%)

This parcel was Transferred on 07/10/2006 and the Taxable value for 2007 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

|                  |         |         |        |        |  |   |       |   |   |   |  |  |
|------------------|---------|---------|--------|--------|--|---|-------|---|---|---|--|--|
| 17-12-30-130-010 | 50140   | 407 407 | 51,710 | 55,410 |  | 0 | 3,700 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | -->     | 51,710 | 55,410 |  |   |       |   |   |   |  |  |
|                  | Capped  | -->     | 52,440 | 51,710 |  |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | -->     | 51,710 | 51,710 |  |   | 0     |   |   |   |  |  |

ZIEGENFELDER. ROSEMARY C HARRISON VILLAGE CONDOMINIUM BLDG# 1 UNIT# 10 MCCSP #  
26981 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045 (Property address: 26981 CARRINGTON PLACE, TWP#: 1539 0010 00)

51,710 PRE/MBT (100%)

This parcel was Transferred on 06/28/2006 and the Taxable value for 2007 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

County: 17- MACOMB Unit: HARRISON CHARTER TWP  
FOR THE YEAR 2015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-011         | 50140   | 407 407   | 57,110                                 | 61,290                |                    | 0    | 4,180             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       | 57,110                                 | 61,290                |                    |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       | 57,600                                 | 57,110                |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       | 57,110                                 | 57,110                |                    |      | 0                 |     |                           |                |                    |                      |

EVANS. ARTHUR  
26977 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
  
HARRISON VILLAGE CONDOMINIUM BLDG# 1 UNIT#11 MCCSP #945  
  
(Property address: 26977 CARRINGTON PLACE, TWP#: 1539 0011 00)  
  
57,110 PRE/MBT (100%)

This parcel was Transferred on 06/06/2012 and the Taxable value for 2013 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
-----

|                  |         |         |        |        |  |   |       |   |   |   |  |  |
|------------------|---------|---------|--------|--------|--|---|-------|---|---|---|--|--|
| 17-12-30-130-012 | 50140   | 407 407 | 48,200 | 51,590 |  | 0 | 3,390 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | -->     | 48,200 | 51,590 |  |   |       |   |   |   |  |  |
|                  | Capped  | -->     | 45,330 | 45,330 |  |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | -->     | 45,330 | 45,330 |  |   | 0     |   |   |   |  |  |

VONITTER. IDA MARIE  
26973 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
  
HARRISON VILLAGE CONDOMINIUM BLDG#1 UNIT#12 MCCSP #  
  
(Property address: 26973 CARRINGTON PLACE, TWP#: 1539 0012 00)  
  
45,330 PRE/MBT (100%)

This parcel was Transferred on 06/16/2006 and the Taxable value for 2007 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
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County: 17- MACOMB Unit: HARRISON CHARTER TWP  
FOR THE YEAR 2015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-013         | 50140   | 407 407   | 48,200                                 | 51,590                |                    | 0    | 3,390             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       | 48,200                                 | 51,590                |                    |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       | 45,590                                 | 45,590                |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       | 45,590                                 | 45,590                |                    |      | 0                 |     |                           |                |                    |                      |

LAUBERT, KENNETH H  
26945 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG# 2 UNIT# 13 MCCSP #  
(Property address: 26945 CARRINGTON PLACE, TWP#: 1539 0013 00)  
45,590 PRE/MBT (100%)

This parcel was Transferred on 01/10/2007 and the Taxable value for 2008 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
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|                  |         |         |        |        |  |   |       |   |   |   |  |  |
|------------------|---------|---------|--------|--------|--|---|-------|---|---|---|--|--|
| 17-12-30-130-014 | 50140   | 407 407 | 57,610 | 61,840 |  | 0 | 4,230 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | -->     | 57,610 | 61,840 |  |   |       |   |   |   |  |  |
|                  | Capped  | -->     | 57,810 | 57,610 |  |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | -->     | 57,610 | 57,610 |  |   | 0     |   |   |   |  |  |

GRAIA, MICHELLE  
P.O. BOX 46217  
MOUNT CLEMENS MI 48046  
HARRISON VILLAGE CONDOMINIUM BLDG# 2 UNIT# 14 MCCSP #  
(Property address: 26941 CARRINGTON PLACE, TWP#: 1539 0014 00)  
57,610 PRE/MBT (100%)

This parcel was Transferred on 09/18/2006 and the Taxable value for 2007 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
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County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch.<br>Dist. | * Class<br>Prev Curr | * Previous<br>Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------------|----------------------|--------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-015         | 50140         | 407                  | 407                      | 51,710                | 55,410             | 0    | 3,700             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.        | -->                  |                          | 51,710                | 55,410             |      |                   |     |                           |                |                    |                      |
|                          | Capped        | -->                  |                          | 52,230                | 51,710             |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable       | -->                  |                          | 51,710                | 51,710             |      | 0                 |     |                           |                |                    |                      |

ALUIA. SALVATORE TRUSTEE  
SALVATORE M ALUIA LVG TR 6/17/04  
26937 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG#2 UNIT#15 MCCSP #945  
(Property address: 26937 CARRINGTON PLACE, TWP#: 1539 0015 00)

This parcel was Transferred on 08/15/2006 and the Taxable value for 2007 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

|                  |         |     |     |        |        |   |       |   |   |   |  |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|--|--|
| 17-12-30-130-016 | 50140   | 407 | 407 | 51,710 | 55,410 | 0 | 3,700 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | --> |     | 51,710 | 55,410 |   |       |   |   |   |  |  |
|                  | Capped  | --> |     | 52,230 | 51,710 |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | --> |     | 51,710 | 51,710 |   | 0     |   |   |   |  |  |

JACKSON. JAMES & MELANIE  
26913 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG# 2 UNIT#16  
MCCSP #  
(Property address: 26913 CARRINGTON PLACE, TWP#: 1539 0016 00)

51,710 PRE/MBT (100%)

This parcel was Transferred on 05/14/2012 and the Taxable value for 2013 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

County: 17- MACOMB Unit: HARRISON CHARTER TWP  
FOR THE YEAR 2015

DB: Harrison-015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-017         | 50140   | 407 407   | 57,110                                 | 61,290                |                    | 0    | 4,180             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       | 57,110                                 | 61,290                |                    |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       | 57,350                                 | 57,110                |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       | 57,110                                 | 57,110                |                    |      | 0                 |     |                           |                |                    |                      |

SAVEL. JOSEPH  
38123 SANTA ANNA  
CLINTON TOWNSHIP MI 48036  
  
HARRISON VILLAGE; MCCP NO 945; UNIT 17  
  
(Property address: 26917 CARRINGTON PLACE, TWP#: 1539 0017 00)

This parcel was Transferred on 03/29/2011 and the Taxable value for 2012 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
-----

.....

|                  |         |         |        |        |  |   |       |   |   |   |  |  |
|------------------|---------|---------|--------|--------|--|---|-------|---|---|---|--|--|
| 17-12-30-130-018 | 50140   | 407 407 | 48,200 | 51,590 |  | 0 | 3,390 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | -->     | 48,200 | 51,590 |  |   |       |   |   |   |  |  |
|                  | Capped  | -->     | 45,340 | 45,340 |  |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | -->     | 45,340 | 45,340 |  |   | 0     |   |   |   |  |  |

MAZZARA. MARK A  
26921 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
  
HARRISON VILLAGE CONDOMINIUM BLDG# 2 UNIT#18 MCCSP #  
  
(Property address: 26921 CARRINGTON PLACE, TWP#: 1539 0018 00)

45,340 PRE/MBT (100%)

This parcel was Transferred on 06/01/2007 and the Taxable value for 2008 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
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County: 17- MACOMB Unit: HARRISON CHARTER TWP  
FOR THE YEAR 2015

DB: Harrison-015

| Property Number<br>17- + | Sch.    | * Class | * Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|---------|------------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-019         | 50140   | 407     | 407                                      | 48,200                | 51,590             | 0    | 3,390             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->     |                                          | 48,200                | 51,590             |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->     |                                          | 45,330                | 45,330             |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->     |                                          | 45,330                | 45,330             |      | 0                 |     |                           |                |                    |                      |

U.S. BANK NATIONAL ASSOCIATION HARRISON VILLAGE CONDOMINIUM BLDG#2 UNIT#19  
5401 N BEACH ST STOP FWTX-828 MCCSP #

FORT WORTH TX 76137-2733

(Property address: 26901 CARRINGTON PLACE, TWP#: 1539 0019 00)

45,330 PRE/MBT (100%)

This parcel was Transferred on 11/01/2011 and the Taxable value for 2012 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

|                  |         |     |     |        |        |   |       |   |   |   |  |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|--|--|
| 17-12-30-130-020 | 50140   | 407 | 407 | 57,110 | 61,290 | 0 | 4,180 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | --> |     | 57,110 | 61,290 |   |       |   |   |   |  |  |
|                  | Capped  | --> |     | 57,350 | 57,110 |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | --> |     | 57,110 | 57,110 |   | 0     |   |   |   |  |  |

SPAHIU. ERNAL HARRISON VILLAGE CONDOMINIUM BLDG# 2 UNIT# 20 MCCSP #

43480 PENDLETON CIR

STERLING HEIGHTS MI 48313

(Property address: 26905 CARRINGTON PLACE, TWP#: 1539 0020 00)

This parcel was Transferred on 06/24/2013 and the Taxable value for 2014 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

County: 17- MACOMB Unit: HARRISON CHARTER TWP  
FOR THE YEAR 2015

DB: Harrison-015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-021         | 50140   | 407 407   | 51,710                                 | 55,410                |                    | 0    | 3,700             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       | 51,710                                 | 55,410                |                    |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       | 52,230                                 | 51,710                |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       | 51,710                                 | 51,710                |                    |      | 0                 |     |                           |                |                    |                      |

CANADA. DOUGLAS J  
26909 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG# 2 UNIT#21 MCCSP #  
(Property address: 26909 CARRINGTON PLACE, TWP#: 1539 0021 00)  
51,710 PRE/MBT (100%)

This parcel was Transferred on 08/18/2006 and the Taxable value for 2007 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
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.....

|                  |         |         |        |        |  |   |       |   |   |   |  |  |
|------------------|---------|---------|--------|--------|--|---|-------|---|---|---|--|--|
| 17-12-30-130-022 | 50140   | 407 407 | 51,710 | 55,410 |  | 0 | 3,700 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | -->     | 51,710 | 55,410 |  |   |       |   |   |   |  |  |
|                  | Capped  | -->     | 52,220 | 51,710 |  |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | -->     | 51,710 | 51,710 |  |   | 0     |   |   |   |  |  |

WARD. BARBARA  
26933 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG#2 UNIT# 22 MCCSP #  
(Property address: 26933 CARRINGTON PLACE, TWP#: 1539 0022 00)  
51,710 PRE/MBT (100%)

This parcel was Transferred on 06/15/2010 and the Taxable value for 2011 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
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County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-023         | 50140   | 407 407   | 57,110                                 | 61,290                |                    | 0    | 4,180             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       | 57,110                                 | 61,290                |                    |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       | 57,350                                 | 57,110                |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       | 57,110                                 | 57,110                |                    |      | 0                 |     |                           |                |                    |                      |

LEMANSKI. JAMES D & LYNN A  
26929 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG#2 UNIT#23 MCCSP #  
(Property address: 26929 CARRINGTON PLACE, TWP#: 1539 0023 00)

57,110 PRE/MBT (100%)

This parcel was Transferred on 06/29/2007 and the Taxable value for 2008 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

|                  |         |         |        |        |  |   |       |   |   |   |  |  |
|------------------|---------|---------|--------|--------|--|---|-------|---|---|---|--|--|
| 17-12-30-130-024 | 50140   | 407 407 | 48,200 | 51,590 |  | 0 | 3,390 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | -->     | 48,200 | 51,590 |  |   |       |   |   |   |  |  |
|                  | Capped  | -->     | 45,380 | 45,380 |  |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | -->     | 45,380 | 45,380 |  |   | 0     |   |   |   |  |  |

SANTAROSSA. VINCENT  
26925 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG# 2 UNIT# 24 MCCSP #  
(Property address: 26925 CARRINGTON PLACE, TWP#: 1539 0024 00)

45,380 PRE/MBT (100%)

This parcel was Transferred on 05/18/2007 and the Taxable value for 2008 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

County: 17- MACOMB Unit: HARRISON CHARTER TWP  
FOR THE YEAR 2015

DB: Harrison-015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-025         | 50140   | 407       | 407                                    | 48,200                | 51,590             | 0    | 3,390             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       |                                        | 48,200                | 51,590             |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       |                                        | 45,300                | 45,300             |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       |                                        | 45,300                | 45,300             |      | 0                 |     |                           |                |                    |                      |

LACANILAO. NOEL S & ANNE S HARRISON VILLAGE CONDOMINIUM BLDG# 3 UNIT# 25 MCCSP #  
26900 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045 (Property address: 26900 CARRINGTON PLACE, TWP#: 1539 0025 00)

45,300 PRE/MBT (100%)

This parcel was Transferred on 06/07/2007 and the Taxable value for 2008 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

|                  |         |     |     |        |        |   |       |   |   |   |  |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|--|--|
| 17-12-30-130-026 | 50140   | 407 | 407 | 57,110 | 61,290 | 0 | 4,180 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | --> |     | 57,110 | 61,290 |   |       |   |   |   |  |  |
|                  | Capped  | --> |     | 57,350 | 57,110 |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | --> |     | 57,110 | 57,110 |   | 0     |   |   |   |  |  |

DEW. ERIKA L HARRISON VILLAGE CONDOMINIUM BLDG#3 UNIT#26  
26904 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045 MCCSP #  
(Property address: 26904 CARRINGTON PLACE, TWP#: 1539 0026 00)

57,110 PRE/MBT (100%)

This parcel was Transferred on 12/11/2009 and the Taxable value for 2010 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

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County: 17- MACOMB Unit: HARRISON CHARTER TWP  
FOR THE YEAR 2015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-027         | 50140   | 407 407   | 51,710                                 | 55,410                |                    | 0    | 3,700             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       | 51,710                                 | 55,410                |                    |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       | 52,230                                 | 51,710                |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       | 51,710                                 | 51,710                |                    |      | 0                 |     |                           |                |                    |                      |

CONGDON. LINDA M  
26908 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG# 3 UNIT#27  
MCCSP #

(Property address: 26908 CARRINGTON PLACE, TWP#: 1539 0027 00) 51,710 PRE/MBT (100%)

This parcel was Transferred on 11/16/2006 and the Taxable value for 2007 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

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|                  |         |         |        |        |  |   |       |   |   |   |  |  |
|------------------|---------|---------|--------|--------|--|---|-------|---|---|---|--|--|
| 17-12-30-130-028 | 50140   | 407 407 | 51,710 | 55,410 |  | 0 | 3,700 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | -->     | 51,710 | 55,410 |  |   |       |   |   |   |  |  |
|                  | Capped  | -->     | 52,230 | 51,710 |  |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | -->     | 51,710 | 51,710 |  |   | 0     |   |   |   |  |  |

TASIOS. EVANGELOS P & ELIZABETH A  
26932 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG# 3 UNIT#28 MCCSP #

(Property address: 26932 CARRINGTON PLACE, TWP#: 1539 0028 00)

51,710 PRE/MBT (100%)

This parcel was Transferred on 04/30/2007 and the Taxable value for 2008 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

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County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-029         | 50140   | 407 407   | 57,110                                 | 61,290                |                    | 0    | 4,180             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       | 57,110                                 | 61,290                |                    |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       | 57,350                                 | 57,110                |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       | 57,110                                 | 57,110                |                    |      | 0                 |     |                           |                |                    |                      |

MCCLAINE, DENNIS R & JEAN C  
26928 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG#3 UNIT#29 MCCSP #  
(Property address: 26928 CARRINGTON PLACE, TWP#: 1539 0029 00)

This parcel was Transferred on 05/30/2007 and the Taxable value for 2008 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

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|                  |         |         |        |        |  |   |       |   |   |   |  |  |
|------------------|---------|---------|--------|--------|--|---|-------|---|---|---|--|--|
| 17-12-30-130-030 | 50140   | 407 407 | 48,200 | 51,590 |  | 0 | 3,390 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | -->     | 48,200 | 51,590 |  |   |       |   |   |   |  |  |
|                  | Capped  | -->     | 45,340 | 45,340 |  |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | -->     | 45,340 | 45,340 |  |   | 0     |   |   |   |  |  |

RICHARDS, SCOTT M  
26924 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG#3 UNIT#30 MCCSP #  
(Property address: 26924 CARRINGTON PLACE, TWP#: 1539 0030 00)

45,340 PRE/MBT (100%)

This parcel was Transferred on 06/03/2008 and the Taxable value for 2009 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

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| Property Number<br>17- + | Sch.    | * Class | * Prev Curr Assessment | Current | Board of Review | Loss | +/-   | New | **** Headlee **** |        | Rsns for | July/Dec |
|--------------------------|---------|---------|------------------------|---------|-----------------|------|-------|-----|-------------------|--------|----------|----------|
|                          |         |         |                        |         |                 |      |       |     | Additions         | Losses | Change   | Tribunal |
| 17-12-30-130-031         | 50140   | 407     | 407                    | 48,200  | 51,590          | 0    | 3,390 | 0   | 0                 | 0      | 0        |          |
|                          | S.E.V.  | -->     |                        | 48,200  | 51,590          |      |       |     |                   |        |          |          |
|                          | Capped  | -->     |                        | 45,330  | 45,330          |      |       |     |                   |        |          |          |
| Acreage: 0.0000          | Taxable | -->     |                        | 45,330  | 45,330          |      | 0     |     |                   |        |          |          |

WRIGHT. JANELLE J  
26944 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG# 3 UNIT#31 MCCSP #  
(Property address: 26944 CARRINGTON PLACE, TWP#: 1539 0031 00)  
45,330 PRE/MBT (100%)

This parcel was Transferred on 06/26/2012 and the Taxable value for 2013 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

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|                  |         |     |     |        |        |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|---|--|
| 17-12-30-130-032 | 50140   | 407 | 407 | 57,110 | 61,290 | 0 | 4,180 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 57,110 | 61,290 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 57,350 | 57,110 |   |       |   |   |   |   |  |
| Acreage: 0.0000  | Taxable | --> |     | 57,110 | 57,110 |   | 0     |   |   |   |   |  |

MORGAN. JUSTIN & MELISSA  
6485 ACADEMY DR  
WASHINGTON MI 48094  
HARRISON VILLAGE CONDOMINIUM BLDG#3 UNIT#32 MCCSP #  
(Property address: 26940 CARRINGTON PLACE, TWP#: 1539 0032 00)

