

**BOROUGH OF GREEN TREE
COUNCIL MEETING**

**MONDAY, OCTOBER 2, 2023
7:30 pm**

AGENDA

7:30 pm The items on the agenda are scheduled for discussion and/or action by Borough Council. In addition, Council may discuss and/or act on any matter properly brought before it.

1. CALL TO ORDER BY THE PRESIDING OFFICER

2. PLEDGE OF ALLEGIANCE/ MOMENT OF SILENCE

3. ROLL CALL

4. APPROVAL OF THE MINUTES September 11, 2023

5. HEARING THE CITIZENS All persons wishing to address general business or agenda items will be heard at this time.

6. NEW BUSINESS

(a) FINANCE AND GENERAL POLICY

Mr. Turocy

- (1) Ratify the actions of the Borough Manager in paying the **September 2023** invoices from the General Fund totaling **\$61,926.87**; Farmers Market totaling **\$758.50**; Fire Department Apparatus totaling **\$36,000.00**; Payroll Account totaling **\$207,766.67**; Educational Service Agency totaling **\$5,400.81**; and Credit Card August 2023 **\$10,031.58**.
- (2) Approve payment of the **October 2023** invoices from the General Fund totaling **\$229,271.33**; Storm Sewer totaling **\$2,010.73**; Sanitary Sewer Maintenance Fund totaling **\$21,905.50**; Capital Projects totaling **\$758.05**; and Bond Fund totaling **\$232.06**.

(b) PUBLIC FACILITIES

Ms. Barron

- (1) **Resolution #1332** – Redevelopment Authority of Allegheny County (RAAC) Gaming Economic Development Tourism Fund (GEDTF) Grant

(c) PUBLIC SAFETY

Mr. Lindsey

- (1) Civil Service Commission Sergeant's Promotional Exam

7. MAYOR'S REPORT

Mayor Schenck

8. REPORTS OF COMMITTEES

(a) Finance and General Policy

Mr. Turocy

(b) Infrastructure

Mr. Romanovich

(c) Planning and Zoning

Mr. Rea

(d) Public Facilities and Equipment

Ms. Barron

(e) Public Safety/Public Safety Equipment

Mr. Lindsey

(f) Recreation Programming and Community Welfare

Mr. Panza

9. PRESIDENT'S REPORT

Mr. Tintori

10. MANAGER'S REPORT

Ms. Miller

11. ADJOURNMENT