



**FREEPORT PLANNING &
DEVELOPMENT REVIEW BOARD**

November 15, 2017 Meeting Agenda
7:00 pm /Freeport City Hall Council Chambers

- I. Meeting Called to Order
- II. Invocation / Pledge of Allegiance
- III. Approval of September 13, 2017 Regular Meeting Minutes
- IV. Election of Chair/Vice-Chair for 2017-2018 FY
 1. Election of 2017/2018 Chair
 2. Election of 2017/2018 Vice-Chair
- V. Affordable Housing Needs in Walton County
 1. Update by Tom Baker E.D. – Walton Co. Housing Authority
 2. Discussion
- VI. Update & Discussion/Medical Marijuana
 1. Legislative Update/Attorney Adkinson
 2. Chris Weeks/Weeks Pharmacy/pharmacy industry update on issue
 3. Discussion
- VII. LDC Revision – Transfer Stations and Other Similar Uses
 1. Presentation of Amendment Language/Hughes-Neel
 2. Discussion
 3. Board Recommendation to City Council
- VIII. 331 Corridor Standards Draft Outline
 1. Outline Review
 2. Discussion
- IX. Approval of 2018 Meeting Schedule
- X. Adjournment