This parcel was Transferred on 11/30/2006 and the Taxable value for 2007 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

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County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-033         | 50140   | 407       | 407                                    | 51,710                | 55,410             | 0    | 3,700             | 0   | 0                         | 0              | 0                  |                      |
|                          | S.E.V.  | -->       |                                        | 51,710                | 55,410             |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       |                                        | 52,230                | 51,710             |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       |                                        | 51,710                | 51,710             |      | 0                 |     |                           |                |                    |                      |

HARRIS. MURIEL M  
26936 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG# 3 UNIT# 33 MCCSP #  
(Property address: 26936 CARRINGTON PLACE, TWP#: 1539 0033 00)

51,710 PRE/MBT (100%)

This parcel was Transferred on 11/21/2006 and the Taxable value for 2007 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

|                  |         |     |     |        |        |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|---|--|
| 17-12-30-130-034 | 50140   | 407 | 407 | 51,710 | 55,410 | 0 | 3,700 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 51,710 | 55,410 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 52,230 | 51,710 |   |       |   |   |   |   |  |
| Acreage: 0.0000  | Taxable | --> |     | 51,710 | 51,710 |   | 0     |   |   |   |   |  |

RANDLE. CRAIG & GREGORY. SUSAN  
26912 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG# 3 UNIT# 34 MCCSP #  
(Property address: 26912 CARRINGTON PLACE, TWP#: 1539 0034 00)

51,710 PRE/MBT (100%)

This parcel was Transferred on 09/17/2012 and the Taxable value for 2013 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

| Property Number<br>17- + | Sch.    | * Class | * Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|---------|------------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-035         | 50140   | 407     | 407                                      | 57,110                | 61,290             | 0    | 4,180             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->     |                                          | 57,110                | 61,290             |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->     |                                          | 57,350                | 57,110             |      |                   |     |                           |                |                    |                      |
|                          | Taxable | -->     |                                          | 57,110                | 57,110             |      | 0                 |     |                           |                |                    |                      |

Acreage: 0.0000

PRIDDY. CARRIE  
26916 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045

HARRISON VILLAGE CONDOMINIUM BLDG# 3 UNIT#35 MCCSP #

(Property address: 26916 CARRINGTON PLACE, TWP#: 1539 0035 00)

57,110 PRE/MBT (100%)

This parcel was Transferred on 11/21/2012 and the Taxable value for 2013 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

|                  |         |     |     |        |        |   |       |   |   |   |  |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|--|--|
| 17-12-30-130-036 | 50140   | 407 | 407 | 48,200 | 51,590 | 0 | 3,390 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | --> |     | 48,200 | 51,590 |   |       |   |   |   |  |  |
|                  | Capped  | --> |     | 45,330 | 45,330 |   |       |   |   |   |  |  |
|                  | Taxable | --> |     | 45,330 | 45,330 |   | 0     |   |   |   |  |  |

SMILEY. KAREN M  
34926 ISLAND VIEW DR E  
HARRISON TOWNSHIP MI 48045

HARRISON VILLAGE CONDOMINIUM BLDG#3 UNIT# 36 MCCSP #

(Property address: 26920 CARRINGTON PLACE, TWP#: 1539 0036 00)

This parcel was Transferred on 06/21/2007 and the Taxable value for 2008 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-037         | 50140   | 407 407   | 48,200                                 | 51,590                |                    | 0    | 3,390             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       | 48,200                                 | 51,590                |                    |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       | 45,330                                 | 45,330                |                    |      |                   |     |                           |                |                    |                      |
|                          | Taxable | -->       | 45,330                                 | 45,330                |                    |      | 0                 |     |                           |                |                    |                      |

Acreage: 0.0000

URBAN. REBECCA

26948 CARRINGTON PLACE

HARRISON TOWNSHIP MI 48045

HARRISON VILLAGE CONDOMINIUM BLDG# 4 UNIT#37 MCCSP #

(Property address: 26948 CARRINGTON PLACE, TWP#: 1539 0037 00)

45,330 PRE/MBT (100%)

This parcel was Transferred on 05/02/2011 and the Taxable value for 2012 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

|                  |         |         |        |        |  |   |       |   |   |   |  |  |
|------------------|---------|---------|--------|--------|--|---|-------|---|---|---|--|--|
| 17-12-30-130-038 | 50140   | 407 407 | 57,110 | 61,290 |  | 0 | 4,180 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | -->     | 57,110 | 61,290 |  |   |       |   |   |   |  |  |
|                  | Capped  | -->     | 57,350 | 57,110 |  |   |       |   |   |   |  |  |
|                  | Taxable | -->     | 57,110 | 57,110 |  |   | 0     |   |   |   |  |  |

Acreage: 0.0000

ERMA JEAN TOWNS REC LV TRST

26952 CARRINGTON PLACE

HARRISON TOWNSHIP MI 48045

HARRISON VILLAGE CONDOMINIUM BLDG# 4 UNIT#38 MCCSP #

(Property address: 26952 CARRINGTON PLACE, TWP#: 1539 0038 00)

57,110 PRE/MBT (100%)

This parcel was Transferred on 04/16/2007 and the Taxable value for 2008 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

County: 17- MACOMB Unit: HARRISON CHARTER TWP  
FOR THE YEAR 2015

DB: Harrison-015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-039         | 50140   | 407       | 407                                    | 51,710                | 55,410             | 0    | 3,700             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       |                                        | 51,710                | 55,410             |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       |                                        | 52,230                | 51,710             |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       |                                        | 51,710                | 51,710             |      | 0                 |     |                           |                |                    |                      |

SWATOSH. JOHN W  
26956 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG#4 UNIT#39 MCCSP #  
(Property address: 26956 CARRINGTON PLACE, TWP#: 1539 0039 00)  
51,710 PRE/MBT (100%)

This parcel was Transferred on 03/26/2007 and the Taxable value for 2008 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
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.....

|                  |         |     |     |        |        |   |       |   |   |   |  |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|--|--|
| 17-12-30-130-040 | 50140   | 407 | 407 | 51,710 | 55,410 | 0 | 3,700 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | --> |     | 51,710 | 55,410 |   |       |   |   |   |  |  |
|                  | Capped  | --> |     | 52,230 | 51,710 |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | --> |     | 51,710 | 51,710 |   | 0     |   |   |   |  |  |

KEGLEY. MICHAEL R & TINA L  
26980 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG# 4 UNIT#40 MCCSP #  
(Property address: 26980 CARRINGTON PLACE, TWP#: 1539 0040 00)  
51,710 PRE/MBT (100%)

This parcel was Transferred on 09/30/2009 and the Taxable value for 2010 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
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County: 17- MACOMB Unit: HARRISON CHARTER TWP  
FOR THE YEAR 2015

DB: Harrison-015

| Property Number<br>17- + | Sch.    | * Class | * Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|---------|------------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-041         | 50140   | 407     | 407                                      | 57,110                | 61,290             | 0    | 4,180             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->     |                                          | 57,110                | 61,290             |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->     |                                          | 57,350                | 57,110             |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->     |                                          | 57,110                | 57,110             |      | 0                 |     |                           |                |                    |                      |

GIBSON. TITUS A  
39011 PRENTISS RD  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG# 4 UNIT#41 MCCSP #  
(Property address: 26976 CARRINGTON PLACE, TWP#: 1539 0041 00)

This parcel was Transferred on 07/20/2009 and the Taxable value for 2010 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

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|                  |         |     |     |        |        |   |       |   |   |   |  |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|--|--|
| 17-12-30-130-042 | 50140   | 407 | 407 | 48,200 | 51,590 | 0 | 3,390 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | --> |     | 48,200 | 51,590 |   |       |   |   |   |  |  |
|                  | Capped  | --> |     | 45,330 | 45,330 |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | --> |     | 45,330 | 45,330 |   | 0     |   |   |   |  |  |

WU. JIYANG  
1692 BRENTWOOD DR  
TROY MI 48098  
HARRISON VILLAGE CONDOMINIUM BLDG# 4 UNIT#42 MCCSP #  
(Property address: 26972 CARRINGTON PLACE, TWP#: 1539 0042 00)

45,330 PRE/MBT (100%)

This parcel was Transferred on 12/02/2011 and the Taxable value for 2012 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

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County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-043         | 50140   | 407 407   | 48,200                                 | 51,590                |                    | 0    | 3,390             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       | 48,200                                 | 51,590                |                    |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       | 45,330                                 | 45,330                |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       | 45,330                                 | 45,330                |                    |      | 0                 |     |                           |                |                    |                      |

GIANOTTO. MICHAEL JOSEPH  
26992 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG#4 UNIT#43 MCCSP #  
(Property address: 26992 CARRINGTON PLACE, TWP#: 1539 0043 00)  
45,330 PRE/MBT (100%)

This parcel was Transferred on 05/02/2011 and the Taxable value for 2012 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

|                  |         |         |        |        |  |   |       |   |   |   |  |  |
|------------------|---------|---------|--------|--------|--|---|-------|---|---|---|--|--|
| 17-12-30-130-044 | 50140   | 407 407 | 57,110 | 61,290 |  | 0 | 4,180 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | -->     | 57,110 | 61,290 |  |   |       |   |   |   |  |  |
|                  | Capped  | -->     | 57,350 | 57,110 |  |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | -->     | 57,110 | 57,110 |  |   | 0     |   |   |   |  |  |

LINDSAY. NICOLE M  
26988 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG# 4 UNIT# 44 MCCSP #  
(Property address: 26988 CARRINGTON PLACE, TWP#: 1539 0044 00)

This parcel was Transferred on 01/14/2013 and the Taxable value for 2014 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

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County: 17- MACOMB Unit: HARRISON CHARTER TWP  
FOR THE YEAR 2015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-045         | 50140   | 407 407   | 51,710                                 | 55,410                |                    | 0    | 3,700             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       | 51,710                                 | 55,410                |                    |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       | 52,230                                 | 51,710                |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       | 51,710                                 | 51,710                |                    |      | 0                 |     |                           |                |                    |                      |

HUNT. ERIC K  
HUNT. ELVINGTON & ELSIE  
26984 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG# 4 UNIT#45 MCCSP #  
(Property address: 26984 CARRINGTON PLACE, TWP#: 1539 0045 00)  
51,710 PRE/MBT (100%)

This parcel was Transferred on 11/04/2008 and the Taxable value for 2009 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
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|                  |         |         |        |        |  |   |       |   |   |   |  |  |
|------------------|---------|---------|--------|--------|--|---|-------|---|---|---|--|--|
| 17-12-30-130-046 | 50140   | 407 407 | 51,710 | 55,410 |  | 0 | 3,700 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | -->     | 51,710 | 55,410 |  |   |       |   |   |   |  |  |
|                  | Capped  | -->     | 52,230 | 51,710 |  |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | -->     | 51,710 | 51,710 |  |   | 0     |   |   |   |  |  |

DAVIS. JUJUAN  
26960 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG# 4 UNIT# 46 MCCSP #  
(Property address: 26960 CARRINGTON PLACE, TWP#: 1539 0046 00)  
51,710 PRE/MBT (100%)

This parcel was Transferred on 07/22/2008 and the Taxable value for 2009 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
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County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-047         | 50140   | 407 407   | 57,110                                 | 61,290                |                    | 0    | 4,180             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       | 57,110                                 | 61,290                |                    |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       | 57,350                                 | 57,110                |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       | 57,110                                 | 57,110                |                    |      | 0                 |     |                           |                |                    |                      |

THOMAS. EDWARD B  
26964 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG#4 UNIT#47 MCCSP #  
(Property address: 26964 CARRINGTON PLACE, TWP#: 1539 0047 00)  
57,110 PRE/MBT (100%)

This parcel was Transferred on 04/08/2010 and the Taxable value for 2011 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

-----

|                  |         |         |        |        |  |   |       |   |   |   |  |  |
|------------------|---------|---------|--------|--------|--|---|-------|---|---|---|--|--|
| 17-12-30-130-048 | 50140   | 407 407 | 48,200 | 51,590 |  | 0 | 3,390 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | -->     | 48,200 | 51,590 |  |   |       |   |   |   |  |  |
|                  | Capped  | -->     | 45,330 | 45,330 |  |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | -->     | 45,330 | 45,330 |  |   | 0     |   |   |   |  |  |

MORGAN. ALIXANDRA  
26968 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG#4 UNIT#48 MCCSP #  
(Property address: 26968 CARRINGTON PLACE, TWP#: 1539 0048 00)  
45,330 PRE/MBT (100%)

This parcel was Transferred on 09/28/2012 and the Taxable value for 2013 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

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County: 17- MACOMB Unit: HARRISON CHARTER TWP  
FOR THE YEAR 2015

DB: Harrison-015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-049         | 50140   | 407 407   | 49,860                                 | 53,420                |                    | 0    | 3,560             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       | 49,860                                 | 53,420                |                    |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       | 46,890                                 | 46,890                |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       | 46,890                                 | 46,890                |                    |      | 0                 |     |                           |                |                    |                      |

POPE. ANGELA  
26996 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
  
HARRISON VILLAGE CONDOMINIUM BLDG#5 UNIT# 49 MCCSP #  
COMBINE LOTS 489-84 INTO 12-360-129-016 PER SECOND AMENDMENT OF MASTER DEED  
  
(Property address: 26996 CARRINGTON PLACE, TWP#: 1539 0049 00) 46,890 PRE/MBT (100%)

This parcel was Transferred on 05/11/2012 and the Taxable value for 2013 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
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|                  |         |         |        |        |  |   |       |   |   |   |  |  |
|------------------|---------|---------|--------|--------|--|---|-------|---|---|---|--|--|
| 17-12-30-130-050 | 50140   | 407 407 | 59,350 | 63,750 |  | 0 | 4,400 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | -->     | 59,350 | 63,750 |  |   |       |   |   |   |  |  |
|                  | Capped  | -->     | 59,450 | 59,350 |  |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | -->     | 59,350 | 59,350 |  |   | 0     |   |   |   |  |  |

HARLEY. MARVIN & FRIEDA L  
27000 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
  
HARRISON VILLAGE CONDOMINIUM BLDG# 5 UNIT# 50 MCCSP #  
  
(Property address: 27000 CARRINGTON PLACE, TWP#: 1539 0050 00) 59,350 PRE/MBT (100%)

This parcel was Transferred on 04/20/2012 and the Taxable value for 2013 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
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County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-051         | 50140   | 407 407   | 53,520                                 | 57,400                |                    | 0    | 3,880             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       | 53,520                                 | 57,400                |                    |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       | 53,930                                 | 53,520                |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       | 53,520                                 | 53,520                |                    |      | 0                 |     |                           |                |                    |                      |

WOO. WALTER L  
27004 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG# 5 UNIT# 51 MCCSP #  
(Property address: 27004 CARRINGTON PLACE, TWP#: 1539 0051 00)  
53,520 PRE/MBT (100%)

This parcel was Transferred on 07/08/2011 and the Taxable value for 2012 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

|                  |         |         |        |        |  |   |       |   |   |   |  |  |
|------------------|---------|---------|--------|--------|--|---|-------|---|---|---|--|--|
| 17-12-30-130-052 | 50140   | 407 407 | 53,520 | 57,400 |  | 0 | 3,880 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | -->     | 53,520 | 57,400 |  |   |       |   |   |   |  |  |
|                  | Capped  | -->     | 53,930 | 53,520 |  |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | -->     | 53,520 | 53,520 |  |   | 0     |   |   |   |  |  |

LISECKI, MARY ANN  
27028 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG# 5 UNIT# 52 MCCSP #  
(Property address: 27028 CARRINGTON PLACE, TWP#: 1539 0052 00)  
53,520 PRE/MBT (100%)

This parcel was Transferred on 06/30/2011 and the Taxable value for 2012 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

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County: 17- MACOMB Unit: HARRISON CHARTER TWP  
FOR THE YEAR 2015

DB: Harrison-015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-053         | 50140   | 407 407   | 59,350                                 | 63,750                |                    | 0    | 4,400             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       | 59,350                                 | 63,750                |                    |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       | 59,450                                 | 59,350                |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       | 59,350                                 | 59,350                |                    |      | 0                 |     |                           |                |                    |                      |

FARAH. ROGER L  
27024 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG# 5 UNIT# 53 MCCSP #  
(Property address: 27024 CARRINGTON PLACE, TWP#: 1539 0053 00)  
59,350 PRE/MBT (100%)

This parcel was Transferred on 04/03/2012 and the Taxable value for 2013 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
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|                  |         |         |        |        |  |   |       |   |   |   |  |  |
|------------------|---------|---------|--------|--------|--|---|-------|---|---|---|--|--|
| 17-12-30-130-054 | 50140   | 407 407 | 49,860 | 53,420 |  | 0 | 3,560 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | -->     | 49,860 | 53,420 |  |   |       |   |   |   |  |  |
|                  | Capped  | -->     | 46,900 | 46,900 |  |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | -->     | 46,900 | 46,900 |  |   | 0     |   |   |   |  |  |

CHORDASH. RACHEL  
27020 CARINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG#5 UNIT# 54 MCCSP #  
(Property address: 27020 CARRINGTON PLACE, TWP#: 1539 0054 00)  
46,900 PRE/MBT (100%)

This parcel was Transferred on 11/28/2012 and the Taxable value for 2013 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
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County: 17- MACOMB Unit: HARRISON CHARTER TWP  
FOR THE YEAR 2015

DB: Harrison-015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-055         | 50140   | 407 407   | 49,860                                 | 53,420                |                    | 0    | 3,560             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       | 49,860                                 | 53,420                |                    |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       | 46,900                                 | 49,860                |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       | 49,860                                 | 49,860                |                    |      | 0                 |     |                           |                |                    |                      |

DRAKE. DARRYL  
27040 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG# 5 UNIT#55 MCCSP #  
(Property address: 27040 CARRINGTON PLACE, TWP#: 1539 0055 00)  
49,860 PRE/MBT (100%)

This parcel was Transferred on 09/10/2013 and the Taxable value for 2014 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
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|                  |         |         |        |        |  |   |       |   |   |   |  |  |
|------------------|---------|---------|--------|--------|--|---|-------|---|---|---|--|--|
| 17-12-30-130-056 | 50140   | 407 407 | 59,350 | 63,750 |  | 0 | 4,400 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | -->     | 59,350 | 63,750 |  |   |       |   |   |   |  |  |
|                  | Capped  | -->     | 59,450 | 59,350 |  |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | -->     | 59,350 | 63,750 |  |   | 4,400 |   |   |   |  |  |

