

**BOROUGH OF GREEN TREE  
COUNCIL MEETING**

**MONDAY, JANUARY 8, 2024  
7:30 pm**

**AGENDA**

**6:30 pm** Executive Session – Personnel and Legal Matters

**7:30 pm** The items on the agenda are scheduled for discussion and/or action by Borough Council. In addition, Council may discuss and/or act on any matter properly brought before it.

**1. CALL TO ORDER BY THE PRESIDING OFFICER**

**2. PLEDGE OF ALLEGIANCE/ MOMENT OF SILENCE**

**3. ROLL CALL**

**4. PUBLIC HEARING for CU-01-2023 - OVERVIEW**

**Jake Leyland**

Applicant, Jersey Mike's Sub Shop, requesting conditional use approval to open a "restaurant, fast food ≤ 3,000 SF" within a Neighborhood Commercial Zoning District at 987 Greentree Road (*Exhibits 1-4 attached*)

(a) Application Presentation

**Luke Gindlesperger, Engineer  
H.F. Lenz Engineering on behalf of Jersey Mikes Sub Shop**

(b) Hearing of Citizens

All persons wishing address Council regarding the proposed Conditional Use.

(c) Close Public Hearing

**Jake Leyland**

**5. APPROVAL OF THE MINUTES**

December 4, 2023

**6. HEARING THE CITIZENS**

All persons wishing to address general business or agenda items will be heard at this time.

**7. COMMUNITY SERVICE PRESENTATION**

(a) *Resolution #1337 – Honoring Rino Lindsey for 12 years of service*

**Mr. Tintori**

**8. NEW BUSINESS**

(a) **FINANCE AND GENERAL POLICY**

**Mr. Turocy**

(1) Ratify the actions of the Borough Manager in paying the **December 2023** invoices from the General Fund totaling **\$255,712.08**; Storm Sewer Fund totaling **\$4,742.17**; Sanitary Sewer Fund totaling **\$31,377.42**; Capital Projects Fund totaling **\$606,694.94**; Bond Fund totaling **\$7,050.00**; Farmers Market totaling **\$5,135.00**; Payroll Account totaling **\$216,298.13**; Educational Service Agency totaling **\$5,569.80**; and Credit Card November 23 totaling **\$4,352.44**.

(2) Approve payment of the **January 2024** invoices from the General Fund totaling **\$122,898.36**.

(b) **INFRASTRUCTURE**

**Mr. Romanovich**

(1) Contract Award – Fryer Excavating & Concrete for ADA Curb Ramps

**(c) PLANNING AND ZONING**

**Mr. Rea**

(1) **CU-01-2023.** Jersey Mike's Sub Shop

(2) **Ordinance #1892** – Updating Articles I and II of Chapter 282, Solid Waste

(3) Appointment to the Zoning Hearing Board

**9. MAYOR'S REPORT**

**Mayor Schenck**

**10. REPORTS OF COMMITTEES**

(a) Finance and General Policy

(b) Infrastructure

(c) Planning and Zoning

(d) Public Facilities and Equipment

(e) Public Safety/Public Safety Equipment

(f) Recreation Programming and Community Welfare

**11. PRESIDENT'S REPORT**

**Mr. Tintori**

**12. MANAGER'S REPORT**

**Ms. Miller**

**13. ADJOURNMENT**