

CITY OF FRANKLIN, OHIO
RESOLUTION 2023-07

AUTHORIZING THE PURCHASE OF A 336-G JOHN DEERE COMPACT TRACK LOADER FOR THE PUBLIC WORKS DEPARTMENT FROM MURPHY TRACTOR & EQUIPMENT THROUGH THE SOURCEWELL PURCHASING PROGRAM

WHEREAS, the Council of the City of Franklin finds it to be in the best interests of the health, safety and welfare of its residents to purchase a John Deere Compact Track Loader for the Public Works Department; and

WHEREAS, Murphy Tractor & Equipment currently has a State contract to sell a Compact Track Loader with the Sourcwell, Contract # 2228 and

WHEREAS, pursuant to State law, competitive bidding is not required when an item can be directly purchased for less than the State-bid amount; and

WHEREAS, pursuant to Section 5.05 of the City's Charter, competitive bidding is not required when not required pursuant to State law, but Council must approve the expenditure of funds when the contract price exceeds Fifty Thousand Dollars;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Franklin, Ohio, a majority of the members present concurring, that:

Section 1. The City Manager is hereby authorized to execute, on behalf of the City, to contract for purchase with Murphy Tractor & Equipment Company., for the purchase of a John Deere Compact Loader in the total amount of Ninety Four Thousand Five Hundred and Two Dollars Zero Cents., upon such terms and conditions as approved by the Director of Law. Spread over 5 years at \$21,006 a year.

Section 2. It is found that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council that resulted in this formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code, and the Rules of Council.

Section 3. This Resolution shall become effective immediately upon its passage.

ADOPTED: February 6, 2023

ATTEST: Khristi Dunn
Khristi Dunn, Clerk of Council

APPROVED: Todd Hall
Brent Centers, Mayor

CERTIFICATE

I, the undersigned Clerk of Council for the Franklin City Council, do hereby certify that the foregoing is a true and correct copy of a resolution passed by that body on February 6, 2023.

Khristi Dunn
Khristi Dunn, Clerk of Council

Quote Id: 28163365

Prepared For:
CITY OF FRANKLIN- PUBLIC WORKS



Prepared By: **MARK TRACY**

Murphy Tractor & Equipment
11441 Mosteller Road
Cincinnati, OH 45241

Tel: 513-772-3232
Mobile Phone: 513-239-0968
Fax: 513-771-1575
Email: mtracy@murphytractor.com

Quote Summary

Prepared For:
 CITY OF FRANKLIN- PUBLIC WORKS
 202 BAXTER DR
 FRANKLIN, OH 45005
 Business: 937-746-5001

Prepared By:
 MARK TRACY
 Murphy Tractor & Equipment
 11441 Mosteller Road
 Cincinnati, OH 45241
 Phone: 513-772-3232
 Mobile: 513-239-0968
 mtracy@murphytractor.com

Priced using Sourcewell - City of Franklin Sourcewell ID: 2228

Quote Id: 28163365
Created On: 02 February 2023
Last Modified On: 03 February 2023
Expiration Date: 28 February 2023

Equipment Summary	Qty	Extended
2023 JOHN DEERE 333G COMPACT TRACK LOADER	1	
John Deere Extended Warranty-60 Month or 2000 Hour Powertrain + Hydraulic Warranty	1	
Equipment Total		\$ 94,502.00

Quote Summary	
Equipment Total	\$ 94,502.00
SubTotal	\$ 94,502.00
Total	\$ 94,502.00
Balance Due	\$ 94,502.00

Salesperson : X _____

Accepted By : X _____

Selling Equipment

Quote Id: 28163365

Customer: CITY OF FRANKLIN- PUBLIC WORKS

2023 JOHN DEERE 333G COMPACT TRACK LOADER

Hours: 0
Stock Number: 226089

Code	Description	Qty
0BF2T	2023 JOHN DEERE CAB, 18" TRACKS, HF HYD, EH, PP, TIER2	1
Standard Options - Per Unit		
170K	JDLINK	1
0770	2SP HIFL SLEV RC CB/AC PQT	1
0953	ISO SWITCHABLE CTLS & JS PPK	1
1501	ENGLISH OP MAN & DECALS	1
2650	WIDE ZIG-ZAG MULTI BAR TRKS	1
4001	2" SEAT BELT W/SHOULDERSTRAP	1
6006	AIR RIDE SEAT (CLOTH W HEAT)	1
8042	REAR VIEW CAMERA	1
8050	COLD START PACKAGE 110 VOLT	1
8060	PRE CLEANER	1
8370	LOUVER REAR GRILLE, HVY DUTY	1
8380	FOOTREST WITH FLOORMAT	1
9342	84" CONSTR BKT W SERRATED ED	1
Dealer Attachments		
ATT	Severe Duty Door	1
Service Agreements		
	John Deere Extended Warranty - 60 Month or 2000 Hour Powertrain + Hydraulic Warranty	



David R. Penoff
ENVIRONMENTAL SERVICES DIVISION
317-500-0190 Cell

TO: Steve Inman
City of Franklin

FROM: David Penoff
Vice President/Sales Representative

DATE: 2/3/23

RE: Tax-Exempt Leasing Quotation

EQUIPMENT: New 2023 John Deere 333G Compact Track Loader

EQUIPMENT COST: \$94,502.00

COMMENCEMENT: To be determined

STRUCTURE: Municipal Lease Purchase

DOCUMENTATION FEE: None

PURCHASE OPTION: \$1.00

PAYMENT MODE: Annual

TERM: 5 Years

INTEREST RATE: 5.21%

First Payment Due	Thirty (30) Days After Lease Commencement	One (1) Year After Lease Commencement
Payments	5 @ \$21,006.00	5 @ \$21,954.00

The above rates and payments will be valid for leases funded within thirty (30) days of this quotation and are subject to credit approval.

Thank you for the opportunity to provide this information. If you have any questions, please feel free to contact David Penoff 317-500-0190 (david.r.penoff@huntington.com).

R-23-07
Exhibit C