LEE. CARLOS & LIBORIA  
27036 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG#5 UNIT# 56 MCCSP #  
(Property address: 27036 CARRINGTON PLACE, TWP#: 1539 0056 00)  
63,750 PRE/MBT (100%)

This parcel was Transferred on 06/30/2014 and the Taxable value for 2015 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
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County: 17- MACOMB Unit: HARRISON CHARTER TWP  
FOR THE YEAR 2015

DB: Harrison-015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-057         | 50140   | 407 407   | 53,520                                 | 57,400                |                    | 0    | 3,880             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       | 53,520                                 | 57,400                |                    |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       | 53,930                                 | 53,520                |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       | 53,520                                 | 53,520                |                    |      | 0                 |     |                           |                |                    |                      |

WICKS. EVA  
19333 SUMMERLIN RD #413  
FORT MYERS FL 33908  
HARRISON VILLAGE CONDOMINIUM BLDG#5 UNIT#57 MCCSP #  
(Property address: 27032 CARRINGTON PLACE, TWP#: 1539 0057 00)  
53,520 PRE/MBT (100%)

This parcel was Transferred on 08/24/2011 and the Taxable value for 2012 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
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|                  |         |         |        |        |  |   |       |   |   |   |  |  |
|------------------|---------|---------|--------|--------|--|---|-------|---|---|---|--|--|
| 17-12-30-130-058 | 50140   | 407 407 | 53,520 | 57,400 |  | 0 | 3,880 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | -->     | 53,520 | 57,400 |  |   |       |   |   |   |  |  |
|                  | Capped  | -->     | 53,930 | 53,520 |  |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | -->     | 53,520 | 53,520 |  |   | 0     |   |   |   |  |  |

DUNGS. HEINZ W & BETTY L  
27008 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG#5 UNIT#58 MCCSP #  
(Property address: 27008 CARRINGTON PLACE, TWP#: 1539 0058 00)  
53,520 PRE/MBT (100%)

This parcel was Transferred on 07/07/2011 and the Taxable value for 2012 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
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County: 17- MACOMB Unit: HARRISON CHARTER TWP  
FOR THE YEAR 2015

DB: Harrison-015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-059         | 50140   | 407       | 407                                    | 59,350                | 63,750             | 0    | 4,400             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       |                                        | 59,350                | 63,750             |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       |                                        | 59,450                | 59,350             |      |                   |     |                           |                |                    |                      |
|                          | Taxable | -->       |                                        | 59,350                | 59,350             |      | 0                 |     |                           |                |                    |                      |

Acreage: 0.0000

DRAGOI. DRAGOS & RODICA  
1327 HAVARD RD

HARRISON VILLAGE CONDOMINIUM BLDG#5 UNIT# 59 MCCSP #

GROSSE POINTE PARK MI 48230 (Property address: 27012 CARRINGTON PLACE, TWP#: 1539 0059 00)

This parcel was Transferred on 06/22/2012 and the Taxable value for 2013 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

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|                  |         |     |     |        |        |   |       |   |   |   |  |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|--|--|
| 17-12-30-130-060 | 50140   | 407 | 407 | 49,860 | 53,420 | 0 | 3,560 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | --> |     | 49,860 | 53,420 |   |       |   |   |   |  |  |
|                  | Capped  | --> |     | 46,900 | 46,900 |   |       |   |   |   |  |  |
|                  | Taxable | --> |     | 46,900 | 46,900 |   | 0     |   |   |   |  |  |

Acreage: 0.0000

KLAWENDER. SHIRLEY  
27016 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045

HARRISON VILLAGE CONDOMINIUM BLDG# 5 UNIT#60 MCCSP #

(Property address: 27016 CARRINGTON PLACE, TWP#: 1539 0060 00)

46,900 PRE/MBT (100%)

This parcel was Transferred on 08/31/2012 and the Taxable value for 2013 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

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County: 17- MACOMB Unit: HARRISON CHARTER TWP  
FOR THE YEAR 2015

DB: Harrison-015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-085         | 50140   | 407 407   | 48,610                                 | 52,050                |                    | 0    | 3,440             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       | 48,610                                 | 52,050                |                    |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       | 45,670                                 | 45,670                |                    |      |                   |     |                           |                |                    |                      |
|                          | Taxable | -->       | 45,670                                 | 45,670                |                    |      | 0                 |     |                           |                |                    |                      |

Acreage: 0.0000

KHAN. MUKHTAR A

25779 KELLY RD STE #C

ROSEVILLE MI 48066

HARRISON VILLAGE CONDOMINIUM BLDG# 8 UNIT#85 MCCSP #

(Property address: 27041 CARRINGTON PLACE, TWP#: 1539 0085 00)

This parcel was Transferred on 02/26/2008 and the Taxable value for 2009 was 100.000% uncapped.

Split/Combination Information:

Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

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17-12-30-130-086

50140 407 407

58,660

62,980

0

4,320

0

0

.....

S.E.V.

-->

58,660

62,980

0

0

0

0

.....

Capped

-->

59,400

58,660

0

0

0

0

.....

Acreage: 0.0000

Taxable

-->

58,660

58,660

0

0

0

.....

NOBLES. STEVEN W

27037 CARRINGTON PLACE

HARRISON TOWNSHIP MI 48045

HARRISON VILLAGE CONDOMINIUM BLDG# 8 UNIT#86 MCCSP #

(Property address: 27037 CARRINGTON PLACE, TWP#: 1539 0086 00)

58,660 PRE/MBT (100%)

This parcel was Transferred on 09/18/2010 and the Taxable value for 2011 was 100.000% uncapped.

Split/Combination Information:

Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

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County: 17- MACOMB Unit: HARRISON CHARTER TWP  
FOR THE YEAR 2015

DB: Harrison-015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-087         | 50140   | 407       | 407                                    | 52,340                | 56,100             | 0    | 3,760             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       |                                        | 52,340                | 56,100             |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       |                                        | 53,790                | 52,340             |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       |                                        | 52,340                | 52,340             |      | 0                 |     |                           |                |                    |                      |

HORWOOD. PAUL J & DOLORES  
LIVING TRUST DTD 7-9-2012  
27033 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG#8 UNIT#87 MCCSP #  
(Property address: 27033 CARRINGTON PLACE, TWP#: 1539 0087 00)  
52,340 PRE/MBT (100%)

This parcel was Transferred on 02/15/2008 and the Taxable value for 2009 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
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|                  |         |     |     |        |        |   |       |   |   |   |  |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|--|--|
| 17-12-30-130-088 | 50140   | 407 | 407 | 52,340 | 56,100 | 0 | 3,760 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | --> |     | 52,340 | 56,100 |   |       |   |   |   |  |  |
|                  | Capped  | --> |     | 53,560 | 52,340 |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | --> |     | 52,340 | 52,340 |   | 0     |   |   |   |  |  |

FRANK. ROSEMARY  
27009 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG# 8 UNIT#88 MCCSP #  
(Property address: 27009 CARRINGTON PLACE, TWP#: 1539 0088 00)  
52,340 PRE/MBT (100%)

This parcel was Transferred on 09/19/2008 and the Taxable value for 2009 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
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County: 17- MACOMB Unit: HARRISON CHARTER TWP  
FOR THE YEAR 2015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-089         | 50140   | 407 407   | 58,660                                 | 62,980                |                    | 0    | 4,320             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       | 58,660                                 | 62,980                |                    |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       | 60,140                                 | 58,660                |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       | 58,660                                 | 58,660                |                    |      | 0                 |     |                           |                |                    |                      |

PERSOON, ERIC & TAMMY A  
27013 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG#8 UNIT# 89 MCCSP #  
(Property address: 27013 CARRINGTON PLACE, TWP#: 1539 0089 00)  
58,660 PRE/MBT (100%)

This parcel was Transferred on 05/04/2009 and the Taxable value for 2010 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
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.....

|                  |         |         |        |        |  |   |       |   |   |   |  |  |
|------------------|---------|---------|--------|--------|--|---|-------|---|---|---|--|--|
| 17-12-30-130-090 | 50140   | 407 407 | 47,930 | 51,300 |  | 0 | 3,370 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | -->     | 47,930 | 51,300 |  |   |       |   |   |   |  |  |
|                  | Capped  | -->     | 45,690 | 45,690 |  |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | -->     | 45,690 | 45,690 |  |   | 0     |   |   |   |  |  |

CORNEIL, CHRISTOPHER A  
27017 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG# 8 UNIT# 90 MCCSP #  
(Property address: 27017 CARRINGTON PLACE, TWP#: 1539 0090 00)  
45,690 PRE/MBT (100%)

This parcel was Transferred on 10/12/2012 and the Taxable value for 2013 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
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.....

County: 17- MACOMB Unit: HARRISON CHARTER TWP  
FOR THE YEAR 2015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-091         | 50140   | 407 407   | 48,400                                 | 51,810                |                    | 0    | 3,410             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       | 48,400                                 | 51,810                |                    |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       | 46,300                                 | 46,300                |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       | 46,300                                 | 46,300                |                    |      | 0                 |     |                           |                |                    |                      |

HAXTER. JUSTIN N  
26997 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG# 8 UNIT# 91 MCCSP #  
(Property address: 26997 CARRINGTON PLACE, TWP#: 1539 0091 00)  
46,300 PRE/MBT (100%)

This parcel was Transferred on 11/09/2012 and the Taxable value for 2013 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
-----

|                  |         |         |        |        |  |   |       |   |   |   |  |  |
|------------------|---------|---------|--------|--------|--|---|-------|---|---|---|--|--|
| 17-12-30-130-092 | 50140   | 407 407 | 57,400 | 61,610 |  | 0 | 4,210 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | -->     | 57,400 | 61,610 |  |   |       |   |   |   |  |  |
|                  | Capped  | -->     | 57,700 | 57,400 |  |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | -->     | 57,400 | 57,400 |  |   | 0     |   |   |   |  |  |

STAFFORD. DIANE L  
27001 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG#8 UNIT#92 MCCSP #  
(Property address: 27001 CARRINGTON PLACE, TWP#: 1539 0092 00)  
57,400 PRE/MBT (100%)

This parcel was Transferred on 11/23/2009 and the Taxable value for 2010 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;  
Parent Parcel(s): 1539 0000 00;  
Child Parcel(s): From 1539 0001 00 to 1539 0096 00;  
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County: 17- MACOMB Unit: HARRISON CHARTER TWP  
FOR THE YEAR 2015

| Property Number<br>17- + | Sch.    | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-130-093         | 50140   | 407 407   | 51,820                                 | 55,540                |                    | 0    | 3,720             | 0   | 0                         | 0              |                    |                      |
|                          | S.E.V.  | -->       | 51,820                                 | 55,540                |                    |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->       | 52,520                                 | 51,820                |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000          | Taxable | -->       | 51,820                                 | 51,820                |                    |      | 0                 |     |                           |                |                    |                      |

LATOZAS. EDWARD & RAYMA J HARRISON VILLAGE CONDOMINIUM BLDG#8 UNIT#93 MCCSP #  
27005 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045 (Property address: 27005 CARRINGTON PLACE, TWP#: 1539 0093 00)

51,820 PRE/MBT (100%)

This parcel was Transferred on 02/14/2008 and the Taxable value for 2009 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

|                  |         |         |        |        |  |   |       |   |   |   |  |  |
|------------------|---------|---------|--------|--------|--|---|-------|---|---|---|--|--|
| 17-12-30-130-094 | 50140   | 407 407 | 51,820 | 55,540 |  | 0 | 3,720 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | -->     | 51,820 | 55,540 |  |   |       |   |   |   |  |  |
|                  | Capped  | -->     | 52,520 | 51,820 |  |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | -->     | 51,820 | 51,820 |  |   | 0     |   |   |   |  |  |

CURTIS. SANDRA F TRST HARRISON VILLAGE CONDOMINIUM BLDG# 8 UNIT#94 MCCSP #  
27029 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045 (Property address: 27029 CARRINGTON PLACE, TWP#: 1539 0094 00)

51,820 PRE/MBT (100%)

This parcel was Transferred on 08/30/2013 and the Taxable value for 2014 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch. | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
|--------------------------|------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|

|                  |         |     |     |        |        |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|---|--|
| 17-12-30-130-095 | 50140   | 407 | 407 | 57,290 | 61,490 | 0 | 4,200 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 57,290 | 61,490 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 57,700 | 57,290 |   |       |   |   |   |   |  |
| Acreage: 0.0000  | Taxable | --> |     | 57,290 | 57,290 |   | 0     |   |   |   |   |  |

MOLLOY. JANET E  
27025 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG# 8 UNIT#95 MCCSP #  
(Property address: 27025 CARRINGTON PLACE, TWP#: 1539 0095 00)

57,290 PRE/MBT (100%)

This parcel was Transferred on 12/27/2013 and the Taxable value for 2014 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

|                  |         |     |     |        |        |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|---|--|
| 17-12-30-130-096 | 50140   | 407 | 407 | 48,400 | 51,810 | 0 | 3,410 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 48,400 | 51,810 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 45,520 | 48,400 |   |       |   |   |   |   |  |
| Acreage: 0.0000  | Taxable | --> |     | 48,400 | 48,400 |   | 0     |   |   |   |   |  |

SZALACH. CALVIN & DENISE  
27021 CARRINGTON PLACE  
HARRISON TOWNSHIP MI 48045  
HARRISON VILLAGE CONDOMINIUM BLDG#8 UNIT# 96 MCCSP #  
(Property address: 27021 CARRINGTON PLACE, TWP#: 1539 0096 00)

48,400 PRE/MBT (100%)

This parcel was Transferred on 06/07/2013 and the Taxable value for 2014 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/23/2006 completed 02/23/2006 ROCHELLE 2006 SPLIT/COMBINE;

Parent Parcel(s): 1539 0000 00;

Child Parcel(s): From 1539 0001 00 to 1539 0096 00;

.....

|                  |         |     |     |         |         |   |     |   |   |   |   |  |
|------------------|---------|-----|-----|---------|---------|---|-----|---|---|---|---|--|
| 17-12-30-151-004 | 50140   | 201 | 201 | 191,670 | 191,940 | 0 | 270 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 191,670 | 191,940 |   |     |   |   |   |   |  |
|                  | Capped  | --> |     | 193,940 | 191,670 |   |     |   |   |   |   |  |
| Acreage: 5.1830  | Taxable | --> |     | 191,670 | 191,670 |   | 0   |   |   |   |   |  |

BALLARD MANAGEMENT CO LLC  
30134 SOUTH RIVER  
HARRISON TOWNSHIP MI 48045  
DESCRIBED PROPERTY F12A COM AT INTER C/L JEFFERSON AVE & N LINE P.C. 602;TH  
N53\*23'W 1658.85FT ALG N LINE P.C. 602 TO POB;TH CONT N53\*23'W 440.63FT ALG SD N  
P.C. LINE; TH N35\*40'44"E 478.23FT;TH S52\* 51'02"E 557.33FT;TH S36\*10' 30"W  
133FT;TH N53\*23'W 112.5 FT;TH S36\*10'30"W 340FT TO POB. 5.18ACRES (Property  
address: 26755 BALLIARD, TWP#: 0001 0049 00)  
Value by MTT/Other  
192500 2012

This parcel was Transferred on 05/01/2003 and the Taxable value for 2004 was 100.000% uncapped.

.....

| Property Number<br>17- + | Sch. | * Class | * Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|------|---------|------------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
|--------------------------|------|---------|------------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|

|                  |         |     |     |   |   |   |   |   |   |   |   |  |
|------------------|---------|-----|-----|---|---|---|---|---|---|---|---|--|
| 17-12-30-151-005 | 50140   | 709 | 709 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 0 | 0 |   |   |   |   |   |   |  |
|                  | Capped  | --> |     | 0 | 0 |   |   |   |   |   |   |  |
| Acreage: 12.8330 | Taxable | --> |     | 0 | 0 |   | 0 |   |   |   |   |  |

BALLIARD CENTER LLC  
4000 GRAND RIVER  
NOVI MI 48375  
DESCRIBED PROPERTY F12B COM @ INTER C/L JEFFERSON AVE & N LINE OF P.C. 602; TH  
N53\* 23'W 1070.85FT ALG N LINE P.C. 602 TO POB; TH CONT N53\*23'W 588FT ALG SD N  
P.C. LINE;TH N36\*10'30"E 340FT;TH S53\* 23'E 112.5FT;TH N36\*10'30"E 133FT;TH  
N52\*51'02"W 557.33 FT;TH N35\*40'44"E 121.4FT TH S53\*03'21"E 1033.62FT ALG SWLY  
LINE OF JOHN CAMPAU SUB NO 1; TH S36\*10'30"W 593.04FT TO POB; 8.923 ACRES. ALSO  
LOTS 49 THRU 61 INCL OF JOHN CAMPAU SUBDIVISION NO 1 (Property address: 26755  
BALLARD, TWP#: 0001 0050 00)

This parcel was Transferred on 10/03/2014 and the Taxable value for 2015 was 100.000% uncapped.

|                  |         |     |     |   |   |   |   |   |   |   |   |  |
|------------------|---------|-----|-----|---|---|---|---|---|---|---|---|--|
| 17-12-30-152-012 | 50140   | 703 | 703 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 0 | 0 |   |   |   |   |   |   |  |
|                  | Capped  | --> |     | 0 | 0 |   |   |   |   |   |   |  |
| Acreage: 25.7280 | Taxable | --> |     | 0 | 0 |   | 0 |   |   |   |   |  |

CHARTER TOWNSHIP OF HARRISON  
38151 L'ANSE CREUSE  
HARRISON TOWNSHIP MI 48045  
SUPERVISORS PLAT NO. 7 COMM AT INTERSECTION OF C/L OF BALLARD & W LINE  
JEFFERSON; TH N47\*36'30"W 360.92 FT; TH S42\* 23'30"W 33 FT TO POB; TH N47\*  
36'30"W 840.0 FT; TH S42\*23'30"W 356.85 FT; TH S47\*36'30"E 480.0 FT; TH  
S42\*13'30"E 350.06 FT; TH N42\*23'30"E 90.0 FT; TH N42\*13'30"W 350.06 FT; TH  
N42\*23'30"E 269.09 FT TO POB. INCL 7.651 AC (Property address: 26980 BALLARD,  
TWP#: 1020 0018 01)

|                  |         |     |     |         |         |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|---------|---------|---|-------|---|---|---|---|--|
| 17-12-30-176-022 | 50140   | 201 | 201 | 176,080 | 177,340 | 0 | 1,260 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 176,080 | 177,340 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 174,890 | 174,890 |   |       |   |   |   |   |  |
| Acreage: 1.0540  | Taxable | --> |     | 174,890 | 174,890 |   | 0     |   |   |   |   |  |

LAKE ST CLAIR INVESTMENTS LLC  
36290 JEFFERSON AVE  
HARRISON TOWNSHIP MI 48045  
SUPERVISORS PLAT NO 1 PART OF LOT 36 DESC AS: COMM AT THE SW COR LOT 36; TH N47\*  
12'30"W 270.59 FT; TH N41\* 54'30"E 167.97 FT; TH S47\* 12'14"E 276.26 FT; TH S43\*  
50'30"W 167.95 FT TO POB CONTAINING 1.054 AC MORE OR LESS EXC SELY 27.0 FT FOR  
JEFFERSON AVE R.O.W. (Property address: 36301 JEFFERSON, TWP#: 0960 0052 04)

This parcel was Transferred on 12/21/2011 and the Taxable value for 2012 was 100.000% uncapped.

