

**BOROUGH OF GREEN TREE
COUNCIL MEETING**

**MONDAY, SEPTEMBER 11, 2023
7:30 pm**

AGENDA

6:30 pm Executive Session – Personnel and Legal Matters

7:30 pm The items on the agenda are scheduled for discussion and/or action by Borough Council. In addition, Council may discuss and/or act on any matter properly brought before it.

1. CALL TO ORDER BY THE PRESIDING OFFICER

2. PLEDGE OF ALLEGIANCE/ MOMENT OF SILENCE

3. ROLL CALL

4. APPROVAL OF THE MINUTES August 7, 2023

5. HEARING THE CITIZENS All persons wishing to address general business or agenda items will be heard at this time.

6. COMMUNITY PRIDE PRESENTATION **MRTSA**

(a) MRTSA and UPMC commending Police Officers Alan Feller and James Mondzelewski for their successful CPR/AED save of a resident in Green Tree Borough

7. NEW BUSINESS

(a) **FINANCE AND GENERAL POLICY** **Mr. Turocy**

(1) Ratify the actions of the Borough Manager in paying the **August 2023** invoices from the General Fund totaling **\$66,030.61**; Farmers Market totaling **\$1,786.05**; Payroll Account totaling **\$389,844.99**; Educational Service Agency totaling **\$585.32**; and Credit Card July 2023 **\$4,438.30**.

(2) Approve payment of the **September 2023** invoices from the General Fund totaling **\$172,232.97**; Storm Sewer totaling **\$38,533.78**; Sanitary Sewer Maintenance Fund totaling **\$41,188.78**; and Capital Projects totaling **\$2,151.18**.

(b) **INFRASTRUCTURE** **Mr. Romanovich**

(1) **Resolution #1331** – Commonwealth Financing Authority Multimodal Transportation Fund Grant

(c) **PUBLIC SAFETY** **Mr. Lindsey**

(1) Appointments to the Civil Service Commission

8. MAYOR'S REPORT **Mayor Schenck**

9. REPORTS OF COMMITTEES

(a) Finance and General Policy **Mr. Turocy**

(b) Infrastructure **Mr. Romanovich**

(c) Planning and Zoning **Mr. Rea**

- (d) Public Facilities and Equipment Ms. Barron
- (e) Public Safety/Public Safety Equipment Mr. Lindsey
- (f) Recreation Programming and Community Welfare Mr. Panza
- 10. PRESIDENT'S REPORT Mr. Tintori**
- 11. MANAGER'S REPORT Ms. Miller**
- 12. ADJOURNMENT**