County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch.    | * Class | * Prev | Current | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee **** |        | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|---------|--------|---------|--------------------|------|-------------------|-----|-------------------|--------|--------------------|----------------------|
|                          |         |         |        |         |                    |      |                   |     | Additions         | Losses |                    |                      |
| 17-12-30-180-015         | 50140   | 201     | 201    | 41,620  | 41,290             | 0    | -330              | 0   | 0                 | 0      | 0                  |                      |
|                          | S.E.V.  | -->     |        | 41,620  | 41,290             |      |                   |     |                   |        |                    |                      |
|                          | Capped  | -->     |        | 41,030  | 41,030             |      |                   |     |                   |        |                    |                      |
|                          | Taxable | -->     |        | 41,030  | 41,030             |      | 0                 |     |                   |        |                    |                      |

Acreage: 0.1090

BOWLES. SCOTT A  
3414 COUNTRY CLUB DR  
ST CLAIR SHORES MI 48082  
SUPERVISOR'S PLAT NO 1 LOT 33 (Property address: 36285 JEFFERSON, TWP#: 0960  
0044 00)

This parcel was Transferred on 10/27/2004 and the Taxable value for 2005 was 100.000% uncapped.

|                  |         |     |     |        |        |   |   |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|---|---|---|---|---|--|
| 17-12-30-180-016 | 50140   | 202 | 202 | 14,520 | 14,520 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 14,520 | 14,520 |   |   |   |   |   |   |  |
|                  | Capped  | --> |     | 14,750 | 14,520 |   |   |   |   |   |   |  |
|                  | Taxable | --> |     | 14,520 | 14,520 |   | 0 |   |   |   |   |  |

Acreage: 0.1540

ZIELKE. KENNETH D  
38621 LAKESHORE DR  
HARRISON TOWNSHIP MI 48045  
SUPERVISOR'S PLAT NO 1 LOT 32 (Property address: , TWP#: 0960 0043 00)

This parcel was Transferred on 07/27/2011 and the Taxable value for 2012 was 100.000% uncapped.

|                  |         |     |     |        |        |   |     |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-----|---|---|---|---|--|
| 17-12-30-180-017 | 50140   | 201 | 201 | 55,320 | 55,470 | 0 | 150 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 55,320 | 55,470 |   |     |   |   |   |   |  |
|                  | Capped  | --> |     | 39,220 | 39,220 |   |     |   |   |   |   |  |
|                  | Taxable | --> |     | 39,220 | 39,220 |   | 0   |   |   |   |   |  |

Acreage: 0.1540

BAILOR STORAGE LLC  
38621 LAKESHORE DR  
HARRISON TOWNSHIP MI 48045  
SUPERVISOR'S PLAT NO. 1 LOT 31 (Property address: 36257 JEFFERSON, TWP#: 0960  
0042 00)

This parcel was Transferred on 07/27/2011 and the Taxable value for 2012 was 100.000% uncapped.

|                  |         |     |     |        |        |   |     |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-----|---|---|---|---|--|
| 17-12-30-180-018 | 50140   | 201 | 201 | 21,150 | 21,330 | 0 | 180 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 21,150 | 21,330 |   |     |   |   |   |   |  |
|                  | Capped  | --> |     | 21,140 | 21,140 |   |     |   |   |   |   |  |
|                  | Taxable | --> |     | 21,140 | 21,140 |   | 0   |   |   |   |   |  |

Acreage: 0.1550

CZERWINSKI.RICHARD & DEBRA ALLEN  
P O BOX 380384  
CLINTON TOWNSHIP MI 48038  
S/P PLAT NO 1; LOT 30 (Property address: 36241 JEFFERSON, TWP#: 0960 0041  
00)

This parcel was Transferred on 03/24/2006 and the Taxable value for 2007 was 100.000% uncapped.

County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch. | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee ****<br>Additions | Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|--------------------------------|--------|--------------------|----------------------|
|--------------------------|------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|--------------------------------|--------|--------------------|----------------------|

|                  |         |     |     |        |        |   |       |   |   |   |  |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|--|--|
| 17-12-30-180-019 | 50140   | 401 | 401 | 37,630 | 39,310 | 0 | 1,680 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | --> |     | 37,630 | 39,310 |   |       |   |   |   |  |  |
|                  | Capped  | --> |     | 33,840 | 33,840 |   |       |   |   |   |  |  |
| Acreage: 0.1540  | Taxable | --> |     | 33,840 | 33,840 |   | 0     |   |   |   |  |  |

CZERWINSKI. RICHARD & DEBRA ALLEN S/P PLAT NO 1; LOT 29  
P O BOX 380384  
CLINTON TOWNSHIP MI 48038 (Property address: 36229 JEFFERSON, TWP#: 0960 0040 00)

This parcel was Transferred on 03/24/2006 and the Taxable value for 2007 was 100.000% uncapped.

|                  |         |     |     |        |        |   |       |   |   |   |  |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|--|--|
| 17-12-30-180-026 | 50140   | 201 | 201 | 49,120 | 49,280 | 0 | 160   | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | --> |     | 49,120 | 49,280 |   |       |   |   |   |  |  |
|                  | Capped  | --> |     | 43,210 | 43,210 |   |       |   |   |   |  |  |
| Acreage: 0.4270  | Taxable | --> |     | 43,210 | 49,280 |   | 6,070 |   |   |   |  |  |

JK HAGOOD INVESTMENTS LLC SUPERVISORS PLAT NO 1 LOTS 25 & 26 & S 75.0 FT OF LOT 27 AS MEAS ALG JEFFERSON  
17690 FAULMAN AVE. (Property address: 36111 JEFFERSON, TWP#: 0960 0037 01)  
CLINTON TOWNSHIP MI 48035

This parcel was Transferred on 05/09/2014 and the Taxable value for 2015 was 100.000% uncapped.

|                  |         |     |     |         |         |   |     |   |   |   |  |  |
|------------------|---------|-----|-----|---------|---------|---|-----|---|---|---|--|--|
| 17-12-30-180-027 | 50140   | 201 | 201 | 184,240 | 184,510 | 0 | 270 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | --> |     | 184,240 | 184,510 |   |     |   |   |   |  |  |
|                  | Capped  | --> |     | 183,230 | 183,230 |   |     |   |   |   |  |  |
| Acreage: 0.7830  | Taxable | --> |     | 183,230 | 183,230 |   | 0   |   |   |   |  |  |

GEMLIBRA CAPITAL LLC SUPERVISOR'S PLAT NO. 1 L.15 P.46-47 LOT 28 & PART OF LOT 27 BEING THE NELY  
36211 JEFFERSON 225 FT FRONTAGE OF JEFFERSON AVE & 120 FT DEEP (Property address: 36211  
HARRISON TOWNSHIP MI 48045 JEFFERSON, TWP#: 0960 0038 01)

This parcel was Transferred on 05/21/2010 and the Taxable value for 2011 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/18/2006 completed / / CRYAN 2006 SPLIT/COMBINE;  
Parent Parcel(s): 0960 0039 00, 0960 0039 00;  
Child Parcel(s): 0960 0038 01;  
-----



| Property Number<br>17- +        | Sch. *<br>Dist.                                                                 | Class<br>Prev Curr | *<br>Assessment | Current<br>Assessment | Board of<br>Review | Loss<br>+/- | New<br>Additions | Headlee<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|---------------------------------|---------------------------------------------------------------------------------|--------------------|-----------------|-----------------------|--------------------|-------------|------------------|-------------------|--------------------|----------------------|
| 17-12-30-201-011                | 50140                                                                           | 704                | 704             | 0                     | 0                  | 0           | 0                | 0                 | 0                  |                      |
|                                 | S.E.V.                                                                          | -->                |                 | 0                     |                    |             |                  |                   |                    |                      |
|                                 | Capped                                                                          | -->                |                 | 0                     |                    |             |                  |                   |                    |                      |
|                                 | Taxable                                                                         | -->                |                 | 0                     |                    |             |                  |                   |                    |                      |
| Acreage: 0.0000                 |                                                                                 |                    |                 |                       |                    |             |                  |                   |                    |                      |
| L'ANSE CREUSE<br>PUBLIC SCHOOLS |                                                                                 |                    |                 |                       |                    |             |                  |                   |                    |                      |
|                                 | LAKESHORE GARDENS SUBDIVISION LOT 4                                             |                    |                 |                       |                    |             |                  |                   |                    |                      |
|                                 | (L'ANSE CREUSE ADMIN BUILDING & CHILD CARE CENTER)                              |                    |                 |                       |                    |             |                  |                   |                    |                      |
|                                 | (PROPERTY ADDRESSES: 36727 JEFFERSON, 27155 L'ANSE CREUSE)                      |                    |                 |                       |                    |             |                  |                   |                    |                      |
|                                 | (Property address: 36727 JEFFERSON, TWP#: 0490 0002 00)                         |                    |                 |                       |                    |             |                  |                   |                    |                      |
| 17-12-30-201-012                | 50140                                                                           | 704                | 704             | 0                     | 0                  | 0           | 0                | 0                 | 0                  |                      |
|                                 | S.E.V.                                                                          | -->                |                 | 0                     |                    |             |                  |                   |                    |                      |
|                                 | Capped                                                                          | -->                |                 | 0                     |                    |             |                  |                   |                    |                      |
|                                 | Taxable                                                                         | -->                |                 | 0                     |                    |             |                  |                   |                    |                      |
| Acreage: 0.0000                 |                                                                                 |                    |                 |                       |                    |             |                  |                   |                    |                      |
| L'ANSE CREUSE<br>PUBLIC SCHOOLS |                                                                                 |                    |                 |                       |                    |             |                  |                   |                    |                      |
|                                 | LAKESHORE GARDEN SUBDIVISION LOTS 1 2 & 3                                       |                    |                 |                       |                    |             |                  |                   |                    |                      |
|                                 | (L'ANSE CREUSE ADMIN BUILDING)                                                  |                    |                 |                       |                    |             |                  |                   |                    |                      |
|                                 | (PROPERTY ADDRESS: 36727 JEFFERSON) (Property address: 36727 JEFFERSON,         |                    |                 |                       |                    |             |                  |                   |                    |                      |
|                                 | HARRISON TOWNSHIP MI 48045 TWP#: 0490 0001 00)                                  |                    |                 |                       |                    |             |                  |                   |                    |                      |
| 17-12-30-201-013                | 50140                                                                           | 704                | 704             | 0                     | 0                  | 0           | 0                | 0                 | 0                  |                      |
|                                 | S.E.V.                                                                          | -->                |                 | 0                     |                    |             |                  |                   |                    |                      |
|                                 | Capped                                                                          | -->                |                 | 0                     |                    |             |                  |                   |                    |                      |
|                                 | Taxable                                                                         | -->                |                 | 0                     |                    |             |                  |                   |                    |                      |
| Acreage: 0.0000                 |                                                                                 |                    |                 |                       |                    |             |                  |                   |                    |                      |
| L'ANSE CREUSE SCHOOLS           |                                                                                 |                    |                 |                       |                    |             |                  |                   |                    |                      |
|                                 | T2N R14E SEC 30 BEG AT NE COR JEFFERSON & L'ANSE CREUSE RD; TH NE 208 FT; TH NW |                    |                 |                       |                    |             |                  |                   |                    |                      |
|                                 | 208 FT; TH SW 209.1 FT SE TO POB                                                |                    |                 |                       |                    |             |                  |                   |                    |                      |
|                                 | (L'ANSE CREUSE ADMIN. BUILDING)                                                 |                    |                 |                       |                    |             |                  |                   |                    |                      |
|                                 | (PROPERTY ADDRESS: 36727 JEFFERSON)                                             |                    |                 |                       |                    |             |                  |                   |                    |                      |
|                                 | (Property address: 36727 JEFFERSON, TWP#: 0001 0530 00)                         |                    |                 |                       |                    |             |                  |                   |                    |                      |
| 17-12-30-201-019                | 50140                                                                           | 704                | 704             | 0                     | 0                  | 0           | 0                | 0                 | 0                  |                      |
|                                 | S.E.V.                                                                          | -->                |                 | 0                     |                    |             |                  |                   |                    |                      |
|                                 | Capped                                                                          | -->                |                 | 0                     |                    |             |                  |                   |                    |                      |
|                                 | Taxable                                                                         | -->                |                 | 0                     |                    |             |                  |                   |                    |                      |
| Acreage: 0.0000                 |                                                                                 |                    |                 |                       |                    |             |                  |                   |                    |                      |
| L'ANSE CREUSE<br>PUBLIC SCHOOLS |                                                                                 |                    |                 |                       |                    |             |                  |                   |                    |                      |
|                                 | LAKESHORE GARDENS SUBDIVISION EAST 31 FEET OF LOT 98 & ALL OF LOTS 99 100 101   |                    |                 |                       |                    |             |                  |                   |                    |                      |
|                                 | 102 & 103                                                                       |                    |                 |                       |                    |             |                  |                   |                    |                      |
|                                 | (L'ANSE CREUSE ADMIN BUILDING, CHILD CARE CENTER)                               |                    |                 |                       |                    |             |                  |                   |                    |                      |
|                                 | (PROPERTY ADDRESSES: 36727 JEFFERSON, 27155 L'ANSE CREUSE)                      |                    |                 |                       |                    |             |                  |                   |                    |                      |
|                                 | (Property address: 36727 JEFFERSON, TWP#: 0490 0092 01)                         |                    |                 |                       |                    |             |                  |                   |                    |                      |

| Property Number<br>17- + | Sch. | * Class | * Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|------|---------|------------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
|--------------------------|------|---------|------------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|

|                  |         |     |     |        |        |   |     |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-----|---|---|---|---|--|
| 17-12-30-202-020 | 50140   | 201 | 201 | 48,720 | 48,840 | 0 | 120 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 48,720 | 48,840 |   |     |   |   |   |   |  |
|                  | Capped  | --> |     | 48,010 | 48,010 |   |     |   |   |   |   |  |
| Acreage: 0.2240  | Taxable | --> |     | 48,010 | 48,010 |   | 0   |   |   |   |   |  |

SHARRAK, MIKE REEP'S SUBDN LOT 3 (Property address: 36673 JEFFERSON, TWP#: 0650 0004 00)

1848 SPRINGWELLS  
DETROIT MI 48209

This parcel was Transferred on 12/23/2002 and the Taxable value for 2003 was 100.000% uncapped.

|                  |         |     |     |        |        |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|---|--|
| 17-12-30-202-022 | 50140   | 201 | 201 | 62,480 | 65,040 | 0 | 2,560 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 62,480 | 65,040 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 61,210 | 61,210 |   |       |   |   |   |   |  |
| Acreage: 0.3710  | Taxable | --> |     | 61,210 | 61,210 |   | 0     |   |   |   |   |  |

TRI-STAR ENTERPRISES REEP'S SUBDIVISION LOTS 4 & 5 (Property address: 36691 JEFFERSON, TWP#: 0650

36691 JEFFERSON 0005 00)

HARRISON TOWNSHIP MI 48045

|                  |         |     |     |       |       |   |   |   |   |   |   |  |
|------------------|---------|-----|-----|-------|-------|---|---|---|---|---|---|--|
| 17-12-30-203-020 | 50140   | 202 | 202 | 1,410 | 1,410 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 1,410 | 1,410 |   |   |   |   |   |   |  |
|                  | Capped  | --> |     | 140   | 140   |   |   |   |   |   |   |  |
| Acreage: 0.0430  | Taxable | --> |     | 140   | 140   |   | 0 |   |   |   |   |  |

LOZON. PHYLLIS REEP'S SUB LOT 2 EXC E 110 FT (Property address: , TWP#: 0650 0003 00)

37780 BAKEMAN

HARRISON TOWNSHIP MI 48045

|                  |         |     |     |        |        |   |     |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-----|---|---|---|---|--|
| 17-12-30-203-034 | 50140   | 201 | 201 | 22,560 | 23,060 | 0 | 500 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 22,560 | 23,060 |   |     |   |   |   |   |  |
|                  | Capped  | --> |     | 22,630 | 22,560 |   |     |   |   |   |   |  |
| Acreage: 0.1190  | Taxable | --> |     | 22,560 | 22,560 |   | 0   |   |   |   |   |  |

RASTALL, JAMES REEP'S SUBDIVISION E 110 FT OF LOT 2 (Property address: 36655 JEFFERSON,

35733 SIMON TWP#: 0650 0002 00)

CLINTON TOWNSHIP MI 48035

This parcel was Transferred on 05/07/2004 and the Taxable value for 2005 was 100.000% uncapped.



County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch.<br>Dist. | * Class<br>Prev Curr | *<br>Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------------|----------------------|-----------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
|--------------------------|---------------|----------------------|-----------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|

|                  |         |     |     |        |        |   |   |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|---|---|---|---|---|--|
| 17-12-30-204-019 | 50140   | 202 | 202 | 12,400 | 12,400 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 12,400 | 12,400 |   |   |   |   |   |   |  |
|                  | Capped  | --> |     | 12,590 | 12,400 |   |   |   |   |   |   |  |
|                  | Taxable | --> |     | 12,400 | 12,400 |   | 0 |   |   |   |   |  |

Acreage: 0.2300

MEEK. DEBRA  
27141 HICKLER  
HARRISON TOWNSHIP MI 48045  
LAKESIDE GARDENS SUBDIVISION LOT 5 (Property address: , TWP#: 0500 0005 00)

This parcel was Transferred on 10/17/2014 and the Taxable value for 2015 was 100.000% uncapped.

|                  |         |     |     |        |        |   |      |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|------|---|---|---|---|--|
| 17-12-30-204-023 | 50140   | 201 | 201 | 69,450 | 69,350 | 0 | -100 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 69,450 | 69,350 |   |      |   |   |   |   |  |
|                  | Capped  | --> |     | 69,010 | 69,010 |   |      |   |   |   |   |  |
|                  | Taxable | --> |     | 69,010 | 69,010 |   | 0    |   |   |   |   |  |

Acreage: 0.2300

KEHRIG. JOHN M  
36559 JEFFERSON  
HARRISON TWP MI 48045  
LAKESIDE GARDENS SUBDIVISION LOT 9 (Property address: 36559 JEFFERSON, TWP#:

|                  |         |     |     |        |        |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|---|--|
| 17-12-30-205-011 | 50140   | 401 | 401 | 34,320 | 35,670 | 0 | 1,350 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 34,320 | 35,670 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 36,130 | 34,320 |   |       |   |   |   |   |  |
|                  | Taxable | --> |     | 34,320 | 34,320 |   | 0     |   |   |   |   |  |

Acreage: 0.3800

WISNIEWSKI. MARK  
27177 CROCKER  
HARRISON TOWNSHIP MI 48045  
SUPV CROCKER BLVD LITTLE FARMS LOT 7 (Property address: 27177 CROCKER, TWP#:  
1140 0007 00)

34,320 PRE/MBT (100%)

|                  |         |     |     |        |        |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|---|--|
| 17-12-30-205-012 | 50140   | 401 | 401 | 33,120 | 34,340 | 0 | 1,220 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 33,120 | 34,340 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 31,050 | 31,050 |   |       |   |   |   |   |  |
|                  | Taxable | --> |     | 31,050 | 31,050 |   | 0     |   |   |   |   |  |

Acreage: 0.3800

HELLER. CLAUDETTE  
27217 CROCKER  
HARRISON TOWNSHIP MI 48045-2427  
SUPERVISORS CROCKER BLVD LITTLE FARMS LOT 6 (Property address: 27217 CROCKER,  
TWP#: 1140 0006 00)

31,050 PRE/MBT (100%)

County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch. | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee ****<br>Additions | Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|--------------------------------|--------|--------------------|----------------------|
|--------------------------|------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|--------------------------------|--------|--------------------|----------------------|

|                  |         |     |     |        |        |   |   |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|---|---|---|---|---|--|
| 17-12-30-205-013 | 50140   | 202 | 202 | 12,400 | 12,400 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 12,400 | 12,400 |   |   |   |   |   |   |  |
|                  | Capped  | --> |     | 12,590 | 12,400 |   |   |   |   |   |   |  |
| Acreage: 0.2300  | Taxable | --> |     | 12,400 | 12,400 |   | 0 |   |   |   |   |  |

HAWTHORNE. BARRY  
39752 ROCKCREST CIRCLE  
NORTHVILLE MI 48168  
LAKESIDE GARDENS SUBDIVISION LOT 10 (Property address: 36549 JEFFERSON, TWP#: 0500 0010 00)

This parcel was Transferred on 05/24/2011 and the Taxable value for 2012 was 100.000% uncapped.

|                  |         |     |     |        |        |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|---|--|
| 17-12-30-205-014 | 50140   | 401 | 401 | 36,170 | 38,050 | 0 | 1,880 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 36,170 | 38,050 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 36,510 | 36,170 |   |       |   |   |   |   |  |
| Acreage: 0.2300  | Taxable | --> |     | 36,170 | 36,170 |   | 0     |   |   |   |   |  |

NIGLIO. PETER & N  
36543 JEFFERSON  
HARRISON TOWNSHIP MI 48045-3106  
LAKESIDE GARDENS SUBDIVISION LOT 11 (Property address: 36543 JEFFERSON, TWP#: 0500 0011 00)

36,170 PRE/MBT (100%)

|                  |         |     |     |        |        |   |   |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|---|---|---|---|---|--|
| 17-12-30-205-015 | 50140   | 202 | 202 | 12,400 | 12,400 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 12,400 | 12,400 |   |   |   |   |   |   |  |
|                  | Capped  | --> |     | 12,590 | 12,400 |   |   |   |   |   |   |  |
| Acreage: 0.2300  | Taxable | --> |     | 12,400 | 12,400 |   | 0 |   |   |   |   |  |

LORNA PROPERTIES, LLC  
4651 FENWICK DRIVE  
WARREN MI 48092  
LAKESIDE GARDENS SUBDIVISION LOT 12 (Property address: , TWP#: 0500 0012 00)

This parcel was Transferred on 03/13/2012 and the Taxable value for 2013 was 100.000% uncapped.

|                  |         |     |     |        |        |   |      |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|------|---|---|---|---|--|
| 17-12-30-205-016 | 50140   | 201 | 201 | 47,100 | 46,820 | 0 | -280 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 47,100 | 46,820 |   |      |   |   |   |   |  |
|                  | Capped  | --> |     | 46,560 | 46,560 |   |      |   |   |   |   |  |
| Acreage: 0.1040  | Taxable | --> |     | 46,560 | 46,560 |   | 0    |   |   |   |   |  |

LORNA PROPERTIES, LLC  
4651 FENWICK DRIVE  
WARREN MI 48092  
SUPV CROCKER BLVD LITTLE FARMS LOT 1 (Property address: 36531 JEFFERSON, TWP#: 1140 0001 00)

This parcel was Transferred on 03/13/2012 and the Taxable value for 2013 was 100.000% uncapped.

| Property Number<br>17- + | Sch. | * Class | * Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|------|---------|------------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
|--------------------------|------|---------|------------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|

|                  |         |     |     |       |       |   |   |   |   |   |   |  |
|------------------|---------|-----|-----|-------|-------|---|---|---|---|---|---|--|
| 17-12-30-205-017 | 50140   | 202 | 202 | 9,760 | 9,760 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 9,760 | 9,760 |   |   |   |   |   |   |  |
|                  | Capped  | --> |     | 9,910 | 9,760 |   |   |   |   |   |   |  |
| Acreage: 0.1040  | Taxable | --> |     | 9,760 | 9,760 |   | 0 |   |   |   |   |  |

LORNA PROPERTIES, LLC  
4651 FENWICK DR  
WARREN MI 48092  
SUPV CROCKER BLVD LITTLE FARMS LOT 2 (Property address: , TWP#: 1140 0002  
00)

This parcel was Transferred on 03/13/2012 and the Taxable value for 2013 was 100.000% uncapped.

|                  |         |     |     |        |        |   |     |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-----|---|---|---|---|--|
| 17-12-30-205-020 | 50140   | 201 | 201 | 41,700 | 41,870 | 0 | 170 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 41,700 | 41,870 |   |     |   |   |   |   |  |
|                  | Capped  | --> |     | 33,440 | 33,440 |   |     |   |   |   |   |  |
| Acreage: 0.1420  | Taxable | --> |     | 33,440 | 33,440 |   | 0   |   |   |   |   |  |

SENTIMENTAL LADY SALOON  
36509 JEFFERSON  
HARRISON TOWNSHIP MI 48045-3106  
SUPERVISORS CROCKER BLVD LITTLE FARMS LOT 5 (Property address: 36509 JEFFERSON  
TWP#: 1140 0005 00)

|                  |         |     |     |        |        |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|---|--|
| 17-12-30-205-021 | 50140   | 401 | 401 | 55,410 | 57,730 | 0 | 2,320 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 55,410 | 57,730 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 58,720 | 55,410 |   |       |   |   |   |   |  |
| Acreage: 0.5700  | Taxable | --> |     | 55,410 | 55,410 |   | 0     |   |   |   |   |  |

TRELFA. GERALD & SALLY  
27147 CROCKER  
HARRISON TOWNSHIP MI 48045  
SUPV CROCKER BLVD LITTLE FARMS LOT 8 & SE 1/2 LOT 9 (Property address: 27147  
CROCKER, TWP#: 1140 0008 00)

55,410 PRE/MBT (100%)

|                  |         |     |     |   |   |   |   |   |   |   |   |  |
|------------------|---------|-----|-----|---|---|---|---|---|---|---|---|--|
| 17-12-30-205-022 | 50140   | 703 | 703 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 0 | 0 |   |   |   |   |   |   |  |
|                  | Capped  | --> |     | 0 | 0 |   |   |   |   |   |   |  |
| Acreage: 0.0000  | Taxable | --> |     | 0 | 0 |   | 0 |   |   |   |   |  |

CHARTER TOWNSHIP OF HARRISON  
38151 L'ANSE CREUSE  
HARRISON TOWNSHIP MI 48045  
SUPERVISORS CROCKER BLVD LITTLE FARMS SUBDIVISION NW 1/2 OF LOT 9; ALL LOTS 10  
& 11 TOGETHER WITH LAKESIDE GARDENS SUB LOT 16 (Property address: 27061 CROCKER  
TWP#: 1140 0009 01)

County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch.<br>Dist. | * Class<br>Prev Curr | * Previous<br>Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------------|----------------------|--------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-205-024         | 50140         | 402                  | 402                      | 14,000                | 14,000             | 0    | 0                 | 0   | 0                         | 0              | 0                  |                      |
|                          | S.E.V.        | -->                  |                          | 14,000                | 14,000             |      |                   |     |                           |                |                    |                      |
|                          | Capped        | -->                  |                          | 14,220                | 14,000             |      |                   |     |                           |                |                    |                      |
| Acreage: 0.1040          | Taxable       | -->                  |                          | 14,000                | 14,000             |      | 0                 |     |                           |                |                    |                      |

SIRIANNI PROPERTIES INC  
13963 GROUSE LANE  
SHELBY TOWNSHIP MI 48315  
SUPERVISORS CROCKER BLVD LITTLE FARMS LOT 3  
SPLIT ON 02/19/2005 FROM 1140 0003 01 (Property address: VACANT JEFFERSON,  
TWP#: 1140 0003 03)

This parcel was Transferred on 05/04/2012 and the Taxable value for 2013 was 100.000% uncapped.

Split/Combination Information:  
Split/Comb. on 02/04/2004 completed 02/19/2005 CRYAN 2004 SPLIT/COMBINE;  
Parent Parcel(s): 1140 0003 03;  
Child Parcel(s): 1140 0003 04;  
-----  
Split/Comb. on 02/04/2004 completed / / CRYAN 2004 SPLIT/COMBINE;  
Parent Parcel(s): 1140 0003 01;  
Child Parcel(s): 1140 0003 03;  
-----

|                  |         |     |     |        |        |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|---|--|
| 17-12-30-205-025 | 50140   | 401 | 401 | 30,540 | 32,210 | 0 | 1,670 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 30,540 | 32,210 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 32,990 | 30,540 |   |       |   |   |   |   |  |
| Acreage: 0.1040  | Taxable | --> |     | 30,540 | 30,540 |   | 0     |   |   |   |   |  |

SIRIANNI PROPERTIES INC.  
13963 GROUSE LANE  
SHELBY TOWNSHIP MI 48315  
SUPERVISORS CROCKER BLVD LITTLE FARMS LOT 4  
SPLIT ON 02/19/2005 FROM 1140 0003 01  
;  
(Property address: 36517 JEFFERSON, TWP#: 1140 0003 04)

This parcel was Transferred on 05/04/2012 and the Taxable value for 2013 was 100.000% uncapped.

Split/Combination Information:  
Split/Comb. on 02/04/2004 completed 02/19/2005 CRYAN 2004 SPLIT/COMBINE;  
Parent Parcel(s): 1140 0003 03;  
Child Parcel(s): 1140 0003 04;  
-----

|                  |         |     |     |        |        |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|---|--|
| 17-12-30-226-003 | 50140   | 401 | 401 | 49,490 | 52,240 | 0 | 2,750 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 49,490 | 52,240 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 52,870 | 49,490 |   |       |   |   |   |   |  |
| Acreage: 0.1890  | Taxable | --> |     | 49,490 | 49,490 |   | 0     |   |   |   |   |  |

FEDERAL NATIONAL MORTGAGE ASSOC  
ONE SOUTH WACKER DRIVE - SUITE 1300 address: 36935 JEFFERSON, TWP#: 0490 0011 01)  
CHICAGO IL 60606-4667  
(Property

County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- +        | Sch.    | * Class | * Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New<br>Tribunal | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|---------------------------------|---------|---------|------------------------------------------|-----------------------|--------------------|------|-------------------|-----------------|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-226-005                | 50140   | 401     | 401                                      | 51,850                | 53,550             | 0    | 1,700             | 0               | 0                         | 0              | 0                  |                      |
|                                 | S.E.V.  | -->     |                                          | 51,850                | 53,550             |      |                   |                 |                           |                |                    |                      |
|                                 | Capped  | -->     |                                          | 45,300                | 45,300             |      |                   |                 |                           |                |                    |                      |
| Acreage: 0.2980                 | Taxable | -->     |                                          | 45,300                | 45,300             |      | 0                 |                 |                           |                |                    |                      |
| FUCHS. MARTHA                   |         |         |                                          |                       |                    |      |                   |                 |                           |                |                    |                      |
| 36923 JEFFERSON                 |         |         |                                          |                       |                    |      |                   |                 |                           |                |                    |                      |
| HARRISON TOWNSHIP MI 48045-3196 |         |         |                                          |                       |                    |      |                   |                 |                           |                |                    |                      |
|                                 |         |         |                                          |                       |                    |      |                   |                 |                           | 45,300         | PRE/MBT (100%)     |                      |
| 17-12-30-227-007                | 50140   | 401     | 401                                      | 40,580                | 42,420             | 0    | 1,840             | 0               | 0                         | 0              | 0                  |                      |
|                                 | S.E.V.  | -->     |                                          | 40,580                | 42,420             |      |                   |                 |                           |                |                    |                      |
|                                 | Capped  | -->     |                                          | 43,140                | 40,580             |      |                   |                 |                           |                |                    |                      |
| Acreage: 0.2300                 | Taxable | -->     |                                          | 40,580                | 40,580             |      | 0                 |                 |                           |                |                    |                      |
| GOUGH. DEBRA                    |         |         |                                          |                       |                    |      |                   |                 |                           |                |                    |                      |
| 36895 JEFFERSON                 |         |         |                                          |                       |                    |      |                   |                 |                           |                |                    |                      |
| HARRISON TOWNSHIP MI 48045-3149 |         |         |                                          |                       |                    |      |                   |                 |                           |                |                    |                      |
| 17-12-30-227-010                | 50140   | 401     | 401                                      | 45,910                | 48,320             | 0    | 2,410             | 0               | 0                         | 0              | 0                  |                      |
|                                 | S.E.V.  | -->     |                                          | 45,910                | 48,320             |      |                   |                 |                           |                |                    |                      |
|                                 | Capped  | -->     |                                          | 49,390                | 45,910             |      |                   |                 |                           |                |                    |                      |
| Acreage: 0.2300                 | Taxable | -->     |                                          | 45,910                | 45,910             |      | 0                 |                 |                           |                |                    |                      |
| ROTH. BERNADINE                 |         |         |                                          |                       |                    |      |                   |                 |                           |                |                    |                      |
| 36857 JEFFERSON                 |         |         |                                          |                       |                    |      |                   |                 |                           |                |                    |                      |
| HARRISON TOWNSHIP MI 48045-3149 |         |         |                                          |                       |                    |      |                   |                 |                           |                |                    |                      |
|                                 |         |         |                                          |                       |                    |      |                   |                 |                           | 45,910         | PRE/MBT (100%)     |                      |
| 17-12-30-227-011                | 50140   | 401     | 401                                      | 50,570                | 53,380             | 0    | 2,810             | 0               | 0                         | 0              | 0                  |                      |
|                                 | S.E.V.  | -->     |                                          | 50,570                | 53,380             |      |                   |                 |                           |                |                    |                      |
|                                 | Capped  | -->     |                                          | 54,820                | 50,570             |      |                   |                 |                           |                |                    |                      |
| Acreage: 0.2300                 | Taxable | -->     |                                          | 50,570                | 50,570             |      | 0                 |                 |                           |                |                    |                      |
| PRINZI. ALEXANDER P             |         |         |                                          |                       |                    |      |                   |                 |                           |                |                    |                      |
| 36845 JEFFERSON                 |         |         |                                          |                       |                    |      |                   |                 |                           |                |                    |                      |
| HARRISON TOWNSHIP MI 48045      |         |         |                                          |                       |                    |      |                   |                 |                           |                |                    |                      |
|                                 |         |         |                                          |                       |                    |      |                   |                 |                           | 50,570         | PRE/MBT (100%)     |                      |

This parcel was Transferred on 12/12/2011 and the Taxable value for 2012 was 100.000% uncapped.



County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch. | * Class * | Previous | Current | Board of<br>Review | Loss | +/- | New | **** Headlee **** | Rsns for<br>Losses Change | July/Dec<br>Tribunal |
|--------------------------|------|-----------|----------|---------|--------------------|------|-----|-----|-------------------|---------------------------|----------------------|
|--------------------------|------|-----------|----------|---------|--------------------|------|-----|-----|-------------------|---------------------------|----------------------|

|                  |         |     |     |        |        |   |       |     |     |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|-----|-----|---|--|
| 17-12-30-227-023 | 50140   | 401 | 401 | 31,960 | 33,990 | 0 | 1,460 | 570 | 570 | 0 |  |
|                  | S.E.V.  | --> |     | 31,960 | 33,990 |   |       |     |     |   |  |
|                  | Capped  | --> |     | 32,980 | 32,530 |   |       |     |     |   |  |
| Acreage: 0.2300  | Taxable | --> |     | 31,960 | 33,990 |   | 1,460 |     |     |   |  |

RHEEDER, KEVIN  
36807 JEFFERSON  
HARRISON TOWNSHIP MI 48045  
LAKESHORE GARDENS SUB LOT 5 EXC THE FOLLOWING: BEG AT SE COR SD LOT,  
TH S44\*47'30"W ALG S'LY LINE SD LOT, ALSO BEING NL'Y LINE JEFFERSON AVE 1.47  
FT;  
TH N52\*31'12"W 87.91 FT; TH N51\*51'33"W 91.52 FT;  
TH N37\*18'54"E 0.40 FT TO E'LY LINE SD LOT;  
TH S52\*31'12"E ALG EASTLY LINE SD LOT 179.62 FT TOPOB,  
ALSO PT OF LOT 6 LAKESHORE GARDENS DES AS:  
COMM AT SW COR SD LOT 6; TH N52\*31'12"W ALG WESTLY LINE LOT, 179.62 FT TO  
POB.  
TH N52\*31'12"W ALG WL'Y LINE SD LOT 20.38 FT TO NW COR LOT 6;  
TH N44\*47'30"E ALG NLY LINE SD LOT 2.50 FT; TH S52\*31'12"E 20.06 FT;  
TH S37\*18'54"W 2.48 FT TO POB. (Property address: 36807 JEFFERSON, TWP#: 0490  
0003 01)

33,990 PRE/MBT (100%)

This parcel was Transferred on 05/14/2014 and the Taxable value for 2015 was 100.000% uncapped.

|                  |         |     |     |         |         |   |      |   |   |   |  |
|------------------|---------|-----|-----|---------|---------|---|------|---|---|---|--|
| 17-12-30-228-003 | 50140   | 201 | 201 | 158,130 | 157,730 | 0 | -400 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 158,130 | 157,730 |   |      |   |   |   |  |
|                  | Capped  | --> |     | 157,440 | 157,440 |   |      |   |   |   |  |
| Acreage: 0.7380  | Taxable | --> |     | 157,440 | 157,440 |   | 0    |   |   |   |  |

JEFFERSON MOTORS INC  
JAMES L. LAMB  
73555 MEMPHIS RIDGE  
RICHMOND MI 48062  
BAY HILL SUBDIVISION LOTS 28-31 INCL. (Property address: 37089 JEFFERSON,  
TWP#: 0070 0023 01)

|                  |         |     |     |        |        |   |       |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|--|
| 17-12-30-229-012 | 50140   | 201 | 201 | 91,750 | 92,880 | 0 | 1,130 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 91,750 | 92,880 |   |       |   |   |   |  |
|                  | Capped  | --> |     | 91,360 | 91,360 |   |       |   |   |   |  |
| Acreage: 0.4410  | Taxable | --> |     | 91,360 | 91,360 |   | 0     |   |   |   |  |

MOORE, MATTHEW & CYNTHIA  
14010 COLDWATER  
STERLING HEIGHTS MI 48313  
STEVENS SHORE ACRES (L12,P20); LOTS 23 & 24 & 1/2 VAC ROAD ADJ (Property  
address: 37030 JEFFERSON, TWP#: 0860 0007 02)

This parcel was Transferred on 08/26/2009 and the Taxable value for 2010 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/20/2007 completed / / CRYAN 2007 SPLIT/COMBINE;  
Parent Parcel(s): 0860 0007 00;  
Child Parcel(s): 0860 0007 01, 0860 0007 02;  
-----

County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch. | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee ****<br>Additions | Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|--------------------------------|--------|--------------------|----------------------|
|--------------------------|------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|--------------------------------|--------|--------------------|----------------------|

|                  |         |     |     |        |        |   |   |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|---|---|---|---|---|--|
| 17-12-30-229-013 | 50140   | 202 | 202 | 62,190 | 62,190 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 62,190 | 62,190 |   |   |   |   |   |   |  |
|                  | Capped  | --> |     | 60,990 | 60,990 |   |   |   |   |   |   |  |
|                  | Taxable | --> |     | 60,990 | 60,990 |   | 0 |   |   |   |   |  |

Acreage: 0.9910

TRINGALI, DOMINIC J  
37266 JEFFERSON  
HARRISON TOWNSHIP MI 48045

LOTS 20, 21, 22, 29, 30 AND 31, OF STEVENS SHORE ACRES SUBDIVISION INCLUDING 1/2 OF THE 50' WIDE VACATED PRIVATE ROAD ADJACENT THERETO. A/K/A PARCEL "B".  
SPLIT ON 02/20/2007 FROM 0860 0007 00/12-30-229-011 INTO 0860 0007 01 & 0860 0007 02

MORE PARTICULARLY DESC AS BEG AT THE NE COR OF SAID LOT 20; TH S37\*35'35"W 288.85 FT; TH N52\*53'00"W 150.00 FT; TH N37\*35'35"E 140.00 FT; TH N37\*41'43"E 147.26 FT; TH S53\*09'03"E 149.75 FT TO THE POB.  
(Property address: JEFFERSON, TWP#: 0860 0007 01)

Split/Combination Information: Split/Comb. on 02/20/2007 completed / / CRYAN 2007 SPLIT/COMBINE;  
Parent Parcel(s): 0860 0007 00;  
Child Parcel(s): 0860 0007 01, 0860 0007 02;

.....

|                  |         |     |     |        |        |   |     |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-----|---|---|---|---|--|
| 17-12-30-230-001 | 50140   | 201 | 201 | 58,790 | 59,330 | 0 | 540 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 58,790 | 59,330 |   |     |   |   |   |   |  |
|                  | Capped  | --> |     | 54,460 | 54,460 |   |     |   |   |   |   |  |
|                  | Taxable | --> |     | 54,460 | 54,460 |   | 0   |   |   |   |   |  |

Acreage: 0.3440

PONCHO & CISCO'S  
36942 JEFFERSON  
HARRISON TOWNSHIP MI 48045-3150

STEVENS SHORE ACRES THE NELY 1/2 LOTS 25 TO 28 INCL DESC AS FOLL;  
BEG AT NE COR LOT 25; TH S52\*33'E 178.83 FT ALG EVERGREEN RD;  
TH S37\*27'W 57.5 FT;TH N52\*33'W 188.91 FT;TH N47\*24'E 58.37FT  
ALG JEFFERSON AVE TO POB. & 1/2 VACATED EVERGREEN RD ADJ. (Property address:  
36942 JEFFERSON, TWP#: 0860 0008 00)

|                  |         |     |     |        |        |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|---|--|
| 17-12-30-230-002 | 50140   | 401 | 401 | 42,910 | 45,190 | 0 | 2,280 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 42,910 | 45,190 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 44,220 | 42,910 |   |       |   |   |   |   |  |
|                  | Taxable | --> |     | 42,910 | 42,910 |   | 0     |   |   |   |   |  |

Acreage: 0.2380

BELCOVSON, JESSE D  
36928 JEFFERSON  
HARRISON TOWNSHIP MI 48045-3150

STEVENS SHORE ACRES SUBD'N SWLY 1/2 OF LOTS 25 TO 28 INCL DESC AS FOLL;COMM AT NE COR LOT 25 TH S47\*24'W 58.37 FT TO POB;TH S52\*33'E 188.91 FT;TH S37\*27'W 57.5 FT;TH N52\*33'W 199 FT;TH N47\*24'E 58.37 FT ALG JEFFERSON AVE TO POB. (Property address: 36928 JEFFERSON, TWP#: 0860 0009 00)

42,910 PRE/MBT (100%)

This parcel was Transferred on 11/01/2007 and the Taxable value for 2008 was 100.000% uncapped.

.....

County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch. | * Class | * Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|------|---------|------------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
|--------------------------|------|---------|------------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|

|                  |         |     |     |        |        |   |   |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|---|---|---|---|---|--|
| 17-12-30-230-003 | 50140   | 402 | 402 | 22,750 | 22,750 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 22,750 | 22,750 |   |   |   |   |   |   |  |
|                  | Capped  | --> |     | 23,110 | 22,750 |   |   |   |   |   |   |  |
| Acreage: 0.2240  | Taxable | --> |     | 22,750 | 22,750 |   | 0 |   |   |   |   |  |

KARMAN. JASON  
36900 JEFFERSON  
HARRISON TOWNSHIP MI 48045  
STEVEN SHORE ACRES SUBDN NELY 1/2 LOTS 62 TO 64 INCL & NELY 1/2 LOT 65 BEING  
65.99 FT WD IN FRONT & 65 FT WD IN REAR (Property address: , TWP#: 0860 0021  
00)

22,750 PRE/MBT (100%)

This parcel was Transferred on 07/30/2013 and the Taxable value for 2014 was 100.000% uncapped.

|                  |         |     |     |        |        |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|---|--|
| 17-12-30-230-004 | 50140   | 401 | 401 | 49,520 | 52,220 | 0 | 2,700 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 49,520 | 52,220 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 53,040 | 49,520 |   |       |   |   |   |   |  |
| Acreage: 0.2550  | Taxable | --> |     | 49,520 | 49,520 |   | 0     |   |   |   |   |  |

KARMAN. JASON  
36900 JEFFERSON  
HARRISON TOWNSHIP MI 48045  
STEVENS SHORE ACRES SUBDN SWLY 1/2 LOTS 62 TO 65 INCL (Property address: 36900  
JEFFERSON, TWP#: 0860 0022 00)

49,520 PRE/MBT (100%)

This parcel was Transferred on 07/30/2013 and the Taxable value for 2014 was 100.000% uncapped.

|                  |         |     |     |        |        |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|---|--|
| 17-12-30-231-029 | 50140   | 401 | 401 | 64,980 | 66,800 | 0 | 1,820 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 64,980 | 66,800 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 62,040 | 62,040 |   |       |   |   |   |   |  |
| Acreage: 0.3940  | Taxable | --> |     | 62,040 | 62,040 |   | 0     |   |   |   |   |  |

TOTH. MR & MRS  
36864 JEFFERSON  
HARRISON TOWNSHIP MI 48045-3151  
STEVENS SHORE ACRES SUBDN LOTS 66 & 67 & NWLY 1/2 OF LOT 68 (Property address:  
36864 JEFFERSON, TWP#: 0860 0023 00)

62,040 PRE/MBT (100%)

|                  |         |     |     |        |        |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|---|--|
| 17-12-30-231-033 | 50140   | 401 | 401 | 57,090 | 58,680 | 0 | 1,590 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 57,090 | 58,680 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 59,100 | 57,090 |   |       |   |   |   |   |  |
| Acreage: 0.3250  | Taxable | --> |     | 57,090 | 57,090 |   | 0     |   |   |   |   |  |

HOBBS. THOMAS & MARY  
36830 JEFFERSON  
HARRISON TOWNSHIP MI 48045  
RIVIERA ON THE LAKE LOTS 1, 2 & 3 (Property address: 36830 JEFFERSON, TWP#:  
0710 0001 01)

57,090 PRE/MBT (100%)

This parcel was Transferred on 01/14/2005 and the Taxable value for 2006 was 100.000% uncapped.

FOR THE YEAR 2015

| Property Number<br>17- + | Sch. | * Class | * Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|------|---------|------------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
|--------------------------|------|---------|------------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|

|                  |         |     |     |        |        |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|---|--|
| 17-12-30-232-003 | 50140   | 401 | 401 | 40,340 | 42,570 | 0 | 2,230 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 40,340 | 42,570 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 43,490 | 40,340 |   |       |   |   |   |   |  |
| Acreage: 0.1100  | Taxable | --> |     | 40,340 | 40,340 |   | 0     |   |   |   |   |  |

MAXEY. CYNTHIA  
36776 JEFFERSON  
HARRISON TOWNSHIP MI 48045  
RIVIERA ON THE LAKE LOT 6 (Property address: 36776 JEFFERSON, TWP#: 0710 0005  
00)  
40,340 PRE/MBT (100%)

This parcel was Transferred on 05/09/2007 and the Taxable value for 2008 was 100.000% uncapped.  
.....

|                  |         |     |     |        |        |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|---|--|
| 17-12-30-232-004 | 50140   | 401 | 401 | 40,070 | 42,280 | 0 | 2,210 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 40,070 | 42,280 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 43,190 | 40,070 |   |       |   |   |   |   |  |
| Acreage: 0.1100  | Taxable | --> |     | 40,070 | 40,070 |   | 0     |   |   |   |   |  |

CORTESE. SCOTT D  
36766 JEFFERSON  
HARRISON TOWNSHIP MI 48045  
RIVIERA ON THE LAKE LOT 7 (Property address: 36766 JEFFERSON, TWP#: 0710 0006  
00)  
40,070 PRE/MBT (100%)

|                  |         |     |     |        |        |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|---|--|
| 17-12-30-232-005 | 50140   | 401 | 401 | 34,940 | 36,720 | 0 | 1,780 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 34,940 | 36,720 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 39,750 | 34,940 |   |       |   |   |   |   |  |
| Acreage: 0.1100  | Taxable | --> |     | 34,940 | 34,940 |   | 0     |   |   |   |   |  |

DHONDT. DELORES  
36758 JEFFERSON AVE  
HARRISON TOWNSHIP MI 48045  
RIVIERA ON THE LAKE LOT 8 (Property address: 36758 JEFFERSON, TWP#: 0710 0007  
00)  
34,940 PRE/MBT (100%)

This parcel was Transferred on 09/12/2013 and the Taxable value for 2014 was 100.000% uncapped.  
.....

|                  |         |     |     |        |        |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|---|--|
| 17-12-30-232-035 | 50140   | 401 | 401 | 68,220 | 71,670 | 0 | 3,450 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 68,220 | 71,670 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 72,570 | 68,220 |   |       |   |   |   |   |  |
| Acreage: 0.2200  | Taxable | --> |     | 68,220 | 68,220 |   | 0     |   |   |   |   |  |

GLADSTONE. DAVID  
626 CHAMBERS  
ROYAL OAK MI 48067  
RIVIERA ON THE LAKE LOTS 9 & 10 (Property address: 36750 JEFFERSON, TWP#: 0710 0008 01)  
.....

County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch. | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
|--------------------------|------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|

|                  |         |     |     |        |        |   |       |     |     |   |  |  |
|------------------|---------|-----|-----|--------|--------|---|-------|-----|-----|---|--|--|
| 17-12-30-232-038 | 50140   | 401 | 401 | 51,610 | 54,100 | 0 | 2,150 | 340 | 340 | 0 |  |  |
|                  | S.E.V.  | --> |     | 51,610 | 54,100 |   |       |     |     |   |  |  |
|                  | Capped  | --> |     | 55,080 | 51,950 |   |       |     |     |   |  |  |
| Acreage: 0.2070  | Taxable | --> |     | 51,610 | 51,950 |   | 0     |     |     |   |  |  |

BROOKLIER. MICHAEL A & SADIE J RIVIERA ON THE LAKE LOTS 4 & 5 (Property address: 36784 JEFFERSON, TWP#: 0710  
36784 JEFFERSON 0003 01)  
HARRISON TOWNSHIP MI 48045-3109

51,950 PRE/MBT (100%)

This parcel was Transferred on 09/12/2005 and the Taxable value for 2006 was 100.000% uncapped.

.....

|                  |         |     |     |        |        |   |     |   |   |   |  |  |
|------------------|---------|-----|-----|--------|--------|---|-----|---|---|---|--|--|
| 17-12-30-233-001 | 50140   | 401 | 401 | 21,610 | 22,560 | 0 | 950 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | --> |     | 21,610 | 22,560 |   |     |   |   |   |  |  |
|                  | Capped  | --> |     | 22,730 | 21,610 |   |     |   |   |   |  |  |
| Acreage: 0.0960  | Taxable | --> |     | 21,610 | 21,610 |   | 0   |   |   |   |  |  |

SHEPPARD. DERRICK G RIVIERA ON THE LAKE LOT 11 (Property address: 36726 JEFFERSON, TWP#: 0710  
36726 JEFFERSON 0010 00)  
HARRISON TOWNSHIP MI 48045

21,610 PRE/MBT (100%)

This parcel was Transferred on 09/16/2009 and the Taxable value for 2010 was 100.000% uncapped.

.....

|                  |         |     |     |     |     |   |   |   |   |   |  |  |
|------------------|---------|-----|-----|-----|-----|---|---|---|---|---|--|--|
| 17-12-30-233-019 | 50140   | 402 | 402 | 270 | 270 | 0 | 0 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | --> |     | 270 | 270 |   |   |   |   |   |  |  |
|                  | Capped  | --> |     | 260 | 260 |   |   |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | --> |     | 260 | 260 |   | 0 |   |   |   |  |  |

WELCH. JAMES HURON POINT VIEW SUBDIVISION LOT 66 (Property address: , TWP#: 0420 0053 00)  
24100 LAKEWOOD  
ST. CLAIR SHORES MI 48082

|                  |         |     |     |        |        |   |   |   |   |   |  |  |
|------------------|---------|-----|-----|--------|--------|---|---|---|---|---|--|--|
| 17-12-30-233-020 | 50140   | 402 | 402 | 14,000 | 14,000 | 0 | 0 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | --> |     | 14,000 | 14,000 |   |   |   |   |   |  |  |
|                  | Capped  | --> |     | 5,720  | 14,000 |   |   |   |   |   |  |  |
| Acreage: 0.1190  | Taxable | --> |     | 14,000 | 14,000 |   | 0 |   |   |   |  |  |

PEGELO. DENNIS ALLEN HURON POINT VIEW SUBDIVISION LOT 65 (Property address: , TWP#: 0420 0052 00)  
27535 MORAN  
HARRISON TOWNSHIP MI 48045-3727

14,000 PRE/MBT (100%)

This parcel was Transferred on 08/26/2013 and the Taxable value for 2014 was 100.000% uncapped.

.....

County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch. | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee ****<br>Additions | Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|--------------------------------|--------|--------------------|----------------------|
|--------------------------|------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|--------------------------------|--------|--------------------|----------------------|

|                  |         |     |     |        |        |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|---|--|
| 17-12-30-233-021 | 50140   | 401 | 401 | 21,520 | 22,580 | 0 | 1,060 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 21,520 | 22,580 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 20,200 | 21,520 |   |       |   |   |   |   |  |
| Acreage: 0.1190  | Taxable | --> |     | 21,520 | 21,520 |   | 0     |   |   |   |   |  |

PEGELO. DENNIS ALLEN  
27535 MORAN  
HARRISON TOWNSHIP MI 48045-3727  
HURON POINT VIEW SUBDIVISION LOT 64 (Property address: 27535 MORAN, TWP#:  
0420 0051 00)

21,520 PRE/MBT (100%)

This parcel was Transferred on 08/26/2013 and the Taxable value for 2014 was 100.000% uncapped.  
.....

|                  |         |     |     |        |        |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|---|--|
| 17-12-30-233-056 | 50140   | 401 | 401 | 46,120 | 47,190 | 0 | 1,070 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 46,120 | 47,190 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 48,360 | 46,120 |   |       |   |   |   |   |  |
| Acreage: 0.2480  | Taxable | --> |     | 46,120 | 46,120 |   | 0     |   |   |   |   |  |

ZWOLEN. LAURENCE J & ROBINO. GINA  
36712 JEFFERSON AVE  
HARRISON TOWNSHIP MI 48045  
RIVIERA ON THE LAKE LOTS 12 13 & 14 (Property address: 36712 JEFFERSON, TWP#:  
0710 0011 00)

46,120 PRE/MBT (100%)

This parcel was Transferred on 08/30/2011 and the Taxable value for 2012 was 100.000% uncapped.  
.....

|                  |         |     |     |         |         |   |      |   |   |   |   |  |
|------------------|---------|-----|-----|---------|---------|---|------|---|---|---|---|--|
| 17-12-30-251-001 | 50140   | 201 | 201 | 117,370 | 116,460 | 0 | -910 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 117,370 | 116,460 |   |      |   |   |   |   |  |
|                  | Capped  | --> |     | 118,730 | 117,370 |   |      |   |   |   |   |  |
| Acreage: 0.8850  | Taxable | --> |     | 117,370 | 116,460 |   | -910 |   |   |   |   |  |

SIRIANNI PROPERTIES LLC  
13963 GROUSE LANE  
SHELBY TWP MI 48315  
SUPERVISOR'S PLAT NO. 1 COMM AT NE COR LOT 40 OF SW COR OF INTER OF NWLY  
SIDELINE JEFFERSON AVE 66 FT WIDE & SWLY SIDELINE CROCKER BLVD 100 FT WIDE; TH  
S43\*43'30"W 145 FT TO POB;TH S43\*47'30"W 35 FT; TH N46\*29'30"W 335 FT;TH N43\*  
47'30"E 180FT;TH S46\*29'30"E 185 FT;TH S43\*47'30"W 145 FT; TH S46\*29'30"E 150 FT  
TO POB. 0.884 A (Property address: 27200 CROCKER, TWP#:  
0960 0060 00)

This parcel was Transferred on 02/10/2005 and the Taxable value for 2006 was 100.000% uncapped.  
.....

FOR THE YEAR 2015

| Property Number<br>17- +                                                        | Sch.<br>Dist. | * Class<br>Prev Curr | * Previous<br>Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|---------------------------------------------------------------------------------|---------------|----------------------|--------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-251-002                                                                | 50140         | 201                  | 148,000                  | 147,050               |                    | 0    | -950              | 0   | 0                         | 0              |                    |                      |
|                                                                                 | S.E.V.        | -->                  | 148,000                  | 147,050               |                    |      |                   |     |                           |                |                    |                      |
|                                                                                 | Capped        | -->                  | 149,380                  | 148,000               |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 0.4990                                                                 | Taxable       | -->                  | 148,000                  | 147,050               |                    |      | -950              |     |                           |                |                    |                      |
| MARATHON OIL COMPANY                                                            |               |                      |                          |                       |                    |      |                   |     |                           |                |                    |                      |
| EASTERN REG PROP TAX                                                            |               |                      |                          |                       |                    |      |                   |     |                           |                |                    |                      |
| 539 S MAIN STREET                                                               |               |                      |                          |                       |                    |      |                   |     |                           |                |                    |                      |
| FINDLAY OH 45840-3295                                                           |               |                      |                          |                       |                    |      |                   |     |                           |                |                    |                      |
| SUPERVISOR'S PLAT NO. 1 PART LOT 40 LOCATED IN EXTREME NE COR LOT 40 HAVING A   |               |                      |                          |                       |                    |      |                   |     |                           |                |                    |                      |
| FRNTGE OF 150 FT ON SWLY SIDELINE CROCKER BLVD & A FRNTGE OF 145 FT PM NWLY     |               |                      |                          |                       |                    |      |                   |     |                           |                |                    |                      |
| SIDELINE JEFFERSON AVE CONTAINING 21750 SQ FT OF LAND. (Property address: 36475 |               |                      |                          |                       |                    |      |                   |     |                           |                |                    |                      |
| JEFFERSON, TWP#: 0960 0059 00)                                                  |               |                      |                          |                       |                    |      |                   |     |                           |                |                    |                      |
| 17-12-30-252-001                                                                | 50140         | 208                  | 342,510                  | 340,170               |                    | 0    | -2,340            | 0   | 0                         | 0              |                    |                      |
|                                                                                 | S.E.V.        | -->                  | 342,510                  | 340,170               |                    |      |                   |     |                           |                |                    |                      |
|                                                                                 | Capped        | -->                  | 123,490                  | 123,490               |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 2.5760                                                                 | Taxable       | -->                  | 123,490                  | 123,490               |                    |      | 0                 |     |                           |                |                    |                      |
| HICKLER LANE, LLC                                                               |               |                      |                          |                       |                    |      |                   |     |                           |                |                    |                      |
| P.O. BOX 119                                                                    |               |                      |                          |                       |                    |      |                   |     |                           |                |                    |                      |
| CHELSEA MI 48118                                                                |               |                      |                          |                       |                    |      |                   |     |                           |                |                    |                      |
| SUPERVISOR'S PLAT NO 1 LOT 11 (Property address: 27860 HICKLER LANE, TWP#:      |               |                      |                          |                       |                    |      |                   |     |                           |                |                    |                      |
| 0960 0020 00)                                                                   |               |                      |                          |                       |                    |      |                   |     |                           |                |                    |                      |
| 17-12-30-252-002                                                                | 50140         | 703                  | 0                        | 0                     |                    | 0    | 0                 | 0   | 0                         | 0              |                    |                      |
|                                                                                 | S.E.V.        | -->                  | 0                        | 0                     |                    |      |                   |     |                           |                |                    |                      |
|                                                                                 | Capped        | -->                  | 0                        | 0                     |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 9.0490                                                                 | Taxable       | -->                  | 0                        | 0                     |                    |      | 0                 |     |                           |                |                    |                      |
| MT CLEMENS                                                                      |               |                      |                          |                       |                    |      |                   |     |                           |                |                    |                      |
| FILTRATION PLANT                                                                |               |                      |                          |                       |                    |      |                   |     |                           |                |                    |                      |
| SUPERVISOR'S PLAT NO 1 LOTS 12 & 13 (Property address: , TWP#: 0960 0021 00)    |               |                      |                          |                       |                    |      |                   |     |                           |                |                    |                      |
| 17-12-30-252-003                                                                | 50140         | 703                  | 0                        | 0                     |                    | 0    | 0                 | 0   | 0                         | 0              |                    |                      |
|                                                                                 | S.E.V.        | -->                  | 0                        | 0                     |                    |      |                   |     |                           |                |                    |                      |
|                                                                                 | Capped        | -->                  | 0                        | 0                     |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 0.0000                                                                 | Taxable       | -->                  | 0                        | 0                     |                    |      | 0                 |     |                           |                |                    |                      |
| CHARTER TOWNSHIP OF HARRISON                                                    |               |                      |                          |                       |                    |      |                   |     |                           |                |                    |                      |
| SUPERVISOR'S PLAT NO 1 LOT 14 (Property address: , TWP#: 0960 0022 00)          |               |                      |                          |                       |                    |      |                   |     |                           |                |                    |                      |
| 17-12-30-253-001                                                                | 50140         | 208                  | 665,510                  | 657,320               |                    | 0    | -8,190            | 0   | 0                         | 0              |                    |                      |
|                                                                                 | S.E.V.        | -->                  | 665,510                  | 657,320               |                    |      |                   |     |                           |                |                    |                      |
|                                                                                 | Capped        | -->                  | 683,700                  | 665,510               |                    |      |                   |     |                           |                |                    |                      |
| Acreage: 3.7650                                                                 | Taxable       | -->                  | 665,510                  | 657,320               |                    |      | -8,190            |     |                           |                |                    |                      |
| BLUE SKY MOBILE HOME PARK, LLC                                                  |               |                      |                          |                       |                    |      |                   |     |                           |                |                    |                      |
| 36510 #104 JEFFERSON                                                            |               |                      |                          |                       |                    |      |                   |     |                           |                |                    |                      |
| HARRISON TOWNSHIP MI 48045                                                      |               |                      |                          |                       |                    |      |                   |     |                           |                |                    |                      |
| SUPERVISOR'S PLAT NO 1 LOTS 15 & 16 (Property address: 36510 JEFFERSON, TWP#:   |               |                      |                          |                       |                    |      |                   |     |                           |                |                    |                      |
| 0960 0023 00)                                                                   |               |                      |                          |                       |                    |      |                   |     |                           |                |                    |                      |

This parcel was Transferred on 12/29/2009 and the Taxable value for 2010 was 100.000% uncapped.









County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch. | * Class | * Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|------|---------|------------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
|--------------------------|------|---------|------------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|

|                  |         |     |     |        |        |   |       |   |   |   |  |  |
|------------------|---------|-----|-----|--------|--------|---|-------|---|---|---|--|--|
| 17-12-30-276-058 | 50140   | 401 | 401 | 85,880 | 88,230 | 0 | 2,350 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | --> |     | 85,880 | 88,230 |   |       |   |   |   |  |  |
|                  | Capped  | --> |     | 88,810 | 85,880 |   |       |   |   |   |  |  |
| Acreage: 0.0000  | Taxable | --> |     | 85,880 | 85,880 |   | 0     |   |   |   |  |  |

SOLOMON. JOSEPH & S.  
27901 HICKLER LANE  
HARRISON TOWNSHIP MI 48045

SUPERVISORS PLAT NO. 1 LOT 6 EXC NL'Y 810 FT; ALSO EXCEPT PARCEL A1 PT OF LOT 6  
DESC AS FOLL: BEG AT NOST EL'Y COR OF LOT 7 SUPERVISORS PLAT NO. 1; TH N47\*58'  
30"W 45.05 FT; TH N43\*56'30"E 27.01 FT; TH S47\*58'30"E 44.07 FT; TH S41\*50'30"W  
27.0 FT TO POB. ALSO EXCEPT PARC B1 PT OF LOT 6 DESC AS FOLL: BEG AT MOST NL'Y  
COR OF SD LOT 8 SUPERVISORS PLAT NO. 1 TH N41\*50'30"E 27.0 FT; TH S47\* 58'30"E  
47.20 FT; TH S41\*50'30"W 27.0 FT; TH N47\*58'30"W 47.20 FT TO POB. ALSO INCLUDING  
PARC B2 PT OF LOT 8 SUPERVISORS PLAT NO.1 DESC AS FOLL: BEG AT MOST EL'Y COR SD  
LOT 8; TH S47\*50'30"W 20.73 FT; TH N47\*58'30"W 29.20 FT; TH N41\*50'30"E 20.73  
FT; TH S47\* 58'30"E 20.20 FT TO POB. ALSO INCLUDING ALL OF LOT 9 & 10  
SUPERVISORS PLAT NO. 1 2001 SPLIT/COMBINE FROM: 0960 0015 00 / 12-30-276-037  
0960 0019 00 / 12-30-276-036 PARCEL C & B2 (Property address: 27901 HICKLER  
LANE, TWP#: 0960 0015 01)

|                  |         |     |     |        |        |   |   |   |   |   |  |  |
|------------------|---------|-----|-----|--------|--------|---|---|---|---|---|--|--|
| 17-12-30-276-059 | 50140   | 402 | 402 | 26,400 | 26,400 | 0 | 0 | 0 | 0 | 0 |  |  |
|                  | S.E.V.  | --> |     | 26,400 | 26,400 |   |   |   |   |   |  |  |
|                  | Capped  | --> |     | 11,600 | 11,600 |   |   |   |   |   |  |  |
| Acreage: 0.2800  | Taxable | --> |     | 11,600 | 11,600 |   | 0 |   |   |   |  |  |

JOSEPHS. ILENE A  
40844 GULLIVER DRIVE  
STERLING HEIGHTS MI 48310

PARCEL "A" SUPERVISORS PLAT NO 1 (L15-P46) PART OF LOTS 6 & 7 DESC AS FOLL:  
COMM AT SW COR LOT 7, TH S47\*58'30"E 294.00 FT TO POB; TH N43\*56'30"E 100.05  
FT;  
TH S47\* 58'30"W 4.00 FT; TH S43\*56'30"E 27.00 FT; TH S47\*58'30"E  
96.00 FT; TH S42\*01'30"W 127.00 FT; TH N 47\*58' 30" W 96.26 FT TO POB  
SPLIT ON 02/20/2008 FROM 17-12-30-276-044, 17-12-30-276-031;  
(Property address: , TWP#: 0960 0018 22)

This parcel was Transferred on 09/12/2012 and the Taxable value for 2013 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/20/2008 completed / / CRYAN 2007 SPLIT/COMBINE;  
Parent Parcel(s): 17-12-30-276-044, 17-12-30-276-031;  
Child Parcel(s): 17-12-30-276-059, 17-12-30-276-060, 17-12-30-276-061;  
-----

County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch.    | * Class | * Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|---------|---------|------------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
| 17-12-30-276-060         | 50140   | 402     | 402                                      | 26,400                | 26,400             | 0    | 0                 | 0   | 0                         | 0              | 0                  |                      |
|                          | S.E.V.  | -->     |                                          | 26,400                | 26,400             |      |                   |     |                           |                |                    |                      |
|                          | Capped  | -->     |                                          | 11,600                | 11,600             |      |                   |     |                           |                |                    |                      |
| Acreage: 0.2800          | Taxable | -->     |                                          | 11,600                | 11,600             |      | 0                 |     |                           |                |                    |                      |

BIENKOWSKI. TADEUSZ  
37550 LAKESHORE  
HARRISON TOWNSHIP MI 48045  
PARCEL "B" SUPERVISORS PLAT NO 1 (L15-P46) PART OF LOTS 6 & 7 DESC AS FOLLS:  
COM AT SW COR LOT 7; TH S47\*58'30"E 390.26 FT TO POB; TH N42\*01'30"E 127.00  
FT;  
TH S47\* 58'30"E 96.24 FT; TH S42\*01'30"W 127.00 FT; TH  
N47\*58'30"W 96.26 FT TO POB.  
SPLIT ON 02/20/2008 FROM 17-12-30-276-044, 17-12-30-276-031;  
(Property address: , TWP#: 0960 0018 23)

This parcel was Transferred on 09/12/2012 and the Taxable value for 2013 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/20/2008 completed / / CRYAN 2007 SPLIT/COMBINE;  
Parent Parcel(s): 17-12-30-276-044, 17-12-30-276-031;  
Child Parcel(s): 17-12-30-276-059, 17-12-30-276-060, 17-12-30-276-061;

|                  |         |     |     |        |        |   |   |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|---|---|---|---|---|--|
| 17-12-30-276-061 | 50140   | 402 | 402 | 26,400 | 26,400 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 26,400 | 26,400 |   |   |   |   |   |   |  |
|                  | Capped  | --> |     | 11,600 | 11,600 |   |   |   |   |   |   |  |
| Acreage: 0.2800  | Taxable | --> |     | 11,600 | 11,600 |   | 0 |   |   |   |   |  |

BIENKOWSKI. STANLEY  
16174 TERRA BELLA  
CLINTON TOWNSHIP MI 48038  
S/P NO 1 (L15,P46); PART OF LOTS 6 & 7 DESC AS FOLL:  
COMM AT SW COR LOT 7; TH S47\*58'30"E 486.52 FT TO POB;  
TH N42\*01'30"E 127 FT; TH S47\*58'30"E 167.74 FT;  
TH S43\*56'30"E 27 FT; TH N 47\*58'30"W 70.58 FT;  
TH S42\*01'30"W 100 FT; TH N47\*58'30"W 96.26 FT TO POB.  
PARCEL "C"

SPLIT ON 02/20/2008 FROM 17-12-30-276-044, 17-12-30-276-031; (Property address:  
VACANT HICKLER, TWP#: 0960 0018 24)

This parcel was Transferred on 09/12/2012 and the Taxable value for 2013 was 100.000% uncapped.

Split/Combination Information: Split/Comb. on 02/20/2008 completed / / CRYAN 2007 SPLIT/COMBINE;  
Parent Parcel(s): 17-12-30-276-044, 17-12-30-276-031;  
Child Parcel(s): 17-12-30-276-059, 17-12-30-276-060, 17-12-30-276-061;

FOR THE YEAR 2015

| Property Number<br>17- + | Sch. | * Class * | Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee ****<br>Additions | Losses | Change | Rsns for<br>Tribunal |
|--------------------------|------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|--------------------------------|--------|--------|----------------------|
|--------------------------|------|-----------|----------------------------------------|-----------------------|--------------------|------|-------------------|-----|--------------------------------|--------|--------|----------------------|

|                  |         |     |     |        |        |   |   |   |   |   |   |  |
|------------------|---------|-----|-----|--------|--------|---|---|---|---|---|---|--|
| 17-12-30-326-004 | 50140   | 202 | 202 | 99,670 | 99,670 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 99,670 | 99,670 |   |   |   |   |   |   |  |
|                  | Capped  | --> |     | 50,720 | 50,720 |   |   |   |   |   |   |  |
| Acreage: 2.2300  | Taxable | --> |     | 50,720 | 50,720 |   | 0 |   |   |   |   |  |

VELGER. EARL ROBERT  
36290 JEFFERSON  
HARRISON TOWNSHIP MI 48045  
T2N,R14E, SECS 25 & 30& P.C. 602 SUPERVISOR'S PLAT NO. 7 PART OF LOT 10 DESC AS  
FOLL; COMM AT INTER OF CEN LINE BALLARD RD & W LINE JEFFERSON AVE;  
TH SLY 33.0 FT ALG W LINE JEFFERSON AVE TO PT OF BEG;  
TH N47\* 36'30"W 360 FT ALG S LINE BALLARD RD;TH S42\*23'30"W 269.09 FT;  
TH S42\*13'30"E TO W LINE JEFFERSON AVE;TH NLY 270.19 FT ALG SD W LINE TO POB;  
BEING PART OF PARCELS 1 THRU 4 OF DIVISION OF LOT 10 2.19 A (Property  
address: , TWP#: 1020 0019 00)

|                  |         |     |     |         |         |   |       |   |   |   |   |  |
|------------------|---------|-----|-----|---------|---------|---|-------|---|---|---|---|--|
| 17-12-30-327-012 | 50140   | 201 | 201 | 500,790 | 501,880 | 0 | 1,090 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 500,790 | 501,880 |   |       |   |   |   |   |  |
|                  | Capped  | --> |     | 507,210 | 500,790 |   |       |   |   |   |   |  |
| Acreage: 6.2200  | Taxable | --> |     | 500,790 | 500,790 |   | 0     |   |   |   |   |  |

EV & MRA. LLC  
23001 ALLOR  
SAINT CLAIR SHORES MI 48082  
PART OF LOT 1 OF SUPERVISOR'S PLAT NO. 7, COMMENCING AT A POINT 184.60FT  
S43\*-57'W FROM THE INTERSECTION OF THE CENTERLINE OF BALLARD RD AND THE E'LY  
LINE OF JEFFERSON AVE.,TH EXTENDING S47\*-22'30" E 282FT,TH N 43\*-57'E 105.04FT,  
TH N47\*22'30"W 282 FT, TH 43\* 57' E 105.04 FT ALONG THE E'LY LINE OF JEFFERSON  
AVE TO POB CONT 0.680 AC PARCEL "A"  
PART OF LOT 1 OF SUPERVISOR'S PLAT NO 7 COMMENCING AT A POINT 289.04 FT  
S43\*-57'W FROM THE INTERSECTION OF THE CENTERLINE OF BALLARD RD AND THE E'LY  
LINE OF JEFFERSON AVE TH EXT S47\*22'30"E 282FT, TH S43\*57'W 105.04 FT, TH  
N47\*22'30"W 282FT ALONG THE S'LY LINE OF LOT 1TH N43\*57' E 105.04FT ALONG THE  
E'LY LINE OF JEFFERSON AVE TO THE POB. 0.680 AC PARCEL "B"  
PART OF LOT 1 OF SUPERVISOR'S PLAT NO. 7 TOGETHER WITH ADJ LANDS LAKEWARD OF  
SAID LOT 1 DESC AS FOLLOWS: COMM AT POINT 184.60FT S43\*57'W AND 282FT S47\* 22'  
30"E FROM THE INTERSECTION OF THE CENTERLINE OF BALLARD RD AND THE E'LY LINE OF  
JEFFERSON AVE, TH EXT S47\*22'30"E 1238FT, TH S42\*37'30" 210. 08FT, TH N  
47\*22'30"W 1242.86FT ALONG THE S'LY LINE OF LOT 1 AND SAID LINE EXTENDED  
EASTWARD, TH N43\*57'E 210.08FT TO POB. 5.982 AC PARCEL "C"  
(Property address: 36070 JEFFERSON, TWP#: 1020 0004 00)

|                  |         |     |     |   |   |   |   |   |   |   |   |  |
|------------------|---------|-----|-----|---|---|---|---|---|---|---|---|--|
| 17-12-30-328-001 | 50140   | 701 | 701 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 0 | 0 |   |   |   |   |   |   |  |
|                  | Capped  | --> |     | 0 | 0 |   |   |   |   |   |   |  |
| Acreage: 4.8800  | Taxable | --> |     | 0 | 0 |   | 0 |   |   |   |   |  |

U.S.A.  
CLINTON RIVER SPILLWAY DRAIN  
INTER-COUNTY DRAINAGE BOARD  
CLINTON RIVER SPILLWAY  
SUPERVISOR'S PLAT NO 7 LOT 2 (Property address: , TWP#: 1020 0005 00)

County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- +     | Sch.<br>Dist. | Class<br>Prev Curr                                                               | *<br>Assessment | Current      | Board of<br>Review | Loss         | +/-<br>Adjustment | New           | ****<br>Additions | Headlee<br>Losses | ****<br>Change | Rsns for<br>Tribunal | July/Dec |
|------------------------------|---------------|----------------------------------------------------------------------------------|-----------------|--------------|--------------------|--------------|-------------------|---------------|-------------------|-------------------|----------------|----------------------|----------|
| 17-12-30-328-002             | 50140         | 207                                                                              | 207             | 1,027,850    | 1,027,850          | 0            | 0                 | 0             | 0                 | 0                 | 0              |                      |          |
|                              | S.E.V.        | -->                                                                              |                 | 1,027,850    | 1,027,850          |              |                   |               |                   |                   |                |                      |          |
|                              | Capped        | -->                                                                              |                 | 1,021,080    | 1,021,080          |              |                   |               |                   |                   |                |                      |          |
| Acreage: 4.6290              | Taxable       | -->                                                                              |                 | 1,021,080    | 1,021,080          |              | 0                 |               |                   |                   |                |                      |          |
| HARBOR CLUB LLC              |               |                                                                                  |                 |              |                    |              |                   |               |                   |                   |                |                      |          |
| UNIFIED PROPERTY GROUP       |               |                                                                                  |                 |              |                    |              |                   |               |                   |                   |                |                      |          |
| 2200 GENOA BUSINESS PK DR    | STE 100       | S42*34'                                                                          | 22"W            | 40 FT;TH     | S47*25'18"E        | 155 FT;TH    | S41*38'22"W       | 111.63 FT; TH |                   |                   |                | 1005000              | 2013     |
| BRIGHTON MI 48114            |               | S48*21'38"E                                                                      | 300 FT;TH       | N41* 38'22"E | 146.73FT;TH        | S47*25' 18"E | 60 FT;TH          | S41*38'22"W   |                   |                   |                |                      |          |
|                              |               | 205.75 FT;TH                                                                     | N46*21'36"W     | 549.72 FT;TH | N37*45'30"E        | 215.48 FT    | TO POB.           | 1.52 A        |                   |                   |                |                      |          |
|                              |               | (Property address: 36000 JEFFERSON, TWP#: 1020 0006 00)                          |                 |              |                    |              |                   |               |                   |                   |                |                      |          |
|                              |               | .....                                                                            |                 |              |                    |              |                   |               |                   |                   |                |                      |          |
| 17-12-30-328-005             | 50140         | 201                                                                              | 201             | 49,540       | 50,460             | 0            | 920               | 0             | 0                 | 0                 | 0              |                      |          |
|                              | S.E.V.        | -->                                                                              |                 | 49,540       | 50,460             |              |                   |               |                   |                   |                |                      |          |
|                              | Capped        | -->                                                                              |                 | 48,480       | 48,480             |              |                   |               |                   |                   |                |                      |          |
| Acreage: 0.2150              | Taxable       | -->                                                                              |                 | 48,480       | 48,480             |              | 0                 |               |                   |                   |                |                      |          |
| SCHWANDT. KENT M             |               |                                                                                  |                 |              |                    |              |                   |               |                   |                   |                |                      |          |
| 38210 RADDE                  |               | SUPERVISOR'S PLAT NO 7 PART LOT 4 DESC AS FOLL;BEG AT SW COR LOT 4 BEING COMMON  |                 |              |                    |              |                   |               |                   |                   |                |                      |          |
| CLINTON TOWNSHIP MI 48036    |               | TO NW COR LOT 5 ON E SIDELINE JEFFERSON AVE;TH NELY 51.69 FT TH SELY 180 FT;TH   |                 |              |                    |              |                   |               |                   |                   |                |                      |          |
|                              |               | SWLY 51.69 FT PARA WITH W LINE LOT 4;TH NWLY 180 FT TO POB. INDUSTRIAL FAC CERT  |                 |              |                    |              |                   |               |                   |                   |                |                      |          |
|                              |               | #86-079 (Property address: 35942 JEFFERSON, TWP#: 1020 0007 00)                  |                 |              |                    |              |                   |               |                   |                   |                |                      |          |
|                              |               | .....                                                                            |                 |              |                    |              |                   |               |                   |                   |                |                      |          |
| 17-12-30-328-007             | 50140         | 402                                                                              | 402             | 108,800      | 108,800            | 0            | 0                 | 0             | 0                 | 0                 | 0              |                      |          |
|                              | S.E.V.        | -->                                                                              |                 | 108,800      | 108,800            |              |                   |               |                   |                   |                |                      |          |
|                              | Capped        | -->                                                                              |                 | 110,540      | 108,800            |              |                   |               |                   |                   |                |                      |          |
| Acreage: 1.3600              | Taxable       | -->                                                                              |                 | 108,800      | 108,800            |              | 0                 |               |                   |                   |                |                      |          |
| KALIA. KRISHAN K & KAMLESH K |               |                                                                                  |                 |              |                    |              |                   |               |                   |                   |                |                      |          |
| 25235 ANCHORAGE              |               | ARCHANGE CONNOR'S SUB. PART OF FRL SEC 25 & 30 THE N65 FT OF LOT 6 WHICH         |                 |              |                    |              |                   |               |                   |                   |                |                      |          |
| HARRISON TOWNSHIP MI 48045   |               | INCLUDES FILLED LAKE ST CLAIR BOTTOMLAND DESC AS FOLL;COMM AT A PT S50*16' 48''E |                 |              |                    |              |                   |               |                   |                   |                |                      |          |
|                              |               | 620.79 FT FROM NW COR LOT 6;TH S50*16'48''E 191.52 FT ALG NELY LINE LOT 6        |                 |              |                    |              |                   |               |                   |                   |                |                      |          |
|                              |               | EXTENDED;                                                                        |                 |              |                    |              |                   |               |                   |                   |                |                      |          |
|                              |               | TH S49*23'48''W 57.74 FT;TH N50*46'31''W 186 FT;TH N35*15' 15''E 59.52 FT TO PT  |                 |              |                    |              |                   |               |                   |                   |                |                      |          |
|                              |               | BEG                                                                              |                 |              |                    |              |                   |               |                   |                   |                |                      |          |
|                              |               | LIBER 1 P31 (Property address: 35896 JEFFERSON, TWP#: 0030 0017 00)              |                 |              |                    |              |                   |               |                   |                   |                |                      |          |
|                              |               | .....                                                                            |                 |              |                    |              |                   |               |                   |                   |                |                      |          |

This parcel was Transferred on 11/14/2006 and the Taxable value for 2007 was 100.000% uncapped.

County: 17- MACOMB Unit: HARRISON CHARTER TWP

DB: Harrison-015

FOR THE YEAR 2015

| Property Number<br>17- + | Sch. | * Class | * Previous<br>Dist. Prev Curr Assessment | Current<br>Assessment | Board of<br>Review | Loss | +/-<br>Adjustment | New | **** Headlee<br>Additions | ****<br>Losses | Rsns for<br>Change | July/Dec<br>Tribunal |
|--------------------------|------|---------|------------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|
|--------------------------|------|---------|------------------------------------------|-----------------------|--------------------|------|-------------------|-----|---------------------------|----------------|--------------------|----------------------|

|                  |         |     |     |         |         |   |   |   |   |   |   |  |
|------------------|---------|-----|-----|---------|---------|---|---|---|---|---|---|--|
| 17-12-30-328-008 | 50140   | 402 | 402 | 106,400 | 106,400 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 106,400 | 106,400 |   |   |   |   |   |   |  |
|                  | Capped  | --> |     | 108,100 | 106,400 |   |   |   |   |   |   |  |
| Acreage: 1.3300  | Taxable | --> |     | 106,400 | 106,400 | 0 | 0 |   |   |   |   |  |

KALIA. KRISHAN K & KAMLESH K. ARCHANGE CONNOR'S SUB PART OF FRL SEC 25 & 30 S 65FT OF LOT 6  
25235 ANCHORAGE LIBER 1 P31 (Property address: 35890 JEFFERSON, TWP#: 0030 0016 00)  
HARRISON TOWNSHIP MI 48045

This parcel was Transferred on 11/14/2006 and the Taxable value for 2007 was 100.000% uncapped.

|                  |         |     |     |         |         |   |        |   |   |   |   |  |
|------------------|---------|-----|-----|---------|---------|---|--------|---|---|---|---|--|
| 17-12-30-328-014 | 50140   | 208 | 208 | 510,500 | 504,610 | 0 | -5,890 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 510,500 | 504,610 |   |        |   |   |   |   |  |
|                  | Capped  | --> |     | 235,410 | 235,410 |   |        |   |   |   |   |  |
| Acreage: 2.9730  | Taxable | --> |     | 235,410 | 235,410 | 0 | 0      |   |   |   |   |  |

KALIA. KRISHAN SUPERVISOR'S PLAT NO. 7 PART LOT 4 ALL LOT 5 & PARC OF LK ST CLAIR BOTTOMLAND  
KALIA. KAMLESH ADJ LOT 5 TOGETHER DESC AS FOLL; BEG AT SW COR LOT 5;TH N37\*09' 20"E 128.33 FT &  
25235 ANCHORAGE N43\*57'30"E 36.19 FT ALG E LINE JEFFERSON AVE 66FT WIDE;TH S49\*22'48"E 185 FT  
HARRISON TOWNSHIP MI 48045 ALG LINE COMMON TO LOTS 4 & 5;TH SLY 9 FT OF ELY 110 FT OF WLY 295 FT OF LOT 4  
BACK TO LINE COMMON TO SD LOTS 4 & 5;TH ELY 48 FT ALG SD COMMON LINE;TH  
N43\*57'30"E 9 FT;TH S52\*18'22"E 39.1 FT;TH S49\* 22'48"E 181FT;TH S47\*16'51"E  
54.5 FT;TH S37\*45'30"W 9 FT; TH S49\*14'E 157.71 FT;TH S 42'35"E 160.96 FT;TH N  
50\*04' 20"W 812 FT TO POB (Property address: 35922 JEFFERSON, TWP#: 1020 0009  
00)

|                  |         |     |     |         |         |   |   |   |   |   |   |  |
|------------------|---------|-----|-----|---------|---------|---|---|---|---|---|---|--|
| 17-12-30-328-015 | 50140   | 207 | 207 | 240,390 | 240,390 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|                  | S.E.V.  | --> |     | 240,390 | 240,390 |   |   |   |   |   |   |  |
|                  | Capped  | --> |     | 154,540 | 154,540 |   |   |   |   |   |   |  |
| Acreage: 1.6600  | Taxable | --> |     | 154,540 | 154,540 | 0 | 0 |   |   |   |   |  |

HIDDEN COVE APARTMENTS SUPERVISOR'S PLAT NO 7 PT OF LOT 4 & PT OF LAKE ST CLAIR FILLED BOTTOMLAND ADJ  
C/O BRIAN & KATHLEEN SHIEK TOGETHER DESC AS COM @ NW COR LOT 4; TH S43\*57'37"W 60.05 FT ALG W LOT LINE TO  
P. O. BOX 700955 POB; TH S48\*21'38"E 797.46FT; TH S41\*38'22"W 92.34FT; TH N49\* 14'04"W 183.3FT TO  
PLYMOUTH MI 48170 SE COR LOT 4; TH N37\*45'30"E 9.01FT ALG ELY LOT LINE; TH N47\*16' 51"W 54.50FT;  
TH N49\*22'48"W 181 FT;TH N52\*18'22"W 39.10 FT;TH S43\*57'30"W 9FT;TH N49\*22'48"W  
48 FT ALG SWLY LINE LOT 4;TH N43\*57'30"E 9FT; TH N49\*22'48"W 110 FT; TH  
S43\*57'30"W 9FT;TH N49\* 22'48"W 5 FT ALG SWLY LINE LOT 4; TH N43\*57'37"E 51.69  
FT;TH N49\*22'48"W 180 FT TO W LINE SD LOT 4; TH N43\*57' 37"E 53 FT ALG WLY LOT  
LINE TO POB. (Property address: 35950 JEFFERSON, TWP#: 1020 0008 00)

Totals for all Parcels: Count= 216, Cur. S.E.V.=25,875,620, Prev. S.E.V.=25,531,350, Cur. Taxable=24,070,020, Prev. Taxable=24,136,070

11/04/2014  
12:52 PM

Assessment Roll  
County: 17- MACOMB Unit: HARRISON CHARTER TWP  
FOR THE YEAR 2015

Page: 1/1  
DB: Harrison-015

Ad Valorem+Special Acts

| Property Number  | Sch.  | * Class *   | Previous   | Current    | Board of | Loss | +/-        | New    | **** Headlee **** | Rsns for | July/Dec        |
|------------------|-------|-------------|------------|------------|----------|------|------------|--------|-------------------|----------|-----------------|
| 17- +            | Dist. | Prev Curr   | Assessment | Assessment | Review   |      | Adjustment |        | Additions         | Losses   | Change Tribunal |
| 17-12-30-204-024 | 50140 | 401 401     | 0          | 64,670     |          | 0    | 0          | 64,670 | 34,810            | 34,810   |                 |
| (Previous Values |       | S.E.V. -->  | 0          | 64,670     |          |      |            |        |                   |          |                 |
| Are Allocated)   |       | Capped -->  | 34,810     | 34,810     |          |      |            |        |                   |          |                 |
| Acreage: 0.6890  |       | Taxable --> | 34,810     | 34,810     |          |      | 34,810     |        |                   |          |                 |

KOURLOS. CHRISTOS & GINA LAKESIDE GARDENS LOTS 6, 7, AND 8 (Property address: 36577 JEFFERSON, TWP#:  
36577 JEFFERSON 0500 0006 01)  
HARRISON TOWNSHIP MI 48045

34,810 PRE/MBT (100%)

|                  |       |             |         |         |  |   |   |   |   |   |  |
|------------------|-------|-------------|---------|---------|--|---|---|---|---|---|--|
| 17-12-30-327-015 | 50140 | 713 713     | 539,000 | 539,000 |  | 0 | 0 | 0 | 0 | 0 |  |
|                  |       | S.E.V. -->  | 539,000 | 539,000 |  |   |   |   |   |   |  |
|                  |       | Capped -->  | 431,850 | 431,850 |  |   |   |   |   |   |  |
| Acreage: 0.0000  |       | Taxable --> | 431,850 | 431,850 |  |   | 0 |   |   |   |  |

DNR GRANTS ADMIN DIV (DNR-PILT # ) S/P NO 1; LOT 22 & NLY 168 FT OF LOT 23 (Property address: ,  
PYMNTS IN-LIEU OF TAXES PROG TWP#: 0960 0031 21)  
P.O. BOX 30722  
LANSING MI 48909

431,850 PRE/MBT (100%)

|                  |       |             |         |         |  |   |   |   |   |   |  |
|------------------|-------|-------------|---------|---------|--|---|---|---|---|---|--|
| 17-12-30-327-016 | 50140 | 713 713     | 497,900 | 497,900 |  | 0 | 0 | 0 | 0 | 0 |  |
|                  |       | S.E.V. -->  | 497,900 | 497,900 |  |   |   |   |   |   |  |
|                  |       | Capped -->  | 398,900 | 398,900 |  |   |   |   |   |   |  |
| Acreage: 0.0000  |       | Taxable --> | 398,900 | 398,900 |  |   | 0 |   |   |   |  |

DNR GRANTS ADMIN DIV (DNR-PILT # ) S/P NO 1 LOT 23 EXC NORTH 168 FT & ALL LOT 24; ALSO S/P NO 7 NELY  
PYMNTS IN-LIEU OF TAXES PROG 195 FT OF LOT 1 (Property address: 36080 JEFFERSON, TWP#: 1020 0001 01)  
P.O. BOX 30722  
LANSING MI 48909

398,900 PRE/MBT (100%)

Totals for all Parcels: Count= 3, Cur. S.E.V.=1,101,570, Prev. S.E.V.=1,036,900, Cur. Taxable=865,560, Prev. Taxable=830,750